



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 25, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF FEBRUARY 4, 2020
4. APPROVAL OF MINUTES OF PRIOR MEETING
5. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
6. COMMUNICATIONS FROM THE MAYOR
7. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 7.1. Communication from Andrew K Herlihy, *Community Development Division Director*, requesting a waiver of affordability restriction on behalf of Marie Shepherd at 70 Washington st, Unit 107.
8. UTILITY HEARING(S) AND RELATED ORDER(S)
 - 8.1. Petition from MA Electric Co d/b/a National Grid of North Andover, MA requesting to construct a line of underground electric conduits, on Srybny Avenue; Plan 28991923. The Right of Way and Trench permit was issued by the City Engineer for work to be done in the 2019 Season – between October 2019 and expired November 15 2019.
Although work has been done City Council Approval is necessary
 - 8.1.1. Order – Grant MA Electric Co d/b/a National Grid, Electric Conduit location on Srybny Avenue – *completed under emergency circumstances*
9. HEARINGS AND RELATED ORDERS:
 - 9.1.1. Document 13; petition from Attorney Robert Harb for owner/applicant 27 *Washington st LLC* requesting Special Permit/Major Plan Approval for a mixed-use for existing building to convert 3 floors at 21-27 Washington st in the Waterfront District WD-A; to 9 residential units while maintaining 2 commercial/retail units on the first floor for the project to be used as rentals; Assessor's Map 301, Block 53, Lots 5 & 6 *Filed in Council January 14, 2020*
Comments from various City Departments are included
Related communication from Attorney Harb for applicant requesting to continue this hearing to March 17, 2020
10. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
11. APPOINTMENTS:
 - 11.1. Confirming Appointments
 - 11.1.1. *Central Business District Parking Commission*; Josiah Morrow, 1 Water st
 - 11.2. Non-Confirming Appointments To Be Confirmed
 - 11.3. Resignations
12. PETITIONS:
 - 12.1. Petition from Attorney Robert Harb requesting for applicant/owner Lynn Garceau, a Special Permit to convert a 3-family dwelling to 4-family in the RH Zone by connecting the main building to the barn at 367-369 Hilldale av; Assessor's Map 528, Block 1, Lot 83
Refer to Planning Board & Council Hearing April 7th



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12.2. Applications Handicap Parking Sign:

12.2.1. James O'Connell for 8 Irving av – *new*

denied by Police Dept

Amusement/Event Applications:

12.3. Tag Days:

12.3.1. *HHS Girls Swim*; August 21, 22, & 23

12.4. One Day Liquor License

12.5. Annual License Renewals:

12.5.1. **Hawker Peddlers License 2020 - Fixed locations; renewals**

12.5.2. **Coin-Op License Renewals for Weekly/Sunday 2020**

12.5.3. **Drainlayer License for 2020:**

12.5.3.1. Bruce Hoehn

12.5.3.2. Richard Golen

12.5.4. Taxi Driver Licenses for 2020

12.5.4.1. Christian Hughes, 24 Coffin av – *new*

12.5.4.2. Matthew Paquette, 93 White st – *renewal*

12.5.4.3. William A House, 22 Justin st “

12.5.4.4. David McLaughlin, 15 Grandview rd “

12.5.5. Taxi License:

12.5.6. Junk Dealer License

12.5.7. Pool Tables

12.5.8. Sunday Pool

12.5.9. Bowling

12.5.10. Sunday Bowling

12.5.11. Buy & Sell Second Hand Articles

12.5.12. Buy & Sell Second Hand Clothing

12.5.13. Pawnbroker license

12.5.14. Fortune Teller

12.5.15. Buy & Sell Old Gold

12.5.16. Roller Skating Rink

12.5.17. Sunday Skating

12.5.18. Exterior Vending Machines

12.5.19. Limousine/Livery License/Chair Cars



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13. MOTIONS AND ORDERS

- 13.1. Order – Authorize Mayor to designate “The Procopio Companies” as the “Preferred Developer” granting to them a Preliminary Designation to enter into negotiations with the City pursuant to Request for Proposals (RFP004.20) for the sale and development of the Ornsteen Property located at 31-35 Railroad av; Assessor’s Map 711, Block 4, Lots 3, 4, & 4a; and Map 712, Block 684, Lots 1, which also includes Lot 2; *and* above real property is hereby declared surplus
- 13.2. Order – Transfer \$45,000 from the Consentino Roof Capital Account into the HHS Roof Repairs (Gym & Pool) Capital Account
- 13.3. Order – Transfer \$50,000 from the Capital Budget to the Capital account: City Hall Exterior repairs (3417194)

14. ORDINANCES (FILE 10 DAYS)

15. MONTHLY REPORT

16. RESOLUTIONS AND PROCLAMATIONS

17. COMMUNICATIONS FROM COUNCILLORS:

- 17.1. Communication from Councillor Jordan requesting to introduce Team Haverhill President, Kevin Burke, to invite the City Council and the Haverhill community to attend *Team Haverhill’s* annual “*Possible Dreams*” being held on Monday, March 9th at 7:00 pm at the *NECC Tech Center*
- 17.2. Communication from Councillor Sullivan requesting a discussion about a *Home Rule Petition* on behalf of Brian Belfiore
- 17.2.1. *Home Rule Petition* – An Act authorizing Brian Belfiore to take the Civil Service Examination for the position of firefighter in the City of Haverhill notwithstanding the maximum age requirement
- 17.3. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding a request for a stop sign at the corner of Rockland st and Lowell av



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18. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 18.1. Document 2-C; Ordinance re: Vehicles and Traffic; Central Business District Parking Fees, Rates and Terms *Passed as Amended Jan 28 2020*

VETOED BY MAYOR

Related communication from Mayor Fiorentini

Tabled from February 11 2020

- 18.2 Document 1-D; Confirming appointment – Central Business District Parking Commission, William Macek, 227 Concord st *Tabled from February 11*

To Be Confirmed

- 18.3 Document 31; Ordinance re: Parking – Klondike av-No Parking East Side from Tobey av to Grand View av *Filed February 12th*

- 18.4 Document 11-N; Communication from Councillor Colin LePage requesting a discussion regarding *Central Business District Parking Program*, including financial solvency of the program and the existing and future parking space capacity and boundaries of the district, and the disparate regulations regarding Merrimack st and Washington st

- 18.5 Document 82/2018; Ordinance re: Vehicles and Traffic – Amend Chapter 240-108, Article XVI, Central Business District Parking – Fees, Rates and Terms
Continued from July 10 2018

- 18.6 Document 82-B/2018; Ordinance re: Vehicles and Traffic: Amend Chapter 240-108, Article XVI, Central Business District Parking – Chart
Continued from July 10 2018

Related communication from Councillor LePage requesting a discussion regarding Documents 82 and 82-B from 2018 regarding Parking in the Central Business District Parking Fees, Rates and Terms

19. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- 19.1. **DOCUMENTS REFERRED TO COMMITTEE STUDY**
19.2. **ADJOURN**



7.1

WILLIAM PILLSBURY, JR.,
DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

February 21, 2020

TO: President Barrett and Members of the City Council

FROM: Andrew K. Herlihy, Community Development Division Director *AH*

I am requesting a waiver of affordability restriction on behalf of Marie Shepard of 70 Washington Street, Unit #107.

This is a similar measure to what the City Council approved on April 1, 2014 for another unit in the same building. Unit #107 represents the last unit in this building affected by the Inclusionary Zoning restrictions that were mandated when the building was constructed almost two decades ago.

Please see attached materials for background and details.



WILLIAM PILLSBURY, JR.,
DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

TO: Members of the Haverhill City Council
FROM: Andrew K. Herlihy, Community Development Division Director
DATE: February 21, 2020

AH

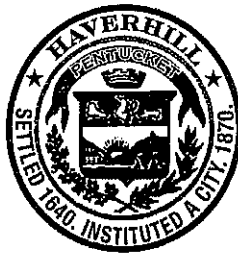
Similar to action that the City Council approved and undertook in 2014 for a previous unit owner in the Franchi Building at 70 Washington Street (Megan Biddle), we are requesting the approval of a waiver of affordable housing restriction for the last affected unit in that building for owner Marie Shepard.

A handful of units in the 70 Washington Street building were affected by Inclusionary Zoning when constructed. Subsequently, two homeowners participated in a federally subsidized First-Time Homeownership Program when they purchased their units in 2006 and 2007 (through the HOME program). This mandated an Affordable Housing Restriction (AHR) for these units. It is important to note that these units are not counted towards the Massachusetts 40B affordable housing inventory, and any action will not affect our goals of having 10% affordable/subsidized units.

The expectation was for the homeowners to reside in these units for at least five years, a condition that was met and satisfied. Furthermore, there are federal guidelines to ensure that these units were not sold for a 'windfall' profit. The first owner sold her unit for no profit given the market at that time.

With a much more robust housing market now in place, a Competitive Market Analysis was undertaken by a local realtor to establish the resale price allowed to her based on the affordability restriction. The Community Development Department is enforcing the Maximum Resale Price guidelines to satisfy state and federal requirements in this situation. The City is following the State's Resale provisions as guidance.

Ms. Shepard is looking to sell her unit and relocate. She has satisfied her term and is not personally making a windfall profit. Council approval would allow her to sell her unit to a willing market-rate buyer. Given prior precedent and these other factors, I recommend approval.



WILLIAM PILLSBURY, JR., DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

May 22, 2019

Marie Shepard
70 Washington Street, Unit 107
Haverhill, MA 01832

Re: Sale of 70 Washington Street -- Unit 107 at Riverside Place in Haverhill

Dear Marie:

This letter is to clarify the requirements that apply to the sale of your property. Please be mindful that the basis for the affordability term/requirements attached to your property is as a result of your purchase of an affordable unit created by local zoning in conjunction with your participation in a federally funded Down Payment Assistance Program.

Due to the fact that you have maintained said unit as your primary residence in excess of the five (5) year term required by the Down Payment Assistance Program, combined with the fact that a waiver was granted in 2013 for the unsold Riverside Place affordable units required by zoning, you may feel free to proceed to list your property immediately in an effort to seek a third party purchaser at market rate free and clear of the restrictions in your federal HOME Affordable Housing Restriction, as long as:

- (1) the property is sold for its recommended listing price (\$240,000) as determined by the Comparative Market Analysis performed by an independent/non-affiliated local realtor dated May 14, 2019, and
- (2) the difference between the sale price and the Maximum Resale Price of \$198,800 (less your realtor fee -- not to exceed 5% of the sales price) is paid to the City of Haverhill at closing.

If you are unable to find a third party purchaser for your property at the recommended listing price, you must receive City approval for a lower sale price before you enter into a purchase and sale agreement. In most instances the approval of a sale price that is within ten percent of the recommended listing price will be granted without further review.

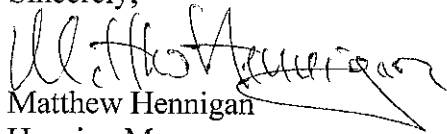
Finally, the City must be provided with a copy of the executed purchase and sale agreement between you and a third party purchaser, a copy of your realtor's invoice for their fee and the

7
name, address, phone and fax numbers for the closing attorney in order to prepare the Discharge and Release documentation that shall remove the restriction from the property and discharge your Down Payment Assistance Program mortgage. Please be aware that City Council approval shall be required in order to finalize the release of the restriction. As the City Council has already granted waivers for the unsold affordable units and to the previous owner of the only other affordable unit, we are confident that this precedent will work in your favor.

As we have discussed previously, the Commonwealth of Massachusetts Department of Housing and Community Development resale process relating to the release of affordable units has been used as a model in this instance as your HOME restriction does not contain guidance for the sale of your unit to a third party purchaser at market rate.

If you have any questions with regard to this matter, please contact me at (978) 420-3727.

Sincerely,


Matthew Hennigan
Housing Manager



WILLIAM PILLSBURY, JR, DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

MEMO

To: Mayor Fiorentini
From: Matthew Hennigan, Housing Manager
Subject: 70 Washington Street Affordable Units
Date: September 16, 2013

As a result of inclusionary zoning, five affordable housing units were created at 70 Washington Street (Riverside Place). No action was taken at the time to add the units to the State's Subsidized Housing Inventory (SHI). Only two of the units were sold due to poor market conditions. Over the past couple of years, both of these homebuyers have expressed interest in selling their units. Earlier this year, the City granted to the developer a waiver of the affordable housing component of the project, which allowed the developer to rent/sell the three unsold units at market rate.

Both homebuyers also participated in the HOME First Time Homebuyer Program when they purchased their units in 2006 and 2007. Typically, the term of the Affordable Housing Restriction (AHR) for the First Time Homebuyer Program is five years. In this instance, the HOME AHR was extended to perpetuity because the homebuyers were purchasing an affordable unit that was created by inclusionary zoning. Recently, we reached out to the HOME attorney for input concerning this situation who recommended that we release the AHR and discharge the mortgage as the five year HOME affordability period has been met.

