



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 14, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR:
 - 5.1. Communication from Mayor Fiorentini and Council President Michitson requesting to introduce Gregg Croteau, CEO of UTEC, to give an update to the City Council on UTEC's new Haverhill headquarters and to present an overview of their services and facility
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
7. UTILITY HEARING(S) AND RELATED ORDER(S)
 - 7.1. Document 46: Petition from National Grid & Verizon New England for Joint pole location on Beach st – Plan 28116460
 - 7.1.1. Document 46-B: Order – grant National Grid & Verizon joint pole location on Beach st
 - 7.2. Document 47: Petition from National Grid for Pole Location on Carleton st – Plan 25729834
 - 7.2.1. Document 47-B: Order – grant National Grid Pole location on Carleton st
8. HEARINGS AND RELATED ORDERS
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
 - 10.1. Confirming Appointments:
 - 10.1.1. Rocks Village Historic District Commission:
 - 10.1.1.1. Jennifer Leyden & Patrick Sullivan 34 East Main st
Expires March 26 2022
 - 10.2. Non-Confirming Appointments:
 - 10.3. Resignations
11. PETITIONS
 - 11.1. Petition from Caroline Pineau, Director of *Haverhill Stem LLC*, requesting a hearing for a Special Permit, under Chapter 255, Article XIX LME-RO; Retail Sales Only; to operate an *Adult Use Marijuana Establishment* at 124 Washington st
Council Hearing: June 18 2019
 - 11.2. Applications Handicap Parking Sign
 - 11.3. Tag Days:
 - 11.3.1. *Knights of Columbus* July 20th
 - 11.4. One Day Liquor License:
 - 11.5. Annual License Renewals
 - 11.5.1. Hawker Peddlers License Renewals 2019
 - 11.5.2. Coin-Op License Renewals 2019:
 - 11.5.3. Sunday Coin-Op License Renewals 2019
 - 11.5.4. Drainlayer License for 2019:
 - 11.5.4.1. James Boraczek - renewal



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- 11.5.5. **Taxi Driver Licenses for 2019:**
- 11.5.6. **Taxi License**
- 11.5.7. **Junk Dealer License**
- 11.5.8. **Pool Tables**
- 11.5.9. **Sunday Pool:**
- 11.5.10. **Bowling - renewal**
 - 11.5.10.1. *Academy Lanes – 725 South Main st – 48 Lanes*
- 11.5.11. **Sunday Bowling – renewal**
 - 11.5.11.1. *Academy Lanes*
- 11.5.12. **Buy & Sell Second Hand Articles - renewal**
 - 11.5.12.1. *VID Comp – 163 Washington st – John Cardran*
 - 11.5.12.2. *House of Pawn – 24 Emerson st – Aidria Torres*
- 11.5.13. **Buy & Sell Second Hand Clothing - renewal**
 - 11.5.13.1. *All Saints Parish – 120 Bellevue av – Fr. Christopher Wallace*
- 11.5.14. **Pawnbroker license - renewal**
 - 11.5.14.1. *House of Pawn - Aidria Torres*
- 11.5.15. **Fortune Teller**
- 11.5.16. **Buy & Sell Old Gold - renewal**
 - 11.5.16.1. *House of Pawn – Aidria Torres*
- 11.5.17. **Roller Skating Rink:**
- 11.5.18. **Sunday Skating:**
- 11.5.19. **Theater**
- 11.5.20. **Exterior Vending Machines**
- 11.5.21. **Limousine/Livery License/Chair Cars**
- 11.5.22. **Hawker/Peddler License**

12. MOTIONS AND ORDERS:

- 12.1. Order – Transfer \$179,008.50 from Wastewater account Reserve for Infrastructure Fee and transferred to Capital Fund account Sewer Rehab and Repair
- 12.2. Order - Transfer \$71,200 from bond proceeds from the construction of the Girls Softball field to fund the renovation, reconstruction and improvement of the track adjacent to the softball field
- 12.3. Order – Transfer \$20,500 from the Salary Reserve account to the following departments – Salaries in order to fund retroactive pay increases and the remainder of FY19 per revised salary ordinances and contracts for Inspectional & Nursing Services Group:
 - Building/Zoning \$ 2,700
 - Inspection & Health \$14,300
 - Council on Aging-Nursing \$ 3,500



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 14, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

13. ORDINANCES (FILE 10 DAYS)

- 13.1. Ordinance re: Parking – 44 White st-Establish Handicap Parking
File 10 days

14. MONTHLY REPORT

- 14.1. Abatement report from Board of Assessors for month of April 2019

15. RESOLUTIONS and PROCLAMATIONS

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Council President Michitson inviting City Solicitor Cox to address City Council on policy and process to open opioid retail facility in Haverhill, including but not limited to, criteria to determine order that special permits will be presented to City Council
- 16.2. Communication from Councillor Sullivan requesting to introduce members of the *Haverhill Community Violence Prevention Coalition (HCVC)* to discuss the anti-violence monument unveiling ceremony at *Winnekenni Park* on May 18th at 10 am

17. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 17.1. Document 29-P; Ordinance re: Parking – Add Handicap Parking – 74 Pecker st
filed May 1st
- 17.2. Document 59-K; Communication from Councillor Jordan requesting to introduce Silver Hill 3rd Grade Teacher Kerri Alves and some of her students who wish to advocate for the *Haverhill Public Library*
postponed from May 7th meeting

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. ADJOURN

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

511
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 10, 2019

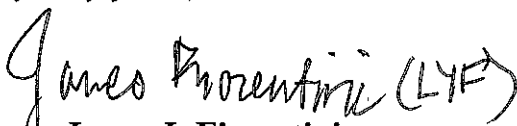
Members of the Haverhill City Council

RE: Haverhill UTEC Headquarters and Operation

Dear Members of the Haverhill City Council:

Mayor James Fiorentini and Council President John Michitson would like to introduce Gregg Croteau, CEO of UTEC, to give an update to the City Council on UTEC's new Haverhill headquarters and to present an overview of their services and facility.

Very truly yours,


Mayor James J. Fiorentini


Council President John Michitson

JJF/lyf

Council Hearing
MAY 14 2019

Questions contact Stefanie Steeves 978-725-1159

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Beach St. - National Grid requests to relocate Pole 4 Beach St. approximately 10 feet northerly. Pole 4 is deteriorated and the customer at 57-59 Beach St. has requested National grid to relocate new pole away from driveway.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Beach St. - Haverhill, Massachusetts.

