



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 26, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR**
 - 5.1. Mayor Fiorentini and Noah B Koretz, *Transformative Development Fellow for MassDevelopment*, will be at this City Council meeting to discuss the *Bloomberg Mayor's Challenge*
 - 5.2. Mayor Fiorentini requests to have Steven S Bucuzzo, *Purchasing Director* for the City of Haverhill, give an update on the Haverhill Police Station windows project
 - 5.3. Mayor Fiorentini requests to have Orlando Pacheco, *Energy Consultant* for the City of Haverhill, give an update on streetlights and solar on landfill
 - 5.4. Mayor Fiorentini submits a letter from Robert Moore, *Environmental Health Technician*, regarding conservation restriction granted from *Greenbelt* to BTA/BOLT Inc. on *Bailey Farm Property* on Kingsbury Avenue/Chadwick Pond as well as the municipal certification Attachments
- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
- 7. UTILITY HEARING(S) AND RELATED ORDER(S)**
- 8. HEARINGS AND RELATED ORDER**
- 9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
 - 9.1. Gary Ortiz, 14 Emerson st requests to speak regarding parking meters on Emerson st; requested by Emerson st business owners as downtown employees park their cars on Emerson st leaving no parking spaces for clients Attachment
- 10. APPOINTMENTS:**
 - 10.1. Confirming Appointments
 - 10.2. Non-Confirming Appointments:
 - 10.3. Resignations
- 11. PETITIONS:**

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 26, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

11.1. Applications

- 11.1.1. Application from *Dale Rogers Studio & Over the Moon Cakes*/authorized persons Eric Karlstad and Sheryl Folk requesting to hold the "*American Dog Show*" – a temporary installation of the *American Dog Sculptures* by Dale Rogers; on the Bradford Common, October 20-22nd, 10 am to 6 pm; and also requests fees be waived *Has Police approval* Attachment

11.2. Applications/Handicap Parking Signs:

- 11.2.1. Roseann Moschetti – *new*, 38 Hall st
11.2.2. Fawn Gale – *renewal*, 48 Wilson st
11.2.3. Ana Albino – for son Marcos Albino – *renewal*, 7 Tremont st, Apt A
11.2.4. William Mahoney – *renewal*, 9 Thorndike st Attachments

11.3. Tag Days:

NO SCHEDULE

11.4. Annual License Renewals:

- 11.4.1. **Hawker Peddlers License Renewals 2017**
11.4.2. **Coin-Op License Renewals 2017**
11.4.3. **Sunday Coin-Op License Renewals 2017**
11.4.4. **Drainlayer License 2017:**
11.4.5. **Taxi Driver License**
11.4.6. **Taxi License**
11.4.7. **Junk Dealer License**
11.4.8. **Pool Tables:**
11.4.8.1. **Sunday Pool:**
11.4.9. **Bowling:**
11.4.10. **Buy & Sell Second Hand Clothing**
11.4.11. **Pawnbroker license:**
11.4.12. **Buy & Sell Old Gold:**
11.4.13. **Hawker/Peddler:**
11.4.14. **Exterior Vending Machines**

12. MOTIONS AND ORDERS

- 12.1. Order – Transfer \$45,000 from accounts stated to the General Fund Account, *Municipal Parking* to pay for Parking Enforcement Services:

Budget Reserve \$4,000.00 *Police Salaries* \$41,000.00

- 12.2. Order - Authorize payment of bills of previous/current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>	
G & L Labs (4)	\$145.00	Recreation	
John M Burke, PE	\$500.00	Municipal Parking	
Rooter-Man	\$2,420.00	Highway	
Toshiba	\$148.00	Wastewater	
The Mason Group	\$1,510.00	Law Department	<u>Attachments</u>



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 26, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

12.3. MONTHLY REPORTS
NO SCHEDULE

13. COMMUNICATIONS FROM COUNCILLORS

- 13.1. Communication from Council President Michitson requesting to introduce Henry Schlothman to address dangerous Rt. 495 off-ramp to upper Main Street toward Haverhill
- 13.2. Communication from Councillor Sullivan requesting to recognize the Haverhill Garden Club for their ongoing contributions to the City of Haverhill
- 13.3. Communication from Councillor Sullivan requesting to introduce Christine Rau, *Director of Haverhill's Brightside Program*, to present *Brightside's 2017-2018 Summary Report*
- 13.4. Communication from Councillor Vargas requesting to introduce Tom Grannemann to discuss the Haverhill dropout rate and its implications for public safety and allocation of City funds
- 13.5. Communication from Councillor Macek requesting a discussion relative to downtown business district pavement markings
- 13.6. Communication from Councillor McGonagle requesting the removal of a handicap parking space at 5 Dustin st that is no longer needed Attachments

14. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 14.1. Document 103-O; Communication from Councillor LePage requesting a discussion regarding the *Mass Save Energy Assessment Program* and its benefits to residents and the City
Postponed from September 19th meeting Attachments

15. RESOLUTIONS AND PROCLAMATIONS
NO SCHEDULE

16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
NO SCHEDULE

17. DOCUMENTS REFERRED TO COMMITTEE STUDY
NO SCHEDULE

18. ADJOURN

5.1



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Communication from Mayor James J. Fiorentini regarding Bloomberg Mayor's Challenge

Dear Mr. President and Members of the Haverhill City Council:

Mayor James J. Fiorentini and Noah B. Koretz, Transformative Development Fellow for MassDevelopment, will be at the September 26th City Council meeting to discuss the Bloomberg Mayor's Challenge.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

5.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Communication from Mayor James J. Fiorentini regarding Haverhill Police Station
Windows

Dear Mr. President and Members of the Haverhill City Council:

At the Mayor's request, Steven S. Bucuzzo, Purchasing Director for the City of Haverhill, will
give an update on the Haverhill Police Station windows project.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

5.3

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
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September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Communication from Mayor James J. Fiorentini regarding streetlights and solar on landfill update

Dear Mr. President and Members of the Haverhill City Council:

At the Mayor's request, Orlando Pacheco, Energy Consultant for the City of Haverhill, will update the City Council on streetlights and solar on landfill.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

3.4
CITY HALL, ROOM 100
FOUR SUMMER STREET
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WWW.CI.HAVERHILL.MA.US

September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

Dear Mr. President and Members of the Haverhill City Council:

Attached, please see letter from Robert Moore, Environmental Health Technician, regarding conservation restriction granted from Greenbelt on Bailey Farm Property on Kingsbury Avenue/Chadwick Pond as well as the municipal certification.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Haverhill

Economic Development and Planning


Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoores@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: Mayor James J. Fiorentini, Esq.
President John A. Michitson and Haverhill City Councilors

FROM: Robert E. Moore, Jr., Environmental Health Technician 

DATE: September 22, 2017

RE: Bailey Farm Property on Kingsbury Avenue/Chadwick Pond – Parcel ID: 772-793-42
Conservation Restriction granted from Greenbelt to BTA/BOLT, Inc.

The Bailey Farm property provides significant ecological, scenic, and recreational values to our community. It embodies the rural, forested character of not only this area of Haverhill, but of the region. This Conservation Restriction contributes to the protection of these values, while creating new, public opportunities for passive recreation, education, and nature study, including public trail and non-motorized, car-top boat access to Chadwick Pond.

The Conservation Commission, at its meeting on July 13, 2017, reviewed this Conservation Restriction and voted in favor of signing the Municipal Certification, which details the public interests in the property. On behalf of the Commission, I recommend and support the Mayor and Council approving this Restriction.

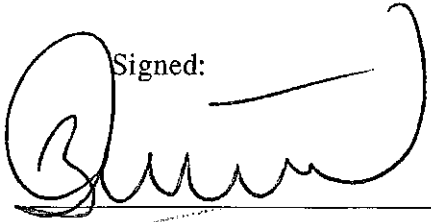
MUNICIPAL CERTIFICATION
Greenbelt Conservation Restriction
Kingsbury Ave., Haverhill

We, the undersigned Conservation Commission of the City of Haverhill hereby certify that the proposed Conservation Restriction from Greenbelt to BTA/BOLT, Inc. is in the public interest in that:

- The property protects outdoor recreational, significant natural habitat, scenic, and open space conservation values (herein, the “conservation values”);
- The property contributes to the protection of the scenic and natural character of Haverhill, and the protection of the Premises will enhance the open-space value of nearby conservation lands. The Premises is adjacent to approximately 43 acres of Haverhill Water Supply land, and will further the protection afforded by this and an additional nearby 53 acres of Water Supply Land also on Chadwick Pond. Across Kingsbury Avenue from the Premises, the Grantor holds a conservation restriction on 60 acres of farm and woodlands which, in turn, abuts a 210-acre Agricultural Preservation Restriction. The protection of the Premises increases the ecological viability of these conservation lands by creating robust landscape connectivity; and
- The property is part of a highly scenic landscape visible to members of the general public from Kingsbury Avenue, a public way; and
- Approximately 4 acres of the property are located within the 100-year floodplain, as identified by the United States Federal Emergency Management Agency, and the protection of this floodplain will ensure the continued availability of this flood storage during major storm events; and
- The property contains shoreline on Chadwick Pond, and abuts 3 acres designated Public Water Supply Watershed for Chadwick Pond by the City of Haverhill. Chadwick Pond is a reserve drinking water supply for the City. The conservation restriction adds to the adjacent City-owned water supply lands, thus increasing the protection of this water supply; and
- The property contain approximately 12 acres designated as Priority Habitat and Estimated Habitat for State-Protected Rare Species by the Massachusetts Natural Heritage and Endangered Species Program (NHESP); and
- Based on the data provided by the UMass Conservation Assessment and Prioritization System, 4 acres of the Premises fall into the top 50% of lands with the highest ecological integrity for aquatic ecosystems. This ecological integrity is mainly attributed to the middle portion of the property where several acres of wetlands can be found. The Premises contains 6 acres designated BioMap2 Aquatic Core Habitat and 4 acres designated Upland Buffer to the Aquatic Core Habitat by NHESP. One acre is


additionally designated BioMap2 for Species of Conservation Concern. These lands are critical for the long-term persistence of rare species as well as the diversity of natural communities and intact ecosystems across the Commonwealth; and

- The property will be managed as a public reservation by the Grantee for passive and low impact recreation, education and nature study, including providing public trail and non-motorized, car-top boat access to Chadwick Pond; and
- The property is mapped by the USDA Natural Resources Conservation Service as having approximately 1.5 acres of soils designated Prime Farmland Soils, including much of the open field on the southern portion of the Premises that has been historically farmed for hay; and
- Protection of the property furthers the City of Haverhill's 2008 Open Space and Recreation Plan, specifically Goal 7: Enhance and increase open space and recreation opportunities available to the public.

