



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, April 1, 2025 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202**

**In-Person/Remote Meeting**

---

*This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Barrett requests to introduce Cecilia Geyer of Haverhill and recognize her achievement of earning the Girl Scout Gold Award, the highest level of achievement in Girl Scouting, and present her with a citation recognizing her outstanding achievement

5.2. Mayor Barrett submits the following gift order to be used exclusively for the remodel and updating of the fitness and training room at the *Haverhill Police Department*

5.2.1. Order – authorizing the City Council to accept a gift of \$60,000.00 from Cedar's Mediterranean Food, LLP



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, April 1, 2025 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202**

**In-Person/Remote Meeting**

---

5.3. Mayor Barret submits several Ordinances (to be placed on file) to amend various sections of the City Code related to Conservation  
*Related communications from City Solicitors Lisa L. Mead and Ryan S. Clemens and Robert E. Moore, Environmental Health Technician*

5.3.1 Ordinance re: General Provisions; amend Chapter 1, Article I  
File 10 Days

5.3.2 Ordinance re: Boats and Boating; amend Chapter 116  
File 10 Days

5.3.3 Ordinance re: Firearms; amend Chapter 145, Section 19  
File 10 Days

5.3.4 Ordinance re: Entrance on ice of certain water bodies unlawful; amend Chapter 193, Section 12  
File 10 Days

5.3.5 Ordinance re: Playgrounds, Parks, and Recreation Areas; amend Chapter 193, Article IV-VII  
File 10 Days

**6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

9.1. Document 44; petition from Mass Electric Co d/b/a National Grid requesting underground electric conduits at Kenoza Ave – Work #31047617

9.1.1. Document 44-B; Order – grant National Grid permission for underground electric conduits at Kenoza Ave

**10. HEARINGS AND RELATED ORDERS:**

10.1. CCSP-25-3; Hearing application from Matthew Donnelly and Casey Lieberman of *Kimley Horn* for *Target Corporation* to keep approximately 35 temporary storage containers on site for about 12 weeks in the designated staging area during remodeling of the existing *Target* store at 35 Computer Dr

Hearing April 29<sup>th</sup>



CITY OF HAVERHILL  
CITY COUNCIL AGENDA

Tuesday, April 1, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

---

**11.APPOINTMENTS:**

**11.1. Confirming Appointments**

**11.1.1. Commission on Disability Issues –**

Anne Doughty, 40 Buttonwoods Ave, *expires 4/01/2026*

Joyce Thibodeau, 19 Shady Lane, *expires 4/01/2027*

Dana Lovell, 21 Wingate St, *expires 4/01/2028*

**11.2. Non-Confirming Appointments:**

**11.2.1. Vietnam Veterans Memorial Ad Hoc Commission –**

Ralph Basiliere, 137 Primrose St

Fred Clark, 65 Farrwood Dr

Patrick Driscoll, 55 North Broadway

Lisa Baxter, 5 Moccasin Path

**11.3. Constables**

**11.4. Resignations:**

**12.PETITIONS:**

**12.1. Applications Handicap Parking Sign: *with Police approval***

**12.2. Amusement/Event Application: *with Police approval***

**12.3. Auctioneer License:**

**12.4. Tag Days: *with Police approval***

**12.5. One Day Liquor License – *with License Commission & HPD approval***

**12.6. ANNUAL LICENSE RENEWALS:**

**12.6.1. Hawker Peddlers License- Fixed location – *w/Police approval***

**12.6.2. Coin-Op License *Renewals – with Police approval***

**12.6.3. Christmas Tree Vendor – *with Police approval***

**12.6.4. Taxi Driver Licenses for 2024: *with Police approval***

**12.6.5. Taxi/Limousine License *with Police approval***

**12.6.6. Junk Dealer /Collector License – *with Police approval***

**12.6.7. Pool/Billiard**

**12.6.8. Bowling**

**12.6.9. Sunday Bowling**

**12.6.10. Buy & Sell Second Hand Articles *with Police approval***

**12.6.11. Buy & Sell Second Hand Clothing**

**12.6.12. Pawnbroker license - *with police approval***

**12.6.13. Fortune Teller *with - Police approval***



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, April 1, 2025 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202**

**In-Person/Remote Meeting**

---

- 12.6.14. **Buy & Sell Old Gold – *with Police approval***
- 12.6.15. **Roller Skating Rink**
- 12.6.16. **Sunday Skating**
- 12.6.17. **Exterior Vending Machines/Redbox Automated  
Retail, LLC**
- 12.6.18. **Limousine/Livery License/Chair Cars *with Police  
approval***

**13.MOTIONS AND ORDERS:**

**14.ORDINANCES (FILE 10 DAYS)**

**15.COMMUNICATIONS FROM COUNCILORS:**

**16. UNFINISHED BUSINESS OF PRECEEDING MEETING:**

**17.RESOLUTIONS AND PROCLAMATIONS:**

**18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**19.DOCUMENTS REFERRED TO COMMITTEE STUDY**

**20.LONG TERM MATTERS STUDY LIST**

**21.ADJOURN:**