28116460

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

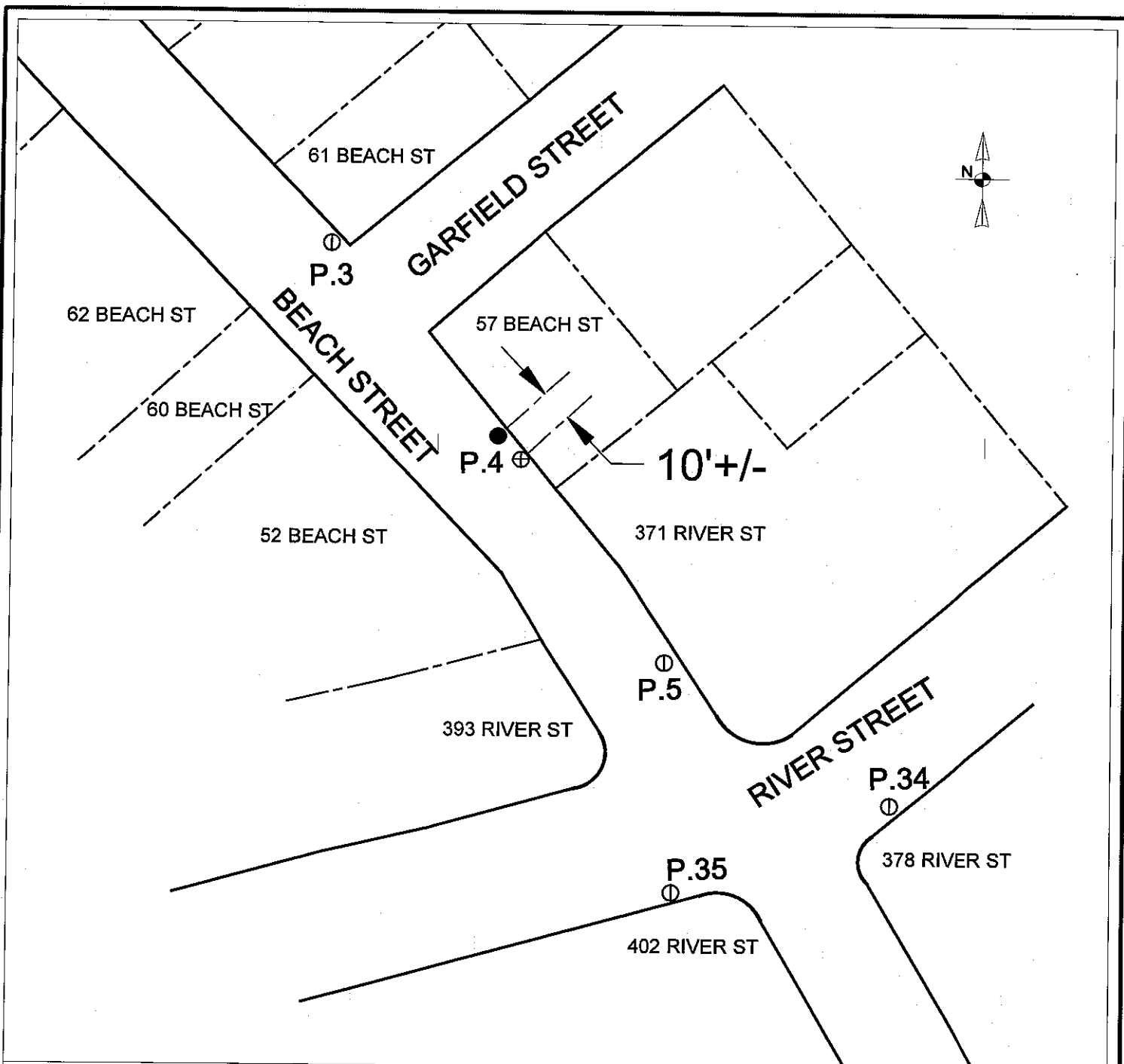
IN CITY COUNCIL: April 23 2019
VOTED: that CITY COUNCIL HEARING
BE HELD May 14 2019

Attest: _____ City Clerk

NATIONAL GRID
BY Dave Johnson/lla
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

7.1



JOINTLY OWNED POLE PETITION

⊙ J.O. POLE (EXISTING)

⊕ J.O. POLE REMOVE



PROPOSED J.O. POLE
LOCATION

Nationalgrid requests to relocate Pole 4 Beach St approximately 10' northerly. Pole 4 is deteriorated and the customer at 57-59 Beach St has requested Nationalgrid to relocate new pole away from driveway.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 4/3/2019

WORK REQUEST: 28116460

To The: City Of Haverhill

For Proposed: Pole relocation Location: 57-59 Beach St

Drawn By: S.Steeves

Verizon

7.1.1

Questions contact – Stefanie Steeves 978-725-1159

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,

IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 10th day of April 2019.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Beach St. - Haverhill, Massachusetts.

28116460 Filed with this order:

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Beach St. - National Grid requests to relocate Pole 4 Beach St. approximately 10 feet northerly. Pole 4 is deteriorated and the customer at 57-59 Beach St. has requested National grid to relocate new pole away from driveway.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____

Massachusetts
City/Town Clerk.
20 _____

4/6-13

May 14 2019

Council Hearing

46-B

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the of the City of
Massachusetts, on the day of 20 and recorded with the records of location
orders of the said City, Book , and Page . This certified copy is made under
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Council Hearing

Questions contact – Stefanie Steeves 978-725-1159

MAY 14 2019

PETITION FOR POLE AND WIRE LOCATIONS

(7.2)

North Andover, Massachusetts

To City Council
Of Haverhill, Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Carleton St. - National Grid to install (1) SO pole on Carleton St. Install new solely owned pole 17-1 with anchor in the public way approximately 50' across the street from existing pole 17 in order to accommodate service upgrade at pumphouse located in front of 131 Carleton St., Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Carleton St. - Haverhill, Massachusetts.