In an effort to explore the feasibility of adding the units to the SHI, we contacted DHCD and learned that the units would have to be sold based on DHCD's current resale requirements which would mean using City funds to significantly buy down the resale price. Because such a buy down would clearly not be a good use of City funds, we suggest that the AHR be released to allow the units to be sold at market rate under the condition that any windfall gained as a result of the market rate sale in excess of their Maximum Resale Price (in this case, the original purchase price) be paid to the City. This approach mirrors resale procedures used by the State, which allow affordable units to be sold ineligible buyers at market rate after they have been marketed as affordable for a period of 90 days. Unfortunately, the HOME AHR does not include such a provision to relieve the affordability – the units must remain affordable. (That's where the buy downs and rights of first refusal to purchase come into play.)

Based on the information supplied above, we believe a compelling argument can be made to release AHR given the following:

- the five year HOME affordability period has been satisfied;
- these units will not be counted on the SHI;
- the recent release of the three unsold affordable units.

In addition, this action would further your goal to increase market rate housing in the downtown. Finally, conditioning pay back to the City any windfall gained for the market rate sale would allow for the recapturing of funds for future First Time Homebuyer Program participants. However, I think we would be pleasantly surprised if any windfall is realized as unfortunately the condo market seems to have been slower to rebound.

Unofficial Property Record Card - Haverhill, MA

General Property Data

Parcel ID 309-1-5A-17	Account Number
Prior Parcel ID 309 -1-5A	
Property Owner SHEPARD MARIE	Property Location 70 WASHINGTON ST
	Property Use CONDO
Mailing Address 70 WASHINGTON ST #107	Most Recent Sale Date 12/22/2006
	Legal Reference 26415-150
City HAVERHILL	Grantor HAVERHILL REALTY DVLP TRUST,
Mailing State MA Zip 01832	Sale Price 196,395
ParcelZoning	Land Area 0.000 acres

Current Property Assessment

Card 1 Value	Building Value 186,900	Xtra Features Value 0	Land Value 0	Total Value 186,900
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Building Description

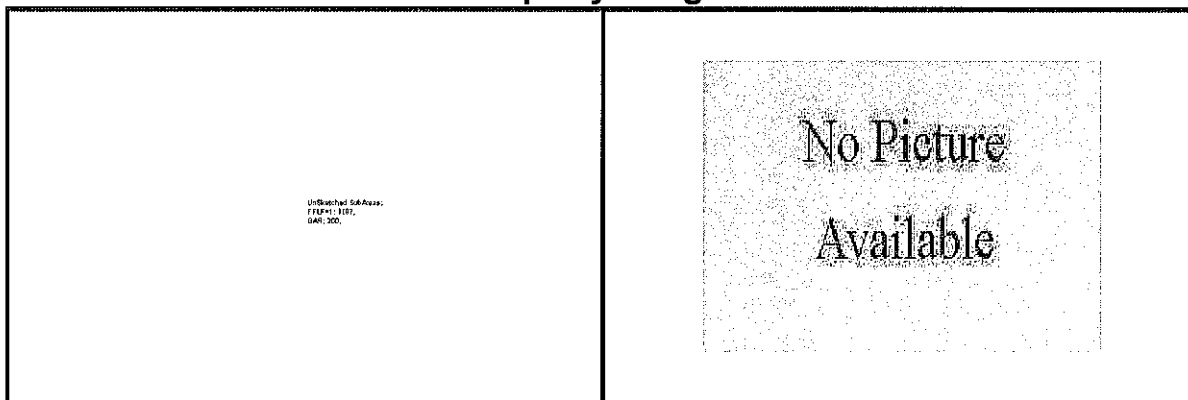
Building Style CONDO-GRDN	Foundation Type CONCRETE	Flooring Type CARPET
# of Living Units 1	Frame Type STEEL	Basement Floor CONCRETE
Year Built 2006	Roof Structure FLAT	Heating Type FORCED H/A
Building Grade AVG. (+)	Roof Cover MEMBRANE	Heating Fuel GAS
Building Condition Average	Siding BRICK	Air Conditioning 100%
Finished Area (SF) 1197	Interior Walls DRYWALL	# of Bsmt Garages 0
Number Rooms 4	# of Bedrooms 2	# of Full Baths 2
# of 3/4 Baths 0	# of 1/2 Baths 0	# of Other Fixtures 0

Legal Description

Narrative Description of Property

This property contains 0.000 acres of land mainly classified as CONDO with a(n) CONDO-GRDN style building, built about 2006 , having BRICK exterior and MEMBRANE roof cover, with 1 unit(s), 4 room(s), 2 bedroom(s), 2 bath(s), 0 half bath(s).

Property Images



Disclaimer: This information is believed to be correct but is subject to change and is not warranted.

Condo fee: \$328
 Tax rate: \$13.95
 Interest rate: 4.17%

2 bedroom +
 parking space

AFFORDABLE HOUSING RESTRICTION

***For Projects in Which
Affordability Restrictions Survive Foreclosure***

THIS AFFORDABLE HOUSING RESTRICTION (this "Restriction") is:
[x] incorporated in and made part of that certain deed (the "Deed") of certain property (the "Property") from Pasquale Franchi, Trustee of Haverhill Realty Development Trust, under Declaration of Trust dated November 30, 1987 and recorded at Essex South District Registry of Deeds, Book 9674, Page 340 ("Grantor") to Marie Shepard ("Owner") dated December 8, 2006; or

[] being granted in connection with a financing or refinancing secured by a mortgage on the Property dated _____, 20____. The Property is located in the City/Town of Haverhill (the "Municipality").

RECITALS

WHEREAS, the Owner is purchasing the Property, or is obtaining a loan secured by a mortgage on the Property that was originally purchased, at a consideration which is less than the fair market value of the Property; and

WHEREAS, the Property is part of a project which was: [check all that are applicable]

- (i) ☐ granted a Comprehensive Permit under Massachusetts General Laws Chapter 40B, Sections 20-23, from the Board of Appeals of the Municipality or the Housing Appeals Committee and recorded/filed with the _____ County Registry of Deeds/Registry District of Land Court (the "Registry") in Book _____, Page _____/Document No. _____ (the "Comprehensive Permit"); and/or
- (ii) ☐ subject to a Regulatory Agreement among _____ (the "Developer"), [] Massachusetts Housing Finance Agency ("MassHousing"), [] the Massachusetts Department of Housing and Community Development ("DHCD") [] the Municipality; and [] _____, dated _____ and recorded/filed with the Registry in Book _____, Page _____/as Document No. _____ (the "Regulatory Agreement"); and/or
- (iii) ☐ subsidized by the federal or state government under _____, a program to assist construction of low or moderate income housing the "Program"; and

Return: Box 11
Robert D. Harb, Esq.

9-P

Sample - done
before

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

ROBERT H. SCATAMACCHIA

VICE PRESIDENT

MELINDA E. BARRETT

WILLIAM J. MACEK

WILLIAM H. RYAN

THOMAS J. SULLIVAN

MARY ELLEN DALY O'BRIEN

MICHAEL S. MCGONAGLE

COLIN F. LEPAGE



CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us

citycnd@cityofhaverhill.com

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

March 29, 2014

2014053000753 Bk:33310 Pg:57
05/30/2014 02:30 WVR Pg 1/1

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a waiver of affordability restriction on behalf of Megan Biddle at 70 Washington Street, Unit 102.

Michael M'Gonagle
City Councillor Michael McGonagle

IN CITY COUNCIL: April 1, 2014

AFFORDABILITY RESTRICTION WAIVED FOR 70 WASHINGTON ST, UNIT 102

Attest:

City Clerk

True Attest Copy
Linda L. Koutoulas

Questions contact – Christopher Wellington 978-360-6460

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Haverhill, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Srybny Ave. - Haverhill, Massachusetts.

The following are the streets and highways referred to:

28991923 Srybny Ave. Beginning at a point approximately 20 feet east of the centerline of the intersection of Srybny Ave. and Hilldale Ave. and continuing approximately 1000 feet in an east direction. National Grid to replace existing directed buried primary cable with (2) 3-inch conduits and one Heavy Duty Hand Hole (splice box). Conduit to be installed in sidewalk from Pole 98-1 Hilldale Ave., down right side of Srybny Ave. (in sidewalk) to transformer 1 and transformer 2. *This project is being done as an emergency repair. The primary cable has failed multiples times, causing extended outages. The backup cable is now out of service due to failure. With the DPW's consent we are proceeding with the construction ASAP to avoid a complete failure of the electric supply cables. We will begin construction prior to the petition hearing but only because of the extenuating circumstances.*

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID
BY _____

Engineering Department

Dave Johnson/lla

Dated: October 8, 2019

8.11

2020 FEB 10 4:00 PM HAV-CT-190

nationalgrid

October 8, 2019

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Christopher Wellington 978-360-6460

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

2020 FEB 10 AM 2:04 PM GUYC

	HAVERHILL Permit issued by Engineering Division 4 Summer Street, Room 300 Haverhill, MA 01830 Phone (978) 374-2335 FAX (978) 373-8475	Permit No. <u>2019-RT 121</u> Date Issued <u>10/24/2019</u> Permit Fee <u>\$620.00</u> Expiration Date <u>11/15/2019</u>
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RIGHT OF WAY & TRENCH PERMIT

Pursuant to City Code Chapter 208, G.L. c. 82A §1 and 520 CMR 7 and 14 et seq.
(as amended)

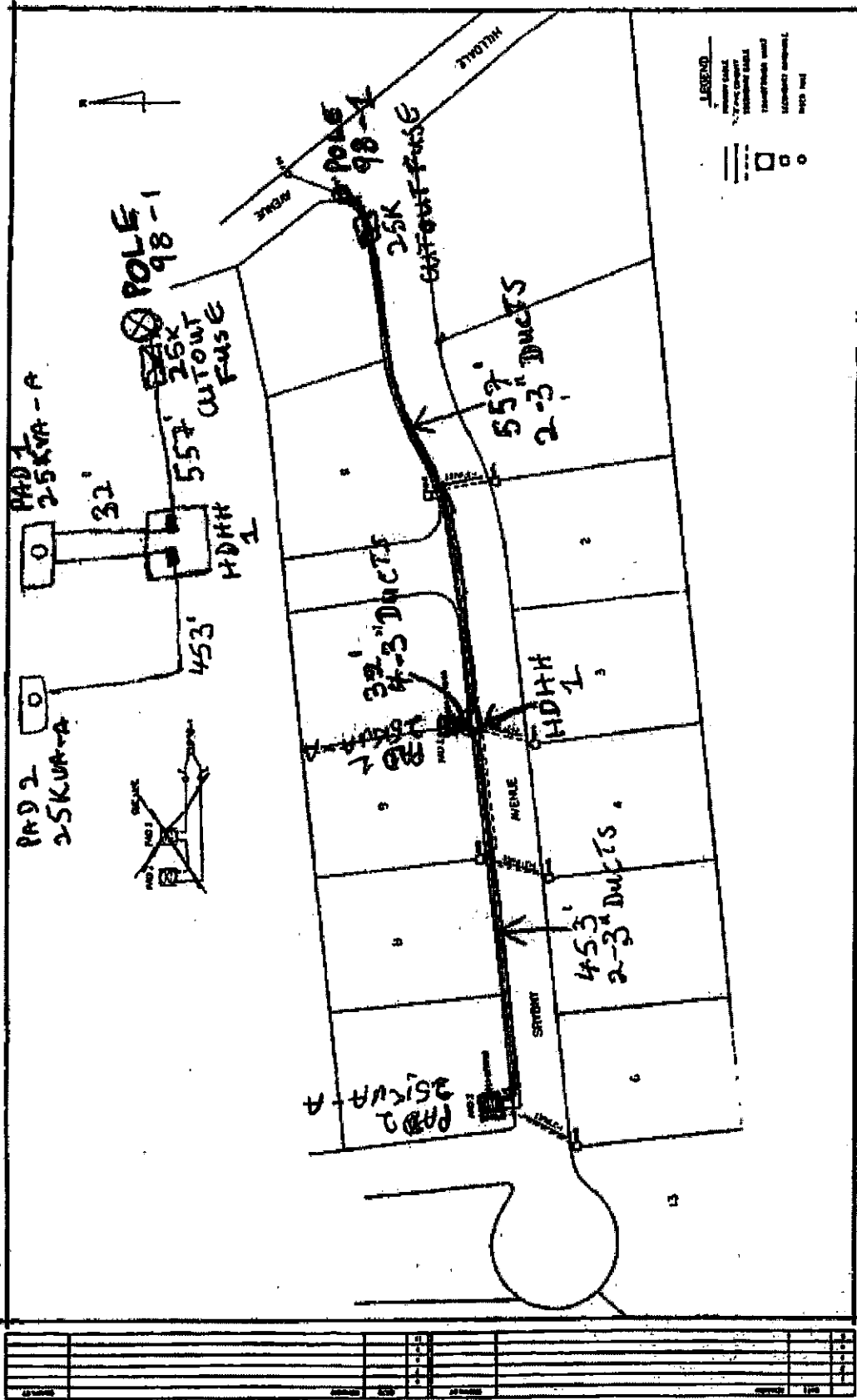
Permit for:

Excavation ☐ Obstruction ☐ Driveway ☐ Boring/Well ☐ Trench ☐ Other ☐

LOCATION INFORMATION	
<u>SRVBNV AVE</u>	
Applicant/Contractor:	Phone
<u>CARUSO & MCGOVERN CONST</u>	<u>978 352 3399</u>
Address	Email
<u>1 INDUSTRIALWAY GEORGETOWN</u>	<u>JERRY@CARUSO&MCGOVERN.COM</u>
Property Owner:	Phone
<u>UTILITY EASEMENT</u>	<u>508 328 1936</u>
Address	Email
<u>SRVBNV AVE</u>	
Dig Safe #: <u>201914213484</u>	Sketch attached Yes (X) No ()
Description, location and purpose of proposed work:	
<u>INSTALL 3" CONDUIT FOR NAT GRID ELEC' IN SIDEWALK</u> <u>MULTIPLE CABLE FAULTS IN AREA</u>	
Licensed & Bonded Drainlayer: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Name and Contact Information of Insurer:	
<u>CARUSO & MCGOVERN CONST / WINTER HARBOR INS</u>	
Policy Expiration Date: <u>4/15/20</u>	
Name of Competent Person (as defined by 520 CMR 7.02):	
<u>JOE FRANKING</u>	
Massachusetts Hoisting License #	
License Grade: <u>2A</u>	Expiration Date:

WIR# 2877192-
 Strybny Ave. Haverhill, MA

ONE LINE DIAGRAM



280 SRYBNY AVE.
 OFF MILLDALE AVE.
 HAVERHILL, MA.

D.S.# 10/23

2019 421 3484

CAH# 11316

MASSACHUSETTS ELECTRIC



MASSACHUSETTS ELECTRIC

SHEET NUMBER 061-008

2020 FEB 10 PM 02:05 HAV CITY

BY SIGNING THIS FORM, THE APPLICANT/EXCAVATOR AND OWNER ALL ACKNOWLEDGE AND CERTIFY THAT THEY ARE FAMILIAR WITH, OR, BEFORE COMMENCEMENT OF THE WORK, WILL BECOME FAMILIAR WITH, ALL LAWS AND REGULATIONS APPLICABLE TO WORK PROPOSED, INCLUDING OSHA REGULATIONS, G.L. c. 82A, 520 CMR 7.00 et seq., AND ANY APPLICABLE MUNICIPAL ORDINANCES, BY-LAWS AND REGULATIONS AND THEY COVENANT AND AGREE THAT ALL WORK DONE UNDER THE PERMIT ISSUED FOR SUCH WORK WILL COMPLY THEREWITH IN ALL RESPECTS AND WITH THE CONDITIONS SET FORTH BELOW.

THE UNDERSIGNED OWNER AUTHORIZES THE APPLICANT/EXCAVATOR TO APPLY FOR THE PERMIT AND THE EXCAVATOR TO UNDERTAKE SUCH WORK ON THE PROPERTY OF THE OWNER, AND ALSO, FOR THE DURATION OF CONSTRUCTION, AUTHORIZES PERSONS DULY APPOINTED BY THE MUNICIPALITY TO ENTER UPON THE PROPERTY TO MONITOR AND INSPECT THE WORK FOR CONFORMITY WITH THE CONDITIONS ATTACHED HERETO AND THE LAWS AND REGULATIONS GOVERNING SUCH WORK.

THE UNDERSIGNED APPLICANT, OWNER AND EXCAVATOR AGREE JOINTLY AND SEVERALLY TO REIMBURSE THE MUNICIPALITY FOR ANY AND ALL COSTS AND EXPENSES INCURRED BY THE MUNICIPALITY IN CONNECTION WITH THIS PERMIT AND THE WORK CONDUCTED THEREUNDER, INCLUDING BUT NOT LIMITED TO ENFORCING THE REQUIREMENTS OF STATE LAW AND CONDITIONS OF THIS PERMIT, INSPECTIONS MADE TO ASSURE COMPLIANCE THEREWITH, AND MEASURES TAKEN BY THE MUNICIPALITY TO PROTECT THE PUBLIC WHERE THE APPLICANT OWNER OR EXCAVATOR HAS FAILED TO COMPLY THEREWITH INCLUDING POLICE DETAILS AND OTHER REMEDIAL MEASURES DEEMED NECESSARY BY THE MUNICIPALITY.

THE UNDERSIGNED APPLICANT, OWNER AND EXCAVATOR AGREE JOINTLY AND SEVERALLY TO DEFEND, INDEMNIFY, AND HOLD HARMLESS THE MUNICIPALITY AND ALL OF ITS AGENTS AND EMPLOYEES FROM ANY AND ALL LIABILITY, CAUSES OR ACTION, COSTS, AND EXPENSES RESULTING FROM OR ARISING OUT OF ANY INJURY, DEATH, LOSS, OR DAMAGE TO ANY PERSON OR PROPERTY DURING THE WORK CONDUCTED UNDER THIS PERMIT.

APPLICANT/CONTRACTOR SIGNATURE

John J. Pires DATE: 10/24/19

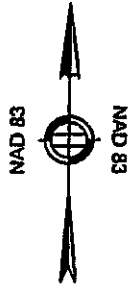
EXCAVATOR SIGNATURE

Same DATE: _____

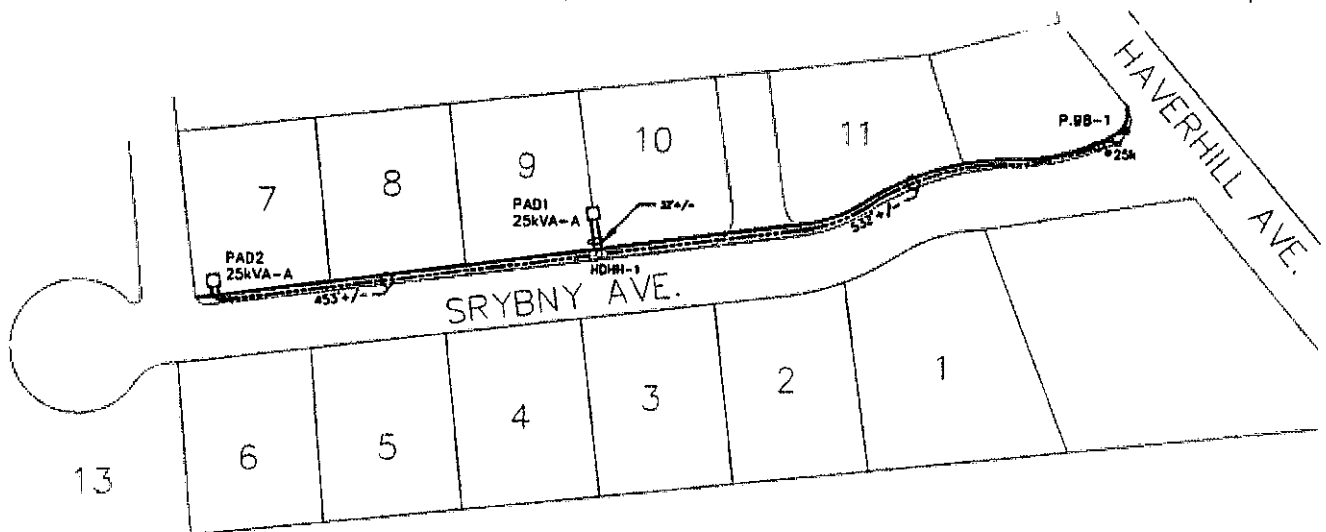
OWNER'S SIGNATURE (IF DIFFERENT)





DATE: _____

PERMIT APPROVED BY	<i>John J. Pires</i>
PERMITTING AUTHORITY: Engineering Division	
CONDITIONS OF APPROVAL	



2020 FEB 10 PM 02:05:44 V01.dwg



LEGEND		SRYBNY AVE. PETITION		Date: 9/20/2019
	POLE W/CUTOUT	HAVERHILL	MA.	Designer: F.ABEN
	SINGLE PHASE TRANSFORMER PAD			W/R: 289991923
	HEAVY DUTY HAND HOLE			nationalgrid
	3" PVC CONDUIT			

B

Haverhill

8/1/1

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 8th day of October 2019.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Srybny Ave. - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

28991923 Srybny Ave. Beginning at a point approximately 20 feet east of the centerline of the intersection of Srybny Ave. and Hilldale Ave. and continuing approximately 1000 feet in an east direction. National Grid to replace existing directed buried primary cable with (2) 3-inch conduits and one Heavy Duty Hand Hole (splice box). Conduit to be installed in sidewalk from Pole 98-1 Hilldale Ave., down right side of Srybny Ave. (in sidewalk) to transformer 1 and transformer 2. *This project is being done as an emergency repair. The primary cable has failed multiples times, causing extended outages. The backup cable is now out of service due to failure. With the DPW's consent we are proceeding with the construction ASAP to avoid a complete failure of the electric supply cables. We will begin construction prior to the petition hearing but only because of the extenuating circumstances*

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

1

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

Hearing Feb 25
2020

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

Of Counsel
Alfred J. Cirome

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

January 2, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT/ MAJOR PLAN APPROVAL
FOR A MIXED USE -2 Commercial Units
And 9 Residential Units
21-27 Washington Street, Haverhill, MA
Haverhill Assessor's Map 301 Block 53 Lots 5 & 6

27 Washington Street, LLC, Owner, hereby applies to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 to convert three floors in the existing building located at 21-27 Washington Street to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor for the above mixed use project

The property is located in the Subzone D of the Downtown Smart Growth Overlay District. Upon further review, the site is also located in the CC District and the WD-A Waterfront District Subzone. This mixed use is permitted by right in the WD-A Overlay District. A "Multifamily Dwelling" is allowed in the CC Zone with a Special Permit from the City Council. There are no dimensional regulations for Sub-Zone A except the maximum height of the building shall be 74 feet and the building shall have six stories maximum.

The units will be rented.

The lot and the building are prior existing.

Because there are no parking spaces with this property, required Parking Spaces will be provided by lease in the MVRTA Parking Facility on Granite Street. A letter from the MVRTA is to be filed.

This Application is accompanied by:
30 sets of Site Plans;
30 sets of Architectural Floor Plans;
A Legal description of said Premises;
Copy of MVRTA letter regarding leased parking spaces; and
The required filing fee.

3

EXHIBIT 'A'

The following parcels of land with the buildings thereon situate on the Northerly side of Washington Street, in Haverhill, Essex County, Massachusetts and being specifically identified, bounded and described as follows:

PARCEL 1

A certain parcel of land with the buildings thereon situate in Haverhill, Essex County, Massachusetts, on the Northerly side of Washington Street, with a brick block thereon, numbered 25 and 27 on said street, bounded and described as follows: Beginning at the Southwesterly corner thereof by land formerly of Basil Chakourides, et al, and by said Washington Street, thence running NORTHERLY by said land, formerly of Chakourides, et al, 69.95 feet to the Southerly line of a private way 81 ½ feet wide; thence EASTERLY by the SOUTHERLY line of said private way and by the exterior face of the Northerly Wall of the brick building on the granted premises 23 feet to land, now or formerly, of M. Helen Wilkins; thence SOUTHERLY by said Wilkins land, about 70 feet to said Washington Street; and thence WESTERLY by said Washington Street, about 23 feet to said land formerly of said Chakourides, et al, and the point of beginning.

Together with all my right, title and interest and to the land included in said private way, 18 ½ feet side, adjoining the above-described parcel of land upon the North, and also whatever right I may have to use a certain private way which connects with the private way first above mentioned and extend Southerly to Washington Street, called Webster Place, together with all rights of way over land to and from the Northerly side of the granted premises to Washington Street and Essex Street as they exist.

Specifically excluding from this conveyance, the parcel shown as "Parcel B" on plan of land recorded with Essex South District Deeds in Plan Book 147, Plan 88 taken by Order of Taking recorded in Book 6455, Page 255 with Essex South District Deeds.

This conveyance is also made with the benefit of all privileges and subject to all obligations, as to the maintenance of partition walls on both the Easterly and Westerly sides of the granted premises, if any such privileges or obligations exist.

