

ELECTORS OF PRESIDENT AND VICE PRESIDENT FOR THIS COMMONWEALTH **REPRESENTATIVE IN CONGRESS** THIRD CONGRESSIONAL DISTRICT FIFTH COUNCILLOR DISTRICT COUNCILLOR FIRST ESSEX SENATORIAL DISTRICT SENATOR IN GENERAL COURT REPRESENTATIVE IN GENERAL COURT SECOND ESSEX REPRESENTATIVE DISTRICT



AUTHORIZED TO SIGN AGREEMENT

- 4. Communications and Reports from City Officers and Employees
- 5.
- 7. Petitions
- 8.

October 15 at 9:00AM; Application has police approval

11. Tag Days

for the following purpose:

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20. Resolutions and Proclamations

No Schedule

October 11, 2016

21. Council Committee Reports and Announcements

Chairperson, Councillor LePage presented the minutes of the Administration & Finance Committee meeting held September 29 2016. Two items discussed were Application for Permit for Amusements, Public Shows and Exhibitions – specially busking, which is a termed used for artistic performances; and the findings and recommendations of the Salary Survey Commission. Both items were referred to the Solicitor for review and drafting of ordinances.

ON MOTION OF COUNCILLOR LEPAGE TO ACCEPT THE MINUTES AS PRESENTED.

MINUTES ACCEPTED AND PLACED ON FILE

Yeas 9, Nays 0

Councillor Barrett announced the Citizen Outreach Committee meeting scheduled for 10/12 regarding Pop Up City Hall, at 7:00PM in the City Council office, room 204.

Councillor LePage announced the Administration & Finance Committee meeting scheduled for 10/20 regarding the Mayor's Capital Improvement Plan, Building Permit Fees and Double poles, at 7:00PM in the City Council office, room 204.

Councillor Sullivan announced the Bradford Elementary School Rock and Roll Bingo Night on 10/14, at Bradford Country Club, 6:00PM

Councillor Vargas announced the Haverhill Young Professionals wine tasting event on 10/13 at Willow Springs Vineyards, 6-8PM

22. Documents referred to Committee Study

Meeting adjourned at 9:22 o'clock P.M.

Yeas 9, Nays 0

*Doc. 103 – Handout from Kalim Desir, Flyer

- *Doc. 96-W Handout from Pres. Michitson, Councillors Vargas & Barrett, PowerPoint presentation
- *Doc. 96-W Handout from William Pillsbury, Economic Development Update
- *Doc. 96-X Handout from Beth Kitsos, HHS Career Technical Education

Attest: <u>Linda Koutoulas</u> City Clerk