CITY OF HAVERHILL
CITY COUNCIL AGENDA
Tuesday, September 22, 2020 at 7:00 PM
Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
Virtual and In-Person Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
5. **COMMUNICATIONS FROM THE MAYOR**
6. **COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
7. **PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
8. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**
9. **UTILITY HEARING(S) AND RELATED ORDER(S)**

9.1. **HEARINGS AND RELATED ORDERS:**

10. APPOINTMENTS:

10.1. **Confirming Appointments:**

10.1.1. *Council on Youth Needs*, Aidan Collins, 29 Mount Vernon st **To be Confirmed**

10.2. **Non-Confirming Appointments:**

10.3. **Resignations**

11. PETITIONS:

11.1. Petition from Attorney Michael Migliori for applicant Larvanco, LLC requesting Special Permit to construct 9 attached residential condominium units on the lot located at 229 Water st - First Landing Condo Project; Assessor's Map 402, Block 90, Lot 1; in the WD-D district (waterfront-south side of Water st) **Hearing October 20th**

11.2. Application to amend an Inflammable license from Broco Oil at 161 Eights Avenue to 388,000 gallons of fuel oil Above ground storage and 30,000 gallons of propane for a storage total of 418,000 gallons overall **Hearing October 27th**

11.3. Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property; Assessors Map 409, Block 114, Lot 19 and also Map 409, Block 1A, Lot 1 that also includes conservation land, but only the portion zoned RMD (Residential Medium Density)

11.4. **Applications Handicap Parking Sign - Renewals**

11.4.1. Herbert Bergh for 15 Forest av

11.4.2. Melissa Howell for 10 Hancock st, 1st floor

Both have Police Department approval

Amusement/Event Applications:

Tag Days:

11.5. **One Day Liquor License**

11.6. **Annual License Renewals:**

11.6.1. **Hawker Peddlers License 2020 - Fixed location**

11.6.2. **Coin-Op License Renewals for Weekly 2020**

11.6.3. **Drainlayer License for 2020**

11.6.4. **Taxi Driver Licenses for 2020**

11.6.5. **Taxi License:**

11.6.6. **Junk Dealer License:**

11.6.7. **Pool Tables**

11.6.8. **Sunday Pool**

11.6.9. **Bowling**

11.6.10. **Sunday Bowling**

11.6.11. **Buy & Sell Second Hand Articles**

11.6.12. **Buy & Sell Second Hand Clothing**

11.6.13. **Pawnbroker license**

11.6.14. **Fortune Teller**

11.6.15. **Buy & Sell Old Gold**

11.6.16. **Roller Skating Rink**

11.6.17. **Sunday Skating**

11.6.18. **Exterior Vending Machines**

11.6.19. **Limousine/Livery License/Chair Cars**

11.6.19.1. Naser Zorrok, 7 MacKenzie Way, 1 Vehicle - *renewal*

Has Police Dept approval

12. MOTIONS AND ORDERS

12.1. Order – Provisions of ARTICLE XVI-TEMPORARY OUTDOOR of Chapter 222 of the Code of the City of Haverhill are hereby extended from November 1, 2020 to December 1, 2020 (to amend Ordinance)

12.2. Order-Transfer $108,266 from Capital Budget to following Capital Accounts:

DPW Replace Pickups	$78,266
Inspection-replace iPads & Phones	$10,000
City Hall restroom ADA compliance	$20,000

12.3 Order – authorize payment of bills of previous/current year departmental appropriations as listed:

Vendor	Amount	Account
Matrix Consulting Group	$3,826.00	Highway Department
Cutting Edge Lawn Service	360.00	Police Department
Bill DeLuca	220.32	" "
School Employee Reimbursement	838.41	School Department
Unibank (2)	2,463.00	Treasurer's Office

13. ORDINANCES (FILE 10 DAYS)

13.1. Ordinance re: Parking – Elliott Place Parking Lot, 2 Hour parking
File 10 days

13.2. Bond Order - $58,119 to purchase a 1-ton truck for the Highway Dept
File 10 days

14. COMMUNICATIONS FROM COUNCILLORS:

14.1. Communication from Councillor President Barrett and Councillor LePage requesting an update from the Mayor on the potential plans for the redevelopment of the Goecke Parking Deck and Merrimack st as previously presented by Mass Development's Transformative Development Initiative (TDI)

14.2. Communication from Councillor Colin LePage requesting a discussion on homelessness in Haverhill and potential strategies to address it

14.3. Communication from Councillor Michitson requesting to refer the matter of traffic control at Amesbury rd/Amesbury Line rd intersection to the Traffic and Safety Committee

14.4. Communication from Councillors LePage, Sullivan, and Macek requesting a discussion regarding the process and procedures for approval of development projects located within the Waterfront District, Chapter 255, Article XVI

14.5. Communication from Councillors Bevilacqua and Macek requesting to discuss a traffic safety concern at 70 Washington st

14.6. Communication from Councillor Bevilacqua proposing to prohibit safe injection sites for illicit drug use in Haverhill

14.7. Communication from Councillor Bevilacqua proposing to prohibit social consumption of marijuana cafes in Haverhill

UNFINISHED BUSINESS OF PRECEDING MEETING:

16. RESOLUTIONS and PROCLAMATIONS:
17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:
18. DOCUMENTS REFERRED TO COMMITTEE STUDY
19. LONG TERM MATTERS STUDY LIST
20. ADJOURN

10.1.1

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 18, 2020

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Council on Youth Needs

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Aidan Collins, 29 Mount Vernon Street, Haverhill as a member of the Council on Youth Needs. This is a confirming appointment and expires on September 22, 2021.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

City of Haverhill
Massachusetts

City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Aidan Collins

Home address 29 Mount Vernon St

Phone number 978-241-0439

Business number

Email xxjaguarxx77@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- ☐ Agricultural Commission
- ☐ Bike Haverhill
- ☐ Board of Registrars
- ☐ Bradford Common Historic Dist. Commission
- ☐ Brightside Committee
- ☐ Community Affairs Adv. Board (CAAB)
- ☐ Commission on Disability
- ☐ Community Action Commission
- ☐ Conservation Commission
- ☐ Council on Aging
- ☒ Council on Youth
- ☐ Cultural Council
- ☐ Development and Industrial Commission
- ☐ Downtown Parking Commission
- ☐ Forestry Management Committee
- ☐ Friends of the Bradford Rail Trail
- ☐ Harbor Commission
- ☐ Haverhill Historic Commission
- ☐ Haverhill Housing Authority

- ☐ Park and Recreation Commission
- ☐ Planning board
- ☐ Recycling Adv. Committee
- ☐ Rte. 110 Park Advisory Committee
- ☐ Rock's Village Historic Dist. Comm.
- ☐ Veterans Memorial Ice Rink Adv. Comm.
- ☐ Master Plan Task Force
- ☐ Washington St. Historic Dist. Comm.
- ☐ Water/ Wastewater Rating Board
- ☐ Zoning Board of Appeals

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

After taking 8th grade civics class at Nettle middle school, I realized how important it is to be involved in local government and to use my voice. I have grown up in Haverhill and gone to Haverhill public schools. I would like to be part of a council working to make Haverhill more accessible to kids from all different areas and age groups.
I would like to have the opportunity to use my voice to bring awareness to the issues facing kids today. I have seen how giving kids the chance to be heard can make a difference. When POSE came to work with 7th and 8th grade Students at Nettle, they created a space that allowed the students to be heard and made sure that we were able to share our stories with each other. This set a different tone within the school and made me more aware of the importance of sharing my story and listening to others.
I want to join the Youth Council to be able to continue this.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

I am actively invloved in several local community theater groups, as well as dance and music studios. I have seen first hand how being involved in the community and the arts can help kids gain confidence to express themselves and share their talents and ideas.
The dance studio I am connected with provides the opportunity to meet kids from all over the Merrimack Valley and as far away as Haiti. This makes me feel more connected to the community and to people from other communities, and hear their stories.
Both theater and dance communities are diverse in different ways and I appreciate the mentorship and guidance that I have recieved in those settings.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected	Office	Term Expired

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

_____1 hour/ week X 2-4 hours/week _____4-6 hours/week _____other; specify

Additionally, please indicate your availability _____AM X AFTERNOON X _____PM

5. How did you hear about the vacancy on this City Board, Committee or Commission?

_____City Hall Information Board
_____Council, Board, Committee or Commission Meeting
_____Newspaper
_____City Website
_____Word of Mouth
X Other: specify Facebook

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature: Aidan Collins Date: 08/09/2020

mayors_admin

From: Aidan C <xxjaguarxx77@gmail.com>
Sent: Sunday, August 9, 2020 7:02 PM
To: Mayor
Subject: Haverhill Youth Council Application
Attachments: board_committee application.pdf

Hello,
Attached is my application for the Youth Council.

Best,

Aidan Collins

Hearing October 20 2020

FIORELLO & MIGLIORI

ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@fimilaw.com

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832

TEL 978/373-3003 FAX 978/373-3066

CCSP-20-2

111

2020 SEP 02 AM 10:25 HAVERHILL CITY CLERK

August 4, 2020

Melinda Barrett, President
Haverhill City Council
4 Summer St, Room 204
Haverhill, MA 01830

Re: First Landing Condo Project – 229 Water St.
Larvanco, LLC
Special Permit. Zone WD-D

Dear President Barrett,

Please be advised that this office represents Larvanco, LLC in connection with its request for a Special Permit to construct 9 attached condominium units on the existing abandoned lot located at 229 Water Street.

As I'm sure you are aware, the site at 229 Water Street has been in a great state of disrepair for many years. There are two, small rundown buildings currently on the lot, along with broken pavement and overgrown vegetation. The lot is bounded by Water St on its northeastern boundary, and the Merrimack River on its southwestern boundary, this proposed condominium building will be seen as a vibrant entrance to downtown Haverhill.

The lot is approximately half an acre, and the dimensional regulations for the WD-D (waterfront – south side of Water St) district will be met. There will be 14 parking spaces provided (1.5 per unit), some parallel, some compact, and some in garages. One way traffic flow around the building is designated by traffic arrows. There are also snow storage and dumpster areas designated on the property.

The new building and increase in impervious area require stormwater to be collected. Two new catch basins are proposed for the rear of the property to collect runoff, treat it in a detention system, and redirect any emergency overflow to a new outfall on the bank of the Merrimack. This outfall was previously approved in 2003, but never built. On Water St, there are several catch basins and drain lines that the developer will work with the city to rehab and rebuild in order to include them into the new drainage system for the property, as well as improve the city's drainage in that area.

The Merrimack River Trail, which is always being improved and expanded upon, has been incorporated into this design. We worked with city officials to fit the new section of trail across the property behind the building, just before the sloped bank to the Merrimack. A wooden fence will separate the trail from the condo parking area. The adjacent lot to the southeast is a small, grassed park area, and the start of the existing Buttonwoods Riverside Trail. Both the park area and trail are in disrepair and in need of a clean-up, and the developer has agreed to take care of this as part of his redevelopment of the area. The proposed rail trail on the subject property will also connect to the Buttonwoods trail.

We feel that this project is one of the of a number of projects which will utilize it's location on the Merrimack River as was intended by the Master Plan and will act as an beautiful redevelopment of a blighted site that leads into the revitalized downtown area of Haverhill.

Please schedule a hearing before the Council at your earliest convenience.

Sincerely yours,

Michael J. Migliori

MJM/dma

July 31, 2020

Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: Special Permit For 9 Unit Multifamily Dwelling
Applicant: Larvanco, LLC
Property Address 229-237 Water Street
Assessors Map 402 Block 90 Lot 1

To the Haverhill City Council:

Skelley Motor Co,, aka Skeeley Motor Company, owner of the above referenced property, hereby gives its consent to Lavanco, LLC to file the above referenced Special Permit Application/Petition with the City Council.

Respectfully yours,

Skelley Motor Co

By:_____
Steven A. Murphy, President

Review

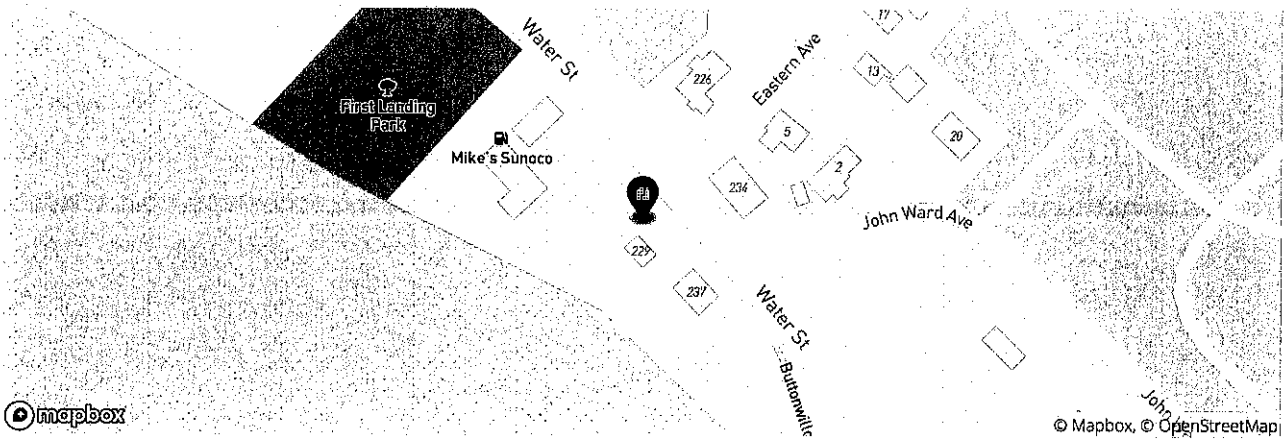
Meeting Minutes & Decision Filed w/City Clerk
Review

229 WATER ST

Haverhill, MA 01830

402-90-1

View Location



Owner

Name

SKELLEY MOTOR CO

Email Address

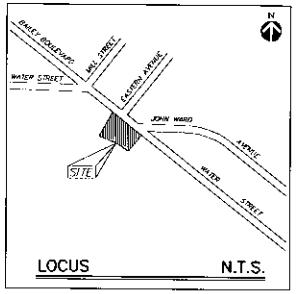
--

Phone Number

--

Address

PO BOX 1308
ATKINSON
NH ="03811"



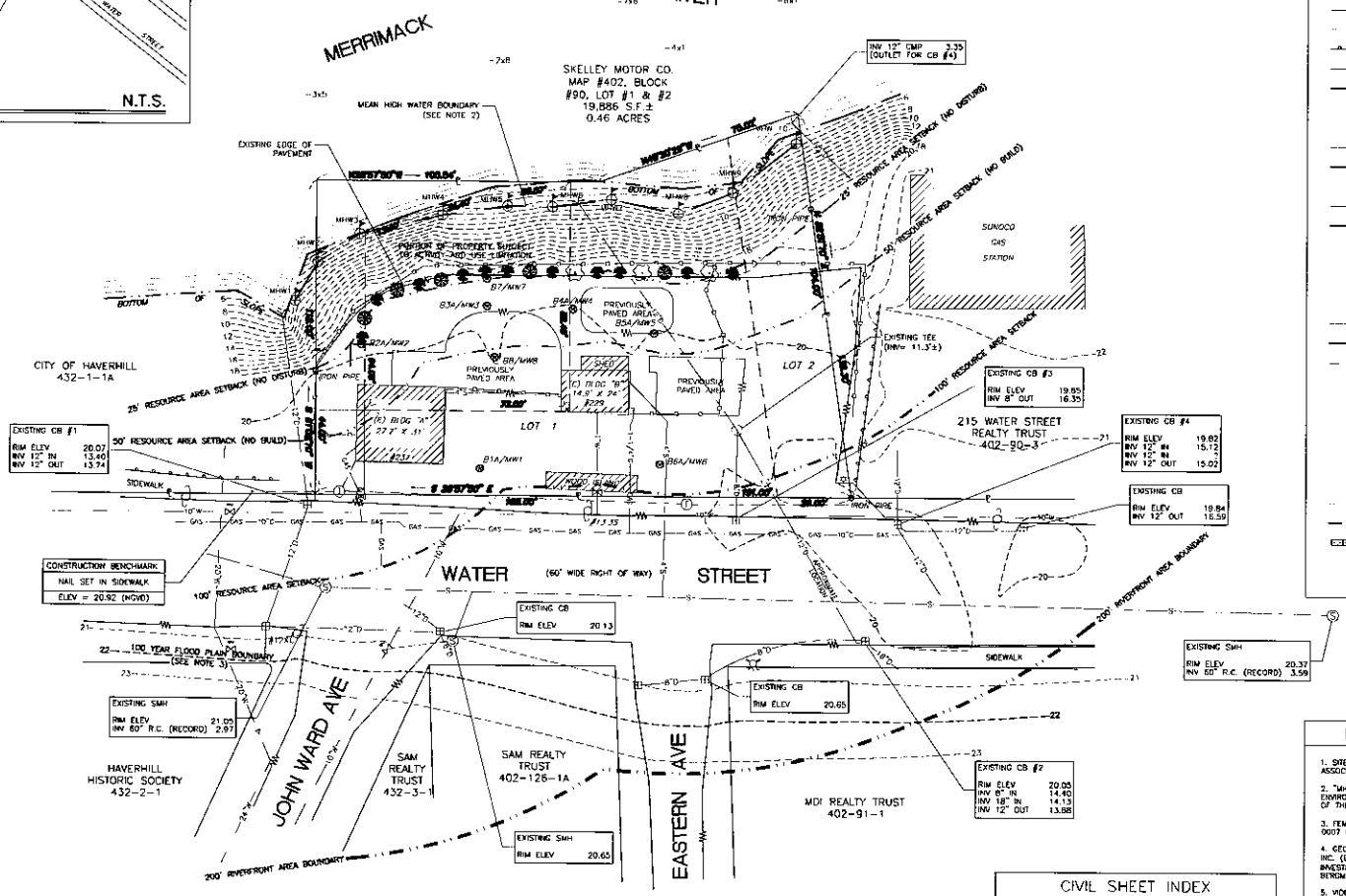
EXISTING IMPERVIOUS SURFACE

PAVED AREA (INCLUDES PREVIOUSLY PAVED AREAS*)	12,550 SQ FT
WOOD ISLAND	195 SQ FT
EXISTING BUILDING "A"	843 SQ FT
EXISTING BUILDING "B" (INCLUDES SHED)	444 SQ FT
TOTAL	14,032 SQ FT (70.8% OF LOT)

* AREAS DISTURBED FOR THE REMOVAL OF UNDERGROUND STORAGE TANKS.

LEGEND

102	EXISTING 2' CONTOUR
5x8	EXISTING SPOT ELEVATION
	PROPERTY LINE
	EDGE OF PAVEMENT
	CHAIN-LINK FENCE
	WOODEN STOCKADE FENCE
	GUARDRAIL
W	WATER LINE
W	PROPOSED WATER LINE
	FIRE HYDRANT
	WATER GATE VALVE
S	SEWER LINE
S	PROPOSED SEWER LINE
S	SEWER MANHOLE
D	DRAIN LINE
D	PROPOSED DRAIN LINE
D	PROPOSED DRAIN MANHOLE
	CATCH BASIN
	PROPOSED CATCH BASIN
GV	GAS GATE VALVE
GAS	GAS LINE
GAS	PROPOSED GAS LINE
OHET	OVERHEAD ELEC AND TELE
	UTILITY POLE
	EXISTING LAMP POST
	PROPOSED LAMP POST
T	TELEPHONE VAULT
	BORING & MONITORING WELL
	WETLAND FLAG
	RESOURCE AREA BOUNDARY
	RIVER FRONT AREA BOUNDARY
	PROPOSED SILTATION FENCE
	EXISTING TREE



PLAN REFERENCES

"PROPOSED SITE PLAN OF LAND FOR 229 - 237 WATER STREET HAVERHILL, MA", DATED SEPTEMBER 1995, SCALE 1" = 30' ESSEX COUNTY SOUTH REGISTRY OF DEEDS SEC. 48, PL. 2130

MERRIMACK RIVER MASSACHUSETTS RECONNAISSANCE SURVEY 7-FOOT CHANNEL. BY U.S. ARMY CORPS OF ENGINEERS DATED NOVEMBER 1989

PLAN OF A PORTION OF WATER STREET SHOWING MERRIMACK RIVER AND HARBOR LINE EASTERN AVE. TO CROWELAND ST. BY LOUIS C. LAWTON CITY ENGINEER DATED 1913.

1 / C1 EXISTING CONDITIONS SITE PLAN 1" = 20'

20 0 10 20 40

CIVIL SHEET INDEX

SHT. NO.	DESCRIPTION
C1	EXISTING CONDITIONS SITE PLAN
C2	ZONING, LAYOUT, PARKING SITE PLAN
C3	UTILITY AND DRAINAGE SITE PLAN (PROJECT NOTES)
C4	VEGETATION MANAGEMENT PLAN
C5	DETAILS
C6	DRAINAGE DETAILS
C7	SITE CROSS-SECTION & DRAIN PROFILE

EXISTING CONDITIONS NOTES

1. SITE PLAN DERIVED FROM SURVEY PERFORMED BY S.E. CUMMINGS ASSOCIATES, INC.

2. "MHW" SERIES RESOURCE AREA FLAGS ESTABLISHED BY SEEKAMP ENVIRONMENTAL CONSULTING, INC. FLAGS DELINEATE MEAN HIGH WATER OF THE MERRIMACK RIVER.

3. FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL #250085 0007 B, EFFECTIVE 18 FEBRUARY 1983.

4. GEOTECHNICAL BORINGS PERFORMED BY BERGMAN AND ASSOCIATES, INC. (B.A.I.) FOR ADDITIONAL INFORMATION REFER TO GEOTECHNICAL INVESTIGATION REPORT, PROJECT #1016, DATED SEPTEMBER 2001 BY BERGMAN & ASSOCIATES INC.

5. VIDEO INSPECTION OF ON-SITE CITY DRAINAGE PERFORMED 10 MAY 2002. FOR MORE INFORMATION SEE REPORT BY TUNNEL VISION ENVIRONMENTAL CORP. DATED 10 MAY 2002.

6. ELEVATIONS BASED ON USGS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD.)

MEAN LOW WATER ELEVATION = -0.61'
MEAN HIGH WATER ELEVATION = 6.0'
SPRING HIGH TIDE ELEVATION = 10.2'

7. RESOURCE AREA SETBACKS ILLUSTRATED ARE FROM MEAN HIGH WATER (MHW)/TOP OF BANK DELINEATED LINE. 25 AND 50-FOOT RESOURCE AREA SETBACKS ARE IN ACCORDANCE WITH HAVERHILL CONSERVATION COMMISSION REGULATIONS. 100-FOOT SETBACK LINE ALSO DELINEATES THE INNER RIPARIAN ZONE; 200-FOOT SETBACK LINE DELINEATES THE OUTER RIPARIAN ZONE.

8. SITE IS NOT WITHIN A WATERSHED PROTECTION DISTRICT. FOR MORE INFORMATION SEE MAP TITLED "CITY OF HAVERHILL WATERSHED PROTECTION DISTRICTS," DATED 1998.

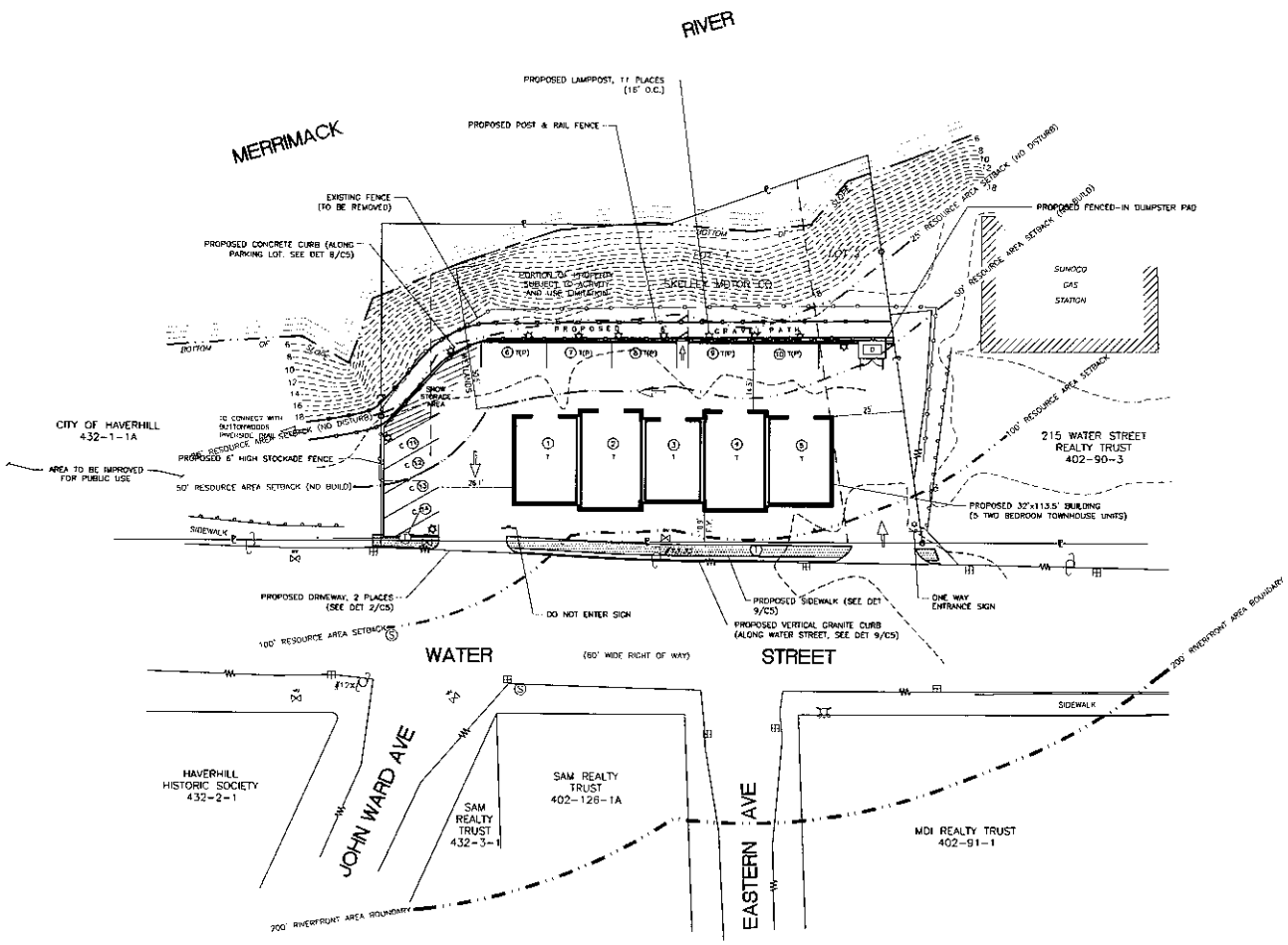
Bergman & Associates, Inc. Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-5524
(978) 372-1125 TEL

PROJECT: FIRST LANDING SITE DESIGN
229 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
603 548 5550

REV. NO.	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APVD BY

DRAWN BY: T. MORGAN
CHECKED BY: P. BERGMAN
APPROVED BY: P. BERGMAN
DATE: 07/01/19
ISSUE FOR: APPROVAL
PROJECT NO.: 2233
DRAWING NO.: C1
DRAWING TITLE: EXISTING CONDITIONS
SHEET 1 OF 8



1 / C2 ZONING SITE PLAN 1" = 20'

LEGEND

- PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING HYDRANT
- EXISTING PIPE BOUND
- EXISTING UTILITY POLE
- EXISTING WATER VALVE
- EXISTING SEWER MANHOLE
- EXISTING CATCH BASIN
- EXISTING GAS VALVE

PARKING CALCULATIONS

1.5 SPACES PER DWELLING UNIT
5 DWELLING UNITS x 1.5 = 7.5 SPACES REQUIRED

REQUIRED PARKING SPACES = 7.5
PROVIDED PARKING SPACES = 14

PARKING SPACE DIMENSIONS:

C = 7.5'x19' (COMPACT)
T = 9'x19' (PERPENDICULAR)
1(P) = 9'x23' (PARALLEL)

NOTE:

LINE STRIPING SHALL BE 4" WHITE.

ZONING REQUIREMENTS

"WD-D" – WATERFRONT (SOUTH SIDE OF WATER ST)

DESCRIPTION	REQUIRED	PROPOSED
MINIMUM LOT AREA REQUIRED	NONE	19,886 SQ. FT.
MINIMUM LOT FRONTAGE	NONE	191.0 FEET
MINIMUM LOT DEPTH	NONE	120 FEET ±
MINIMUM SETBACKS *Front Yard* *Side Yard* *Rear Yard* *Wetlands*	NONE	 10.9 FEET ± 22.5 FEET ± 65 FEET ± 30.9 FEET ±
HEIGHT	74 FEET	52 FEET
MAXIMUM STORIES	NONE	3.5
MAXIMUM BUILDING COVERAGE	NONE	18.3%
MAXIMUM FLOOR AREA RATIO (FAR)	NONE	0.72
MINIMUM OPEN SPACE	NONE	34%
RESIDENTIAL DENSITY (UNITS/ACRE)	30	10.67

PAVEMENT STANDARDS

ASPHALT CONCRETE SURFACE COURSE 1"
SEC. 460 (SEE NOTE 2) CLASS 1 BITUMINOUS CONCRETE PAVEMENT TYPE I-1 (TOP COURSE MIX)

ASPHALT CONCRETE BASE COURSE 2"
SEC. 420 (SEE NOTE 2) CLASS 1 BITUMINOUS CONCRETE PAVEMENT TYPE I-1 (BASE COURSE MIX)

COHESIVE COMPACTED TO 95% AASHTO T180-D TO A DEPTH OF: 6"
SEC. 405 (SEE NOTE 2) (GRAVEL BASE COURSE)

NOTES:

1. MAXIMUM THICKNESS OF ASPHALT TO BE LAID AT ONE TIME IS 3 IN.

2. FOR MATERIALS SPECIFIED TO BE USED AS PAVEMENT, REFER TO THE MASS. DEPT. OF PUBLIC WORKS STANDARD SPECIFICATIONS FOR HIGHWAYS, BRIDGES, AND WATERWAYS, 1995 OR LATEST EDITION.

Bergman & Associates, Inc.
Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-5524
(978) 372-1125 TEL

PROJECT: FIRST LANDING SITE DESIGN
229 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
603 548 3550

REV. NO.	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APP BY

DRAFT

DRAWN BY: T. MOYLAN
CHECKED BY: P. BERGMAN
APPROVED BY: P. BERGMAN
DATE: 06/28/19
ISSUE FOR: APPROVAL
PROJECT NO. 2253
DRAWING NO. C2
DRAWING TITLE: ZONING AND PARKING
SHEET 2 OF ##

COMPENSATORY STORAGE CALCULATIONS

ELEVATION (FT)	VOLUMES (CU. FT.) PROPOSED: LOBBY	COLUMNS*	CURBS*	DUMPSTER PAD*	REMOVED: BUILDING "A"	BUILDING "B"	GRADING	TOTAL VOLUME (CU. FT.)
19 - 20				16			-329	-313
20 - 21		89	53		-506	-222	+70	-536
21 - 22	841	59			-843	-444	+38	-336
NET TOTALS	841	138	53	16	-1349	-666	-221	+1186

* (16) 2' SQUARE COLUMNS
(14) PARKING WHEELSTOP CURB (APPROX. 6"x1'x7=1/2"W)
(1) DUMPSTER PAD (8'x8' APPROX. 3" HIGH)

PROPOSED IMPERVIOUS SURFACE

ROOF AREA (32'x113.5')	3632 SQ FT
ASPHALT PARKING LOT	8955 SQ FT
GRAVEL WALKWAY	1196 SQ FT
OTHER (DUMPSTER PAD, SIDEWALK, ETC.)	82 SQ FT
TOTAL	13,865 SQ FT (69.7% OF LOT)

PROJECT NOTES

1. NOTES PERTAIN TO THE PROJECT CONSTRUCTION UNLESS NOTED OTHERWISE ON THE DRAWINGS.

2. MATERIAL AND EQUIPMENT INSTALLED SHALL BE NEW.

3. RESTORE AND REPAIR ANY DAMAGED OR DISTURBED AREAS TO EXISTING CONDITIONS, UNLESS OTHERWISE NOTED (U.O.N.)

4. REMOVE AND PROPERLY DISPOSE OF TRASH AND DEBRIS GENERATED BY THE CONSTRUCTION.

5. NOT ALL UTILITIES SHOWN. CONTRACTOR SHALL CONTACT DIGSAFE, 72 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION, TO LOCATE UNDERGROUND UTILITIES. TELEPHONE NUMBER 1-800-322-4844.

6. WORK SHALL CONFORM TO CITY OF HAVERHILL STANDARDS AND SPECIFICATIONS.

7. NEATLY SAW-CUT PAVEMENT IN AFFECTED AREA. BACKFILL AND COMPACT MATERIAL IN 6 INCH LIFTS. REPAIR PAVEMENT TO MATCH EXISTING STREETS AND CONCRETE TO MATCH EXISTING SIDEWALKS.

8. SANITARY SEWER CONNECTIONS SHALL BE LAID AT LEAST 10 FEET APART FROM ANY NEW OR EXISTING WATER SERVICE.

9. WHERE THE VERTICAL SEPARATION OF CROSSING SEWER AND WATER LINES IS LESS THAN 18 INCHES, ENCASE WATER LINE IN 6 INCHES OF 3000 P.S.I. CONCRETE. EXTEND ENCASEMENT FOR FIVE FEET IN EACH DIRECTION.

10. FIRST 10' OF BUILDING SEWER SHALL BE 6" CAST IRON. ALL OTHER 6" SEWER LINE SHALL BE PVC (SDR 35) PIPE. MINIMUM SEWER PITCH IS 1/4-INCH PER FOOT. (SLOPE = 0.02)

11. 6" DRAIN LINE SHALL BE PVC (SDR 35). 12" AND 18" DRAIN LINE SHALL BE REINFORCED CONCRETE PIPE, CLASS V (RCP).

12. 3" WATER SERVICE AND 6" FIRE PROTECTION LINES SHALL BE CEMENT LINED DUCTILE IRON PIPE (CLDI) CLASS 52.

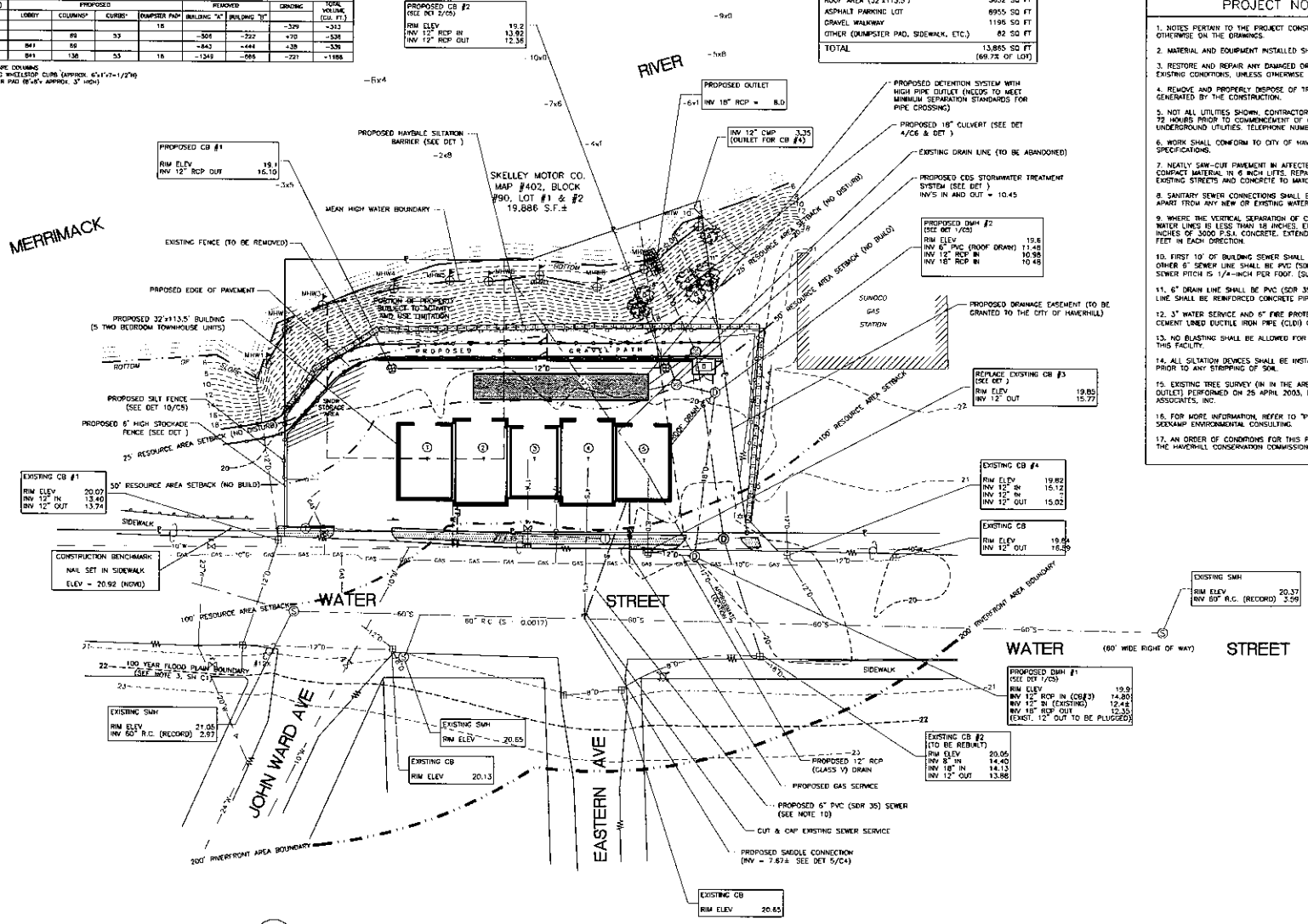
13. NO BLASTING SHALL BE ALLOWED FOR THE CONSTRUCTION OF THIS FACILITY.

14. ALL SILTATION DEVICES SHALL BE INSTALLED AND APPROVED PRIOR TO ANY STRIPPING OF SOIL.

15. EXISTING TREE SURVEY (IN IN THE AREA OF THE CULVERT OUTLET) PERFORMED ON 25 APRIL 2003, BY S.E. CUMMINGS ASSOCIATES, INC.

16. FOR MORE INFORMATION, REFER TO "PROJECT NARRATIVE," BY SEEKAMP ENVIRONMENTAL CONSULTING.

17. AN ORDER OF CONDITIONS FOR THIS PROJECT WAS ISSUED BY THE HAVERHILL CONSERVATION COMMISSION ON 10 JULY 2003.



1 / C3 GRADING AND UTILITY SITE PLAN 1" = 20'

20 0 10 20 40

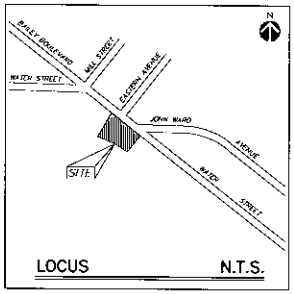
Bergman & Associates, Inc. Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-5524
(978) 372-1125 TEL

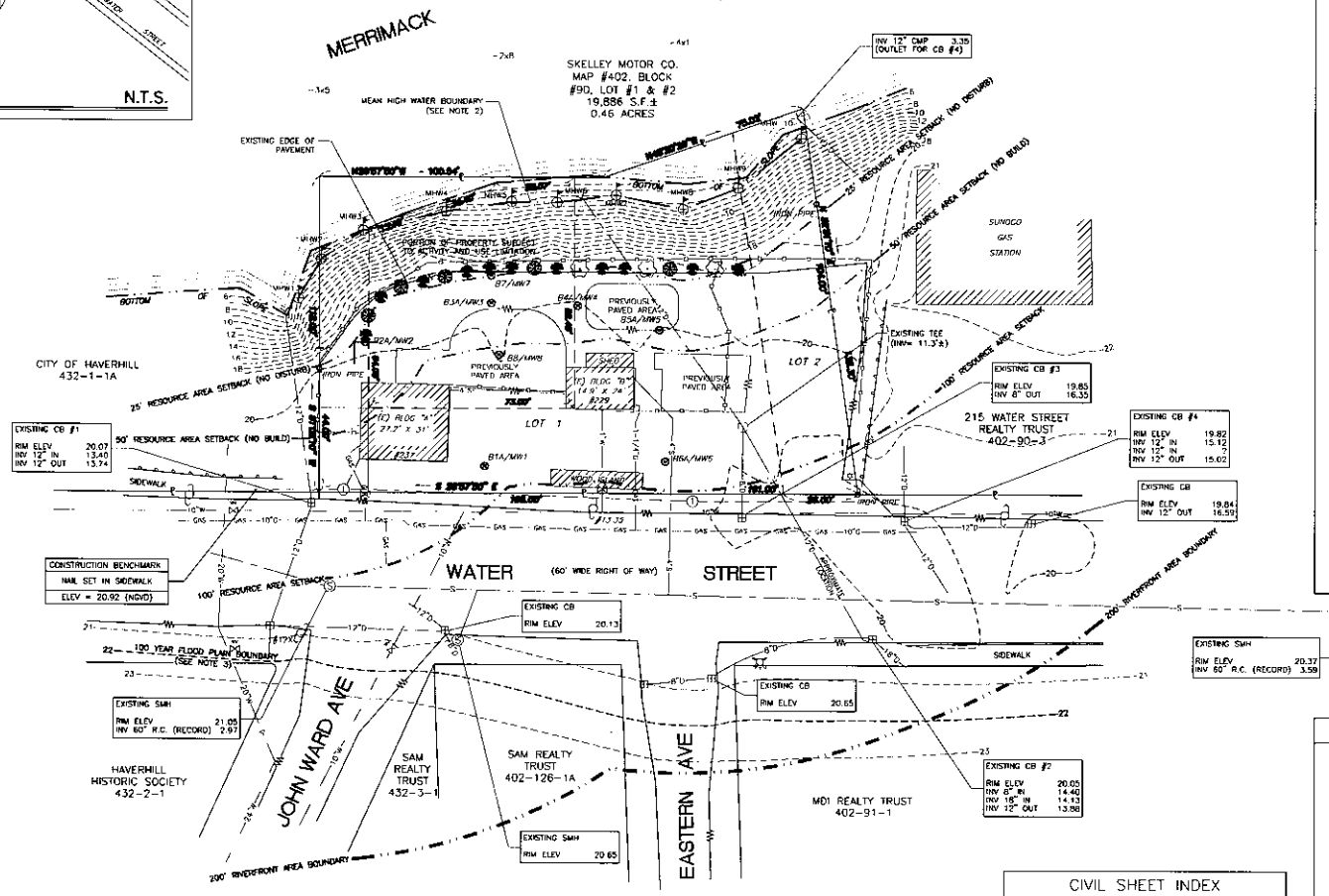
PROJECT: FIRST LANDING SITE DESIGN
239 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
603 548 3550

REV. NO.	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APVD BY

DRAWN BY: T. MOYLAN	CHECKED BY: P. BERGMAN	APPROVED BY: P. BERGMAN	
DATE: 07/01/19	ISSUE FOR: APPROVAL	PROJECT NO.: 2253	
DRAWING NO.: C3	DRAWING TITLE: UTILITY AND DRAINAGE	SHEET 3 OF 11	





EXISTING IMPERVIOUS SURFACE

PAVED AREA (INCLUDES PREVIOUSLY PAVED AREAS*)	12,550 SQ FT
WOOD ISLAND	195 SQ FT
EXISTING BUILDING "A"	843 SQ FT
EXISTING BUILDING "B" (INCLUDES SHED)	444 SQ FT
TOTAL	14,032 SQ FT (70.8% OF LOT)

* AREAS DISTURBED FOR THE REMOVAL OF UNDERGROUND STORAGE TANKS.