PARCEL 2

A certain parcel of land with the buildings thereon, situate on the Northerly side of Washington Street, in Haverhill, Essex County, Massachusetts, bounded and described as follows: Beginning at the Southeasterly corner of land owned by the grantor and being Parcel 1, herein conveyed, said point being in the Northerly line of Washington Street at the southerly terminous of the centerline of the partition wall between the land of said Parcel 1, and the herein-described parcel; thence NORTHERLY, by the centerline of the partition wall above mentioned, 69.77 feet to a drill hole in the Northerly wall of the brick building on the herein-described premises; thence again NORTHERLY, by the Northerly extension of the centerline above-mentioned, 9.25 feet to

4
an iron pipe in the centerline of a passageway; thence EASTERLY, by the centerline of said passageway, 15.18 feet to an iron pipe; thence NORTHERLY, 4.45 feet to a stone bound; the last two courses above-described being by the second described herein; thence EASERLY by land, now or formerly, of the Whittier Realty Trust, 8.43 feet to an iron pipe at land, now or formerly, of Helen I. Nichols, also known as Helen W. Nichols; thence SOUTHERLY, by other land, now or formerly of said Nichols, 13.99 feet to a drill hole in the Northerly face of a brick building on the herein-described premises; thence again SOUTHERLY, by the centerline of a partition wall and by other land, now or formerly, of said Nichols, 69.60 feet to Washington Street; thence WESTERLY by the NORTHERLY line of Washington Street, 22.76 feet to the point of beginning. Containing 1852 square feet, more or less.

Specifically excluding from this conveyance, the parcel shown as "Parcel A" on plan of land recorded with Essex South District Deeds in Plan Book 147, Plan 88 taken by Order of Taking recorded in Book 6455, Page 255 with Essex South District Deeds.



MVRTA Advisory Board Officers
Mayor Daniel Rivera, Chair
Ms. Allison Heartquist, Vice Chair
Mr. James Ryan, Secretary

Joseph J. Costanzo
Administrator

December 13, 2019

Mr. Ted Ammon
First Light Ventures, LLC
101 River Road
West Newbury, MA 01985

Re: Parking Spaces in MVRTA Parking Facility for 21-27 Washington Street

Dear Mr. Ammon:

In response to your request to lease nine (9) parking spaces for the units being created at 21-27 Washington Street, a summary of lease terms follows:

- Landlord: MVRTA
- Tenant: 27 Washington Street LLC
- Lease Execution Date: TBD
- Number of Parking Spaces: 9
- Initial Term: Five (5) Years
- Renewal Options: One (1) extension period of fifteen (15) years*
- Rent Commencement Date: Date upon which a certificate of occupancy is issued for Tenant's mixed-use conversion of the building at 21-27 Washington Street
- Use: Residential: Initial Term: 24 Hours 7 Days/Week (24/7)
Extension Period: 5:30PM through 7:30AM Friday through Monday 5:30PM
the day preceding a holiday to 7:30AM the day following the Holiday
- Commercial: TBD
Base Rent:
Initial Term: \$243 per space per year (\$243/12 months =
\$20.25/month) plus annual escalation of 3.0%/year
Extension Period: \$197 per space per year (\$197/12 months =
\$16.42/month) plus annual escalation of 3.0%/year
- Additional Rent: Proportionate share of Facility Annual Operating Expenses
Initial Term: (9/315 = 2.86%)
Extension Period: (9/315 X 70.23% = 2.01%)
- Formal Lease A Formal Lease Agreement will be prepared between Landlord and Tenant.

*At the discretion of the Landlord and upon written request from Tenant 90 days prior to end of initial term, Landlord may choose to extend Initial Term to Tenant for 24/7 Use, Term Length and Base Rent to be determined at that time.

Sincerely,
Merrimack Valley Regional Transit Authority

By: 
Joseph J. Costanzo, Administrator

JJC/pc

2020年03月06日

Of Counsel
Alfred J. Cirome

January 3, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: 27 WASHINGTON STREET, LLC-APPLICATION FOR A SPECIAL PERMIT/
MAJOR PLAN APPROVAL FOR A MIXED USE
2 Commercial Units and 9 Residential Units
21-27 Washington Street, Haverhill, MA
Haverhill Assessor's Map 301 Block 53 Lots 5 & 6

On behalf of the Applicant, this short brief is filed with the Council:

This property after many years being owned by the Battistini Family was recently sold and now has a new owner, 27 Washington Street, LLC. This LLC is now proposing 9 market rate residential units plus 2 commercial units on the ground floor.

The new project meets all the requirements for a Special Permit, as well as all the requirements for a Major Plan Approval under the Waterfront District Ordinance.

As a Special Permit, Applicant meets the following requirements:

- A. The requested use is allowed in this District.
- B. The use is desirable to the public convenience or welfare.
- C. The use will not impair the integrity of the District or neighborhood where other residential uses are present, nor be detrimental to the health, morals or welfare and is in conformity with the master Plan.
- D. The requested use does not alter the movement within the site in relation to streets, properties and improvements.
- E. Property is on City sewer and with scheduled trash pickups provides adequate methods of disposal.

2
As to the Waterfront District-Subzone A (Downtown Smart Growth District):

- A. The applicant has submitted the required fees and information ;
- B. The project and site plan meet the requirements and standards set forth in the Ordinance; and
- C. Extraordinary adverse potential impacts of the Project on nearby properties, if any, have been adequately mitigated.

Applicant has obtained 9 parking spaces in the MVRTA Parking Deck. Letter from MVRTA is filed with the Council.

If applicable, Applicant requested waiver of affordable housing requirement so that the units can be market rate, a requirement for various Tax Credit Programs. Applicant is advised that Affordable Housing in the City currently exceeds the 10% Affordable Housing requirement.

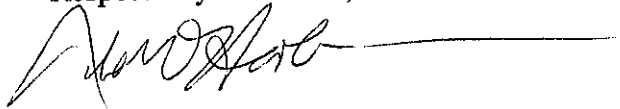
This building, located in historic Washington Square, will be renovated to meet Historical District requirements.

This is a great project for the Downtown and meets all the goals of the City's Plan for Downtown and Waterfront Development.

Applicant respectfully requests the Council to:

- 1. Approve the Special Permit;
- 2. Approval the Waterfront/DSGD- Plan; and
- 3. Waive any Affordable Housing Requirement, if applicable.

Respectfully submitted,



Robert D. Harb
Attorney for Applicant 27 Washington Street, LLC

②

If applicable, Applicant also requests a waiver of Affordable Requirement as was granted by the Council in previously filed similar Petitions. Applicant had been advised that the City currently exceeds the 10% Affordable Housing requirement. Among other things, Applicant is intending that these units be market rate rental housing.

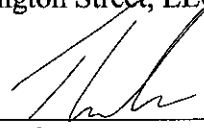
Applicants would respectfully request the City Council grant this Application for a Special Permit/Major Plan Approval for the requested Mixed Use.

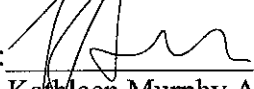
Applicant waives the 65 day hearing requirement.

Respectfully submitted,


 Robert D. Harb, Attorney For Applicant

27 Washington Street, LLC

By: 
 Theodore Ammon, Manager

By: 
 Kathleen Murphy Ammon, Manager

L-city-27 Washington Street LLC-Application

IN CITY COUNCIL: January 14 2020

VOTED: THAT COUNCIL HEARING BE HELD FEBRUARY 25 2020

Attest:

 City Clerk

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830



TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

Of Counsel
Alfred J. Cirome

February 17, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: REQUEST FOR CONTINUANCE OF HEARING FOR
SPECIAL PERMIT FOR 27 WASHINGTON STREET, LLC
21-27 Washington Street
Haverhill Assessor's Map 301 Block 53 Lots 5 & 6
Original Scheduled Hearing Date: February 25, 2020

To the Haverhill City Council:

In order to allow time to receive all the Department Letters regarding this Petition and for the Council to review them, and for other applicable reasons, request is hereby made that the above scheduled hearing be continued until **March 17, 2020**.

Respectfully submitted,

Robert D. Harb, Attorney For Applicant-27 Washington Street, LLC

l-city-21-27 Washington St.-continuance request

2020 FEB 17 10:00 AM CITY OF HAVERHILL



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

February 22 2020

TO: City Council

FROM: City Clerk's office

RE: **Application-** Petition for Special Permit – Major Plan Approval from Attorney Robert Harb for applicant Washington st LLC

Project Reference- Convert 3 floors in the existing building at 21 -27 Washington st in the Waterfront District WD-A to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor for the mixed use project to be used as rentals

Street Location- 21-27 Washington st; Assessors Map 301, Block 53, Lots 5 & 6

Public Hearing – Tuesday – February 25 2020

Enclosed, please find reports as received from the various Departments with respect to this Special Permit.



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS – Dr. Romie Mundy
BUILDING INSPECTOR – Thomas Bridgewater
CITY ENGINEER – John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT – Michael Stankovich
PLANNING DIRECTOR – William Pillsbury
WASTEWATER/WATER ENGINEER – Robert Ward
FIRE DEPARTMENT – Chief William Laliberty
POLICE DEPARTMENT – Chief Alan DeNaro
SCHOOL SUPERINTENDENT – Margaret Marotta

FROM: *CITY CLERK:* Linda L Koutoulas

DATE: January 27 2020

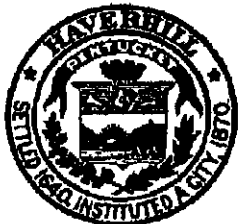
RE: *APPLICATION* – Special Permit/Major Plan Approval from Attorney Robert Harb representing *Washington Street, LLC*

PROJECT REFERENCE – Convert 3 floors in the existing building at 21-27 Washington st; to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor; units to be used as rentals

STREET LOCATION – 21-27 Washington st; Assessors Map 301, Block 53, Lots 5 & 6

**Please send reports to the City Clerk, Room 118 by February 18, 2020*

The public hearing of the City Council is scheduled for
TUESDAY, FEBRUARY 25, 2020



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Michael Picard
Insp. Jonathan W. Pramas
Insp. Richard Wentworth



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

February 4, 2020

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: Special Permit/Major Plan Approval 21-27 Washington St. M 301-B 53, Lots 5-6

The applicant seeks a Special Permit/Major Plan Approval for converting 3 floors of an existing building to 9 residential units while maintaining 2 commercial/retail units on the first floor.

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.03 and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Additionally, I have reviewed the submitted Special Permit application for the address stated above and in the interest of public safety, have the following comments:

Fire department will require:

- Compliance with 527 CMR 1 Chp 16 Safeguarding Construction
- Filing Impairment plan of existing systems
- 3rd party review of fire protection systems


Respectfully,

Eric M. Tarpy
Deputy Chief
Haverhill Fire Prevention Division



Haverhill

Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoores@cityofhaverhill.com
conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: February 14, 2020
RE: Washington Street, LLC for 21-27 Washington Street – Parcel ID: 301-53-5 and -6
Special Permit – Waterfront District A, nine (9) residential units

The Conservation Commission reviewed the forwarded information at its February 13th meeting. There are no wetland resource areas associated with this project.

The Commission offered no objection to the proposed special permit.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**


CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John Michitson & Members of the City Council

RE: Central Business District Parking Commission Appointment

Please be advised that I hereby appoint Josiah Morrow who resides at 1 Water Street, #618, Haverhill, to the Central Business District Parking Commission.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on February 11, 2023.

Sincerely,



James J. Fiorentini
Mayor

JJF/lyf

Petition

Hearing April 7 2020 # 256.68

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

Of Counsel
Alfred J. Cirome

February 10, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

(12.1)

Re: **APPLICATION FOR A SPECIAL PERMIT
FOR A FOUR FAMILY DWELLING IN AN RH ZONE**
LYNN GARCEAU-OWNER/APPLICANT
367 – 369 Hildale Avenue
Haverhill Assessor's Map 528 Block 1 Lot 83

Lynn Garceau, Owner and Applicant, with a mailing address of 367 Hildale Avenue, Haverhill, MA 01832, hereby applies to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a Multifamily Dwelling to contain four (4) residential units for the property located at 367-369 Hildale Avenue.

A three-family dwelling and a large barn already exists at said premises. Applicant proposes to connect this three-family dwelling with the existing large barn; and to convert the existing barn to a residential unit. Plans showing the proposed connection and proposed renovations to the existing barn are attached. Photos of the existing large barn are also attached to this Application.

A four-family dwelling is allowed in this RH Zone with a Special Permit. Because there are exterior structural changes with the new connection of the main building to the barn, the City Council is the permitting authority for this Special Permit.

The lot, the dwelling and the barn are prior existing. The new connection is required to create one building because two separate residential buildings are not allowed on one lot.

Applicant has obtained all required variances from the Board of Appeals. See copy of recorded Decision approving the requested variances. There was not opposition to the Board of Appeals Petition. Neighbors have voiced their support of this Petition to the Applicant.

All required Parking Spaces for the four residential units are provided on site as can be seen on the Site Plan filed with this Application. See also City Interactive Map showing subject property and the neighborhood; and a letter from Applicant regarding the reason for his request.

