



**CITY OF HAVERHILL
CITY COUNCIL MINUTES –**

Tuesday, June 2, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/xdh-ycqz-bze>

Present: Councilors Jordan, Basiliere, Diodati, Sullivan, Michitson, Lewandowski, Toohey, McGonagle, LePage and Rogers

Remote: None

Absent: Councilor Ferreira

Asst. City Clerk: Rose Leonard Flynn

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING:

COUNCILOR LEWANDOWSKI STATED SHE REVIEWED THE MINUTES AND FINDS THEM IN ORDER, SECOND BY COUNCILOR TOOHEY

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:

PRESIDENT JORDAN ASSIGNED THE MINUTES TO COUNCILOR TOOHEY

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Barrett submits the following order:

5.1.1. Order -Authorizing Mayor Barrett to accept a gift of \$1,500 for the Happy Rides program at the Citizen's Center from the Breakfast Exchange Club of Haverhill to *Council on Aging Department*

4-K

Mayor Barrett addressed the council. She thanked the Breakfast Exchange Club for their generous donation.

MOTION BY COUNCILOR SULLIVAN TO ACCEPT THE GIFT, SECOND BY COUNCILOR MCGONAGLE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

5.2. Mayor Barrett submits a Memorandum Agreement for the Highway/ Park Group (LinNA Local 175)

5.2.1. Order- Memorandum Agreement between the City of Haverhill and the Highway/ Park Group (LinNA Local 175)

19-b

FILE 10 DAYS

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR MCGONAGLE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

5.3. Mayor Barrett submits a Memorandum Agreement for the Administrative/ Professional and Non- Union groups

5.3.1. Order- Memorandum Agreement between the City of Haverhill for the Administrative / Professional and Non- Union groups

19-c

FILE 10 DAYS

MOTION BY COUNCILOR SULLIVAN, SECOND BY VICE PRESIDENT MICHITSON

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)



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5.4. Mayor Barrett submits the following Order to Authorize the Taking of 309 East Broadway

5.4.1. Order- That the City is hereby authorized to acquire, either by purchase or eminent domain, the parcel of land located at 309 East Broadway and containing approximately 7.4 acres being all as described in a deed granted to the Owner recorded in the Essex South Registry of Deeds in Book 12514, Page 522, meaning and intending to include all rights. Title and interest extending from the top of bank to the mean low water mark of the Merrimack River, for water supply purposes, from Joyce E. Hill, for the amount of \$1,800,000.00

20-b

THIS REQUIRES A TWO- THIRDS MAJORITY VOTE

President Jordan stated could you pull up 16.3. we will vote on these separately, but they are related items.
Asst. City Clerk Leonard-Flynn read:

Mayor Barrett submits a Loan Order for \$900,000.00 for the Acquisition of Property at 309 East Broadway

Order That the City is hereby authorized to acquire, either by purchase or eminent domain, the parcel of land located at 309 East Broadway identified as Assessor's Parcel ID 469-188-6, for the purpose of providing a new water supply well for City's water supply, and to take any other action incidental and related thereto

26-c

Filed on May 20, 2026

Mayor Barrett addressed the council. She noted this has been before you before. We are trying to acquire this critical piece of our water infrastructure.

Robert Ward, DPW Director, addressed the council. He noted this authorizes the acquisition of 309 East Broadway and secure the funding to purchase. He stated after earlier concerns about eminent domain taking, the city reached a an agreement with the property owner to acquire the 7.5 acres property for 1.8 million for public water supply project. The owner will not contest the taking, with the transfer to happen at the end of July.

Rob Williamson of Wright Pierce addressed the council. He went over the PowerPoint presentation describing the well, how they came to find the site. Robert Ward reported that the latest estimated cost of the project is approximately \$26 million, exceeding the original loan authorization approved in 2016. He explained that additional funding will eventually be required and noted that water supply fees collected from developers have helped finance portions of the project. Rob Williamson stated that significant permitting work has already been completed and that only limited permitting remains.