LEGEND

102	EXISTING 2' CONTOUR
5x8	EXISTING SPOT ELEVATION
P	PROPERTY LINE
W	EDGE OF PAVEMENT
	CHAIN-LINK FENCE
	WOODEN STOCKADE FENCE
	GUARDRAIL
W	WATER LINE
W	PROPOSED WATER LINE
	FIRE HYDRANT
WV	WATER GATE VALVE
S	SEWER LINE
S	PROPOSED SEWER LINE
S	SEWER MANHOLE
D	DRAIN LINE
D	PROPOSED DRAIN LINE
D	PROPOSED DRAIN MANHOLE
	CATCH BASIN
	PROPOSED CATCH BASIN
GV	GAS GATE VALVE
GAS	GAS LINE
GAS	PROPOSED GAS LINE
OHE	OVERHEAD ELEC AND TELE
	UTILITY POLE
	EXISTING LAMP POST
	PROPOSED LAMP POST
T	TELEPHONE VAULT
	BORING & MONITORING WELL
	WETLAND FLAG
	RESOURCE AREA BOUNDARY
	RIVER FRONT AREA BOUNDARY
	PROPOSED SILTATION FENCE
	EXISTING TREE

PLAN REFERENCES

"PROPOSED SITE PLAN OF LAND FOR 229 – 237 WATER STREET HAVERHILL, MA", DATED SEPTEMBER 1995, SCALE 1" = 20' ESSEX COUNTY SOUTH REGISTRY OF DEEDS SEC. 48, PL. 2130

MERRIMACK RIVER MASSACHUSETTS RECONNAISSANCE SURVEY 7-FOOT CHANNEL. BY U.S. ARMY CORPS OF ENGINEERS DATED NOVEMBER 1995

PLAN OF A PORTION OF WATER STREET SHOWING MERRIMACK RIVER AND HARBOR LINE EASTERN AVE. TO GROVELAND ST. BY LOUIS C. LAWTON CITY ENGINEER DATED 1983.

1/C1 EXISTING CONDITIONS SITE PLAN 1" = 20'

20 0 10 20 40

CIVIL SHEET INDEX

SHT. NO.	DESCRIPTION
C1	EXISTING CONDITIONS SITE PLAN
C2	ZONING, LAYOUT, PARKING SITE PLAN
C3	UTILITY AND DRAINAGE SITE PLAN (PROJECT NOTES)
C4	VEGETATION MANAGEMENT PLAN
C5	DETAILS
C6	DRAINAGE DETAILS
C7	SITE CROSS-SECTION & DRAIN PROFILE

EXISTING CONDITIONS NOTES

1. SITE PLAN DERIVED FROM SURVEY PERFORMED BY S.E. CUMMINGS ASSOCIATES, INC.

2. "MHW" SERIES RESOURCE AREA FLAGS ESTABLISHED BY SEEKAMP ENVIRONMENTAL CONSULTING, INC. FLAGS DELINEATE MEAN HIGH WATER OF THE MERRIMACK RIVER.

3. FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL #250085 0007 B. EFFECTIVE 16 FEBRUARY 1983.

4. GEOTECHNICAL BORINGS PERFORMED BY BERGMAN AND ASSOCIATES, INC. (B.A.I.) FOR ADDITIONAL INFORMATION REFER TO GEOTECHNICAL INVESTIGATION REPORT, PROJECT #1016, DATED SEPTEMBER 2001 BY BERGMAN & ASSOCIATES INC.

5. VIDEO INSPECTION OF ON-SITE CITY DRAINAGE PERFORMED 10 MAY 2002. FOR MORE INFORMATION SEE REPORT BY TUNNEL VISION ENVIRONMENTAL CORP., DATED 10 MAY 2002.

6. ELEVATIONS BASED ON USGS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD.)

MEAN LOW WATER ELEVATION = -0.81'
MEAN HIGH WATER ELEVATION = 6.0'
SPRING HIGH TIDE ELEVATION = 10.2'

7. RESOURCE AREA SETBACKS ILLUSTRATED ARE FROM MEAN HIGH WATER (MHW)/TOP OF BANK DELINEATED LINE. 25 AND 50-FOOT RESOURCE AREA SETBACKS ARE IN ACCORDANCE WITH HAVERHILL CONSERVATION COMMISSION REGULATIONS. 100-FOOT SETBACK LINE ALSO DELINEATES THE INNER RIPARIAN ZONE; 200-FOOT SETBACK LINE DELINEATES THE OUTER RIPARIAN ZONE.

8. SITE IS NOT WITHIN A WATERSHED PROTECTION DISTRICT. FOR MORE INFORMATION SEE MAP TITLED "CITY OF HAVERHILL WATERSHED PROTECTION DISTRICTS," DATED 1998.

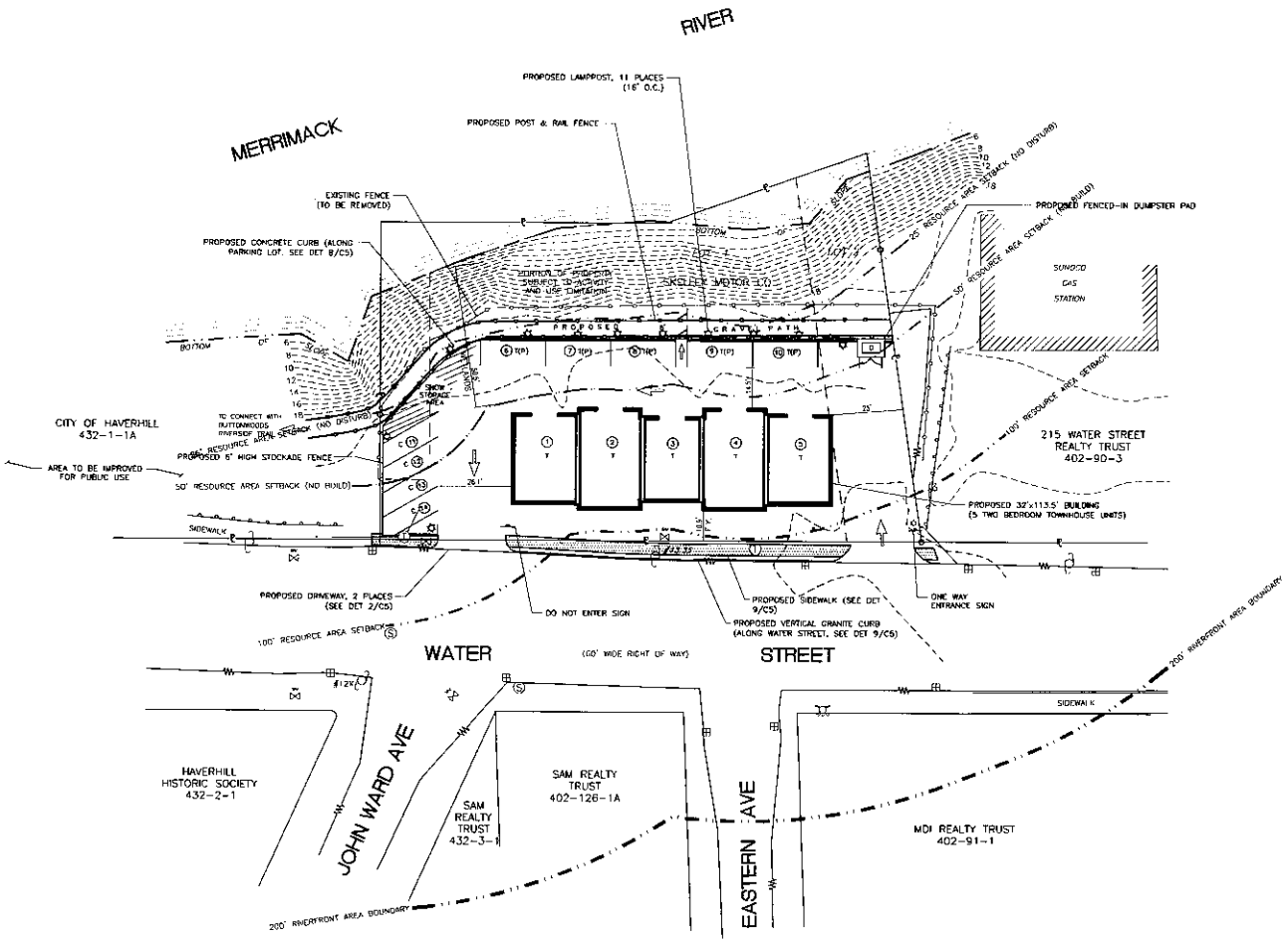
Bergman & Associates, Inc.
Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-5524
(978) 372-1173 TEL

PROJECT: FIRST LANDING SITE DESIGN
229 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
603 548 5550

REV. NO.	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APVD BY

DRAWN BY: T. MOYLAN
CHECKED BY: P. BERGMAN
APPROVED BY: P. BERGMAN
DATE: 07/01/19
ISSUE FOR: APPROVAL
PROJECT NO.: 2253
DRAWING NO.: C1
DRAWING TITLE: EXISTING CONDITIONS
SHEET 1 OF 7



1 / C2 ZONING SITE PLAN 1" = 20'

20 0 10 20 40

LEGEND

- PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING HYDRANT
- EXISTING PIPE BOUND
- EXISTING UTILITY POLE
- EXISTING WATER VALVE
- EXISTING SEWER MANHOLE
- EXISTING CATCH BASIN
- EXISTING GAS VALVE

PARKING CALCULATIONS

1.5 SPACES PER DWELLING UNIT
5 DWELLING UNITS = 1.5 = 7.5 SPACES REQUIRED

REQUIRED PARKING SPACES = 7.5
PROVIDED PARKING SPACES = 14

PARKING SPACE DIMENSIONS:

C = 7.5'x19' (COMPACT)
T = 9'x19' (PERPENDICULAR)
T(P) = 9'x23' (PARALLEL)

NOTE:

LINE STRIPING SHALL BE 4" WHITE.

ZONING REQUIREMENTS

"WD-D" – WATERFRONT (SOUTH SIDE OF WATER ST)

DESCRIPTION	REQUIRED	PROPOSED
MINIMUM LOT AREA REQUIRED	NONE	19,886 SQ. FT.
MINIMUM LOT FRONTAGE	NONE	191.0 FEET
MINIMUM LOT DEPTH	NONE	120 FEET ±
MINIMUM SETBACKS	NONE	
Front Yard		10.9 FEET ±
Side Yard		23.5 FEET ±
Rear Yard		65 FEET ±
Wetlands		50.5 FEET ±
HEIGHT	74 FEET	52 FEET
MAXIMUM STORIES	NONE	3.5
MAXIMUM BUILDING COVERAGE	NONE	18.3%
MAXIMUM FLOOR AREA RATIO (FAR)	NONE	0.72
MINIMUM OPEN SPACE	NONE	34%
RESIDENTIAL DENSITY (UNITS/ACRE)	30	10.87

PAVEMENT STANDARDS

ASPHALT CONCRETE SURFACE COURSE 1"
SEC. 460 (SEE NOTE 2) CLASS 1 BITUMINOUS CONCRETE PAVEMENT TYPE I-1 (TOP COURSE MIX)

ASPHALT CONCRETE BASE COURSE 2"
SEC. 420 (SEE NOTE 2) CLASS 1 BITUMINOUS CONCRETE PAVEMENT TYPE I-1 (BASE COURSE MIX)

COHESIVE COMPACTED TO 95% AASHTO
T180-D TO A DEPTH OF: 6"
SEC. 405 (SEE NOTE 2) (GRAVEL BASE COURSE)

NOTES:

1. MAXIMUM THICKNESS OF ASPHALT TO BE LAID AT ONE TIME IS 3 IN.

2. FOR MATERIALS SPECIFIED TO BE USED AS PAVEMENT, REFER TO THE MASS. DEPT. OF PUBLIC WORKS STANDARD SPECIFICATIONS FOR HIGHWAYS, BRIDGES, AND WATERWAYS; 1995 OR LATEST EDITION.

Bergman & Associates, Inc.
Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-5524
(978) 372-1125 TEL

PROJECT: FIRST LANDING SITE DESIGN
229 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
603 548 5500

REV. NO.	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APPD BY

DRAFT

DRAWN BY: T. MOYLAN
CHECKED BY: P. BERGMAN
APPROVED BY: P. BERGMAN
DATE: 06/28/19
ISSUE FOR: APPROVAL
PROJECT NO.: 2253
DRAWING NO.: C2
DRAWING TITLE: ZONING AND PARKING
SHEET 2 OF 8

COMPENSATORY STORAGE CALCULATIONS

VOLUMES (CU. FT.)

ELEVATION (FT)	PROPOSED				REMOVED		GRADING	TOTAL VOLUME (CU. FT.)
	LOBBY	COLUMNS*	CURBS*	DUMPSTER PAD*	BUILDING "A"	BUILDING "B"		
19 - 20				16			-329	+313
20 - 21		89	53		-506	-222	+70	-636
21 - 22	841	89			-843	-444	+35	-330
NET TOTALS	841	178	53	16	-1349	-666	-221	+1188

* (18) 2' SQUARE COLUMNS
(14) PARKING WHEELSTOP CURB (APPROX. 6"x7"x7-1/2"H)
(1) DUMPSTER PAD (8'-8" APPROX. 3" HIGH)

PROPOSED IMPERVIOUS SURFACE

ROOF AREA (32'x113.5')	3632 SQ FT
ASPHALT PARKING LOT	8955 SQ FT
GRAVEL WALKWAY	1196 SQ FT
OTHER (DUMPSTER PAD, SIDEWALK, ETC.)	82 SQ FT
TOTAL	13,865 SQ FT (69.7% OF LOT)

PROJECT NOTES

1. NOTES PERTAIN TO THE PROJECT CONSTRUCTION UNLESS NOTED OTHERWISE ON THE DRAWINGS.

2. MATERIAL AND EQUIPMENT INSTALLED SHALL BE NEW.

3. RESTORE AND REPAIR ANY DAMAGED OR DISTURBED AREAS TO EXISTING CONDITIONS, UNLESS OTHERWISE NOTED (U.O.N.)

4. REMOVE AND PROPERLY DISPOSE OF TRASH AND DEBRIS GENERATED BY THE CONSTRUCTION.

5. NOT ALL UTILITIES SHOWN. CONTRACTOR SHALL CONTACT DIGSAFE, 72 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION, TO LOCATE UNDERGROUND UTILITIES. TELEPHONE NUMBER 1-800-322-4844.

6. WORK SHALL CONFORM TO CITY OF HAVERHILL STANDARDS AND SPECIFICATIONS.

7. NEATLY SAW-CUT PAVEMENT IN AFFECTED AREA, BACKFILL AND COMPACT MATERIAL IN 6 INCH LIFTS. REPAIR PAVEMENT TO MATCH EXISTING STREETS AND CONCRETE TO MATCH EXISTING SIDEWALKS.

8. SANITARY SEWER CONNECTIONS SHALL BE LAID AT LEAST 10 FEET APART FROM ANY NEW OR EXISTING WATER SERVICE.

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10. FIRST 10' OF BUILDING SEWER SHALL BE 6" CAST IRON. ALL OTHER 6" SEWER LINE SHALL BE PVC (SDR 35) PIPE. MINIMUM SEWER PITCH IS 1/4-INCH PER FOOT. (SLOPE = 0.02)

11. 6" DRAIN LINE SHALL BE PVC (SDR 35). 12" AND 18" DRAIN LINE SHALL BE REINFORCED CONCRETE PIPE, CLASS V (RCP).

12. 3" WATER SERVICE AND 6" FIRE PROTECTION LINES SHALL BE CEMENT LINED DUCTILE IRON PIPE (CLDI) CLASS 52.

13. NO BLASTING SHALL BE ALLOWED FOR THE CONSTRUCTION OF THIS FACILITY.

14. ALL SITATION DEVICES SHALL BE INSTALLED AND APPROVED PRIOR TO ANY STRIPPING OF SOIL

15 EXISTING TREE SURVEY (IN IN THE AREA OF THE CULVERT OUTLET) PERFORMED ON 25 APRIL 2003, BY S.E. CUMMINGS ASSOCIATES, INC.

16. FOR MORE INFORMATION, REFER TO "PROJECT NARRATIVE," BY SEEKAMP ENVIRONMENTAL CONSULTING.

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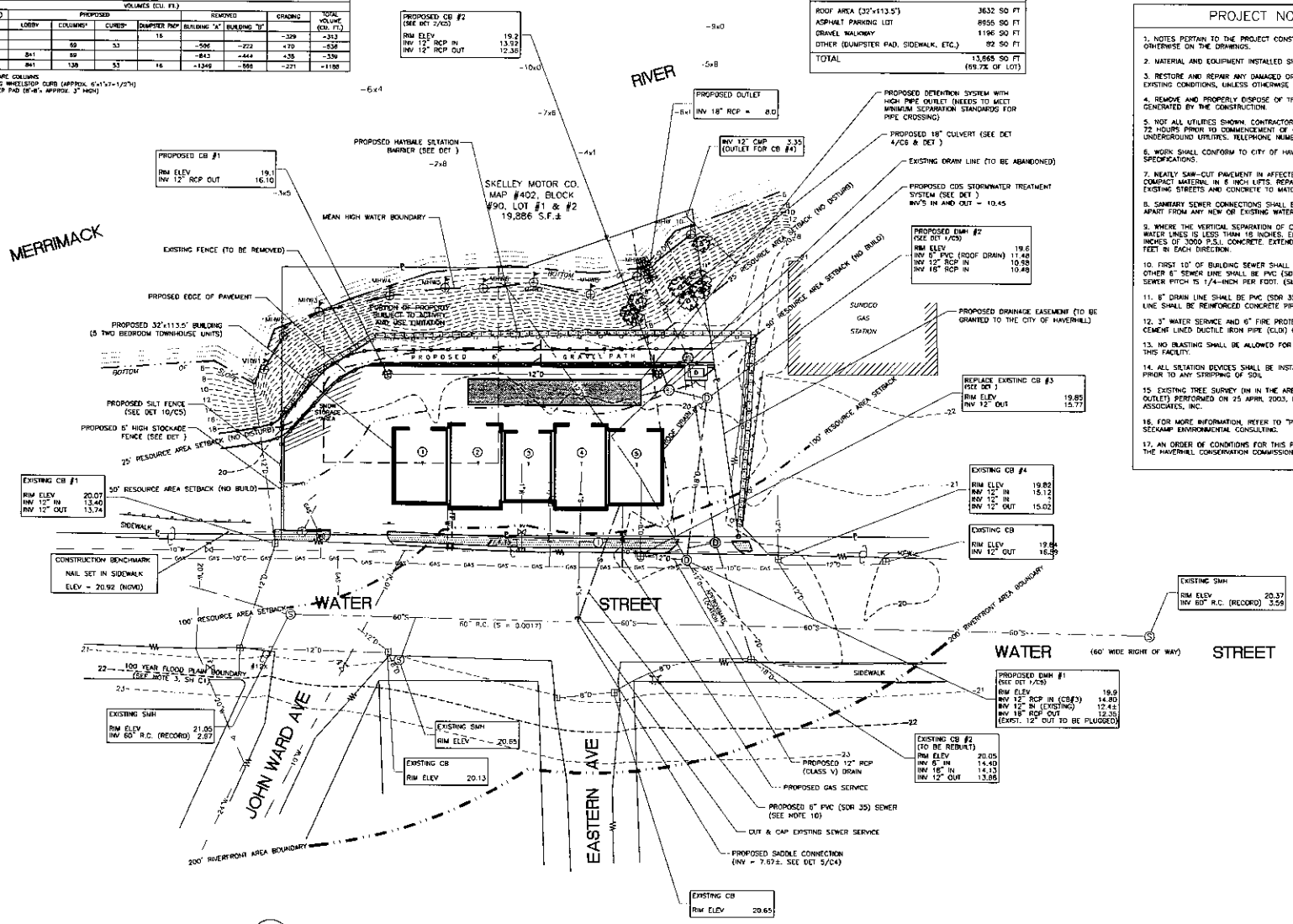

