



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 9, 2021 at 7:00 PM
Virtual Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Mayor Fiorentini requests to give Coronavirus (COVID-19) crisis update along with Councillor Mary Ellen Daly O'Brien
 - 5.2. Mayor Fiorentini submits Memorandum of Agreement (MOA) between City of Haverhill and Teamsters Inspectional & Nursing Services Group and related Salary Ordinance
 - 5.2.1. Ordinance re: Salaries – Inspectional & Nursing Services Group
File 10 days
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 8.1. Abatement report for month of January 2021 from City Assessor, Christine Webb
 - 8.2. William Pillsbury, Director of Economic Development & Planning requests a Hearing regarding further amendments to Zoning Act Chapter 255 and submits related Zoning Ordinance
Refer to Planning Board &
Council Hearing March 9th
 - 8.3. Ordinance re: Zoning – Amend Zoning Code, Chapter 255
File 10 days



**CITY OF HAVERHILL
CITY COUNCIL AGENDA
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9. UTILITY HEARING(S) AND RELATED ORDER(S):

- 9.1. Notice from MassDOT regarding Forging Ahead Service Proposal – Environmental Notification Form - with comments to be submitted no later than March 2 2021

10. HEARINGS AND RELATED ORDERS:

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

- 11.1.1. **Cultural Council:** Helen Sheehan, 23 Evergreen dr, re-appointment
Expires December 31, 2022

11.2. **Non-Confirming Appointments:**

- 11.2.1. **Council on Aging:** Taylor Roy, 280 Brandy Brow rd
Expires February 9, 2024

11.3. **Resignations**

12. PETITIONS:

12.1. **Applications Handicap Parking Sign**

12.2. **Amusement/Event Applications:**

12.3. **Tag Days**

12.4. **One Day Liquor License**

12.5. **Annual License Renewals:**

12.5.1. **Hawker Peddlers License 2021 - Fixed location**

12.5.2. **Coin-Op License Renewals 2021**

12.5.3. **Drainlayer License Renewals for 2021 - with City Engineer approval:**

12.5.4. **Christmas Tree Vendor**

12.5.5. **Taxi Driver Licenses for 2020**

12.5.6. **Taxi License/ Limo/Livery:**

12.5.7. **Junk Dealer License**

12.5.8. **Pool Tables**

12.5.9. **Sunday Pool**

12.5.10. **Bowling**

12.5.11. **Sunday Bowling**

12.5.12. **Buy & Sell Second Hand Articles – *renewal***

- 12.5.12.1. Marcus Bunch, “ Krispycleankicks”, 108 River st

12.5.13. **Buy & Sell Second Hand Clothing**

12.5.14. **Pawnbroker license**

12.5.15. **Fortune Teller**

12.5.16. **Buy & Sell Old Gold**

12.5.17. **Roller Skating Rink**

12.5.18. **Sunday Skating**

12.5.19. **Exterior Vending Machines**

12.5.20. **Limousine/Livery License/Chair Cars**

12.5.21.



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13. MOTIONS AND ORDERS

13.1. Order - That the sum of **\$478,670** be transferred from the *Salary Reserve* account to the listed departments *Salaries & Overtime* accounts in order to fund retroactive pay increases per FY20 & FY21 City contracts.

City Council		1,851
Mayor		7,151
Constituent Services		1,739
Auditing		9,037
Purchasing		3,580
Assessing		6,333
Treasurer		12,657
Law Department		2,377
Human Resources		9,631
Information Technology		2,996
City Clerk		5,951
Planning		6,694
Police -All Other		26,970
Fire Department		244,720
Fire Department-OT		69,533
Highway Department		8,280
Building Inspection Department		2,813
Inspection/Health Department		10,257
Citizen Center		16,520
library		29,580
		478,670



CITY OF HAVERHILL
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13.2. ORDERED: That the sum of \$232,331 be transferred from the *Salary Reserve* account to the listed departments *Salaries & Overtime* accounts for the purpose of funding the remaining FY21 costs of the recently approved City contracts:

City Council		649
Mayor		2,507
Constituent Services		610
Auditing		3,169
Purchasing		1,255
Assessing		2,220
Treasurer		4,438
Law Department		833
Human Resources		3,377
Information Technology		1,050
City Clerk		2,086
Planning		2,347
Police -All Other		9,456
Fire Department		135,056
Fire Department-OT		39,642
Highway Department		2,900
Building Inspection Department		986
Inspection/Health Department		3,587
Citizen Center		5,792
Library		10,371
		232,331

13.3. Order – Authorize payment of bills of previous/current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Durkin Company	\$ 240.66	City Hall Building Maint.
LBK Transportation (2)	\$ 1,800.00	School Department

14. ORDINANCES (FILE 10 DAYS)



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15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Council President Barrett and Councillor McGonagle requesting to discuss the need for an ordinance/guidelines regarding Caution Children signs
- 15.2. Communication from Councillor Bevilacqua requesting to discuss suggesting using the MBTA lot on Washington av for off street parking during the winter months; and use of neighborhood City school parking lots for off street parking during winter months when needed
- 15.3. Communication from Councillors LePage and Jordan requesting an update from the Mayor on the accounting of funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the 10/27/2020, 9/24/2019 and 3/12/2019 Council meetings
- 15.4. Communication from Councillor LePage requesting as update from the Mayor regarding Police Chief DeNaro's suggestion of contracting a licensed clinical social worker to assist the Police Department in public safety service calls
- 15.5. Communication from Councillor Michitson requesting to address a scalable way to connect learners with industry professionals for career exploration for economic equality, economic development and to improve academic performance
- 15.6. Communication from Councillor Michitson requesting to discuss cigarette butts littering downtown Haverhill

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN

511



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 5, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, February 9th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

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JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 5, 2021

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Salary Ordinance & MOA submission

Dear Madame President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a Memorandum of Agreement (MOA) between the City of Haverhill and the Teamsters Inspectional & Nursing Services Group. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

512

Memorandum of Agreement
Between
**THE CITY OF HAVERHILL and
THE INSPECTIONAL & NURSING SERVICES GROUP – Teamsters Local #170**

Three-year contract:

July 1, 2019 to June 30, 2020
July 1, 2020 to June 30, 2021
July 1, 2021 to June 30, 2022

Wages

Amend Article 7: WAGES

1.75% salary increase effective 7-1-2019
1.75% salary increase effective 7-1-2020
1.75% salary increase effective 7-1-2021

New England Teamsters Federal Credit Union language

Amend Article 2: UNION SECURITY Section 2: DRIVE

Replace current language of Section 2 with the following:

The Employer agrees to deduct from the paycheck of all employees who submit authorization cards and are covered by this Agreement voluntary contributions to Local 170 DRIVE Fund. Local 170 DRIVE Fund shall notify the Employer of the amounts designated by each contributing employee that are to be deducted from his/her paycheck on a weekly basis for all weeks worked. The phrase "weeks worked" excludes any week other than a week in which the employee earned a wage.

On a monthly basis the Employer will transmit the total amount deducted along with the name of each employee on whose behalf a deduction is made, the employee's social security number and the amount deducted from the employee's paycheck as outlined in the attached Local 170 DRIVE Information Sheet to Local 170 DRIVE Fund, 330 Southwest Cutoff, Suite 201, Worcester, MA 01604. No such authorization shall be recognized if in violation of State and Federal Laws. No deductions shall be made which is prohibited by applicable law.

Hours of work and Overtime

Add new section to Article 6: Hours of work and Overtime Section 5

Effective the week following the City Council funding of this agreement, the hours of the Sanitary Inspector, Sr. Sanitary Inspector, and Local Building Inspector positions will increase from 35 hours per week to 40 hours per week. The new work schedule will be 7:30 a.m. to 4 p.m. with a ½ hour for lunch break.

Hazardous pay stipend

New section 3 – add to Article 7

Because of the imminent hazardous physical conditions the inspectors are currently enduring, the City shall pay \$300.00 per each contract year in July for the duration of this agreement (7/1/2019 to 6/30/2022) to each position covered by this agreement.

Professional Development

Amend Appendix 1, 2, 3, 4 & 1A – Professional Development

Effective 7/1/2020 increase the amount of the Professional Development Allowance from \$825 to \$950 per year.

Educational Pay

Amend Article 20: Educational Pay

Effective 7/1/2020 increase amount available for educational courses from \$2,000 to \$3,000 per year.

Training

New section 2 – add to Article 20

The City shall send inspectors as needed for training to help assist with the duties needed for the respective position. The city agrees to pay all costs provided authorization from the department head is secured prior to enrollment in any approved training program.