Signed: 

Tom Wright

Alan King



Madeline M. Moroney

Hampshire Valley

Date: July 13, 2017



Haverhill

9.1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Haverhill City Council Public Participation Application

Date of Application: 09 / 14 / 17

Full Name: GARY ORTIZ

Address: 14 EMERSON ST

Phone: 978-390-2864

Email: GOTAXACCOUNTING@YAHOO.COM

Please provide information as to intended topic of discussion – please be specific. If possible, please include departments involved in discussion as well as any information requested relating to the topic:

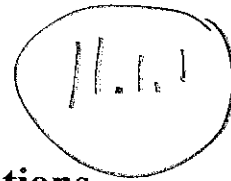
THE EMERSON ST BUSINESS OWNER ARE ASKING FOR PARKING METERS AT
(EMPLOYEES)
EMERSON ST. REASON IS BECAUSE THE DOWNTOWN EE'S PARK THEIR CARS ON
EMERSON ST AND WE DON'T HAVE SPACE FOR OUR CLIENTS

Your request will be reviewed for compliance with the Open Meeting Law and then referred to the Council President or designated alternate for final review and scheduling.

"Meeting notices must be posted in a legible, easily understandable format; contain the date, time, and place of the meeting; and list all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting. The list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting." From Open Meeting Law, M.G.L. c. 30A, §§ 18-25

Please sign here:

Oct 20-21



City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions

Name of Organization: Dale Rogers / The First Church of Christ,
American Sculpture Foundation / Bradford
211 Ferry Rd / 10 Church St.
Address of Organization: Haverhill, MA 01835 / Bradford, MA 01835

Is the Organization a Non-Profit? Yes ☒ No ☐ (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

"The American Dog Show" - a temporary installation
of the American dog sculptures by Dale Rogers

Date of Event: Oct 20, 21, 22, 2017 Time of Event: 10 am - 6 pm

Location of Event: Bradford Common

Indoor: ☐

Outdoor: ☒

Name and Address of the Owner of the Property: The First Church of Christ, Bradford
10 Church St., Bradford, MA 01835

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 50 - 100 per day

Number of Parking Spaces available on Site: 75 spaces on nearby street
and parking lot

Have arrangements been made for offsite parking? Yes _____ No ☒

If yes, please give details of the offsite parking: _____

Are there charges or fees for parking? Yes _____ No ☒ If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: Organizers will be responsible for collecting and removing trash

Number of public restrooms available: Permanent _____ Portable _____

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):

NA

Are you requesting that the fees be waived? Yes ☒ No _____

If yes, please list specific fees along with dollar amount you are requesting waived:

(This request can only be made for City sponsored events or by registered non-profit groups conducting events for wholly charitable purposes only – Nonprofit organizations must submit name, addresses of organization along with the names of executive officers and board members. \$50 non-waivable application fee must be paid upon submission of application)

Authorized Person: Eric Karlstad, Sheryl Folk

Address of Authorized Person: 11 Lakewood Ave., Haverhill, MA

Telephone #/Cell #/Pager # (Indicate if Pager): cell - 978.944-9508

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization:

Dave Rogers

Date:

9/18/2017

Signature Witnessed By:

Mark H. [Signature]

Date:

9/13/2017

City Council will hear this request for application on:

_____ at _____
(date) (time)

Applicant must attend: Yes _____ No _____

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.



The First Church of Christ, Bradford
10 Church Street
Bradford, Massachusetts 01835
978-374-1114/ office@fccbradford.org

August 27, 2017

Dear City Council President John Michitson and members of the Haverhill City Council:

Please be advised that the Board of Trustees, associated with the First Church of Christ- Bradford, grants permission to The Dale Rogers Studio and Over The Moon Cakes to hold their joint event on the Bradford Common during the last two week-ends of October, 2017.

Our approval is contingent upon The Dale Rogers Studio and Over The Moon Cakes meeting all the Haverhill City Council and Haverhill Police Department requirements.

Please contact us thru the church office (telephone number and e-mail address above) if you have any questions or concerns.

Very truly yours:

Martha Kelleher, Trustee

Martha Kelleher, Trustee



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/28/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

AP INTEGO INSURANCE GROUP LLC
250846 P: F:
PO BOX 33015
SAN ANTONIO TX 78265

CONTACT**NAME:****PHONE**
(A/C, No, Ext):**FAX**
(A/C, No):**E-MAIL****ADDRESS:****INSURER(S) AFFORDING COVERAGE****NAIC#****INSURER A:** Twin City Fire Ins Co**INSURER B:****INSURER C:****INSURER D:****INSURER E:****INSURER F:****INSURED**

DALE ROGERS STUDIO
PO BOX 8274
WARD HILL MA 01835

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WTD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
	AUTOMOBILE LIABILITY						
	<input type="checkbox"/> ANY AUTO						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$
	<input type="checkbox"/> DEL <input type="checkbox"/> RETENTION \$						\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						
	ANY PROPRIETOR/PARTNER/EXECUTIVE/IN OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH)	N/A		76 WEG DW1789	02/21/2017	02/21/2018	X PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$1,000,000
							E.L. DISEASE- EA EMPLOYEE \$1,000,000
							E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations.

CERTIFICATE HOLDER

Pinellas County
13805 58TH ST N STE 2450
CLEARWATER, FL 33760

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

OFFICE USE

PERMIT

Permit approved on: _____ Number of Detail Officers: _____

Proof of Insurance: Policy Number _____ Expiration date _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ Issued on: _____

City Clerk

Checklist for Applications For Amusements, Public Shows and Exhibitions

→ ☒ Completed Application – must be returned to the City Clerk's Office (Room 118) at least thirty (30) days prior to the event.

☒ Written permission from the owner of the property where the event will take place, including evidence of approval of the department or oversight authority of land that is protected or restricted by agreement with the state or federal government, if applicable.

→ ☒ MA Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning security, vendor, catering or food services.

☒ Proof of adequate insurance coverage

☒ If non-profit group, must provide evidence of non-profit status.

