

# CITY OF HAVERHILL

#### CITY COUNCIL AGENDA

#### February 7, 2023 at 7:00 PM

### Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
  - 5.1.Mayor Fiorentini submits an Order naming the Crystal Point Conservation Area on Crystal Street in Haverhill to be dedicated to and named for James A Rurak
    - 5.1.1. Order 10 acres on the south side of Crystal Street, along the northern shore of Crystal Lake, located opposite 650 Crystal Street shall henceforth be known as the *Mayor James A Rurak Conservation Area* and a proper sign shall be erected and maintained providing notice of the designation
- **6.** COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
  - 6.1.Councillor Lewandowski requests to introduce Matthew Juros, formerly *Fishbrook Design Studio* on Wingate st, about changes in his design studio and maintaining connection to the Merrimack Valley
- 7. Public Participation- Requests under Council Rule 28
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
  - 8.1.City Clerk Kaitlin Wright, requests to address the City Council to announce the 2<sup>nd</sup> Annual Haverhill Top Dog Contest
  - 8.2. Andrew K Herlihy, Historic Preservation Officer and Peter Carbone, Chairman of the *Haverhill Historic Commission*, request for the Commission the City's support for submitting the *Haverhill Powder House* at 91 Powder House av for formal listing on the National Register of Historic Places
  - 8.3.City Assessor Christine Webb, submits Abatement Report for the month of January 2023

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#### 9. UTILITY HEARING(S) AND RELATED ORDER(S):

#### 10. **HEARINGS AND RELATED ORDERS:**

- Document 110/2022; Attorney Paul Magliocchetti requests Eagle av (F.K.A.) Edward st and a portion of Willow st be DISCONTINUED as a Public continued from October 25th Way
  - 10.1.1. Document 110-B/2022 #95788; Order Eagle av (F.K.A) Edward Street & a portion of Willow st be Discontinued as a Public Way Favorable recommendation from Planning Board & Director

#### 11. APPOINTMENTS:

#### **Confirming Appointments:** 11.1.

#### 11.2. **Non-Confirming:**

#### Youth Activities & Mental Health Program Review Committee Appointments:

- Allison Heartquist, Chair and Director of HP3 Mentorship Program
- Megan Arivella, HPS District Coach of Health and Wellness
- Carol Ireland, Program Director, Violence, Intervention and Prevention (VIP)
- Helen Sheehan, Eammon's Heart Foundation
- Jenniffer Cabrera, HHS Student Support Coordinator, Grades 10 & 12
- Elise Espinal, 217 Franklin Street, #2, Haverhill
- Michael Morales, 37 Coachmans Lane, Haverhill
- Cassie Infante, 111 Summer Street, Unit # 4, Haverhill
- Nomsa Ncube, 67 Washington Street, #102-P, Haverhill
- Richard Rosa, Haverhill School Committee
- Melinda Barrett, Haverhill City Councilor
- Joseph Bevilacqua, Haverhill City Councilor
- Nomsa Ncube, 67 Washington Street, #102-P, Haverhill
- Vinny Ouellette, Director, Haverhill Social Services Department
- Mary Connolly, Haverhill Community Health Department Director
- Andrew Herlihy, Haverhill Community Development Division Director

These are non-confirming appointments which take effect immediately.