1/C3 GRADING AND UTILITY SITE PLAN 1" = 20'

20 0 10 20 40

Bergman & Associates, Inc. Engineers
20 WASHINGTON STREET
HAVERHILL, MA 01832-2524
(978) 373-1115 TEL

PROJECT: FIRST LANDING SITE DESIGN
229 WATER ST.
HAVERHILL, MA 01830

CLIENT: GARY VAN GEYTE
CHESTER, NEW HAMPSHIRE
(603) 548-3550

REV. NO	DATE	REVISION DESCRIPTION	MADE BY	CHKD BY	APD BY

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APPROVED BY: P. BERGMAN
DATE: 07/01/19
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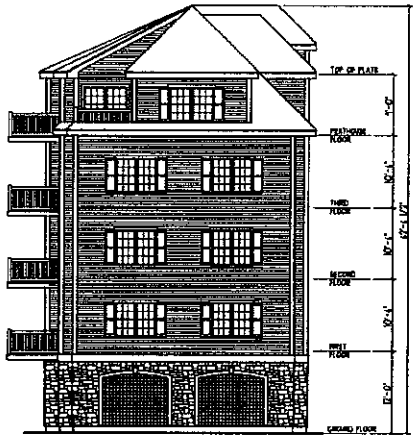
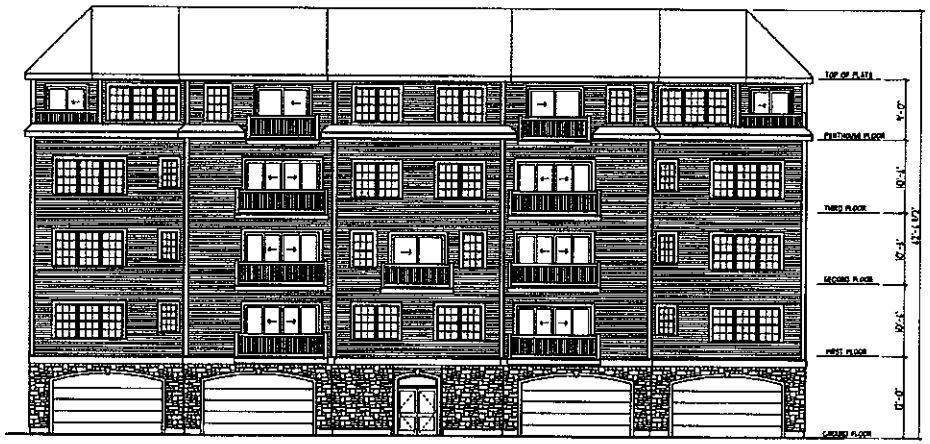
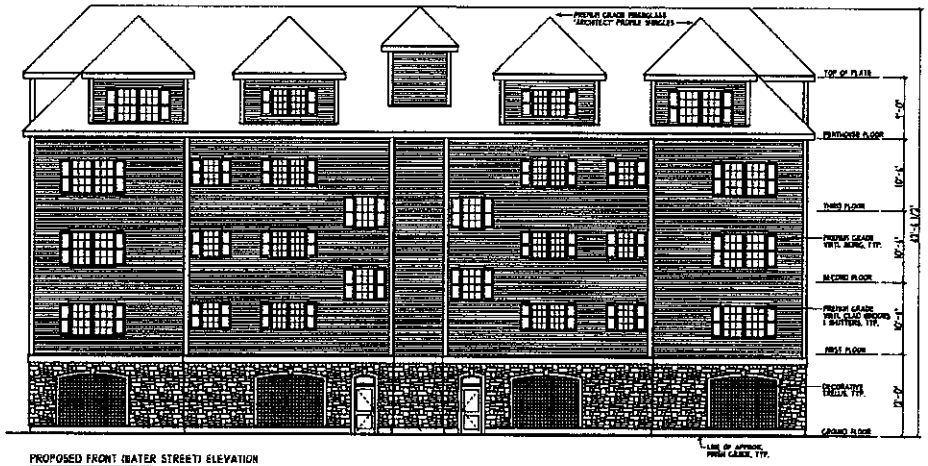
PROJECT NO. 2253
DRAWING NO: C3
DRAWING TITLE: UTILITY AND DRAINAGE
SHEET 3 OF 11



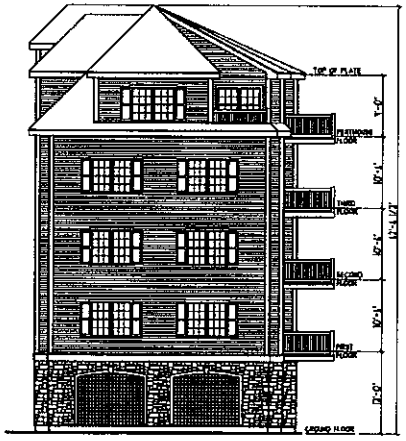
PROPOSED LEFT SIDE ELEVATION
1/8" = 1'-0"



PROPOSED REAR (MERRIMACK RIVER) ELEVATION
1/8" = 1'-0"



PROPOSED FRONT (WATER STREET) ELEVATION
1/8" = 1'-0"



PROPOSED RIGHT SIDE ELEVATION
1/8" = 1'-0"

(ISSUED FOR MUNICIPAL APPROVALS)

Scale 1/8" = 1'-0"
Job No. 1904
Date 03-01-30
Rev.

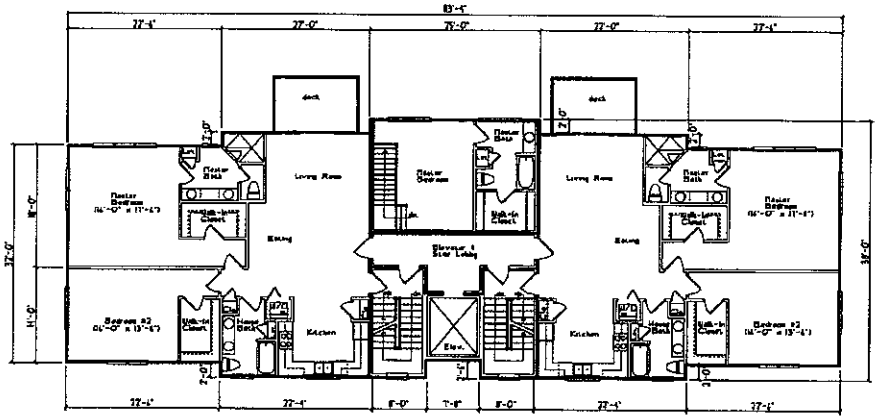
A-1

Project
THE RESIDENCES @ FIRST LANDING

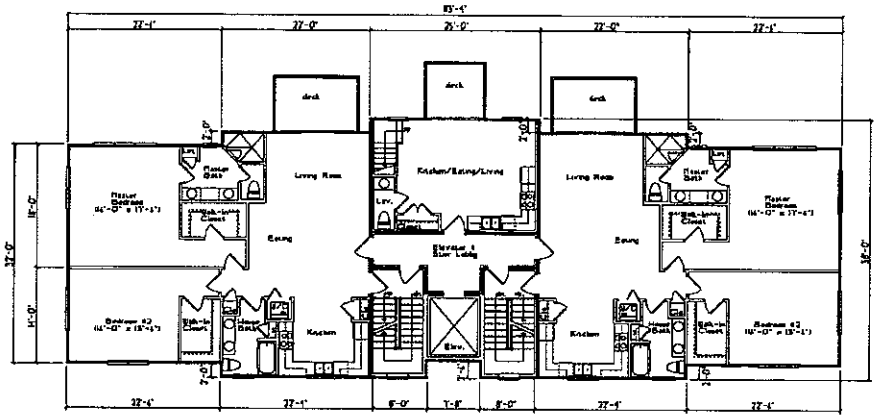
221 WATER STREET, HAVERHILL, MA

Drawing
PROPOSED EXTERIOR ELEVATIONS

ra ronald henri albert, aia architect
69 island road, lunenburg, ma 01462 978-828-3411



PROPOSED THIRD FLOOR PLAN
1/8" = 1'-0"



PROPOSED SECOND FLOOR PLAN
1/8" = 1'-0"

(ISSUED FOR MUNICIPAL APPROVALS)

Scale 1/8" = 1'-0"
Proj. No. 1904
Date 03-02-20
Rev.

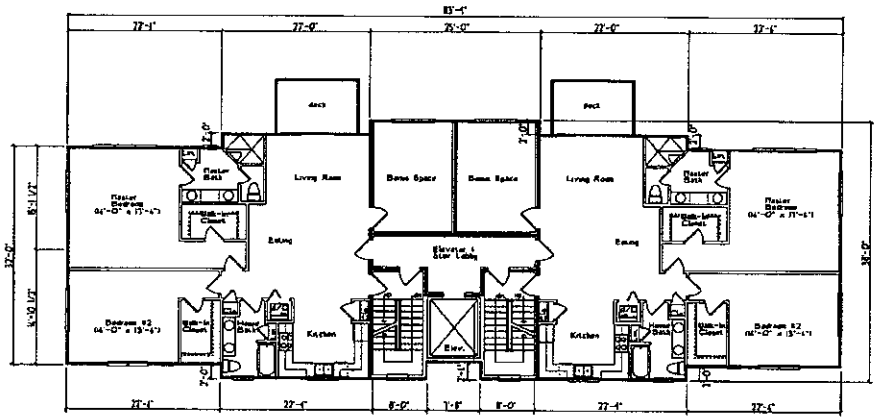
A-3

Project
THE RESIDENCES @ FIRST LANDING

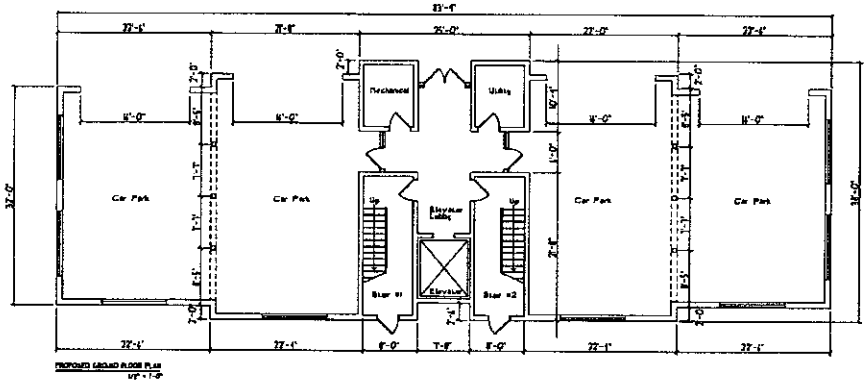
235 WATER STREET, HAVERHILL, MA

Drawing
PROPOSED SECOND & THIRD FLOOR PLANS

rha ronald henri albert, aia architect
85 island road, lunenburg, ma 01462 978-828-5411



PROPOSED FIRST FLOOR PLAN
1/8" = 1'-0"



PROPOSED GROUND FLOOR PLAN
1/8" = 1'-0"

(ISSUED FOR MUNICIPAL APPROVALS)

1/8" = 1'-0"
Prj. No. 1904
03-02-20

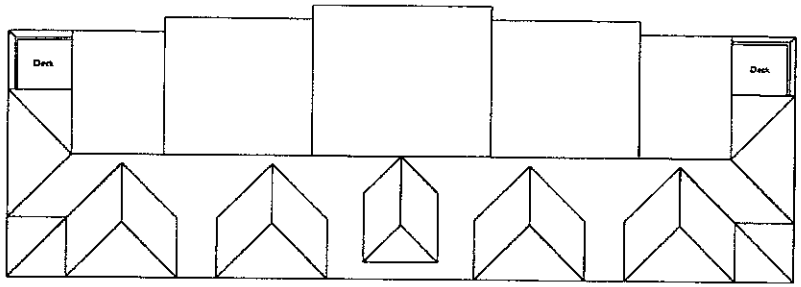
A-2

Project
THE RESIDENCES @ FIRST LANDING

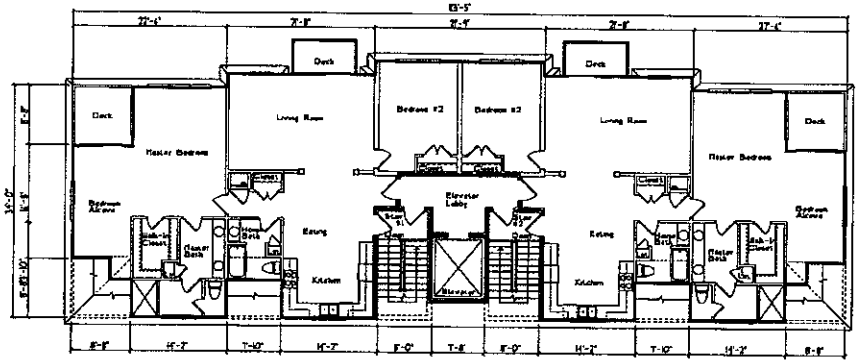
221 WATER STREET, HAVERHILL, MA

Drawing
PROPOSED GROUND & FIRST FLOOR PLANS

ra ronald henri albert, aia architect
55 island road, hingham, ma 01462 978-828-5411



PROPOSED ROOF PLAN
1/8" = 1'-0"



PROPOSED PENTHOUSE FLOOR PLAN
1/8" = 1'-0"

(ISSUED FOR MUNICIPAL APPROVALS)

Scale 1/8" = 1'-0"
Proj. No. 1901
Date 03-02-20
Rev.

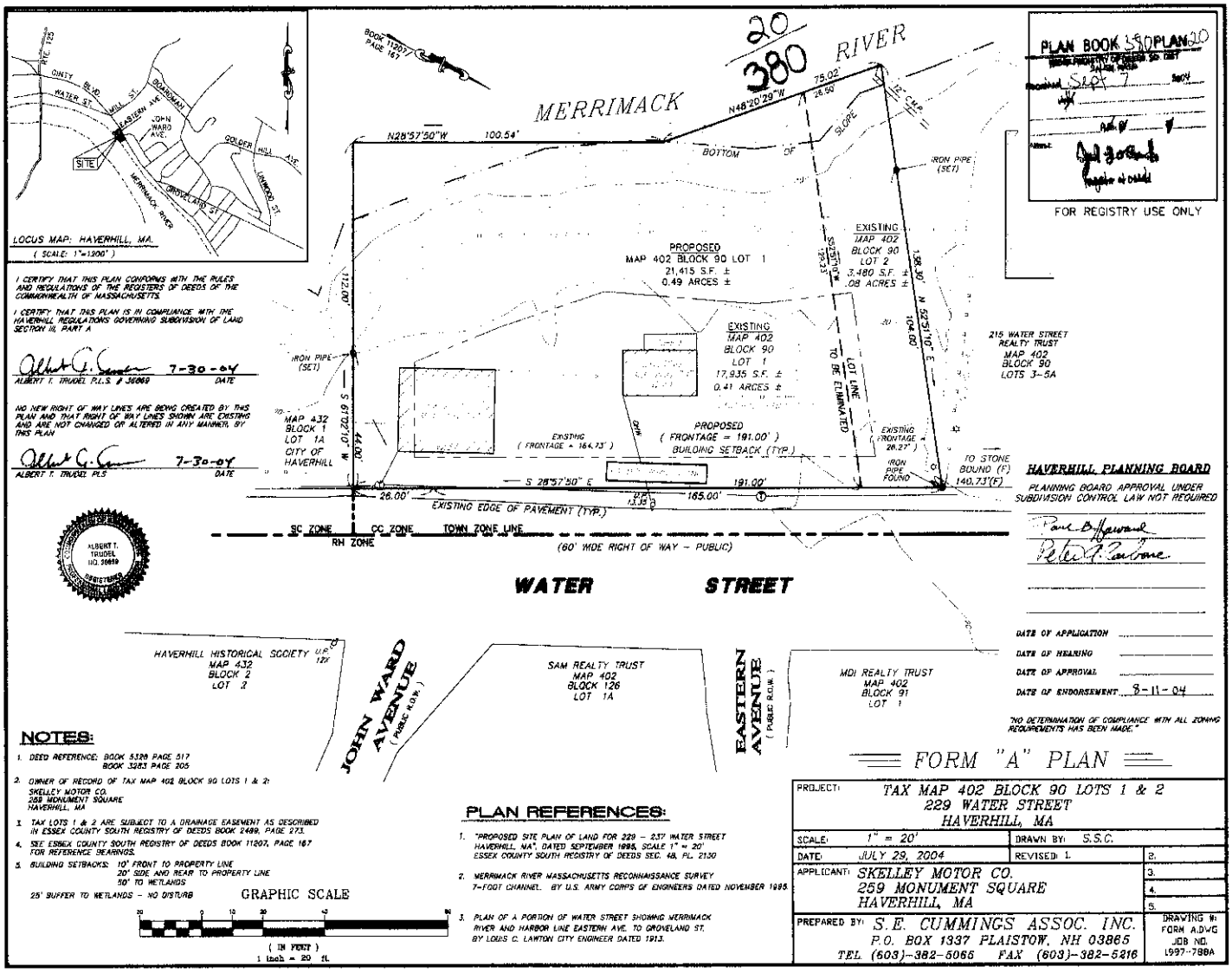
A-4

Project
THE RESIDENCES @ FIRST LANDING

221 WATER STREET, HAVERHILL, MA

Drawing
PROPOSED PENTHOUSE FLOOR & ROOF PLAN

ronald henri albert, aia architect
69 island road, hingham, ma 01462 978-828-5411



20

380

PLAN BOOK 380 PLAN 20

SEP 7 2004

FOR REGISTRY USE ONLY

I CERTIFY THAT THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

I CERTIFY THAT THIS PLAN IS IN COMPLIANCE WITH THE HAVERHILL REGULATIONS GOVERNING SUBDIVISION OF LAND SECTION III, PART A

ALBERT T. TRUDEL P.L.S. # 30869 — 7-30-04 DATE

NO NEW RIGHT OF WAY LINES ARE BEING CREATED BY THIS PLAN AND THAT RIGHT OF WAY LINES SHOWN ARE EXISTING AND ARE NOT CHANGED OR ALTERED IN ANY MANNER BY THIS PLAN

ALBERT T. TRUDEL PLS — 7-30-04 DATE

ALBERT T. TRUDEL NO. 30869 REGISTERED PROFESSIONAL LAND SURVEYOR

HAVERHILL PLANNING BOARD

PLANNING BOARD APPROVAL UNDER SUBDIVISION CONTROL LAW NOT REQUIRED

Paul D. Lawrence

Peter J. Carlone

DATE OF APPLICATION

DATE OF HEARING

DATE OF APPROVAL

DATE OF ENDORSEMENT 8-11-04

"NO DETERMINATION OF COMPLIANCE WITH ALL ZONING REQUIREMENTS HAS BEEN MADE."

NOTES:

1. DEED REFERENCE: BOOK 5328 PAGE 517
   BOOK 3283 PAGE 205
2. OWNER OF RECORD OF TAX MAP 402 BLOCK 90 LOTS 1 & 2:
   SKELLEY MOTOR CO.
   259 MONUMENT SQUARE
   HAVERHILL, MA
3. TAX LOTS 1 & 2 ARE SUBJECT TO A DRAINAGE EASEMENT AS DESCRIBED IN ESSEX COUNTY SOUTH REGISTRY OF DEEDS BOOK 2499, PAGE 273.
4. SEE ESSEX COUNTY SOUTH REGISTRY OF DEEDS BOOK 11207, PAGE 167 FOR REFERENCE BEARINGS.
5. BUILDING SETBACKS: 10' FRONT TO PROPERTY LINE
   20' SIDE AND REAR TO PROPERTY LINE
   50' TO WETLANDS
   25' BUFFER TO WETLANDS - NO DISTURB

PLAN REFERENCES:

1. "PROPOSED SITE PLAN OF LAND FOR 229 - 237 WATER STREET HAVERHILL, MA", DATED SEPTEMBER 1995, SCALE 1" = 20' ESSEX COUNTY SOUTH REGISTRY OF DEEDS SEC. 48, PL. 2130
2. MERRIMACK RIVER MASSACHUSETTS RECONNAISSANCE SURVEY 7-FOOT CHANNEL. BY U.S. ARMY CORPS OF ENGINEERS DATED NOVEMBER 1995.
3. PLAN OF A PORTION OF WATER STREET SHOWING MERRIMACK RIVER AND HARBOR LINE EASTERN AVE. TO GROVELAND ST. BY LOUIS C. LAWTON CITY ENGINEER DATED 1913.