1211

Applicant meets all the following requirements for a Special Permit:

- A. The requested use is allowed in this District.
- B. The use is desirable to the public convenience or welfare.
- C. The use will not impair the integrity of the District or neighborhood where other residential uses are present, nor be detrimental to the health, morals or welfare and is in conformity with the Master Plan. Another four-family dwelling abuts the subject property.
- D. The requested use provides for convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets, properties and improvements.
- E. Property is on City sewer and will have adequate methods for drainage.
- F. The requested use has adequate off-street loading and unloading of service vehicles, if applicable. See Site Plan.
- G. There are no Special Permit Conditions for this Special Permit.

This Application is accompanied by:

- 30 sets of the Site Plan;
- 30 sets of the Architectural Floor Plans;
- A Legal Description of Premises;
- and the required filling fee.

Applicants would respectfully request the City Council grant this Application for a Special Permit for a four-family dwelling.

Applicant waives the 65-day hearing requirement.

Respectfully submitted,



Robert D. Harb, Attorney For Applicant-Lynn Garceau

LEGAL DESCRIPTION

the land with the buildings thereon situated in said Haverhill, bounded and described as follows:

Beginning at a point on Hilddale Avenue by land of the City of Haverhill used as a City Cemetery; thence running

NORTHEASTERLY	by said City Cemetery 100 feet; thence turning and running
NORTHWESTERLY	by land of owner unknown about 110 feet to a passageway; thence turning and running
SOUTHWESTERLY	on said passageway 100 feet to Hilddale Avenue; thence turning and running
EASTERLY	on said Hilddale Avenue 110.44 feet to the point of beginning.

Return Book 11
Robert D. Norb. Esq.



SO. ESSEX #130 Bk:38223 Pg:283
01/29/2020 09:56 DCSN Pg 1/2

CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE
APPLICATION OF:

Lynn Garceau

APPLICANT AND (OWNER IF DIFFERENT)

367 Hildale Avenue

528

1

83

SITE LOCATION

ASSESSOR'S MAP BLOCK PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX BOOK: 37488 PAGE: 354

This was filed with the Board on 11-15-19 as signified by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:

December 18, 2019

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT/DENY said application is as follows:

RECORD OF PROCEEDINGS: SEE BELOW MOTION* Soraghan

STIPULATION (S):

SECOND: VATHALLY

VOTE ON MOTION WITH/WITHOUT STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MORIARTY	✓				
MEMBER SORAGHAN	✓				
MEMBER SULLIVAN				✓	
MEMBER VATHALLY	✓				
MEMBER LAPLUME	✓				
ASSOC. MEMBER BEVILACQUA					
ASSOC. MEMBER BROWN	✓				

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:

Prior to application for a Special Permit to City Council, applicant seeks a variance for side yard setback; rear yard setback; area for a four family dwelling in an RH Zone, and a variance for parking design. Application includes conversion of existing barn to a residential unit that is proposed to be connected with existing three family dwelling. Lot and existing buildings have pre-existing non-conformities including but not limited to non-conforming frontage, depth and setbacks. (BOA-19-48)
The Board noted that the variances are pre-existing and, therefore, should not prejudice the application. The Board also noted that the building, formerly a barn meets the requirements as a barn/detached construction. Converting the barn to a dwelling creates the need for a variance and also creates the need for the parking design. However, both changes improve the property and provide adequate justification for the approval.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

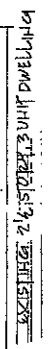
December 18, 2019

DATE

CHAIRPERSON

Michael J. Caffrey
Randy B.

Dan M. M.
R. Laplume



Hilldale



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

City of Haverhill, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated February 5, 2019
Data updated February 4, 2019

Lynn E. Garceau

369 Hildale Avenue
Haverhill, MA 01832

November 8, 2019

City of Haverhill

RE: Permit to Build

To whom it may concern,

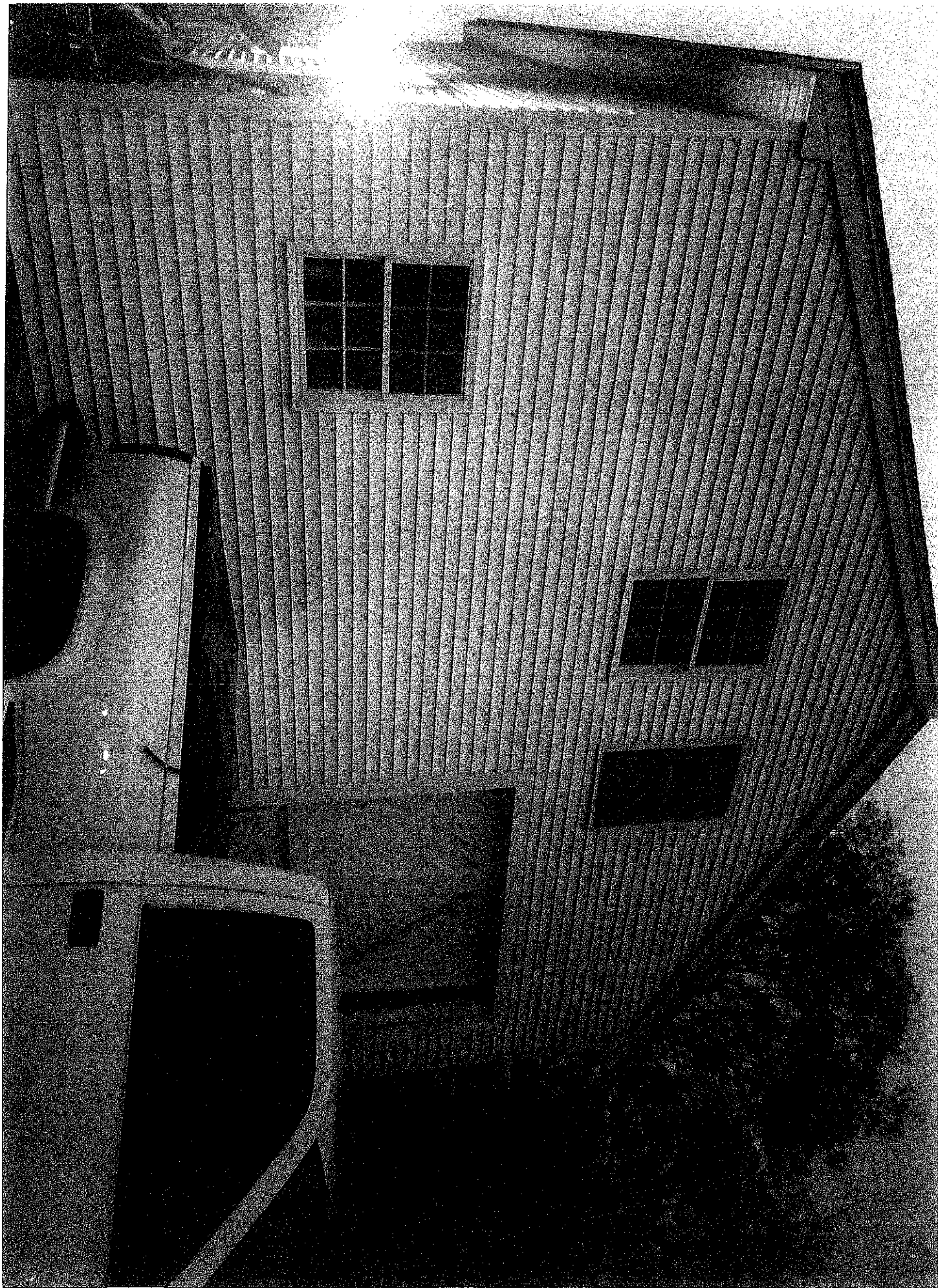
I would like to take you through my thought process when I was in search of buying my home. In my family we take care of our own, no one goes to a nursing home when they can't take care of themselves. My parents took care of my grandmother when she needed help, and I plan on doing the same when that day comes. I bought this house because the barn was recently re-built (2016) and has potential to be a beautiful place to live upon my retirement, while the 3 family brings in the income I need to maintain it and survive. I will be setting up the interior of the barn to be handicapped accessible so if or when it is needed, in my family, I am ready. Some of what I will include are walk in showers, raised toilets, pocket doors and wide door openings. Another added bonus is the entryway is at ground level.

As for the existing house it is not at ground level and being over 100 years old the doors and hallways are narrow, not handicap friendly. This is my first home, and I spent over a year looking for the right place. Please allow me to care for myself and my parents in the home of my creation and dreams.

Thank you for your consideration

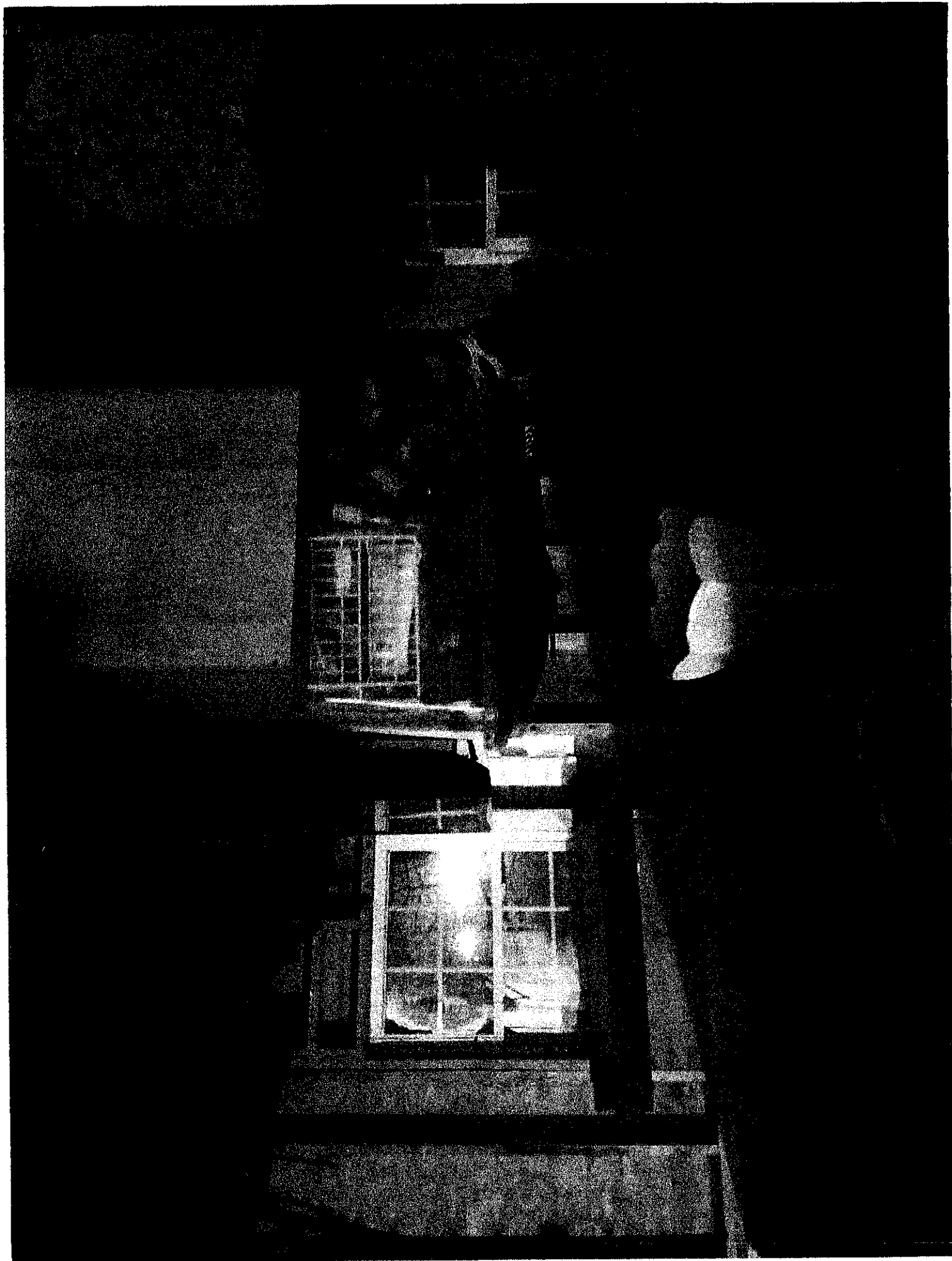
Sincerely,

Lynn Garceau











Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

March 20 2020

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, April 7, 2020 on Document 30, a petition from Attorney Robert Harb for applicant, owner Lynn Garceau for a Special Permit for a four family dwelling in the RH Zone to connect the main building to the barn at 367-369 Hildale av; at Assessor's Map 528, Block 1, Lot 83

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

Advertise: March 20 & March 27, 2020

Backup
11.2.2

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒
*RENEWAL ☐

DATE OF REQUEST Aug. 28, 2017 DATE OF APPROVAL _____

NAME: James F. O'Connell Jr.