Upon request of any City official reviewing the application or the City Council, the applicant shall in addition furnish reasonable information concerning the conditions of the premises and the action to be taken in order to prevent danger to the public safety, health or order.

NOTE: In any calendar year, the City Council may grant a maximum for three (3) public event licenses, with a minimum of sixty (60) days between events on any privately owned land parcel(s) throughout the City.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: WFL Denied: _____
Comments/Conditions/Requirements: N/A

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: 7/13/17 Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Linda Koutoulas

From: Mike Stankovich <mstankovich@cityofhaverhill.com>
Sent: Tuesday, September 19, 2017 8:09 AM
To: Linda Koutoulas
Subject: RE: Dog Show

Linda,

Ok with DPW for this event.

Mike

-----Original Message-----

From: Linda Koutoulas [mailto:LKoutoulas@cityofhaverhill.com]
Sent: Tuesday, September 19, 2017 8:08 AM
To: Mike Stankovich
Subject: FW: Dog Show

Mike - here is information on the dog statues for the Bradford Common event - please advise Thank you!
Linda

-----Original Message-----

From: Eric Karlstad [mailto:ewkarlstad@yahoo.com]
Sent: Monday, September 18, 2017 4:34 PM
To: Linda Koutoulas
Subject: Dog Show

Each dog weighs approx 500 lbs. each set of paws sit on a platform or base measuring 59" x 18". The dogs were exhibited in 2009 in Bradford Common as well as other New England and national locations.

LINDA

10 CHURCH ST
DALE ROGERS STUDIO
EVENT

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.1

*NEW XXXXXX
*RENEWAL _____

DATE OF REQUEST 08-28-2017 DATE OF APPROVAL _____

NAME: Roseann Moschetti

ADDRESS: 38 HALL ST.

TELEPHONE #: 978 476 9840

VEHICLE TYPE: 2000 Mitsubishi Monaro

PLATE #: 786ZV3

Do you currently have off street parking at your residence? Yes ☐ No ☒

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? Yes ☐ No ☒

If yes, location? _____

x Roseann Moschetti
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

AL R. [Signature]

Chief of Police Signature

☐ Approve ☒ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro

From: Officer Powell

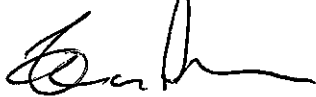
Date: August 28, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with the applicant, Roseann Moschetti in regards to her application for a handicap parking sign. I also inspected the location, 38 Hall St. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'L. Powell', written in a cursive style.

Officer L. Powell #8

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

(11.2.2)

*NEW _____
*RENEWAL X _____

DATE OF REQUEST 9/8/2017 DATE OF APPROVAL _____

NAME: Fawn Gale

ADDRESS: 48 Wilson St Haverhill, MA 01832

TELEPHONE #: 978-702-4840

VEHICLE TYPE: Jeep Grand Cherokee

PLATE #: 1LD499

Do you currently have off street parking at your residence? ____ Yes ✓ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ____ Yes ✓ No

If yes, location? _____

x Fawn Gale

Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve _____ Denied

Reason for denial

Al R. Powell

Chief of Police Signature

____ Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

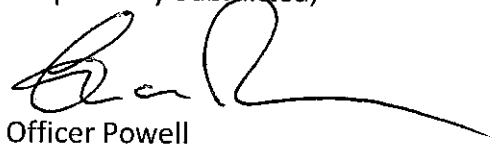
Attn: Officer Powell

To: Chief Denaro
From: Officer Powell
Date: September 18, 2017
Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from Fawn Gale 48 Wilson St. She has an active Massachusetts handicap placard issued to her. This application is for renewal of an existing handicap parking sign. There is no change in her status and I would recommend approval of the request.

Respectfully Submitted,



Officer Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.3

*NEW _____
*RENEWAL X _____

DATE OF REQUEST 9-18-2017 DATE OF APPROVAL _____

NAME: Ana Albino (Marcos B. Albino)

ADDRESS: 7 - Apt A Tremont St - Haverhill MA 01832

TELEPHONE #: (978) 476-1270 - (cell)

VEHICLE TYPE: School Bus

PLATE #: _____

Do you currently have off street parking at your residence? ✓ Yes _____ No

If yes, why is there a need for a handicap parking sign? My son, Marcos B. Albino is handicap

Did you have a handicap parking sign at a previous address? ✓ Yes _____ No

If yes, location? _____

x Ana Albino
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve _____ Denied

Reason for denial

Albino
Chief of Police Signature

Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Attn: Officer Powell

To: Chief Denaro
From: Officer Powell
Date: September 18, 2017
Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from Ana Albino of 7- Apt A Tremont St. She has an active Massachusetts handicap placard issued to her son. This application is for renewal of an existing handicap parking sign. There is no change in her status and I would recommend approval of the request.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'B. Powell', written in a cursive style.

Officer Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.4

*NEW _____
*RENEWAL X

DATE OF REQUEST 9-18-17 DATE OF APPROVAL _____

NAME: William Mahoney

ADDRESS: 9 THORNDIKE ST

TELEPHONE #: 1 603 303 4010

VEHICLE TYPE: Toyota COROLLA

PLATE #: E 999 - HANDICAP PLATE

Do you currently have off street parking at your residence? X Yes _____ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? X Yes _____ No

If yes, location? _____

x William Mahoney
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

X Approve _____ Denied

Reason for denial

Al R. [Signature]
Chief of Police Signature

____ Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

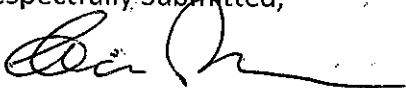
Attn: Officer Powell

To: Chief Denaro
From: Officer Powell
Date: September 20, 2017
Re: Handicap sign request

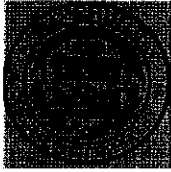
Sir,

I have received an application for a handicap parking sign from William Mahoney of 9 Thorndike St. He has an active Massachusetts handicap plate issued to him. This application is for renewal of an existing handicap parking sign. There is no change in her status and I would recommend approval of the request.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'Officer Powell', written over a horizontal line.

