

Haverhill

Economic Development and Planning Phone: 978-374-2330 wpillsbury@HaverhillMA.gov

HAVERHILL PLANNING BOARD Planning Board Agenda

2-12-25 Planning Board Meeting

The Haverhill Planning board will hold its public hearing on **WEDNESDAY**, **February 12, 2025 at 7:00 P.M. in ROOM 202, HAVERHILL CITY HALL** to hear the petitions listed below. (See files om the Planning Dept. for further information.)

PUBLIC HEARINGS:

- **Zoning Amendment:** The City of Haverhill requests a favorable recommendation to the City Council for a zoning amendment- **Zone Line Adjustment-Waterfront Zone C**
- Parkway to include parcel 103-3-1A.
- **Zoning Amendment:** The City of Haverhill requests a favorable recommendation to the regulatory framework and necessary tools are detailed and through review of any applications filed to create mixed use in the city.
- **Zoning Amendment:** The City of Haverhill requests a favorable recommendation to the City Council for **various zoning corrections/updates**
- **Zoning Amendment:** The City of Haverhill requests a favorable recommendation to the City Council for **Accessory Dwelling Units (ADU'S)** The proposed amendments bring the city's ADU ordinance into alignment with recent state laws.
- **Zoning Amendment:** The City of Haverhill requests a favorable recommendation to the City Council for a zoning amendment that establishes rules and regulations for **battery energy storage systems.**
- Frontage Waiver for 20 Dudley St. with Frontage on Elm St.: Marueen Ryan owner/applicant seeks planning board approval for a frontage waiver. A[[locant received a variance for lot frontage in the RH zone. See map:621, block: 538, lot: 9. (the statute which is to confirm that there is adequate access provided to the site from the reduced frontage). (PBFW-24-4)
- **<u>DEFINITVE ESCROWS:</u>** Crystal Springs Escrow: The developer is requesting a bond reduction to zero for the above-mentioned escrow.



Haverhill

Economic Development and Planning Phone: 978-374-2330 wpillsbury@HaverhillMA.gov

FORM A PLANS: Greenmon- Pedersen, Inc.

For Cross Street and Knipe Rod. (Route 125)

Toshiko Kenon/Bradford Unlimited, Corp. for 13 Westland Terrace

ENDORSEMENT OF PLANS: None at this time.

Any other matter

Signed,

Paul B. Howard

Chairman

Cc:

Copies to the cited Files

Mayor Melinda E. Barrett

City Clerk

City Solicitor

Planning Board Members

Applicants/Owners/Engineers and Surveyors

City Departments