ADDRESS: 8 Irving Ave

TELEPHONE #: 978 374-5519 , 978 259 8023

VEHICLE TYPE: 2009 Ford Focus

PLATE #: 533 ZY9

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? Not enough room to get in and out of vehicle comfortably and front of house is shorter walk

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location? _____

* James F. O'Connell Jr.
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

____ Approve _____ Denied

Reason for denial

Ala R. [Signature]
Chief of Police Signature

____ Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

☐ 4-2010 Schedule B: Parking Restrictions and Prohibitions.

Name of Street Location	Regulation	Hours/Days
[Amended 9-8-2011 by Doc. 43-F; 8-7-2012 by Doc. 22-L; 2-28-2013 by Doc. 30; 3-21-2013 by Doc. 30-B; 1-28-2014 by Doc. 13-B]		
1 Street		
[Added 12-1-1998 by Doc. 40-Q]		
Entire length, east side	No parking	24 hours
Industrial Avenue	No parking	—
[Added 1-2-1996 by Doc. 24-M]		
Inland Street		
Entire length, north side	No parking	—
Irving Avenue		
[Added 2-23-2016 by Doc. 21]		
In front of 2 Irving Avenue, except for 1 24-hour handicapped parking space at No. 2	No parking	24 hours
[Added 3-8-2016 by Doc. 20-B]		
8 Irving Avenue		
[Added 1-2-2018 by Doc. 114-E; repealed 9-11-2018 by Doc. 22-M]		
Both sides from its intersection with Mountain Avenue south for 175 feet	No parking	24 hours
Jackson Street		
From Reed Street for 150 feet, east side	No parking	—
In front of 16 Jackson Street, east for 1 24-hour	No parking	24 hours

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN



*NEW ☒
*RENEWAL

DATE OF REQUEST Feb. 2, 2020 DATE OF APPROVAL

NAME: James O'Connell

ADDRESS: 8 Irving Ave

TELEPHONE #: 978 - 259 - 8023

VEHICLE TYPE: Ford Focus

PLATE #: 533 749

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? Recent Back Surgery
Bad knees and upcoming surgery on shoulder

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location?

x Jim F. O'Connell
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

 Approve ☒ Denied

see attached letters

Reason for denial

[Signature]
Chief of Police Signature

 Approve Denied

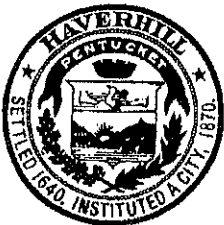
Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

***ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL**

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



Haverhill

12, 3, 1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 2/6/2020

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: HHS Girls Swim Applicant's Name: Annette Clohisy
Applicant's Residence (must be Haverhill resident): 40 Salem St. Haverhill, MA 01835
Applicant's Signature: Annette Clohisy

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): 8/21, 8/22 + 8/23

Canister: _____ Tag: ✓ Fee: \$ 0

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

③ Market Basket
① South Main + Heamly's
Duffy's Diner - Sat + Sunday

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Recommendation by Police Chief: ✓ Approved
_____ Denied

Office Use Only

Alan R. [Signature]

Police Chief

In Municipal Council, _____

Attest:

City Clerk

2020FEB06am1109H07CITYC

2/11/2020

Drainlayer's License

DL-20-6

Status: Active

Submitted: Jan 27, 2020

Applicant



Bruce Hoehn

7786973490

brucehoehn12@gmail.com

12.53.11

Applicant Information

Applicant Callphone

9786973490

Applicant License Number

License Status

active

Applicant Address

10 Lake St.

Applicant State

ma

City Council Approval Date

Are You a Licensed Drainlayer?

Yes

License Type

License Expiration Date

Applicant City

haverhill

Applicant Zip

01832

Do you Work on City Property?

Yes

Business Name

Business Name

Hawthorn construction

Business Address

69 Lake Shore Rd

Business State

ma

Business Fax

Business Phone

9786973490

Business City

Salem

Business Zip

03079

Type of License

Renewal

Are You Doing Work on City Property?

Yes

Taxpayer Identification Number (TIN)

025561286

Insurance Information

Bond Expiration Date

05/01/2020

Right-of-Way Bond Expiration Date

03/01/2020

Liability Insurance Expiration Date

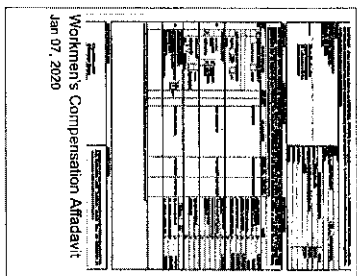
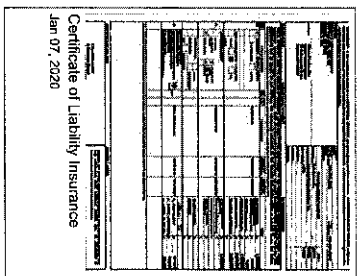
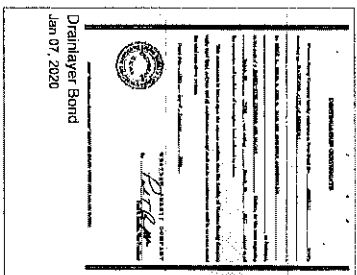
05/01/2020

Workman's Compensation Expiration Date

10/01/2020

2/11/2020

Attachments (4)



pdf Street Opening Bond

Jan 07, 2020

Timeline

Drainlayer License Fee

Status: Paid January 27th 2020, 12:02 pm

City Clerk Approval

Status: Completed January 31st 2020, 2:29 pm

Assignee: Judy Sirois

City Engineer Approval

Status: Completed January 31st 2020, 2:37 pm

Assignee: John Pettis

City Council Approval

Status: In Progress

Assignee: Judy Sirois

Drainlayer License Issued

Status: Pending

212

City of Haverhill

FEB 04 2020

Taxi Driver License – Ch.230 sec.20

12,541

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Christian Hughes

Address: 24 Coffin Ave Haverhill MA

Applicant phone number: 978 451 4306

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee

PA \$50 cash

In Municipal Council, _____

20__

Attest: _____

City Clerk

Approve ✓

Denied _____

[Signature]
Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: MATTHEW PAQUETTE

Address: 93 WHITE ST. APT 3 HAVERHILL

Applicant phone number: 978.648.0265

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New ☒ Renew (circle one)

Fee: \$50 – annual fee January 1 2020 to December 31st 2020

\$50.00

In Municipal Council, _____ 20__

Attest _____ City Clerk

Approve _____

Denied _____

 Police Chief

Please complete back side of this application

p 4 \$ 50 -
cash

City of Haverhill

Taxi Driver License - Ch.230 sec.20

12,5,4,3

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: WILLIAM A. HOUSE

Address: 22 JUSTIN STREET
HAVERHILL, MASSACHUSETTS 01832

Applicant phone number: 508 641-9369

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 - annual fee January 1 2020 to December 31st 2020

In Municipal Council, _____ 20__

Attest _____ City Clerk

Approve _____

Denied _____

Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License – Ch.230 sec.20

12,544

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: DAVID McLAUGHLIN

Address: 15 GRANDVIEW RD HAVERHILL MA 01832

Applicant phone number: 478-478-7995

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New ☒ Renew ☐ (circle one)

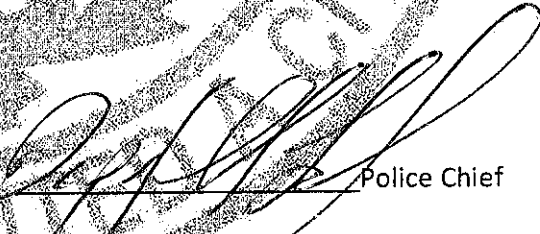
Fee: \$50 – annual fee

In Municipal Council: _____ 20__

Attest: _____ City Clerk

Approve ☒ _____

Denied ☐ _____


Police Chief

Please complete back side of this application



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

13,1

ORDERED:

That the Mayor being and is hereby authorized to designate The Procopio Companies as the "Preferred Developer" granting to them a Preliminary Designation to enter into negotiations with the City, pursuant to Request for Proposals (RFP004.20), for the sale and redevelopment of the Ornsteen Property located at 31-35 Railroad Avenue, Haverhill, located on Assessor's Map 711, Block 4, Lots 3,4, and 4A: and Map 712, Block 684, Lots 1, which also includes Lot 2.

A jointly agreed Purchase and Sale and Development Agreement shall be brought back to the City Council for its approval prior to The Procopio Companies receiving Final Designation.

The above real property is hereby declared surplus.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 21, 2020

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to authorize Mayor Fiorentini to negotiate a purchase and sales agreement for the Ornsteen Property

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to authorize me to negotiate a purchase and sales agreement with the Procopio Companies for the sale and redevelopment of the Ornsteen Property. I respectfully request your approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

13.2

Ordered:

That the sum of \$45,000 be transferred from the Consentino Roof Capital Account into the HHS Roof Repairs (Gym&Pool) Capital Account

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 20, 2020

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$45,000.00 from Consentino Roof Capital Account to the HHS Roof Repairs Capital Account

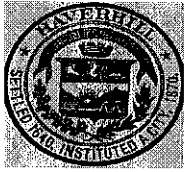
Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$45,000.00 from the Consentino Middle School Roof Capital Account to the Haverhill High School Roof Repairs Capital Account. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

13.3

Ordered:

That the City transfer the sum of \$50,000 from the Capital Budget to the Capital account:
City Hall Exterior repairs (3417194)



Haverhill

Purchasing Office, Room 105
Phone: 978-420-3606 Fax: 978-521-4348
purchasing@cityofhaverhill.com

February 5, 2020

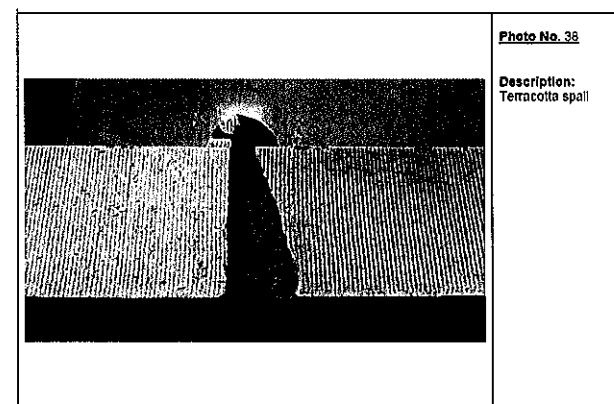
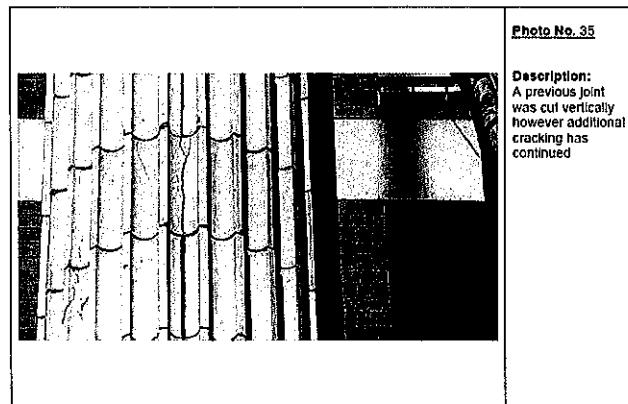
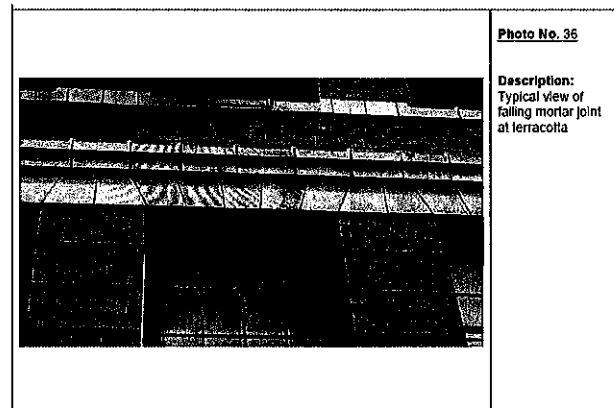
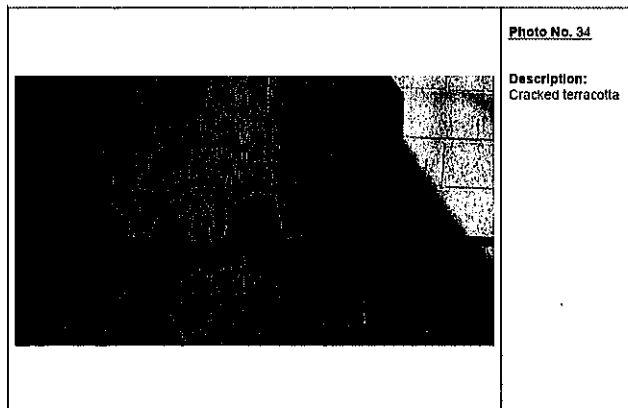
To: James Fiorentini, Mayor

From: Steve Bucuzzo, Purchasing Director *StBucuzzo*

Re: Capital Fund Transfer Request for City Hall Exterior Masonry Repairs

Mayor, We are requesting the transfer of some unneeded capital funds for the purpose of completing some City Hall exterior masonry repairs. We ask that \$50,000 from account 3416120 - City Hall Document Management, be transferred to account 3417194 - City Hall Exterior Repairs. This is the unneeded balance of a capital fund appropriation made a number of years ago for a records scanning project.