25729834

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: April 23 2019
VOTED: that COUNCIL HEARING BE
HELD May 14 2019

Attest: _____
City Clerk

NATIONAL GRID

BY Dave Johnson/lla
Engineering Department

WARRANTEE DEEDNO
Stamp

KNOW ALL MEN BY THESE PRESENTS: THAT FIRST HARTFORD REALTY CORPORATION, a corporation duly established under the laws of the State of Delaware and having its principal place of business at 685 Parker Street, Manchester, Connecticut, for consideration of Two Hundred Twenty One Thousand and no/100 (\$221,000.00), Dollars, does hereby grant, convey and quitclaim without covenants unto FOREST ACRES OF HAVERHILL ASSOCIATES, a limited partnership duly established under the laws of Massachusetts, and having a place of business at 685 Parker Street, Manchester, Connecticut, the parcel of land with the improvements thereon located in the Commonwealth of Massachusetts, County of Essex, City of Haverhill, bounded and described as set forth in Exhibit A attached hereto.

IN WITNESS WHEREOF, the said FIRST HARTFORD REALTY CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by Neil H. Ellis, its President hereto duly authorized this 31st day of October in the year one thousand nine hundred and seventy three.

Signed, sealed and delivered
in the presence of:

Gloria M. Niemann
Gloria M. Niemann
Brenda M. Walwyn
Brenda M. Walwyn

FIRST HARTFORD REALTY CORPORATION

By Neil H. Ellis
Its President

STATE OF CONNECTICUT)

; ss: Manchester

October 31, 1973

COUNTY OF HARTFORD)

Personally appeared, Neil H. Ellis, President of FIRST HARTFORD REALTY CORPORATION, signer and scaler of the foregoing instrument, and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me,

Gloria M. Niemann
Notary Public
Gloria M. Niemann

My Commission Expires:

MY COMMISSION EXPIRES MARCH 31, 1978

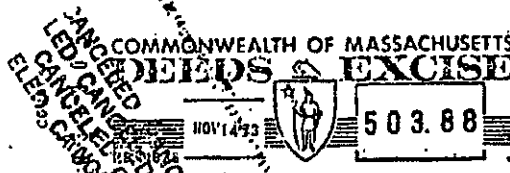


EXHIBIT A

Those two (2) parcels of land in the Commonwealth of Massachusetts, County of Essex, City of Haverhill, to the south of South Main Street and partially adjoining Presidential Drive on its westerly side, as shown on that certain plan entitled "Plan of Property owned by First Hartford Realty Corporation" dated July 13, 1972, prepared by Cullinan Engineering Co., Inc., and recorded in Essex Registry of Deeds, South District, Essex County, Massachusetts, in Plan Book 124, Plan 25, more particularly described as follows:

PARCEL A:

Beginning at a point on the westerly side line of Presidential Drive at the most northeasterly corner of the Parcel to be described;

THENCE S 04° 44' 30" W along the westerly sideline of Presidential Drive for a distance of 232.12 feet to a point;

THENCE in a southwesterly direction along land now or formerly of First Hartford Realty Corporation by a curve to the right with a radius of 25.00 feet for a distance of 37.06 feet to a point;

THENCE S 89° 40' 25" W along land now or formerly of First Hartford Realty Corporation for a distance of 500.00 feet to a point;

THENCE N 87° 59' 40" W along land now or formerly of First Hartford Realty Corporation for a distance of 70.00 feet to a point;

THENCE N 05° 21' 00" W along land now or formerly of First Hartford Realty Corporation for a distance of 225.85 feet to a point;

THENCE N 03° 25' 38" E along land now or formerly of Ye Olde Village Builders Trust of Topsfield for a distance of 465.33 feet to a point;

THENCE N 04° 15' 18" E along land now or formerly of Ye Olde Village Builders Trust of Topsfield for a distance of 95.96 feet to a point;

THENCE N 82° 54' 01" E by a stone wall along land now or formerly of DeMeritt for a distance of 191.28 feet to an iron pipe;

THENCE S 03° 36' 18" W along land now or formerly of First Hartford Realty Corporation for a distance of 350.20 feet to a point;

THENCE S 04° 42' 51" W by a stone wall along land now or formerly of First Hartford Realty Corporation for a distance of 207.50 feet to a drill hole;

THENCE S 80° 25' 58" E by a stone wall along land now or formerly of First Hartford Realty Corporation for a distance of 96.66 feet to a drill hole.

THENCE N 85° 41' 15" E by a stone wall along land now or formerly of First Hartford Realty Corporation for a distance of 172.45 feet to a point;

THENCE N 88° 18' 36" E by a stone wall along land now or formerly of First Hartford Realty Corporation for a distance of 182.06 feet to the point of beginning.

The above described Parcel contains 5.866 acres, more or less.

PARCEL D:

Beginning at a point on the westerly sideline of Presidential Drive; said point being S 04° 44' 30" W and 479.86 feet from the northeasterly corner of Parcel A.

THENCE Due East along land now or formerly of First Hartford Realty Corporation for a distance of 372.58 feet to a point;

THENCE S 00° 40' 25" W by a stone wall along land now or formerly of Stevens for a distance of 171.46 feet to a drill hole;

THENCE S 81° 43' 37" W by a stone wall along land now or formerly of Stevens for a distance of 5.49 feet to a drill hole;

THENCE S 00° 15' 15" W by a stone wall along land now or formerly of Stevens for a distance of 30.00 feet to a point;

THENCE N 85° 17' 07" W along land now or formerly of First Hartford Realty Corporation for a distance of 980.00 feet to a point;

THENCE S 04° 42' 53" W along land now or formerly of First Hartford Realty Corporation for a distance of 390.00 feet to a point;

THENCE N 85° 17' 07" W along land now or formerly of First Hartford Realty Corporation for a distance of 300.00 feet to a point;

THENCE N 04° 42' 53" E along land now or formerly of First Hartford Realty Corporation for a distance of 390.00 feet to a point;

THENCE N 85° 17' 07" W along land now or formerly of First Hartford Realty Corporation for a distance of 431.99 feet to a point;

THENCE N 04° 09' 10" E along land now or formerly of First Hartford Realty Corporation for a distance of 271.87 feet to a point;

THENCE S 85° 50' 50" E along land now or formerly of First Hartford Realty Corporation for a distance of 265.00 feet to a point;

THENCE S 87° 59' 40" E along land now or formerly of First Hartford Realty Corporation for a distance of 552.52 feet to a point;

THENCE N 89° 40' 25" E along land now or formerly of First Hartford Realty Corporation for a distance of 492.16 feet to a point;

THENCE in a southerly direction along land now or formerly of First Hartford Realty Corporation by a curve to the right with a radius of 25.00 feet for a distance of 41.48 feet to a point;

THENCE S 04° 44' 30" W along the westerly sideline of Presidential Drive for a distance of 147.35 feet to the point of beginning.

