



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 31, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 3. COMMUNICATIONS FROM THE MAYOR**

**3.1** Communication from Mayor Fiorentini seeking to transfer from Capital Account 3412093 "Washington Landing Park" (unneeded grant match) to a new capital account that would allocate \$2,000.00 for historic plaque marking the site of the former Don Orione Fathers' seminary and grounds off Groveland rd and further an additional \$300 allocated to complete purchase of historical marker at Old Bradford Burial Ground on Salem st and submits Transfer Order

**3.1.1** Order – transfer \$2,300.00 from Washington Landing Park Capital Account to the following capital account:      Historic Signage      \$2,300      Attachments

- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
- 5. UTILITY HEARING(S) AND RELATED ORDER(S)**
- 6. HEARINGS AND RELATED ORDERS**

**6.1** Document 15; William Pillsbury, *Economic Development & Planning Director* requests to amend Zoning Ordinance – Waterfront zone subzone H Railroad Avenue, South Side (a portion of)----zone line adjustment and also submits related Ordinance

*Favorable recommendation from Planning Board and Planning Director*

**6.1.1** Document 15-B; Ordinance re: Zoning Map – amend Chapter 255 to reflect the zone line to be deleted and the zone line to be added as shown on plan

*filed January 11 2017*

Attachments

- 7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
- 8. APPOINTMENTS**

**8.1. Confirming Appointments:**

No SCHEDULE

**8.2. Non-Confirming Appointments**

*Friends of the Bradford Rail Trail Advisory Committee, Shaun O'Rorke, 43 South Kimball st*

*Sustainability Advisory Committee, Shaun O'Rorke*

Attachments

**8.3. Resignations:**

No SCHEDULE

- 9. PETITION**



## CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 31, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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### 9.1. Applications:

- 9.2.1 Trustees of *JG Whittier's Birthplace* request street closure – from Route 110 to Corliss Hill rd for *Snow Bound*; at 305 Whittier rd; Saturday, February 11<sup>th</sup> and Sunday February 12<sup>th</sup>; 11 am to 4 pm  
*has Police Dept approval* Attachment

### 9.2.2 Tag Days:

- 9.2.3 HHS Baseball – March 10, 11, 12  
9.2.4 HHS Rowing Booster Club – March 17, 18, 19  
9.2.5 Amvets Ladies Auxiliary – August 11, 12  
9.2.6 HHS Girls Swim/Dive – August 25, 26, 27  
9.2.7 Haverhill Lions Club – September 9, 10  
9.2.8 HHS Girls Field Hockey – October 6, 7, 8  
9.2.9 HHS Girls Volleyball – October 27, 28

Attachments

### 9.2. Annual License Renewals:

#### 9.2.1.1. **Hawker Peddlers License Renewals 2014:**

NO SCHEDULE

#### 9.2.1.2. **Coin-Op License Renewals 2014:**

*Papa Gino's*, 782 River st – 3 Coin-Ops

*Laundro Day*, 200 Main st - 3 Coin-Ops

Attachments

#### 9.2.1.3. **Sunday Coin-Op License Renewals 2014:**

*Papa Gino's* – 3 Sunday Coin-Ops

*Laundro Day* – 3 Sunday Coin-Ops

Attachments

#### 9.2.1.4. **Drainlayer 2017 License - Renewals:**

Shawn Savage

Peter Holland

Attachments

### 9.4 **Taxi Driver License - Renewals:**

- 9.4.1 Zakia S Iandolo, 75 Auburn st  
9.4.2 John F Rivera, 45 Auburn st  
9.4.3 Patricia A Jarvis, 57 Washington st  
9.4.4 Windy Munic, 22 New st  
9.4.5 Wisvel Joseph, 114 Pilling st

Attachments

## 10. MOTIONS AND ORDERS

- 10.1 Order – authorize payment of bill from previous/current year departmental appropriation as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>	
GPI Greenman-Pedersen Inc	2,240.00	Engineering	<u>Attachment</u>



## CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 31, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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### **11. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

11.1 Document 9-D, Ordinance re: Parking – 53 Bellevue av, Establish Handicap Parking  
*filed January 18 2017*

11.2 Document 10-S, Communication from Councillor Barrett requesting to introduce Michael Katsulis to discuss traffic & safety issues at the intersection of South Prospect, South Elm & South Pleasant sts  
*postponed from January 24 2017* Attachments

### **12. COMMUNICATIONS FROM COUNCILLORS**

12.1 Communication from President Michitson requesting a discussion on next steps to provide a comprehensive long range plan for Haverhill

12.2 Communication from President Michitson and Councillor McGonagle requesting to give an update on an item referred to the Public Safety Committee (communication from President Michitson requesting to submit petition from Burnham st residents requesting Burnham st be made one way coming in from Groveland st onto Burnham)

12.3 Communication from Councillor Bevilacqua requesting to discuss alternative approaches to school safety zones

12.4 Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill

12.5 Communication from Councillor Barrett requesting a discussion about the lack of stop signs on the avenues leading to Main st

12.6 Communication from Councillor McGonagle requesting removal of a handicap parking sign at 11 Norfolk st as it is no longer needed

12.7 Communication from Councillor Barrett requesting to give an update on items referred to the *Citizen Outreach Committee* Attachments

### **13. RESOLUTIONS AND PROCLAMATIONS**

**NO SCHEDULE**



## CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 31, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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### **14. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

14.1 Councillor Barrett submits Minutes of the *Citizen Outreach Committee* meeting held on January 23 rd  
Attachment

### **15. DOCUMENTS REFERRED TO COMMITTEE STUDY**

### **16. ADJOURN**

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

311  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 27, 2017

John Michitson, President  
Haverhill City Council  
Haverhill City Hall

Dear President Michitson and Members of the City Council:

I am seeking to transfer \$2,300.00 from Capital Account 3412093 'Washington Landing Park' (unneeded grant match) to a new capital account that would likewise commemorate important historic sites in Bradford.

\$2,000.00 of these funds will be allocated for an historic plaque marking the site of the former Don Orione Fathers' seminary and grounds off Groveland Road.

The site was sold a decade ago and redeveloped as Hale's Landing, a subdivision of upscale single-family homes sprinkled across the former campus. However, the presence of Don Orione was however essentially erased with this development.

The City-owned right-of-way by the intersection of Robert Road and Groveland Road would provide an adequate location for an appropriate commemorative marker.