Attorney Michael Leon, the City's outside counsel, provided an overview of the negotiated taking agreement for the 7.5-acre Hill property. He explained that the City will acquire the property through an Order of Taking for the appraised value of \$1.8 million, plus moving expenses. Attorney Leon noted that the agreement eliminates future challenges to the taking or valuation, clears any title issues, and provides the City with full ownership and control of the property for water supply purposes. Recording the taking is expected at the end of July to allow additional time for the property owners to vacate the premises. Several Councilors discussed the future use of the approximately 2-acre portion of the property containing the residence. Councilor Sullivan expressed concerns regarding any future sale of the property and whether such action could raise concerns with the Massachusetts Department of



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Environmental Protection (DEP). Attorney Leon stated that while the City would have flexibility in the future, any disposal of the property would require additional municipal action and review. He emphasized that the acquisition is being made entirely for water supply and protection purposes. Councilor Basiliere and Attorney Leon discussed the legal framework surrounding eminent domain. Attorney Leon explained a “friendly” eminent domain acquisition that provides full compensation to the property owners while serving a public purpose. Councilor Basiliere emphasized that eminent domain protections are rooted in constitutional principles requiring public use and just compensation. Councilor Diodati asked how much time the City is saving by avoiding litigation. Attorney Leon stated that while a taking becomes effective upon recording, disputes over valuation can take one to three years to resolve through litigation. Because the negotiated agreement establishes a final valuation, no future legal challenges are anticipated. Councilor Diodati also expressed support for retaining the property for future municipal use. Councilor Lewandowski praised the negotiated settlement and highlighted the long-term value of securing an expanded water supply for future generations. Attorney Leon added that the project will strengthen the City’s water resources and provide greater certainty for future economic development while utilizing groundwater drawn from beneath the Merrimack River rather than direct river withdrawals. Councilors McGonagle and LePage raised concerns regarding the acquisition of the house and surrounding acreage, as well as environmental responsibilities associated with underground oil tanks located on the property. Attorney Leon confirmed that the City is acquiring the property “as is” and will assume responsibility for any associated issues. He noted that future decisions regarding the property’s use remain open. Councilor Toohey expressed strong support for the acquisition, stating that the City is addressing a significant long-term water supply challenge and praising both the negotiated approach and the efforts of those involved in the project. President Jordan stated that he was pleased the matter had been resolved and asked for clarification regarding project financing. Robert Ward confirmed that approximately \$917,000 in existing Water Department capital funds will be used toward the purchase, with the remaining balance financed through bonding. The discussion concluded with general agreement that the acquisition represents an important investment in the City’s future water supply infrastructure.

President Jordan this is for item: 5.4.1

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR DIODATI

Asst. City Clerk Leonard-Flynn: Vice President Michitson-yes, Councilor Basiliere-yes, Councilor Diodati-yes, Councilor Sullivan-yes, Councilor Lewandowski-yes, Councilor Toohey-yes, Councilor McGonagle-yes, Councilor LePage-yes, Councilor Rogers-yes, President Jordan-yes

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

President Jordan stated could you pull up 16.3 and read into the record again.

Asst. City Clerk Leonard-Flynn read:

Mayor Barrett submits a Loan Order for \$900,000.00 for the Acquisition of Property at 309 East Broadway

Order That the City is hereby authorized to acquire, either by purchase or eminent domain, the parcel of land located at 309 East Broadway identified as Assessor’s Parcel ID 469-188-6, for the purpose of providing a new water supply well for City’s water supply, and to take any other action incidental and related thereto

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MOTION BY COUNCILOR DIODATI, SECOND BY COUNCILOR TOOHEY

Asst. City Clerk Leonard-Flynn: Vice President Michitson-yes, Councilor Basiliere-yes, Councilor Diodati-yes, Councilor Sullivan-yes, Councilor Lewandowski-yes, Councilor Toohey-yes, Councilor McGonagle-yes, Councilor LePage-yes, Councilor Rogers-yes, President Jordan-yes
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

5.5. Mayor Barrett along with Councilor Ferreira submits an Ordinance Relating to Fixed Location vendors:

5.5.1. Order re: Fixed location Vendor:
Amend Chapter 191, Article IV

32-c

FILE 10 DAYS

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR MCGONAGLE
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Councilors Basiliere and Ferreira would like to introduce Maria Elena Arata from Haverhill's Cultural Council to speak about their Multicultural Festival planned for June 13th

5-k

Maria Elena Arata addressed the council. She noted the multicultural festival showcases the diverse talents and cultures discovered through its grant program. This event is supported by volunteers, local leaders and community partners. The free event promotes unity, inclusion and community pride. John Hanson addressed the council. He noted there are variety of exhibits, vendors, food trucks and various acts. It will be a full day of activities from 12-6.

6.2. Councilor Lewandowski requests discussion regarding partial Water Street closure and related traffic and safety concerns in neighborhood following water main break and adjacent house damage.