PPE:

New Article 22

As a result of the current COVID-19 pandemic and any and all future health crises that might arise, the City of Haverhill agrees to provide, at no cost to all bargaining unit employees, reasonable and necessary personal protective equipment (PPE), personal sanitizing agents, and any other materials to safeguard the health and well-being of the bargaining unit members, as directed by or set forth in safety guidelines issued by the Haverhill Board of Health, federal Centers for Disease Control, and/or any other state or federal regulating agency.


All remaining terms and conditions of the current CBA not altered as per above shall remain in full force and effect. This agreement is subject to ratification by the Union and appropriation by the City Council.

Date: 1/15/2021


James J. Florentini, Mayor

William D. Cox, Jr., City Solicitor


James Marks, Teamsters Business Agent


Shop Steward (Insp. & Nursing Services Group)

TO: MAYOR JAMES J. FIORENTINI
FROM: Denise McClanahan, HR Director
DATE: 2/4/2021
RE: COLLECTIVE BARGAINING FINANCIAL DISCLOSURE

NAME OF CONTRACT OR GROUP: Inspectional & Nursing Services Group
CONTRACT PERIOD: July 1, 2019 to June 30, 2022

% INCREASE FOR EACH CONTRACT YEAR:

Year 1 1.75 % Year 2 1.75 % Year 3 1.75 %

COST OF COLA FOR EACH FISCAL YEAR OF CONTRACT:

Year 1 – FY <u>20</u>	Cost amount	<u>\$8010</u>
Year 2 – FY <u>21</u>	Cost amount	<u>\$8150</u>
Year 3 – FY <u>22</u>	Cost amount	<u>\$8293</u>

ADDITIONAL COSTS

(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

Approx OT cost	\$
Approx cost to change from 35 hrs to 40 hrs/wkly (inspectors only)	\$43,659
Hazardous pay stipend (for duration of contract period only)	\$7200 (3 years)
Professional development increase cost	\$200 (2 years)

What is the percentage increase that these extras add to the budget? _____

TOTAL COST OF PROPOSED COLLECTIVE BARGAINING AGREEMENT: \$75,512

Total salary budget for this group: _____

Percent increase in salary budget: 5.3% over three years

Are there any other groups or individuals that would be directly affected by this budget? No

What would be the effect? _____

Are there any other known implications to this contract? _____

Yes No

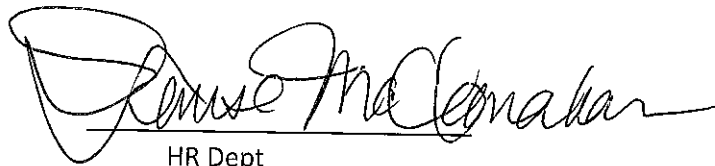
Funds are appropriated

Where funds are located Account #: 1010000109465101

Yes No

Funds need appropriation by council

Where funds to come from Account #: Click or tap here to enter text.



HR Dept

Auditors Office



Haverhill

Human Resources Department, Room 306
Phone: (978) 374-2357 Fax: (978) 374-2343
Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com
Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com
Christina Carrie, Head Clerk/Floater – ccarrie@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director 
DATE: February 4, 2021
RE: Salary Ordinance & MOA submission

Attached please find the ordinance and Memorandum of Agreement for the Inspectional & Nursing Services Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm



File 10 days

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

51211

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
INSPECTIONAL & NURSING SERVICES GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 1-B of 2019 is hereby amended as follows:

EFFECTIVE 7/1/2019 1.75%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5				
Local Building Inspector	\$ 51,687.38	\$ 53,762.60	\$ 55,837.84	\$ 58,071.36	\$ 60,394.20				
	STEP 1	STEP 2	STEP 3						
Sr. Sanitary Inspector	\$ 1,027.50	\$ 1,058.15	\$ 1,087.93						
	STEP 1	STEP 2	STEP 3	STEP 4					
Sanitary Inspector	\$ 876.19	\$ 903.26	\$ 997.57	\$ 1,027.49					
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7		
Community Health Coordinator	\$ 948.30	\$ 948.30	\$ 979.88	\$ 1,024.36	\$ 1,069.09	\$ 1,113.66	\$ 1,158.28		
Nurse Leader	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14		
	\$ 1,203.21	\$ 1,247.70	\$ 1,292.33	\$ 1,337.10	\$ 1,381.74	\$ 1,426.34	\$ 1,471.03		
	STEP 1								
Rehabilitation Specialist	\$ 902.92								
EFFECTIVE 7/1/2020 1.75%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5				
Local Building Inspector	\$ 52,591.91	\$ 54,703.45	\$ 56,815.00	\$ 59,087.61	\$ 61,451.10				
	STEP 1	STEP 2	STEP 3						
Sr. Sanitary Inspector	\$ 1,045.48	\$ 1,076.67	\$ 1,106.97						
	STEP 1	STEP 2	STEP 3	STEP 4					
Sanitary Inspector	\$ 891.52	\$ 919.07	\$ 1,015.02	\$ 1,045.47					
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7		
Community Health Coordinator	\$ 964.89	\$ 964.89	\$ 997.03	\$ 1,042.28	\$ 1,087.80	\$ 1,133.14	\$ 1,178.55		
Nurse Leader	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14		
	\$ 1,224.27	\$ 1,269.53	\$ 1,314.95	\$ 1,360.50	\$ 1,405.92	\$ 1,451.30	\$ 1,496.77		
	STEP 1								
Rehabilitation Specialist	\$ 918.72								
EFFECTIVE 7/1/2021 1.75%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5				
Local Building Inspector	\$ 53,512.26	\$ 55,660.76	\$ 57,809.26	\$ 60,121.64	\$ 62,526.49				
	STEP 1	STEP 2	STEP 3						
Sr. Sanitary Inspector	\$ 1,063.78	\$ 1,095.51	\$ 1,126.34						
	STEP 1	STEP 2	STEP 3	STEP 4					
Sanitary Inspector	\$ 907.12	\$ 935.16	\$ 1,032.79	\$ 1,063.77					
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7		

*Salary Ordinance -
Inspection &
Nursing Services
Group*

Community Health Coordinator	\$ 981.78	\$ 981.78	\$ 1,014.47	\$ 1,060.52	\$ 1,106.83	\$ 1,152.97	\$ 1,199.17
Nurse Leader	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14
	\$ 1,245.69	\$ 1,291.75	\$ 1,337.96	\$ 1,384.30	\$ 1,430.53	\$ 1,476.70	\$ 1,522.97
	STEP 1						
Rehabilitation Specialist	\$ 934.80						

Amend Appendix 1, 2, 3, 4 & IA - Professional Development
Effective 7/1/2020 Increase the amount of the Professional Development Allowance from \$825 to \$950 per year.

Amend Article 20: Educational Pay
Effective 7/1/2020 Increase amount available for educational courses from \$2,000 to \$3,000 per year.

Add to Article 7: Wages and Classifications new section 3 - Hazardous pay stipend
The City shall pay \$300.00 per each contract year in July for the duration of this agreement (7/1/2019 to 6/30/2022) to each position covered by this agreement

Add to Article 6: Hours of work and Overtime new section 5 - Effective the week following the City Council funding of this agreement, the hours of the Sanitary Inspector, Sr. Sanitary Inspector and Local Building Inspector positions will increase 35 hours per week to 40 hours per week.

The new salary scale for those positions will be as follows:

EFFECTIVE 7/1/2020 1.75% (40 hrs per week)

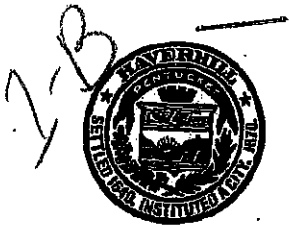
Local Building Inspector	\$ 60,105.04	\$ 62,518.23	\$ 64,931.43	\$ 67,528.69	\$ 70,229.83
Sr. Sanitary Inspector	\$ 1,194.84	\$ 1,230.48	\$ 1,265.11		
Sanitary Inspector	\$ 1,018.88	\$ 1,050.37	\$ 1,160.03	\$ 1,194.82	

EFFECTIVE 7/1/2021 1.75% (40 hrs per week)

Local Building Inspector	\$ 61,156.87	\$ 63,612.29	\$ 66,067.73	\$ 68,710.44	\$ 71,458.85
Sr. Sanitary Inspector	\$ 1,215.75	\$ 1,252.01	\$ 1,287.25		
Sanitary Inspector	\$ 1,036.71	\$ 1,068.75	\$ 1,180.33	\$ 1,215.73	

Approved as to legality:

City Solicitor



DOCUMENT 1-B

BACK UP
Personnel REF
ONLY

CITY OF HAVERHILL

In Municipal Council March 26 2019

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
INSPECTIONAL & NURSING SERVICES GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 28N of 2016 is hereby amended as follows:

EFFECTIVE 7/1/2017 1.75%

Local Building Inspector	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5				
	\$ 49,802.36	\$ 51,801.90	\$ 53,801.45	\$ 55,953.52	\$ 58,191.65				
Sr. Sanitary Inspector	STEP 1	STEP 2	STEP 3						
	\$ 990.03	\$ 1,019.56	\$ 1,048.25						
Sanitary Inspector	STEP 1	STEP 2	STEP 3	STEP 4					
	\$ 844.23	\$ 870.32	\$ 961.19	\$ 990.02					
Community Health Coordinator Nurse Leader	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7		
	\$ 913.71	\$ 913.71	\$ 944.14	\$ 987.00	\$ 1,030.10	\$ 1,073.04	\$ 1,116.04		
	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14		
	\$ 1,159.33	\$ 1,202.20	\$ 1,245.20	\$ 1,288.33	\$ 1,331.35	\$ 1,374.32	\$ 1,417.38		
Rehabilitation Specialist	STEP 1								
	\$ 869.99								

EFFECTIVE 7/1/2018 2%

Local Building Inspector	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5				
	\$ 50,798.41	\$ 52,837.94	\$ 54,877.48	\$ 57,072.59	\$ 59,355.48				
Sr. Sanitary Inspector	STEP 1	STEP 2	STEP 3						
	\$ 1,009.83	\$ 1,039.95	\$ 1,069.22						
Sanitary Inspector	STEP 1	STEP 2	STEP 3	STEP 4					
	\$ 861.12	\$ 887.73	\$ 980.41	\$ 1,009.82					
Community Health Coordinator Nurse Leader	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7		
	\$ 931.99	\$ 931.99	\$ 963.03	\$ 1,006.74	\$ 1,050.70	\$ 1,094.50	\$ 1,138.36		
	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14		
	\$ 1,182.52	\$ 1,226.24	\$ 1,270.10	\$ 1,314.10	\$ 1,357.98	\$ 1,401.81	\$ 1,445.73		
Rehabilitation Specialist	STEP 1								
	\$ 887.39								

Amend Appendix 1, 2, 3 & IA - Professional Development
Increase the amount of the Professional Development Allowance from \$500 to \$825 per year.

Amend Article XX: Educational pay
Increase amount for educational courses from \$1,000 to \$2,000 per year.

Remove Public Health Nurse position from salary scale

IN CITY COUNCIL: April 9 2019

PASSED

Attest:

APPROVED:

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Mayor

City Clerk



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

8.1

2021FEB04#02:10:44:01:10

Feb.4, 2021

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7, entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the City Council a copy of the report submitted to the Auditor showing a summary of the above abated amounts for that month.

Attached herewith is the report for the month of January as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 01/01/2021 through 01/31/2021 for Abatements,Exemptions

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Refund Reversals	Abate	Exemp	Adjust	Transfers
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	553.43	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	553.43	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	553.43	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	317.55	0.00	0.00	0.00
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	317.55	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,899.84	0.00	0.00	0.00
2019 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,899.84	0.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,217.39	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,382.04	0.00	0.00	0.00
2020 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,382.04	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,209.74	0.00	0.00	0.00
2020 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,209.74	0.00	0.00	0.00
2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,591.78	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	252,710.30	0.00	0.00
2021 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	252,710.30	0.00	0.00
2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	252,710.30	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,362.60	252,710.30	0.00	0.00
Total All Charges									268,072.90			

Total All Charges: Add all columns except Adjustments.

Hearing March 9, 2021

CITY OF HAVERHILL

MASSACHUSETTS

CITY SOLICITOR'S OFFICE

145 South Main Street

Bradford, MA 01835

(978) 373-2360

FAX: 978/372-0688

EMAIL: billcoxlaw@aol.com

8.2

WILLIAM D. COX, JR.
CITY SOLICITOR

February 5, 2021

TO: Melinda Barrett, President, and Members of the Haverhill City Council

FROM: William Pillsbury, Director of Economic Development & Planning
William D. Cox, Jr., Esq., City Solicitor

RE: Further Amendments to Zoning Chapter 255

Submitted for your review and approval are multiple amendments to the Zoning Act which was revised last year. Most of the amendments are technical and corrective in nature. The amendments we are requesting are as follows:

- Paragraphs 1 - 8 -** These changes are merely rewording of terms and additions or deletions to the named sections so that the Code is consistent throughout and more easily referenced.
- Paragraph 9 -** This change was recommended by the Building Inspector to eliminate the height restriction of adjoining residential decks.
- Paragraph 10 -** This change was recommended by the Building Inspector to increase the sign area allowed in Business Districts which makes it consistent with sign area allowed in Commercial Districts.
- Paragraphs 11 -** This change provides for electronic filing and updates the word "gasoline" or "gas" to "fuel" with regards to automobile service and self-service stations.
- Paragraph 12 -** This addition provides for multiple pages regarding Waterfront Districts which were inadvertently left out of the final draft of the Code adopted. This occurred because they were located within a section of the Code which was revised.

- Paragraph 13 -** These revisions to the Table of Use address various uses allowed in the former Table of Use which were not intended to be change in the revision to the Zoning Code.
- Paragraph 14 -** This deletes the current provisions of K.21 which are duplicative of provisions already included in the Table, and, substitutes a provisions for Storage containers which are now included in the Zoning Code.
- Paragraph 15 -** Provides a Table of Abbreviations which was requested at the time of the enactment of the revised Zoning Code.
- Paragraph 16 -** This change to the Table of Dimensional Regulations was recommended by the Building Inspector to make the requirement consistent with other such requirements in the Table.
- Paragraph 17 -** Amends the enforcement section of the Code to include the correct references to the revised Zoning Code.

We look forward to joining you at the time of the public hearing to present these further amendments to the Zoning Code. In the mean time, if you have any questions or concerns about the above matters, kindly contact us in advance so that we can respond timely to your questions or concerns.

cc: James J. Fiorentini, Mayor

9.3.18

§ 255-168. Application for plan approval.

In Sub-Zone A, any application for plan approval shall meet the requirements for the Downtown Smart Growth Overlay District.

In Sub-Zone B, any application for plan approval shall meet the regulations as set forth in § 255-146 of the Merrimack Street Gateway Renaissance Overlay District.

Applications in all other Sub-Zones shall meet the following:

- A. Required submittals. By-right (site plan review - major) and special permit plan approval. The application for plan approval, either by-right (major) or special permit, shall be accompanied by 20 copies of the following plans and documents, which shall demonstrate consistency with the standards as set forth in this WD. All site plans shall be prepared by a certified architect, landscape architect, and/or civil engineer registered in the Commonwealth of Massachusetts. All building elevations shall be prepared by a certified architect registered in the Commonwealth of Massachusetts. All plans shall be signed and stamped, and drawings prepared at a scale of one inch equals 40 feet or larger, or at a scale as approved in advance by the Plan Approval Authority, and shall show the following:
- (1) The perimeter dimensions of the lot; Assessor's Map, lot and block numbers.
 - (2) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.
 - (3) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
 - (4) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
 - (5) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
 - (6) Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper. (Caliper is girth of the tree at approximately waist height.)
 - (7) Scale and North arrow (minimum scale of one inch equals 40 feet).

- (8) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
- (9) The proposed residential density in terms of dwelling units per acre and types of proposed commercial uses in terms of the respective floor area, and recreation areas, and number of units proposed by type: number of one-bedroom units, two-bedroom units, etc., if appropriate.
- (10) Location sketch map (indicate surrounding streets and properties and any additional abutting lands owned by the applicant).
- (11) Representative elevation sketches of buildings. (Indicate height of building and construction material of the exterior facade.)
- (12) Typical unit floor plan for residential uses. (Floor plan should be indicated for each type of unit proposed: either one bedroom, two bedrooms or more.) The area, in square feet, of each typical unit should be indicated.
- (13) Developer's (or his representative's) name, address and phone number.
- (14) Any other information, which may include a required traffic, school, and/or utilities impact study in order to adequately evaluate the scope and potential impacts of the proposed project.

B. Rehabilitation plan:

- (1) For those buildings where living quarters are to be rehabilitated or areas to be converted into living quarters, in addition to the required site plan, nine copies of the following described plan shall be furnished:
 - (a) A floor plan of each floor on which remodeling is to be done or areas converted in living quarters.
 - (b) A floor plan showing the stairways, halls, door openings into the halls and exit doors of each floor or floors where remodeling or converting is to be done.
 - (c) An elevation of the parts of the building where outside stairways or fire escapes are to be located. The plans and elevations shall be clearly illustrated. The size of each plan shall be 11 inches by 17 inches or 22 inches; it shall be drawn to a scale of 1/4 inch equals one foot.

- (2) By-right (site plan review - minor) plan approval. The application for plan approval shall be accompanied by seven copies of a site plan. All site plans shall show the following:
- (a) The perimeter dimensions of the lot; Assessor's Map, lot and block numbers.
 - (b) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.
 - (c) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
 - (d) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
 - (e) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
 - (f) Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper. (Caliper is girth of the tree at approximately waist height.)
 - (g) Scale and North arrow (minimum scale of one inch equals 40 feet).
 - (h) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
 - (i) Any other information which may include required traffic, school, and/or utilities impact study and in order to adequately evaluate the scope and potential impacts of the proposed project if deemed necessary by the Economic Development Director.
 - (j) Developer's (or his representative's) name, address and phone number.

9.3.19

§ ~~255-169~~. Plan application procedures:

A. Filing.

- (1) An applicant for special permit plan approval or by-right (site plan review - major) shall file 30 copies of the application and

all required submittals, including notice of the date of filing, with the City Clerk on behalf of the PAA.

- (2) An applicant for by-right plan (site plan review - minor) approval shall file the application and all required submittals, including notice of the date of filing, with the City Clerk. The applicant shall also file 20 copies of the application and the other required submittals with the Economic Development Director on behalf of the PAA.
- (3) An applicant for by-right (site plan review - minor) plan approval shall file the application and all required submittals with the Economic Development Director.

B. Circulation to other boards.

- (1) Upon receipt of the application for special permit plan approval or by-right (site plan review - major) plan approval, the City Clerk shall immediately provide a copy of the application materials to the City Council, the Planning Board, the Board of Appeals, the Board of Health, the Conservation Commission, the Fire Department, the Police Department, the Building Commissioner, the Department of Public Works, the Economic Development Department, and the Community Development Division. Furthermore, the Economic Development Director or City Clerk may obtain comments pertaining to design from an architect if deemed necessary by the Economic Development Director. Any such board, agency, or officer shall provide written comments within 60 days of its receipt of a copy of the plan and application for approval, or within 30 days of such receipt in the case of a preferred project. Furthermore, the Economic Development Director shall determine within 10 days of receipt of either a by-right or special permit application whether the project described in the application constitutes a preferred project and shall inform the applicant of such.
- (2) In the case of a by-right (site plan review - minor) plan approval, the Economic Development Director shall immediately provide a copy of the application materials to the Board of Health, the Conservation Commission, the Fire Department, the Police Department, the Building Commissioner, the Department of Public Works, the Economic Development Department, and the Community Development Division. Furthermore, the Economic Development Director or City Clerk may obtain comments

pertaining to design from an architect if deemed necessary by the Economic Development Director. The departments shall provide comment within 30 days or, in the case of a preferred project, within 15 days. Furthermore, the Economic Development Director shall determine within 10 days of receipt of the application materials whether the project described in the application constitutes a preferred project and shall inform the applicant of such.

- C. Hearing for by-right (site plan review - major) or special permit. For a by-right (site plan review - major) or special permit, the PAA shall hold a public hearing for which notice has been given as provided in MGL c. 40A, § 11. The decision of the PAA shall be made, and a written notice of the decision filed with the City Clerk, within 120 days of the receipt of the application by the City Clerk, or within 75 days of the receipt of the application by the City Clerk in the case of a preferred project. The required time limits for such action may be extended by written agreement between the applicant and the PAA, with a copy of such agreement being filed in the office of the City Clerk. Failure of the PAA to take action within said 120 days, or 75 days, in the case of a preferred project, or extended time, if applicable, shall be deemed to be an approval of the application and site plan.
- D. Review for by-right plan (site plan review - minor). Review for by-right (site plan review - minor) shall be conducted at a regular meeting of the Planning Board.

9.3.20
 § ~~255-170~~. **Plan approval decision.**

- A. Waivers. Except where expressly prohibited herein, upon the request of the applicant, the PAA may waive dimensional and other requirements of this article in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the WD or if the PAA finds that such waiver will allow the project to better achieve the intent and overall purposes of this article.
- B. Special permit plan approval. An application for special permit plan approval shall be reviewed for consistency with the purpose and intent of this section and shall follow the requirements as set forth in this zoning ordinance for approval of a special permit by the City Council.
- C. By-right plan (site plan review - major) approval.

- (1) An application for by-right (site plan review - major) approval shall be reviewed for consistency with the purpose and intent of this article, and such plan review shall be construed as an as-of-right review and approval process.
 - (2) Plan approval shall be granted where the PAA finds by vote of the City Council that:
 - (a) The applicant has submitted the required fees and information as set forth in this article.
 - (b) The project and site plan meet the requirements and standards as set forth in this article or a waiver has been granted therefrom.
 - (c) Extraordinary adverse potential impacts of the project on nearby properties have been adequately mitigated.
 - (3) If all of the above requirements are not met, the plan shall not be approved.
- D. By-right plan (site plan review - minor) approval. An application for by-right (site plan review - minor) approval shall be reviewed for consistency with the purpose and intent of this article, and such plan review shall be construed as an as-of-right review and approval process. The PAA shall provide the applicant with a decision within 40 days of the receipt of the application or, in the case of a preferred project, within 25 days.
- E. Form of decision.
- (1) By-right (site plan review - major) or special/permit plan approval. The PAA shall issue to the applicant a copy of its decision for a by-right (major) or special permit plan approval containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision and certifying that a copy of the decision has been filed with the City Clerk and that all plans referred to in the decision are on file with the PAA. If 20 days have elapsed after the decision has been filed in the office of the City Clerk without an appeal having been filed or if such appeal having been filed is dismissed or denied, the City Clerk shall so certify on a copy of the decision. If a site plan is approved by reason of the failure of the PAA to timely act, the City Clerk shall make such certification on a copy of the application. A copy of the decision or application bearing such certification shall be recorded in the registry of deeds for the county and district in which the land is located and indexed in the grantor

index under the name of the owner or record or recorded and noted on the owner's certificate of title. The fee for recording or registering shall be paid by the applicant.

- (2) By-right plan (site plan review - minor) approval. The PAA shall issue to the applicant a copy of the decision for by-right plan (minor) approval containing the name and address of the owner, identifying the land effected, and the plans that were the subject of the decision.

9.3.21

~~§ 255-171~~ **Change in plans after approval.**

- A. Minor change. After either by-right or special permit plan approval, an applicant may apply to make minor changes involving minor utility or building orientation adjustments, lighting or facade adjustments, or minor adjustments to parking, landscaping, or other site details that do not affect the overall massing, final build-out or building envelope of the site and do not materially affect the open space from that shown on the previously approved site plan and do not increase the number of dwelling units in the project in the aggregate form that was provided in the original plan approval. Plans showing such minor changes and an application must be submitted to the Economic Development Director. The Economic Development Director shall make a determination as to whether the changes constitute a minor change and may authorize such changes, in writing, to the applicant. The Economic Development Director shall set forth any decision to approve or deny such minor changes, in writing, within 30 days after the applicant has filed its application and shall provide a copy of its decision to the applicant for filing with the City Clerk.
- B. Major change. Those changes deemed by the Economic Development Director to constitute a major change because of the nature of the change in relation to the prior approved plan or because such change cannot be appropriately characterized as a minor change as described above, shall be processed by the PAA as a new application for by-right (site plan review - major) approval or special permit plan approval pursuant to this article.

9.3.22

~~§ 255-172~~ **Enforcement and appeal.**

The provisions of the WD shall be administered by the Building Inspector, except as otherwise provided herein. Any appeal arising out of action by the PAA regarding application for a by-right plan approval shall be governed by the provisions of MGL c.40A applicable

to as-of-right projects which have been subject only to a nondiscretionary site plan review not involving or requiring any special permit and shall be made to a court of competent jurisdiction as set forth in MGL c. 40A, § 17. Any other request for enforcement or appeal regarding an application for a special permit plan approval arising under this article shall be governed by the applicable provisions of MGL c. 40A.

9-3-23
~~§ 255-174~~. Separability.