The City Hall exterior masonry envelope needs and estimated \$200k-\$300k of re-pointing, repair and restoration of various steps, mortar joints, brick sections, terracotta elements, columns, etc. The transfer of the identified surplus funds will allow us to start to address these deferred maintenance needs. Thank you.



JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 20, 2020

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$50,000.00 from Capital Projects Budget to Capital Account

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$50,000.00 from Capital Projects Budget to Capital Account for City Hall exterior masonry repairs. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

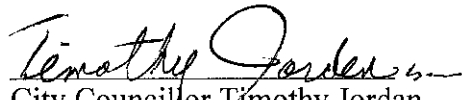
17.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

February 19, 2020

TO: Mr. President and Members of the City Council:

Councilor Jordan requests to introduce Team Haverhill President, Kevin Burke, to invite the City Council and the Haverhill community to attend Team Haverhill's annual "Possible Dreams" being held on Monday, March 9th at 7:00PM at the NECC Tech Center.


City Councilor Timothy Jordan

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

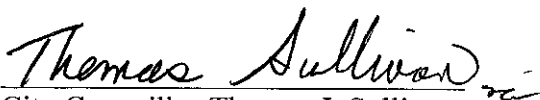
17.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

February 19, 2020

TO: Mr. President and Members of the City Council:

Councillor Sullivan requests a discussion about a Home Rule Petition on behalf of Brian M. Belfiore.


City Councillor Thomas J. Sullivan

February 19, 2020

Honorable Melinda E. Barrett, President
& Members of Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Dear President Barrett & Members of the Haverhill City Council:

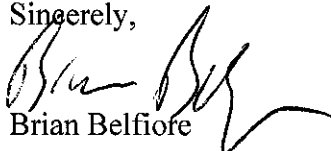
My name is Brian Belfiore and I am a Haverhill resident living at 2 Lackey Street in the Riverside section of town.

I am seeking your assistance to secure a waiver from the age limit requirement in order to take the next Civil Service examination for firefighters on Saturday March 21st and hopefully to become a firefighter for the City of Haverhill someday soon. I am currently a Lieutenant with the Georgetown Fire Department as well as an EMT for Lawrence General Hospital and a firefighter and Lieutenant for the Town of Groveland. I believe my experience and knowledge of both firefighting and emergency medical services makes me eminently qualified to become a full-time firefighter in the City of Haverhill, my hometown. I have attached my resume for your more thorough review.

Please consider approving the Home Rule Petition before you this evening authorizing me to take the civil service examination for the position of firefighter in the City of Haverhill notwithstanding the maximum age requirement.

Thank you.

Sincerely,


Brian Belfiore

Enclosure

Brian Belfiore

Telephone:
(978) 360-6093

E-Mail:
bbelfiore1@gmail.com

Permanent Address:
2 Lackey St
Haverhill, MA 01830

Current Address:
2 Lackey St
Haverhill, MA 01830

Objective: To Obtain a home rule petition with the City of Haverhill to be eligible for hire with the Haverhill Fire Department

Work Experience:

09/2016 - Present	<p>Georgetown Fire Department 47 Central Street Georgetown, MA Lieutenant /Fire Prevention Officer Respond to a variety of emergency calls ranging from Structure fires, requests for mutual aid, medical aids, motor vehicle accidents, fire alarm activations etc. Responsible for keeping apparatus bay, apparatus and station clean. After completion of calls inputting run reports into computer. <i>Supervisor's Name: Fred Mitchell</i> <i>Supervisor's Phone: (978) 352-5757</i></p>
02/2016 - Present	<p>Lawrence General Hospital 1 General Street Lawrence, MA Emergency Medical Technician Responsible for interior maintenance and exterior safety checks of ambulance, base cleanliness and housekeeping, emergent and non-emergent transfer of patients to and from appropriate medical facilities, assist other ambulance crews and local fire departments as necessary. <i>Supervisor's Name: Jon Lovett</i> <i>Supervisor's Phone: (978) 683-4000 ext. 2756</i></p>
08/2005 - Present	<p>Groveland Fire Department 181 Main Street Groveland, MA Lieutenant / Fire Prevention Officer Respond to a variety of emergency calls ranging from Structure fires, requests for mutual aid, medical aids, motor vehicle accidents, fire alarm activations etc. Responsible for keeping apparatus bay, apparatus and station clean. After completion of calls inputting run reports into computer. <i>Supervisor's Name: Chief Robert Lay</i> <i>Supervisor's Phone: (978) 618-1290</i></p>
01/2013 – 05/2015	<p>Georgetown Auto Repair and Sales 71 East Main Street Georgetown, MA Manager Responsible for coordinating repairs with mechanics and customers, writing repair orders, keeping facility clean and assisting with auto sales. <i>Supervisor's Name: Fadi Issa</i> <i>Supervisor's Phone: (781)727-2546</i></p>
11/2011 - 01/2013	<p>Adamson Industries 45 Research Drive Haverhill, MA Emergency Vehicle Equipment Installation Technician Responsible for overseeing and installing emergency vehicle equipment in emergency vehicles such as emergency lights, sirens, and radios. <i>Supervisor's Name: Marc Sheehy</i> <i>Supervisor's Phone: (978) 423-3772</i></p>

07/2008 - 11/2011

Patriot Ambulance
48 Mill Street Chelmsford, MA
Emergency Medical Technician

Responsible for interior maintenance and exterior safety checks of ambulance, base cleanliness and housekeeping, emergent and non-emergent transfer of patients to and from appropriate medical facilities, assist other ambulance crews and local fire departments as necessary.

Supervisor's Name: Dawn McInnes

Supervisor's Phone: (800) 491-1112

04/2003 - 07/2012

One Ten Towing
53 White Street Haverhill, MA
Wrecker Operator

Responsible for assisting disabled motor vehicles with tows, jump starts, lock outs and flat tires. Respond to motor vehicle accidents, clean up debris in road and tow away vehicles as directed by police department.

Supervisor's Name: Joseph Consoli

Supervisor's Phone: (978) 476-4796

Education:

Pentucket Regional High School
West Newbury, MA 1999-2003

Licensures and Certifications:

Firefighter I/II

National Board on Fire Service Professional Qualifications

Received 02/2010

Relevant Courses Taken:

Massachusetts Firefighting Academy Call/Volunteer Firefighter Training Program Class #021

Fire Instructor I

Fire Officer I

Fire Prevention Officer – Basic

Credentialed Fire Prevention Officer- 1

Basic Fire Investigation

Rope Rescue: Operational Level

Rope Rescue: Technician Level

Confined Space Rescue: Technician Level

Surface Swift Water Rescue: Operational

Surface Ice Rescue: Technician Level

Trench Rescue: Technician Level

Small Aircraft Hazards - Procedures

Incident Safety Officer

Elevator Rescue

Aerial Ladders

Structural Firefighting Practices

Hazardous Materials - First Responder Operational

Basic Emergency Vehicle Operations Course

National Traffic Incident Management Responder Course

Bomb Threat Assessment Training

ICS-100

ICS-200

ICS-700

EMT

Massachusetts Department of Public Health

Certification No. E876050

Exp 04/2022

BLS for Healthcare Providers

CPR/AED

American Heart Association

Exp 01/2018

References:

Robert Valentine

Groveland Fire Department, Fire Chief
(978) 971-1009

Kurt Ruchala

Groveland Fire Department, Assistant Fire Chief
(508) 450-6927

Fred Mitchell

Georgetown Fire Department, Fire Chief
(978) 518-1433

Dave Evans

Massachusetts Fire Academy, Director
West Newbury Fire Department, Deputy Chief
(978) 854-2692

Jon Lovett

Lawrence General Hospital, Pre-Hospital EMS, Manager
(603) 235-9983

Bryan Erickson

Massachusetts State Police, Trooper
(781) 241-7375

Jeffery Douphinette

Westford Fire Department, Firefighter
(978) 420-8965



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.2.1

ORDERED:

THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE CITY COUNCIL AND FORWARDED TO THE GENERAL COURT

HOME RULE PETITION

AN ACT AUTHORIZING BRIAN M. BELFIORE TO TAKE THE CIVIL SERVICE EXAMINATION FOR THE POSITION OF FIREFIGHTER IN THE CITY OF HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as firefighter, Brian M. Belfiore of the City of Haverhill, shall be eligible for appointment to the position of firefighter in the City if he meets all other requirements, in which case he shall be eligible for certification and appointment to the fire department of the City of Haverhill. To be effective for the March, 2020 firefighter examination results.

Section 2. This act shall take effect upon its passage.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

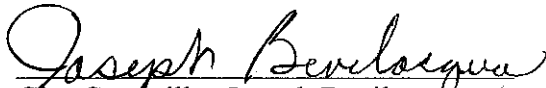
17.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

February 14, 2020

TO: President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding a request for a stop sign at the corner of Rockland Street and Lowell Avenue.


City Councillor Joseph Bevilacqua



DOCUMENT 2-C

CITY OF HAVERHILL

In Municipal Council August 7 2018

1811

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting Footnote ** on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart in its entirety, and, by inserting in place thereof the following:

*** Permit parking available to residents and employees of the Central Business District (District). Those persons who regularly conduct business in the District, but are not a resident or employed within the District or a regular MBTA/Amtrak train or bus commuters, may apply to the Central Business Parking Commission for authorization to obtain a parking permit."

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: August 21 2018

REFER TO ADMINISTRATION & FINANCE COMMITTEE

Attest:

City Clerk

IN CITY COUNCIL: January 28 2020

MOTION TO LIMIT PARKING PASSES TO ONLY 5;

MOTION PASSED and PASSED AS AMENDED

Attest:

City Clerk

APPROVED:

Mayor

Veto

VETOED BY MAYOR

IN CITY COUNCIL: February 11 2020

DOCUMENT TABLED TO FEBRUARY 25 2020

Attest:

City Clerk

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 7, 2020

Madame President and Members of the Haverhill City Council:

I hereby veto the ordinance Chapter 240 which I submitted to you relating to vehicles and traffic.

In the ordinance, which I submitted, I asked that the City be allowed to sell permits to people who regularly conduct business in the Central Business District so long as they are not employed within the district nor are they commuters.

At the City Council meeting that night, we agreed to limit the number of permits to no more than five. After speaking with City Solicitor Bill Cox, he stated that this will not accomplish what we wish to accomplish which was to allow all City Councilors to vote on downtown parking agenda items.

Accordingly, I veto the ordinance.

I think all of the City Council is aware of the tremendous problems we have with the existing parking plan. It no longer pays for itself. We no longer have the money to maintain the parking meters. The hours are not uniform. Areas which requested pay for parking to help move traffic along were denied it. As you know, although City Councilors who attended the meeting said they wanted a brand-new and revised parking plan, I submitted one a little over a year ago which is still pending before the City Council but has never been acted upon.

I appreciate the willingness of the City Council to work with me in order to try to resolve this situation. Accordingly, it is my recommendation that the City Council simply sustain the veto and allow the ordinance to die. In the event our efforts to resolve the situation do not work out, we can revisit this.

Respectfully submitted,


James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

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MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

August 3, 2018

City Council President John A. Michitson and Members of the Haverhill City Council

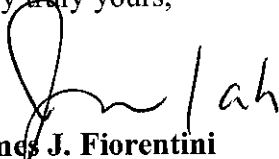
RE: Ordinance Related to Vehicles and Traffic

Dear Mr. President and Members of the Haverhill City Council:

Attached is a municipal ordinance related to downtown parking, Chapter 240-1088, Article XVI of the Haverhill City Code. Please place on file for 10 days.

I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ac

1-D

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

18.2

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John Michitson & Members of the City Council

RE: Central Business District Parking Commission Appointment

Please be advised that I hereby appoint William Macek who resides at 227 Concord Street, Haverhill, to the Central Business District Parking Commission.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on February 11, 2023.