I am recommending the Council adopt the following language for a plaque:

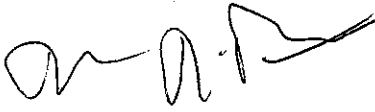
**Former Site  
Fathers of Divine Providence Don Orione Seminary,  
Summer Camp for Need Youth,  
Home for Intellectually Challenged Adults.  
1958-2006  
Directed by Very Reverend Gino Marchesani, FDP  
A Legendary and Beloved Figure**

Furthermore, an additional \$300 of these funds will be allocated to complete the purchase of a historical marker at the Old Bradford Burial Ground on Salem Street, in conjunction with Haverhill's Brightside, the Haverhill Historic Commission, and City Veterans Burial Agent. This marker was established last year to commemorate the site achieving a listing on the National Register of Historic Places. In particular, this contribution leverages the notable generosity of the Tenney Family Association, which spearheaded efforts to create a memorial to early settlers of the Town of Bradford resting in peace at the site.

Atwood Memorial of Haverhill completed this project in 2016, and has been solicited for the Don Orione marker. This payment would require City Council approval as it involves a bill from a prior year (FY2016).

I recommend approval.

Very truly yours,

A handwritten signature in black ink, appearing to read 'James J. Fiorentini', with a stylized flourish at the end.

James J. Fiorentini  
Mayor

JJF/lyf



PROPOSED LOCATION FOR DON ORIONE MARKER - GROVELAND RD AT ROBERT RD

FORMER SITE OF THE  
FATHERS OF DIVINE PROVIDENCE  
DON ORIONE SEMINARY, SUMMER CAMP  
AND RESIDENTIAL HOME FOR  
INTELLECTUALLY CHALLENGED ADULTS  
FROM 1958 TO 2006  
DIRECTED BY  
VERY REVEREND GINO MARCHESANI, FDP  
A LEGENDARY AND BELOVED FIGURE.

24"



# Atwood Memorial Inc.

31 Knipe Road Route 125  
P. O. Box 8165  
Haverhill MA 01835

Invoice No. \_\_\_\_\_

Phone 978-372-4951 Fax 978-521-0566 atwoodmemorial@comcast.net

atwoodmemorialcompany.com

**ORDER** ==

City of Haverhill, Community Development  
4 Summer Street  
Haverhill, MA 01830

Date 1/26/2017

Telephone \_\_\_\_\_

Cell or fax \_\_\_\_\_

Cemetery \_\_\_\_\_

Sec. Lot \_\_\_\_\_

Material Barre Granite

Design \_\_\_\_\_

Size of Lot \_\_\_\_\_

Qty	Description	Unit Price	TOTAL
	One Barre Gray Granite bevel marker 24"x14"x8" lettered as attached for the Fathers of Divine Providence site in Bradford	\$1,940.00	
	NO TAX, ID NEEDED		

SubTotal \$1,940.00

Deposit \_\_\_\_\_

TOTAL \_\_\_\_\_

The said memorial is guaranteed against any defects.  
The said memorial, with title thereto and right of possession  
thereof shall remain in the property of Atwood Memorial  
until it is paid for in full. In default of any payment I license  
you to repossess and remove the said memorial without  
guilt of trespass or other wrong doing.  
Please check the spelling and sign that it is correct.

Sign here \_\_\_\_\_ Date \_\_\_\_\_

R-Office Use Only

FUTURE LETTERING IS NOT INCLUDED WITH THIS CONTRACT

**Atwood Memorial Inc**  
**31 Knipe Road**  
**P. O. Box 8165**  
**Haverhill, MA 01835**

# Invoice

Date	Invoice #
3/31/2016	110
Phone #	Fax #
978-372-4951	978-521-0566
E-mail	
ATWOODMEMORIAL@AOL.COM	

Community Developement  
City of Haverhill Room 309  
4 Summer Street  
Haverhill, MA 01830

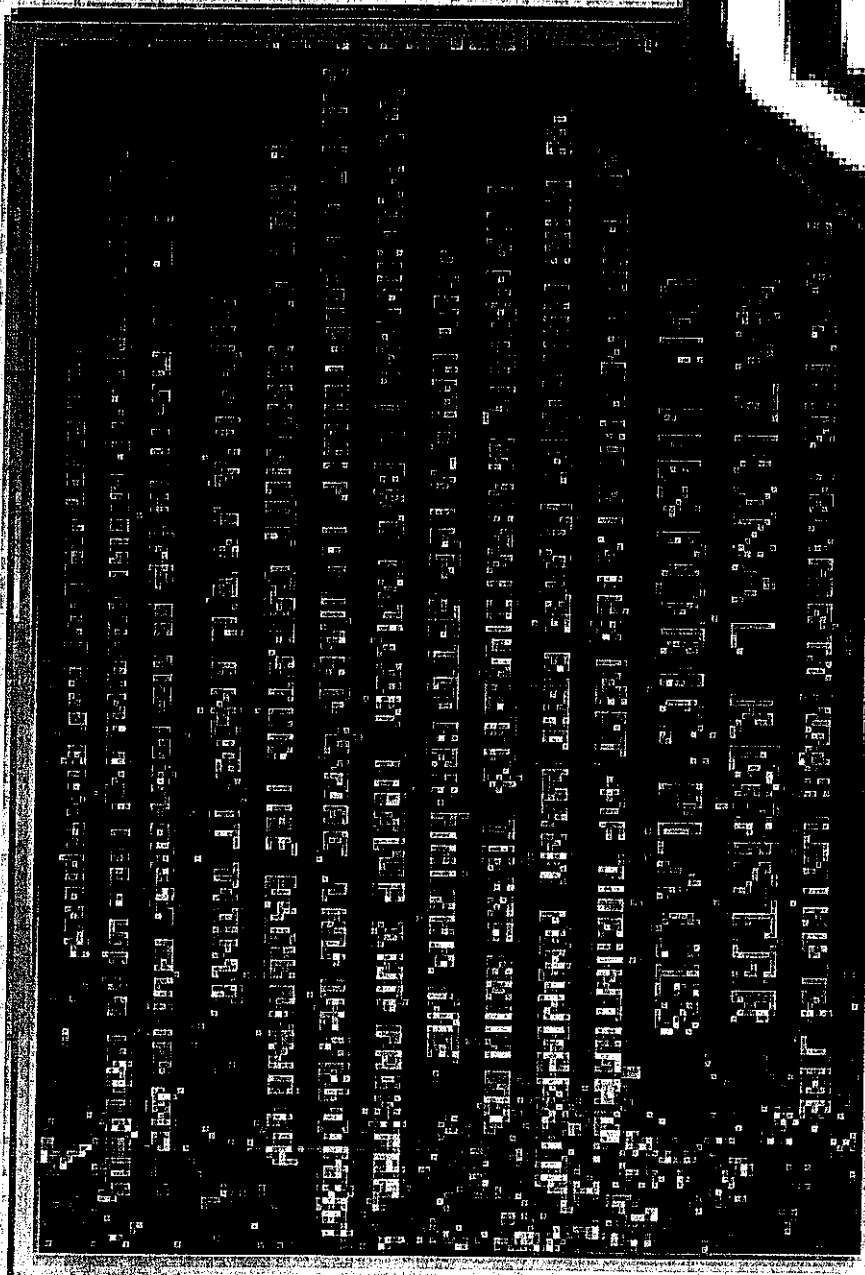
COMPLETED	LOCATION	WORK FOR
5/27/2016	OLD BRADFORD BURIA...	