If any provision of this article is found to be invalid by a court of competent jurisdiction, the remainder of Article XVI shall remain in full force. The invalidity of any provision of this article shall not affect the validity of the remainder of the City's Zoning Ordinance.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days
8.3

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO
ZONING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 255, Zoning, as amended, be and is hereby further amended as follows:

By deleting the words "Special Rural" and the initials "SR" in section 2.1.1 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Rural Special" and the initials "RS", respectively; and

By deleting the word "General" and the initials "IG" in section 2.1.1 after the word "BUSINESS" and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Business General" and the initials "BG", respectively; also, by deleting the word "industry" or "industrial" wherever they may appear and by inserting the word "business" in place thereof; and

By deleting the words "Special Districts" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Special/Overlay Districts"; and

By deleting the words "Merrimack Street Overlay District" and the initials "MSOD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Merrimack Street Gateway Renaissance Overlay District" and the initials "MSGROD", respectively; and

By deleting the words "Campus Development District" and the initials "CCD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Campus Area Development District" and the initials "CADD", respectively; and

12021
March 9
For Hearing

Zoning Ordinance

By adding the words “Licensed Marijuana Establishment Overlay Zone” and the initials “LMEOZ” in section 2.1.2; and

By adding the words “Medical Marijuana Overlay Zone” and the initials “MMOD” in section 2.1.2; and

By adding the words “Water Supply Protection Overlay District” and the initials “WSPOD” in section 2.1.2; and by deleting the words “Water Supply Protection District” and the initials “WSPD” in section 9.2 and wherever they may appear and inserting in place thereof the words “Water Supply Protection Overlay District” and the initials “WSPOD”, respectively; and

By deleting the words “which are not over four feet above the average level of the adjoining ground,” in section 4.2.4, and, the words “and under four feet in height,” from Note 8(B) in Table 2: Table of Dimensional and Density Regulations; and

By deleting the number “80” in section 6.2.9(1)(b) and by inserting the number “120” in place thereof; and

By adding the following:

“6.2.12 General Filing Requirements

Notwithstanding any other filing requirements provided for herein as to petitions, applications or other requests pursuant to Chapter 255, petitioners or applicants shall file electronically using the electronic filing methodology as provided for from time to time by the City Clerk. In addition, petitioners or applicants shall file one paper copy of all plans with the designated office.”; and

By deleting the word “gasoline” in section 9.3.7(6.), 9.5.6(6.), 11.1 - AUTOMOBILE SERVICE STATION, and, 11.1 - SELF-SERVICE GASOLINE STATION, and by inserting in place thereof the word “fuel”; and in H.1. of Table 1: Table of Use and Parking Regulations by deleting the word “gas” and by inserting in place thereof the words “fuel/service”; and

By adding the attached sections 9.3.18 - 9.3.23 to Section 9.3 Waterfront District; and

- Table 1: Table of Use and Parking Regulations:

A.1. One family detached dwelling - Delete “N” under RS and insert in place thereof “Y”; and

A.2. Two family dwelling - Delete “PB” under RH and RU and insert in place thereof “Y”; and

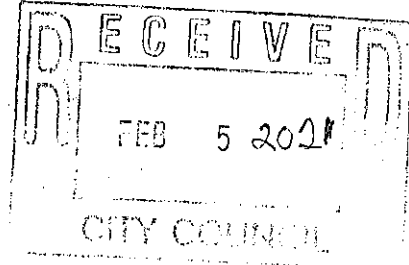


Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Jamey Tesler, Acting MassDOT Secretary & CEO
Steve Poflak, General Manager

911
massDOT
Massachusetts Department of Transportation

February 3, 2021

**RE: MBTA Forging Ahead Service Proposal
Environmental Notification Form**



Dear Municipal Office:

On February 1, 2021, the MBTA filed an Environmental Notification Form (ENF) for the MBTA's Potential Service Reductions in 2021. The MEPA regulations do not have ENF thresholds for service reductions. The MBTA's enabling legislation, however, requires that "for a system wide decrease in service of 10% or more, the decrease shall be the subject of an environmental notification form initiating review pursuant to sections 61 and 62H, inclusive of chapter 30" (MGL 161A (5)(d)). This ENF is designed to meet that statutory requirement.

This ENF will be subjected to public review and comment as part of the MEPA process. A copy of the ENF, and the accompanying summary documents, are now available for review on the MBTA website and can be found at www.mbta.com/forging-ahead.

MEPA will accept comments on this ENF prior to making its determination and issuing a certificate on its adequacy. During remote MEPA operations, please utilize the Public Comment Portal or send comments electronically to the general MEPA e-mail address: MEPA@mass.gov.

As required in the MEPA regulations, MEPA will hold a virtual Scoping Session during the public comment process. When the date and time of that scoping session is established, the MBTA will update the website with the specific information, including the information on how to log into the meeting.

Comments must be submitted to MEPA no later than Tuesday, March 2, 2021.

If you have any questions regarding this filing, please do not hesitate to contact me at abrennan@mbta.com.

Sincerely,

Andrew D. Brennan
Sr. Director for Energy & Environment

Massachusetts Bay Transportation Authority
Ten Park Plaza, Boston, MA 02116
www.mbta.com

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 5, 2021

City Council President John Michitson & Members of the City Council

RE: Cultural Council Appointment

Dear Mr. President and City Council Members:

I am hereby re-appointing Helen Sheehan, 23 Evergreen Drive, Haverhill to the Cultural Council. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires December 31, 2022.

Very truly yours,

James J. Fiorentini
Mayor

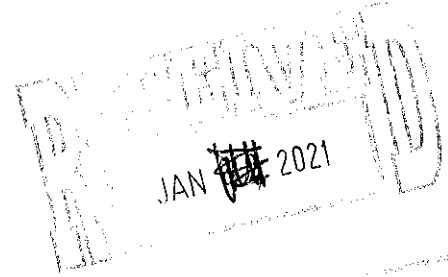
JJF/lyf

cc: Nathan Webster, Haverhill Cultural Council

mayors_admin

From: Helen D Sheehan <eammonsheart@gmail.com>
Sent: Monday, January 25, 2021 7:24 PM
To: Mayor
Subject: Application for re-appointment to the Cultural Council
Attachments: board_committee application.pdf

Follow Up Flag: Follow up
Flag Status: Flagged



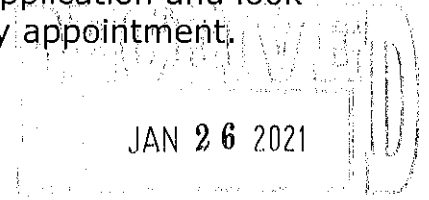
Good day Mr. Mayor!

I'm hoping you will remember me favorably enough to let me have a seat once again on the Cultural Council and finish what I started! I've attached my application and look forward to hearing and hopefully serving out the remainder of my appointment.

*Helen D Sheehan
978-793-6085*

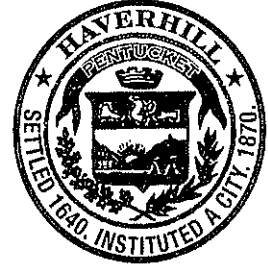
*Be humble in victory and gracious in defeat ~
Christopher Earle*

eammon's Heart Foundation for Prevention
Steve Lyons Fund
Merrimack River Watershed Council
Team Haverhill



City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Helen D Sheehan

Home address 23 Evergreen Drive - Bradford

Phone number 978-793-6085

Business number same

Email eammonsheart@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Commission | |
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Youth |
| <input type="checkbox"/> Board of Registrars | <input checked="" type="checkbox"/> Cultural Council |
| <input type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Development and Industrial |
| <input type="checkbox"/> Brightside Committee | <input type="checkbox"/> Commission Downtown Parking |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Commission Forestry Management |
| <input type="checkbox"/> Commission on Disability | <input type="checkbox"/> Committee Friends of the Bradford |
| <input type="checkbox"/> Community Action Commission | <input type="checkbox"/> Rail Trail Harbor Commission |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Historic Commission |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> Haverhill Housing Authority |

Park and Recreation Commission

Planning board

Recycling Adv. Committee

Rte. 110 Park Advisory Committee

Rock's Village Historic Dist. Comm.

Veterans Memorial Ice Rink Adv. Comm.

Master Plan Task Force

Washington St. Historic Dist. Comm.

