### CITY OF HAVERHILL

### CITY COUNCIL AGENDA

### Tuesday, April 30, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
- 7. UTILITY HEARING(S) AND RELATED ORDER(S)
- 8. HEARINGS AND RELATED ORDERS
- 9. Public Participation- Requests under Council Rule 28
- 10. APPOINTMENTS:
  - 10.1. Confirming Appointments:
  - 10.2. Non-Confirming Appointments:
  - 10.3. Resignations

### 11. PETITIONS:

- 11.1. Applications/Handicap Parking Sign
- 11.2. Tag Days:
  - 11.2.1. HHS Wrestling Boosters June 21, 22, 23
- 11.3. One Day Liquor License:
- 11.4. Annual License Renewals
  - 11.4.1. Hawker Peddlers License Renewals 2019
  - 11.4.2. Coin-Op License Renewals 2019:
  - 11.4.3. Sunday Coin-Op License Renewals 2019
  - 11.4.4. **Drainlayer License for 2019:** 
    - 11.4.4.1. Shawn Savage renewal
  - 11.4.5. Taxi Driver Licenses for 2019:
  - 11.4.6. Taxi License
  - 11.4.7. **Junk Dealer License**
  - 11.4.8. **Pool Tables** renewal
  - 11.4.8.1. Smith's Tavern 124 Essex st 1 Table
  - 11.4.9. **Sunday Pool:**
  - 11.4.10. **Bowling:**
  - 11.4.11. Sunday Bowling:
  - 11.4.12. Buy & Sell Second Hand Articles renewals
    - 11.4.12.1. Common Ground Thrift Store 8 White st
    - 11.4.12.2. Doris's Attic 121 B Lafayette sq.
  - 11.4.13. Buy & Sell Second Hand Clothing renewal
    - 11.4.13.1. Common Ground Thrift Store
  - 11.4.14. Pawnbroker license:
  - 11.4.15. **Buy & Sell Old Gold**
  - 11.4.16. Roller Skating Rink:
  - 11.4.17. Sunday Skating:
  - 11.4.18. Theater



### CITY OF HAVERHILL CITY COUNCIL AGENDA

### Tuesday, April 30, 2019 at 7:00 PM

### Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

- 11.4.19. Exterior Vending Machines
- 11.4.20. Limousine/Livery License/Chair Cars
- 11.4.21. Hawker/Peddler Seasonal License
- 12. MOTIONS AND ORDERS:
- 13. ORDINANCES (FILE 10 DAYS)
  - 13.1. Ordinance re: Parking Add Handicap Parking, 74 Pecker st File 10 days
- 14. MONTHLY REPORT
- 15. RESOLUTIONS and PROCLAMATIONS
- 16. COMMUNICATIONS FROM COUNCILLORS:
  - **16.1.** Communication from Council President Michitson requesting to introduce Jack Gardner to provide status update on the HP3 program
  - 16.2. Communication from Council President Michitson wishing to initiate FY20 Budgeting process with thorough review of long-term capital improvement plan and the City's near and long-term finances, including session with City Finance Consultant, Cinder McNerney to set the stage for budget review
  - **16.3.** Communication from Council President Michitson cancelling the City Council meeting scheduled for May 28 2019 at 7:00 PM in the *Theodore Pelosi Jr.*, City Council Chambers
  - **16.4.** Communication from Councillor Bevilacqua requesting to introduce Keith Gopsill, Commander, VFW Lorraine Post 29, to discuss upcoming VFW's First Responders Banquet on May 23 2019
  - **16.5.** Communication from Councillor Bevilacqua requesting a discussion to introduce an established company to discuss Haverhill's interest in exploring a municipal fiber to the home network
  - **16.6.** Communication from Councillor Bevilacqua requesting a discussion regarding sponsorship opportunities for City properties, sports teams and academic clubs

### 17. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- **17.1.** <u>Document 30-F;</u> Councillor Bevilacqua submits Minutes and recommendations of the *Planning & Development Committee* meeting held March 27 2019 *Document 38-G*; Broadband
  - Continued from April 23rd meeting for Broadband discussion
- **17.2.** <u>Document 38-</u>*Y*; Communication from Councillor Macek requesting to introduce Hope Davenport WIC Director to announce state-wide *WIC Day* on May 2 2019 *Continued from April 23<sup>rd</sup> meeting*
- 17.3. <u>Document 49</u>; Petition from *Common Ground Ministries* to use a portion of City owned parking lot on Locke st to sell furniture; Saturdays, May 4 to October 5 2019 and also to sell on exterior property at 194 Winter st *Continued from April 23*<sup>rd</sup> meeting and Updated information included



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 30, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

### 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

18.1. Councillor Melinda Barrett submits attached Minutes and Recommendations of the Administration & Finance Committee meeting held on April 17 2019 for acceptance and discussion. Items discussed were <a href="Doc.26-E/16">Doc. 26-E/16</a> – City of Haverhill – Mayor's Recommendations. Capital Improvement Program – 2016-2020 and <a href="Doc.13-Y">Doc. 13-Y</a> – revenue funds received from Licensed Marijuana Establishments

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. ADJOURN



# Haverhill



City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.cgm

Date: 4 18 9

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS** 

Organization: WC	t2003 pailte	Applicant's Name:	Jen Pavoli	
Applicant's Residence (must be I	Haverhill resident):	89 Lexington.	Are. Howarhill	01222
1 .	aori	J		
$\bigcirc$	(3 Con	SECUTIVE <b>D</b> AYS	S ONLY)	
Date of Tag Day Request(s):	INC 21,22-2	23		
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	Denied			Police Chief
In Municipal Council,				
Attest: City Cl	lerk			Table through the major and a source
Only Ci			2019APR18eM0133/4	*V CITYL

pursuant to Chapter 227 of Haverhill City Code





City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490

cityclerk@cityofhaverhill.com

Date 4-26-19.

### HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

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Business Address:	RUL	Box 167	7				
	City	Correla	and	_ State	Mass	Zip <i>O</i> /	f34
Business Phone:	508-	328-8	069	Fax: _			:
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			City C	Clerk			

### City of Haverhill

### License



Honorable President and Members of the Haverhill City Council:
The undersigned respectfully asks that he/she may receive a 1001 1 ABLE License
Place of business being: 124 ESS ST HAVERHAU MM
Name of Business: 5 m m & Tavern
Address: 124 line At
Applicant: Land Fanyan
Applicant phone number: 978-374-9407
Business Certificate # and expiration date: Carporation
Haverhill, <u>2/4</u> 20 <u>/9</u>
Office use only
New/Renew (circle one) 1 1st table 30 each add it was
Fee: Lup
In Municipal Council,
Attest:City Clerk
Approve
Denied
Police Chief
11/1/1/1/ Since Critici
(If needed, other Dept. Signoff)

2019APR2Gpw0248//AU\*CITVC

City of Haverhill

(11.4,1Z, License Buy & Sell Honorable President and Members of the Haverhill City Council: Swand Hand Articles
The undersized The undersigned respectfully asks that he/she may receive a License 8 W HXT8 STROET Place of business being: Name of Business: Address: 15172CIBBONS Applicant: 978-372-8063 Business Certificate # and expiration date: #13/194Office use only New/Renew (circle one) In Municipal Council, Attest: City Clerk Approve 5 Denied

Police Chief

(If needed, other Dept. Signoff)

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City of Have	erhill (11,4,12,2)
License	Pall Sagra
Honorable President and Members of the Haverhill City Council:	Buy and sell second
The undersigned respectfully asks that he/she may receive a $\int \int \int dx  dx  dx$	14 not 1410 KS License
Place of business being: 121 B LAFAYETTE	e SGUART
Name of Business: DOrIS'S AttiC	
Address: 1218 LAFAYETTE SO	YUARE DULARTIOLES
Address: 12/BhBFBY21/2 Applicant: Buyand Sell Second N	HAU
Applicant phone number: 978 3/9 229/	
Business Certificate # and expiration date: $413578$	Exp 6-16-2019
Haverhill, April 18, 2019	
Office use only	
New/Renew)(circle one)	
Fee:	
In Municipal Council,	20
Attest:	
Approve	City Clerk
Denied	编·m*
	Police Chief

\_\_\_\_\_(If needed, other Dept. Signoff)

City of Haverbill $(//,4,13,1)$
City of Haverinii
License By & Sell  Honorable President and Members of the Haverhill City Council: Second Hand  The undersigned respectfully asks that he/she may receive a
Honorable President and Members of the Haverhill City Council Popul Hond
The undersigned respectfully asks that he/she may receive a License
Place of business being: 8 w HaTO STWOT Place of business being: 8 w HaTO STWOT
Name of Business: Common Grand Thrift Store Address: 8 WHUTS STROET
Applicant: PAUL FETZCI BBONS
Applicant phone number: 978-372-8063
Business Certificate # and expiration date: $\# 13/194 - 7/25/302/$
Haverhill,
Office use only  New/Renew (circle one)  Fee: 150, 10 pよ
In Municipal Council,
Attest:City Clerk
Approve 1/
Denied
(п needed, other Dept. Signoff)



### **DOCUMENT**

# File 10 days

### CITY OF HAVERHILL

In Municipal Council



LOCATION

MUNICIPAL ORDINANCE

CHAPTER

HOURS/DAYS

(74 Pecker Street-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

REGULATION

74 Pecker Street
In front of No. 74
Pecker Street
Except for One
24 hour handicap
parking space at
74 Pecker Street

APPROVED as to legality:

City Solicitor



# Haverhill

Planning Board

Phone: 978-374-2330 Fax:978-374-2315

April 25, 2019

Mr. John A. Michitson, Council President City Council Members City Hall – Room #204 City of Haverhill

Re:

ESTABLISHMENT OF HANDICAP PARKING - 74 Pecker Street

Dear Council President & Councilors:

As per your request dated, April 24, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of <u>74 Pecker Street.</u>

William Pillsbury Jr

Economic Development and Planning Director

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

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CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov

citycncl@cityofhaverhill.com

April 19, 2019

TO: Members of the City Council:

Council President Michitson wishes to introduce Jack Gardner to provide status update on the HP3 program.

Council President John A. Michitson

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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MICHAEL S. MCGONAGLE



# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(16,2)

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329 www.haverhillma.gov citycncl@cityofhaverhill.com

April 26, 2019

TO: Members of the City Council:

Council President Michitson wishes to initiate FY20 Budgeting process with thorough review of long-term capital improvement plan and the city's near and long-term finances, including session with City Finance Consultant, Cinder McNerney, to set the stage for budget review.

Council President John A. Michitson

JOHN A. MICHITSON
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

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May 3, 2019

TO: Linda Koutoulas

City Clerk

RE: Cancellation of City Council Meeting - May 28, 2019

The City Council meeting scheduled for May 28, 2019 at 7:00PM in the Theodore Pelosi, Jr., City Council Chambers has been cancelled.

Sincerely,

John A. Michitson, President

Haverhill City Council

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

April 23, 2019

TO: Mr. President and Members of the City Council:

Councillor Bevilacqua requests to introduce Keith Gopsill, Commander, VFW Lorraine Post 29, to discuss apcoming VFW's First Responders Banquet on May 23, 2019.

City Councillor Joseph Bevilacqua

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

April 26, 2019

TO: Mr. President and Members of the City Council:

Councillor Bevilacqua requests discussion to introduce an established company to discuss Haverhill's interest in exploring a municipal fiber to the home network.

City Councillor Joseph Bevilacqua

JOHN A. MICHITSON PRESIDENT THOMAS J. SULLIVAN VICE PRESIDENT JOSEPH J. BEVILACQUA **MELINDA E. BARRETT** COLIN F. LEPAGE TIMOTHY J. JORDAN WILLIAM J. MACEK MARY ELLEN DALY O'BRIEN MICHAEL S. MCGONAGLE



CITY OF HAVERHILL

April 26, 2019

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

**4 SUMMER STREET** TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.haverhillma.gov citycncl@cityofhaverhill.com

Mr. President and Members of the City Council: TO:

Councillor Bevilacqua requests discussion regarding sponsorship opportunities for city properties, sports teams and academic clubs.



JOHN A. MICHITSON PRESIDENT **THOMAS J. SULLIVAN** VICE PRESIDENT JOSEPH J. BEVILACQUA MELINDA E. BARRETT COLIN F. LEPAGE TIMOTHY J. JORDAN WILLIAM J. MACEK MARY ELLEN DALY O'BRIEN MICHAEL S. MCGONAGLE



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204 **4 SUMMER STREET** 

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329 www.haverhillma.gov citycncl@cityofhaverhill.com

April 9, 2019

TO: Mr. President and Members of the City Council:

City Councillor Joseph Bevilacqua submits the attached Minutes and recommendations of the Planning and Development Committee meeting that was held on March 27, 2019 for acceptance and discussion of items Doc. 38-G-broadband and Doc. 20-B Haverhill Public Library Parking Study Draft Technical Report.

City Councillor Joseph Bevilacqua

IN CITY COUNCIL: April 23 2019

CONTINUE TO APRIL 30 2019 for BROADBAND DISCUSSION

Attest:

City Clerk

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### MINUTES OF THE PLANNING AND DEVELOPMENT COMMITTEE MEETING HELD ON March 27, 2019

A Planning & Development Committee meeting was held on Wednesday, March 27, 2019 at 8:30am in the City Council office, Room 204.

Committee Members: Committee Chairperson Joseph Bevilacqua, Councillors Jordan and Macek.

President Michitson, Councillors Barrett and LePage also atended.

Department Heads: Mike Stankovich-Director, Public Works; Robert Ward-Deputy Director, DPW;

Sarah Moser - Library Director.

Attendees: Judge Stephen Abany, Doris Stanzini, Joshua Dionne, Linda Dionne, Alison Corneau, Jeff

Christensen, Kiera Blessing.

The meeting was opened at 8:30am which the Chairman noted was allowable under the Council rules according to the Council President, to accommodate one of the presenter's schedule as he lived out of state.

The following items were discussed:

1. <u>Doc. #38-G</u> – Communication from President Michitson requesting to provide update on broadband needs and competition to lower TV costs for residents and stimulate economic development;

Mr. Jeff Christensen of Entry Point Networks, Utah and Iowa made a detailed presentation discussing how the City may become the owner of the infrastructure enabling the City to subsequently bring any internet and cable provider to use the City's infrastructure, likely to be fiber-optic cable, and provide services to the City. He showed a Power Point which accompanied his presentation. He noted everything is connected to the network and used the analogy of the infrastructure being a roadway for cable and internet services. He stated that now Comcast controls network and services who run over the network and his interpretation of current systems. His view of the future fiber optic cable and wireless back out and that his proposal is to separate the infrastructure, giving local control and services - in the cloud ISP. The City would access the internet through an open system and open access model and can choose ISP's out of the cloud as Municipal ownership. The owner would be the City under a private network. He discussed an App not yet built providing local residents real change for the City and discussed his vision of the changes coming over the next five years that could all be connected to the infrastructure he proposes. Mr. Christensen discussed financing and suggested that there would be a one-time payment by each home at \$3,000 per home or \$17.00 per month for 20 years, which would end up reducing the average monthly cable cost to subscribers he believed. He noted the City can have a local option to give residents the ability to opt out or participate. In response to a question he noted one of the first steps would be to build a small data center for software. He advised that in order to begin to review the potential he would want \$30,000.00 payable to him to develop a concept project for the city. It may include a neighborhood by neighborhood approach or a whole city approach or servicing just the core

neighborhoods and that could cost \$300,000. In response to a question he noted the expected life of fiber cable is 50-75 years. He suggested the next steps would be to have more discussion and a \$30,000.00 study payment to him. The Councilors noted the City would have to issue an RFP for consulting services to do the planning process and strategic plan. After further discussion, Councilor Macek made a motion to present this to the full Council to suggest we next meet with the Mayor; seconded by Councilor Jordan and voted all in favor by the Councilors of the Committee. This agenda item was now closed at 9:45am.

2. <u>Doc.#20B</u> - Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report.

DPW Director Stankovich introduced the Library Parking Lot Study, which the Mayor had commissioned and again discussed the study noting 77 parking spaces, 3 HP spaces and that angle parking spaces may provide an additional 8 or 9 spaces. He noted the current HP spaces were not in conformance. He also noted the parking lot needs to be paved and re-striped. Haverhill Library Director Moser noted the number one complaint she hears from library patrons is lack of parking and that sometimes there is no place for the patrons to park. Particularly elderly and handicapped individuals have difficulty finding parking and noted at 8:30am the library lot is already 3/4 full. Judge Abany from the District Court noted he supports the library but that he has a need for spaces as parking is an issue for the Court as well and believed it was the original intent to provide the court with some spaces or else the stairway would not have been provided. He noted there is a need for court personnel and some clients of the court who have specific concerns for safety. The Judge noted library users can also walk from Ginty Blvd. and discussed concerns some of the court clients have for safety and he wants as many spaces as he can get for the court. DPW Director noted the study recommends 9 spaces be allocated for the Court. The Clerk Magistrate Stanziani discussed the days particularly busy at the Court such as Tuesday morning for jury trials and Thursday civil day. She thought she could help by putting out a notice to jurors "free parking on Ginty Blvd." She disused her concern that those who are asking for a restraining order need to park close to the court for their safety and cannot park on Ginty Blvd. There was also discussion from the Council that the jury people can also use the Goecke deck and that the Court employees could park on Ginty Blvd. on Tuesday and Thursday. In response the DPW Director noted he can post Court Parking signs on Ginty Blvd. encouraging people using the court to park there. He also discussed the possibility of LAZ Parking could enforce parking in the library lot. It was also recommended that the City Solicitor be asked to review the ownership of the library lot and if the Court was granted rights to parking spaces. The Councillors also discussed and noted the real need is for some type of parking deck in the library lot and suggested the Court seek input on the possibility of the state helping to fund perhaps a one level deck which could accommodate both the Court needed parking and that of the library as it is obvious there simply is not enough available parking and that the state should have considered that opportunity when they undertook the renovations. After additional discussion from all present, Councilor Macek made a motion to send this to the full Council with the recommendations noted by the Committee and Court that were discussed and the concerns raised, seconded by Councilor Jordan and voted in favor by the Committee.

With no other business before the Committee today, the meeting was adjourned.

Respectfully submitted

Joseph J Bevila qua Chairperson

Planning & Development Committee

Have hill City Council

April 8, 2019

JJB/bsa

38 - LOUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
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WILLIAM J. MACEK
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MICHAEL S. MCGONAGLE



### CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

April 17, 2019

Mr. President and Members of the City Council:

Councillor Macek requests to introduce Hope Davenport, WIC Director, to announce state-wide WIC Day on May 2, 2019.

City Councillor William J. Macek

IN CITY COUNCIL: April 23 2019

POSTPONE TO APRIL 30 2019

Attest:

City Clerk

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov

citycncl@cityofhaverhill.com

Ng

### Common Ground Ministries



Common Ground Café 194 Winter Street Haverhill, MA 01830 www.CommonGroundNE.org

To the Members of the Haverhill City Council John Mitchitson, President 4 Summer Street Haverhill, MA 01830 April 17, 2019

Dear President Mitchitson:

Common Ground Ministries, Inc., a designated 501(c)(3) charity, seeks permission to use a portion of the City-owned parking lot (part of the upper portion of the so-called Locke Street Lot) beginning Saturday, May 4<sup>th</sup> through Saturday, October 5th, along with the exterior of our property at 194 Winter Street, Haverhill.

Such activity may include selling furniture or other wares on Saturdays, weather permitting, through Saturday, October 5th, 2019.

This would allow Common Ground to raise funds for the renovation of our new location.

Respectfully,

Ronald G. Mills, President Common Ground Ministries.

IN CITY COUNCIL: April 23 2019 POSTPONED TO APRIL 30 2019 Attest:

City Clerk

updated letter

### Common Ground Ministries

Common Ground Café
194 Winter Street
Haverhill, MA 01830
www.CommonGroundNE.org

To the Members of the Haverhill City Council John Mitchitson, President 4 Summer Street Haverhill, MA 01830 April 19, 2019

#### **Dear President Mitchitson:**

Common Ground Ministries, Inc., a designated 501(c)(3) charity, seeks permission to use a portion of the City-owned parking lot (part of the upper portion of the so-called Locke Street Lot) beginning May 4<sup>th</sup> through October 5th, along with the exterior of our property at 194 Winter Street, Haverhill.

The areas requested include the sidewalk in front of 194 Winter Street, and approximately 15 parking spaces in the Locke Street Lot at the front right side of the building.

Such activity may include selling furniture or other wares, weather permitting, through October 5th, 2019.

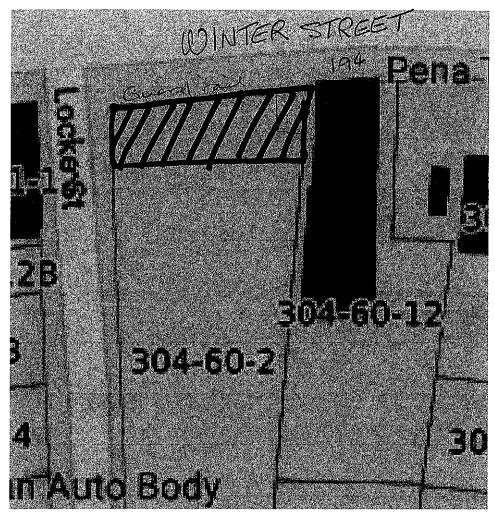
This would allow Common Ground to raise funds for the renovation of our new location.

Respectfully,

Ronald G. Mills, President

Common Ground Ministries.

Sonald S. Wills

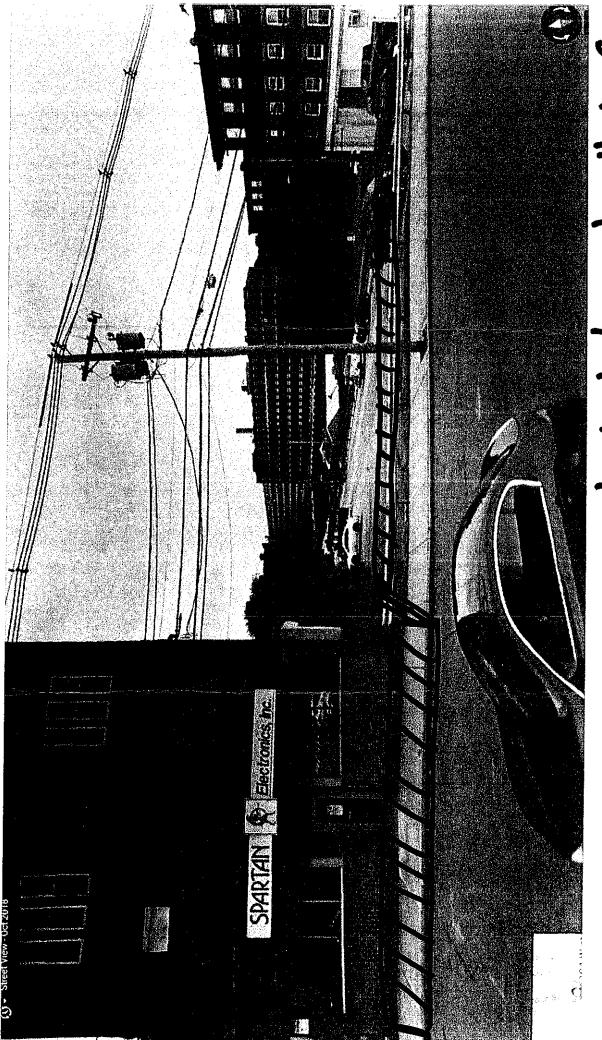


[]] = portion of lot to be used if granted

Common Ground's request is to hold sidewalk sales, weather permitting, from May 4, 2019 to October 5, 2019. The area for the sales would be on the sidewalk in the front of the building at 194 Winter Street and down towards Locke Street.

Also, we request parking spots in the Lot facing Winter Street from the right side corner of the building and down to Locke Street.

Comme grand



only includes sidewalk in thant of building. The remainder would Sidewalk sale area



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/24/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policles may require an endorsement. A statement on

this certificate does not confer rights to	the c	ertifi	cate holder in lieu of such		·- · · · ·				
PRODUCER				CONTAC NAME:	Omicit 1 to				
Hollis Insurance Agency Inc				PHONE (A/C, No	(508) 2	09-0400		FAX (A/C, No): (508)	209-0444
The Pinehills				E-MAIL ADDRES	ihollie⊘h	ollisagency.com	n	•	
1 Village Green North STE 121					IN:	SURER(S) AFFOR	RDING COVERAGE		NAIC#
Plymouth			MA 02360	INSURE	Culd-O	ne Insurance C			
INSURED				INSURE					
Common Ground Ministries, Inc	<b>:</b> .			INSURE					
6 Birchwood Terrace				INSURE					
				INSURE					
Groveland			MA 01834-1606	INSURE		-			<del>                                     </del>
COVERAGES CER	TIFIC	ΔTE	NUMBER: 2019 Master	INSURE	KF:		REVISION NUME		L
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AND EMPLOYERS' LIABILITY	1					ŀ	STATUTE	ER	
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CERTIFICATE HOLDER				CANCI	ELLATION				
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JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



### CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(18,1)

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

April 19, 2019

TO: Mr. President and Members of the City Council:

City Councillor Melinda Barrett submits the attached minutes and recommendations of the Administration and Finance Committee meeting held on April 17, 2019 for acceptance and discussion. Items discussed were Doc. 26-E/16 – City of Haverhill-Mayor's Recommendations, Capital Improvement Program-2016-2020 and Doc.13-Y – revenue funds received from Licensed Marijuana Establishments.

City Councillor Melinda Barrett

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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MELINDA E. BARRETT
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

## MINUTES OF THE ADMINISTRATION AND FINANCE COMMITTEE MEETING HELD ON APRIL 17, 2019

An Administration and Finance Committee Meeting was held on Wednesday, April 17, 2019 at 7:00 P.M. in the City Council office, Room 204.

Committee Members: Councillor Melinda Barrett, Councillor William Macek and Councillor Mary Ellen Daly O'Brien. Council President John Michitson also attended.

Absent - Committee Chair Colin LePage

Department Heads: Fire Chief William Laliberty, Deputy Chief Anthony Haugh, Steve Bucuzzo-

Purchasing Agent

Attendees: Scott Ziminski-HPD, Frank Garofalo & Erin Kim from Garofalo Design Associates (Architect)

### The following items were discussed:

1.) **Doc. 26-E/16-** City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020;

As presented by department heads:

Police - Animal Control Kennel. Deputy Chief Haugh reminded the Committee of the situation with the close to uninhabitable Animal Control shelter. The building was built in 1973. It is a corrugated metal and wood construction on a cement slab. The area is adjacent to the DPW yard, the city fuel depot and Little River. He reminded Councillors that the issues of rat infestation, water infiltration from both ground and roof, inadequate climate control, mold, sewage and structural issues have been discussed at length starting over 2 ½ years ago. The Deputy presented a file of photos that showed some of these issues (attached).\* He was unable to duplicate the odor that permeates building do to the dead rats trapped in walls of building.

Deputy Chief then introduced the architect Frank Garofalo and his associate Erin Kim. They presented the proposed plans for the replacement of the Animal Control building. The building would be in a different location to allow for the current building to be used while construction was done. This will save significant money and manpower as the animals in city custody will not have to be farmed out to distant communities. It would be slightly larger at 1,800 square feet and made of concrete construction to avoid infestation and longer durability; have secure food holding area; easy cleaning pens; no areas for vermin to take root. The building would be slightly bigger with runs adjacent to kennels for ease of outdoor access and cleaning. The plans for new building also include improvements to the city gas pumps, roadway, parking and accommodates Conservation requirements. The cost of new constructions and improvements to adjacent areas is approximately \$1,800,000. Construction timeline would be 12 months. A motion was made by Councillor Macek, seconded by Councillor Daly O'Brien for Council to unanimously support the proposed building by requesting the Council to ask the Mayor to move towards construction in 2019 with bonding considered as funding source. Motion passed 3-0.

**Fire Department** - Fire Chief Laliberty was pleased that some large items have been taken care of on his department's capital list. The Department was able to secure new portable radios to replace the obsolete

models. They are also finishing installation of generators to every station other than Water Street. They are still awaiting potential grant monies for that station's generator. This will keep all but Water Street on line and available to service residents during power outage. The Chief still had critical items on the Departments Capital Improvement list. He thinks the most critical would be a Rescue Truck replacement, an Engine/Pumper replacement and a Facilities Assessment of all stations to address stations physical plants. He informed that:

- 1. Rescue truck is old. It was purchased used as a stopgap from a neighboring community. It is very near the end of its serviceable life. It carries critical rescue equipment that other vehicles are not equipped to carry. A replacement rescue would cost an estimated \$750,00.00
- 2. Engine/pumper would replace 19 year old KME which is also near end of life. The Chief suggested multiple alternative ways to finance from Bonding to Lease to Own.
- 3. Building assessments new OSHA state standards make an assessment even more critical as the requirements are becoming more stringent. The cost of the assessment would be \$125,000.00 and would have city in better position to act if any deficiencies are found to be critical. The Chief presented RFP requests for all.

A motion was made by Councillor Macek and seconded by Councillor Daley O'Brien to recommend to the full council that a letter be sent to the Mayor asking him to include funding of Rescue Truck, Engine/ pumper and facilities assessment during the upcoming budget. Motion passed 3-0.

City Hall - Purchasing Agent Steve Buccozo presented an assessment from 3 consulting firms regarding city hall interior, exterior and systems. The overall repairs would be estimated to cost over \$7 million dollars. The issues were broken down into a 5 year plan with Urgent Structural and Water Infiltration repairs being tackled in the first year. The cost of the Urgent Structural and Water Infiltration was estimated to be \$893,000. This presentation did not include the repair and replacement of the retaining wall behind City Hall although the wall was implicated in some of the water infiltration issues in the basement of city hall.

A motion was made by Councilor Macek and seconded by Councillor Daly O'Brien that the committee recommends the full support the Council to ask the Mayor in do whatever he deems appropriate to address the critical needs of City Hall. Motion passed 3-0.

School Department - The Committee received documents\* from Superintendent Marotta that included both capital and general facilities improvements for the school system physical plants. The item was not discussed as representatives were not available. Item tabled.

2.) Doc. 13-Y - Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city; This Item was tabled until availability of appropriate personnel.

Respectfully submitted,

Melinda Barrett, Acting Chair

Administration and Finance Committee

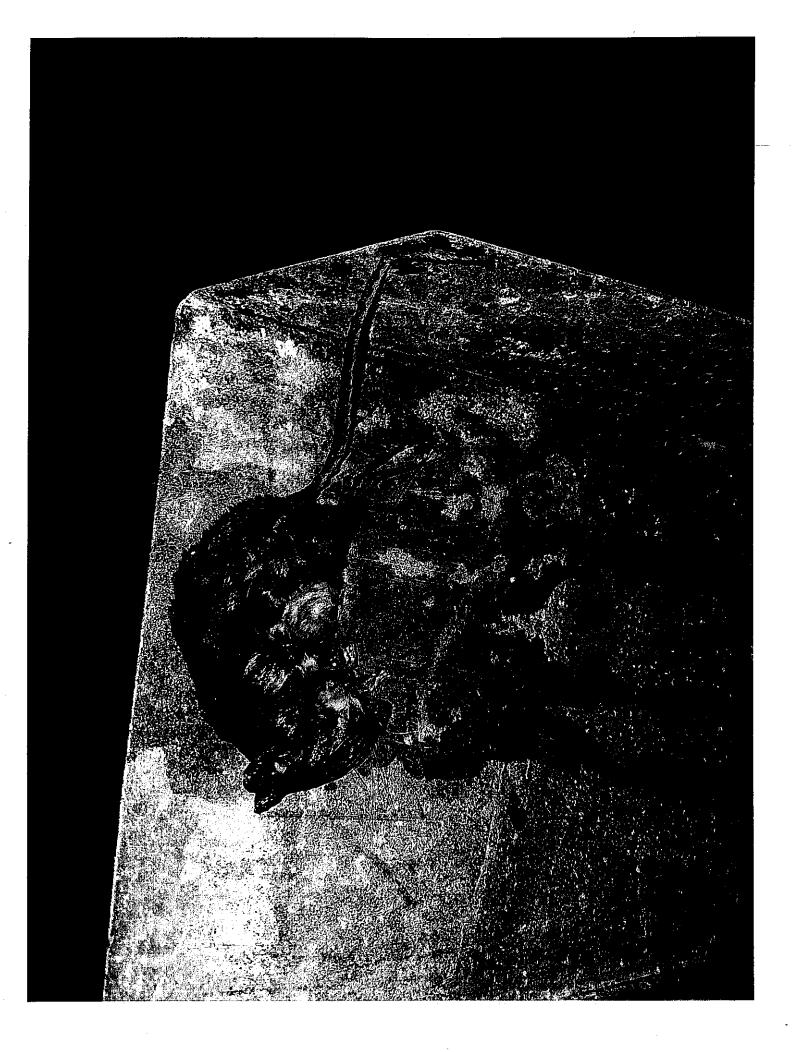
Haverhill City Council

April 19, 2019

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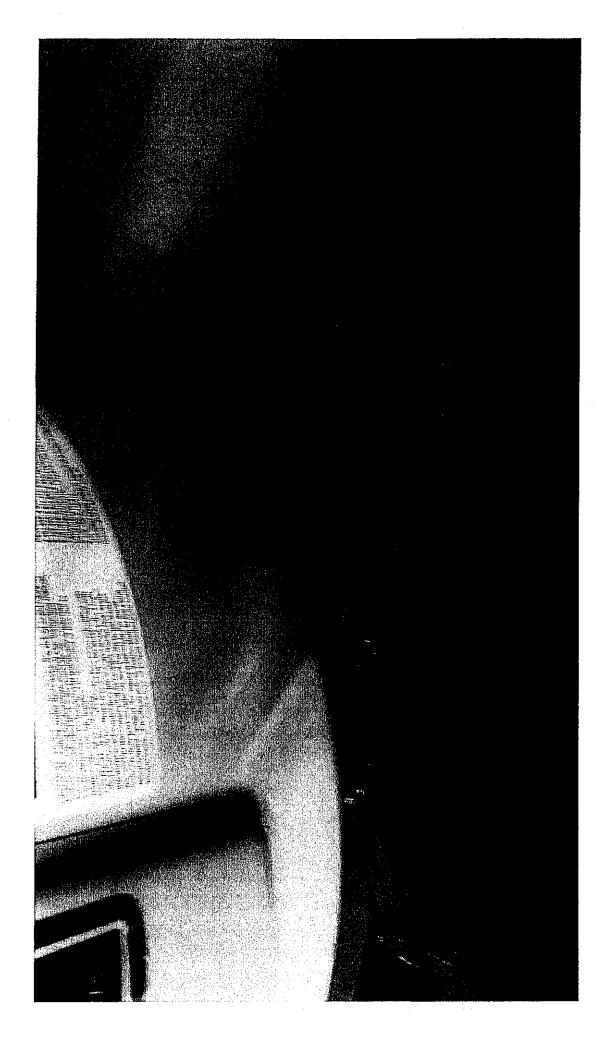
c: Mayor James J. Fiorentini City Council

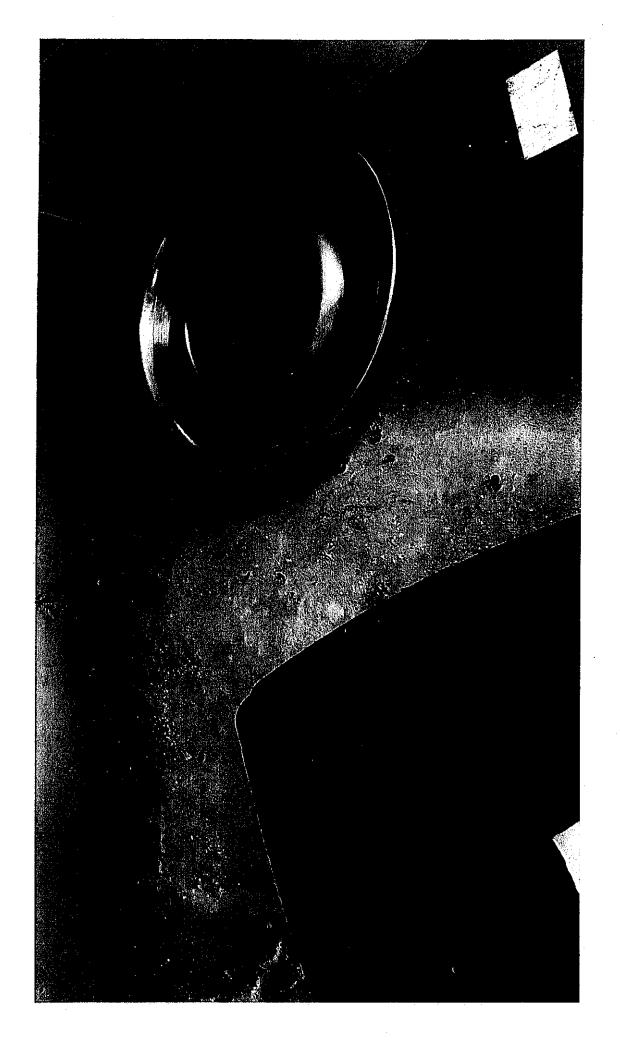
\*Doc. 26-E/16 - Photos of Animal Control building; Handout from School Dept.- School Building Needs











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		<u>Consentino</u>	central Office	Dullidii			Bartlett Bartlett Bradford
Replace several water fountains (estimate 4)  Add glycol to hot water heating lines throughout school	Fire alarm system repairs  Antibacterial paint in nurses office (4 gallons)  Replace several urinals (estimate 3)	4 year repair of roof  Portable bleachers to replace damaged ones in gym  Paving repairs	Replace damaged/ dirty ceiling tles  Duct cleaning (this may require cleaning all ducts in city hall)  Panic button installation at front desk for administrative assistant  Kitchen countertop repairs/ replacement	Go over damaged ceiling in hallways and common areas Paving repairs Fire alarm system repairs Repointing of exterior wall brick	Gutter and downspout repairs  Gym/ cafeteria partition wall not functioning properly  Roof repairs (shingle)	HVAC renovation / repairs HVAC renovation / repairs Soffit repairs Fire alarm system repairs Antibacterial paint in nurses office (3 gallons)	Antibacterial paint in nurses office (1 gallon) Roof repairs (shingle) Bathroom partitions
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<u>St James</u>			Silver Hill						Pentucket Lake	
Antibacterial paint in nurses office (2 gallons) Replace interior hallway doors	Replace some window balances (windows cannot open) Generator building needs brick repair Remove metal grates outside all windows (ALICE)	Faving repairs  Fire alarm system repairs  Antibacterial paint in nurses office (3 gallons)  Replace damaged window shades	HVAC evaluation HVAC renovation / repairs Soffit repairs	TBD UST manhole cover in rear parking/ playground is sinking, needs repair. TBD	Roof repairs (shingle/ rubber, multiple locations)  Gym/ cafeteria partition wall not functioning properly	Paving repairs  Fire alarm system repairs  Antibacterial paint in nurses office (3 pallons)	nvAc evaluation HVAC renovation / repairs Soffit repairs	Boys 113 bathroom partitions  1st floor girls bathroom partitions	3rd floor boys bathroom partitions 2nd floor boys bathroom partitions Roys 101 bathroom partitions	Fire alarm system repairs Antibacterial paint in nurses office (3 gallons) Exterior security camera installation Replace carpet in front office suite
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<u>vistrict Wide</u>	wnittier	Walnut Square	Titton
Fire alarm panel annual inspection contract Fire alarm panel annual service/ repair contract HVAC system mechanical annual preventive maintenance contract HVAC system controls annual service contract Generator annual inspection/ preventive maintenance contract Boiler annual service contract	Replace nonoperational boiler - Quote 1 Quote 2 Quote 3 Roof repairs (kitchen, tar & gravel) Bathroom renovations (3) - 7/8 girls, 5/6 boys, 5/6 girls Crawlspace asbestos abatement Repair steam leaks once asbestos abatement complete Paving repairs Antibacterial paint in nurses office (3 gallons)	Fire ajarm system repairs  Scrape and paint classroom and hallway ceilings throughout Repointing of exterior wall brick  Fire alarm system repairs  Water intrusion repairs in basement  Antibacterial paint in nurses office (2 gallons)	Replace fire extinguisher case glass Paint all classrooms and hallways  Replace nonoperational boiler - Quote 1 Quote 2 Quote 3 Remove abandoned underground storage tank and soil sampling Increase lighting in lobby and hallways Paving repairs
Scherbon Consolidated	Combustion Services Kimball Mechanical FH Maroney Greenwood Facilities Abatement company/ Axiom Facilities DPW Facilities	Alarm Contracting Enterprises Facilities & Sheriff Department volunteers TBD  Alarm Contracting Enterprises TBD  Facilities	Demers Facilities  Combustion Services Kimball Mechanical FH Maroney TBD Ron Seaboyer DPW
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A\* - means this is an approximate cost associated with the repair; we may have a rough estimate but would need to have someone provide an accurate figure Yellow highlighting - means we have no idea what this cost might be and are either waiting on a quote from the company or definitely need to get the work quoted  $Q^*$  - indicates we have received a quote for this item; it may need to be updated, but we have something within the past year

Bradford	HVAC evaluation	FH Maroney	\$5,000	*
	HVAC renovation / repairs	FH Maronev	\$50,000	<b>≻</b> ∶
	Soffit repairs	TBD	\$5,000	>
Consentino	4 year repair of roof	TBD (estimate by Russo-Barr)	\$400,000	Q *
	Add glycol to hot water heating lines throughout school TBD	il TBD	\$75,000	₽*
Golden Hill	HVAC evaluation	FH Maroney	\$5,000	۸*
	HVAC renovation / repairs	FH Maroney	\$50,000	≯*
	Soffit repairs	TBD	\$5,000	Α*
Greenleaf	Gutter and downspout repairs	TBD	\$5,000	Α*
	Convert from oil to gas heat (replace oil burner and run National Grid	ո National Grid	\$15,000	Α*
	Roof repairs (slate)	Greenwood	\$10,000	≯
High School	Limited areas of floor tile abatement in multiple classro SenCam (removal) and Axiom (	SenCam (removal) and Axiom (	\$25,000	Α*
	Add glycol to hot water heating lines throughout school TBD	TBD	\$100,000	>*
	Roof repairs (S-wing, Pool, rubber)	Greenwood	\$20,000	≯*
	Pool roof replacement	TDB	\$300,000	Α*
	HVAC evaluation	FH Maroney	\$5,000	≯*
	HVAC renovation / repairs	FH Maroney	\$50,000	Α*
Silver Hill	HVAC evaluation	FH Maroney	\$5,000	Α*
	HVAC renovation / repairs	FH Maroney	\$50,000	*
	Soffit repairs	TBD	\$5,000	Α*
Pentucket La	Pentucket Lal HVAC evaluation	FH Maroney	\$5,000	Α*
	HVAC renovation / repairs	FH Maroney	\$50,000	*
	Soffit repairs	TBD	\$5,000	Α*
Tilton	Replace nonoperational boiler - Quote 1	Combustion Services	\$64,000	Q*
	Quote 2	Kimball Mechanical	\$75,000	Q.
	Quote 3	FH Maroney	\$90,000	Q.
	Remove abandoned underground storage tank and soil	TBD	\$25,000	₽*
Whittier	Replace nonoperational boiler - Quote 1	Combustion Services	\$53,000	ę
	Quote 2	Kimball Mechanical	\$70,000	Ç
	Quote 3	FH Maroney	\$80,000	Q *

Repair steam leaks once asbestos abatement complete Facilities	Crawlspace asbestos abatement Abatement company/ Axiom	Bathroom renovations (3) - 7/8 girls, 5/6 boys, 5/6 girls Facilities	Roof repairs (kitchen, tar & gravel) Greenwood
\$7,500	\$150,000	\$13,000	\$5,000
*	Α*	Α*	*

Q\* - indicates we have received a quote for this item; it may need to be updated, but we have something within the past year A\* - means this is an approximate cost associated with the repair; we may have a rough estimate but would need to have someone provide an a

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HVAC renovation / repairs	FH Maroney	\$50,000	Α*
Soffit repairs	TBD	\$5,000	Α*
4 year repair of roof	TBD (estimate by Russo-Barr)	\$400,000	Q *
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HVAC evaluation	FH Maroney	\$5,000	Α*
HVAC renovation / repairs	FH Maroney	\$50,000	<b>A</b> *
Soffit repairs	TBD	\$5,000	<b>A</b> *
Gutter and downspout repairs	TBD	\$5,000	Α*
Convert from oil to gas heat (replace oil burner and run	National Grid	\$15,000	Α*
Roof repairs (slate)	Greenwood	\$10,000	Α*
Limited areas of floor tile abatement in multiple classro	SenCam (removal) and Axiom (	\$25,000	Α*
Add glycol to hot water heating lines throughout schoo	ITBD	\$100,000	Α*
Roof repairs (S-wing, Pool, rubber)	Greenwood	\$20,000	≯*
Pool roof replacement	TDB	\$300,000	A <sub>*</sub>
HVAC evaluation	FH Maroney	\$5,000	*
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HVAC evaluation	FH Maroney	\$5,000	Α*
HVAC renovation / repairs	FH Maroney	\$50,000	₽*
Soffit repairs	TBD	\$5,000	Α*
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HVAC renovation / repairs	FH Maroney	\$50,000	*
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Replace nonoperational boiler - Quote 1	Combustion Services	\$64,000	Q*
Quote 2	Kimball Mechanical	\$75,000	Q *
Quote 3	FH Maroney	\$90,000	Q *
Remove abandoned underground storage tank and soil	TBD	\$25,000	<b>A</b> *
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Quote 2	Kimball Mechanical	\$70,000	Q.
O Soft o		\$80,000	Q *
	HVAC renovation / repairs  Soffit repairs  4 year repair of roof  Add glycol to hot water heating lines throughout schoo  HVAC evaluation  HVAC renovation / repairs  Soffit repairs  Convert from oil to gas heat (replace oil burner and run  Roof repairs (slate)  Limited areas of floor tile abatement in multiple classro  Add glycol to hot water heating lines throughout schoo  Roof repairs (S-wing, Pool, rubber)  Pool roof replacement  HVAC evaluation  HVAC evaluation  HVAC renovation / repairs  Soffit repairs  Soffit repairs  NVAC renovation / repairs  Soffit repairs  Replace nonoperational boiler - Quote 1  Quote 2  Quote 3  Remove abandoned underground storage tank and soil  Replace nonoperational boiler - Quote 1  Replace nonoperational boiler - Quote 1	oof twater heating lines throughout school spout repairs to gas heat (replace oil burner and run te) floor tile abatement in multiple classroit water heating lines throughout school ling, Pool, rubber) ament '/ repairs '/ repairs '/ repairs  n/ repairs  n/ repairs  national boiler - Quote 1  ational boiler - Quote 1	oof TBD (estimate by Russo-Barr)  TBD (stimate by Russo-Barry  TBD (stimat

Repair steam leaks once asbestos abatement complete Facilities	Crawlspace asbestos abatement Abatement company/ Axiom	Bathroom renovations (3) - 7/8 girls, 5/6 boys, 5/6 girls Facilities	Roof repairs (kitchen, tar & gravel)  Greenwood
\$7,500	\$150,000	\$13,000	\$5,000
≯*	Α*	Α*	≽

A\* - means this is an approximate cost associated with the repair; we may have a rough estimate but would need to have someone provide an a Q\* - indicates we have received a quote for this item; it may need to be updated, but we have something within the past year

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### **DOCUMENTS REFERRED TO COMMITTEE STUDY**

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the A & F City 9/6/16, 11/316, 1/17/17, 5/11/17	
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	3/6/19 4/5/16 1/31/17
26E	City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020 A & F	
10-B	Communication from President Michitson asking to request from Mayor status of facility Citizen Outreach improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	3/6/19
10 <b>-</b> U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill Citizen Outreach	7, 8/15/17 1/31/17
58-G	Communication from President Michitson requesting to present an update on the meeting Public Safety with group homes stakeholders to address severe problems in Haverhill	7, 4/23/18 5/2/17
7-M	Communication from Councillor Daly O'Brien re: street parking change after storms by Citizen Outreach providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City  Public Safety	3/20/18
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District A & F Parking – Fees, Rate and Terms	1/23/19 7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District A & F Parking – Chart	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss  NRPP street tree plantings	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms  A &F	8/21/18
93-W	Communication from Councillor Sullivan and Bevilacqua request to discuss possibility of of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm House located at 1314 Main St., Haverhill	9/11/18 2/28/19
107-N	Communication from Councillor Macek requesting to discuss Micro-paving  Public Safety	9/25/18
121 <b>-</b> H	Communication from Councillor Bevilacqua requesting to introduce discussion re: Haverhill Youth Soccer with David Lefcourt, Pres. & Edward Felker, Chair Field Committee	12/4/18 2/28/19

### **DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)**

20-В	Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study P & D  Draft Technical Report	3/12/19
38-G	Communication from President Michitson requesting to provide update on broadband needs & P & D competition to lower TV costs for resident and stimulate economic development	3/12/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar A & F Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	3/12/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from A&F Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	3/12/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at NRPP City Hall designated for Registry of Motor Vehicles	3/19/19
38-K	Communication from Councillor Macek requesting to discuss solar panels on proposed commercial A&F buildings	3/19/19
38S	Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington  P & 1  St. Historic District lots and on-street parking	O 4/2/19
38T	Communication from Councillor Macek requesting to send Planning & Development Committee request to have meeting with City Engineer & MASS DOT personnel to review plans for reconstruction of Main St. from City Hall through Monument Sq.	4/2/19
38X	Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic P & D parking on Merrimack St.	4/9/19
59	Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave. P & D	4/23/19
59B	Communication from Councillor Bevilacqua to discuss moveable basketball hoops Public Safety	4/23/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St "	4/23/19