The above described Parcel contains 13.442 acres more or less.

ESSEX SS. RECORDED Nov. 14, 1973 1 M. PAST 11 A.M. INST. # 48

PLAN BOOK 131 PLAN 20

TRUSTEES OF RIDGECREST REALTY TRUST
N/F
14807/127

SCHEDULE B - EXCEPTIONS

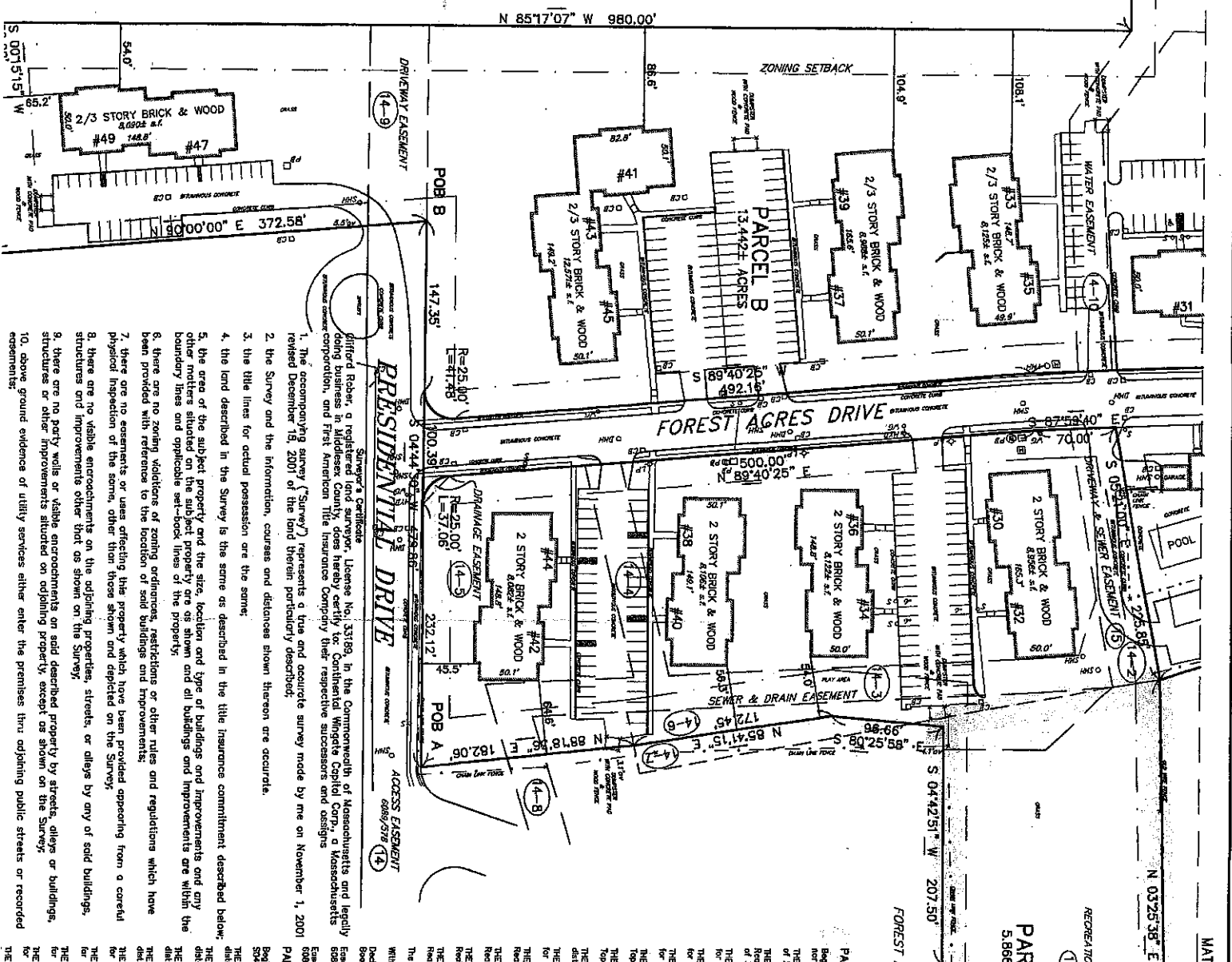
5. Easement to Massachusetts Electric Company, dated May 27, 1994, recorded with said Deeds in Book 12653, Page 361, applies and affects Locals as a blanket easement.
6. Easement to New England Telephone & Telegraph Company, dated March 13, 1995, and recorded with said Deed in Book 12955, Page 28, applies and affects Locals as a blanket easement.
11. Easement to Massachusetts Electric Company, dated June 9, 1994, and recorded with said Deeds in Book 12711, Page 222, applies and affects Locals as a blanket easement.
12. Easement to New England Telephone & Telegraph Company, dated March 13, 1995, and recorded with said Deeds in Book 12955, Page 31, applies and affects Locals as a blanket easement.
13. Declaration of Easements dated November 8, 1973 and recorded with said Deeds in Book 6027, Page 656, applies and affects Locals as shown.
14. Easement Agreement dated August 2, 1974 and recorded with said Deeds in Book 6089, Page 579, applies and affects Locals as shown.
15. Recreation Easement dated August 2, 1974 and recorded with said Deeds in Book 6089, Page 604, applies and affects Locals as shown.
16. Easement from Evergreen Associates to Household Gas Company, dated September 27, 1973 and recorded with said Deeds in Book 8019, Page 758 applies and affects Locals as a blanket easement.

REFERENCES

ESSEX COUNTY REGISTRY OF DEEDS
PLAN BOOK 114 PLAN 66
PLAN BOOK 124 PLAN 25
PLAN BOOK 131 PLAN 20
BOOK 6027/653 (PARCELS A & B)
BOOK 5927/235 (PARCEL C)
PLAN #55 OF 1963