18-Q

Councilor Melissa Lewandowski raised concerns about increased traffic and safety issues on Shapleigh Street following the May 6 partial house collapse on Water Street, which required a temporary detour through the neighborhood. Lt. Kevin Lynch explained that the detour was moved back to Boardman Street because it is wider and better suited for truck traffic, noting that many truck drivers follow GPS directions despite posted signage. Mayor Barrett reported that the City is working with the property owner and insurance representatives to secure the damaged building as quickly as possible, while acknowledging the impact on displaced residents. Resident Bruce Baxter (5 Shapleigh Avenue) thanked Councilor Lewandowski, the Mayor's Office, and the Police Department for responding to neighborhood concerns and implementing changes that provided immediate relief.

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28:

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:



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8.1. Andrew K. Herlihy, *Community Development* Division Director, requests approval of the *Resolution* authorizing the Mayor to submit the FY2027 (Program Year 2026) Community Development Block Grant (CDBG) program for the City

8.1.1. *Resolution* – Authorize Mayor to submit the Amended CDBG Application 22-g

Andrew Herlihy addressed the council. He noted the city will receive \$940,208 in the community block grant. That equals a 2.44% increase over last year. The city has received the CDBG funds for 52 years, totaling about \$59 million. The council's approval is needed for the mayor to submit the annual grant plan and budget. The federal rules limit spending on administration and non-profit grants that serve low-moderate income residents. He also noted the proposed CDBG budget will continue to prioritize housing rehabilitation, neighborhood improvements and support low and moderate income residents. Funds will also support economic development initiatives and address unsafe vacant properties. He stated the city will begin the required public comment process.

MOTION BY COUNCILOR SULLIVAN TO APPROVE, SECOND BY COUNCILOR LEPAGE

Asst. City Clerk Leonard-Flynn: Vice President Michitson-yes, Councilor Basiliere-yes, Councilor Diodati-yes, Councilor Sullivan-yes, Councilor Lewandowski-yes, Councilor Toohey-abstain, Councilor McGonagle-abstain, Councilor LePage-yes, Councilor Rogers-yes, President Jordan-yes

PASSED YEAS 8, NAYS 0, ABSENT 1 (FERREIRA), ABSTENTION 2, (TOOHEY, MCGONAGLE)

President Jordan stated that passes.

8.2. Angel A. Perkins, *City Auditor & Chief Financial Officer*, submits the revenue and expense reports through April 2026 22-h

Councilor Toohey asked the mayor about unexpended balances with water/wastewater, public health and auditing. The Mayor stated to make a call to Bob Ward and Angel.

MOTION BY COUNCILOR SULLIVAN TO PLACE ON FILE, SECOND BY COUNCILOR LEPAGE

PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

9. UTILITY PUBLIC HEARING(S) AND RELATED ORDER(S):

9.1. **Doc 7-D --** Petition from National Grid requesting a single pole location for Jackson St #31262738

Filed on May 6, 2026

President Jordan opened hearing.

Dave Boucher of National Grid, 1101 Turnpike Street, North Andover addressed the council. He noted this is for an EV charging station installation in the parking lot behind the former church. The site plan shows the poles, underground cabling and cabinet style electrical equipment.

President Jordan asked if anyone would like to speak in favor? No one spoke.

President Jordan asked if anyone would like to speak in opposition. No one spoke.

President Jordan closed the hearing.

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR BASILIERE

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10. PUBLIC HEARINGS AND RELATED ORDERS:

- 10.1. **Doc 21-D** - CCSP-26-3 - Attorney Jonathan Stark-Sachs for Maryam Salehi-Ala-Yamin requests approval to operate “Mariam’s Cottage” a family run bed and breakfast at 421 East Broadway allowed with a special permit in the RR (Rural Residential) zoning district and seeks to host small-scale weddings and similar outdoor events of up to 50 guests packaged with overnight stays

Related communications from applicant requesting to continue the hearing until June 30th

moved after 5.5 in the meeting

MOTION BY COUNCILOR BASILIERE, SECOND BY COUNCILOR TOOHEY
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

Attorney Russell Channen addressed the council on behalf of his clients (Judith Biewener and Tim Sturgeon) He noted the request for continuance was due to a councilor not being present tonight. He raised concerns about vacation schedules and who knows if there is going to be a full council attendance on June 30th. President Jordan stated it is our protocol it is what we have done since I have been a councilor is give the option if there is not going to be full attendance that they may request a continuance. My understanding is that June 30th should be full council as of right now.