Officer Powell



DOCUMENT

12,1

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$45,000** be transferred from the following accounts in the amounts stated to the General Fund Account, *Municipal Parking* to pay for Parking Enforcement Services:

<i>Budget Reserve</i>	\$ 4,000.00
<i>Police Salaries</i>	\$41,000.00

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer to the General Fund Account from Budget Reserve and Police Salaries Accounts.

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$45,000 to the General Fund Account - \$4,000 from Budget Reserve and \$41,000 from Police Salaries - to pay for Municipal Parking Enforcement Services. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.2

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
G & L Labs (4)	\$145.00	Recreation
John M Burke, PE	\$500.00	Municipal Parking
Rooter-Man	\$2,420.00	Highway
Toshiba	\$148.00	Wastewater
The Mason Group	\$1,510.00	Law Department

G & L Labs
246 Arlington St.
Quincy, MA 02170

Voice: (617) 328-3663
Fax: (617) 472-0706

INVOICE

Invoice Number: 00081395
Invoice Date: Jun 30, 2017
Page: 1

PO
181236

Bill To:

Haverhill Recreation Dept.
Attn: Ms. Laura Skafas
10 Welcome St.
Haverhill, MA 01830

Ship to:

Haverhill Board of Health
Attn: Ms. Lisa Rosario
4 Summer St., Room 210
Haverhill, MA 01830

Customer ID	Customer PO	Payment Terms	
1224		Net 30 Days	
Sales Rep ID	Start Date	Ship Date	Due Date
	6/28/17	6/29/17	7/30/17

Quantity	Item	Description	Unit Price	Amount
1.00	EC	E. coli	35.00	35.00
Subtotal				35.00
Sales Tax				
Total Invoice Amount				35.00
Payment/Credit Applied				
TOTAL				35.00

We appreciate your business!

G & L Labs
246 Arlington St.
Quincy, MA 02170

INVOICE

Invoice Number: 00081269
Invoice Date: Jun 30, 2017
Page: 1

Voice: (617) 328-3663
Fax: (617) 472-0706

PO
181236

Bill To:

Haverhill Recreation Dept.
Attn: Ms. Laura Skafas
10 Welcome St.
Haverhill, MA 01830

Ship to:

Haverhill Board of Health
Attn: Ms. Lisa Rosario
4 Summer St., Room 210
Haverhill, MA 01830

Customer ID	Customer PO	Payment Terms	
1224		Net 30 Days	
Sales Rep ID	Start Date	Ship Date	Due Date
	6/21/17	6/22/17	7/30/17

Quantity	Item	Description	Unit Price	Amount
1.00	EC	E. coli	35.00	35.00
Subtotal				35.00
Sales Tax				
Total Invoice Amount				35.00
Payment/Credit Applied				
TOTAL				35.00

We appreciate your business!

G & L Labs
246 Arlington St.
Quincy, MA 02170

Voice: (617) 328-3663
Fax: (617) 472-0706

INVOICE

Invoice Number: 00081176
Invoice Date: Jun 30, 2017
Page: 1

70
18/236

Bill To:

Haverhill Recreation Dept.
Attn: Ms. Laura Skafas
10 Welcome St.
Haverhill, MA 01830

Ship to:

Haverhill Board of Health
Attn: Ms. Lisa Rosario
4 Summer St., Room 210
Haverhill, MA 01830

Customer ID	Customer PO	Payment Terms	
1224		Net 30 Days	
Sales Rep ID	Start Date	Ship Date	Due Date
	6/14/17	6/15/17	7/30/17

Quantity	Item	Description	Unit Price	Amount
1.00	EC	E. coli	35.00	35.00
Subtotal				35.00
Sales Tax				
Total Invoice Amount				35.00
Payment/Credit Applied				
TOTAL				35.00

We appreciate your business!

G & L Labs
246 Arlington St.
Quincy, MA 02170

Voice: (617) 328-3663
Fax: (617) 472-0706

INVOICE

Invoice Number: 00081564R
Invoice Date: Jun 30, 2017
Page: 1

PO 107236

Bill To:

Haverhill Recreation Dept.
Attn: Ms. Laura Skafas
10 Welcome St.
Haverhill, MA 01830

Ship to:

Haverhill Board of Health
Attn: Ms. Lisa Rosario
4 Summer St., Room 210
Haverhill, MA 01830

Customer ID	Customer PO	Payment Terms	
1224	Retest	Net 30 Days	
Sales Rep ID	Start Date	Ship Date	Due Date
	6/30/17	7/1/17	7/30/17

Quantity	Item	Description	Unit Price	Amount
1.00	EC	E. coli	40.00	40.00
Subtotal				40.00
Sales Tax				
Total Invoice Amount				40.00
Payment/Credit Applied				
TOTAL				40.00

We appreciate your business!