Item	Description	Amount
Marker		1,465.00
Foundation		200.00
	<b>TAX EXEMPT ID NEEDED</b>	
Payment	Payment Received: 10-12-16 ( Haverhill Brightside)	-555.00
Payment	Payment Received: 10-13-16 ( Tenny Family Association)	-555.00
Payment	Payment Received: 11-03-16 ( City of Haverhill)	-100.00
Payment	Payment Received: 11-30-16 (City of Haverhill)	-155.00

Thank you	<b>Subtotal</b>	\$300.00
	<b>Sales Tax (6.25%)</b>	\$0.00

<b>Balance Due</b>	<b>\$300.00</b>
--------------------	-----------------

OLD Bradford Road



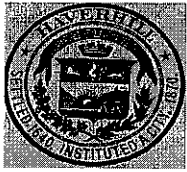
OLD Bradford Burnal Cornal



BRADFIELD

1665

Prior Year Bill - Atwood - For ad Bradfield Burial Ground



Document

3,1,1

CITY OF HAVERHILL

In Municipal Council

Ordered:

That the sum of \$2,300 be transferred from the Washington Landing Park Capital Account to the following Capital Account:

Historic Signage	\$2,300
------------------	---------



Hearing Jan 31 2017  
**Haverhill**

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

611

DATE: January 6, 2017

MEMO TO: City Council President John J. Michitson and members of the  
Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: **Amendment to Zoning Ordinance- Waterfront zone subzone H  
Railroad Avenue South Side ( a portion of)----- zone line  
adjustment.**

The City seeks to further amend the zoning ordinance to adjust zone line in the Waterfront zone Subzone H. A portion of the south side of **Railroad Avenue**. In creating the zone originally, one parcel was left out and the city now seeks to incorporate the parcel in the waterfront zone subzone H.

The Planning Board will review the matter at its meeting of January 11<sup>th</sup>, to make a recommendation to the city council. I request that the city council schedule its hearing on these matters on January 31st to adopt these changes.

Thank you for your attention to this matter.

**RECOMMENDATION: Schedule the city council hearings on this request for January 31, 2017.**

IN CITY COUNCIL: January 10 2017

VOTED: that HEARING BE HELD JANUARY 31 2017

Attest:

\_\_\_\_\_  
City Clerk

DOCUMENT 15-B

**CITY OF HAVERHILL**

In Municipal Council January 10 2017

ORDERED:

**MUNICIPAL ORDINANCE**

**CHAPTER 255**

**An Ordinance Relating to Zoning  
Map**

BE IT ORDAINED by the City Council of the City of Haverhill that  
Chapter 255, being and is further amended as follows:

Ch. 255 Zoning Ordinance map : The zoning map is further amended to reflect the  
zone line to be deleted and the zone line to be added as shown on the attached plan.

APPROVED AS TO LEGALITY

-----  
CITY SOLICITOR

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

for Hearing January 31 2017



(6,1,1)





# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

DATE: January 31, 2017

MEMO TO: City Council President John J. Michitson and members of the  
Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

**RE: Zoning Amendment- Modify waterfront zone (subzone H)  
boundry line-(a portion of south side ) Railroad Ave.**

On January 11, 2017 the Haverhill Planning Board conducted a public hearing and made a favorable recommendation on the proposed zoning amendment. The minutes are contained in your packages.

This zoning amendment makes adjustments to the zone line on the city's official map (see attached map). Currently waterfront district subzone H excludes a single property on the south side of Railroad Avenue. This property should have been included in the original zone and this action is now being undertaken to correct this omission

This type of adjustment to the zone line location is corrective in nature, and similar adjustments have been made in the past.

The city departments have reviewed the proposal and no objections have been received. I concur with the recommendation of the planning board and recommend approval of the zoning amendment.

**Recommendation: Approve the zoning amendment as proposed.**



# Haverhill

Planning Board

Phone: 978-374-2330 Fax: 978-374-2315

January 12, 2017

City Council President John Michitson  
& City Councilors  
City of Haverhill

**RE: Amendment to Zoning Ordinance-Waterfront Zone**

Members Present: Karen Peugh, Jack Everette, Alison Colby Campbell, Bob Driscoll, Paul Howard, Karen Buckley and April DerBoghosian

Members Absent: Bill Evans and Kenneth Cram

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning  
Lori Woodsum, Office Manager

Dear City Council President and Councilors:

Please note at the January 11, 2017 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable recommendation on the zoning amendment for Railroad Avenue-south-side. This zoning amendment makes an adjustment to the zone line on the city's official map. This involves a specific property on Railroad Avenue. This building owned by Peter Carbone is near the train station. That building was inadvertently not included in the boundary lines of the waterfront district. Mr. Carbone came forward and asked if the City could correct that. This building is the only private property in the area. This type of adjustment to the zone line location is corrective in nature, and similar adjustments have been made in the past. I recommend a favorable recommendation to the City Council.

Planning Director William Pillsbury stated that he suggests a favorable recommendation to the City Council on the zoning amendment for Railroad Avenue subzone H.

After board consideration, Member Alison Colby Campbell motioned to forward a favorable recommendation to the City Council as recommended by the Planning Director William

Pillsbury, Jr. Member Karen Buckley seconded the motion. Members that voted in favor were: Karen Peugh, Alison Colby Campbell, Jack Everette, Bob Driscoll, Paul Howard, Karen Buckley and April DerBoghossian, Esq. Members Absent: Bill Evans and Kenneth Cram. Motion Passed.