FORM "A" PLAN

PROJECT:	TAX MAP 402 BLOCK 90 LOTS 1 & 2 229 WATER STREET HAVERHILL, MA		
SCALE: 1" = 20'	DRAWN BY: S.S.C.		
DATE: JULY 29, 2004	REVISED: 1.		2.
APPLICANT: SKELLEY MOTOR CO. 259 MONUMENT SQUARE HAVERHILL, MA			3. 4. 5.
PREPARED BY: S.E. CUMMINGS ASSOC. INC. P.O. BOX 1337 PLAISTOW, NH 03865 TEL (603)-382-5066 FAX (603)-382-5216			DRAWING #: FORM A.DWG JOB NO. L997-788A

The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: $500.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Certificate of Organization
(General Laws, Chapter)

Identification Number: 001404111

1. The exact name of the limited liability company is: LARVANCO, LLC

2a. Location of its principal office:
No. and Street: 499 EAST BROADWAY
City or Town: HAVERHILL State: MA Zip: 01830 Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street: 499 EAST BROADWAY
499 EAST BROADWAY
City or Town: HAVERHILL State: MA Zip: 01830 Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:
MANAGEMENT OF COMPANIES AND ENTERPRISES

4. The latest date of dissolution, if specified:

5. Name and address of the Resident Agent:
Name: EDWARD D LARDIERE
No. and Street: 499 EAST BROADWAY
City or Town: HAVERHILL State: MA Zip: 01830 Country: USA

I, EDWARD D LARDIERE resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.

6. The name and business address of each manager, if any:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
MANAGER	EDWARD D LARDIERE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
MANAGER	GARY AS VAN GEYTE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
MANAGER	ANTHONY SACCO III	499 EAST BROADWAY HAVERHILL, MA 01830 USA

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
SOC SIGNATORY	EDWARD D LARDIERE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
SOC SIGNATORY	GARY VAN GEYTE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
SOC SIGNATORY	ANTHONY SACCO III	499 EAST BROADWAY HAVERHILL, MA 01830 USA

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
REAL PROPERTY	EDWARD D LARDIERE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
REAL PROPERTY	GARY VAN GEYTE	499 EAST BROADWAY HAVERHILL, MA 01830 USA
REAL PROPERTY	ANTHONY SACCO III	499 EAST BROADWAY HAVERHILL, MA 01830 USA

9. Additional matters:

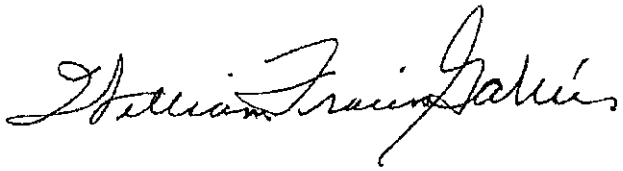
SIGNED UNDER THE PENALTIES OF PERJURY, this 27 Day of September, 2019,
GARY VAN GEYTE

(The certificate must be signed by the person forming the LLC.)

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 27, 2019 08:53 AM



WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

City Council Special Permit

CCSP-20-2

Status: Active

Submitted: Aug 04, 2020

Applicant

michael migliori
978-373-3003
mmigliori@fimilaw.com

Location

229 WATER ST
Haverhill, MA 01830

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?
Attorney/Agent

Applicant Business/Firm Name
Fiorello & Migliori

Applicant Business/Firm Phone
9783733003

Applicant Business/Firm Address
18 Essex St.

Applicant Business/Firm City
Haverhill

Applicant Business/Firm State
MA

Applicant Business/Firm Zip
01832

Client Name
Larvanco LLC

Client Business Name
na

Client Phone
9786972269

Client Email
gary@vangete.com

Client Address
499 East Broadway

Client City
Haverhill

Client State
MA

Client Zip
01830

Client County
Essex

Client Business Structure
Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name
First Landing Condominium

Proposed Street Name(s)
Water

How Long Owned by Current Owner?
30 years

Lot Dimension(s)
191x112x175x138

Type of Dwelling(s) Planned in Project
Condominiums

Number of Lots Involved
1

Zoning District Where Property Located
RH - Residential High Density

Registry Plat Number, Block & Lot
402-90-1

Deed Recorded in Essex South Registry: Block Number

Deed Recorded in Essex South Registry: Page

5326

517

Thoroughly Describe the Reason(s) for thre Special Permit

The WD-D zoning district requires a special permit from the City Council to construct the project as designed.

Property Description

The property is approximately a 1/2 acre lot located on Water Street and abuts the Merrimack River.

Current Property Use

Abandoned

TOTAL Number of Units Planned

9

TOTAL Number of Parking Spaces Planned

14

Planned Lot Use

Number of Buildings Planned for Lot

1

Number of Existing Buildings on Lot

2

Extent of Proposed Alterations

New Construction: Residential

Number of Units Planned on Lot

9

Lot Dimensions

191x112x175x138

Size of Existing Building(s) on Lot

30x30 15x20

Lot Number

Lot 1

Size of Proposed Building(s)

70x20

IF OTHER ALTERATIONS, Please Describe

n/a

Lot Plat Number, Bock, Lot

402-90-1

Number of Families to be Accommodated

9

Types of Units Planned on Lot

Condominiums (for sale)

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

--

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

--

Floor Area Ratio

--

Open Space

--

Parking

--

Sign Size

--

Use

--

Other

--

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

Office Use Only

City Council Decision

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies

--

Number of 18"x24" Mylar Copies

--

Attachments (10)

pdf **Property Owner's Permission**
Jul 29, 2020

pdf **Written Summary of Project**
Jul 29, 2020

pdf **Recorded Decision Sheet from Planning Board**
Jul 29, 2020

pdf **Copy of Approved Site Plan**
Jul 29, 2020

pdf **Certified Plot Plan**
Jul 29, 2020

pdf **First Landing Floor & Building Plans.pdf**
Jul 31, 2020

pdf **Form A Plan 2004.pdf**
Jul 31, 2020

pdf **Larvanco LLC Cert of Org.pdf**
Jul 31, 2020

xlsx **Abutters 229 Water St.xlsx**
Aug 24, 2020

pdf **Mailing Labels 229 Water St.pdf**
Aug 24, 2020

Timeline

☐ **Special Permit Filing Fee**
Status: Paid August 4th 2020, 1:56 pm

☐ **Planning Director Review**
Status: Completed August 4th 2020, 2:12 pm
Assignee: William Pillsbury
William Pillsbury August 4th 2020, 2:12:29 pm
Planning board approval not required for this waterfront zoning project. ok to move forward to set city council hearing date
michael migliori August 4th 2020, 2:17:36 pm
Linda, before you schedule a hearing date I would like to discuss options. I will try and call you tomorrow to discuss. Thanks.

☐ **Building Inspector Review**
Status: Completed August 23rd 2020, 9:29 am
Assignee: Tom Bridgewater
Tom Bridgewater August 4th 2020, 2:42:17 pm
Michael, please contact me to discuss
michael migliori August 19th 2020, 10:29:03 am
Tom can you please sign off on this?
michael migliori August 21st 2020, 4:56:23 am
Tom please process this one. Thanks.
Tom Bridgewater August 23rd 2020, 9:29:24 am
Michael,
Please clarify at city council
Site plan shows 5 units , building plan shows 9 units which would require 15 parking spaces not 14
Site plan shows building height 52 ' building plan shows 62'6 1/2'
Either way it meets zoning requirements
the building would have to meet 780 CMR flood plain requirements
i will be requesting a 3rd party structural review on the building.

What type of building is this going to be. Podium?
If I need to I can write a letter to council,or they can use these comments

- [ ] **Assessor for Abutter's List**

Status: Completed August 24th 2020, 1:43 pm
Assignee: Christine Webb
Christine Webb August 24th 2020, 1:43:50 pm
Please see the attached abutters and mailing lists

- [ ] **City Clerk Review - Hearing Dates Set**

Status: In Progress
Assignee: Maria Bevilacqua
michael migliori August 29th 2020, 8:17:45 am
Maria please call me to discuss dates. Thanks.

- [ ] **Conservation Department Review**

Status: Pending
Assignee: Robert Moore

- [ ] **DPW Review**

Status: Pending
Assignee: Mike Stankovich

- [ ] **Engineering Department Review**

Status: Pending
Assignee: John Pettis

- [ ] **Fire1 Department Review**

Status: Pending
Assignee: Michael Picard

- [ ] **Fire2 Department Review**

Status: Pending

- [ ] **Health Department Review**

Status: Pending

- [ ] **Police Department Review**

Status: Pending
Assignee: Chief Alan Denaro
Chief Alan Denaro August 12th 2020, 3:11:48 pm
Approved
Chief Alan Denaro August 18th 2020, 10:55:44 am
Approved

- [ ] **School Department Review**

Status: Pending

- [ ] **Storm Water Review**

Status: Pending

- [ ] **Wastewater Review**

Status: Pending

- [ ] **Water Department Review**

Status: Pending

- [ ] **First Ad Placement**

Status: Pending

- [ ] **Placed on Agenda**

Status: Pending

- [ ] **Abutter Notification**

Status: Pending

- [ ] **Second Ad Placement**

Status: Pending

- [ ] **City Councilor A Review**

Status: Pending

- [ ] **City Councilor B Review**

Status: Pending

- [ ] **City Councilor C Review**

Status: Pending

- [ ] **City Councilor D Review**

Status: Pending

- [ ] **City Councilor E Review**

Status: Pending

- [ ] **City Councilor F Review**

Status: Pending

- [ ] **City Councilor G Review**

Status: Pending

- [ ] **City Councilor H Review**

Status: Pending

- [ ] **City Councilor I Review**

Status: Pending

- [ ] **City Council Meeting**

Status: Pending

Assignee: Maria Bevilacqua

- [ ] **Meeting Minutes & Decision Filed w/City Clerk**

Status: Pending

Assignee: Barbara Arthur

Hearing October 27 2020

The Commonwealth of Massachusetts

City/Town of Haverhill

FP-002A
(Rev. 1.1.2015)

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☑ Amended License

GIS Coordinates
42.783751
LAT.
-71.089751
LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 161 Eighth Avenue
Number, Street and Assessor's Map and Parcel ID

112

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: A&B Crossing LLC 602-457-1

Address of Land Owner: 161 Eighth Avenue Haverhill, MA 01830

Use and Occupancy of Buildings and Structures: Fuel Oil Dealer

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments
December 18, 2018
Attach a copy of the current license

Bryce Oil

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Fuel Oil	II	238,000	Gallons	AST's
Biodiesel	IIIB	150,000	Gallons	AST's

Total quantity of all flammable liquids to be stored: None

Total quantity of all combustible liquids to be stored: 388,000

Total quantity of all flammable gases to be stored: None

Total quantity of all flammable solids to be stored: None

LP-gas *(Complete this section for the storage of LP-gas or propane)*

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum quantity *(in gallons)* of LP-gas to be stored in aboveground containers: 30,000

  List sizes and capacities of all aboveground containers used for storage: (1) 30,000 gallon propane AST

- Maximum quantity *(in gallons)* of LP-gas to be stored in underground containers: 0

  List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks *(Complete this section for the storage of fireworks)* N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount *(in pounds)* of Class **1.3G**: _____ Type/class of magazine used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4G**: _____ Type/class of magazine used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4**: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives *(Complete this section for the storage of explosives)* N/A

Indicate classes of explosive to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount *(in pounds)* of Class **1.1**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.2**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.3**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.5**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.6**: _____ Number of magazines used for storage: _____

I, Robert Brown, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature _____ Date 9/4/20 Name Robert Brown

Fire Department Use Only

I, William F. Laliberty, Head of the Haverhill Fire Department endorse this application with my

☑ Approval ☐ Disapproval

Signature of Head of the Fire Department _____ Date 9/18/2020

Recommendations: Approved so long as all State + Local ordinances, Regulations + Laws are met. Constructed + Designed with Sound Engineering Principles.

Linda Koutoulas

From: Guy Bresnahan <gbresnahan@brocooil.com>
Sent: Friday, September 18, 2020 10:33 AM
To: cityclerk
Cc: Maria Bevilacqua; Bobby Brown; Robert Coluccio; Nancy Marshall
Subject: Summary of Broco Oil's Amended fuel storage license application.

Broco Oil is requesting the following increase in it's above ground storage tank (AST) fuel capacity:

Home heating oil (HO) increase from 80,000 gallons to 198,000 gallons. The current volume of 80,000 gallons is in eight 10k AST's. We propose to retire the 8 tanks that are at the end of their useful service life and replace them with four new 49,500 gallon vertical AST's within the existing dike containment area.There are no changes proposed under this application for out diesel AST storage which will remain at 40,000 gallons in two 20,000 vertical storage tanks previously permitted

Broco also proposes to add two new 30,000 gallon double walled, heated, horizontal biodiesel AST's. This increase of 60,000 gallons of biodiesel storage will increase the existing 90,000 gallons of biodiesel storage to a total of 150,000 gallons.

The overall fuel oil storage capacity at Broco is increasing from 210 k gallons to 388 k gallons.

Broco is also newly-proposing the addition of one 30,000 gallon propane AST with truck filling capacity and a bobtail delivery truck filling pump.This stand alone, skid mounted plug and play system does not contain any railroad connectivity.

Broco is currently undertaking a Fire Safety Analysis and will satisfy all state and municipal permitting requirements.

Total on site proposed storage is 388,000 gallons of fuel oil in 11 AST's and 30,000 gallons of propane in 1 AST for a storage total of 418,000 gallons overall.

--
Guy Bresnahan
Broco Oil, Inc.
978-270-0505

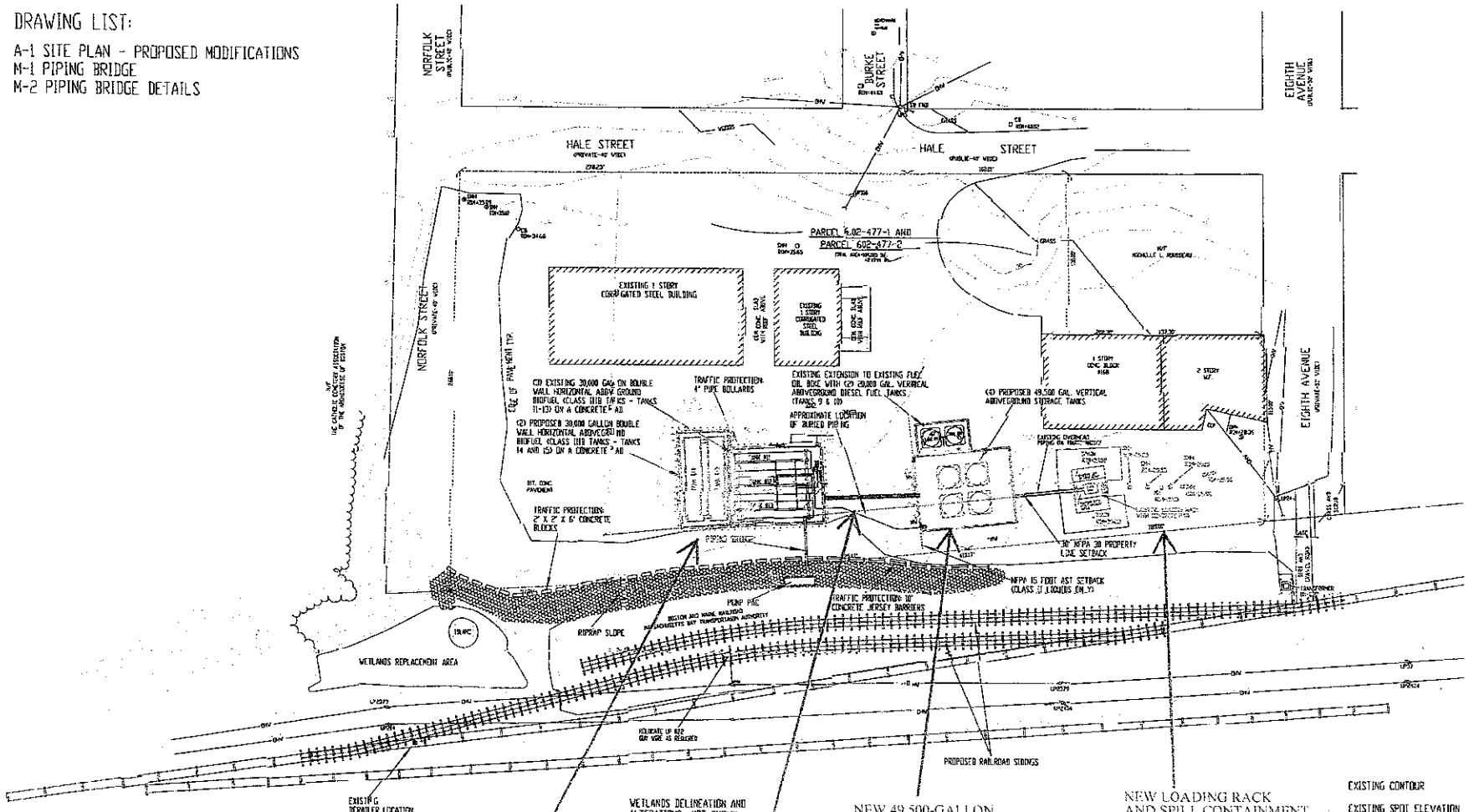
PROPOSED USDA/HBIIP FUEL STORAGE UPGRADES

13 AST's		→	11 AST's			
Current Diesel/HO Volumes	**Gallons**		**Proposed Diesel/HO Volumes**	**Gallons**		
Tanks 1-8 (10k ea.)	80,000		Vertical Tanks 1-4 (49.5k ea.)	198,000		
Vertical Tanks 9 & 10 (20k ea.)	40,000		Vertical Tanks 5 & 6 (20k ea.)	40,000		
		120k			**238k (+118)**	**49.5 % increase**
Current Biodiesel Volumes	**Gallons**		**Proposed Biodiesel Volumes**	**Gallons**		
Tanks 11,12 & 13	90,000		Tanks 7, 8 & 9	90,000		
			Tanks 10 & 11	60,000		
		90k			**150k (+60)**	**40% increase**
Total	**210,000**	→	**Total**	**388,000**	**+178k gallons combined**	**45.8 % combined**

BROCO OIL
VETERAN OWNED

DRAWING LIST:

A-1 SITE PLAN - PROPOSED MODIFICATIONS
M-1 PIPING BRIDGE
M-2 PIPING BRIDGE DETAILS



THIS DRAWING TAKEN FROM A PLAN OF LAND BY HERBINACK ENGINEERING SERVICES OF ANDOVER, MASSACHUSETTS, DATED OCTOBER 10, 2019 AND SHOULD NOT BE USED FOR THE DETERMINATION OF PROPERTY LINES, METES, BOUNDS, ETC

REV. JAS 12/5/19	ADDITION OF BIOFUEL PIPING BRIDGE
REV. JAS 12/11/19	NEW RAILROAD SPUR AND WETLAND ALTERATIONS
REV. JAS 10/7/19	REVISION OF TRAFFIC PROTECTION
REV. JAS 9/22/19	REMOVAL OF BLOCK WALL FROM AROUND BIOFUEL TANKS

A-1

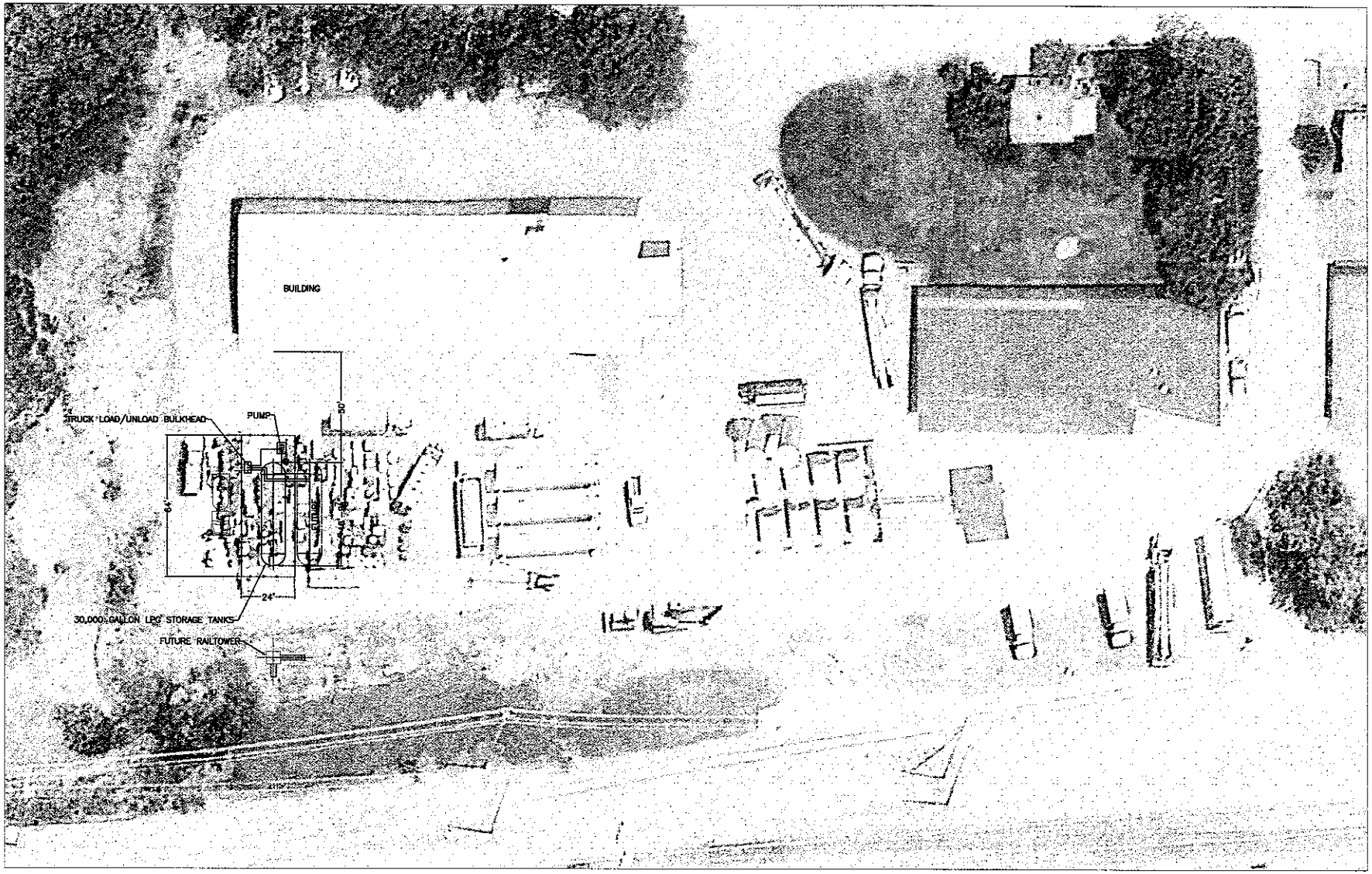
BROCO OIL
161 EIGHTH AVENUE, HAVERHILL, MASSACHUSETTS

SITE PLAN - PROPOSED MODIFICATIONS

WEB ENGINEERING ASSOCIATES, INC.
111 SUMMER STREET, SCITUATE, MASSACHUSETTS 02066

DATE	REVISION

FILE: PROPOSED 14
DRAWN BY: JAS
DATE: 12/3/18
JOB #: 18-E-035
WEB DRAWING NO. 1936
SCALE: 1" = 30'



REV.	REVISION	DATE	BY	APPROVED BY
B	GENERAL REVISION	9/18/20	GAW	
A	INITIAL RELEASE	11/20/18	GAW	

SUPERIOR ENERGY SYSTEMS LTD.
13880 North Station Rd., Columbia Station (Cleveland), Ohio 44028 USA

BROCO OIL
HAVERHILL, MA

SCALE: 1"=20'
DRAWN BY: GAW
APPROVED BY:

PROPANE STORAGE FACILITY
PLOT PLAN

DATE: 9/8/20
DRAWING NUMBER: 090820-03.1
REV. D
SHEET SIZE B

109-B

FP-002
(Rev. 1.1.2015)

The Commonwealth of Massachusetts
City/Town of Haverhill

License

Massachusetts General Law, Chapter 148 §13

☐ New License ☑ Amended License

GIS Coordinates
42.78309
LAT.
-71.0877
LONG.
License Number

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws, a license is hereby granted to use the land herein described for the purposes described.