July 7, 2017

INVOICE NO: 17-03

PROJECT: Haverhill Parking Study – MVRPC/Washington Wingate Lot

Professional Services Rendered for Period June 1 through June 30, 2017

PROJECT FEE: NOT-TO-EXCEED \$7,500.00

Task	Budget	Earned To-Date	Previous Fee Billing	Current Fee Billing
1. Kick-off/Discovery Meetings	\$ 500.00	\$ 400.00	\$ 100.00	\$ 300.00
2. Review Existing Parking Permit Utilization & Revenue Data	\$ 500.00	\$ 200.00	\$ 0.00	\$ 200.00
3. Conduct Weekday and Saturday Parking Utilization Counts	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 0.00
4. Calculate Utilization Rates and Identify Over & Underused Facilities	\$ 500.00	\$ 400.00	\$ 400.00	\$ 0.00
5. Recommend Strategies and Measures to Balance Use	\$ 3,500.00	\$ 0.00	\$ 0.00	\$ 0.00
TOTAL:	\$ 7,500.00	\$ 3,500.00	\$ 3,000.00	\$ 500.00

TOTAL INVOICE: \$ 500.00

Narrative (Work Summary):

Task 1: Met with Mayor, Police Chief and Public Works Director on 6/6 to review methodology and related concerns.

Task 2: Reviewed most recent available parking data from LAZ and facilitated supplemental permit counts with City intern after meeting with him on 6/6 and with LAZ parking to identify approximate number of residents versus employees parking in each lot. Counts completed on 6/27 and transferred to LAZ on 6/30 after review.

Task 3: TASK COMPLETE.

Task 4: No activity.

Task 5: No activity.

MUNC. PARKING
1010000.1.0481

COFE
5300



Invoice

Date	Invoice #
6/8/2017	32213

PO. 181183

Bill To
Haverhill Waste Water Treatment Plant 40 South Porter Street Att: Accounts Payable Haverhill, MA 01830

Job Site
Highway Dept Varnum St. Haverhill HIGHWAY CRUP 1010000.1.0422 5398

P.O. No.	Terms	Due Date	Tech	Other Tech(s)
	Net 30	7/8/2017	Chris	

Description	Rate	Serviced	Amount
Jack hammer out hot top from inverts of manhole.	2,420.00		2,420.00
Jetspray inlet and outlet lines.			
Jet/vac out manhole.			
<p>TS-Hwy-CRUP</p> <p>REC'D AUG - 8 2017</p>			

Please Remit Payment to:
Daigle Enterprise, INC.
DBA Rooter-Man
46 Portland St.
Lawrence, MA 01843

Phone:
800-345-6677
Fax:
978-688-6675

Web Site
www.rootermannorth.com
E-mail
office@rootermannorth.com

Subtotal	\$2,420.00
Sales Tax (6.25%)	\$0.00
Total	\$2,420.00
Payments/Credits	\$0.00
Balance Due	\$2,420.00

TOSHIBA

BUSINESS SOLUTIONS

180 Kenneth Dr Ste 200
Rochester, NY 14623
Tel: 800-724-2480

SUPPLY INVOICE

Invoice Number: 1698153
Page: 1 of 1
Invoice Date: 19-APR-17
Customer Number: T089VPM
Site ID: 245913



SHIP TO: CITY OF HAVERHILL
4 SUMMER STREET
HAVERHILL, MA 01830

BILL TO: CITY OF HAVERHILL
4 SUMMER STREET
HAVERHILL, MA 01830

TOTAL DUE \$148.00

REMIT TO: TOSHIBA BUSINESS SOLUTIONS, USA
PO BOX 927
BUFFALO, NY 14240-0927

PLEASE CUT ALONG LINE AND RETURN WITH REMITTANCE

PURCHASE ORDER NUMBER	ORDER NUMBER	ORDER DATE	SHIP DATE	PAYMENT TERMS
	14806403	19-APR-17	19-APR-17	Due Upon Receipt
SALES REPRESENTATIVE	SHIP VIA			CUSTOMER NUMBER
ALYSSA FUCHS (WIL)	FEDEX STD O/N			T089VPM

PART NUMBER	DESCRIPTION	ORDER QTY	SHIP QTY	BO	UM	NET UNIT PRICE	EXTENDED AMOUNT
TFC505UK	BLACK TONER FOR ES2505AC/3005AC/3505AC/4505AC/5005AC	2	2	N	CS	\$74.00	\$148.00

^ REQUESTED BY: BETH REME WATER DEPT RM 300
PHONE: 9783742370

FOR ALL YOUR OFFICE SUPPLY NEEDS GO TO - WWW.TBSNEWENGLAND.TOSHIBA.COM ^

^ REQUESTED BY: BETH REME WATER DEPT RM 300
PHONE: 9783742370

****ALL RETURNS ARE SUBJECT TO A RESTOCKING FEE. PRIOR APPROVAL IS REQUIRED.**** ^

NOTE: YOUR CUSTOMER NUMBER MAY HAVE CHANGED. PLEASE UPDATE YOUR RECORDS ACCORDINGLY

TOTAL SALES	TAX AMOUNT	TAX RATE	FREIGHT AMOUNT	TOTAL DUE
\$148.00	\$0.00		\$0.00	\$148.00

Simplify your payments.
Sign up to save time as well as the environment.

Simplify your payments

Electronic Payments are available when you sign up for Electronic Invoicing. Toshiba's new Electronic Payment and Electronic Invoicing programs give you the benefits of increased ease, accuracy, security, and timeliness.

- E-mail directly to another department for questions or authorization
- Faster and more secure than traditional mail

Go online to find out more and sign up today.
<http://business.toshiba.com/einkregister/dofregister.jsp>

Toshiba Business Solutions 180 Kenneth Dr Ste 200, Rochester, NY 14623

The Mason Group, Inc.