- 10.2. **Doc 13-B** - Zoning hearing request from Attorney Paul Magliochetti on behalf of client, Haverhill STEM, LLC (Haverhill STEM) for a zoning change to allow the licensing and operation of Marijuana Social Consumption Establishments

Related communications from Planning Director, Jacki Byerley to continue the hearing until July 14th

moved after 5.5/doc. 21-d in the meeting

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR LEPAGE
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

- 11.1.1. *Parking Commission*, Angelo Asprogiannis – 326 Haven St,
Reading, Ma, expires on May 31, 2027 24-f

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR LEPAGE
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

11.2. **Non-Confirming Appointments:**



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11.3. Constables

11.4. Resignations

12. PETITIONS:

12.1. Applications Handicap Parking Sign: *with Police approval*

12.2. Amusement/Event Application: *with Police approval*

- 12.2.1. EVNT-26-15 – Kevin Burke for *Team Haverhill* requesting to hold *Thursday Nights Live!* Summer Concert Series from 6:00 to 8:00 PM on Thursdays from July 9th to August 13th with rain dates of August 20th and August 27th *at the Bradford Common* at 10 Church St and requests any additional fees be waived 29-0

MOTION BY COUNCILOR BASILIERE, SECOND BY COUNCILOR ROGERS

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

- 12.2.2. EVNT-26-18- Cynthia Graham for *Haverhill Firefighter Museum* requesting to hold a Fundraiser and Music Bingo from 6:00 to 10:00 PM on Saturday June 6th at 75 Kenoza Ave 29-p

MOTION BY COUNCILOR ROGERS, SECOND BY COUNCILOR LEPAGE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

12.3. Auctioneer License:

12.4. Tag Days: *with Police approval*

12.5. One Day Liquor License –with HPD approval

12.6. ANNUAL LICENSE RENEWALS:

- 12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
12.6.2. **Coin-Op License Renewals** – *with Police approval*
12.6.3. **Christmas Tree Vendor** – *with Police approval*
12.6.4. **Taxi Driver Licenses:** *with Police approval*
12.6.5. **Taxi/Limousine License** *with Police approval*
12.6.6. **Junk Dealer /Collector License** - *with Police approval*
12.6.7. **Pool/Billiard**
12.6.8. **Bowling**
12.6.9. **Sunday Bowling**
12.6.10. **Buy & Sell Secondhand Articles** *with Police approval*
12.6.11. **Buy & Sell Secondhand Clothing** *with Police approval*
12.6.12. **Pawnbroker license** - *with police approval*
12.6.13. **Fortune Teller** *with - Police approval*
12.6.14. **Buy & Sell Old Gold** – *with Police approval*
12.6.15. **Roller Skating Rink**



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- 12.6.16. **Sunday Skating**
- 12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 12.6.18. **Limousine/Livery License/Chair Cars *with Police approval***

13. MOTIONS AND ORDERS:

- 13.1. Order- That as part of the fiscal year 2027 annual budget the sum of \$14,805,633 be appropriated to operate the Water Department for the items marked as appropriated as listed: 35-a

- That \$15, 040,417 come from the Water Revenue
- \$ 0 comes from available Retaining Earnings
- That \$ 234,784 be appropriated in the General Fund and funded from Water Receipts

Asst. City Clerk Leonard Flynn stated related communications from Mayor Barrett to continue to June 16th.

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR TOOHEY
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

- 13.2. Order- That as part of the fiscal year 2027 annual budget the sum of \$15, 967,043 be appropriated to operate the Wastewater Department for items marked as appropriated as listed: 35-b

- That \$16,666,024 come from Wastewater Revenue
- That \$ 0 comes from available Retaining Earnings
- That \$698,981 be appropriated in the General Fund and funded from Wastewater receipts

Asst. City Clerk Leonard Flynn stated related communications from Mayor Barrett to continue to June 16th.

Vice President Michitson asked if the number was correct for zero. Mayor Barrett stated yes. Vice President Michitson stated one of the two water/wastewater I thought one of those two were using retained. Mayor stated we got this from Bob we have time to correct it if it is incorrect.

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR TOOHEY
PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

- 13.3. Order- That the sum of \$ 274,750,725 be and hereby raised and appropriated designated as appropriation on the attached and further that said appropriation be funded in the following manner: 31-i



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\$ 5,150,000	Free Cash
\$234,784	Water Receipts
\$ 698,981	Wastewater Receipts
\$125,000	Transfer from Other Available Funds
\$268,541,960	Taxation and Other Receipts

Asst. City Clerk Leonard Flynn stated related communications from Mayor Barrett to continue to June 16th.