Water/ Wastewater Rating Board

Zoning Board of Appeals

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

I was appointed to the council in the early part of the year in 2020. I felt the need to step down prior to the mandatory meeting time period, the grant award season, for fear of not performing the job I was appointed to do and too many missed meetings. I was hoping to preserve a future appointment so I am asking or re-appointment to the council at this time if it is still an option for me. I did write the Mayor at the time to explain myself so I hope he may remember.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

I am an active and avid vounteer in the city and have been for a very long time. As a Team Haverhill volunteer for ten years, Treasurer and Director of the Steve Lyons Fund (SLF), President and Founder of Eammon's Heart Foundation for Prevention , and Admin Assistant at the Merrimack River Watershed Council my sole intent is for a safer community and a better place for our youth to exist. My foundation will work towards early childhood prevention and will fund programs that enhance a child's inherent skills in the arts in order to teach behaviors they can employ to de-stress other than the use of substances. Our first beneficiary this spring will be the Marigold Montessori School and I am so excited. The SLF was instrumental in funding brand new music and arts program in a neighborhood and school that didn't have one and Eammon's Heart will further fund the effort. This is exactly where we need these programs. We used Creative Haverhill in the arts area to keep it a community effort and are currently looking to do the same thing with music. I believe the Cultural Council would be a fantastic vehicle with which to access programming I can fund as well as well as pull from. Lastly, as a new Exchangite in the Haverhill Exchange Club I hope do more on a community service basis with the rank and file of the club.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected	Office	Term Expired
2020	Cultural Council	2020

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

1 hour/ week 2-4 hours/week 4-6 hours/week no real time constraints other; specify

Additionally, please indicate your availability 8 AM AFTERNOON 7 PM

5. How did you hear about the vacancy on this City Board, Committee or Commission?

- City Hall Information Board
- Council, Board, Committee or Commission Meeting
- Newspaper
- City Website
- Word of Mouth
- Other: specify current Cultural Council members I served previously with

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature: Helen D Sheehan Date: Jan 25, 2021

11,2,1

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 5, 2021

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Council on Aging Appointment

Dear Madame President and Members of the Haverhill City Council:

I hereby appoint Taylor Roy, 280 Brandy Brow Road, Haverhill to the Council on Aging. This is a non-confirming appointment which will take place immediately and expires on February 9, 2024.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc: Vincent Ouellette

12.5.12.1



City of Haverhill, MA

02/04/2021

76805

Second Hand Articles

Status: Active

Date Created: Dec 02, 2020

Applicant

Marcus Bunch
krispycleankicks@gmail.com
15 William st
Haverhill , Ma 01830
9782840388

Location

108 RIVER ST
Haverhill, MA

Owner:

SCUDDER BAY CAPITAL, LLC
100 BURTT ROAD, SUITE 115, ANDOVER,
MA 01810

Business Information

Applicant's Relationship to Owner

Owner

Type of Business Structure

Limited Liability Corporation (LLC)

Business Name

Krispycleankicks

Attachments

No attachments

History

Date

Activity

- Dec 02 2020 10:18 pm Marcus Bunch started a draft of Record 76805
- Dec 02 2020 10:20 pm Marcus Bunch submitted Record 76805
- Dec 02 2020 10:22 pm completed payment step Second Hand Articles Permit Fee Payment on...

Second Hand Articles · Add to a project

 **Expiration Date**
 **Active**


76805



Details

Submitted on Dec 02, 2020 5:20 PM



Attachments

0 files



Activity Feed

Latest activity on Feb 04, 2021

Applicant

Marcus Bunch



Location

108 RIVER ST, Haverhill, MA 01832

Timeline

Second Hand Articles Permit Fee Payment

Paid Dec 2, 2020 at 5:22pm

City Clerk Approval

Completed Jan 21, 2021 at 11:59am



Police Department Approval

Completed Feb 4, 2021 at 8:43am

City Council Approval

In Progress



Second Hand Articles Permit Issued
Document



Marcus Bunch

[View Profile](#)



Email Address

krispyleankicks@gmail.com (mailto:krispyleankicks@gmail.com)

Phone Number

9782840388

Address

15 William st , Haverhill , Ma 01830

Date	Activity
Dec 02 2020 10:22 pm	approval step City Clerk Approval was assigned to LINDA KOUTOULAS...
Dec 04 2020 5:47 pm	LINDA KOUTOULAS assigned approval step City Clerk Approval to Mar>...
Dec 04 2020 5:47 pm	LINDA KOUTOULAS assigned approval step City Council Approval to M>...
Dec 29 2020 7:38 pm	LINDA KOUTOULAS assigned approval step Police Department Approv>...
Dec 29 2020 7:38 pm	LINDA KOUTOULAS assigned approval step Police Department Approv>...
Jan 21 2021 4:59 pm	Maria Bevilacqua approved approval step City Clerk Approval on Recor>...
Feb 04 2021 1:43 pm	Robert Pistone approved approval step Police Department Approval on>...
	< [REDACTED] >

Second Hand Articles Permit Issued

Document

Second Hand Articles Permit Fee Payment



Paid

Due date



None

Fees

Second Hand Articles License Fee

\$50.00

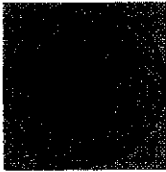
Total Fees

\$50.00

Payments

Date	Method	Note	Amount	
Dec. 2, 2020	Credit Card		\$50.00	⋮

Marcus Bunch processed a \$50.00 payment - Dec 2, 2020 at 5:22pm



13,1

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of \$478,670 be transferred from the *Salary Reserve* account to the listed departments *Salaries & Overtime* accounts in order to fund retroactive pay increases per FY20 & FY21 City contracts.

City Council		1,851
Mayor		7,151
Constituent Services		1,739
Auditing		9,037
Purchasing		3,580
Assessing		6,333
Treasurer		12,657
Law Department		2,377
Human Resources		9,631
Information Technology		2,996
City Clerk		5,951
Planning		6,694
Police -All Other		26,970
Fire Department		244,720
Fire Department-OT		69,533
Highway Department		8,280
Building Inspection Department		2,813
Inspection/Health Department		10,257
Citizen Center		16,520
Library		29,580
		478,670



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

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February 5, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$478, 670.00 from Salary Reserve Account to Listed Department Salaries and Overtime Accounts

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer \$478,670.00 from Salary Reserve Account to listed Department Salaries and Overtime Accounts to fund retroactive pay increases per FY2020 and FY2021 City contracts. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

132

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$232,331** be transferred from the *Salary Reserve* account to the listed departments *Salaries & Overtime* accounts for the purpose of funding the remaining FY21 costs of the recently approved City contracts:

City Council		649
Mayor		2,507
Constituent Services		610
Auditing		3,169
Purchasing		1,255
Assessing		2,220
Treasurer		4,438
Law Department		833
Human Resources		3,377
Information Technology		1,050
City Clerk		2,086
Planning		2,347
Police -All Other		9,456
Fire Department		135,056
Fire Department-OT		39,642
Highway Department		2,900
Building Inspection Department		986
Inspection/Health Department		3,587
Citizen Center		5,792
Library		10,371
		232,331

JAMES J. FIORENTINI
MAYOR



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MASSACHUSETTS

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February 5, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$232,331.00.00 from Salary Reserve Account to Listed Department Salaries and Overtime Accounts

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order transfer \$232,331.00.00 from Salary Reserve Account to Listed Department Salaries and Overtime Accounts to fund remaining FY2021 recently approved City contracts. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

(13,3)

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Durkin Company	\$ 240.66	City Hall Building Maint
LBK Transportation (2)	\$ 1,800.00	School Department

The Durkin Company
 4 Tower Farm Road
 Billerica, MA 01821
 (978) 262-1312

Invoice



Invoice Number: 0137600-IN
 Invoice Date: 8/22/2019
 Order Number: 0109698
 Order Date: 8/12/2019
 Salesperson: 0011
 Customer Number: 00-CITYHAV

Sold To:
 City of Haverhill
 4 Summer Street
 Haverhill, MA 01830
 Confirm To: Steve Bucuzzo

Ship To:
 City of Haverhill
 4 Summer Street
 Haverhill, MA 01830

Customer P.O.: E-Mail Chabot **Ship Via:** OUR TRUCK **F.O.B.:** **Terms:** NET 30 DAYS

Item Number	Unit	Ordered	Shipped	Back Ordered	Price	Amount
NMC-CU-370398	EA	3.00	3.00	0.00	29.38	88.14
Sign, Men's Room w/ Wheelchair, 4" x 12", Gray w/ White Lettering, (1)			Whse: 000			
NMC-CU-370400	EA	4.00	4.00	0.00	29.38	117.52
Sign, Women's Room w/ Wheelchair, 4" x 12", Gray w/ White Lettering, (1)			Whse: 000			
Z-RR-ADA-6X9	PK	1.00	1.00	0.00	35.00	35.00
Sign, Restroom, Men & Women's w/ Wheelchair, Braille, 6" x 9", (2)			Whse: 000			

9th
 11th

Net Invoice: 240.66
 Less Discount: 0.00
 Ship/Delivery: 0.00
 Sales Tax: 0.00
Invoice Total: 240.66

LBK Transportation Co. Inc.
PO Box 3948
Peabody, Ma. 01960
Ph 978-774-6551 Fax 978-750-6239

Haverhill Public Schools
4 Summer St Room 104
Haverhill Ma.,01830

2/29/2020

Billing for the month of: February 2020

Student	Route Name	Price	Total Round Trip	Total Charge
Jonathon Kassis	PVMHS/Higgins	\$112.50	8	\$900.00
Patrick Connaster				
Juliana Fernandez				
Carmela Fernandez				

Total Bill

\$900.00

LBK Transportation Co. Inc.
PO Box 3948
Peabody, Ma. 01960
Ph 978-774-6551 Fax 978-750-6239

Haverhill Public Schools
4 Summer St Room 104
Haverhill Ma.,01830

3/31/2020

Billing for the month of: March 2020

Student	Route Name	Price	Total Round Trip	Total Charge
Jonathon Kassis	PVMHS/Higgins	\$112.50	8	\$900.00
Patrick Connaster				
Juliana Fernandez				
Carmela Fernandez				

Total Bill

\$900.00



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

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MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 5, 2021

City Council President Barrett and Members of the Haverhill City Council

RE: FY2021 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Durkin Company	\$ 240.66	City Hall Building Maint.
LBK Transportation	\$ 1,800.00	School Department
TOTAL	\$ 2,040.66	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK

February 5, 2021



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

1511

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

TO: Members of the City Council

Council President Barrett and Councillor McGonagle request to discuss the need for an ordinance/guidelines regarding Caution Children signs.