P.O. Box 6678

Holliston, MA 01746-6678

FID. 80-0027917

Invoice

DATE	INVOICE #
7/24/2017	2843

BILL TO
Conn Kavanaugh Rosenthal Peisch & Ford Attn: Anthony Bova, Esq. One Federal Street Boston, MA 02110

CITY OF HAVERHILL EXPENSE VOUCHER

Payable to:

The Mason Group

P.O. Box 6678

Holliston, MA 01746-6678

FID 80-0027917

Date: 2017

Charge: Law Department

Appropriation #01-000-115-5200

Description	Amount
#5306	

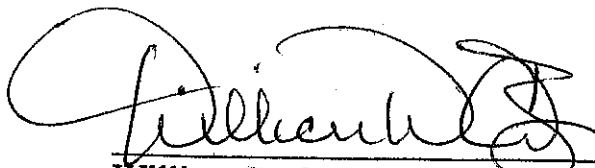
Maroney v. Haverhill

For Professional Services rendered:

June and July 2017

Research; emails; interviews; and mileage. \$1,510.00

I hereby certify under penalty of perjury
that the above amounts are true and correct.



William D. Cox, Jr., Esquire

City Solicitor

145 South Main Street

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 22, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY2017 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
G&L Labs	\$145.00	Recreation
John M. Burke, P.E.	\$500.00	Municipal Parking
Rooter-Man	\$2,420.00	Highway Department
Toshiba	\$148.00	Wastewater
Mason Group	\$1,510.00	Law Department
TOTAL	\$4,723.00	

I recommend approval.

Very truly yours,


James J. Fiorentini, Mayor

JJF/lyf

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

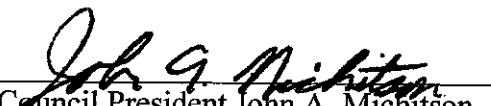
13.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

September 22, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Henry Schlothman to address dangerous Rt. 495 off-ramp to upper Main Street toward Haverhill.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

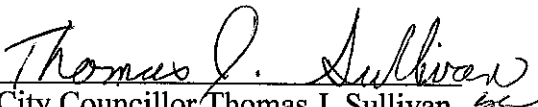
13.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

September 22, 2017

TO: Mr. President and Members of the City Council:

Councilor Sullivan would like to recognize the Haverhill Garden Club for their ongoing contributions to the City of Haverhill.


City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



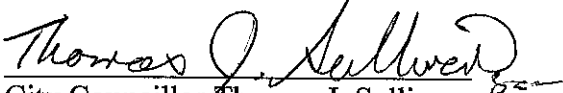
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13,3
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

September 22, 2017

TO: Mr. President and Members of the City Council:

Councilor Sullivan requests to introduce Christine Rau, Director of Haverhill's Brightside Program, for an end of year report on 2017 projects and other accomplishments.


City Councillor Thomas J. Sullivan

**Haverhill's Brightside
Summary Report
2017/18**

< 81 adopt-a-park sites

< Adopt-a-Parks have had new signs installed at a cost of \$65 per sign and \$10 for post

Adopt-a-Parks completed this year:

< Riverfront Park is now complete with new gardens throughout the park and boardwalk area. New sand has been added to the Bocci court for better playing conditions. Volunteer Bruce Donohue mows the lawn. Volunteer Bill Rogers waters the gardens throughout the summer. This could not be done without the help of the Tap Restaurant donating their hose and water until the irrigation system is connected to the Tap.

The long extended boardwalk in the parking lot was redone with decorative grasses and bark mulch for easy maintenance.

< Brightside on Earth Day cleaned up the historic site on Mill Street and had the sign restored by muralist Jeff Merrill.

< Brightside worked with Carl Beltzer of Beltzer Realty in creating this beautiful park, with the anchor from the Nantucket Lightship as it's center piece. Mr. Beltzer has maintained this site for a number of years now by providing his own landscaper to mow the site. He appreciated all Brightside's help with this project.

< First Landing Park on Water Street is coming to completion. In May Brightside Board and volunteers filled 35 yard bags, removed the old broken arbor and cleaned out the garden areas.

Under the guidance of Christine Hardiman graphic designer with Primary Design and Vice President of Haverhill's Brightside designed a new arbor for the park. It was built and installed by the Brightside Board. Dave Labrode chairperson for Brightside's City Wide Clean-up Program with his wife Cat volunteer to make park benches when needed and this year 9 benches were needed for different locations in the city, three going into First Landing Park. Flowers were planted around the stone monument that is dedicated to the Duston Family who are buried across the street in the Pentucket Burial Ground. Groveland Fence on Monday September 18th is installing a new post & chain fence along the front entrance.

Adopt-a-Planter Program:

< This program has been very successful with 32 planters being adopted. Brightside purchased 7 planters this year at a cost of \$625 per planter. These planters were placed on islands outside the core of the city and in Lafayette Square, Bradford Square and Currier Square areas. Brightside provides the soil, summer flowers and signage for the planters. The sponsors are responsible for the maintenance of the planter which consists of the watering & feeding of the plants, deadheading and

trimming of the sweet potato vine, the removal of the summer flowers in the fall and the adding of the greens and berries for the winter months at a cost of \$170 for the year.

Bradford Burial Ground:

< The Tenney Family is to be commended for their dedication in maintaining and preserving this historic site. This burial ground is now on the National Register of Historic Places thanks to Barron Tenney and the Tenney Family Association. The Tenney Family Association has also donated \$5000 for the removal of a large pine tree at the burial ground that was in danger of falling onto the stones and creating more damage. They are on September 29, 2017 holding a New England Bean Supper at the home of Mr. & Mrs. Barron Tenney as a kick off to a fundraiser to help restore the stones at the burial ground.

Bloomfest"

< On Saturday, September 16, 2017 Brightside planted peach rose bushes and blueberry pie ground cover sedum around the circle at the Haverhill Police Station. Spring of 2019 Brightside will place two small planters on either side of the entrance to the police station.