Location of Land: 168 EIGHTH AVENUE
Number, Street and Assessor's Map and Parcel ID

Owner of Land: A + B CROSSING 6

Address of Land Owner: 168 EIGHTH AVENUE

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes of licensing and permitting. (Attach additional pages if necessary.)

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Fuel oil	3	240,000	gallons	AST
Fuel oil	3	none	(Remove)	UST

LP-gas *(Complete this section for the storage of LP-gas or propane)*

- Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A
  List sizes and capacities of all aboveground containers used for storage N/A
- Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A
  List sizes and capacities of all underground containers used for storage N/A

Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks *(Complete this section for the storage of fireworks)*

- Maximum amount (in pounds) of Class **1.3G:** N/A
- Maximum amount (in pounds) of Class **1.4G:** N/A
- Maximum amount (in pounds) of Class **1.4:** N/A

Total aggregate quantity of all classes of fireworks to be stored: N/A

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICIOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.

LP-gas *(Complete this section for the storage of LP-gas or propane)*

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum quantity *(in gallons)* of LP-gas to be stored in aboveground containers: N/A
  List sizes and capacities of all aboveground containers used for storage: N/A
- Maximum quantity *(in gallons)* of LP-gas to be stored in underground containers: N/A
  List sizes and capacities of all underground containers used for storage: N/A

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks *(Complete this section for the storage of fireworks)* N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount *(in pounds)* of Class **1.3G**: _____ Type/class of magazine used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4G**: _____ Type/class of magazine used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4**: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: N/A

Explosives *(Complete this section for the storage of explosives)* N/A

Indicate classes of explosive to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount *(in pounds)* of Class **1.1**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.2**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.3**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.4**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.5**: _____ Number of magazines used for storage: _____
- Maximum amount *(in pounds)* of Class **1.6**: _____ Number of magazines used for storage: _____

I, ROBERT BROWN, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature _____ Date 06NOV18 Name ROBERT BROWN

Fire Department Use Only

I, William Lalibertу, Head of the Haverhill Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department _____ Date 11/7/2018

Recommendations: Approve with Condition of Removing USTs

September 9, 2020

11.3

Council President Melinda Barrett

Re: City owned land inquiry

Hello Melinda,

My Family and I would like to consult with the City Council concerning the sale of land owned by the City of Haverhill, which abuts our family property at 30 Belvidere Road.

We would like to know if the city is willing to sell us 2 parcels of land that abuts our property. The first parcel is shown on Map 409, Block 114, Lot 19 (attached assessors sheet). The second is part of Map 409, Block 1A, Lot 1 – this parcel also includes conservation land, we are only interested in the portion zoned as RMD (Residential Medium Density) – this is also attached including the copy of the zoning map showing the RMD portion.

Purchasing this land will enhance the value of our property for potential development purposes. The city land, shown on the attachments, appears to be landlocked, but our parcel could open it for development, similar to Mears Farm Road and Seven Sister Road. This will give our family benefit, as well as greatly benefitting the city by bringing in additional tax revenue.

Our grandfather built the house at 30 Belvidere Road in the 1950's, and our parents continued to live there and take care of the property until their deaths (mom early this year). We were all born and raised in Haverhill, attending Haverhill schools, and all still live fairly close by with strong ties to the city. We are trying for careful planning of our parents/grandparents legacy.

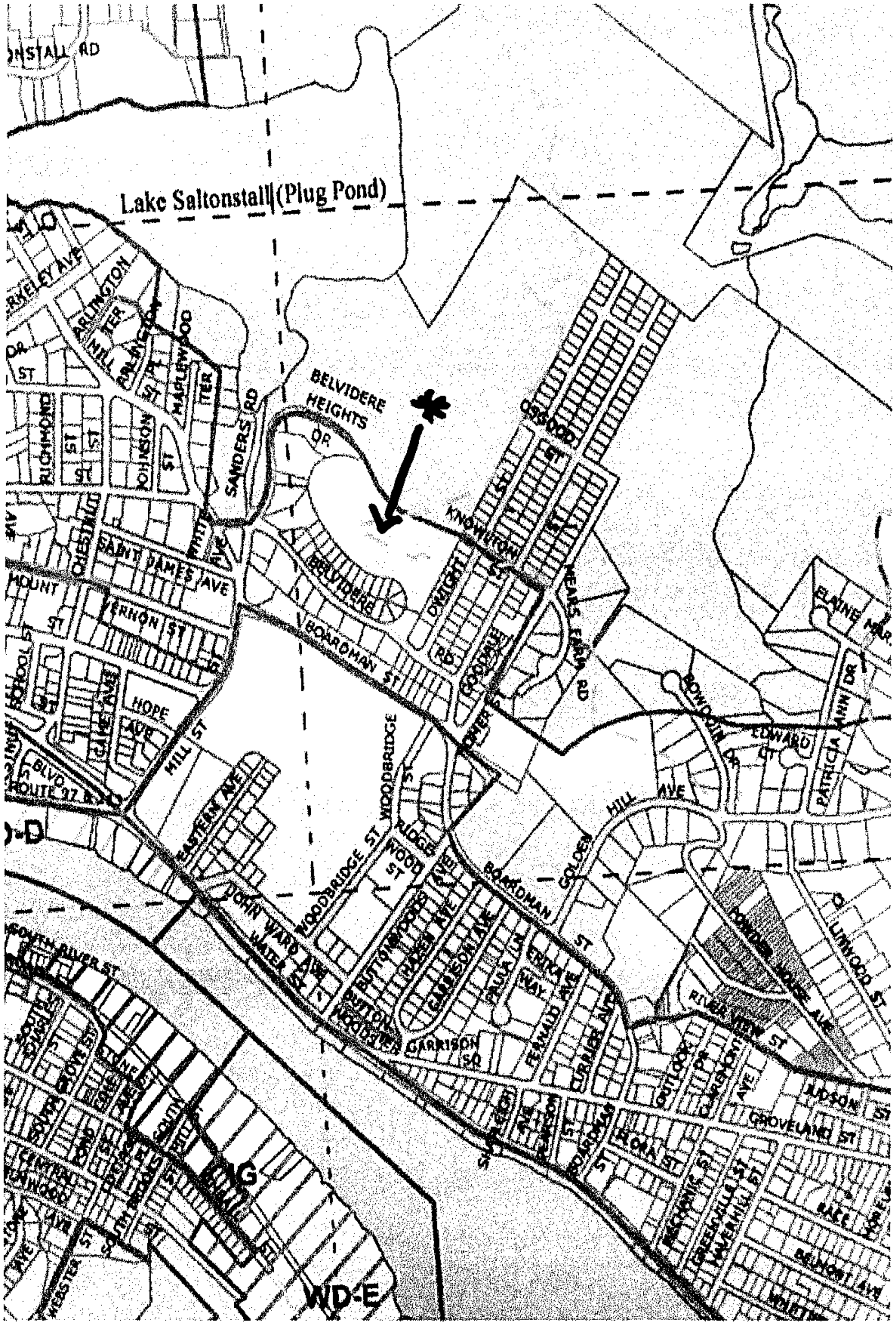
Thank you for your time and consideration, and we look forward to hearing from you.

Sincerely,

The Biggart Family

Sheryl Lambert - 978 314-1680 sheryl_a_lambert@yahoo.com
Debra Pare
Julie LeFebvre
David Biggart 978 618-8780
William Biggart, Jr.

* We are interested in this portion of Map 409, Block 1A, Lot 1.



409	114	19			1 of 1
Map	Block	Lot	Lot	Lot	CARD

City of Haverhill

	Total Card /	Total Parcel
APPRAISED:	52,200/	52,200
USE VALUE:	52,200/	52,200
ASSESSED:	52,200/	52,200

PROPERTY LOCATION

No	Alt No	Direction/Street/City
		BELVIDERE HEIGHTS DR, HAVERHIL

OWNERSHIP

Unit #:

Owner 1:	CITY OF HAVERHILL
Owner 2:	
Owner 3:	
Street 1:	4 SUMMER ST
Street 2:	
Twn/City:	HAVERHILL
St/Prov:	MA Cntry Own Occ: Y
Postal:	01830 Type:

PREVIOUS OWNER

Owner 1:	
Owner 2:	
Street 1:	
Twn/City:	
St/Prov:	Cntry
Postal:	

NARRATIVE DESCRIPTION

This Parcel contains 1.68 ACRES of land mainly classified as MUNICIPAL

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z				water	1	TYPCL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo		
s				Street		
t				Gas:		

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
930	1.680			52,200	52,200
Total Card	1.680			52,200	52,200
Total Parcel	1.680			52,200	52,200

Source: Market Adj Cost | Total Value per SQ unit /Card: N/A | /Parcel N/A

Legal Description

User Acct

GIS Ref -71.0626

GIS Ref 42.7773

Insp Date

Entered Lot Size

Total Land:

Land Unit Type:

Patriot Properties Inc.

PREVIOUS ASSESSMENT

Parcel ID 409-114-19

!1469!

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2021	930	PV		0	1.68	52,200	52,200	52,200	Cpro Billing	6/12/2020
2020	930	FV		0	1.68	52,200	52,200	52,200	CPRO BILLING	12/12/2019
2019	930	FV		0	1.68	45,600	45,600	45,600	CPro Billing	12/11/2018
2018	930	PTCH		0	1.68	43,000	43,000	43,000	patch	8/30/2018
2018	930	FV		0	1.68	43,000	43,000	43,000	YER	12/28/2017
2017	930	FV		0	1.68	41,700	41,700	41,700	Year End Roll	12/14/2016
2016	930	FV		0	1.68	32,600	32,600	32,600	YEAR END	12/16/2015
2015	930	FV		0	1.68	32,600	32,600	32,600	Year End Roll	12/15/2014

PRINT

Date	Time
08/26/20	14:35:27

LAST REV

Date	Time
09/29/09	15:02:50

h576

1469

USER DEFINED

Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
ASR Map:	
Fact Dist:	
Reval Dist:	
Year:	
LandReason:	
BldReason:	
CivilDistrict:	
Ratio:	

SALES INFORMATION

TAX DISTRICT

PAT ACCT.

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
SHAHINIAN BERTH	12879-599		12/30/1994	INVOLVED GOV	100	Yes	No		
	5355 511		2/6/1963			No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment

ACTIVITY INFORMATION

Date	Result	By	Name
3/23/2006	REVIEWED	700	STEVE GULLO
12/15/2005	REVIEWED	700	STEVE GULLO
2/26/1980	MMC INFO	999	CONVERSION

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Facto	Base Value	Unit Price	Adj	Neigh	Neigh Influ	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
930	MUNICIPAL		43560		SQUARE F	SITE		0	3.9	0.30	EA			RD CDN	-70					50,965						51,000	
930	MUNICIPAL		0.68		ACRES	SITE		0	8,000.	0.22	EA			RD CDN	-70					1,203						1,200	

Total AC/HA: 1.68000 | Total SF/SM: 73181 | Parcel LUC: 930 MUNICIPAL | Prime NB Desc EARLY AV | Total: 52,168 | Spl Credi | Total: 52,200

EXTERIOR INFORMATION

Type:	
Sty Ht:	
(Liv) Units:	Total:
Foundation:	
Frame:	
Prime Wall:	
Sec Wall:	%
Roof Struct:	
Roof Cover:	
Color:	
View / Desir	

BATH FEATURES

Full Bath		Rating:	
A Bath:		Rating:	
3/4 Bath:		Rating:	
A 3QBth		Rating:	
1/2 Bath:		Rating:	
A HBth:		Rating:	
Othr Fix:		Rating:	

OTHER FEATURES

Kits.		Rating:	
A Kits:		Rating:	
Frpl:		Rating:	
WSFlue:		Rating:	

COMMENTS

W/ 20-31 PAPER ST ABATED IN FULL
FY95-CITY .

SKETCH

409
14
1

RESIDENTIAL GRID

1st Res Grid	Desc									# Units
Level	FY	LR	DR	D	K	FR	RR	BR	FB	HB	L	O
Other												
Upper												
Lvl 2												
Lvl 1												
Lower												
Totals	RMs:		BRs:		Baths:		HB					

GENERAL INFORMATION

Grade:			
Year Blt:		Eff Yr Blt:	
Alt LUC:		Alt %	
Jurisdict:		Fact:	
Const Mod:			
Lump Sum Adj:			

CONDO INFORMATION

Location:	
Total Units:	
Floor:	
% Own:	
Name:	

REMODELING

Exterior:	
Interior:	
Additions:	
Kitchen:	
Baths:	
Plumbing	
Electric:	
Heating:	
General:	

RES BREAKDOWN

No Unit	RMS	BRS	FL
Totals			

INTERIOR INFORMATION

Avg Ht/FL:			
Prim Int Wal			
Sec Int Wall	%		
Partition:			
Prim Floors:			
Sec Floors:	%		
Bsmnt Flr:			
Subfloor:			
Bsmnt Gar:			
Electric:			
Insulation:			
Int vs Ext:			
Heat Fuel:			
Heat Type:			
# Heat Sys:			
% Heated:		% AC:	
Solar HW:		Central Vac:	
% Com Wal		% Sprinkled	

DEPRECIATION

Phys Cond:	AV - Average	0.0	%
Functional:			%
Economic:			%
Special:			%
Override:			%
Total:		0	%

CALC SUMMARY

Basic $ / SQ:	
Size Adj:	1.00000000
Const Adj:	16.0000000
Adj $ / SQ:	
Other Features:	0
Grade Factor:	
NBHD Inf:	1.00000000
NBHD Mod:	
LUC Factor:	1.00
Adj Total:	0
Depreciation:	0
Depreciated Total:	0

COMPARABLE SALES

Rate	Parcel ID	Typ	Date	Sale Price

WtAv$/SQ:		AvRate	
Ind Val			
Juris Factor:		Before Depr	0.00
Special Features:	0	Val/Su Net:	
Final Total:	0	Val/Su SzA	

SUB AREA

Code	Description	Area SQ	Rate	AV	Undepr Value

Net Sketched Area:		Total:	
Size Ad		Gross Are		FinAre	

SUB AREA DETAIL

Sub Area	% Usble	Descrip	% Type	Qu	# Ten

IMAGE

AssessPro Patriot Properties, Inc

MOBILE HOME

Make:		Model:		Serial #		Year:		Color:	

PARCEL ID

409-114-19

SPEC FEATURES/YARD ITEMS

Code	Description	A	Y/	Qty	Size/Dim	Qual	Con	Year	Unit Price	D/	Dep	LUC	Fact	NB F	Appr Value	JCo	JFac	Juris Value

More: N | Total Yard Items: | Total Special Features: | Total:

409	1A	1			1 of 1	COMMERCIAL
Map	Block	Lot	Lot	Lot	CARD	

City of Haverhill

	Total Card /	Total Parcel
APPRAISED:	692,400/	692,400
USE VALUE:	692,400/	692,400
ASSESSED:	692,400/	692,400

PROPERTY LOCATION

No	Alt No	Direction/Street/City
		BELVIDERE HEIGHTS DR, HAVERHIL

OWNERSHIP

Unit #:

Owner 1:	CITY OF HAVERHILL
Owner 2:	PARK DEPT
Owner 3:	
Street 1:	4 SUMMER ST
Street 2:	
Twn/City:	HAVERHILL
St/Prov:	MA Cntry
Own Occ:	N
Postal:	01830
Type:	

PREVIOUS OWNER

Owner 1:	
Owner 2:	
Street 1:	
Twn/City:	
St/Prov:	Cntry
Postal:	

NARRATIVE DESCRIPTION

This parcel contains 49.84 ACRES of land mainly classified as MUNICIPAL with a LODGE Building built about 1960, having primarily CONC BLOCK Exterior and 1920 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z				water	1	TYPCL
o				Sewer		
n				Electri		
Census:				Exmpt		
Flood Haz:						
D				Topo		
s				Street		
t				Gas:		

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
931	1.000	105,100		254,800	359,900
903	48.840		10,200	322,300	332,500
Total Card	49.840	105,100	10,200	577,100	692,400
Total Parcel	49.840	105,100	10,200	577,100	692,400

Source: Market Adj Cost | Total Value per SQ unit /Card: 360.63 | /Parcel: 360.63

Legal Description

Entered Lot Size

Total Land:

Land Unit Type:

User Acct

GIS Ref -71.0617

GIS Ref 42.7802

Insp Date 08/22/08

Patriot Properties Inc.

!1493!

