



License Commission, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

**LICENSE COMMISSION AGENDA**

**Thursday, April 1 2021 at 6:00 p.m. – VIRTUAL and in person meeting**  
**Please use following instructions to access meeting:**

*To join the video meeting, click this link: <https://meet.google.com/jmo-kids-qdm>*  
*Otherwise, to join by phone, dial +1 601-688-3552 and enter this PIN: 248 834 354#*  
*To view more phone numbers, click this link: <https://tel.meet/jmo-kids-qdm?hs=5>*

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE MINUTES:**
  - A. **APPROVAL OF REGULAR MEETING MINUTES OF MARCH 4 2021 AND SPECIAL MEETING MARCH 18 2021**
3. **CONTINUED BUSINESS**
4. **MISCELLANEOUS APPLICATIONS/REQUESTS**
5. **ONE DAY APPLICATIONS**
  - A. **HARBOR PLACE  
CIDERFEST  
2 MERRIMACK STREET  
JAMES CARBONE  
PENDING ALL DEPARTMENT APPROVALS**
6. **ENTERTAINMENT APPLICATIONS**
7. **COMMON VICTUALLER APPLICATIONS**
8. **OUTDOOR DINING APPLICATIONS**

APPLICATIONS RECEIVED FROM RESTAURANTS SERVING ALCOHOL FOR OUTDOOR  
DINING UNDER CITY ORDINANCE CH 222

- a. **AZUL MEXICAN RESTAURANT**  
316 GROVELAND ST  
CARMEN GARCIA, MANAGER
- b. **THE HIDDEN PIG**  
130 WASHINGTON ST  
PHILLIP BENTHAM, MANAGER
- c. **THE BARKING DOG**  
77 WASHINGTON ST  
JOHN TYNAN, MANAGER
- d. **THE TAP**  
100 WASHINGTON ST  
SHARON COHEN, MANAGER
- e. **KRUEGER'S**  
8 MOULTON WAY  
STEPHEN PETROU, MANAGER

**f. LA PIZZA DI FORNO**  
109 MERRIMACK ST  
ASPROGIANNIS EVANGELLOS, MANAGER

**g. BUTCH'S UPTOWN**  
63 LOCKE ST  
SAMANTHA PETROU, MANAGER

*PENDING FINAL APPROVALS FROM DEPARTMENTS*

**9. ALCOHOL/ABCC APPLICATIONS**

**A. JIMMY K'S 91 PLAISTOW RD**

IDA KATSOULIS, MANAGER  
CHANGE OF CATEGORY

**B. HOUSE BEAR BREWING**

25 STOREY AVE., NEWBURYPORT  
BETH BORGES, MANAGER

**APPLICATION FOR FARMER'S MARKET SPECIAL PERMIT FOR A "WINERY" FOR HOUSE BEAR BREWING AT THIS YEAR'S FARMER MARKET.**

**10. MOTOR VEHICLE APPLICATIONS**

**11. CARRY IN LICENSE APPLICATIONS**

**12. ITEM FOR DISCUSSION**

**13. SHOW CAUSE HEARING**

**14. COMMUNICATIONS**

**15. PUBLIC PARTICIPATION**

**16. OTHER BUSINESS**