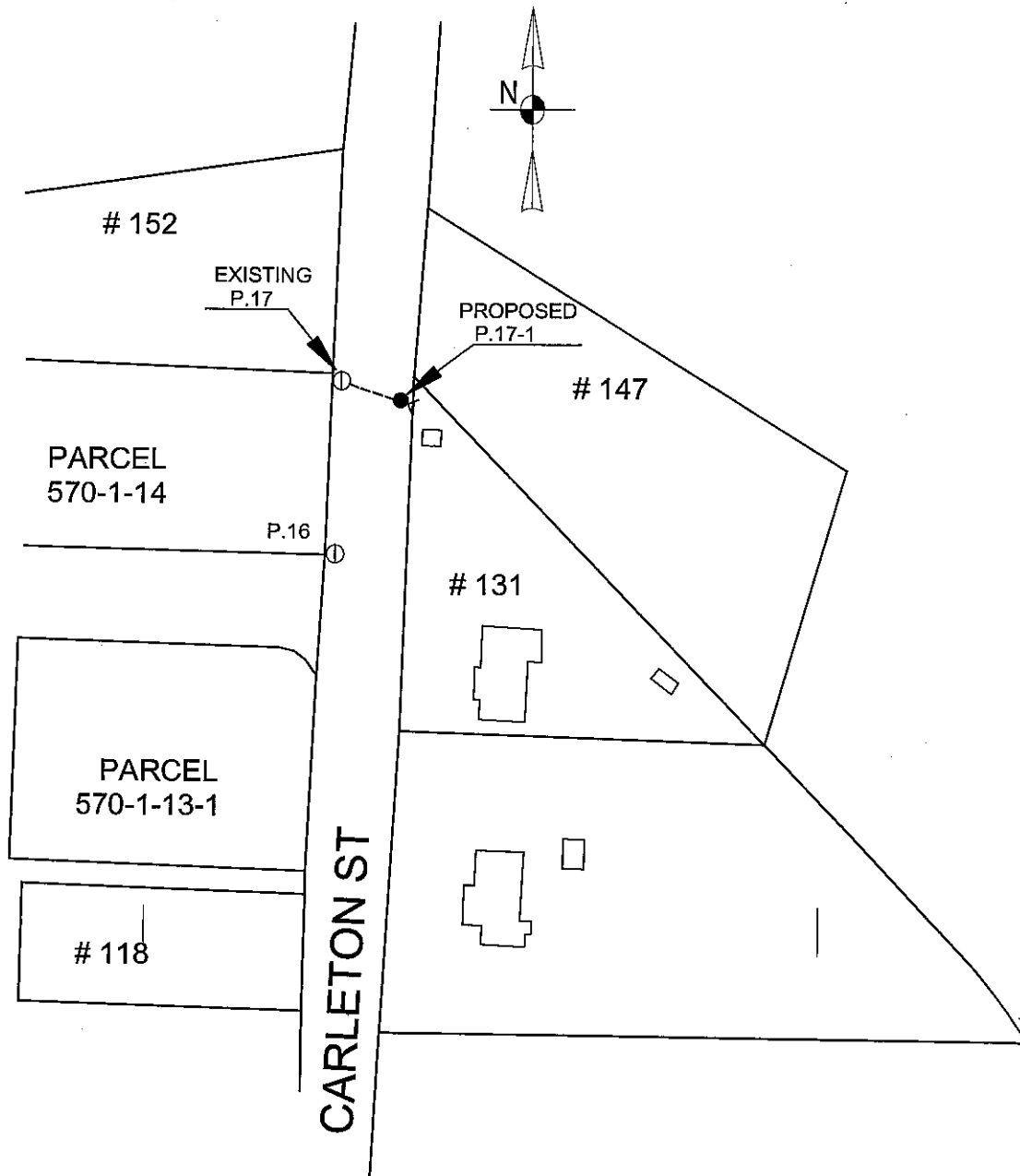
LEGEND

- | | |
|----------|---------------------|
| A.C. | AIR CONDITIONING |
| BIT CONC | BITUMINOUS CONCRETE |
| CB | CATCH BASIN |
| CLF | CHAIN LINK FENCE |
| DMH | DRAIN MANHOLE |
| GG | GAS GATE |
| GW | GUY WIRE |
| HYD | HYDRANT |
| INV | INVERT |
| LP | LIGHTPOST |
| MH | MANHOLE |
| OHV | OVERHEAD WIRE |
| PB | PULL BOX |
| S | SIGN |
| SMH | SEWER MANHOLE |
| TMH | TELEPHONE MANHOLE |
| UP | UTILITY POLE |
| WG | WATER GATE |
| W | WATERICAP PARKING |



SURVEYOR'S CERTIFICATE
I, the undersigned, a registered land surveyor, do hereby certify that the foregoing is a true and accurate survey made by me on November 1, 2001, and that the same is a correct representation of the land therein particularly described.

1. The accompanying survey ("Survey") represents a true and accurate survey made by me on November 1, 2001, and that the same is a correct representation of the land therein particularly described.
2. The Survey and the information, courses and distances shown thereon are accurate.
3. The title lines for actual possession are the same.
4. The land described in the Survey is the same as described in the title insurance commitment described below.
5. The area of the subject property and the size, location and type of buildings and improvements and any other matters situated on the subject property are as shown and all buildings and improvements are within the boundary lines and applicable set-back lines of the property.
6. There are no zoning violations of zoning ordinances, restrictions or other rules and regulations which have been provided with reference to the location of said buildings and improvements.
7. There are no easements or uses affecting this property which have been provided appearing from a careful physical inspection of the same, other than those shown and depicted on the Survey.
8. There are no visible encroachments on the adjoining properties, streets, or alleys by any of said buildings, structures and improvements other than as shown on the Survey.
9. There are no party walls or visible encroachments on said described property by streets, alleys or buildings, structures or other improvements situated on adjoining property, except as shown on the Survey.
10. Above ground evidence of utility services either enter the premises thru adjoining public streets or recorded easements.



SOLELY OWNED POLE PETITION

① J.O. POLE (EXISTING)

● PROPOSED S.O. POLE

△ ANCHOR LOCATION

Nationalgrid to install new solely owned Pole 17-1 with anchor in the public way approximately 50' across the street from existing Pole 17 in order to accommodate service upgrade at pumphouse located in front of 131 Carleton St, Haverhill, MA

nationalgrid

Date: 4/10/19

WORK REQUEST: WR 25729834

To The: City Of Haverhill

For Proposed: Pole and anchor Location: 131 Carleton St

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

Haverhill

7:21

Questions contact – Stefanie Steeves 978-725-1159
ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 16th day of April, 2019.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Carleton St. - Haverhill, Massachusetts.

25729834 Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Carleton St. - National Grid to install (1) SO pole on Carleton St. Install new solely owned pole 17-1 with anchor in the public way approximately 50' across the street from existing pole 17 in order to accommodate service upgrade at pumphouse located in front of 131 Carleton St., Haverhill, MA.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts
City/Town Clerk.
20 _____

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:
City/Town Clerk

Council Hearing May 14 2019

47-B

47-B

I hereby certify that on
at

20 , at o'clock, M
a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 , and recorded with the records of location orders of the said City, Book , Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.1.1.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Amended appointments to the Rocks Village Historic District Commission

Dear Council President Michitson & Members of the City Council:

I hereby appoint Jennifer Leyden and Patrick Sullivan of 34 East Main Street to the Rocks Village Historic District Commission as members.

These are confirming appointments and I recommend your approval. These appointments take effect upon confirmation and expire March 26, 2022.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc:

William Pillsbury, Director of Economic Development, City of Haverhill

Hearing June 18
2019
(LME 19-3)
#1
250.00
pd

Business Owner Information

Describe Your Role in This Application *
Business Owner

11.1

Applicant Information

ONLY COMPLETE THIS SECTION IF YOU ARE AN ATTORNEY OR AGENT REPRESENTING THE BUSINESS OWNER.

Is the Business Owner a Priority Applicant? *
Yes

IF YES, What Type? *
Economic Empowerment

Business Information

NB: Payment of Fees is required, but does not guarantee that a permit will be issued. The project must pass all required approvals first.

Name of Establishment *
Haverhill Stem LLC

Type of Establishment *
Retailer

Business Structure *
Limited Liability Corporation (LLC)

Taxpayer Identification Number (TIN) *
82-5176376

Company Website Address
www.stemhaverhill.com

Business Phone *
978-944-4126

Is the Location Leased or Owner? *
Leased

Which Zone are You Applying for? *
LME-RO: Retail Sales Only

Are You Seeking to Locate in the Waterfront District Area (WDA)? *
Yes

If Another Marijuana Business Within 1/2 mile of Your Property is Approved First, What Will You Do? *
Attempt to Proceed

Corporate Information (Required for Business Entities)

Responses must match information on file with the MA Secretary of State's Office.

Legal Business Name *
Haverhill Stem LLC

Doing Business As (DBA) If Any
Stem

Are You a MA Business Entity? *
Yes

Filing Date w/Secretary of State *
04/04/2018

Corporate Officers & Director Information

Add Corporate Officers & Director Information

Officer/Director Name
Caroline Pineau

Director/Officer Title
CEO, CFO, Executive Director

Officer/Director Address
25 Bradfields Dr. - Haverhill MA 01830

Officer/Director % Ownership
100

Add Corporate Officers & Director Information

Hours of Operation

Monday *
11am-7pm

Tuesday *

11am-7pm

Wednesday *

11am-7pm

Thursday *

11am-7pm

Friday *

11am-7pm

Saturday *

11am-7pm

Sunday *

12pm-7pm

Liability Agreement

The Applicant and all licensees waive and release the City of Haverhill, its elected officials, employees and agents from any liability for injuries, damages, or liabilities of any kind that result from any arrest or prosecution of the LME owners, operators, employees, clients or customers for a violation of state or federal laws, rules or regulations.

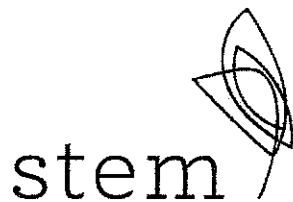
Agree *

Indemnification Agreement

The Applicant, in receiving approvals issued pursuant to this chapter (255), and all licensees, jointly and severally, if more than one, agree to indemnify, defend and hold harmless the City of Haverhill, its elected officials, employees, attorneys, agents, insurers and self-insured pool against all liability, claims and demands on account of injury, loss or damage, including without limitation, claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage or any other loss of any kind whatsoever, arising out of in in any manner connected with the operation of the LME that is subject of this approval/license.

Agree *

New Custom Section



March 25, 2019

John A. Michitson, President
Haverhill City Council
City Hall
4 Summer Street
Haverhill MA 01830

Re: Special Permit
Haverhill Stem LLC

Dear President Michitson and Members of the Haverhill City Council,

Please be advised that Haverhill Stem LLC waives the sixty-five (65) day statutory requirement for the Council to act on the Special Permit to become a licensed Retail Marijuana Establishment.

Thank you and please contact me with any questions or concerns you may have.

Sincerely,

Caroline Pineau
Managing Member
Haverhill Stem LLC

Cc: Haverhill City Clerk

Marijuana Establishment (LME) Special Permit · Add to a project



Expiration Date

Active

LME-19-3

**Details**

Submitted on Apr 05, 2019 2:21 PM

**Attachments**

22 files

**Activity Feed**

Latest activity on May 03, 2019

**Applicant**

Caroline Pineau

**Location**

124 WASHINGTON ST, Haverhill, MA 01832

Timeline

Add New ▼

**LME Application Fee Payment**

Paid Apr 5, 2019 at 3:22pm

**Tax Check**

Completed Apr 8, 2019 at 8:15am

**Water/Sewer Bill Check**

Completed Apr 9, 2019 at 1:35pm

**City Clerk Review**

Completed Apr 24, 2019 at 10:02am

**Advisory Committee Approval - AD**

Completed Apr 24, 2019 at 10:03am

**Advisory Committee Approval - AH**

Completed Apr 24, 2019 at 10:03am

**Advisory Committee Approval - BC**

Completed Apr 24, 2019 at 10:03am

**Advisory Committee Approval - RM**

Completed Apr 24, 2019 at 10:03am

**Advisory Committee Approval - RT**

Completed Apr 24, 2019 at 10:03am

Hours of Operation

Monday * ?	Tuesday *	Wednesday *	Thursday *	Friday *	Saturday *	Sunday *
11am-7pm	11am-7pm	11am-7pm	11am-7pm	11am-7pm	11am-7pm	12pm-7pm

Liability Agreement

The Applicant and all licensees waive and release the City of Haverhill, its elected officials, employees and agents from any liability for injuries, damages, or liabilities of any kind that result from any arrest or prosecution of the LME owners, operators, employees, clients or customers for a violation of state or federal laws, rules or regulations.

Agree *



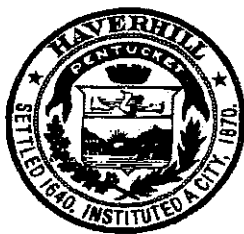
Indemnification Agreement

The Applicant, in receiving approvals issued pursuant to this chapter (255), and all licensees, jointly and severally, if more than one, agree to indemnify, defend and hold harmless the City of Havehill, its elected officials, employees, attorneys, agents, insurers and self-insured pool against all liability, claims and demands on account of injury, loss or damage, including without limitation, claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage or any other loss of any kind whatsoever, arising out of in in any manner connected with the operation of the LME that is subject of this approval/license.