PREVIOUS ASSESSMENT

Parcel ID 409-1A-1

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2021	931	PV	105,100	10200	49.84	577,100	692,400	692,400	Cpro Billing	6/12/2020
2020	931	FV	105,100	10200	49.84	577,100	692,400	692,400	CPRO BILLING	12/12/2019
2019	903	FV	105,100	10200	49.84	544,500	659,800	659,800	CPro Billing	12/11/2018
2018	903	PTCH	110,400	10200	49.84	531,400	652,000	652,000	patch	8/30/2018
2018	903	FV	110,400	10200	49.84	531,400	652,000	652,000	YER	12/28/2017
2017	903	FV	110,400	10200	49.84	524,900	645,500	645,500	Year End Roll	12/14/2016
2016	903	FV	110,400	10200	49.84	479,100	599,700	599,700	YEAR END	12/16/2015
2015	903	FV	110,400	10200	49.84	479,100	599,700	599,700	Year End Roll	12/15/2014

PRINT

Date	Time
09/09/20	14:40:24

LAST REV

Date	Time
09/29/09	15:05:29

h576

USER DEFINED

Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
Prior Id # 1:	
Prior Id # 2:	
Prior Id # 3:	
ASR Map:	
Fact Dist:	
Reval Dist:	
Year:	
LandReason:	
BldReason:	
CivilDistrict:	
Ratio:	

SALES INFORMATION

TAX DISTRICT

PAT ACCT. 1493

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
	4554 351		2/6/1963			No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment
6/26/2008	4055	NEW ROOF	11,150	C				RESHINGLE REC BLDG
6/15/1994	1425	MANUAL		C				BOAT SHD

ACTIVITY INFORMATION

Date	Result	By	Name
8/22/2008	PERMIT VISIT	197	MICHAEL CASS
3/23/2006	REVIEWED	700	STEVE GULLO
8/20/1999	MEAS+INSPCTD	800	FRANK NOVAK
1/22/1995	PERMIT VISIT	112	MIKE TUMULTY
2/21/1980	MMC INFO	999	CONVERSION

Sign: VERIFICATION OF VISIT NOT DATA ___/___/___

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Influ	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
931	MUNICIPAL		43560		SQUARE FE	SITE		0	3.9	1.50	EA			USE	50					254,826						254,800	
903	MUNICPL		48.84		ACRES	EXCESS		0	8,000.	0.83	EA			USE	50					322,344						322,300	

Total AC/HA: 49.84000 | Total SF/SM: 2171031 | Parcel LUC: 931 MUNICIPAL | Prime NB Desc EARLY AV | Total: 577,170 | Spl Credit | Total: 577,100

EXTERIOR INFORMATION

Type:	69 - LODGE
Sty Ht:	1 - 1
(Liv) Units:	1 Total: 1
Foundation:	6 - SLAB
Frame:	3 - CONCRETE
Prime Wall:	21 - CONC BLOCK
Sec Wall:	%
Roof Struct:	1 - GABLE
Roof Cover:	1 - ASPHALT
Color:	
View / Desir:	

GENERAL INFORMATION

Grade:	C - AVERAGE		
Year Blt:	1960	Eff Yr Blt:	
Alt LUC:		Alt %:	
Jurisdict:		Fact:	
Const Mod:			
Lump Sum Adj:			

INTERIOR INFORMATION

Avg Ht/FL:	STD
Prim Int Wal	5 - MINIMUM
Sec Int Wall:	%
Partition:	T - TYPICAL
Prim Floors:	1 - PLYWOOD
Sec Floors:	%
Bsmnt Flr:	
Subfloor:	
Bsmnt Gar:	
Electric:	3 - TYPICAL
Insulation:	2 - TYPICAL
Int vs Ext:	S
Heat Fuel:	5 - NONE
Heat Type:	8 - NONE
# Heat Sys:	0
% Heated:	100 % AC:
Solar HW:	NO Central Vac: NO
% Com Wal	% Sprinkled

BATH FEATURES

Full Bath		Rating:	
A Bath:		Rating:	
3/4 Bath:		Rating:	
A 3QBth		Rating:	
1/2 Bath:	2	Rating:	AVERAGE
A HBth:		Rating:	
OthrFix:	9	Rating:	AVERAGE

OTHER FEATURES

Kits:		Rating:	
A Kits:		Rating:	
Frpl:		Rating:	
WSFlue:		Rating:	

CONDO INFORMATION

Location:	
Total Units:	
Floor:	1 - 1ST FLOOR
% Own:	
Name:	

DEPRECIATION

Phys Cond:	AV - Average	40.	%
Functional:			%
Economic:			%
Special:			%
Override:			%
	Total:	40	%

CALC SUMMARY

Basic $ / SQ:	38.00
Size Adj.:	1.24062502
Const Adj.:	0.84743327
Adj $ / SQ:	39.951
Other Features:	14170
Grade Factor:	1.00
NBHD Inf:	1.00000000
NBHD Mod:	
LUC Factor:	1.00
Adj Total:	175090
Depreciation:	70036
Depreciated Total:	105054

COMMENTS

WAS 409-0-0 PLUG POND 100%.

RESIDENTIAL GRID

1st Res Grid	Desc:										# Units	
Level	FY	LR	DR	D	K	FR	RR	BR	FB	HB	L	O
Other												
Upper												
Lvl 2												
Lvl 1												
Lower												
Totals	RMs:		BRs:		Baths:				HB	2		

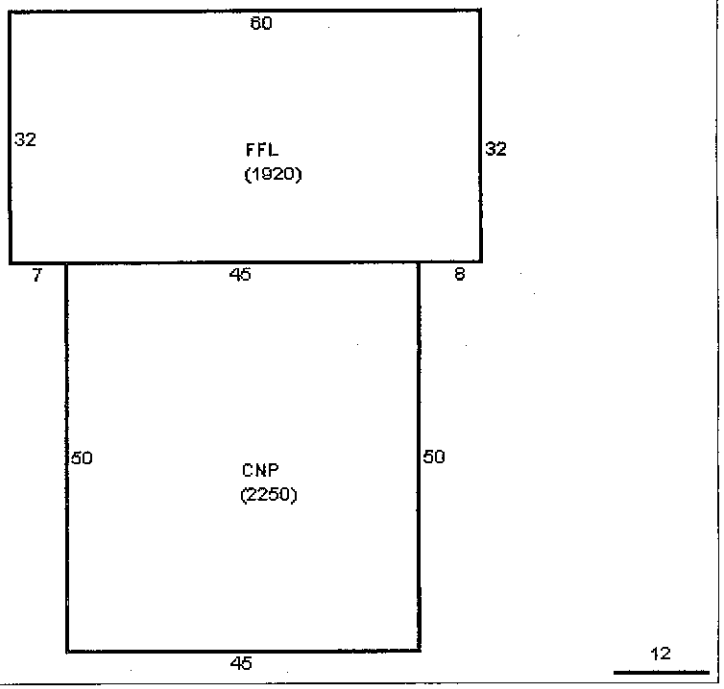
REMODELING

Exterior:	
Interior:	
Additions:	
Kitchen:	
Baths:	
Plumbing:	
Electric:	
Heating:	
General:	

RES BREAKDOWN

No Unit	RMS	BRS	FL
Totals			

SKETCH



SUB AREA

Code	Description	Area - SQ	Rate - AV	Undepr Value
CNP	CANOPY	2,250	37.430	84,214
FFL	1ST FLOOR	1,920	39.950	76,706
	Net Sketched Area:	4,170	Total:	160,920
Size Ad	1920	Gross Area	4170	FinArea 1920

SUB AREA DETAIL

Sub Area	% Usbl	Descrip	% Type	Qu	# Ten

COMPARABLE SALES

Rate	Parcel ID	Typ	Date	Sale Price

WtAv$/SQ:	AvRate:	Ind.Val	
Juris. Factor:		Before Depr:	39.95
Special Features:	0	Val/Su Net:	25.20
Final Total:	105100	Val/Su SzAd	54.74

IMAGE

AssessPro Patriot Properties, Inc

MOBILE HOME

Make: Model: Serial #: Year: Color:

SPEC FEATURES/YARD ITEMS

PARCEL ID 409-1A-1

Code	Description	A	Y/S	Qty	Size/Dim	Qual	Con	Year	Unit Price	D/S	Dep	LUC	Fact	NB Fa	Appr Value	JCod	JFact	Juris. Value
4	GARAGE/L	D	Y	1	20X20	G	AV	1994	31.88	T	20	903			10,200			10,200

More: N Total Yard Items: 10,200 Total Special Features: Total: 10,200

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW_____
*RENEWAL X

11,4,1

DATE OF REQUEST 9/9/2020 DATE OF APPROVAL_____

NAME: Herbert Bergh

ADDRESS: 15 Forest Ave.

TELEPHONE #: 978 697 5045

VEHICLE TYPE: RAM TRUCK, NISSAN ROGUE, NISSAN ALTIMA, DODGE DAKOTA

PLATE #: 446ZZ0 – SPRMOM – 1LBM54, 33005

Do you currently have off street parking at your residence? X Yes _____No

If yes, why is there a need for a handicap parking sign? WE HAVE 4 REGISTERED VEHICLES NOT ENOUGH ROOM IN DRIVE – WINTER PARKING – OTHER PEOPLE WILL PARK IN FRONT OF HOUSE

Difficulty Walking

Did you have a handicap parking sign at a previous address?____Yes X No

If yes, location? _____

x_____
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve _____Denied

_____Reason for denial

_____
Chief of Police Signature

_____Approve _____Denied

_____Reason for denial

_____
City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: September 15, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken with Herbert Bergh 15 Forest Ave., in regards to his application for a renewal handicap parking sign that he is requesting. Bergh advised that he has difficulty walking. At this time it appears that Bergh meets all the requirements for a handicap parking sign, and I would recommend that his application be Approved.

Respectfully Submitted,

Sergeant Kevin F. Lynch

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11,4,2

*NEW_____
*RENEWAL X

DATE OF REQUEST 9.7.20 DATE OF APPROVAL_____

NAME: Melissa Howell

ADDRESS: 10 Hancock St. 1st Fl. Haverhill 01832

TELEPHONE #: 978 604 1168

VEHICLE TYPE: 2012 chevy sonic

PLATE #:_____

Do you currently have off street parking at your residence? X Yes ____No

If yes, why is there a need for a handicap parking sign? Not Enough spots for me, Cancer + Congestive heart failure

Did you have a handicap parking sign at a previous address?____Yes X No It was a home

If yes, location? _____

x M Howell
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve _____Denied

_____Reason for denial

Chief of Police Signature

_____Approve _____Denied

_____Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: September 15, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken with Melissa Howell 10 Hancock St. #1., in regards to her application for a renewal handicap parking sign that she is requesting. Howell advised that she has congestive heart failure and cancer. At this time it appears that Howell meets all the requirements for a handicap parking sign, and I would recommend that his application be Approved.

Respectfully Submitted,

Sergeant Kevin F. Lynch

City of Haverhill

Limousine/Livery License

11.6.19.1

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Limousine/Livery License -

Place of business being: 7 Mackenzie Way

Name of Business: Naser Zorrok Naser Smile

Address: 7 Mackenzie Way

Applicant: Naser Zorrok

Applicant phone number: 978-764-0624

Zoning Approval Letter received *(must have approval from building department)*:

Business Certificate # and expiration date: # 131693 1/9/2025

Haverhill, SEP 09 2020, 20__

Office use only

New/Renew (circle one)

Fee: $100 per vehicle – annual fee 100.00

No. of Vehicles: 1

Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):

LV 70012 Livery

In Municipal Council, _____, 20__

Attest: _____ City Clerk

Approve ✓

Denied _____

_____ Police Chief

Haverhill City Code: Chapter 230 Sec. 26, 27, 33

Please complete back side of this application

massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF →	MONTH	YEAR	TRANSACTION NUMBER
LVN	LV70012	LIVERY	07/22/19		02	21	01920369020103

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
2007	TOYT	CAMRY	SEDAN	BROWN

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED. 04

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER: JTNBE46K773018994

INSURANCE COMPANY: SAFETY INSURANCE

TITLE NUMBER:

REGISTRAR: Chu C. Dwerry

RESIDENTIAL ADDRESS (IF DIFFERENT):

NAME(S) OF OWNER(S) AND MAILING ADDRESS

MOHAMED, FATMA S
ZORROK, NASER
7 MACKENZIE WAY
HAVERHILL, MA 01832

FEES

REGISTRATION	25.00
TITLE	75.00
SPECIAL PLATES	0.00
SALES TAX	62.50
TOTAL	162.50

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION
The records of the RMV database constitute the official status of the vehicle registration.

SPECIAL MESSAGE

IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.

CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

Important Information for Vehicle Owners

- **Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.**
- **By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.mass.gov/rmv or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.**

- Return the registration plates to the RMV immediately if:
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title,* and completed *Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate;* **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See ***FAQs About the Seven-Day Registration Transfer Law*** on the RMV's website at **www.mass.gov/rmv.**

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate,* it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

SPI3061T 08/2018

To: Chief DeNaro
From: Sergeant Kevin F. Lynch
Date: September 10, 2020
RE: Livery License Application

Dear Sir,

I have spoken with applicant, Mr. Naser Zorrok in regards to an application/request for a Livery License at 7 Mackenzie Way. I conducted a check of one vehicles; the vehicle was properly registered/insured, and inspected. The vehicle has the proper safety/first-aid kit required. At this time all the requirements have been met and I would recommend that livery license be approved for Mr. Naser Mackenzie.

Respectfully,

Sergeant Kevin F. Lynch #90

Document

CITY OF HAVERHILL

In Municipal Council

12.1

Ordered:

That the provisions of **ARTICLE XVI - TEMPORARY OUTDOOR** of Chapter 222 of the Code of the City of Haverhill are hereby extended from November 1, 2020 to December 1, 2020.

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 18, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to Amend Temporary Outdoor Dining Ordinance

Dear Madame President and Members of the Haverhill City Council:

Please find attached an order to amend Haverhill's temporary outdoor dining ordinance to extend its expiration date from November 1, 2020 to December 1, 2020. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

existing backup

MUNICIPAL ORDINANCE CHAPTER 222

AN ORDINANCE RELATING TO OUTDOOR DINING

EMERGENCY PREAMBLE:

WHEREAS, a special emergency involving the health and/or safety of the people exists within the City of Haverhill as a result of the grave threat that the spread of COVID19 presents to the public health;

WHEREAS, on March 19, 2020 the Mayor of the City of Haverhill and in conjunction with the Haverhill Board of Health declared a State of Emergency to respond to the spread of COVID-19;

WHEREAS, on March 23, 2020 Governor Charles D. Baker issued an Order entitled "Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces and Prohibiting Gatherings of More than 10 People.", along with subsequent related Orders;

WHEREAS, restaurants and on-premises food service establishments have been severely impacted by the closing of their businesses, except for take-out service, since March, 2020;

WHEREAS, restaurants and on-premises food service establishments comprise a vital sector of the economy of the City of Haverhill and are a major source of employments for its citizens;

WHEREAS, the Commonwealth is expected to issue Orders allowing restaurants and on-premises food service establishments to resume operations with certain restrictions and encouraging the use of outdoor spaces for service, and, legislation is expected to be passed which will quickly facilitate the service of food, beverages and alcoholic beverages in outdoor settings;

WHEREAS, in order to take all steps necessary to allow restaurants and on premises food service establishments to commence on-premise service as quickly as possible, while mitigating the spread of COVID-19 in order to protect the health and welfare of the people of the City of Haverhill, provisions are necessary for the

establishment of revised outdoor dining; therefore,

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 222 of the Code of the City of Haverhill, as amended, be further amended by adding the following:

ARTICLE XVI
TEMPORARY OUTDOOR DINING

222-98 Temporary Provisions.
Notwithstanding any other provisions of the Code of the City of Haverhill, including Article XII Outdoor Dining and Article XIV Parklets of Chapter 222, the following temporary program to allow restaurants, cafes, fast food outlets, coffee shops, and other similar places of public accommodation offering food and beverages, including alcoholic beverages, ("establishments") for on-premises consumption to operate safely in outdoor settings. Any provision of existing Ordinances which is inconsistent with this Ordinance, such provisions shall be temporarily suspended.

222-99 Purpose.
The intent of the program is to allow for greater physical distancing and safety for customers when the Commonwealth's public health orders allow restaurants to resume sitdown service, as outlined in Phase 2 of reopening Massachusetts. This is a temporary program to support our local eateries and residents. It will be available for the duration of the outdoor summer/fall dining season through November 1, 2020, at which time the City may evaluate a potential expansion of the program. The City reserves the right to require the user to remove the street seating if and when it determines it to be necessary, for any reason and at any time. All furnishings and lighting must be easily removed at the end of the program period.

222-100 Eligible Outdoor Areas.
Under this program, eligible businesses may be able to temporarily expand into the following types of outdoor areas:

Private property, including off-street parking lots with the property owner's consent.

Public right-of-way, including sidewalks, street parking spaces, public parking lots, boardwalks, public parks and any other public areas with the permission of the Mayor, and, possibly closing select streets.

222-101 Limitations.
Private Property - These properties can expand outdoors on their own property or on a

Machys

neighboring property (with permission from the other property owner), including using any number of off-street parking spaces.

Public Right-of-Way - Proposals to expand into the public right-of-way will require that a right-of-way inspector, designated by the Director of Inspectional Services, visit the business location and consider the closure proposal from a mobility and safety perspective. An inspector may be able to approve a simple inspection in the field and issue an approval no later than the following business day. More complex requests will be reviewed for:
- Safety: ensuring any closure of the public right of way is done safely;
- Mobility: considering impacts to people's ability to get around the closure by foot, bike, wheelchair and car and how the proposal mitigates impacts with a traffic control plan, if necessary;
- Local and emergency access: local access to adjacent homes and businesses must be maintained.

Once a temporary patio is established, a right-of-way inspector will do a final inspection.

222-102 Conditions and Restrictions.

All conditions and restrictions below apply to the new, temporary outdoor patio space only.

All establishments must provide food service in order to be eligible for outdoor dining.

Unless these provisions are renewed or expanded, businesses will have one week (through November 9, 2020) to remove any fixtures from their outdoor area.

Hours of Operation: Outdoor patios opened under this program must close by 10 p.m. on Sundays - Thursdays and by 11 p.m. on Fridays and Saturdays.

Allowed Uses of the Patio: Outdoor patios established under this program can only be used for sit-down food and beverage service or customer pick-up and carry-out service.

All seating areas must comply with all applicable federal, state, and local laws and regulations, including the Americans with Disabilities Act, and, any state recommended or mandated COVID 19 distancing and restaurant service policies.

To prevent additional encroachment onto public space and to contain the sale of alcohol within the establishment's public right-of way seating area, the area must be separated

Backup

from any pedestrian walk space with system of enclosure, such as decorative fencing with removable bollards. Establishments using public right-of way areas that do not serve alcohol do not need this system of enclosure.

Total seating shall not exceed the restaurant's maximum occupancy if the establishment is serving alcoholic beverages without the express permission of the License Commission.

Only movable tables, chairs, umbrellas and heat lamps shall be placed on public right-of way areas. Temporary awnings or tents over the public right-of-way areas may be used, provided they are approved by the right-of-way inspector.

Permitted outdoor areas cannot be used for activities that would promote congregating, involve shared equipment, or amplify sound, including but not limited to:
Standing areas
Live music
Outdoor games
Music over speakers
Movies
Broadcast sports
Loudspeaker call systems
Pets, except as provided in the Americans with Disabilities Act.

Any outdoor area in which alcoholic beverages are served must be contiguous to the licensed premises with either (a) a clear view of the area from the inside of the premises, or, alternatively (b) the licensee may commit to providing management personnel dedicated to the area.

Tents should be located such that a minimum fire break of 12 ft. is designated between structures. These fire breaks shall not contain guy ropes or other obstructions such as heating apparatus or fuel storage in accordance with 780 CMR IFC: 3103.8.6.

Outdoor table service may be provided under awnings or table umbrellas or other cover from the elements, provided, however, that at least 50 percent of the perimeter of any covered dining space must remain open and unobstructed by any form of siding or barriers at all times.

222-103 Parking.

Because of the reduced capacity of any establishment due to safe distancing practices, off-street parking spaces that are required by the Code to meet a minimum number of spaces may be utilized for outdoor patio space provided the right-of-way inspector approves the temporary reduction.

back-up

222-104 Permits and Licenses.

Establishments seeking to institute outdoor dining during this period to serve food and beverages shall apply for and obtain a permit to be issued by the Director of Inspectional Services. No other permit or license shall from any other board, department or officer of the City shall be required, except that an establishment serving alcoholic beverages in an outdoor area for which they are not currently licensed by the License Commission, must request approval by the Commission. No public hearing and no other notice or hearing other than what is specifically required by this ordinance or by state law shall be required; however, any permit application shall be sent to the Police Chief, Fire Chief and Department of Public Works Director, or their designees, who shall review and comment on the application within 2 business days of receipt of the application.

The online permit application shall request: 1. description and diagram of the area where service will be provided, include the number and type of tables, chairs, umbrellas, tents, awnings, heat lamps and any barriers, railings or other temporary dividers to be used; 2. contact information for the restaurant owner, and if any expansion is planned in public areas or onto the property of adjacent owners contact information for the adjacent owner. 3. The number of tables and occupancy of each proposed table and what services will be required in the expanded area and whether the applicant wishes to provide table service, and whether alcohol or food will he served. Applicants shall also provide a certificate of insurance and a sidewalk bond, both of which shall name the City as an insured.

If the establishment is seeking to serve alcoholic beverages in the outdoor dining area, the application shall also be referred to the License Commission for compliance with any requirements of the Massachusetts Alcoholic Beverages Control Commission (ABCC). In the event that approval is required by the License Commission, a meeting shall be held within as soon as practical, but in no event more than five business days. No fee of any type shall be required unless required by state law. The application shall be allowed if the License Commission deems the request to alter the licensee's premises to expand for outdoor seating to be reasonable and proper. The license commission shall be able to set reasonable terms and conditions regarding the serving of alcohol if allowed by law, however, the License Commission shall not in any way contradict the intent or purposes of these provisions.

Any requests to close streets or vehicle accessible alleys for the purpose of on-premises consumption in outdoor settings shall be acted on by the Director of Inspectional Services, after consultation with the Police Chief, Fire Chief and Department of Public Works Director, or their designees.

backup

222-105 Fees.

No fees shall be charged for any permits or licenses required to establish outdoor dining facilities during the effective period of these provisions, including, but not limited to, the License Commission, Building Inspector and Board of Health.

222-106 Sharing Patio Space.

Establishments may not share the same outdoor premises while providing food and beverage service, because it will make performing contact tracing very difficult. Each establishment must maintain control of its operations and food and beverage service within its own outdoor premises at all times while providing food and beverage services.

Establishments may share private or public right-of-way areas at alternate times of the day, provided they do not do so within ½ hour of the others' service and all tables, chairs and other equipment are cleaned and disinfected by both establishments before and after service is completed. In addition, when sharing serving space at alternate times the establishment utilizing the space at any given time must post the establishment's name at the entryway of the area so that it is clearly visible to customers.

Establishments may share private or public right-of-way areas at the same time provided that establishments do not share serving spaces and maintain control of its operations and food and beverage service within its own clearly designated outdoor area. When multiple establishments are sharing outdoor spaces the serving spaces must be clearly designated by a system of enclosure with at least six feet of non-utilized space between all establishment. Establishments must post the establishment's name at the entryway of the area so that it is clearly visible to customers.

Any establishment seeking to share private or public right-of-way areas at alternating times of the day and/or at the same time, as provided above, who will be serving alcoholic beverages must also receive permission from the License Commission.