Signed:

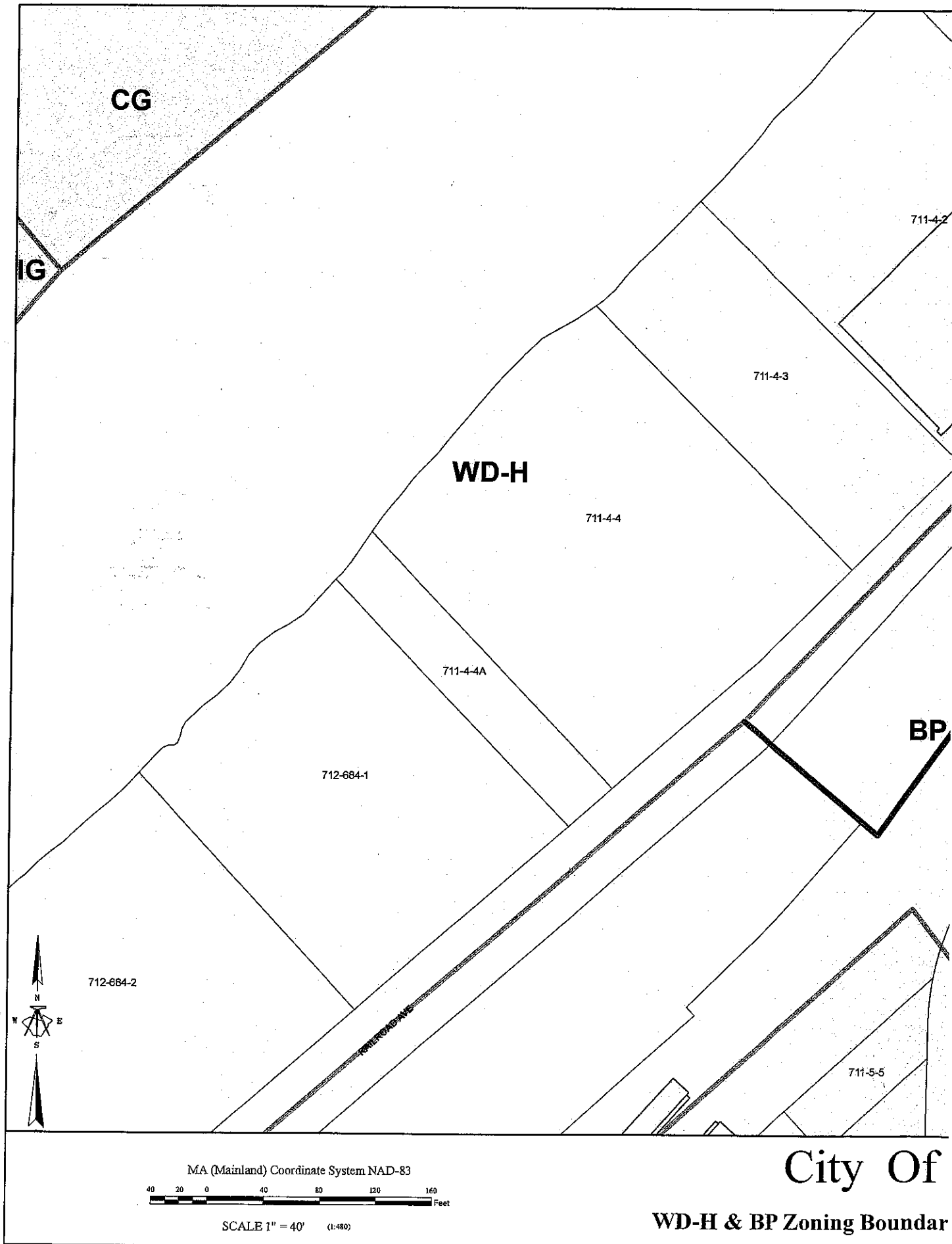
A handwritten signature in cursive script that reads "Paul B. Howard". The signature is written in dark ink and includes a small circular mark at the end of the last name.

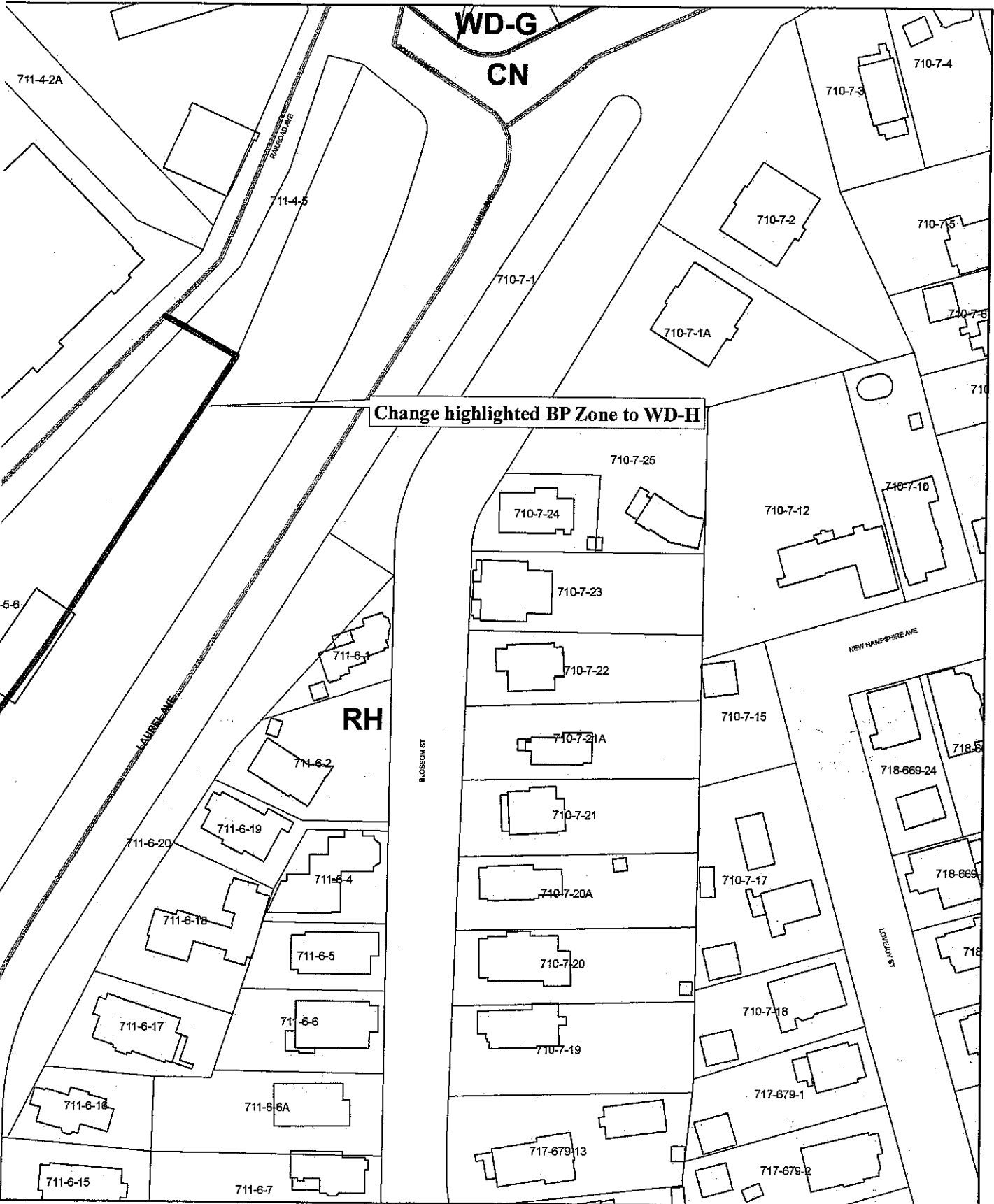
Paul B. Howard  
Chairman

Attachments: City Department Letters

Cc: Amendment to zoning ordinance –Railroad Avenue  
Applicant  
City Engineer-John Pettis-email  
City Departments-Email

2017 JAND05P03384HV CITYC





Change highlighted BP Zone to WD-H

averhill

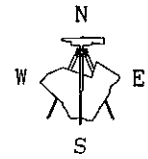
ljustment - Railroad Avenue



This plan is for the WD-H & BP Zoning Boundary Adjustment purposes only; the graphic images and data displayed on this plan shall not be construed to be the actual meters and bounds location of such.

This map was prepared and formatted by the City Of Doverhill - Engineering Division, and all rights and ownership of all intellectual information and logos displayed on this plan shall remain the property of same. All applicable rights reserved.

WD-H & BP Zoning Boundary Adjustment - Railroad Avenue: 01/03/2017





JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

8.2  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 27, 2017

City Council President John Michitson & Members of the City Council

**RE: Appointment – Friends of the Bradford Rail Trail**

Dear Mr. President and City Council Members:

I hereby appoint Shaun O'Rorke of 43 South Kimball Street, Haverhill to the Friends of the Bradford Rail Trail Advisory Committee.

This is a non-confirming appointment which is effective immediately.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/lyf

Cc: Andrew Herlihy

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 27, 2017

City Council President John Michitson & Members of the City Council

**RE: Appointment – Sustainability Advisory Committee**

Dear Mr. President and City Council Members:

I hereby appoint Shaun O'Rorke of 43 South Kimball Street, Haverhill to the Sustainability Advisory Committee.

This is a non-confirming appointment which is effective immediately.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/lyf

Cc: Orlando Pacheco



City of Haverhill  
Application for Permit

close street 9.2.11

Name of Organization	TRUSTEE OF J. WHITTIER BIRTHPLACE		
Address of Organization	305 WHITTIER RD		
Requesting Permit for (List Type of event)	SHOW BOUND HISTORICAL	Date & Time	FEB 11, 12 SAT, SUN 11-4 pm
Location of Event	WHITTIER RD		
Authorized or Contact Person	LINDA KOUTOULAS	Telephone/Cell #/Pager # (Indicate if pager)	508 457-9354

12 REQUESTING STREET CLOSURE FROM PKT 110 TO CORLISE HILL RD  
(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: \_\_\_\_\_ Date: 1/17/17  
Signature Witnessed by: \_\_\_\_\_ Date: 1-17-17

City Council will hear request for application on: \_\_\_\_\_  
Applicant must attend Yes [ ] No [ ] (date) (time)

Office Use  
Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ Issued on: _____ Seal		
City Clerk		

2017 JAN 17 PM 03:41 PM CITY





# Haverhill

9,2,3

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 1/12/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HTS Baseball

Applicant's Name: Dawn Bruneau

Applicant's Residence: 305 Salem St

Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): March 10, 11, 12 Date—Solicitation on a Public Way: N/A

Canister: ☒ Tag: ☐

Fee: \$ N/A

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St ☐

Market Basket

Water st and Mill st ☐

Heavily  
Dunks

South Main St & Salem St  
(Bradford Common) ☐

Main St & Kenoza Ave  
(Monument Square) ☐

Office Use Only

Recommendation by Police Chief: ☒ Approved

☐ Denied

Police Chief

[Signature]

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



9.2.4

# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

JAN 10 2017

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Rowing Booster Club Applicant's Name: VERNE NOLET  
Applicant's Residence: 39 South Prospect St. Applicant's Signature: Verne Nolet

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): March 17, 18, 19 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: ✓ Fee: \$ N/C

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St \_\_\_\_\_

Market Basket

Water st and Mill st \_\_\_\_\_

Heavenly

Rite Aid

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Office Use Only

Recommendation by Police Chief: ✓ Approved Ala R. P. Pao  
\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

9.2.5

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: Jan 11, 2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Amvets Ladies Auxiliary Applicant's Name: Alice Cyr  
Applicant's Residence: 40 Welcome St Applicant's Signature: Alice Cyr  
Haverhill

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Aug 11 & 12, 2017 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 20.00

**STREET LOCATIONS (SELECT BELOW):**

Rosemont St and Main St \_\_\_\_\_

Water st and Mill st \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Market Bagets

**Office Use Only**

Recommendation by Police Chief: ☒ Approved  
☐ Denied

Alan R. P. P.  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

2017 JAN 11 PM 02:08 PM CITY OF HAVERHILL



# Haverhill

9.2.16

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

JAN 18 2017

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Girls Swim/Dive Applicant's Name: Melanie Smith  
Applicant's Residence: 45 13th Ave. Haverhill, MA 01830 Applicant's Signature: Melanie Smith

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): AUGUST 25, 26, 27 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: ✓

Fee: \$ N/C

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St \_\_\_\_\_

Market Basket

Water st and Mill st \_\_\_\_\_

Heavenly Donut  
Dunkin

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Office Use Only

Recommendation by Police Chief: ✓ Approved \_\_\_\_\_

\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

9.2.17

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 1/3/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Haverhill Lions Club Applicant's Name: E. Daniel Hickey  
Applicant's Residence: 133 4th Ave. Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Sept 9, 10 Date—Solicitation on a Public Way: Sept. 9

Canister: X Tag: \_\_\_\_\_

Fee: \$ 20 - wa

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St \_\_\_\_\_

Market Baskets - Haverhill

Water st and Mill st X \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Office Use Only

Recommendation by Police Chief: ✓ Approved

Denied

Police Chief

[Signature]

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: Jan 17, 2017

Honorable President and Members of the Municipal Council:

2017 JAN 17 AM 08:19 HAV CITYC

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Havill High Girl's Field Hockey Applicant's Name: Andrew G. Gagnier

Applicant's Residence: 22 Jefferson St Haverhill MA Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Oct 6, 7, 8, 2017 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: ✓ Fee: \$ 2

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

Margie's Bar & Grill

Water st and Mill st \_\_\_\_\_

Haverhill Donuts  
Dunkin' Donuts

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

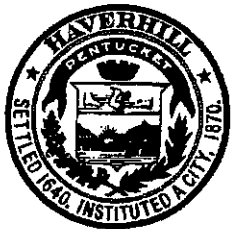
Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Office Use Only

Recommendation by Police Chief: ✓ Approved \_\_\_\_\_  
\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: Jun 10, 2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Hav'ill High Girl's Volleyball Applicant's Name: Beth Delmonico  
Applicant's Residence: 55 Goodale St Applicant's Signature: Beth Delmonico  
Haverhill MA

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Oct. 27+28, 2017 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ -

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

Marked Basket

Water st and Mill st \_\_\_\_\_

Heavenly Roberts  
Reverend Ben

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

**Office Use Only**

Recommendation by Police Chief: ☒ Approved  
\_\_\_\_\_ Denied

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

City Clerk

2017 JUN 10 PM 10:11 PM CITY CLERK



9.3.1.2

## City of Haverhill

DEC 29 2016

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that s/he may receive a license for:

Number of devices

☒ Coin-Operated Machine: 3 Machines

☐ Pinball Machine: \_\_\_\_\_

☐ Other: \_\_\_\_\_

Effective Date: 1-1-2017

Expiration Date: December 31, 2017

NEW ☐ RENEWAL ☒

Fee: \$30000

Vendor's Name: Sunstar Vending Inc.

Vendor's Address: 142 19<sup>th</sup> St Brooklyn, NY 11232

Business Name: Papa Gino's

Business Address: 782 River St

Owner's Name: Papa Gino's Inc

Recommendation by Police Chief: Approved ☒ Denied ☐

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

*In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices*

**-Please complete back of this application-**



# City of Haverhill

Honorable President and Members of the Municipal Council:

JAN 19 2017

The undersigned respectfully asks that he may receive a license for a

☒ COIN-OPERATED MACHINE 3 Machines

☐ PINBALL MACHINE \_\_\_\_\_

☐ OTHER \_\_\_\_\_

Effective Date Jan 1 2017 Expiration Date Dec 31 2017

NEW RENEWAL

Fee

\$300.00

Vendor's Name: Sunstar Vending

Vendor's Address: 142-19th Street, Malden, MA 02148

Business Name: Laundro Day

Business Address: 200 Main Street, Haverhill MA 01830

Owner's Name: Dave Inman

Applicant's Name: Dave Inman Applicant's Signature: Dave Inman (RB)

Applicant's Address: Whittier Rd, Needham MA

Applicant's Date of Birth: \_\_\_\_\_

Recommendation by Police Chief

☒ Approved

☐ Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk



9,3,1,3

DEC 29 2016

## City of Haverhill

Date: \_\_\_\_\_

### APPLICATION FOR SUNDAY LICENSE

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that s/he may receive a license for:

#### Number of devices

☒ Coin-Operated Machine: 3 Machines

☐ Pinball Machine: \_\_\_\_\_

☐ Other: \_\_\_\_\_

Effective Date: 1-1-2017

Expiration Date: December 31, 2017

NEW ☐ RENEWAL ☒

Fee: \$60.00

Vendor's Name: Sonstar Vending Inc

Vendor's Address: 142 19<sup>th</sup> St. Brooklyn NY 11232

Business Name: Papa Gino's

Business Address: 782 River St

Owner's Name: Papa Gino's Inc

Recommendation by Police Chief: Approved ☒ Denied ☐

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

*In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices*

**-Please complete back of this application-**

# City of Haverhill

JAN 19 2017

## APPLICATION FOR SUNDAY LICENSE

Date \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

☒ COIN-OPERATED MACHINE

3 Machines

☐ PINBALL MACHINE

☐ OTHER

Effective Date: Jan 1 2017

Expiration Date: Dec 31 2017

NEW RENEWAL

Fee: \$60.00

Vendor's Name:

Sunstar Vending

Vendor's Address:

142-19<sup>th</sup> Street, Bklyn, NY 11230

Business Name:

Laundro-Day

Business Address:

200 Main St. Haverhill, MA 01830

Owner's Name:

Dave Inman

Applicant's Name:

Dave Inman

Applicant's Signature:

Dave Inman

(RB)

Applicant's Address:

Whittier rd, Needham MA

Applicant's Date of Birth: \_\_\_\_\_

Recommendation by Police Chief

✓  
Approved

Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk



9, 3, 1, 4  
**Haverhill**

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date

12-9-16

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name:

Shawn Savage

Signature:

[Signature]

Business Name:

Unit Construction

Business Address:

PO Box 167

City

Groveland

State

Mass

Zip

01834

Business Phone:

508-328-8069

Fax:

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No.

Fee

\$100.00

Bonds on File:

[Checkmark]

Approved

[Checkmark]

Denied

[Signature]  
City Engineer

In Municipal Council, \_\_\_\_\_

20

Attest:

\_\_\_\_\_  
City Clerk

(See other side)



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date

1/26/17

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name:

Peter Holland

Signature:

Peter Holland

Business Name:

Spencer Contracting

Business Address:

Po Box 875

City

Salem

State

MA

Zip

01970

Business Phone:

978 741 8000

Fax:

N/A

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No.

Fee

100<sup>00</sup>

Bonds on File:

yes

Approved

✓

Denied

City Engineer

Don H. [Signature]

In Municipal Council, \_\_\_\_\_

20

Attest:

City Clerk

(See other side)

9,411

City of Haverhill

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Zakia Stacey Iandolo

Address: 75 Auburn St #2 Haverhill MA 01830

Applicant phone number: 978-478-7895

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New Renew (circle one)

Fee: \$50 – annual fee

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

Approve ✓

Denied \_\_\_\_\_

\_\_\_\_\_  
City Clerk

[Signature]  
Police Chief

Please complete back side of this application

9.4.2

City of Haverhill

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: John F. Rivera

Address: 45 Auburn Fl 2

JAN 19 2017

Applicant phone number: 978-305-0149

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee paid 1/19/17

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

Approve ☒

Denied ☐

\_\_\_\_\_  
City Clerk

  
Police Chief

Please complete back side of this application

CITY CLERK  
MARIA

9.4.3

City of Haverhill

Taxi Driver License – Ch.230 sec.20

JAN 19 2017

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: PATRICIA A. JARVIS

Address: 57 WASHINGTON ST #4C for Haverhill taxi

Applicant phone number: 978-891-2354

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee

In Municipal Council \_\_\_\_\_, 20\_\_

Attest:

Approve ☒

Denied ☐

\_\_\_\_\_  
City Clerk

  
\_\_\_\_\_  
Police Chief

Please complete back side of this application



City of Haverhill

9.4.4

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Windy maniz

Address: 22 New St Haverhill

Applicant phone number: 978-601-3920

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee - pd ck # 1131

In Municipal Council, \_\_\_\_\_ 20\_\_

Attest: \_\_\_\_\_

City Clerk

Approve \_\_\_\_\_

Denied \_\_\_\_\_

Police Chief

Please complete back side of this application

9,4,5

## City of Haverhill

### Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: WISVEL Joseph

Address: 114 Pilling St Haverhill MA 01832

Applicant phone number: 978-601-3996

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

#### Office use only

New Renew (circle one)

Fee: \$50 – annual fee: pd CR# 1131

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

Approve ✓

Denied \_\_\_\_\_

\_\_\_\_\_  
City Clerk

[Signature]  
Police Chief

**Please complete back side of this application**



Document

CITY OF HAVERHILL

In Municipal Council

10.1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
GPI Greenman-Pedersen Inc.	2,240.00	Engineering

**GPI** Greenman-Pedersen, Inc.  
Engineering and Construction Services

1703461

John H. Pettis III, PE  
City of Haverhill  
Highway Department  
500 Primrose Street  
Haverhill, MA 01830

July 22, 2016  
Invoice No: 0219598

Project MAX-2016050.00 Haverhill, MA North Avenue PNF/ PIF  
SERVICES RENDERED INCLUDE:  
GPI coordinated the traffic data collection and engaged the services of the sub consultant.

**Professional Services from May 28, 2016 to June 24, 2016**  
**Professional Personnel**

	Hours	Rate	Amount
GENERAL			
DeBarros Jr, John	1.00	80.00	80.00
Totals	1.00		80.00
Total Labor			80.00

**Consultants**

Traffic Survey Expedition	2,160.00
Total Consultants	2,160.00

Total this Invoice

2,160.00  
\$2,240.00

**Billings to Date**

	Current	Prior	Total
Labor	80.00	0.00	80.00
Consultant	2,160.00	0.00	2,160.00
Totals	2,240.00	0.00	2,240.00

6010050.1.0410.5301

**JAMES J. FIORENTINI**  
MAYOR



**CITY OF HAVERHILL**  
**MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 27, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY 2016 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay a bill from the previous fiscal year from GPI Greenman-Pedersen, Inc. for \$2,240.00 for engineering services.

I recommend approval.

Very truly yours,

**James J. Fiorentini, Mayor**

JJF/lyf



**CITY OF HAVERHILL**

In Municipal Council January 17 2017

CHAPTER 240

MUNICIPAL ORDINANCE  
~~ORDERED~~

**An Ordinance Relating to Parking  
(53 Bellevue Avenue)—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
----------	------------	------------

**53 Bellevue Avenue**

In front of No. 53  
Bellevue Avenue except  
for 1-24 hour handicapped  
parking space at No. 53

No Parking

24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

To: Chief Denaro

From: Officer Powell

Date: December 28, 2016

Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from Amber Vine of 53 Bellevue Ave. She has an active Massachusetts handicap placard issued to her. I have inspected the location and her request is appropriate. She currently does not have off street parking. I would recommend that a Handicap parking space be placed in front of her home located at 53 Bellevue Ave.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Powell", with a long horizontal flourish extending to the right.

Officer Powell

**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

\*NEW ☒ X  
\*RENEWAL ☐

DATE OF REQUEST 10-24-16 DATE OF APPROVAL \_\_\_\_\_

NAME: Amber Vine

ADDRESS: 53 Bellevue Ave Fl. 1

TELEPHONE #: 978-476-6789

VEHICLE TYPE: Subaru Forester

PLATE #: 3L23DZL6

Do you currently have off street parking at your residence? ☐ Yes ☒ No

If yes, why is there a need for a handicap parking sign? \_\_\_\_\_

Did you have a handicap parking sign at a previous address? ☒ Yes ☐ No

If yes, location? 26 Portland St.

x Amber Vine  
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Al R. [Signature] Reason for denial \_\_\_\_\_

Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial \_\_\_\_\_

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

January 11, 2017

**TO:** Mr. William Pillsbury  
Planning and Development Director

**RE:** Document to Establish Handicap Parking Ordinance – 53 Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on January 10, 2017, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 3-C – 53 Bellevue Ave.

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

January 11, 2017

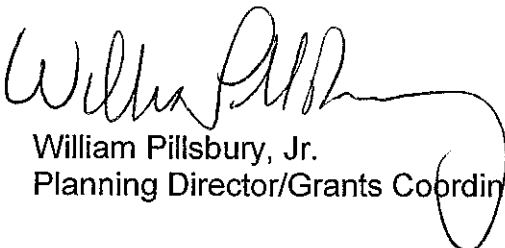
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 53 Bellevue Avenue—REQUEST TO ESTABLISH A HANDICAP PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated 1/11/2017, and the request of Police Chief Alan R. DeNaro dated 10/24/16 and communication dated 12/28/16 from Officer Powell, I am submitting a Municipal Ordinance to establish a handicapped parking space at the location of 53 Bellevue Avenue, Floor 1.

Sincerely,

  
William Pillsbury, Jr.  
Planning Director/Grants Coordinator

WP/lw

10-9  
CITY COUNCIL

10-S



11.2

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
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citycncl@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

January 18, 2017

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests to introduce Michael Katsulis to discuss traffic and safety issues at the intersection of South Prospect, South Elm and South Pleasant Streets.

  
City Councillor Melinda Barrett

IN CITY COUNCIL: January 24 2017  
MOTION TO REQUEST AN UPDATE FROM CITY ENGINEER and  
POSTPONE TO JANUARY 31 2017  
Attest:

-----  
City Solicitor

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

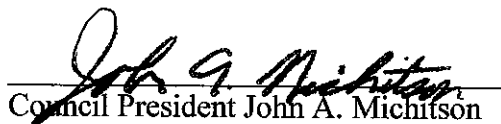
1211

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

January 12, 2017

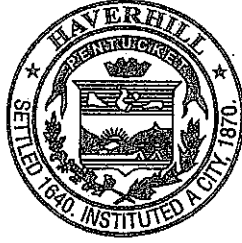
TO: Members of the City Council:

Council President Michitson requests a discussion on next steps to provide a comprehensive long range plan for Haverhill.

  
Council President John A. Michitson

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



12.2

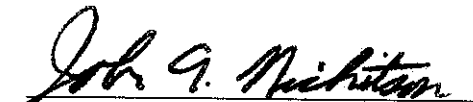
CITY HALL, ROOM 204  
4 SUMMER STREET  
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citycnci@cityofhaverhill.com

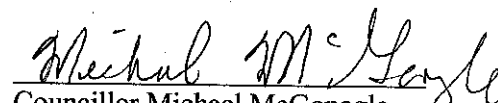
**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

January 24, 2017

TO: Members of the City Council:

President Michitson and Councillor McGonagle would like to give an update on an item referred to the Public Safety Committee (communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham).

  
Council President John A. Michitson

  
Councillor Michael McGonagle

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**CITY OF HAVERHILL**  
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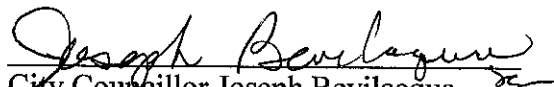
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January 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss alternative approaches to school safety zones.

  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

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January 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss ways to address senior citizen needs in Haverhill.

  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

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January 27, 2017

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests a discussion about the lack of stop signs on the avenues leading to Main Street.

  
\_\_\_\_\_  
City Councillor Melinda Barrett



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January 27, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 11 Norfolk Street as it is no longer needed.

  
City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
From Taylor Street to Riverside Avenue, east side (west lane)	No parking	—
Westerly side of Nettleton Avenue from Truman Avenue a distance of ±420 feet to Riverside Avenue, per attached plan <sup>12</sup> [Added 11-12-1991 by Doc. 60-k]	No parking	8:00 a.m. to 7:00 p.m., Mon. through Sun.
<b>Newcomb Street</b>		
In front of 46 Newcomb Street, except for one 24-hour handicap parking space at 46 Newcomb Street [Added 12-3-2013 by Doc. 32-H]	No parking	24 hours
From Summer Street to Arlington Street, east side	No parking	—
From Summer Street to Cherry Street, west side	No parking	—
From Cherry Street to Arlington Street, west side	No parking	—
<b>Newell Street</b>		
From Main Street to Portland Street, both sides	No parking	—
<b>North Avenue [Added 7-9-1996 by Doc. 18-M]</b>		
East side, from Macon Avenue to Magnolia Avenue	No parking	8:30 a.m. to 3:15 p.m., Mon. through Fri.
<b>New Hampshire Avenue [Added 5-15-2007 by Doc. 14-L; amended 5-4-2010 by Doc. 16-F]</b>		
In front of 7 New Hampshire Avenue, except for 1 24-hour handicapped parking space at 7 New Hampshire Avenue [Added 1-3-2012 by Doc. 101-C/11]	No parking	24 hours
<b>Norfolk Street [Added 9-26-2006 by Doc. 34-G]</b>		
* In front of 11 Norfolk Street, except for 1 24-hour handicapped parking space at No. 11	No parking	24 hours
<b>North Street [Added 1-27-1998 by Doc. 23; amended 7-28-1998 by Doc. 23-G]</b>		
In front of 48 North Street, except for 1 24-hour handicapped parking space at No. 48	No parking	24 hours
54 North Street [Added 4-5-2011 by Doc. 7-C; repealed 8-21-2012 by Doc. 21-I]		

12. Editor's Note: The plan is attached to Doc. 60-K and on file in the office of the City Clerk.

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January 23, 2017

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests to given an update on items referred to the Citizen Outreach Committee.

  
\_\_\_\_\_  
City Councillor Melinda Barrett

**CITY COUNCIL**

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**CITY OF HAVERHILL**  
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**MINUTES OF THE CITIZEN OUTREACH COMMITTEE**  
**MEETING HELD ON JANUARY 23, 2017**

A Citizen Outreach Committee Meeting was held on Monday, January 23, 2017 at 7:00P.M. in the City Council office, Room 204.

Committee Members: Committee Chairperson Melinda Barrett, Councillor Andres Vargas, and Councillor Colin LePage and Councillor Thomas Sullivan. President Michitson also attended.

Department Head: Vin Ouellette – Director, Human Services

Attendees: Commission on Disability Issues members Joyce Thibodeau, Fran Hogan, Gerry Boucher and Anne Doughty.

The following item was discussed:

1. **Doc.# 10-B**– Communication from President Michitson asking to request from the Mayor status of facility improvements to public buildings and parks to comply with American with Disabilities Act (ADA).

Vin Ouellette stated that the Citizen Center and parks are making changes and improvements to be compliant when they do upgrades or improvements.

A hard copy and electronic copy of the report completed by Jim Lyons of the Northeast Independent Living Program will be forwarded to Tom Geary, School Department Director of Facilities and Orlando Pacheco, Energy Director. Mr. Geary will follow up with schools as many administrators have changes since this evaluation was done. Mr. Pacheco is responsible for City Hall and Fire Stations. He will make his assessments.

On motion of Councillor Vargas and seconded by Councillor Sullivan to ask each person in charge of compliance for public buildings and property to present a priorities list of potential items to improve compliance. This list is requested by March 1, 2017. The Citizen Outreach Committee plans to reconvene in mid-March to discuss which items can be included in the FY18 budget.

Respectfully submitted,

Melinda E. Barrett, Chairperson  
Citizen Outreach Committee  
Haverhill City Council

January 24, 2017

MEB/bsa

c: Mayor James J. Fiorentini  
City Councillors

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## CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

### DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playground	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16
82-T	Communication from Councillor Vargas requesting to introduce Keith Boucher of Urban Kindness to discuss “Pop-Up” City Halls	Citizen Outreach	8/23/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
108-V	Communication from Councillor Daly O’Brien requesting discussion regarding malfunctioning parking kiosks	A & F	12/13/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues	Citizen Outreach	12/13/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17
10-R	Communication from Councillor Vargas requesting a discussion regarding proposal relative to acoustic performances in small businesses	A&F	1/24/17