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR LEPAGE

PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

13.4. Order- That \$2,770,000 will be transferred from fiscal 2025- certified free cash to partially fund the snow and ice deficit and to provide for continuing appropriations

Mayor Barrett stated over two million of this will go towards starting to retire our 3.4 million snow and ice deficit. She noted the remaining are for grant matches and on a high note engineering and services for the fire station is among this money.

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR LEPAGE

PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

14. ORDINANCES (FILE 10 DAYS):

15. COMMUNICATIONS FROM COUNCILORS:

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

16.1. **Doc 10-L** - Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to § 240-85 schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/ DAYS
Blossom St:		
In front of # 58	No Parking	24-hours
	–(except for 1 24- hour handicap parking space)	

Filed on May 13, 2026

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR ROGERS

PASSED YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

16.2. **Doc 10-M**- Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to § 240-85 schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/ DAYS
Lancaster St:		
In front of #30	No Parking	24-Hours
	(except for 1 24- hour	



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handicap parking space)

Filed on May 13, 2026

MOTION BY COUNCILOR ROGERS, SECOND BY COUNCILOR MCGONAGLE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

16.3. **Doc 26-D**- Mayor Barrett submits a Loan Order for \$900,000.00 for the Acquisition of Property at 309 East Broadway

16.3.1. Order That the City is hereby authorized to acquire, either by purchase or eminent domain, the parcel of land located at 309 East Broadway identified as Assessor's Parcel ID 469-188-6, for the purpose of providing a new water supply well for City's water supply, and to take any other action incidental and related thereto

Filed on May 20, 2026

16.4. **Doc 26-C** - Mayor Barrett submits a Loan Order for the roof replacement project at Silver Hill Elementary School

16.4.1. Order- That Three Million Five Hundred Twenty-One Thousand Eight Hundred Twenty-Nine Dollars (\$3,521,829) is appropriated to pay costs of the roof replacement project at Silver Hill Elementary School located at 675 Washington St

Filed on May 13, 2026

Mayor Barrett addressed the council. She noted this is a roof replacement and approximately 76% of the cost will be reimbursed through the grant, substantially reducing the expense.

Councilor Rogers noted that the project cost had increased to approximately \$3.5 million, plus an additional \$300,000 for the schools, bringing the total to nearly \$4 million. Mayor Barrett clarified that the City would not be paying the full \$4 million. Councilor Rogers responded that taxpayer dollars would ultimately fund the project, to which Mayor Barrett agreed, adding that the funds would not come solely from Haverhill taxpayers. Councilor Rogers questioned whether the City was required to proceed through the current process and whether obtaining a direct quote might result in a lower cost. Mayor Barrett explained that if the City funded the project independently, the cost would likely be around \$4 million, whereas the current process allows for a 75 percent reimbursement. Clancy Main of the School Department addressed the Council and stated that, after reimbursement from the Massachusetts School Building Authority (MSBA), the City's share of the project would range from approximately \$661,000 in the best-case scenario to \$815,000 in the worst-case scenario. He explained that the project had undergone the required due diligence and schematic design phases and that professional estimators had reviewed and priced the project to ensure the costs were reasonable and accurate.

MOTION BY COUNCILOR SULLIVAN, SECOND BY COUNCILOR BASILIERE

Asst. City Clerk Leonard-Flynn: Vice President Michitson-yes, Councilor Basiliere-yes, Councilor Diodati-yes, Councilor Sullivan-yes, Councilor Lewandowski-yes, Councilor Toohey-yes, Councilor McGonagle-yes, Councilor LePage-yes, Councilor Rogers-no, President Jordan-yes.

PASSED

YEAS 9, NAYS 1 (ROGERS), ABSENT 1 (FERREIRA)



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President Jordan stated that passes.

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- Councilor Sullivan cordially invited everyone to attend the annual pride flag ceremony. It will be this Thursday at Winnekenni Castle at 4PM with a social reception to follow from 5-7PM at the Roma Restaurant, sponsored by Haverhil Bank. Both events are family friendly and free.
- President Jordan stated this Saturday is the Art Walk

19. DOCUMENTS REFERRED TO COMMITTEE STUDY:

20. LONG TERM MATTERS STUDY LIST:

21. ADJOURN:

MOTION BY COUNCILOR ROGERS TO ADJOURN, SECOND BY COUNCILOR BASILIERE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (FERREIRA)

ADJOURNED: 20:39