Environmental Awards Night:

< Scheduled for Thursday April 5, 2018 at Maria's Restaurant, 80 Essex Street, Haverhill, Ma.

Community Gardens:

< Gardens are full and are maintained by volunteer Bill Rogers

City Wide Clean-Up:

***< Over 300 volunteers participated in the City Wide Clean-Up
< \$500 was donated to Brightside***

Annual Appeal Letters:

***< Letters mailed January 2018
< \$3000 was donated for 2017 appeal***

***Christine Rau, Director
Haverhill's Brightside***

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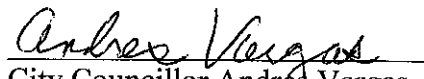
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4 SUMMER STREET
TELEPHONE: 978 374-2328
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

September 22, 2017

TO: Mr. President and Members of the City Council:

Councillor Andres Vargas requests to introduce Tom Grannemann to discuss the Haverhill dropout rate and its implications for public safety and allocation of City funds.


City Councillor Andres Vargas *ss*

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September 22, 2017

TO: Mr. President and Members of the City Council:

Councillor Macek requests a discussion relative to downtown business district pavement markings.


City Councillor William J. Macek *bsm*

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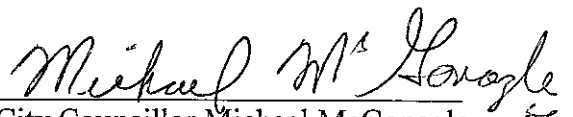
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September 22, 2017

TO: Mr. President and Members of the City Council:

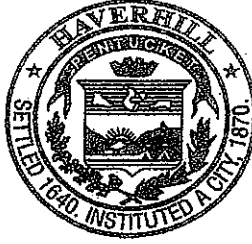
Councillor Michael McGonagle requests the removal of a handicap parking space at 5 Dustin Street as it is no longer needed.


City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
* In front of 5 Dustin Street, except for 1 24-hour handicapped parking space at No. 5, north side	No parking	—
Eighth Avenue [Repealed 10-11-2011 by Doc. 7-X]		
Eleventh Avenue [Added 9-13-1983 by Doc. 26-N]		
In front of 1 Eleventh Avenue, except for 1 24-hour handicapped parking space		
[Repealed 1-31-1989 by Doc. 9-D]		
In front of 6 Eleventh Avenue, except for 1 24-hour handicapped parking space	No parking	—
[Amended 1-3-1984 by Doc. 26-R]		
Elliott Place		
Entire length, east side [Amended 8-23-1983 by Doc. 26-M]	No parking	—
From Merrimack Street to Wall Street, west side	No parking	—
Elm Street [Added 1-26-2010 by Doc. 11]		
In front of 75 Elm Street, south side of Elm Street, starting 300 feet west of Lawrence Street for a distance of 75 feet	No parking; bus drop off/pick up only	Monday through Friday, 6:30 a.m. to 6:00 p.m.
Emerson Street [Amended 8-27-1985 by Doc. 29-H; 5-5-1998 by Doc. 40-F; 7-13-1999 by Doc. 24-J; 5-14-2002 by Doc. 44-E; 5-14-2002 by Doc. 44-F; 5-14-2002 by Doc. 44-N; 5-14-2002 by Doc. 44-O; 6-24-2003 by Doc. 34-H; 6-24-2003 by Doc. 34-I; 3-24-2009 by Doc. 39-J]		
From Welcome Street north to 60 feet south of Winter Street, both sides	Time limited: 1 hour	9:00 a.m. to 6:00 p.m., except 9:00 a.m. to 9:00 p.m. Fridays and days prior to legal holidays
From Winter Street south for 60 feet, both sides	No parking	—
Otherwise, all as shown on the Central Business District Parking Map dated 12/04/2012, as last revised on 01/07/2014, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk [Amended 9-6-2011 by Doc. 23-F; 8-7-2012 by Doc. 22-C; 2-26-2013 by Doc. 30; 5-21-2013 by Doc. 30-B; 1-28-2014 by Doc. 13-B]		
Essex Street [Amended 10-5-1982 by Doc. 43-I; 11-23-1982 by Doc. 43-M; 2-28-1984 by Doc. 38; 5-1-1984 by Doc. 38-E; 5-1-1984 by Doc. 38-G; 4-22-1986 by Doc. 75-B; 9-15-1986 by Doc. 75-I; 1-17-1989 by Doc. 9-B; 7-27-1993 by Doc. 26-M; 5-14-2002 by Doc. 44-G; 7-23-2002 by Doc. 44-T; 8-10-2004 by Doc. 12-HH; 8-22-2006 by Doc. 27-F; 8-22-2006 by Doc. 29-N; 8-22-2006 by Doc. 29-O; 3-24-2009 by Doc. 39-J]		

163-0
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September 14, 2017

To: Mr. President and Members of the City Council:

Councillor LePage requests a discussion regarding the Mass Save Energy Assessment Program and its benefits to residents and the City.

Colin LePage 

City Councillor Colin LePage

IN CITY COUNCIL: September 19 2017

TABLED TO SEPTEMBER 26 2017

Attest:

 City Clerk

CITY COUNCIL

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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/31/16, 1/17/17 5/11/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach 4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F 11/3/16, 5/11/2017, 7/25/17 5/31/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F 12/6/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach 1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach 1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach 1/31/17
31-K	Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev. 2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP 4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety 5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev. 5/2/17
103-C	Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement	Planning & Dev. 8/22/17
103-D	Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining	Planning & Dev. 8/22/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F 9/5/17
103-I	Communication from Councillor Bevilacqua requesting discussion regarding residential project signs	Planning & Dev. 9/5/17