COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS DEPARTMENT OF ENVIRONMENTAL PROTECTION

IN THE MATTER OF:	RE:	Haverhill
		284 Winter Street

Boston Gas Company d/b/a National Grid

Enforcement Doc. No.: 00015223

Issuing Bureau: BWSC

Issuing Region/Office: NERO Issuing Program: BWSC

Suffix(es): NT

Program ID No.: 3-0032792

FIRST AMENDMENT TO ADMINISTRATIVE CONSENT ORDER 00009941NT

On October 2, 2020, the Commonwealth of Massachusetts Department of Environmental Protection ("MassDEP") issued an Administrative Consent Order, File No. 00009941NT, (the "Consent Order") to Boston Gas Company d/b/a National Grid ("Respondent"). It became effective on October 2, 2020.

MassDEP hereby orders, and the Respondent agrees to, this First amendment of the Consent Order as follows:

1. Paragraph 8 of the Consent Order is hereby amended by replacing said paragraph, in its entirety, with the following language:

Respondent Shall perform the following actions:

- A. By **September 12, 2023**, and every six months thereafter, Respondent shall submit to MassDEP an Immediate Response Action ("IRA") Status Report for Release Tracking Number 3-0032875, which meets the requirements set forth in 310 CMR 40.0425. If the IRA is complete, Respondent shall submit an IRA Completion Report to MassDEP.
- B. Unless a Permanent or a Temporary Solution Statement is submitted earlier, Respondent shall perform the following actions on or before the deadlines established herein:
 - 1. By **June 14, 2024**, Respondent shall submit to MassDEP a Phase IV Remedy Implementation Plan, which meets the requirements set forth in 310 CMR 40.0874;
 - 2. By **February 16, 2025**, Respondent shall submit a Tier Classification Extension Submittal, which meets the requirements set forth in 310 CMR 40.0560(7);
 - 3. By **February 16, 2027**, Respondent shall submit a Tier Classification Extension Submittal, which meets the requirements set forth in 310 CMR 40.0560(7); and
 - 4. By **December 15, 2027**, Respondent shall submit a Permanent or Temporary Solution for the Site, which meets the requirements of 310 CMR 40.1000 through

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40.1099 or, if appropriate, a Remedy Operation Status ("ROS") Submittal, which meets the requirements of 310 CMR 40.0893.

- 2. This Amendment shall be incorporated into the Consent Order and is effective and enforceable pursuant to the terms of the Consent Order.
- 3. Except as explicitly revised by this Amendment, the terms and conditions of the Consent Order, including any previous amendments thereto, shall remain and continue in full force and effect.
- 4. This Amendment may be executed in multiple counterparts, each of which, when executed and delivered to the Department, shall be an original. All counterparts shall constitute one and the same instrument.
- 5. This Amendment shall be deemed effective as of the date on which MassDEP signs this Amendment.
- 6. The undersigned represent that she/he has the authority to sign this Amendment and to legally bind the party on whose behalf such representative is signing.

Consented To: BOSTON GAS COMPANY D/B/A NATIONAL GRID
By: Date: 5/18/23
Peter Harley, Director - Environmental New England National Grid ANTHORIZED REPRESENTATIVE
National Grid + ANTHORIZED REPRESENTATIVE
170 Data Drive
Waltham, MA 02451

Federal Employer Identification No.: 41103580

Issued By:

MA DEPARTMENT OF ENVIRONMENTAL PROTECTION

By:

Eric Worrall, Regional Director

MassDEP-Northeast Regional Office

150 Presidential Way, Suite 300

Woburn, MA 01801



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

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Maura T. Healey Governor

Kimberley Driscoll Lieutenant Governor Rebecca L. Tepper Secretary

MAY 2 5 2023

Bonnie Heiple Commissioner

Boston Gas Company d/b/a National Grid 170 Data Drive Waltham, MA 02451

Attention: Peter Harley, Director

Environmental New England

RE: Haverhill - 284 Winter Street

Haffners

RTN 3-0032792

Enforcement No. 00015223

Dear Peter Harley:

Attached is the fully executed Amendment to an Administrative Consent Order ("ACO") documenting an agreement between the Massachusetts Department of Environmental Protection ("MassDEP") and Boston Gas Company d/b/a National Grid. The ACO is effective as of the date of MassDEP's signature. You are expected to comply with the requirements and schedules stated in the Disposition and Order section of the ACO.

If you have any questions, please contact Angela Piemonte at <u>angela.piemonte@mass.gov</u> or 781-719-8515.

Yours truly,

David T. LaPusata

Audits and Enforcement Section Chief

Bureau of Waste Site Cleanup

MassDEP, Northeast Regional Office

cc: File: C&E/ACO

Haverhill Health Department, Richard MacDonald, by electronic mail,

rmacdonald@cityofhaverhill.com

Charles Lindberg, LSP, by electronic mail, charles.lindberg@gza.com



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Northeast Regional Office • 150 Presidential Way Woburn, MA 01801 • 978-694-3200

Maura T. Healey Governor

Kimberley Driscoll
Lieutenant Governor

MAY 1 1 2023

Secretary

Rebecca L. Tepper

Bonnie Heiple Commissioner

Boston Gas Company d/b/a National Grid 170 Data Drive Waltham, MA 02451

Attention: Peter Harley, Director

Environmental New England

RE: Haverhill - 284 Winter Street

Haffners

RTN 3-0032792

Enforcement No. 00015223

Dear Peter Harley:

Attached for your signature is an Amendment to an Administrative Consent Order ("ACO") documenting an agreement between the Massachusetts Department of Environmental Protection ("MassDEP") and Boston Gas Company d/b/a National Grid.

Please sign this agreement and return it to the letterhead address *within ten (10) days* of your receipt of this letter. The agreement will then be signed by MassDEP and the fully executed document will be returned to you for your records. This ACO will become effective as of the date of MassDEP's signature.

If you have any questions, please contact Angela Piemonte at <u>angela.piemonte@mass.gov</u> or 781-719-8515.

Yours truly,

Stephen M. Johnson

Deputy Regional Director

MassDEP-Northeast Regional Office 150 Presidential Way, Suite 300

Ephen M. Johnson

Woburn, MA 01801

RECEIVED

MAY 2 2 2023

MassDEP NERO

cc: File