Council President Melinda Barrett

Councillor Michael McGonagle

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
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152


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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

February 3, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion suggesting the use of the MBTA lot on Washington Avenue for off street parking during the winter months; and use of neighborhood City school parking lots for off street parking during winter months when needed.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

15.3

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February 3, 2021

TO: President and Members of the City Council

Councillors LePage and Jordan request an update from the Mayor on the accounting of revenue funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the 10/27/2020, 9/24/2019 and 3/12/2019 Council meetings.


City Councillor Colin LePage


City Councillor Timothy Jordan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
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citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 11, 2019

TO: Mayor James Fiorentini

RE: 2nd Request - Accounting of Revenue Funds received from Licensed Marijuana Establishments

Dear Mayor Fiorentini:

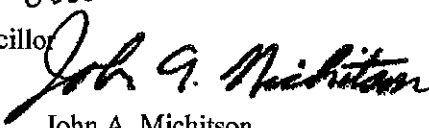
At the City Council meeting held on September 24th, the Council unanimously supported the motion of requesting that the Mayor "submit an order creating a stabilization account" for the purpose of tracking funds generated from Licensed Marijuana Establishments (LMEs) located within the City. Additionally for reference, in a September 5th email to the Mayor, Council President and members of the Administration and Finance Committee, both the City Finance Director and City Solicitor "agree that all monies collected from the excise on retail sales of marijuana or payments from a community host are collected as general revenue. These funds may be *appropriated* to a general or special fund established under G.L.c.40 § 5B using the standard methods available for appropriation".

We would appreciate having the order prepared to be acted upon either at the October 29th City Council meeting or prior. Please feel free to contact either Council President Michitson or myself should you have any questions. Thank you for your assistance.

Sincerely yours,


Colin LePage
Haverhill City Councillor

Approved by:


John A. Michitson
President, Haverhill City Council

encl.

CL/bsa

* Accounting of Revenue Funds received from Licensed Marijuana Establishments – Letter to Mayor, 3/18/2019

* https://www.mass.gov/files/documents/2018/09/25/LFO-2018-3_0.pdf

* <https://mass-cannabis-control.com/wp-content/uploads/2018/08/Guidance-on-Host-Community-Guidance.pdf>

c: Alan DeNaro, Haverhill Chief of Police
Margaret Marotta, Superintendent of Schools
Bill Cox, City Solicitor
Charles Benevento, Finance Director
Alicia McOsker, Treasurer
Allison Heartquist, Chief of Staff
City Council

CITY COUNCIL

JOHN A. MICHITSON
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citycndl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 18, 2019

TO: Mayor James Fiorentini

RE: **Accounting of Revenue Funds received from Licensed Marijuana Establishments**

Dear Mayor Fiorentini:

At the City Council meeting held on March 13th, the Council unanimously supported the motion I made requesting to create a revenue tracking account pertaining to the funds generated from Licensed Marijuana Establishments (LMEs) located within the City. These funds would be derived from the negotiated Community Impact Fee of 3% of gross sales as stipulated in all City of Haverhill Host Community Agreements (HCAs) with LMEs, as well as the local option excise tax of 3% as defined in Massachusetts General Law, Chapter 64N, Section 3 and recently accepted by the City Council.

The Community Impact Fee as defined in those HCAs, as well as the Cannabis Control Commission "Guidance for Municipalities" document*, state that, "as long as the fee is reasonably related to real costs imposed on the municipality due to the establishment or RMD (Registered Marijuana Dispensary) operating there. The community impact fee may not be effective for longer than five years. Please note that any cost to a city or town imposed by the operation of a marijuana establishment or RMD must be documented and considered a public record under Massachusetts public records laws, G.L. c.4 §7 cl. 26 and G.L. c.66 §10." Additionally, as is done with other such designated revenue accounts, we would suggest that all funds in said account shall only be subject to appropriation by the Mayor and City Council.

Some suggestions, but not limited to the following, for use of such funds to mitigate costs would be:

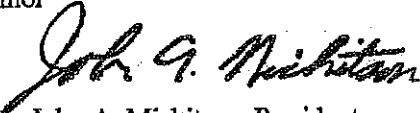
- Conducting the Youth Risk Behavioral Survey and evaluating the data on an annual basis
- Additional substance abuse counselors at our high school and middle schools
- Additional social workers at our high school and middle schools
- Additional school resource officers at our high school and middle schools
- Continued funding for two drug treatment, social/case workers as administered by NFI Mass and the HPD
- Additional Health and Addiction treatment services and facilities (such as the HOPE Taskforce)
- Alternatives for youth, anti-gang programs (such as UTEC)
- Surveillance cameras in neighborhoods in close proximity to LMEs
- Vaping detectors in schools (such as FlySense; Soter Technologies)

Please feel free to contact either Council President Michitson or myself should you have any questions. Thank you for your assistance.

Sincerely yours,



Colin LePage
Haverhill City Councillor



Approved by: John A. Michitson, President
Haverhill City Council

CL/bsa

* http://mass-cannabis-control.com/wp-content/uploads/2019/03/Final-Draft-Municipal-Guidance-Update-02.25.19_1.pdf

- c: Alan DeNaro, Haverhill Chief of Police
- Margaret Marotta, Superintendent of Schools
- School Committee
- Bill Cox, City Solicitor
- Charles Benevento, Finance Director
- Alicia McOsker, Treasurer
- City Council

CITY COUNCIL

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PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

15.4

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4 SUMMER STREET
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citycncl@cityofhaverhill.com

February 3, 2021

TO: President and Members of the City Council:

Councillor LePage requestts an update from the Mayor regarding Police Chief DeNaro's suggestion of contracting a licensed clinical social worker to assist the Police Department in public safety service calls.


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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citycnci@cityofhaverhill.com

December 14, 2020

TO: Mayor James Fiorentini

RE: **Request for Licensed Clinical Social Worker for Haverhill Police Dept. Service Calls**

Dear Mayor Fiorentini:

At the City Council meeting held on December 8th, Councillor LePage introduced Police Chief DeNaro to inform the Council of the benefits of having a licensed clinical social worker (LCSW) accompanying Haverhill Police Department officers responding to citizen service calls. Chief DeNaro informed that HPD officers respond to over 3,000 calls each year pertaining to issues of suicide, substance abuse, overdose deaths, mental health, disturbance, domestic violence, runaways and missing persons.* Chief DeNaro further informed that in his discussions with Lahey Clinic personnel, they would be able to partner with the city to provide this invaluable service to our residents and HPD officers at a projected annual budgetary cost of \$75,000 for a full-time LCSW. The Council unanimously endorsed this proposal and requests that you further examine and evaluate the merits of the City contracting a LCSW to collaboratively work with the Haverhill Police Department. This would be a win-win for all involved. Kindly advise the Council of your opinion on the matter.

Please feel free to contact either Chief DeNaro, Councillor LePage or myself should you have any further questions or concerns. Thank you for your consideration.