Sincerely,

James J. Fiorentini
Mayor

JJF/lyf

IN CITY COUNCIL: February 11 2020

POSTPONED TO FEBRUARY 25 2020

Attest:

City Clerk



DOCUMENT 31

CITY OF HAVERHILL

In Municipal Council February 11 2020

18.3

~~ORDERED:~~

An Ordinance Relating to Parking
Klondike Avenue – **No Parking**
(East Side from Tobey Avenue to Grand View Rd)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended, be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
Klondike Avenue East Side From Tobey Avenue to Grand View Rd	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

February 4, 2020

TO: William Pillsbury, Jr.
Planning & Economic Development Director

RE: **Klondike Avenue – No Parking on the Churchill Court Apt. side**

Dear Mr. Pillsbury:

At the City Council meeting held on January 28, 2020 Councillor McGonagle presented the recommendations of the Traffic & Safety Committee. Please refer to the enclosed Jan. 22 committee meeting recommendations with regard to item 1, Klondike Avenue (New Business), No Parking on the Churchill Court Apt. side.

We ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

Melinda E. Barrett, President
Haverhill City Council

MEB/bsa

enc.

c: Mayor Fiorentini
City Councillors
John Pettis, Engineer
Joyce Thibodeau, 19 Shady Ln.
Lynne Keogh, 60 Klondike Ave.



**HAVERHILL
POLICE DEPARTMENT**

Alan R. DeNaro
Chief of Police

**40 Bailey Blvd.
Haverhill, Massachusetts 01830**

TEL. (978) 722-1502
FAX. (978) 373-3981

January 23, 2020

Council President Melinda Barrett
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting – January 22, 2020

Dear President Barrett & Councilors:

The Traffic and Safety Committee held a meeting on Wednesday, January 22, 2020. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

Old Business:

1. Update on the request for a stop sign at Saltonstall Square turning right onto Mill Street. John Pettis stated that in the spring the slip right will be going away.
2. Update regarding safety concerns on Lexington Avenue & Fernwood Street. After a lengthy discussion it was determined that the Police Dept. will put up a counter in the next couple weeks. It was noted that the Traffic Safety Sergeant has spoken to the school in regards to speaking with parents and making sure they follow the rules. Sgt. Lynch also noted that there is an ordinance about homeowners shoveling sidewalks in front of their houses. He also noted that if there are people not doing that give the Dept. a call and someone will go over and speak with them.

New Business:

1. Discussion regarding parking on both sides of Klondike ^{Ave.} ~~Street~~, along with traffic and stop signs at the intersection of Klondike and Grandview ^{Ave.} ~~Avenue~~. After a lengthy discussion, the Traffic & Safety Committee recommends no parking on Klondike ^{St.} ~~Street~~ (Churchhill Court Apt. side). It was also determined that before any stop sign can be removed there needs to be more observations and monitoring done. This portion will be tabled to the next meeting.
2. Discussion regarding the request for stop sign(s) at the bottom of Observatory Avenue and Washington Street and to determine if additional signage is needed. After a discussion the Traffic & Safety Committee recommends this be left alone. The Committee also recommends that signs be installed on Washington Street stating crosswalk ahead.
3. Discussion regarding the traffic and safety issues at the intersections of Park/Webster Street and Arlington/Webster Street. After discussion the Traffic & Safety Committee noted that those intersections should be 4 way stops by ordinance. The Committee also recommends signs be put up stating no parking here to intersection.
4. Discussion regarding traffic and safety issues along with road and environmental concerns in the River Street and Cliffe Avenue area. After a lengthy discussion the Traffic & Safety Committee recommends that the City request

Capt. Robert Pistone, Patrol Commander



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

February 6, 2020

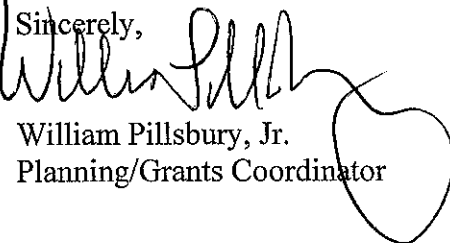
Melinda E. Barrett, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: No Parking-- Add No Parking at Klondike Avenue, (East Side from Tobey Avenue to Grand View Rd)

Dear Council President & Councilors:

As per your request dated, February 4, 2020, I am submitting a Municipal Ordinance that will add No Parking at Klondike Avenue, (East Side from Tobey Avenue to Grand View Rd)

Sincerely,



William Pillsbury, Jr.
Planning/Grants Coordinator

CITY COUNCIL

11-N
MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

18.4
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 4 SUMMER STREET
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 FACSIMILE: 978 374-2329
 www.ci.haverhill.ma.gov
 citycncl@cityofhaverhill.com

January 24, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding the Central Business District Parking Program, including the financial solvency of the program, the existing and future parking space capacity and boundaries of the district, and the disparate regulations regarding Merrimack Street and Washington Street.

City Councillor Colin LePage

IN CITY COUNCIL: January 28 2020
 TABLED TO A DATE TO BE DETERMINED
 Attest:

city Clerk



DOCUMENT 82

18.5

CITY OF HAVERHILL

In Municipal Council June 19 2018

~~ORDERED:~~

MUNICIPAL ORDINANCE

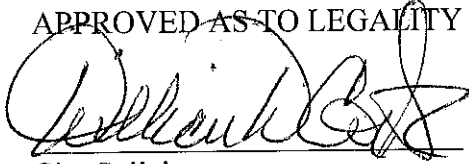
CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figure "\$0.50" under the heading "Hourly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure and words "\$1.00 for on-street and off-street parking" in place thereof."

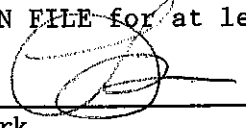
APPROVED AS TO LEGALITY



City Solicitor

PLACED ON FILE for at least 10 days

Attest:



City Clerk

IN CITY COUNCIL: July 10 2018

Referred to Administration and Finance Comm

Attest:



City Clerk

82-B

DOCUMENT 82-B

1816



CITY OF HAVERHILL

In Municipal Council June 19 2018

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

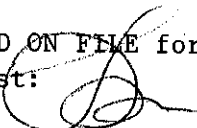
By deleting the figures and words "8:00 a.m. to 6:00 p.m.", "8:00 a.m. to 8:00 p.m." "3:00 p.m. to 8:00 p.m.", under the heading "Hours of Operation" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figures and words "10:00 a.m. to 8:00 p.m." in place thereof."

APPROVED AS TO LEGALITY


City Solicitor

PLACED ON FILE for at least 10 days

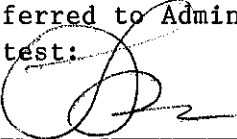
Attest:


City Clerk

IN CITY COUNCIL: July 10 2018

Referred to Administration and Finance Comm

Attest:


City Clerk

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

June 15, 2018


City Council President John A. Michitson & Members of the City Council

RE: Ordinance relative to Central Business District Parking Rates, Fees and Terms

Dear Mr. President and Members of the Haverhill City Council:

Attached are three ordinances related to Central Business District parking rates, fees and terms. I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf

Linda Koutoulas

From: City Council
Sent: Tuesday, July 10, 2018 3:55 PM
To: City Council; tjordan94@gmail.com
Cc: Linda Koutoulas
Subject: FW: Haverhill City Council Meeting Agenda 7/10/18

Importance: High

Councillors,

Please see email below from business owner, Dr. Mark Messinger.
b

From: mark messinger [<mailto:drmarksmessinger@yahoo.com>]
Sent: Tuesday, July 10, 2018 3:44 PM
To: City Council
Subject: Haverhill City Council Meeting Agenda 7/10/18

July 10, 2018

Haverhill City Council

4 Summer Street, #204

Haverhill, MA 01830

Members of the City Council,

My Name is Dr. Mark Messiner of Messinger Chiropractic and Essex Physical Therapy located at 89-93 Washington Street. I have been in private practice downtown since 1997 and developed both of my buildings in which now has three commercial condo spaces and six luxury condominiums.

I am writing with concerns of Mayor Fiorentini's proposal of raising parking rates downtown from \$.50 an hour to \$1.00 an hour as well as concerns with the availability of spaces with paid parking permits. I do not oppose the change of paid street parking from a 3:00 PM to a 10:00 AM start time, but feel that increasing the fee by 100% is an exuberant amount. This raise in fee, may make it cost prohibitive, particularly for my patients who treat more than once per week in which treatment times on average last one to two hours. I am fortunate to have my own parking lot, but spaces are limited and does not provide ample parking for my patient's nor my staff. I currently purchase parking passes for my staff due to my limited space, but unfortunately due to the limited permit parking, my staff that arrives in the afternoon cannot find parking (even with paid permits) forcing them to park in my lot (further reducing patient parking) or on the street which is already cost prohibitive due to the frequency of lack of parking by permit spaces.

Backlog

VEHICLES AND TRAFFIC

240 Attachment 1

City of Haverhill

Central Business District Parking Fees, Rates and Terms
[Added 9-6-2011 by Doc. 23-H; amended 5-1-2012 by Doc. 55; 8-7-2012 by Doc. 22-D]

Parking Key - Restriction*	Free Period	Hourly Rate	Monthly Rate	Escalation After	Escalated Hourly Rate	Daily Maximum	Hours of Operation
Unrestricted	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Police business	N/A	N/A	N/A	N/A	N/A	N/A	N/A
15-minute limit	15 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
30-minute limit	30 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
2-hour limit	2 hours	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
Pay parking, Group A	15 minutes	\$0.50	N/A	3 hours, 15 minutes	\$1.00	\$8.00	8:00 a.m. to 8:00 p.m. for all parking lot; 3:00 p.m. to 8:00 p.m. for all streets
Pay parking, Group B		\$0.50	N/A	N/A	N/A	\$6.00	8:00 a.m. to 8:00 p.m.
Pay parking, Group C	120 minutes	\$0.50	N/A	None	N/A	\$2.00	8:00 a.m. to 8:00 p.m., no overnight
Pay parking, Group D	N/A	N/A	\$5.00	N/A	N/A	N/A	8:00 a.m. to 8:00 p.m., no overnight
Permit Parking**	N/A	N/A	\$15.00****	N/A	N/A	N/A	24 hours per day
Visitor permits***	N/A	N/A	N/A	N/A	N/A	N/A	24 hours per day

NOTES:

- * "Parking Key - Restriction" refers to those as shown on the Central Business District Parking Map dated 8/17/11, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk, and the corresponding parking indicated therein, as amended from time to time.
- ** Permit parking available to residents and employees in the Central Business District. Those residents who are handicapped, disabled or have attained age 60 shall pay 50% of the monthly rate for a parking permit.
- *** Visitor permits for adjacent or specified nearby parking lots may be issued to the building owners of Phoenix Row/Phoenix Way and 25 Washington Square to be used solely by persons visiting or providing services to residents of these properties. Such visitor permits shall not exceed 20 to each property at any given time. The City reserves the right to revoke these permits at any time.
- **** Parking permits may be obtained for an annual fee of \$150 per year.

As an active and contributing member of the downtown community, I am asking the council to consider keeping the hourly fee at \$.50 per hour as well as try to find a resolution for finding ample parking throughout the day for those who pay the monthly permit fee, but is still are unable to find available parking.

Thank you for taking the time reading and considering my concerns,

Sincerely,

Mark S. Messinger, DC, MS, PTA

Allison Heartquist

Subject: FW: Parking Rates in other Select NE Cities/Towns

From: John Burke [mailto:jburke3142@gmail.com]

Sent: Tuesday, July 10, 2018 4:10 PM

To: Mayor

Cc: Allison Heartquist; Mike Stankovich

Subject: Parking Rates in other Select NE Cities/Towns

Hi Mayor

As requested, here are the highest meter rates in other select NE Cities/Towns.
John

Table 8: Highest Hourly Parking Rates
New England Seacoast Cities and Towns

City/Town	Meter Rate
Boston, MA	\$3.75*
Portsmouth, NH	\$2.00
York, ME	\$2.00
Newport, RI	\$2.00
Onset, MA	\$2.00
Hampton, NH	\$2.00
Plymouth, MA	\$2.00
Salem, MA	\$1.50
Newburyport, MA	\$1.50
Portland, ME	\$1.25
Providence, RI	\$1.25
Plymouth, MA	\$1.00
Lowell, MA	\$1.00
Fall River, MA	\$0.50
Haverhill, MA	\$0.50

7/1/18

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



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HAVERHILL, MASSACHUSETTS 01830-5843

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www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

February 19, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding Documents 82/2018 and 82-B/2018, parking in the Central Business District Parking Fees, Rates and Terms.


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19, 4/17/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
82-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
38-I	Communication from Councillor Macek to refer City’s Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A& F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19

DOCUMENTS REFERRED TO COMMITTEE STUDY

89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-O	Communication from Councillor LePage requesting to introduce Dr. Maddox to present the Mass Prevention Alliance position on restricting youth access & exposure to pro-marijuana and social normalizing from billboard and outdoor advertising	A & F	9/10/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
11-F	Communication from Councillor LePage requesting a discussion regarding the Rules and Regulations for the City Council	A&F	1/7/20
11-S	Communication from Councillor Sullivan requesting a discussion regarding a property owner's request to lease or purchase City land abutting their property at 256 Whittier Rd.	NRPP	2/4/20