222-107 Temporary Signs.

For the duration of this ordinance, eligible businesses may install temporary signs in excess of the allowed size or number permitted by Chapter 255 Zoning of this Code. Temporary signs must be made of fabric, vinyl, paper, or corrugated plastic, and, must be affixed to the eligible business' building or property or within a permitted use of public right-of-way space. Signs must allow for at least four feet of clearance for pedestrians, although at least six feet is preferred. Temporary signs that adhere to these requirements do not need a

Machup

building permit.

222-108 Parklets.

Parklets, as defined by 222-84 of the Code, shall be permitted and established according to the provisions of this Article during this temporary period.
City Solicitor

222-108 Assistance Grants.
Assistance grants shall be available through the Community Development Office to assist establishments with the costs and expenses of setting up outdoor dining, including parklets.

This Ordinance is temporary and shall terminate November 1, 2020, unless renewed by Order of the City Council and Mayor prior thereto.

APPROVED AS TO LEGALITY

_____

City Solicitor

12.2

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

That the City transfer the sum of $108,266 from the Capital Budget to the following Capital accounts:

DPW-Replace Pickups	$78,266
Inspection-replace iPads and Phones	$10,000
City Hall-Restroom ADA compliance	$20,000

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 18, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer $108,266.00 from Capital Budget to Capital Accounts

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer $108,266.00 from Capital Budget to Capital Accounts to fund the purchase of DPW pickup trucks ($78,266.00), replacement of iPads and iPhones for Health and Inspectional Services Department ($10,000.00) and to fund work to make City Hall restrooms ADA compliant ($20,000.00.) I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

Document

CITY OF HAVERHILL

In Municipal Council

12, 3

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

Vendor	Amount	Account
Matrix Consulting Group	$ 3,826.00	Highway Department
Cutting Edge Lawn Service	$ 360.00	Police Department
Bill DeLuca	$ 220.32	Police Department
School Employee Reimbursement	$ 838.41	School Department
Unibank (2)	$ 2,463.00	Treasurer's Office

matrix #
consulting group
201 San Antonio Circle, Suite 148
Mountain View, CA 94040
v.650.858.0507 f.650.917.2310

February 11, 2020

Invoice 19-19 #4 Final – Highway Department Assessment

James J Fiorentini
Mayor
City of Haverhill
4 Summer Street
Haverhill, MA 01830

This third invoice is for work performed by Matrix Consulting Group in development of the Haverhill Highway Department Assessment. We completed the project

Staff Person	Title	Hours	Hourly Rate	Cost
Robin Haley	Sr Manager	22	$175	$ 3,826
Professional Fees				**$ 3,826**
Expenses				$ -
TOTAL INVOICE				**$ 3,826**

Federal Taxpayer ID: 05-0545979

Please remit payment to the letterhead address.

Cutting Edge Lawn Service
345 Groveland St.
Haverhill, MA 01830
978-423-8896
eric@cuttingedgelawn1.com
www.cuttingedgelawn1.com

Invoice 1702

DATE	PLEASE PAY	DUE DATE
08/17/2020	**$360.00**	09/01/2020

BILL TO
Haverhill Police Department
40 Baily Blvd
Haverhill, MA 01830

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

Req# 2101531 PO# 211373

DESCRIPTION	QTY	RATE	AMOUNT
Lawn Maintenance Mow lawn areas, line trim around obstacles, blow free of clippings. 6/6 6/13 6/20 6/27	4	90.00	360.00

TOTAL DUE $360.00

THANK YOU.

5248
SEP 17 2020

We appreciate and thank you for your business!!

Bill DeLuca
CHRYSLER JEEP DODGE RAM

Service Hours: Mon - Sat 7:30am - 5:30pm
Body Shop Hours: Mon-Fri 7:30am-5:30pm
Free Estimates

108 Bank Road Haverhill, MA 01832
Phone: (978) 373-9500 Fax: (978) 373-3800
www.billdeluca.com

Req# 2101530 PO# 211381
Req# [illegible] PO# [illegible]

* **Promised: 06/30/2020 5:00:00 PM**

**** In Progress ****

needs FY'20 PO

Page 1

Tag #: 2844

* Service Invoice Customer Copy *

SO #: 233865

Customer No: 65363CD

HAVERHILL POLICE
40 BAILEY BLVD
HAVERHILL, MA

Home: (000) 000-0000 **Bus:** (978) 373-1212
Cell: (000) 000-0000 **Today:** (000) 000-0000
Email:

Advisor: Ian Hogan **Invoice Date:** 07/02/2020 **Term:** CASH

License No	Odometer In	Odometer Out	Delivery Date	Stock No
	85598	85600		

Year	Make	Model	Model No	Color
2016	DODGE	CHARGER	LDEE48	

Vehicle ID No	Selling Dealer	SO Date	InServ Date	Location
2C3CDXKT3GH357572		* 06/30/2020		

Engine Size 5.7L V8 HEMI MDS VVT **Fleet#**

	Request/Concern		Type	CSR#	Amount
1	13	CAMPAIGNS (RECALLS) W10			
	13	CAMPAIGNS (RECALLS) W10	W	485526	
		Technician 508517			
	Correction:	UPDATED HVAC PER RECALL INSTRUCTIONS	**Request Total**		**0.00**
2	20	CEL. CHECK AND ADVISE			
	20	CEL. CHECK AND ADVISE	C	485526	0.00
	1	68382350AA RELAY MICRO	CR7		17.82
		Technician 508517			
	Correction:	SEE LINE 3	**Request Total**		**17.82**
3	20	HARSH TRANS ENGAGEMENT INTO DRIVE AND REVERSE. CHECK AND ADVISE			
	20	HARSH TRANS ENGAGEMENT INTO DRIVE AND REVERSE. CHECK AND ADVISE	C	485526	202.50
		Technician 508517			
	Correction:	CHECKED OVER VEHICLE AND CONFIRMED CUSTOMER COMPLAINT. FOUND TCM RELAY FAULTY. SWAPPED HORN RELAY IN. VERIFIED NO CEL AND VEHICLE IS SHIFTING AS DESIGNED	**Request Total**		**202.50**
4	20	FRONT DRIVESHAFT UJOINT HAS PLAY. CHECK AND ADVISE			
	20	FRONT DRIVESHAFT UJOINT HAS PLAY. CHECK AND ADVISE	C	485526	0.00
		Technician 508517			
	Correction:	REMOVED FRONT DRIVE SHAFT AND ORDERED REPLACEMENT	**Request Total**		**0.00**

Thank you for your business.
If for any reason you are not completely satisfied please contact Brian Eaton at 978-373-9500 and he will address your concerns.

I acknowledge the return of this vehicle to my custody all details of this invoice have been explained to my complete satisfaction.

Customer Signature

Service Hours: Mon - Sat 7:30am - 5:30pm
Body Shop Hours: Mon-Fri 7:30am-5:30pm
Free Estimates

Bill DeLuca
CHRYSLER JEEP DODGE RAM

108 Bank Road Haverhill, MA 01832
Phone: (978) 373-9500 Fax: (978) 373-3800
www.billdeluca.com

Promised: 06/30/2020 5:00:00 PM

** In Progress **

Page 2

Tag #: 2844

* Service Invoice Customer Copy *

SO #: 233865

Customer No: 65363CD

HAVERHILL POLICE
40 BAILEY BLVD
HAVERHILL, MA

Home: (000) 000-0000 **Bus:** (978) 373-1212
Cell: (000) 000-0000 **Today:** (000) 000-0000
Email:

Advisor: Ian Hogan **Invoice Date:** 07/02/2020 **Term:** CASH

License No	Odometer In	Odometer Out	Delivery Date	Stock No
	85598	85600		

Year	Make	Model	Model No	Color
2016	DODGE	CHARGER	LDEE48	

Vehicle ID No	Selling Dealer	SO Date	InServ Date	Location
2C3CDXKT3GH357572		06/30/2020		

Engine Size 5.7L V8 HEMI MDS VVT **Fleet#**

Request/Concern

Type	CSR#	Amount
LABOR		$202.50
PARTS		$17.82
SUPPLIES		$0.00
SUBTOTAL		**$220.32**
TAX		$0.00
TOTAL INVOICE		**$220.32**

5251

Thank you for your business.
If for any reason you are not completely satisfied please contact Brian Eaton at 978-373-9500 and he will address your concerns.

I acknowledge the return of this vehicle to my custody this SEP 1 7 2020
invoice have been explained to my complete satisfaction.

Customer Signature

CITY OF HAVERHILL

EXPENSE VOUCHER

MAKE CHECKS PAYABLE TO:

~~Lance Gomes~~
7 Arthur St

Haverhill, MA 01832

Appropriation to be charged:
1010000.4.2420.6609.61.000.00.10

CTE/CVTE Equip

9/10/2020	Reimbursement for CLEP exams			838.41
	Cred/Port Evaluation fee	240.00		
	Challenge Exam Reg Fee	240.00		
	CLEP/DSST Reg Fee	40.00		
	Bridgewater State Univtouchnet.comma	225.00		
	TN Bridgewater St Paypathtouchnet.comks	6.41		
	Information systems	87.00		
				838.41

I hereby certify under penalty of perjury that the above amounts as itemized are true and correct.

Approved _____ Administrator

UNIBANK

UniPay Gold CAA1273

Municipal Department
49 Church Street
Whitinsville, MA 01588
(877) 227-1157 Fax (508) 234-7619

Invoice No. 1031

INVOICE

Customer

City of Haverhill
Alicia Mcosker
4 Summer St.
Haverhill, MA 01830

Date 4/7/2020

Date		Payment Type	Quantity	FEE	Amount
January	2020	ACH	632	$0.25	$158.00
February	2020	ACH	2425	$0.25	$606.25
March	2020	ACH	1362	$0.25	$340.50
January	2020	ACH	5	$0.25	$1.25
February	2020	ACH	3	$0.25	$0.75
March	2020	ACH	44	$0.25	$11.00
January	2020	ACH	31	$0.25	$7.75
February	2020	ACH	40	$0.25	$10.00
March	2020	ACH	81	$0.25	$20.25
January	2020	ACH	18	$0.25	$4.50
February	2020	ACH	16	$0.25	$4.00
March	2020	ACH	16	$0.25	$4.00
January	2020	ACH	0	$0.25	$0.00
February	2020	ACH	0	$0.25	$0.00
March	2020	ACH	0	$0.25	$0.00

Total Due $1,168.25

Payable on or before 30 days

Questions? Please Contact the Municipal Department

UNIBANK

UniPay

Municipal Department
49 Church Street
Whitinsville, MA 01588
(877) 227-1157 Fax (508) 234-7619

Invoice No. 1032

INVOICE

Customer

City of Haverhill
Alicia Mcosker
4 Summer St.
Haverhill, MA 01830

Date 7/2/2020

Date		Payment Type	Quantity	FEE	Amount
[redacted]					
April	2020	ACH	800	$0.25	$200.00
May	2020	ACH	2042	$0.25	$510.50
June	2020	ACH	1363	$0.25	$340.75
[redacted]					
April	2020	ACH	116	$0.25	$29.00
May	2020	ACH	308	$0.25	$77.00
June	2020	ACH	166	$0.25	$41.50
[redacted]					
April	2020	ACH	78	$0.25	$19.50
May	2020	ACH	175	$0.25	$43.75
June	2020	ACH	100	$0.25	$25.00
[redacted]					
April	2020	ACH	7	$0.25	$1.75
May	2020	ACH	11	$0.25	$2.75
June	2020	ACH	13	$0.25	$3.25
[redacted]					
April	2020	ACH	0	$0.25	$0.00
May	2020	ACH	0	$0.25	$0.00
June	2020	ACH	0	$0.25	$0.00

April	2020	ACH	0	$0.25	$0.00
May	2020	ACH	0	$0.25	$0.00
June	2020	ACH	0	$0.25	$0.00

Total Due $1,[illegible]

Payable on or before 30 days

Questions? Please Contact the Municipal Department

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
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HAVERHILL, MA 01830
PHONE 978-374-2300
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September 18, 2020

City Council President Barrett and Members of the Haverhill City Council

RE: FY2020 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Matrix Consulting Group	$ 3,826.00	Highway Department
Cutting Edge Lawn Service	$ 360.00	Police Department
Bill DeLuca	$ 220.32	Police Department
School Employee Reimbursement	$ 838.41	School Department
Unibank (2)	$ 2,463.00	Treasurer's Office
TOTAL	**$ 7,707.73**	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

File 10 days

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

13.1

~~ORDERED~~

MUNICIPAL ORDINANCE **CHAPTER 240**

AN ORDINANCE RELATING TO PARKING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by ADDING the following in § 240-88 Schedule E: City Parking Lots:

LOCATION	REGULATION	HOURS/DAYS
Elliott Place Parking Lot	**2 Hr Parking**	**24 hours**

APPROVED AS TO LEGALITY:

_____

City Solicitor

Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

September 18, 2020

MEMO TO: CITY COUNCIL PRESIDENT MELINDA BARRETT AND MEMBERS OF THE CITY COUNCIL

Subject: ***Revision to Central Business District Parking Map – Elliott Place Parking Lot***

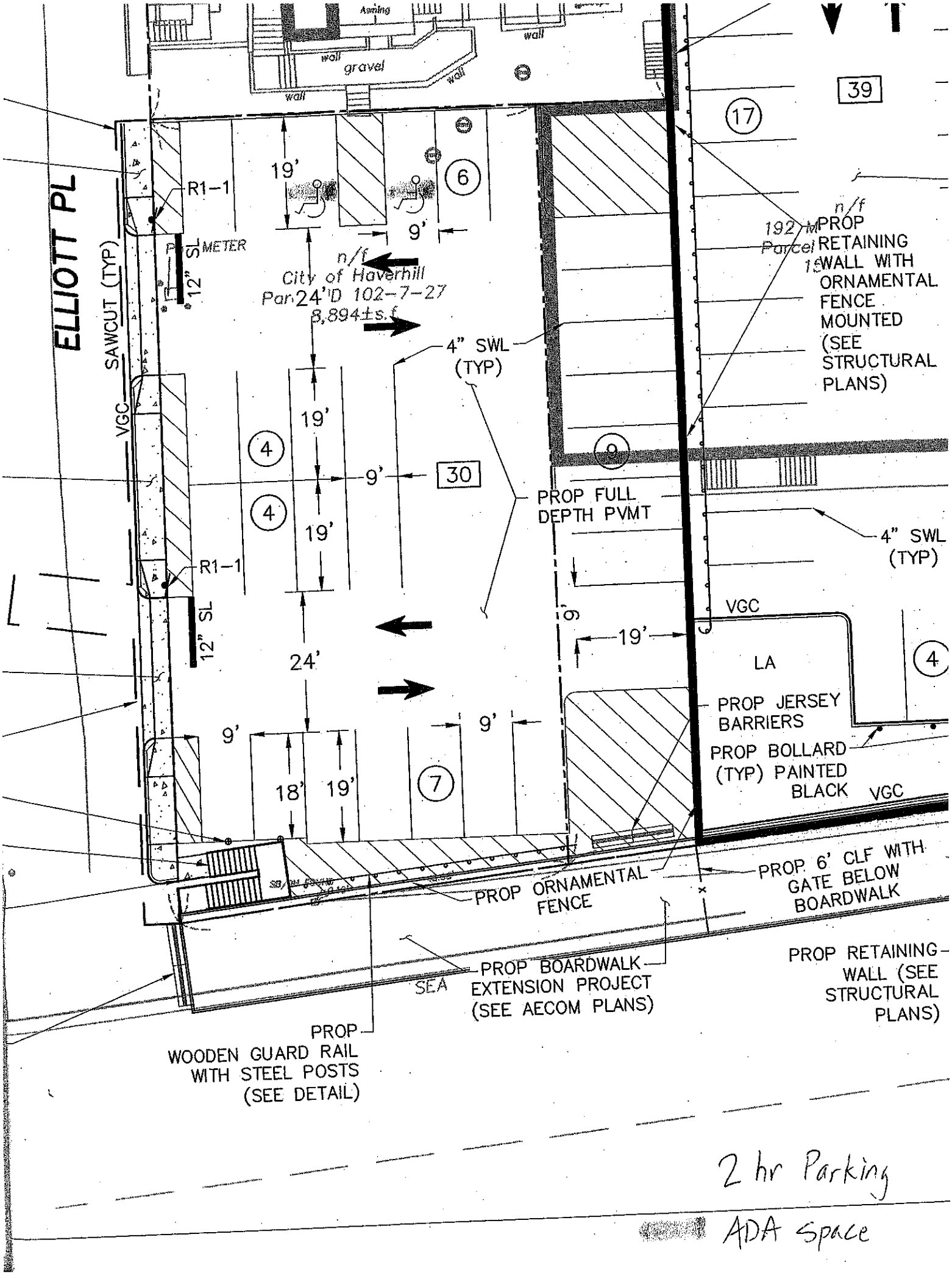
As requested, attached is the new layout for the subject parking lot. Previously the lot had 19 standard and 1 ADA spaces, for a total of 20 spaces. The lot now has 28 standard and 2 ADA spaces, for a total of 30 spaces. Attached is the ordinance for this change. Note the City's Central Business District Parking Map, on file in Engineering as plan 2B/3418.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, DeNaro, Stankovich, Pillsbury, Cox, Herlihy


ELLIOTT PL
SAWCUT (TYP)
VGC
R1-1
12" SL
METER
19'
9'
6
n/f
City of Haverhill
Par 24'D 102-7-27
8,894±s.f.
4" SWL (TYP)
19'
4
9'
30
PROP FULL DEPTH PVMT
19'
R1-1
12" SL
24'
9'
9'
18'
19'
7
39
17
n/f
192 M
Parcel
15
PROP RETAINING WALL WITH ORNAMENTAL FENCE MOUNTED (SEE STRUCTURAL PLANS)
9
4" SWL (TYP)
VGC
19'
LA
4
PROP JERSEY BARRIERS
PROP BOLLARD (TYP) PAINTED BLACK
VGC
PROP ORNAMENTAL FENCE
PROP 6' CLF WITH GATE BELOW BOARDWALK
PROP BOARDWALK EXTENSION PROJECT (SEE AECOM PLANS)
SEA
PROP RETAINING WALL (SEE STRUCTURAL PLANS)
PROP WOODEN GUARD RAIL WITH STEEL POSTS (SEE DETAIL)
2 hr Parking
ADA Space

File 10 days

13.2

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

City of Haverhill, Massachusetts
Suggested Form of Loan Order from Hinckley Allen

$58,119 Highway Department Truck Bonds

Bond Order

Ordered: That Fifty-Eight Thousand One Hundred Nineteen Dollars ($58,119) is appropriated to acquire a one ton truck for the Highway Department, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

JAMES J. FIORENTINI
MAYOR

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September 18, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer $58,119.00 from bond proceeds to purchase a one ton truck for the Highway Department

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order authorizing the Mayor to borrow $58,119.00 from bond proceeds to purchase a one ton truck for the Highway Department. This bond order must be placed on file for two weeks, after which time I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

CITY COUNCIL

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COLIN F. LEPAGE
VICE PRESIDENT
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MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK

CITY OF HAVERHILL

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14.1

September 14, 2020

TO: Members of the City Council:

Council President Barrett and Councillor LePage request an update from the Mayor on the potential plans for the redevelopment of the Goecke Parking Deck and Merrimack Street as previously presented by Mass Development's Transformative Development Initiative (TDI).

Council President Melinda Barrett

City Councillor Colin LePage

14.2

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

September 14, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion on homelessness in Haverhill and potential strategies to address it.

City Councillor Colin LePage

14.3

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September 14., 2020

TO: President and Members of the City Council:

Councillor Michitson wishes to refer the matter of traffic control at Amesbury Road/Amesbury Line Road intersection to the Traffic and Safety Committee.

John A. Michitson

City Councillor John A. Michitson

14.4

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September 16, 2020

TO: President and Members of the City Council:

Councillors LePage, Sullivan and Macek request a discussion regarding the process and procedures for approval of development projects located within the Waterfront District, Chapter 255, Article XVI.

City Councillor Colin LePage

City Councillor Thomas Sullivan

City Councillor William Mack

14,5

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

September 17, 2020

TO: President and Members of the City Council:

Councillors Bevilacqua and Macek request to discuss a traffic safety concern at 70 Washington Street.

Joseph Bevilacqua

City Councillor Joseph Bevilacqua

William J Macek

City Councillor William Macek

14.6

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

September 18, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua proposes to prohibit safe injection sites for illicit drug use in Haverhill.

Joseph Bevilacqua

City Councillor Joseph Bevilacqua

14,7

CITY OF HAVERHILL
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September 18, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua proposes to prohibit social consumption of marijuana cafes in Haverhill.

City Councillor Joseph Bevilacqua

CITY COUNCIL

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LONG TERM MATTERS STUDY LIST

38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19

26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19

82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms
A & F 7/10/18

82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking - Chart
A & F 7/10/18

93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings
NRPP 8/7/18, 2/28/19, 2/27/20

38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20

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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A& F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
34- O	Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans	A & F	4/7/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
69-L	Communication from Councillor LePage requesting discussion on oversight and enforcement of terms and conditions of City negotiated contracts with private parties, including, but not limited to Haverhill Heights project.	A & F	7/14/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	7/28/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20