Sincerely yours,

Melinda E. Barrett, President
Haverhill City Council

MEB/bsa

c: Police Chief Alan DeNaro
Allison Heartquist, Chief of Staff
City Councillors

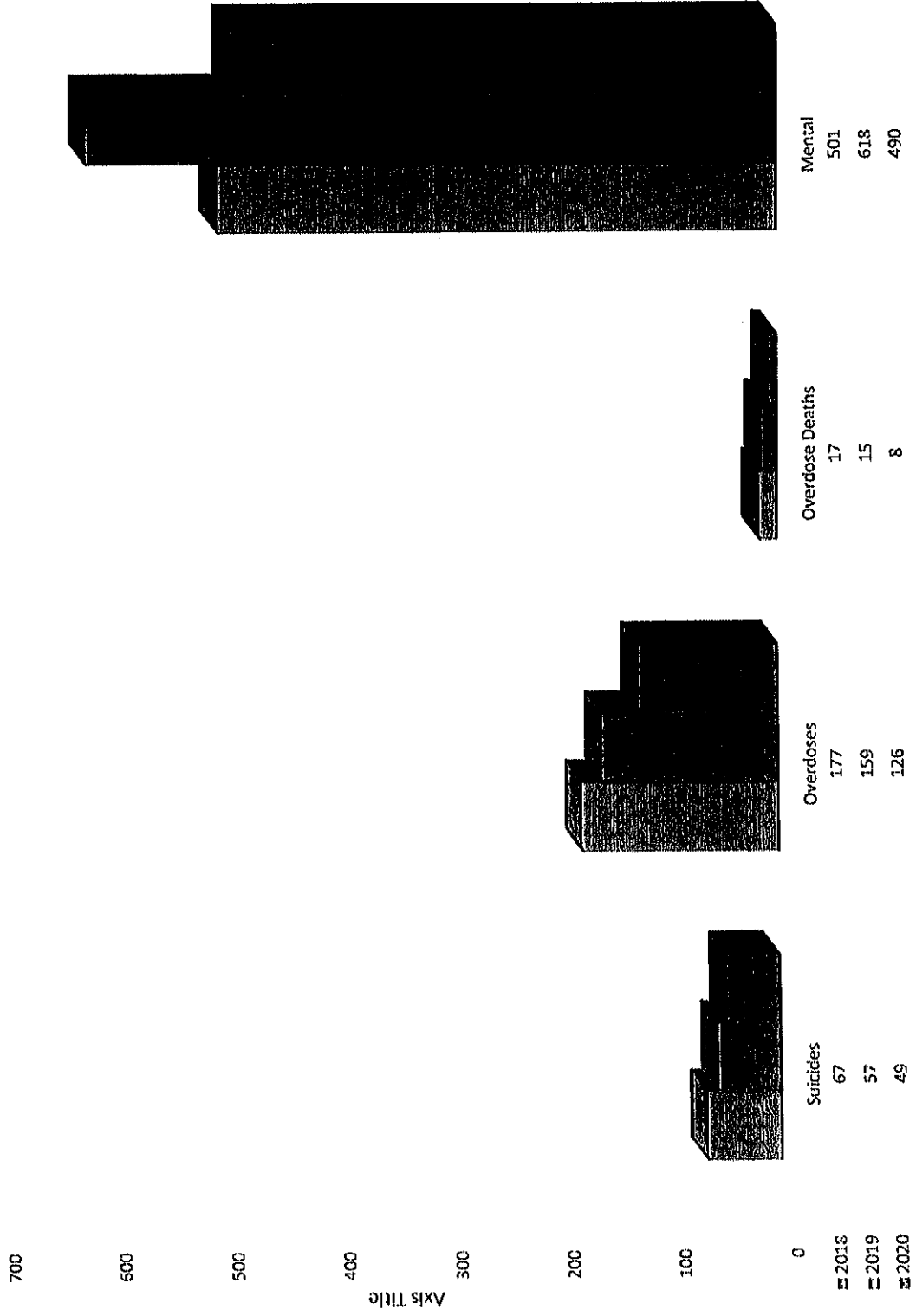
* Handout from Police Chief DeNaro

Handout from Chief DeNero 12/8/20

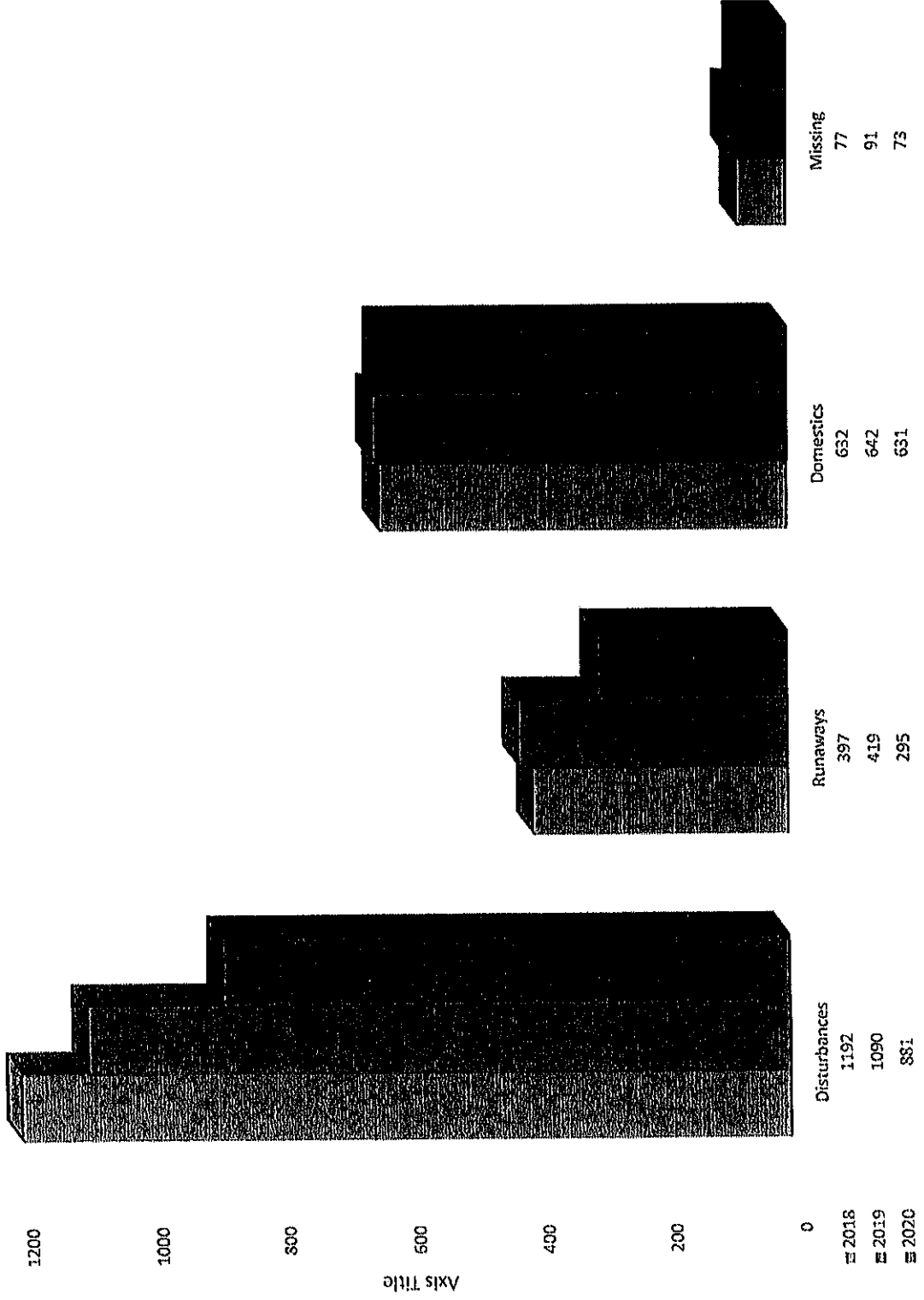
Type	2018	2019	2020
Suicides	67	57	49
Overdoses	177	159	126
Overdose Deaths	17	15	8
Mental	501	618	490
Disturbances	1192	1090	881
Runaways	397	419	295
Domestics	632	642	631
Missing	77	91	73

2020 as of Nov. 15th

2018 - 2020



2018 - 2020



CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843


15.5

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citycncl@cityofhaverhill.com

February 5, 2021

TO: Madame President and Members of the City Council:

Councillor Michitson wishes to address a scalable way to connect learners with industry professionals for career exploration for economic equality, economic development and to improve academic performance.


City Councillor John A. Michitson

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
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JOHN A. MICHITSON
THOMAS J. SULLIVAN
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MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

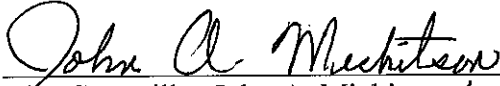
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www.cityofhaverhill.com
citycncl@cityofhaverhill.com

February 5, 2021

TO: Madame President and Members of the City Council:

Councillor Michitson wishes to discuss cigarette butts littering downtown Haverhill.


City Councillor John A. Michitson *bs*

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-G	Communication from Councillor LePage re: Rules & Regulations of City Council	A & F	1/12/21
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizen Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A % F	2/2/21

CITY COUNCIL

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19

- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19

- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20

- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20