Agree *



New Custom Section



Haverhill

11.31

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 5/3/19

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: Knights of Columbus Applicant's Name: Thomas Anthony
Applicant's Residence (must be Haverhill resident): 101 Lowell Ave. Haverhill
Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): 7/20
Canister: _____ Tag: ✓ Fee: \$ 10.00

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

market Basket (3)

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: ✓ Approved
_____ Denied

[Signature]

Police Chief

In Municipal Council, _____

Attest: _____
City Clerk

20190503102200-04700000



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/20/18

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: James Boraczek Signature: [Signature]
Business Name: Boraczek Septic and Drain, Inc.
Business Address: 4 Hazel Drive
City Hampstead State NH Zip 03841
Business Phone: 603 329-6005 Fax: 603 489-5338

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No.

Fee 100.00

Bonds on File: [Checkmark]

Approved [Checkmark]

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

City of Haverhill

License

11.5.10.1

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Bowling License

Place of business being:

Name of Business: Academy Lanes

Address: 725 SO. MAIN ST.

Applicant: Ernie DiBurro

Applicant phone number: 978 3723102

Business Certificate # and expiration date: 11/15/2020

Haverhill, 4/30, 2019

Office use only

New/Renew (circle one)

60 - 1st 30 - each additional

Fee: \$1470.00

In Municipal Council, _____, 20__

Attest:

Approve ✓

Denied _____

City Clerk

Det. [Signature]
Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

License

11,5,11,1

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Sunday License

Place of business being:

Bowling

Name of Business: Academy Lanes

Address: 725 So. MAIN ST.

Applicant: Ernie DiBurro

48 Lanes

Applicant phone number: 978 3723102

Business Certificate # and expiration date: 11/15/2020

Haverhill, 4/30, 2019

Office use only

New/Renew (circle one)

20.00 per alley

Fee: \$960.00

In Municipal Council, _____, 20__

Attest:

Approve ✓

Denied _____

City Clerk

[Signature]
Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

11.5.12.1

License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Buy & Sell Second Hand Articles License

Place of business being:

Name of Business: VID COMP

Address: 163 WASHINGTON ST HAVERTHILL, MASS

Applicant: JOHN S CARDIAN

Applicant phone number: 988-476-3533

Business Certificate # and expiration date:

#131095

3-10-2021

Haverhill, MAY 01 2019, 20

Office use only

New/Renew (circle one)

Fee: \$50.00

In Municipal Council, _____, 20

Attest:

City Clerk

Approve ✓

Denied _____

Dep. P.D.
Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

11,512.2

License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Buy & Sell
Second Hand License

Place of business being:

Name of Business:

Address:

Applicant:

Applicant phone number:

Business Certificate # and expiration date:

Haverhill,

Mass

2019

Office use only

New/Renew (circle one)

Fee:

In Municipal Council,

20

Attest:

City Clerk

Approve

Denied

Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

11.5.13.11

City of Haverhill

License

Buy & Sell Second

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a

Hand Clothing license

Place of business being:

Name of Business:

All Saints Parish

Address:

120 Bellevue Ave.

Applicant:

Fr. Christopher Wallace

Applicant phone number:

978-372-7721

Business Certificate # and expiration date:

Haverhill,

MAY 06 2019

20

Office use only

New/Renew (circle one)

Fee:

\$50.00

In Municipal Council,

20

Attest:

City Clerk

Approve

✓

Denied

Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

License

11.5.14.1

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Pawnbroker License

Place of business being:

Name of Business: House of Pawn

Address: 24 Emerson St. Haverhill, MA 01830

Applicant: Aidria Torres

Applicant phone number: (978) 647-7295

Business Certificate # and expiration date: 130795 8/19/19

Haverhill, Mass, 2019

Office use only

New/Renew (circle one)

Fee: 100.00

In Municipal Council, _____, 20__

Attest: _____ City Clerk

Approve ☒

Denied ☐

[Signature]
Police Chief

_____(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

11.5.16

License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Buy & Sell Old Gold License

Place of business being:

Name of Business:

House of Pawn

Address:

24 Emerson St Haverhill, MA 01830

Applicant:

Andria Torres

Applicant phone number:

(978) 647-7296

Business Certificate # and expiration date:

130795 8/19/19

Haverhill,

Mass

2019

Office use only

New/Renew (circle one)

Fee:

100.00

In Municipal Council,

20

Attest:

City Clerk

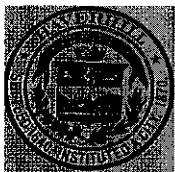
Approve

Denied

Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

1211

ORDERED:

THAT the sum of **\$179,008.60** be transferred from *Wastewater* account *Reserve for Infrastructure Fee* and transferred to *Capital Fund* account *Sewer Rehab and Repair (3211015)*.



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: May 8, 2019

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *R.E.W.*
Deputy DPW Director

Subject: Request to Transfer Wastewater Funds

It is hereby requested that the amount of one hundred and seventy-nine thousand eight dollars and sixty cents (\$179,008.60) be transferred to capital fund account Sewer Rehab and Repair (3211015) from the account 6010040.1.0000.3244 Reserved for Infrastructure Fees.

These funds will be used for miscellaneous sewer system repairs throughout the City. With your approval I will have the Auditor's Office prepare the City Council document for City Council approval.

If you need additional information, do not hesitate to call me at extension 2328 or via email at rward@haverhillwater.com.

cc: Charles Benevento, City Auditor/Finance Director, cbenevento@cityofhaverhill.com
Patricia Martel, Deputy Finance Director, pmartel@cityofhaverhill.com
Mike Stankovich, DPW Director, mstankovich@cityofhaverhill.com

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$179,008.60 from Wastewater Reserve Account for Infrastructure Fee to Capitol Fund Account Sewer Rehab and Repair Account

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$179,008.60 from Wastewater Reserve Account for Infrastructure Fee to Capitol Fund Account to fund sewer rehabilitation and repair work throughout the City and a letter of support of this transfer from Bob Ward, Deputy DPW Director. I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

12.2

ORDERED: That in accordance with Chapter 44, Section 20 of the General Laws, the City hereby transfers the amount of \$71,200 of bond proceeds from the issue of the City's General Obligation Bonds dated June 7, 2018, which were issued under a loan order of the City Council passed December 12, 2017 for the purpose of constructing a girls' softball field, to the purpose of the renovation, reconstruction and improvement of the track adjacent to such field, including all costs incidental and related thereto.