#### 11.3. **Resignations:**

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- 12.1. Petition from Attorney Martin J Murphy requesting on behalf of his client, JV Hostetter Family LLC, requesting to *postpone* his special permit hearing that is currently scheduled for February 14, 2023 for property located at 261 River st
- 12.2. **Applications Handicap Parking Sign:** with Police approval
- 12.3. <u>Amusement/Event Application</u> with Police approval
- 12.4. **Auctioneer License:**
- 12.5. **Tag Days**: with Police approval
- 12.6. One Day Liquor License:
- 12.7. **Annual License Renewals:** 
  - 12.7.1. Hawker Peddlers License 2023 Fixed location with approvals
  - 12.7.2. Coin-Op License Renewals pending Police approval
  - 12.7.3. **Drainlayer License Renewals -**with City Engineer approval
  - 12.7.4. **Christmas Tree Vendor** with Police approval
  - 12.7.5. **Taxi Driver Licenses for 2022:** with Police approval
  - 12.7.6. **Taxi/Limousine License** *with Police approval*:
  - 12.7.7. **Junk Dealer License** with Police approval
  - **12.7.8. Pool Tables**
  - **12.7.9. Sunday Pool**
  - 12.7.10. **Bowling**
  - 12.7.11. **Sunday Bowling**
  - 12.7.12. **Buy & Sell Second Hand Articles** with Police approval
  - 12.7.13. **Buy & Sell Second Hand Clothing**
  - 12.7.14. **Pawnbroker license**
  - 12.7.15. **Fortune Teller** pending Police approval
  - 12.7.16. **Buy & Sell Old Gold**
  - 12.7.17. **Roller Skating Rink**
  - 12.7.18. **Sunday Skating**
  - 12.7.19. Exterior Vending Machines/Redbox Automated Retail, LLC
  - 12.7.20. **Limousine/Livery License/Chair Cars** with Police approval

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#### 13. MOTIONS AND ORDERS:

- 13.1. Order – transfer \$100,000 from the Water Enterprise, Interest on Long Term Debt account to Water Supply Fee Capital in order to Fund ongoing engineering and permitting costs for the Merrimack River Water Supply Project Related communication from Robert Ward, DPW Director
- 13.2. Order – Authorize payment of bills of previous years and to further authorize payment from current year departmental appropriations as listed:

<u>vendor</u>	<u>Amount</u>	Account
North Mechanical Services	\$272.00	Police Department
Have a Heart Animal Hosp (9)	\$359.94	Insp/Hlth Services
Blatman, Bobrowski, Haverty LLC(15)	\$5,700.00	Law Office

#### 14. ORDINANCES (FILE 10 DAYS)

#### 15. COMMUNICATIONS FROM COUNCILLORS:

- Council Vice President Michitson and Councillor Sullivan request to 15.1. address traffic & safety issues for pedestrians at the intersection of Groveland Street and Lincoln av
- Councillor Rogers requests an update on the formation of a committee to 15.2. evaluate the salaries of the Mayor, City Council and School Committee
- Councillor Bevilacqua requests to recognize Black History Month and the 15.3. important contributions African Americans have made to our Country, State and City

#### 16. Unfinished Business Of Preceding Meeting:

- Document 10; John Pettis, City Engineer requests City Ordinance be changed to simplify the approval and renewal of Drainlayers who do work with the City associated with sewer and drain; so that all approvals are handled by the City Engineer's Office continued from January 24th
  - 16.1.1. Document 5-K; Ordinance Relating to Drainlayers Amend Chapter 240-46
  - 16.1.2. Document 5-L; Ordinance Relating to Building Sewers & Connections -Amend Chapter 208-14
  - 16.1.3. Document 5-M; Ordinance Relating to Building Sewers & Connections -Amend Chapter 208-19
  - 16.1.4. Document 5-N; Ordinance Relating to Excavations In Streets Amend Chapter 222-12
  - 16.1.5. <u>Document 5-O</u>; Ordinance Relating to Excavations In Streets Amend Chapter 222-13 thru 18 All Filed January 25 2023



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- 16.2. <u>Document 10-B</u>; Robert Ward, DPW Director submits Loan Order for purchase of land adjacent to Brandy Brow rd for Water Protection
  16.2.1. <u>Document 12</u>; Loan Order \$780,141.00 Land Acquisition Bonds Purchase of Land Off of Brandy Brow rd *Filed January 25 2023*
- 16.3. <u>Document 15</u>; Ordinance re: Vehicles & Traffic Add Handicap parking at 56 Bellevue av *Filed January 25 2023*
- 16.4. <u>Document 16</u>; Ordinance re: Playgrounds, Parks & Recreation Areas Amend Chapter 193-17 *Filed January 25 2023*

#### 17. RESOLUTIONS AND PROCLAMATIONS:

- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
  - 18.1. Councillor Barrett submits recommendations of the *Administration and Finance Committee* meeting held on January 4 2023 for discussion and acceptance
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 20. Long term matters study list
- 21. ADJOURN: