Tuesday, January 7, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. ELECTION OF PRESIDENT OF THE COUNCIL:
- 6. ELECTION OF THE VICE PRESIDENT OF THE COUNCIL:
- 7. COMMUNICATIONS FROM THE MAYOR:
- 8. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

Tuesday, January 7, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

- 10.1. City Clerk, Kaitlin Wright, requests approval of the following items, all pending *Board of Registrars* approval:
 - 1. 2025 Election Calendar (see attached)
 - 2. Preliminary Election (if needed) to be held September 9, 2025 and general election to be held on November 4, 2025
 - 3. Opt-in of in-person early voting and vote-by-mail for all elections this year
 - 4. Designation of Early Voting Room in basement of City Hall to be designated as the Early Voting location for all 2025 elections
 - 5. List of 2025 Polling Locations (see attached)
 - 6. List of all 2025 Poll Workers (see attached)
- 10.2. Economic Development and Planning Director, William Pillsbury, requests **Hearings** for the following:
 - 10.2.1. 1. Zoning Amendment various zoning corrections/updates <u>Refer to Planning Board & Hearing March</u> 18th
 - 10.2.1.1. Ordinance re: Zoning Amend Chapter 255

File 10 days

- 2. Zoning Amendment Zone Line Adjustment-Waterfront Zone C Parkway to Include parcel 103-3-1A Refer to Planning Board & Hearing March 18th
- 10.2.1.2 Ordinance re: Zoning Waterfront Zone C modify zone line File 10 days
 - 3. Zoning Amendment Mixed Use

Refer to Planning Board & Hearing March 18th

- 10.2.1.3 Ordinance re: Zoning Mixed Use File 10 days
 - 4. Zoning Amendment Battery Energy Storage Systems
 Refer to Planning Board & Hearing March 18th
- 10.2.1.4 Ordinance re: Zoning add a new section 7.9
 Battery Energy Storage Systems File 10 days

Tuesday, January 7, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

11. UTILITY HEARING(S) AND RELATED ORDER(S):

11.1. Petition for a joint pole location from *National Grid* and *Verizon* for Curtis st, WR#31032938 Hearing January 28, 2025

12. HEARINGS AND RELATED ORDERS:

13.APPOINTMENTS:

- 13.1. Confirming Appointments to expire December 31, 2027 Cultural Council Re-appointments:
 - 13.1.1. John Hassan, 92 Webster st
 - 13.1.2. Candice Hoover, 8 Lincolnshire dr
 - 13.1.3. Lois Harman, 40 Haseltine st
- 13.2. Non-Confirming
- 13.3. Constables to expire December 31, 2025
- 13.4. Resignations:

14. PETITIONS:

- 14.1. Applications Handicap Parking Sign: with Police approval
- 14.2. <u>Amusement/Event Application</u> pending departments approval
- 14.3. <u>Auctioneer License</u>:
- 14.4. <u>Tag Days</u>: with Police approval
 - 14.4.1. TAGD 24-10, HHS Drama Club, March 14, 15, 16
- 14.5. <u>One Day Liquor License</u> with License Commission & HPD approval

14.6. ANNUAL LICENSE RENEWALS:

14.6.1. **Hawker Peddlers License- Fixed location** – w/Police approval

Tuesday, January 7, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

| 14.6.2 | . Coin-Op Licens | e <i>Renew</i> | als – v | vith Police (| approval |
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| | 1 Coin-op | | | protection in | |

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|-------------------|---|
| 14.6.3. Ch | ristmas Tree Vendor – with Police approval |
| | xi Driver Licenses for 2024: with Police approval |
| 14.6.5. Ta | xi/Limousine License with Police approval |
| 14.6.6. Ju | nk Dealer /Collector License with Police approval |
| 14.6.7. | Pool/Billiard |
| 14.6.8. | Bowling |
| 14.6.9. | Sunday Bowling |
| 14.6.10. | Buy & Sell Second Hand Articles with Police approve |
| 14.6.11. | Buy & Sell Second Hand Clothing |
| 14.6.12. | Pawnbroker license - with police approval |
| 14.6:13: | Fortune Teller with - Police approval |
| 14.6.14. | Buy & Sell Old Gold – with Police approval |
| 14.6.15. | Roller Skating Rink |
| 14.6.16. | Sunday Skating |
| 14.6.17. | Exterior Vending Machines/Redbox Automated |
| Retail, | LLC |
| 14.6.18. | Limousine/Livery License/Chair Cars with Police |

15. MOTIONS AND ORDERS:

approval

15.1. ORDER – PAY BILLS OF PREVIOUS YEARS AND AUTHORIZE PAYMENT FROM CURRENT YEAR DEPARTMENTAL APPROPRIATIONS AS LISTED:

| <u>Vendor</u> | <u>Amount</u> | Account |
|--------------------|---------------|------------------|
| Kimball Farm Feeds | \$1,800.00 | Highway |
| Boston Systems | \$1,600.00 | Information Tech |
| Boston Systems | \$1,055.00 | Information Tech |
| Experian | \$810.00 | Human Resources |

Total: \$5,265.00

16.ORDINANCES (FILE 10 DAYS)

| 16.1. | Ordinance re: | Vehicles and | Traffic; | Add | Handicap | parking for |
|--------|---------------|--------------|----------|-----|----------|--------------|
| 14 Sev | venteenth av | | | ٠, | | File 10 days |

16.2. Ordinance re: Vehicles and Traffic; Add Handicap parking for 51 Greenleaf st File 10 days

Tuesday, January 7, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

17. COMMUNICATIONS FROM COUNCILLORS:

18. UNFINISHED BUSINESS OF PRECEEDING MEETING:

18.1. <u>Document 24-C</u>; Ordinance re: Vehicles and Traffic – No Parking on Stone st – North side entire length *filed 12/11/2024*

19. RESOLUTIONS AND PROCLAMATIONS:

- 20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
- 21. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 22.LONG TERM MATTERS STUDY LIST
- 23.ADJOURN:



City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

> DEC 15 PHBMG HAVOTYCLERK

December 18, 2024

To: President Sullivan and Members of the Haverhill City Council,

City Clerk, Kaitlin M. Wright, requests approval of the following items, all pending Board of Registrars approval:

- 1. 2025 Election Calendar (see attached)
- 2. Preliminary election to be held on September 9, 2025, and general election to be held on November 4, 2025
- 3. Opt-in of in-person early voting and vote-by-mail for all elections this year
- 4. Designation of Early Voting Room in basement of City Hall to be designated as the Early Voting location for all 2025 elections
- 5. List of 2025 Polling Locations (see attached)
- 6. List of all 2025 Poll Workers (see attached)

Thank you for your consideration.

Respectfully,

Kaitlin M. Wright

City Clerk

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| **need City Council approval | | | Experience of the second of th |
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| | withdrawals and/or objections to nominations. | | isionads, achiennes |
| | Last day and hour to file for a Recount. Last day and hour to file for | | Monday Centember 15 |
| **need City Council approval | PRELIMINARY ELECTION | September 9, 2025 | Tuesday |
| | Last day and hour to apply for in-person absentee voting | 12 Noon | Monday, September 10 |
| | Last day and hour to apply for vote by mail | 5:00 PM | Tuesday, September 2 |
| The second secon | Last Day/hour to Register to Vote for Preliminary | 5:00 PM | Friday, August 29 |
| | Prowing to a place sign Ballate | NAV.00:01 | Friday : August 15 |
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| materials were as managements of | | I IZ Noon: | Wednesday, August 13 |
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| | Registrous indicedification of the property of the second | 5:00'RMI | luesday, ililiy 29 |
| | | 5:00:RM | Frieddy, July 25 |
| | Nomination (Papers Available to Averilla paid Eestion) | Bi00 AW | Monday May 5- |
| | lection) | (Relating to Biennial Municipal Preliminary and Final Election) | |
| | | 2025 Election Calendar | |
| | | | |



CITY OF HAVERHILL MASSACHUSETTS

Office of the City Clerk

4 Summer St Room 118 Haverhill, MA 01830 Phone: 978-374-2312

Fax: 978-973-8490
www.cityofhaverhill.com

Kaitlin M. Wright City Clerk

Rose Leonard-Flynn Assistant City Clerk

2025 Polling Locations

| Ward and Precinct | Location | Address |
|-------------------|--|-------------------|
| W1-P1 | Somebody Cares | 358 Washington St |
| W1-P2 | Citizen Center | 10 Welcome St |
| W1-P2A | Citizen Center | 10 Welcome St |
| W1-P3 | Haverhill High School -Gym | 137 Monument St |
| W1-P3A | Haverhill High School -Gym | 137 Monument St |
| W2-P1 | Hunking School | 480 South Main St |
| W2-P2 | Bradford Elementary School | 116 Montvale St |
| W2-P3 | Moody School | 59 Margin St |
| W3-P1 | Citizen Center | 10 Welcome St |
| W3-P2 | Haverhill Public Library | 99 Main St |
| W3-P3 | Unitarian Universalist Church | 15 Kenoza Ave |
| W4-P1 | Nettle Middle School | 150 Boardman St |
| W4-P2 | Northern Essex Community College - Tech Center | 100 Elliott St |
| W4-P3 | Kennedy Circle Community Room | 1 Kennedy Cir |
| W5-P1 | Julian Steele Community Room | 772 Washington St |
| W5-P1A | Julian Steele Community Room | 772 Washington St |
| W5-P2 | 1st Presbyterian Church | 346 Broadway |
| W5-P3 | West Congregational Church | 767 Broadway |
| W5-P3A | West Congregational Church | 767 Broadway |
| W6-P1 | Haverhill High School -Gym | 137 Monument St |
| W6-P2 | JG Whittier School | 256 Concord St |
| W6-P2A | JG Whittier School | 256 Concord St |
| W6-P3 | Pentucket Lake School | 252 Concord St |



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Fax: 978-973-8490 www.cityofhaverhill.com

Kaitlin M. Wright City Clerk Rose Leonard-Flynn Assistant City Clerk

| W7-P1 | Presidential Gardens Community Room | 140 Evergreen Dr |
|--------|-------------------------------------|-------------------|
| W7-P2 | Hunking School | 480 South Main St |
| W7-P2A | Julian Steele Community Room | 772 Washington St |
| W7-P3 | Bradford Elementary | 118 Montvale St |
| W7-P3A | Bradford Elementary | 118 Montvale St |

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| | Stephen | Louis | Kathleen | n | Dewid. | (Va) | Dena | | Robert | Page 1 | B.MBIN | | © milhite | De Wiel | Amanda | Jody | Katherine | Kathleen | Jason | Lori | Paul | Jiğna | Kathleen | John | AMICE | Sahelis | Stephanie | Katherine | Stephen | Kimberly | AIVIII |
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Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@HayerhillMA.gov

(10.2)

DATE: January 7, 2025

MEMO TO: City Council President Thomas Sullivan and members of the Haverhill City

Council

FROM: William Pilksbury, Economic Development and Planning Director

RE: Zoning Amendment- various zoning corrections/updates

Attached please find a proposed zoning ordinance amendment prepared by City Solicitor Lisa Mead. The proposed amendments correct several areas that were not properly changed when the last major zoning update was completed. These changes in text and in tables are mostly technical in nature and clarify ssome areas of confusion.

I request that the council refer the proposed ordinance to the planning board for a hearing to be held on February 12, 2025, and also schedule a hearing before the council on the proposed amendment shortly thereafter.

Thank you for your attention to this matter.

RECOMMENDATION: Refer the proposed amendment to the Planning BOARD FOR A HEARING ON FEBRUARY 12, 2025 and schedule a hearing on the city council agenda shortly thereafter.



30 Green Street Newburyport, MA 01950 Phone 978.463.7700

www.mtclawyers.com

December 10, 2024

Via Electronic Mail

Thomas J. Sullivan, President, City Council 4 Summer Street Room 204 City of Haverhill Haverhill, MA 01830

Re: Zoning Ordinance Updates

Dear President Sullvan,

Reference is made to the above captioned matter. In that connection, the City has provided us with comments and markups related to updating the City's Zoning Ordinance. Please find transmitted along with this letter a Municipal Ordinance document and the associated redlines, updating the following sections of said Zoning Ordinance:

- 1. Section 6.1.11.2
- 2. Section 6.1.12.6
- 3. Section 6.2.4
- 4. Section 6.2.5.9
- 5. Section 6.2.7
- 6. Section 6.2.9
- 7. Section 6.3.3.3b
- 8. Section 7.7.1
- 9. Section 7.7.2
- 10. Section 8.5.1
- 11. Section 8.5.2
- 12. Section 8.5.7
- 13. Section 9.3.14
- 14. Appendix A, Table 1

Sincerely,

/s/ Lisa Mead (RSC)

Lisa L. Mead and Ryan S. Clemens, City Solicitors

Encl.

Millis Office 730 Main Street, Suite 1F Millis, MA 02054

New Bedford Office 227 Union Street, Suite 606 New Bedford, MA 02740



Document

CITY OF HAVERHILL

In Municipal Council

Filed 8 octavo pages



Ordered:

MUNICIPAL ORDINANCE

CHAPTER 255

ZONING ORDINANCE

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255 – ZONING, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows;

§ 6.1.11. Location of Parking and Loading Spaces.

- 1. Required off-street parking and loading spaces shall be provided on the same lot as the principal use they are required to serve or, when practical difficulties as determined by the Board prevent their establishment upon the same lot, they shall be established no further than 300 feet from the premises to which they are appurtenant.
- 2. No off-street parking space for a use permitted in any C or B District shall be allowed in any R District except within 100 feet of and with driveway access from such C or B District and when screened as required herein and only when permitted by the Board.
- 3. For residential uses (one-, two- or three-family), parking in the front yard shall be allowed only in the driveway or in a backup strip adjacent to the driveway. Any paved areas including the driveway shall not cover more than 50% of the front yard.
- 4. For nonresidential uses, a fifteen-foot-wide landscaped strip shall be provided between the parking area and the street right-of-way except in a CC District and a CM District where a minimum of an eight-foot-wide landscaped strip shall be provided.

§ 6.1.12. Parking and Loading Space Standards.

All parking and loading areas containing over five spaces, including automotive and drive-in establishments of all types, shall be either contained within structures, or subject to the following:

- 1. The parking area and access driveways thereto shall be surfaced with bituminous or cement concrete material and shall be graded and drained so as to dispose of all surface water accumulation.
- 2. A substantial bumper of masonry, steel, granite or heavy timber, or a concrete curb or berm curb which is backed, shall be placed at the edge of surfaced areas except driveways in order to protect abutting structures, properties and sidewalks and screening materials.

- 3. Any fixture used to illuminate any area shall be so arranged as to direct the light away from the street and away from adjoining premises used for residential purposes.
- 4. There shall not be any vehicle repair or gasoline or oil service facilities or any repair made to any motor vehicles except on a lot occupied by a permitted automotive use. Any gasoline or oil facilities shall be at least 25 feet from any lot line.
- 5. There shall not be any storage of materials or equipment or display of merchandise within required parking area except as part of approved building operations or by approval of the proper authority.
- 6. Parking shall not be located within the required front yard area in any R District and must be set back from the front property line at least five feet in any CN District and 20 feet in any CH or BP District.
- 7. Parking and loading spaces other than those required for single- and two-family dwellings shall be so arranged as not to permit backing of automobiles onto any street.
- 8. Any portion of any entrance or exit driveway shall not be closer than 50 feet to the curbline of an intersecting street.
- 9. Any two driveways leading to or from a street to or from a single lot shall not be within 30 feet of each other at their intersections with the front lot line.
- 10. Any entrance or exit driveway shall not exceed 30 feet in width at its intersection with the front lot line.
- 11. Back-to-back parking spaces are not allowed for the service of multifamily dwellings.

§ 6.2.4. Temporary Signs.

The following signs shall be permitted anywhere within the City but in no circumstance for more than six months, except as noted below. The sign shall not be illuminated and shall not require a permit:

- 1. Construction signs which identify the architects, engineers, contractors and other individuals or firms involved with the construction, but not including any advertisement of any product, and signs announcing the character of the building enterprise or the purpose for which the building is intended, during the construction period, to a maximum sign area of 16 square feet for each firm. The signs shall be confined to the site of the construction and shall be removed within 14 days of the beginning of the intended use of the project and/or completion of the construction project. One such sign for each firm involved with the construction may be placed facing each street frontage.
- 2. Real estate signs advertising the sale, rental or lease of the premises or part of the premises on which the signs are displayed, up to a total area of 12 square feet. Such signs shall be removed within 14 days of the sale, rental or lease.
- 3. Nonprofit or governmental signs advertising a community event may be installed 14 days in advance of the event and shall be removed within four days after the event, not to exceed a size of 12 square feet.
- 4. Political campaign signs announcing the candidates seeking public political office and other data pertinent thereto, up to a maximum total sign area of 64 square feet per candidate or

- ballot issue for each property. These signs shall be confined within private property.
- 5. Show window signs in a display of merchandise when incorporated with such a display. They need not be related in content with the display. However, the total sign area shall not exceed 25% of the window area through which they are viewed.

§ 6.2.5. Exempt Signs.

The following types of signs are exempted from all the provisions of this chapter, except for construction and safety regulations and the following requirements:

- 1. Public signs of a noncommercial nature and in the public interest erected by, or on the order of, a public officer in the performance of his public duty, such as safety signs, danger signs, trespassing signs, traffic signs, street signs, memorial plaques, signs of historical interest, signs designating a public project, public school, or improvement program and the like.
- 2. Institutional signs setting forth the name or any simple announcement for any public institution located entirely within the premises of that institution, up to a maximum sign area of 24 square feet. Such signs may be illuminated in accordance with the regulations contained herein. If building-mounted, these signs shall not project above the roofline. If ground-mounted, the sign shall not exceed a height of six feet above ground level.
- 3. Integral signs, names of buildings, dates of erection, monumental citations, commemorative tablets and the like when carved into stone, concrete or similar material or made of bronze, aluminum or other permanent-type construction and made an integral part of the structure.
- 4. Private traffic direction signs directing traffic movement onto a premises or within a premises, not exceeding a maximum sign area of five square feet for each sign. Illumination of these signs shall be as permitted herein. Horizontal direction signs on and flush with the paved surface areas are exempt from these standards.
- 5. Shipping and receiving space signs, provided that they do not exceed a surface area of four square feet.
- 6. Signs on vehicles of any kind are exempt.
- 7. Holiday decorations of any kind are exempt.
- 8. Fraternal or service organizations. Nonaccessory signs which identify fraternal societies or service organizations within the City of Haverhill, provided that such signs shall not exceed a sign surface area of eight square feet. Such a sign may be illuminated in accordance with the regulations contained herein.
- 9. Political campaign headquarters' signs, provided that the headquarters are located within any C or B District, and the campaign signs are located within a building housing such headquarters

§ 6.2.7. Signs Permitted in Any R District.

- 1. Accessory. Signs shall be limited to only the accessory type.
- 2. Wall, Projecting or Freestanding. One sign, either a wall, projecting or freestanding type, shall be permitted, provided that it does not project or extend beyond a point which lies 10 feet within any side or front lot line, and further provided that no freestanding sign shall be higher than six feet.
- 3. Professional Identification. One professional or medical building accessory sign, provided that such

- a sign shall not exceed 7.5 square feet on any one face and not more than 15 square feet in total surface area and one professional nameplate for each professional practitioner, provided that it does not exceed an area of 12 square inches and is mounted flush with the wall or door.
- Occupancy Identification. One accessory sign for each dwelling unit, provided that such a sign shall
 not exceed two square feet in surface area and shall not be used other than for identifying the
 occupancy.
- 5. Apartment Identification. One sign may be erected to identify a multifamily development of 10 or more units, provided that it shall not exceed 10 square feet in surface area.
- 6. Community Facility Identification. One accessory sign for each funeral establishment, hospital, church, other place of public assembly, community facility or public utility use, provided that it shall not exceed 10 square feet in surface area.

§ 6.2.9. Signs Permitted in Any B District.

Signs may include both accessory and nonaccessory types as follows.

- 1. Wall Signs (Accessory).
 - a. One wall sign for each lot frontage shall be allowed. Where frontage is on more than one street, only the sign computed with the frontage of that street shall face or be visible from that street.
 - b. A total sign area of one square foot for each linear foot of building frontage shall be permitted, not to exceed a maximum sign area of 120 square feet per building frontage in any BG or BP District.
- 2. Projecting or Freestanding Signs (Accessory). One sign per lot frontage, either projecting or freestanding, may be erected within any I District. Where frontage is on more than one street, only the sign computed with the frontage of that street shall serve that street.
- 3. Projecting Signs (Accessory). A total sign area of one square foot for each linear foot of building frontage shall be permitted, not to exceed a maximum sign area of 120 square feet per building frontage in any BG or BP District.
- 4. Freestanding Signs (Accessory).
 - a. A total sign area of one square foot for each linear foot of lot frontage shall be permitted, not to exceed a maximum sign area of 120 square feet per lot frontage in any BG or BP District.
 - b. A freestanding sign placed at the intersection of two or more public roads, or so placed as to serve two or more such roads simultaneously, shall be no larger than one square foot for each linear foot of the longest lot frontage served by the sign or a maximum sign area for the district in which the sign is located, whichever is the smaller.
 - c. No two separate freestanding signs on any one lot shall be closer together than 400 feet, measured as a direct distance between them.

§ 6.3.3. Standards.

The following standards shall apply to applications for special permits or for development review pursuant to § 10.1.4 for a multifamily, nonresidential, or mixed use:

. . .

- b. Screening and buffer area in B or C Districts. A screening and buffer area shall be required in any B or C District which adjoin or abut an R District at the side or rear of the property. This screening must consist of any one of, or some combination of, the following:
 - (1) A solid fence or wall not less than six feet in height.
 - (2) Evergreen shrubbery placed in two rows, with at least three feet between rows. There shall be at least three feet from the center line of the row adjacent to the lot line and said lot line. There shall be at least three feet from the center line of the row furthest from the lot line and the nearest paved area or building. The plants in each row shall be no more than four feet apart, and the plants in one row shall be staggered in relation to the plants in the other row. All plant materials shall be at least three feet in height at the time of planting and shall be maintained at maturity between five and six feet in height.
 - (3) Shrubbery shall be selected from the species set forth in the Development Review Rules and Regulations.
 - (4) Trees (or large-scale shrubs) placed in two rows, with at least 10 feet between rows. There shall be at least six feet from the center line of the row adjacent to the lot line and said lot line. There shall be at least six feet from the center line of the row furthest from the lot line and the nearest paved area or building. The plants in each row shall be no more than 20 feet apart, and the plants in one row shall be staggered in relation to the plants in the other row. At least 1/2 of the selected trees for screening purposes under this method shall be of an evergreen variety. Such trees shall be at least three feet in height if of the evergreen variety or two-inch caliper if of the deciduous variety at the time of planting. Trees (or large-scale shrubs) shall be selected from the species set forth in the Development Review Rules and Regulations.
 - (5) The screening required by this section shall be set back 15 feet from each front lot line. The required screening, whether fencing or plant materials, shall be maintained in good condition.
 - (6) The use of existing plant material and/or natural topography or any other method of screening entirely different from or in combination with the above may be utilized, provided that written approval of same is obtained from both the City of Haverhill's Director of Natural Resources and Director of Planning and Development.

§ 7.7.1. Access from R District.

Access from any R Zoning District to an existing roadway which must pass through or into any other R Zoning District or through any C or B District is permitted.

§ 7.7.2. Access from I or C District.

1. Access from any B or C Zoning District to an existing roadway which must pass through or into any other B or C Zoning District is permitted.

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2. Access from any B or C Zoning District to an existing roadway which must pass through an R Zoning District may be permitted by a special permit issued by the Board of Appeals.

§ 8.5. PLANNED DEVELOPMENT DISTRICT (PDD).

§ 8.5.1. Purpose and Intent.

The Planned Development District (PDD) is intended to:

- 1. Permit an entity to propose, and for City Council vote, a development proposal that specifies a mixture of commercial, business, residential, open space or other uses and the site development requirements to be used for a specific site.
- 2. Permit some flexibility in the development of individual tracts of land by required and predetermined standards.
- 3. Permit the use of development standards tailored to a specific site and more detailed than those for the standard zoning districts.
- 4. Permit the City to evaluate the potential impacts of a proposed development and to authorize the Council, as the special permit granting authority (SPGA), to require that the development of the site substantially conforms to site development standards approved as part of the rezoning to PDD and intended to mitigate or compensate for the potential impacts.

§ 8.5.2. Types.

There are two types of Planned Development Districts:

- 1. Planned Commercial Development District. Primarily commercial, business and other nonresidential uses alone or in combination.
- 2. Planned Residential Development District. Primarily residential uses alone or in combination with nonresidential uses.

§ 8.5.3. Procedures.

A Planned Development District requires an amendment to this Zoning Ordinance. The PDD does not have any minimum lot size and there is no minimum lot area required to seek a rezoning to the PDD. Applicants for a PDD shall observe the following procedures in order to promote review of the proposed amendment and to facilitate public-private cooperation in the establishment of the PDD.

- 1. Pre-Application Review. Applicants are strongly encouraged to schedule a pre-application review with the Planning Department. Pre-application review should precede the preparation of detailed plans or specifications. For the pre-application review, an applicant will submit a project description that describes the uses to be proposed and the benefits to the City from those uses.
- 2. Ordinance Submission. The applicant shall submit a proposed amendment to this chapter for the PDD rezoning in consultation with the Planning Department and the City Solicitor. The proposed amendment shall contain the requirements set forth in § 8.5.5. The finalized amendment shall be presented to the City Council for approval of the proposed PDD. The Planning Department shall prepare the text of the proposed amendment and locate the new district on the Zoning Map.
- 3. Statutory Requirements. The zoning amendment shall thereafter be processed in accordance with

MGL c. 40A, s. 5 and § 1.6 of this chapter.

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§ 8.5.4. Lapse.

The development and uses approved in a rezoning to PDD must be commenced within two years; and, if not commenced within two years, the development of the property shall be governed by the provisions presently in effect in the zoning district for which the land was zoned immediately prior to its inclusion in the PDD.

§ 8.5.5. Submission Requirements for a PDD Rezoning Ordinance.

The application for a PDD rezoning shall include a preliminary plan and the required submission fee.

- 1. Submission Fee. The SPGA shall specify submission fees for a PDD rezoning in its rules and regulations. In no case shall the fee be less than \$850. The required fee shall be submitted with the rezoning request and preliminary plan.
- 2. A preliminary plan which shall include the following at a level of detail sufficient to enable a peer review, if required by the SPGA:
 - g. A property rights and dimensional standards plan showing:
 - (1) The location of existing easements or other property rights affecting the development;
 - (2) The approximate locations of any sections of the land to which the City may be granted property rights, other easements or transfer of ownership for street, utility, conservation or other purposes;
 - (3) The anticipated division of the property into parcels in private ownership, if any, if it affects zoning provisions;
 - (4) The yard setback, in feet, for buildings and parking lots from lot lines and, where applicable, a zoning district boundary, a brook or a pond. The plan shall specifically show appropriate setbacks to adjacent Residential Districts, Business Districts, and PDDs, considering the development potential of any vacant land in such districts using the setback requirements set forth in Section 4.0;
 - j. In addition to the submission requirements outlined in this section, the SPGA may impose additional submission requirements through the adoption of rules and regulations for a PDD rezoning.

§ 8.5.7. Criteria for Approval.

The SPGA may approve the PDD zoning ordinance if the SPGA finds that all the following conditions are met:

- 1. The site development and use plan is substantially in conformance with the PDD rezoning ordinance approved by the Council. The SPGA may permit insubstantial changes in view of the more detailed survey and engineering design provided that they do not conflict with the intent of the PDD rezoning ordinance.
- 2. The PDD rezoning ordinance approved by City Council and the site development and use plan are incorporated into the PDD zoning ordinance by reference.

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- 3. Methods satisfactory to the SPGA of ensuring the performance of any special conditions included in the PDD rezoning ordinance have been submitted by the developer.
- 4. Any land designated as common open space on the PDD rezoning ordinance shall, at the SPGA's discretion, be either conveyed to the City or protected by an easement granted to the City.
- 5. The SPGA reserves the right to require that up to 20% of all new housing units be made affordable to persons of low and moderate income, according to the standards of the state and/or City, as determined by the SPG.
- 6. The project meets the evaluation criteria specified in this section and the SPGA's rules and regulations.
- 7. The SPGA in granting a PDD zoning ordinance may impose such additional conditions as the SPGA finds will serve the public interest and are consistent with the intent of the PDD rezoning ordinance.
- 8. The SPGA may deny an application for PDD zoning ordinance and base its denial on the finding that the development proposed in the site development and use plan did not meet one or more of these criteria for approval.
- 9. In the event the SPGA determines that the site development and use plan is not in substantial conformance with the PDD rezoning ordinance, the application for a PDD zoning ordinance shall be denied. The applicant shall be required to submit a new PDD rezoning ordinance and zoning amendment to the City Council in order to proceed.

§ 8.5.8. Changes in a Site Development and Use Plan.

Changes in uses or substantial changes in the site development from that shown on the site development and use plan, referenced in the PDD zoning ordinance, are not permitted without the approval by the SPGA. A new PDD rezoning ordinance must be submitted in accordance with the procedures outlined herein.

§ 8.5.A.9. Signs.

Signs associated with multifamily dwellings and commercial buildings shall respectively be consistent with the overall size of the total project in the BRPRD and reviewed by the City during development review. Signs built with landscaping and ground lighting are encouraged.

§ 8.5.B.8. Signs.

Signs associated with multifamily dwellings and commercial buildings shall respectively be consistent with the overall size of the total project in the OCPRD and reviewed by the City during development review. Signs built with landscaping and ground lighting are encouraged.

§ 9.3.14. Signs.

All signage shall follow the requirements as set forth in § 6.2 of this chapter. In addition, projects in the WD must meet the following: Any application for signage or awnings on Merrimack Street under the waterfront zoning ordinance shall require design review and approval by the Planning Director prior to the issuance of permits to ensure compliance with the ordinance. The Building Inspector shall forward permit applications and not issue permits for signage without prior approval of the Planning Director. The Planning Director may engage peer review of the signage application, if warranted, to ensure compliance with the ordinance.

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| PPENDIX A ABLE 1: TABLE OF USE AN | D PAR | KING F | ŒGUL | ATION | s | | | | | | | | F. | 4 | 1 |
|--|-------|--------|------|-------|-----|----------|----------|----|----|----|------|----------|-----|----|---------|
| A DECEMBER A STATE | RS | RR | RL | RM | RH | RU | CN | CH | CG | CC | CM | OP | BG | BP | PC |
| A. RESIDENTIAL USES | 3.7 | | | | | <u> </u> | ļ | | | | | | | | |
| 4. Multifamily dwelling | N | N | N | N | CC | CC | CC | Ň | CC | CC | N | N | S | N | K³ J |
| 7. Congregate care housing | CC | CC | CC | CC | CC | CC | N | N | N | N | CC | N | N | N | J |
| C. AGRICULTURAL | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | CM | OP | BG | BP | PC |
| USES 5. Greenhouse or | Y | 37 | 77 | | | | | | | | | | | | |
| stand for wholesale and retail sale of agricultural or farm products raised primarily on the same premises, nonexempt | Y | Y | Y | N | N | N | Y | Y | Y | N | N | N | N | N | S |
| | | | | | | | | | | | | | | | |
| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | CM | OP | BG | BP | PC |
| D. RECREATIONAL USES | | | | | | | | | | | | | | | |
| 9. Health/Fitness club (indoor athletic and exercise facility) | N | N | N | И | N | N | Y | Y | Y | Y | Y | N | Y | N | D |
| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | СМ | OP | BG | BP | PC |
| F. RETAIL AND SERVICE USES | | | | | | , Ale | <u> </u> | | | | Cara | | В | | |
| 16. Body art establishment, subject to compliance with Board of Health Regulations | N | N | N | N | N | N | N | Y | Y | Y | Ñ | Y | Y | Y | С |
| | RS | RR | RL | RM | RH | RU | CN | CH | CG | CC | CM | OP | BG | BP | PC |
| G. EATING, DRINKING, AND ENTERTAINMENT ESTABLISHMENTS | | | | | 101 | 2.0 | CIT | | | | C111 | <u> </u> | DO | ы | 10 |
| 2. Restaurant, coffee shop, diner, luncheonette, and sandwich shop, with drive-through | N | N | N | N | N | N | N | Y | N | N | Ñ | N | Y | N | W |
| 6. Cafeteria | Ñ | N | N | N | N | N | Y | Y | Ÿ | Y | Y | N | Y | N | V |
| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | CM | OP | BG | BP | PC |
| J. WHOLESALE, TRANSPORTATION, INDUSTRIAL USES (cont'd) | | | | | | | | | | | | | | | |
| 20. Warehouse | N | N | N | N | N | N | N | BA | N | N | N | N | Y | Y | 0 |
| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | СМ | OP | PC. | DD | nc |
| K. ACCESSORY USES | | | | TATAT | | | | | | | CIVI | OP | BG | BP | PC |
| 12. Accessory storage of 1 trailer for/or 1 unregistered automobile or boat, provided such shall either be stored within a principal or accessory building or behind the building line within the side or rear | Ň | N | N | N | N | N | Y | Y | Y | Y | Y | Y | Y | Y | Nor |

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| | | | | | | | • | • |
|--|---------|--|----------|--|--|--|---|---|
| yards and shall not be used for dwelling or sleeping purposes | | | | | | | | |
| | | | <u> </u> | | | | | |
| APPROVED AS TO LEG | SALITY: | | | | | | | |
| | | | | | | | | |
| City Solicitor | | | | | | | | |



Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

10,2,1,2

(2) JAN 2 PH3:42 HAVCITYCLERK

January 7, 2025

TO: City Council Fresident Thomas Sullivan and members of the Haverhill City Council

FROM: William Rillsbury, Jr. Economic Development and Planning Director

SUBJECT: Zoning Amendment- Zone Line adjustment- Waterfront Zone C Parkway to include parcel 103-3-1A

Attached please find the following corrective zone line adjustment and request that the city council refer the item to the planning board for a hearing and to make a recommendation to the city council and that the city council schedule a hearing on the matter.

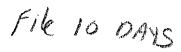
This is a request is to change the location of a zone line to incorporate a parcel at Map 103 block 3 Lot 1A into Waterfront Zone C. The zoning change would move the zone line which currently ends the zone at Park way and move it out to Baily boulevard to include a formerly city-owned parcel which should have been included in waterfront C when that zone was established, as the zone was to include all city owned parcels. The zone line was inadvertently drawn and stopped at Park Way when it should have gone up Haverhill Place and included the vacant then city owned parcel.

This amendment corrects the previous error in the map and places the entire site into one zone as originally intended.

The proposed zone line change is corrective in nature to bring the parcel into conformance with common zoning practice.

Please refer the matter to the Planning board for a recommendation hearing and schedule a hearing before the city council for action.

Recommendation: Refer to the Planning board for a recommendation hearing and schedule a hearing before the city council for action.

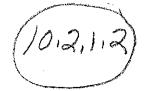




DOCUMENT

CITY OF HAVERHILL

In Municipal Council



ORDERED:

JAN 2 PH3:42 HAVCITYCLERK

MUNICIPAL ORDINANCE

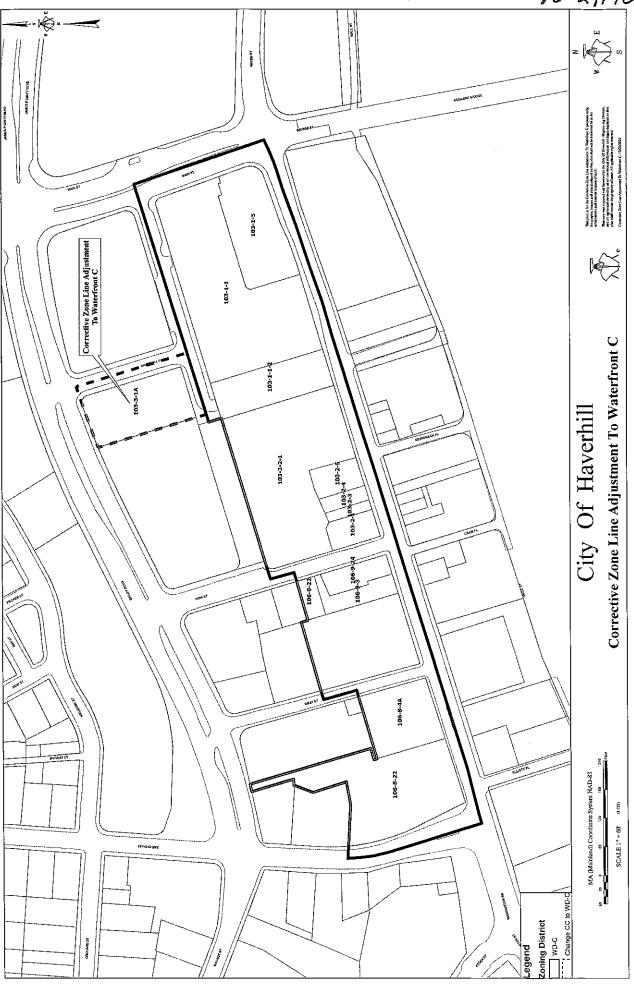
CHAPTER 255

AN ORDINANCE RELATING TO ZONING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 255, Zoning as amended, be and is hereby amended as follows:

Amend the zoning map to modify the zone line of waterfront sub zone C, at Parkway to include parcel 103-3-1A which was inadvertently not included when zone C was created, and which is set forth on the map attached here to as exhibit A dated 12/2/24.

Fac HOING MARCH 18, 2025





Hearing March 18,2025

Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@haverhillma.gov

(0.2.1,3)

3

JAN 2 PK3:42 HAUGITYOLERK

DATE: January 7, 2025

MEMO TO: City Council President Thomas Sullivan and members of the Haverhill

City Council

FROM: William Fillsbury, Economic Development and Planning Director

RE: Zoning Amendment- Mixed Use

Attached please find a proposed zoning ordinance amendment prepared by City Solicitor Lisa Mead. The proposed amendment creates a regulatory framework and necessary tools for detailed and thorough review of any applications filed to create Mixed use projects n the city.

I request that the council refer the proposed ordinance to the planning board for a hearing to be held on February 12, 2025, and also schedule a hearing before the council on the proposed amendment shortly thereafter.

Thank you for your attention to this matter.

RECOMMENDATION: Refer the proposed amendment to the Planning BOARD FOR A HEARING ON FEBRUARY 12, 2025 and schedule a hearing on the city council agenda shortly thereafter.



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

CHAPTER 255

MUNICIPAL ORDINANCE

ZONING ORDINANCE

JAN 2 PH3:42 HAVCITYCLERK

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255 - ZONING, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows;

§ 11.1. Definitions.

| any other floor. | | • | | or un | a aiso | may | Coma | in one | (1) 0 | 1 11101 | C ICSN | aviitiu | ı ullılı | 5 011 |
|--|-------|-------|-------|-------|--------|-----|------|--------|-------|---------|--------|---------|----------|-------|
| PPENDIX A | | | | | | | | | | | | | | |
| ABLE 1: TABLE OF USE AN | (D PA | RKINO | 7 REC | JULAT | TONS | | | | | | | | | |
| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | CM | OP | BG | BP |
| T MICCELL ANDOLIG | ĺ | | | | | | | | i | | | | | |
| I. MISCELLANEOUS COMMERCIAL USES (cont'd) | | | | | | | | | | | | | | |
| | N | N | N | N | N | N | CC | CC | CC | CC | N | N | N | N |
| COMMERCIAL USES (cont'd) | N | N | N | N | N | N | CC | CC | CC | CC | N | N | N | N |

Notes to Use Table

For all Mixed Use buildings, parking shall be provided cumulatively for each use in the building.

APPENDIX B

TABLE 2: TABLE OF DIMENSIONAL AND DENSITY REGULATIONS NOTES:

Mixed Use: for all Mixed Use buildings, the dimensional requirements shall be those which are applicable to those 22 uses which are on the first floor of the building.

And to hereby authorize the City Clerk to make any and all adjustments or corrections to the Ordinance as necessary to maintain conformity with Orders from this City Council.

| APPROVED | AS TO | LEGA | LITY: |
|----------|-------|------|-------|
|----------|-------|------|-------|

| City | Solicitor | |
|------|-----------|--|



Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@HaverhillMA.gov

(0,2,1,4)

4

DATE: January 7, 2025

JEM 2 PH9141 HAVCITYCLERK

MEMO TO: City-Council President Thomas Sullivan and members of the Haverhill City

Council

FROM: William Rillsbury, Economic Development and Planning Director

RE: Zoning Amendment- Battery Energy Storage Systems

Attached please find a proposed zoning ordinance amendment prepared by City Solicitor Lisa Mead. The proposed amendment creates a regulatory framework and necessary tools for detailed and thorough review of any applications filed to create Battery storage facilities.

I request that the council refer the proposed ordinance to the planning board for a hearing to be held on February 12, 2025, and also schedule a hearing before the council on the proposed amendment shortly thereafter.

Thank you for your attention to this matter.

RECOMMENDATION: Refer the proposed amendment to the Planning BOARD FOR A HEARING ON FEBRUARY 12, 2025 and schedule a hering on the city council agenda shortly thereafter.

Haring March 18, 2025

Filed
8 Octavo pages
(10,2,1,4)
JAN 2 PHS GILL
HOVETS GERRA

MUNICIPAL ORDINANCE CHAPTER 255 Zoning

AN ORDINANCE RELATING TO AMENDING CHAPTER 255, ZONING BY ADDING A NEW SECTION 7.9 BATTERY ENERGY STORAGE SYSTEMS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Zoning, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows by inserting the following new section 7.9 entitled "Battery Energy Storage Systems";

§7.9 BATTERY ENERGY STORAGE SYSTEMS

§7.9.1. Purpose.

The purpose of this Section is to advance and protect the public health, safety, welfare, and quality of life by creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), with the following objectives:

- A. To provide a regulatory scheme for the location, construction and operation of free-standing BESS consistent with best practices and safety protocols;
- B. To ensure compatible land uses in the vicinity of the areas affected by BESS and to mitigate any potential impacts on abutting and nearby properties; and
- C. To mitigate the impacts of BESS on environmental resources such as agricultural lands, forests, wildlife, wetlands and other natural resources.

This Section shall be construed to be consistent with state law, including but not limited to the provisions of General Laws chapter 40A, section 3, and state regulations, including but not limited to the provisions of the State Building Code, State Fire Code, and State Electrical Code. In the event of any conflict between the provisions of this section and the provisions of state law or regulations, the state law and regulations shall prevail.

7.9.2. Definitions.

See "battery energy storage systems" in Section 11.0

7.9.3 Applicability.

A. The requirements of this ordinance shall apply to BESS permitted, installed, decommissioned or modified after the effective date of this ordinance, excluding general maintenance and repair. BESS subject to this ordinance are only those that exceed the following capacities:

- Lead-acid with a capacity of greater than 70 kW
- Nickel with a capacity of greater than 70 kW
- Lithium-ion with a capacity of greater than 30 kW
- Sodium nickel chloride with a capacity of greater than 20 kW
- Flow with a capacity of greater than 20 kW
- Other battery technologies with a capacity of greater than 20 kW
- B. Only BESS that meet the criteria herein shall be permitted under this ordinance. BESS permitted under and subject to this ordinance shall be classified either as a Tier 1, Tier 2 or Tier 3 BESS as set forth herein. All sizes noted in this section shall include the total capacity of the proposed facility and not refer solely as a limitation on total export. For avoidance of doubt, a proposed system which has an export capacity of 50 MW but has a total storage or redundance capacity of 100 MW shall be treated as a 100 MW system.
 - 1. Tier 1 BESS have an aggregate capacity less than or equal to 500 kW, derive 51% or more of their power from Solar Energy Systems as defined herein, and, if in a room or enclosed area, consist of only a single energy storage system technology.
 - 2. Tier 2 BESS consist of those which meet one or more of the following criteria;
 - a. have an aggregate energy capacity greater than 500kW and less than 5 MW, but no greater than 5 MW;
 - b. are comprised of more than one storage battery facility in a room or enclosed area:
 - c. derive less than 51% of their power from Solar Energy Systems as defined herein.
 - 3. Tier 3 BESS consist of those which meet one or more of the following criteria;
 - a. have an aggregate capacity greater than 5 MW, but no greater than 200MW;
 - b. are comprised of more than one storage battery facility in a room or enclosed area;
 - c. derive less than 51% of their power from Solar Energy Systems as defined herein.

§ 7.9.4. General Requirements

- A. All permits required by state codes, including but not limited to building permit, an electrical permit, and a fire department permit shall be required for installation of all BESS.
- B. All BESS, all Dedicated Use Buildings, and all other buildings or structures that (a) contain or are otherwise associated with a battery energy storage system; and (b) subject to the requirements of the State Building Code, shall be designed, erected, and installed in accordance with all applicable provisions of the State Building Code

780 CMR, State Fire Code 527 CMR 1.00, and State Electrical Code 527 CMR 12.00. All BESS shall comply with NFPA 855, Standard for the Installation of Stationary Energy Storage Systems.

C. Energy storage system capacities, including array capacity and separation, are limited to the thresholds contained in NFPA 855.

§ 7.9.5. Permitting Requirements for Tier 1 BESS

Tier 1 BESS are allowed by right in all zoning districts, subject to applicable provisions of the State Building Code, Electrical Code, Fire Code, and other applicable codes, and are subject to site plan review in accordance with section 10.8 hereof and such provisions of this ordinance as are applicable.

Tier 1 BESS and appurtenances shall be prohibited in the Zone A and Zone 1 public water supply protection areas.

§ 7.9.6. Permitting Requirements for Tier 1, Tier 2 and Tier 3 BESS

§ 7.9.6.1 Special Permit Required. Tier 2 and Tier 3 BESS subject to this ordinance require the issuance of a Special Permit in those zoning districts identified in Appendix A, Table 1, and are subject to Major Site Plan Review pursuant to Section 10.8. Tier 2 and Tier 3 BESS shall comply with the applicable requirements set forth in this ordinance including the General Special Permit Criteria set forth in section 10.4.2, as well as this Section 7.9, and the Haverhill General Ordinances. The City Council shall be the Special Permit Granting Authority ("SPGA"). The Applicant shall be required to submit all materials required in accordance with the SPGA Rules and Regulations, in addition to any other materials necessary or as may be required in order to support that the Application meets the Design Requirements set forth in section 7.9.6.2 herein.

§ 7.9.6.1.1 Development Review Required As Part of Hearing Process: For the purpose of a Special Permit filed hereunder, the Applicant shall be required to submit a complete application for a Special Permit in accordance with the Requirements hereunder. Following the opening of the Public Hearing by the SPGA, the Application shall be referred to the Development Review Committee as set forth in §10.1.4 hereof. The Development Review Committee shall meet with the Applicant who shall be required to provide any additional information as the Committee may reasonably request and the Development Review Committee shall provide the SPGA with its recommendations within ninety (90) days of the date upon which the application was thereto referred.

§ 7.9.6.1.2 Prohibitions: Notwithstanding the foregoing, Tier 2 and Tier 3 BESS and appurtenances shall be prohibited in the Zone A and Zone I public water supply protection areas.

- § 7.9.6.2 Design Requirements. The following requirements apply to all BESS subject to this ordinance, except where it is specifically noted to apply only to Tier 2 or Tier 3BESS:
 - A. Site Plan Drawings. The Applicant shall provide a full set of Site Drawings stamped by a Massachusetts Registered Professional Engineer inclusive of items set forth in section 7.9.7.K.1 hereof.

- B. Utility Lines and Electrical Circuitry. All on-site utility lines shall be placed underground to the extent feasible and as permitted by the serving utility, with the exception of the main service connection at the utility company right-of-way and any new interconnection equipment, including without limitation any poles.
- C. Signage Signage shall comply with the requirements of Section 6.2 of this Zoning Ordinance and the following additional requirements; in the event of a conflict between the provisions of Section 6.2 and this section, the requirements of this section shall control.
 - 1. The signage shall be in compliance with ANSI Z535 and shall include the type of technology associated with the BESS, any special hazards associated, the type of suppression system installed in the area of BESS, and 24-hour emergency contact information, including reach-back phone number.
 - 2. As required by the state electrical code, disconnect and other emergency shutoff information shall be clearly displayed on a light reflective surface. A clearly visible warning sign concerning voltage shall be placed at the base of all padmounted transformers and substations.
 - 3. Signage compliant with ANSI Z535 shall be provided on doors to rooms, entrances to BESS facilities, and on BESS outdoor containers.
- D. Lighting of the BESS shall be limited to that minimally required for safety, security and operational purposes, shall be shielded from abutting properties, shall be directed downward, shall incorporate full cut-off fixtures to reduce light pollution and shall otherwise be consistent with local, state and federal law. A photometric plan shall be required.
- E. Vegetation and tree cutting. Areas within ten feet on each side of Tier 2 and Tier 3 BESS shall be cleared of combustible vegetation and other combustible growth. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible. No tree or vegetation clearing shall be permitted within the Setbacks as noted below except for the purposes of the area of ingress and egress to the site. Vegetation control in the Water Supply Protection Overlay District (WSPOD) shall be by mowing or other mechanical means. The use of synthetic pesticides, herbicides, and fertilizers shall be prohibited for BESS facilities within the WSPOD.
- F. Setbacks. Tier 2 and Tier 3 BESS shall be set back a minimum of 50 yards from all side, rear, and front lot lines; except that Tier 2 and Tier 3 BESS shall be set back a minimum of 100 yards from side, rear, and front lot lines that abut or are across a street from residential zoning districts or existing single, two-family, or multi-family structures. The minimum setback areas shall include a Buffer Area at least fifty feet wide along all property lines. Access drives and parking are allowed in the setback areas, except emergency access as noted below, but shall not intrude into the required setback areas except where necessary to provide access or egress to the property. In addition, a minimum of 50 feet must be maintained between BESS components and all buildings, stored combustible materials, hazardous materials, high-piled storage, personnel means of egress, and other exposure hazards not associated with electrical grid infrastructure.
- G. Emergency Access: There shall be a 60-foot-wide paved emergency access road around the

complete perimeter of the facility but inside the required setback area which may not exceed a 7% grade at any time. Ongoing maintenance of the access road including snow removal after 3 inches of snow shall be included as part of the Operations and Maintenance Plan required herein.

- H. Lot Size. The minimum lot size for Tier 1 BESS shall not be less than 1 acre. The minimum lot size for a Tier 2 BESS shall be not less than 10 acres and the minimum lot size for a Tier 3 BESS shall be no less than 20.
- I. Dimensional. All BESS shall comply with the dimensional limitations for principal structures of the underlying zoning district as provided in Appendix B, Table 2, of this Zoning Ordinance, unless otherwise provided in this ordinance. No BESS shall exceed 15 feet in height and there shall be no vertical stacking of BESS units.
- J. Fencing Requirements. Tier 2 and Tier 3 BESS, including all mechanical equipment, shall be enclosed by a minimum eight-foot high fence with a self-locking gate to prevent unauthorized access unless housed in a dedicated-use building. All gates shall accomodate a knox box or other accessible means to allow access to public safety personnel. Security barriers, fences, landscaping, and other enclosures must not inhibit required air flow to or exhaust from the BESS and components. Electrical equipment greater than 1,000V require a separate and additional means to restrict access. NFPA 855 requires specialty safety systems to be provided based on the BESS chemistry and installed location.
- K. Screening and Visibility. Tier 2 and Tier 3 BESS shall have views minimized from adjacent properties to the extent reasonably practicable using architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area. Such features may not inhibit required air flow to or exhaust from the BESS and components and must comply with the setbacks established in paragraph G above.
- L. Failure Protection. All Tier 2 and Tier 3 BESS shall include an impenetrable layer beneath the surface and no closer than four (4) feet to the closest water table which will cause any discharge to flow into a basin located on site which will then capture and/or treat any runoff as a result of a failed battery or fire or other destruction. The Application shall include details of the proposed catchment system along with a detailed stormwater report and stamped detailed engineering plans from a Massachusetts Registered Professional Engineer depicting the stormwater system. All BESS facilities located within the WSPOD shall have full containment to capture all releases, either intentionally from maintenance or accidental in nature. Release and runoff shall not be allowed.
- M. Batteries. Failed battery cells and modules shall not be stored on the site and shall be removed no later than 30 days after deemed failed by the BESS operator or cell/module manufacturer. The operator shall notify the Haverhill Fire Chief in advance if the type of battery or batteries used onsite is to be changed. All failed battery cells and modules shall not be stored outdoors and must be protected from further damage and potential release of contaminants to the environment.
- N. Storage. No equipment or hazardous materials, in liquid, dry, or gas form, shall be stored onsite of the BESS other than those items in quantities necessary for the proper operation of the facility. Any storage for materials deemed necessary shall be properly labeled, covered and contained to protect from release to the environment.

- O. Acoustical Impacts. No system shall cause an increase in acoustical levels over ambient at the Property line. An acoustical study prepared by a Massachusetts Registered Acoustical Engineer shall be provided.
- P. Water Source. A municipal water source shall be provided including a FDC within 100 feet before the entrance to the Hazard Area on the Property. The Applicant shall present evidence including a hydraulic analysis in accordance to the City standard to support that there is adequate volume and pressure for fire suppression on the Property and not have a detrimental impact on the surrounding neighborhood. The applicant shall be required to make any related offsite improvement to achieve the required standard to alleviate any impact on the adjacent users.
- Q. Decommissioning Plan. The applicant shall submit with its application a decommissioning plan for all BESS to be implemented upon abandonment and/or in conjunction with removal of the facility. The owner or operator of the BESS shall notify the Building Commissioner in writing at least twenty days prior to when a BESS will be decommissioned. Decommissioning of an abandoned or discontinued BESS shall be completed within six months after the facility ceases operation. The decommissioning plan shall include:
 - 1. A narrative description of the activities to be accomplished, including who will perform that activity and at what point in time, for complete physical removal of all BESS components, structures, equipment, security barriers, and transmission lines from the site;
 - 2. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations;
 - 3. The anticipated life of the BESS;
 - 4. The estimated decommissioning costs and how said estimate was determined, including an allowance for annual cost of living increases or increases due to inflation;
 - 5. The method of ensuring that funds will be available for decommissioning and restoration;
 - 6. The method by which the decommissioning cost will be kept current;
 - 7. The manner in which the site will be restored, including a description of how any changes to the surrounding areas and other systems adjacent to the BESS, such as, but not limited to, structural elements, building penetrations, means of egress, and required fire detection suppression systems, will be protected during decommissioning and confirmed as being acceptable after the system is removed; and
 - 8. A listing of any contingencies for removing an intact operational energy storage system from service, and for removing an energy storage system from service that has been damaged by a fire or other event.
- R. Decommissioning Fund. The owner and/or operator of the energy storage system, shall

- continuously maintain a fund or other surety acceptable to the City, in a form approved by the City Council and City Solicitor, for the removal of the BESS, in an amount to be determined by the City, and which includes the City as loss payee, for the period of the life of the facility. All costs of the financial security shall be borne by the Applicant.
- S. Proof of Liability Insurance. The applicant or property owner shall provide evidence of commercial liability insurance in an amount and type generally acceptable in the industry and approved by the Planning Board prior to the issuance of a building permit, and shall continue such insurance in effect until such facility has been decommissioned, removed, and the site restored in accordance with this ordinance.
- § 7.9.6.3 Special Permit Criteria. In addition to the general Special Permit criteria set forth in section 10.4.2 of this Ordinance, an application for Tier 2 or Tier 3 BESS shall meet the following criteria:
 - A. The project protects the ground water and surrounding properties from catastrophic failure of one or more of the batteries or cells by implementing appropriate catchment and filtration systems for water run off or run off from the system.
 - B. The project appropriately attenuates sound intrusion beyond the property lines onto adjacent properties so that there is no change in ambient sound after construction and during operations of the system.
 - C. The project includes only dark sky compliant down lighting which does not intrude beyond the property lines onto adjacent properties.
 - D. The project is secure and addresses possible trespass or other intrusion by individuals not affiliated with the project.
 - E. The project meets the public safety needs of the City.
 - F. The project minimizes visual impacts from utility infrastructure for interconnection.
 - F. The project is minimally visible from adjacent properties.

§ 7.9.7. Site Plan application.

For all BESS the Site Plan application shall include the following information, in addition to that required by Section 10.8 of this Zoning Ordinance and the applicable Planning Board requirements governing Site Plan Applications:

- A. Utility Infrastructure information requirements:
 - 1. A one- or three-line electrical diagram detailing the BESS layout, associated components, and electrical interconnection methods, with all State Electrical Code compliant disconnects and over current devices.
 - 2. The Applicant shall provide a copy of the fully executed Interconnection Services Agreement ("ISA") with the local utility distribution company.
 - 3. If the ISA has not been issued, the Applicant shall be required to provide a full copy of the Application for Interconnection filed with the local utility distribution

company.

- B. Preliminary equipment specification sheets that document the proposed BESS components, inverters and associated electrical equipment that are to be installed. A final equipment specification sheet shall be submitted prior to the issuance of building permit.
- C. Name, address, and contact information of proposed or potential system installer and the owner and/or operator of the BESS. Such information of the final system installer shall be submitted prior to the issuance of building permit.
- D. Large-scale fire test data, evaluation information, and calculations, and modeling data. For any of the following, UL 9540A fire test data must be made available to the Planning Board for review:
 - BESS systems with a capacity of greater than 50 kW
 - BESS systems with spacing between arrays of less than 3 feet
- E. Commissioning Plan. The system installer or commissioning agent shall prepare a commissioning plan prior to the start of commissioning. Such plan shall be compliant with NFPA 855 and document and verify that the system and its associated controls and safety systems are in proper working condition per requirements set forth in applicable state codes. Where commissioning is required by the Building Code, BESS commissioning shall be conducted by a Massachusetts Licensed Professional Engineer after the installation is complete but prior to final inspection and approval. A corrective action plan shall be developed for any open or continuing issues that are allowed to be continued after commissioning. A report describing the results of the system commissioning and including the results of the initial acceptance testing required by applicable state codes shall be provided to Zoning Enforcement Officer prior to final inspection and approval and maintained at an approved on-site location.
- F. Fire Safety Compliance Plan. Such plan shall document and verify that the system and its associated controls and safety systems are in compliance with state codes, including documentation that BESS components comply with the safety standards set forth in subsection 7.9.9. Such plan shall also include a detailed training plan for public safety personnel.
- G. Operation and Maintenance Manual. Such plan shall describe continuing BESS maintenance and property upkeep, as well as design, construction, installation, testing and commissioning information and shall meet all requirements set forth state codes and NFPA 855. Maintenance provisions will be driven by manufacturer requirements for the specific listed system. It shall address maintenance of the access and perimeter roadways, perimeter fencing, and shall include a snow removal plan and 24 hours access requirements by public safety officials. There shall be an annual; acoustical review to assure ongoing compliance with the requirement of no change from ambient at the property line and fire department inspection.
- H. Depending on the location of the BESS in relation to and its interaction with the electrical grid, interconnection will be completed per 527 CMR 12.00. System interconnections into utility grids shall be in accordance with NFPA 855 and the local distribution company standards for interconnection of distributed energy resources. An accessible disconnect is

- required per 527 CMR 12.00.
- I. Prior to the issuance of the building permit, As Built engineering documents must be signed and sealed by a Massachusetts Licensed Professional Engineer and provided to the Building Commissioner and Planning Department.
- J. Emergency Operations Plan. An Emergency Operations Plan compliant with NFPA 855 is required. A copy of the approved Emergency Operations Plan shall be given to the system operator, the local fire department, local fire code official and police department. For so long as the BESS is operational, the operator shall provide the Fire Department, Police Department, Building Commissioner, and Mayor's office with contact information for personnel that can be reached 24 hours per day every day, and this contact information shall be updated by the operator whenever there is a change in the information. The operator shall also be required to have an official representative be present onsite not later than two hours after notification by the Fire Chief, Police Chief, or their designee. A permanent copy shall also be placed in an approved location to be accessible to facility personnel, fire code officials, and emergency responders. The emergency operations plan shall include the following information:
 - 1. Procedures for safe shutdown, de-energizing, or isolation of equipment and systems under emergency conditions to reduce the risk of fire, electric shock, and personal injuries, and for safe start-up following cessation of emergency conditions.
 - 2. Procedures for inspection and testing of associated alarms, interlocks, and controls, including time intervals for inspection and testing.
 - 3. Procedures to be followed in response to notifications from the Battery Energy Storage Management System, when provided, that could signify potentially dangerous conditions, including shutting down equipment, summoning service and repair personnel, and providing agreed upon notification to fire department personnel for potentially hazardous conditions in the event of a system failure.
 - 4. Emergency procedures to be followed in case of fire, explosion, release of liquids or vapors, damage to critical moving parts, or other potentially dangerous conditions. Procedures can include sounding the alarm, notifying the fire department, evacuating personnel, de-energizing equipment, and controlling and extinguishing the fire.
 - 5. Response considerations similar to a safety data sheet (SDS) that will address response safety concerns and extinguishment when an SDS is not required.
 - 6. Procedures for safe disposal of BESS equipment damaged in a fire or other emergency event, including maintaining contact information for personnel qualified to safely remove damaged BESS equipment from the facility.
 - 7. Other procedures as determined necessary by the City to provide for the safety of occupants, neighboring properties, and emergency responders.

- 8. Procedures and schedules for conducting drills of these procedures and for training local first responders on the contents of the plan and appropriate response procedures.
- K. Each Application shall be accompanied by the following information:
- 1. A certified plot plan at a minimum scale of one inch equals 40 feet and a maximum scale of one inch equals 20 feet. The site plan shall contain:
 - a. Date of site plan with all revisions noted and dated. Title of development, North arrow, scale, map and lot number, name and address of record owner, name and address of person preparing the site plan.
 - b. The names of all owners of record of adjacent properties, and the map and lot number of the properties and all buildings.
 - c. Zoning district boundaries and flood zone boundaries shall be shown as they affect the property including limits of the WSPOD and public water supply Zone A and Zone I on the overall site plan.
 - d. Boundaries of the property and lines of existing street, lots, easements and areas dedicated to public use, including rights of way.
 - e. A locus map showing the location of the property with reference to surrounding area.
 - f. A table indicating all calculations necessary to determine conformance to Bylaw regulations including current required and proposed regulations.
 - g. Square footage of property to the nearest 10 square feet.
- 2. All plans must include the location of existing and proposed buildings, walls, fences, culverts, parking areas, loading areas, walkways and driveways.
 - a. Location and dimensions of utilities, gas, telephone, electrical, communications, water drainage, sewer and other waste disposal.
 - b. Location, type and dimensions of landscaping and screening.
 - c. Location of existing rock outcroppings, high points, vistas, ponds, depressions, wetlands, major trees (twelve-inch caliper and over) and any other significant existing features.
 - d. Two-foot contours where slopes are less than 15% and five-foot contours when 15% or more. Existing contours shall be indicated by dashed line. Proposed contours shall be indicated by solid line.
 - e. Dimensioned schematic drawings of all proposed buildings. Scale shall not exceed ¼ inch equals one foot nor less than 1/8 inch equals one foot.
 - f. A narrative describing the proposal and addressing the foregoing requirements.
 - g. Location of street numbers indicated on the schematic drawings and/or site plan.

- h. Surface and water pollution. A report on the impact of Stormwater runoff on adjacent and downstream surface water bodies, subsurface groundwater and the water table.
- i. Soils. The potential dangers of erosion and sedimentation caused by the operation and maintenance of the proposed development.
- j. General environmental impact. A report on the relationship of the proposed development of the major botanical, zoological, geological and hydrological resources of the site, and compatibility of the proposed development with adjacent or surrounding land uses and neighborhoods.
- k. Traffic impact. A report on existing street capacities, estimated average daily traffic generation, composition, peak hour levels and directional flows resulting from the proposed development, proposed methods to mitigate the estimated traffic impact and methodology and sources used to derive existing data and estimations.
- 1. Renderings showing the proposed project in relationship to its surroundings.

§ 7.9.8. Ownership Changes.

If the owner of the BESS changes or the owner of the property changes, the Special Permit shall remain in effect, provided that the successor owner or operator assumes in writing all of the obligations of the Special Permit, Site Plan approval, and decommissioning plan. A new owner or operator of the BESS shall notify the Building Commissioner of such change in ownership or operator within 14 days of the ownership change. A new owner or operator must provide such notification to the Building Commissioner in writing.

§ 7.9.9. Safety

System Certification. BESS and equipment shall be listed by a Nationally Recognized Testing Laboratory to UL 9540 (Standard for BESS and Equipment) or approved equivalent, with subcomponents meeting each of the following standards as applicable:

- A. UL 1973 (Standard for Batteries for Use in Stationary, Vehicle Auxiliary Power and Light Electric Rail Applications),
- B. UL 1642 (Standard for Lithium Batteries),
- C. UL 1741 or UL 62109 (Inverters and Power Converters),
- D. Certified under the applicable electrical, building, and fire prevention codes as required.
- E. Alternatively, field evaluation by an approved testing laboratory for compliance with UL 9540 (or approved equivalent) and applicable codes, regulations and safety standards may be used to meet system certification requirements.

Site Access. BESS shall be maintained in good working order and in accordance with industry standards. Site access shall be maintained, including snow removal at a level acceptable to the local

fire department.

BESS, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70.

§ 7.9.11. Abandonment

The BESS shall be considered abandoned when it ceases to operate consistently for more than one year. If the owner and/or operator fails to comply with decommissioning upon any abandonment, the City may, after compliance with any applicable state and federal constitutional requirements, enter the property and utilize the available bond and/or security for the removal of any BESS and restoration of the site in accordance with the decommissioning plan.

And further add the following new definition to § 11.1 of Chapter 255

§ 11.1

BATTERY ENERGY STORAGE SYSTEM ("BESS") -- An electronic system that protects energy storage systems from operating outside their safe operating parameters and disconnects electrical power to the energy storage system or places it in a safe condition if potentially hazardous temperatures or other conditions are detected. For the purposes of this bylaw, BESS are comprised of three (3) types as further described in § 7.9.3.B. of this bylaw; Tier 1 BESS, Tier 2 BESS and Tier 3 BESS.

And further to amend section 3.1.3, Table of Use and Parking regulations by allowing Tier 1, Tier 2 and Tier 3 BESS in the districts as follows:

| | RS | RR | RL | RM | RH | RU | CN | СН | CG | CC | CM | OP | BG | BP | PC |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|------|
| I. MISCELLANEO US COMMERCIAL USES (cont'd) | | | ; | | | | | | | | | | | | |
| 22. Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures | BA | BA | N | N | N | N | N | BA | N | N | N | N | N | N | D |
| 23. Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District | | N | N | N | N | Ŋ | N | ВА | BA | BA | N | BA | BA | BA | None |
| 24. Battery Energy Storage Systems: Tier 1 | Y | Y | ¥ | Y | Y | Y | Y | Y | Y | Y | Y | N | Y | Y | None |
| 25. Battery Energy Storage Systems: Tien 2 | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>CC</u> | None |

| 26. Battery Energy N | N | N | <u>N</u> | N | N | <u>N</u> | N | N | N | <u>N</u> | N | <u>N</u> | CC | None |
|-----------------------|---|---|----------|---|---|----------|---|---|---|----------|---|----------|----|------|
| Storage Systems: Tier | | | | | | | | | | | | | | |
| <u>3</u> | | | | | | | | | | | | | | |



national**grid**

December 2, 2024

WR# 31032938 - Curtis Street

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31032938 – Curtis Street Install 1 JO pole # 2 Curtis Street, Haverhill, MA

If you have any questions regarding this permit, please contact:

Veasna Eang 978-995-4819

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845 978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson Supervisor, Distribution Design

Enclosures

Hearing January 28

WR# 31032938 - Curtis Street

Questions contact - Veasna Eang - 978-995-4819 or Veasna.eang@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Curtis Street - National Grid to install 1 JO pole on Curtis Street beginning at a point approximately 140 feet East of the centerline of the intersection of Arch Street and Curtis Street and continuing approximately 15 feet in a North direction. National Grid to install pole# 2 with a 40° C3 pole. Pole to be installed in the public way approximately 140° East and approximately 15° North from the centerline of the intersection of Arch Street and Curtis Street, Haverhill, MA.

Location approximately as shown on plan attached.

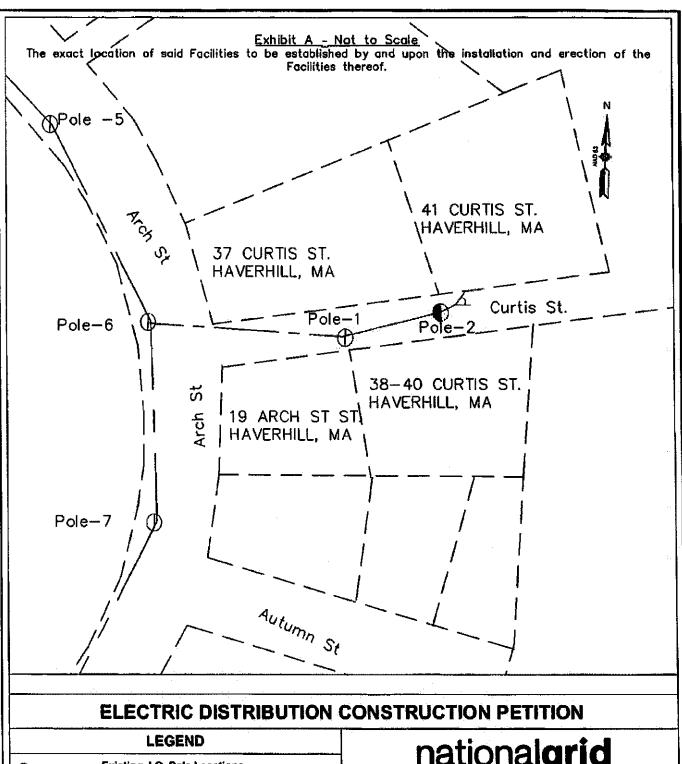
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Curtis Street - Haverhill, Massachusetts.

No.# 31032938

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

| Massachusetts Elec | tric Company d/b/a |
|--------------------|--------------------|
| | Dave Johnson |
| ВУ | , |
| Engineering Depar | tment |
| VERIZON NEW E | ENGLAND, INC. |
| BY - | |
| Manager / Right of | Way |



Existing J.O. Pole Locations œ Proposed J.O. Pole Locations 1 **Property Line Existing OH lines** OH primary line to be installed Date: 10/10/24 Drawn By: Eangve DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE

nationalgrid

Sketch to Accompany Petition:

Nationalgrid to install pale 2 on Curtis St. New pole to provide OH utilities to 41 Curtis St. Pole 2 to be installed +/- 140' East and 15' North of the centerline of Arch ST and Curtis St.

WR#31032938

MELINDA E. BARRETT Mayor



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM



January 2, 2025

City Council President Thomas J. Sullivan & Members of the City Council

RE: Cultural Council Re-Appointment- John Hasan

Dear Mr. President and City Council Members:

I hereby re-appoint John Hasan, 92 Webster Street Apt,1, Haverhill, MA to the Haverhill Cultural Council. This is a confirming appointment which takes effect upon confirmation and expires December 31,2027.

I recommend approval.

Sincerely,

Melinda E. Barrett

Mayor

MEB/em

cc: John Hasan, Chair, Haverhill Cultural Council

MELINDA E. BARRETT MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM



January 2, 2025

City Council President Thomas J. Sullivan & Members of the City Council

RE: Cultural Council Re-Appointment – Candice Hoover

Dear Mr. President and Members of the City Council:

I hereby re-appoint Candice Hoover, 8 Lincolnshire Drive, Haverhill to the Haverhill Cultural Council. This is a confirming appointment which takes effect upon confirmation and expires on December 31st, 2027.

I recommend approval.

Sincerely,

Melinda E. Barrett

Mayor

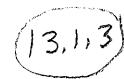
MEB/em

cc: John Hasan, Chair - Haverhill Cultural Council

MELINDA E. BARRETT MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM



January 2, 2025

City Council President Thomas J. Sullivan & Members of the City Council

RE: Cultural Council Re- Appointment – Lois Hartman

Dear Mr. President and Members of the City Council:

I hereby re-appoint Lois Hartman, 40 Haseltine Street, Haverhill to the Haverhill Cultural Council. This is a confirming appointment which takes effect upon confirmation and expires on December 31, 2027.

I recommend approval.

Sincerely,

Melinda E. Barrett

Mayor

MEB/em

cc: John Hasan, Chair - Haverhill Cultural Council

14,4,7

Tag Day Permit · Add to a project

Expiration Date

Active

Request Changes (/#/explore/request-changes/190879)

:

TAGD-24-10



Details

Submitted on Dec 17, 2024 at 9:36 pm



Attachments

1 file



Activity Feed

Latest activity on Dec 18, 2024

DEC 18 PV2:41 HAVGTVCLERK

Applicant

Melissa Drew-DeFrank

살 (



Location

View ▼

Edit Workflow



City Clerk Review

Completed Dec 18, 2024 at 10:10 am





Tag Day Fee Payment

Waived Dec 18, 2024 at 10:11 am





City Clerk Approval

Completed Dec 18, 2024 at 10:11 am





Dear Haverhill City Council Members,

The Haverhill High School Drama Club would like to organize a weekend of tagging to raise funds to cover the cost of musical accompanists for the Spring Musical. We are hoping to tag on the weekend of March14-16th, 2025. We sincerely appreciate your time and consideration in supporting our efforts.

Thank you,

Melissa Drew-DeFrank

HHS Drama Club Parent Volunteer

December 18, 2024



TAGD-24-10

Tag Day Permit

Status: Active

Submitted On: 12/17/2024

Primary Location

No location

Owner

No owner information

Applicant

Melissa Drew-DeFrank

J 978-556-1625

@ drewdefrank@aol.com

🏫 17 Indian Rock Road

Haverhill, MA 01832

Organization Information

Organization*

Haverhill High School Drama Club

Organization Phone*

978-374-5700

Organization Address*

137 Monument Street

Organization City*

Haverhill

Organization State*

MA

Organization Zip*

01832

Is the Organization Tax Exempt?*

.

Yes

Is the Organization Non-Profit?*

Is the Applicant a Haverhill Resident* @

Yes

Is your organization affiliated with the Haverhill

Public School system?

Yes

Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]

How Many Locations Will You Cover?*

Location 1* @

2

Westgate Market Basket, 400 Lowell Ave, Haverhill, MA 01832

Location 2*

One Stop Market, 651 Broadway, Haverhill, MA 01832

Date Information -MAXIMUM 3 CONSECUTIVE DAYS

How Many Dates Will the Event Include?*

Date #1*

3

03/14/2025

Date #2*

Date #3*

03/15/2025

03/16/2025

Attachments



HHS Drama Club Tagging letter.docx

HHS Drama Club Tagging letter.docx Uploaded by Melissa Drew-DeFrank on Dec 17, 2024 at 9:34 PM

Record Activity

Melissa Drew-DeFrank started a draft Record

12/12/2024 at 8:53 pm

Coin-Operated Amusement Device License · Add to a project

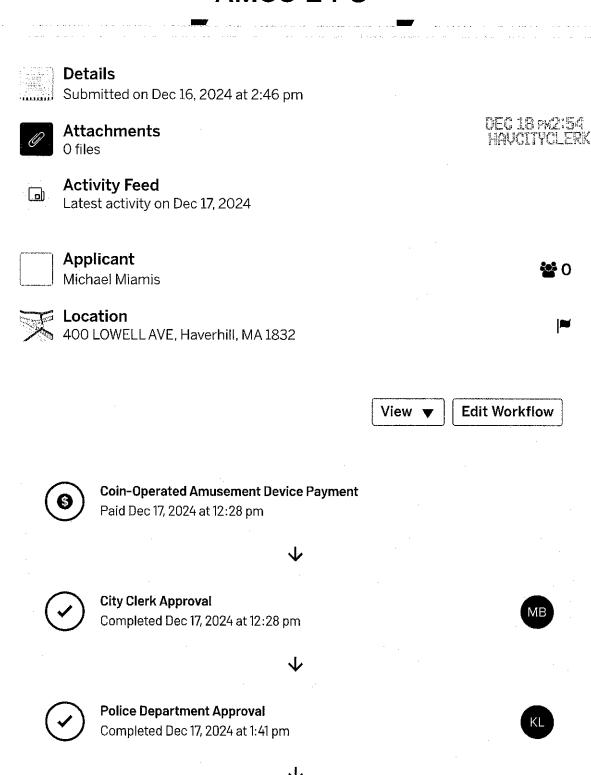
14.6.2.1

Expiration Date

Active

Request Changes (/#/explore/request-changes/191018)

AMUS-24-8





December 18, 2024

AMUS-24-8

Coin-Operated Amusement Device

License

Status: Active Submitted On: 12/16/2024 **Primary Location**

400 LOWELL AVE Haverhill, MA 1832

Owner

No owner information

Applicant

Michael Miamis

978-372-2051

mmiamis@demoulasmarketbasket.com

★ 400 Lowell Ave

Haverhill, Ma 01832

Applicant Information

Business Name*

Modern Amusement

Type of Business*

Sole Proprietor

Applicant Birthday*

08/27/1957

Type of Device*

Coin-Operated Machine

Are Machines Operated on Sundays?*

Number of Machines*

Yes

1

Vendor Information

Vendor Name*

Fred Nader

Vendor Phone*

603-434-4889

Vendor Address*

Vendor City*

400 Lowell Ave

Haverhill

Vendor State*

Vendor Zip*

MA

01832



Document



CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

| <u>Vendor</u> | <u>Amount</u> | Account |
|--------------------|---------------|------------------------|
| Kimball Farm Feeds | \$1,800.00 | Highway |
| Boston Systems | \$1,600.00 | Information Technology |
| Boston Systems | \$1,055.00 | Information Technology |
| Experian | \$810.00 | Human Resources |

MELINDA E. BARRETT MAYOR



CITY HALL, ROOM 100 FOUR SUMMER STREET HAVERHILL, MA 01830 PHONE 978-374-2300 FAX 978-373-7544 MAYOR@HAVERHILLMA.GOV WWW.CITYOFHAVERHILL.COM

January 2, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: FY2024 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

| Vendor | Amount | Account |
|--|--|--|
| Kimball Farm Feeds Boston Systems & Solutions Boston Systems & Solutions Experian | \$ 1,800.00 \$ 1,600.00 \$ 1,055.00 \$ 810.00 | Highway Information Technology Information Technology Human Resources |
| TOTAL | \$ 5,265.00 | |

I recommend approval.

Sincerely,

Melinda E. Barrett

Mayor

MEB/em

2 SO4346

INVOICE

Kimball Farm Feeds II 791 E Broadway Haverhill, MA 01830

kffeeds@gmail.com +1 (978) 807-3214 kimballfarmhaverhill.net



Haverhill, City of Highway Dept. Bill to City of Haverhill Highway Dept. City of Haverhill 500 Primrose st. Haverhill, MA 01830

Ship to City of Haverhill Highway Dept. City of Haverhill 500 Primrose st. Haverhill, MA 01830

Invoice details

Invoice no.: 60121 Terms: Due on receipt Invoice date: 12/09/2024 Due date: 12/31/2024

Product or service

Description

Qty

Rate

Amount

Custom Amount

Trailer Rental 6/29/23-12/9/24 per month

18

\$100.00

\$1,800.00

\$1,800.00

Ways to pay







Please make all checks payable to Kimball Farm and reference Invoice number in memo.

View and pay

Total

REFUSE - Equipment Lease 1010000.1.0430, 5271

View invoice online

Scan code or go to the link below to view the invoice online View invoice

Invoice Number: IN24H539 Invoice Date:

Jul 16, 2024

Page:

Boston Systems & Solutions, LLC

1 Red Oak Drive Unit D Plaistow, NH 03865 978-469-0002 www.bsscorp.com

| Bill To: | | |
|----------|-------------------------|--|
| | Haverhill ner Street | |
| Room 3 | 312 | |
| Haverh | ill, MA 01830 | |

| Ship to: |
|---------------------|
| City of Haverhill |
| 4 Summer Street |
| Room 312 |
| Haverhill, MA 01830 |
| · |

| Customer ID | Customer PO | Paymen | t Terms |
|--------------|-----------------|-----------|----------|
| Haverhill | Doug Russell | Net 10 | Days |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
| D'Amb rosio | Hand Deliver | 5/28/24 | 7/26/24 |

| Quantity | Îtem | Description | Unit Price | Amount |
|----------|------------|---|------------|--------|
| 2.00 | Project | June 21, 2024 - WO#HAV20240621RK2 - RK - Total labor = 2.0 hours. | 185.00 | 370.00 |
| 1.00 | Project | June 13, 2024 - WO#HAV20240613RK4 - RK - Total labor = 1.0 hour. | 185.00 | 185.00 |
| 2.00 | Consulting | June 12, 2024 - WO#HAV20240612RK2 - RK - Total labor = 2.0 hours. | 185.00 | 370.00 |
| 4.50 | Project | May 28, 2024 - WO#HAV20240528CC1 - CC - GIS Data Delivery Project - Total labor = 4.50 hours. | 150.00 | 675.00 |
| | | Croital Croital | | |
| | | | | |
| | | <u>l </u> | | |

Please remit all payments to: **Boston Systems & Solutions** 1 Red Oak Drive Unit D Plaistow, NH 03865

Subtotal 1,600.00 Sales Tax Total Invoice Amount 1,600.00 Payment/Credit Applied TOTAL 1,600.00

Boston Systems & Solutions, LLC

1 Red Oak Drive Unit D Plaistow, NH 03865 978-469-0002 www.bsscorp.com

City of Haverhill 4 Summer Street Room 312 Haverhill, MA 01830

Invoice Number: IN24H481 Invoice Date:

Jun 28, 2024

Page:

Ship to:

City of Haverhill 4 Summer Street Room 312 Haverhill, MA 01830

| -Customer ID | Customer PO | Paymen | t Terms |
|--------------|-----------------|-----------|----------|
| Haverhill | 246654 | Net 10 | Days |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
| D'Ambrosio | Hand Deliver | 6/21/24 | 7/8/24 |

| Quantity | Item | Description | Unit Price | Amount |
|----------|----------|---|------------|--------|
| 1.00 | | placement Battery for SRT5KXLT (APC RBC 140 | 645.00 | 645.00 |
| | battery) | | | |
| 1.00 | į. | placement Battery for SUA3000XL (APC RBC 55 | 410.00 | 410.00 |
| | battery) | | | |
| | PO# 246 | 6654 | | |
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Please remit all payments to: **Boston Systems & Solutions** 1 Red Oak Drive Unit D Plaistow, NH 03865

| Subtotal | 1,055.00 |
|------------------------|----------|
| Sales Tax | |
| Total Invoice Amount | 1,055.00 |
| Payment/Credit Applied | |
| ΤΟΤΑΙ | 1 055 00 |

We appreciate your business. Call BSS for all of your IT needs.



INVOICE

475 Anton Blvd Costa Mesa, CA 92626 www.corporatecostcontrol.com

Tax ID: 26-3837199

DUE DATE: APR 05, 2023

DATE: MAR 06, 2023 **INVOICE: 390111**

ACCOUNT: CCC-10245

ACCT EXEC:

TERMS: 30 NET

ATTN:

Denise McClanahan BILL TO: City of Haverhill

4 Summer Street Haverhill, MA 01830

INVOICE DESCRIPTION: Quarter 2 2023

Page 1 of 1

| DESCRIPTIONS | Price/Rate | Quantity | Amount |
|---|------------|-----------|----------|
| Quarterly Fee for Unemployment Compensation Management Services | 810.00/F | 1 | 810.00 |
| guarion, 7 55 751 5115117-17-17-17-17-17-17-17-17-17-17-17-17- | | | |
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| | Subtotal | | \$810.00 |
| or Product Inquiries: Please contact your Account Executive | Subtotal | Sales Tax | \$0.00 |
| or Invoice/Collection Inquiries: (800) 695-4698 | | TOTAL | \$810.00 |

REMITTANCE STUB

REMIT TO: Corporate Cost Control PO Box 841971 Los Angeles, CA 90084-1971

WIRE TRANSFER DETAILS:

BANK: Wells Fargo

ABA (routing#): 121000248

Acct: 4159403419

For Invoice/Collection Inquiries: (800) 695-4698

AMOUNT: \$810.00 INVOICE: 390111 ACCOUNT: CCC-10245 TERMS: 30 NET **DUE DATE: APR 05, 2023**

Amounts Paid after the due date shall incur interest at the rate of 1.5% per month.

DATE OF PAYMENT : ___/___/___

If payment is for more than one invoice, please provide all invoice #s below :

Amount : \$____

THANK YOU FOR YOUR BUSINESS



DOCUMENT

File 10 DAYS

CITY OF HAVERHILL

(6,1)

In Municipal Council

ORDERED:

DEC 13 PM2:12 HAVCITYCLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Seventeenth Avenue:

No Parking

24 hours

In front of #14

(except for 1 24-hour

parking space)

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer <u>JPettis@CityOfHaverhill.com</u>

December 13, 2024

MEMO TO:

CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND

MEMBERS OF THE CITY COUNCIL

Subject:

14 Seventh Avenue (HPS-24-23) - Add Handicap Parking

As requested, attached is the subject Ordinance to add handicap parking. Please contact me if you have any questions.

Sincerel

C:

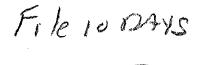
John H. Pettis III, P.

City Engineer

Mayor Barrett, Ward, Pistone, Mead, Fallon



DOCUMENT



HAVERHILL CITY ΟF

In Municipal Council

ORDERED:

JAN 2 PH3:44 HOVCITYCLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Greenleaf Street:

In front of #51

No Parking

24 hours

(except for 1 24-hour

parking space)

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

January 2, 2025

MEMO TO:

CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND

MEMBERS OF THE CITY COUNCIL

Subject:

51 Greenleaf Street (HPS-24-26) - Add Handicap Parking

As requested, attached is the subject Ordinance to add handicap parking. Please contact me if you have any questions.

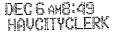
Sincerely

C:

John H. Pettis III, P.E.

City Engineer

Mayor Barrett, Ward, Pistone, Mead, Fallon





Stone Street

DOCUMENT 24-C

CITY OF HAVERHILL



In Municipal Council December 10 2024

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

24 hrs

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

No Parking

| <i>:</i> | | |
|--|------|-------|
| APPROVED AS TO LEGALITY: | | |
| | | |
| City Solicitor | | |
| PLACED ON FILE for at least 10 Attest: | days | |
| | City | Clerk |

North side, entire length



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer <u>JPettis@CityOfHaverhill.com</u>

December 6, 2024

MEMO TO:

CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND MEMBERS OF THE CITY COUNCIL

Subject:

Stone Street, No Parking Ordinance

As discussed through Traffic & Safety, attached is an Ordinance for No Parking on the north side of Stone Stret.

Please contact me if you have any questions.

Sincerely

C:

City Engineer

Mayor Barrett, Ward, Pistone, Wright, Mead, Fallon, Lynch, Robertson

CITY COUNCIL

Thomas J. Sullivan, President
Timothy J. Jordan, Vice President
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM

CITY OUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

AN CITY CLER

DOCUMENTS REFERRED TO COMMITTEE STUDY

| 103-HI | I Motion by Councilor Michitson to send the Home Rule Petition – An act establishing guidelines for the installation of and use of Electric vehicle charging stations in the City of Haverhill, to committee in order to coordinate with condo associations. | A&F | 12/23/23 |
|--------|--|------------------------|----------------|
| 40 | Motion by Councilor Lewandowski to send updated Cannabis Social Equity Best Practices for the Cannabis Control Commission to A&F for further review. | A&F | 4/2/24 |
| 37 | Motion by Councilor Lewandowski to send Ordinance regarding Officers and Employees – Article IV City Solicitor to A&F for further review. | A&F | 4/2/24 |
| 12-P | Motion by Councilor Jordan to send possible conditions on new development and potential changes to our zoning ordinances. | Planning & Developm | 5/21/24 ent |
| 12-S | Motion by Councilor Ferreira to send the City's Swimming Ordinance Chapter 193 Article III and related items at Lake Saltonstall, aka Plug Pond to NRPP for further discussion. | NRPP | 6/18/24 |