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$71,200.00 from the bond proceeds from the construction of the Girls Softball field to fund the renovation, reconstruction and improvement of the track adjacent to the softball field

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$71,200.00 from the bond proceeds from the construction of the Girls Softball field to fund the renovation, reconstruction and improvement of the track adjacent to the softball field. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT

12.3

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$20,500** be transferred from the *Salary Reserve* account to the following departments - *Salaries* in order to fund retroactive pay increases and the remainder of FY19 per revised salary ordinances and contracts for Inspectional & Nursing Services Group:

Building/Zoning	\$ 2,700
Inspection & Health	\$14,300
Council on Aging-Nursing	\$ 3,500

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$20,500.00 from Salary Reserve to Department Salaries Accounts

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$20,500.00 from Salary Reserve Account to several Department Salary Accounts which will be used to pay retroactive pay increases and the remainder of FY2019 revised salary ordinances and contracts for Inspectional Services and Nursing Services. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days
13.1

~~ORDINANCE~~XXXXX

Municipal Ordinance

Chapter 240

An Ordinance Relating to Parking
(44 White St.-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
44 White Street	No Parking	24 Hours
In front of No. 44 White Street Except for One 24 hour handicap parking space at #44 White Street		

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

May 7, 2019

Mr. John A. Michitson, Council President
City Council Members
City Hall – Room #204
City of Haverhill

Re: ESTABLISHMENT OF HANDICAP PARKING – **44 White Street**

Dear Council President & Councilors:

As per your request dated, May 8, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front **44 White Street**.

Sincerely,

William Pillsbury Jr.
Economic Development and Planning Director

WP/lp



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

14.1

May 7, 2019

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
April as filed in the Assessors Office.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Christine Webb", is written over a horizontal line.

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 04/01/2019 through 04/30/2019 for Abatements,Exemptions

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Reversals	Abate	Exemp	Adjust	Transfers
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	93.00	0.00	0.00	0.00
2016 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	93.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	116.25	0.00	0.00	0.00
2016 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	116.25	0.00	0.00	0.00
2016	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	209.25	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,093.84	0.00	0.00	0.00
2017 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,093.84	0.00	0.00	0.00
2017	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,093.84	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,832.69	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,832.69	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,832.69	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37,689.79	0.00	0.00	0.00
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37,689.79	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,844.00	0.00	0.00
2019 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,844.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37,689.79	3,844.00	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40,825.57	3,844.00	0.00	0.00
Total All Charges									-44,669.57			

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



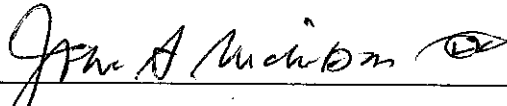
CITY OF HAVERHILL

1611
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

May 10 2019

To: Members of the City Council:

Council President Michitson invites City Solicitor Cox to address City Council on policy and process to open opioid retail facility in Haverhill, including but not limited to, criteria to determine order that special permits will be presented to City Council



City Council President John Michitson

16.2

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

May 10 2019

To: Mr. President and Members of the City Council:

Councilor Sullivan wishes to introduce members of the Haverhill Community Violence Prevention Coalition (HCVC) to discuss the anti-violence monument unveiling ceremony at Winnekenni Park on May 18th at 10 a.m.

Thomas Sullivan (LK)

City Council Vice President Thomas Sullivan



DOCUMENT 29-P

CITY OF HAVERHILL

In Municipal Council April 30 2019

1211

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER

(74 Pecker Street-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
74 Pecker Street	No Parking	24 Hours
In front of No. 74 Pecker Street Except for One 24 hour handicap parking space at 74 Pecker Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Planning Board

Phone: 978-374-2330 Fax: 978-374-2315

April 25, 2019

Mr. John A. Michitson, Council President
City Council Members
City Hall – Room #204
City of Haverhill

Re: ESTABLISHMENT OF HANDICAP PARKING – 74 Pecker Street

Dear Council President & Councilors:

As per your request dated, April 24, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 74 Pecker Street.

Sincerely,

William Pillsbury Jr.
Economic Development and Planning Director

59-K
CITY COUNCIL

59-K



1912
CITY HALL ROOM 204

4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

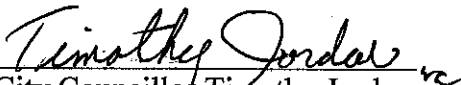
JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

May 3, 2019

TO: Mr. President and Members of the City Council:

Councillor Jordan requests to introduce Silver Hill 3rd grade teacher, Kerri Alves, and some of her students who wish to advocate for funding of the Haverhill Public Library.


City Councillor Timothy Jordan

IN CITY COUNCIL: May 7 2019

POSTPONED TO MAY 14 2019

Attest:

City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
7-M	Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach	1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F	8/21/18
93-W	Communication from Councillor Sullivan and Bevilacqua request to discuss possibility of of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm House located at 1314 Main St., Haverhill	NRPP	9/11/18 2/28/19
107-N	Communication from Councillor Macek requesting to discuss Micro-paving	Public Safety	9/25/18
121-H	Communication from Councillor Bevilacqua requesting to introduce discussion re: Haverhill Youth Soccer with David Lefcourt, Pres. & Edward Felker, Chair Field Committee	NRPP	12/4/18 2/28/19

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

20-B	Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report	P & D	3/12/19
38-G	Communication from President Michitson requesting to provide update on broadband needs & competition to lower TV costs for resident and stimulate economic development	P & D	3/12/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A&F	3/12/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
38-K	Communication from Councillor Macek requesting to discuss solar panels on proposed commercial buildings	A&F	3/19/19
38S	Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington St. Historic District lots and on-street parking	P & D	4/2/19
38T	Communication from Councillor Macek requesting to send Planning & Development Committee request to have meeting with City Engineer & MASS DOT personnel to review plans for reconstruction of Main St. from City Hall through Monument Sq.	P & D	4/2/19
38X	Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic parking on Merrimack St.	P & D	4/9/19
59	Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave.	P & D	4/23/19
59B	Communication from Councillor Bevilacqua to discuss moveable basketball hoops	Public Safety	4/23/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St	“	4/23/19
59-H	Communication from Councillor Bevilacqua re: discussion to introduce an established company to discuss Haverhill's interest in exploring a municipal fiber to the home network	P & D	4/30/19