



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 7, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR:
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
  - 6.1. Communication from William Pillsbury, Jr, *Community Development Director*, requesting approval of Resolution authorizing the Mayor to submit FY'2020 (Program Year 2019) *Community Development Block Grant (CDBG)* program for the City
  - 6.1.1. **RESOLUTION** – Authorizing Mayor to submit the amended Consolidated Plan for the *Community Development Block Grant Program*
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS
  - 8.1. Document 40; Petition from *DC Development and Construction*, Stephen J Doherty Sr. manager, requesting street acceptance for a portion of *Vincent av*  
*Favorable recommendation from Planning Board & Director*
  - 8.1.1. Document 40-B; Order – Accept a portion of Vincent av as a public way
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
  - 10.1. Confirming Appointments:
  - 10.2. Non-Confirming Appointments:
  - 10.3. Resignations
11. PETITIONS: PUBLIC EVENTS APPLICATIONS
  - 11.1. Application from Jeff Grassie, Farmers Market Manger; requesting approval of location of *2019 Haverhill Farmers Market* at 51 Merrimack st; operating June 22-October 26; every Saturday from 9 am to 1 pm  
*Has approval from various City Departments*
  - 11.2. Applications Handicap Parking Sign
    - 11.2.1. Morgan Bergeron for 44 White st #2 – new Refer to Planning Department
  - 11.3. Tag Days:
    - 11.3.1. *Boys & Girls Club*, July 13<sup>th</sup>
    - 11.3.2. *Ozzie's Kids*, August 31<sup>st</sup>
  - 11.4. One Day Liquor License:
    - 11.4.1. Michael Seekamp, One-Day Beer & Wine license; for memorial service at *Winnekenni Castle*, Friday, June 21<sup>st</sup>; 4 pm to 9 pm
    - 11.4.2. Stephen & Kayla McNamara, One Day All Alcohol license; for wedding at *Winnekenni Castle*, Saturday, June 1<sup>st</sup>; 4:30 pm to 10:30 pm  
*Both have Police Department & License Commission approval*



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 7, 2019 at 7:00 PM

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## **11.5. Annual License Renewals**

- 11.5.1. **Hawker Peddlers License Renewals 2019**
- 11.5.2. **Coin-Op License Renewals 2019:**
- 11.5.3. **Sunday Coin-Op License Renewals 2019**
- 11.5.4. **Drainlayer License for 2019:**
  - 11.5.4.1. Zachary Prevost - *new*
- 11.5.5. **Taxi Driver Licenses for 2019:**
- 11.5.6. **Taxi License**
- 11.5.7. **Junk Dealer License - renewals**
  - 11.5.7.1. *Haverhill Steel Salvage, 81 Hale st – Paul Goldberg*
  - 11.5.7.2. *TR Salvage, 99 Newark st – John Gouldsbrough*
- 11.5.8. **Pool Tables**
- 11.5.9. **Sunday Pool:**
- 11.5.10. **Bowling:**
- 11.5.11. **Sunday Bowling:**
- 11.5.12. **Buy & Sell Second Hand Articles - renewal**
  - 11.5.12.1. *Vintage View Inc, 371 River st – Elaine Drinkwater*
- 11.5.13. **Buy & Sell Second Hand Clothing - renewal**
  - 11.5.13.1. *Chris & Bella, 146 Orchard Hill rd – Nataliya Todor*
- 11.5.14. **Pawnbroker license:**
- 11.5.15. **Fortune Teller - renewal**
  - 11.5.15.1. *The Psychic Shop, 219 River st – Joshua Yaines*
- 11.5.16. **Buy & Sell Old Gold - renewal**
  - 11.5.16.1. *Vintage View Inc – Elaine Drinkwater*
- 11.5.17. **Roller Skating Rink:**
- 11.5.18. **Sunday Skating:**
- 11.5.19. **Theater**
- 11.5.20. **Exterior Vending Machines**
- 11.5.21. **Limousine/Livery License/Chair Cars**
- 11.5.22. **Hawker/Peddler Seasonal License**

## **12. MOTIONS AND ORDERS:**

## **13. ORDINANCES (FILE 10 DAYS)**

- 13.1. Ordinance re: Parking – 13 Hancock st-Establish Handicap Parking

File 10 days

## **14. MONTHLY REPORT**

## **15. RESOLUTIONS and PROCLAMATIONS**

- 15.1.1. **PROCLAMATION** – *Children's Mental Health Awareness Week, May 5 – 11*
- 15.1.2. **PROCLAMATION** – *Apraxia Awareness Day, May 14*
- 15.1.3. **PROCLAMATION** – *Polish Constitution Day, May 2*



# **CITY OF HAVERHILL CITY COUNCIL AGENDA**

**Tuesday, May 7, 2019 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202**

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## **16. COMMUNICATIONS FROM COUNCILLORS:**

- 16.1.** Communication from Councillor Barrett requesting to introduce communication from Legislative Delegation concerning the *Bradford Layover Station* and seeks Council endorsement
- 16.2.** Communication from Councillor Jordan requesting to introduce *Silver Hill* 3<sup>rd</sup> grade teacher Kerri Alves and some of her students who wish to advocate for the *Haverhill Public Library*
- 16.3.** Communication from Councillor Macek requesting to introduce Kenneth Quimby to discuss traffic and signage on Old Groveland rd
- 16.4.** Communication from Councillor Joseph Bevilacqua requesting a discussion regarding nationwide Measles Outbreak and what steps Haverhill should be taking

## **17. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

## **18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

## **19. DOCUMENTS REFERRED TO COMMITTEE STUDY**

## **20. ADJOURN**



(1)  
(61)

WILLIAM PILLSBURY, JR., DIRECTOR  
TELEPHONE: 978-374-2344 V/T/D  
FAX: 978-374-2332

**CITY OF HAVERHILL**  
**COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309  
FOUR SUMMER STREET  
HAVERHILL, MA 01830-5843

April 30, 2019

Council President John A. Michitson  
Council Office - City Hall - Room 204  
Haverhill, MA 01830

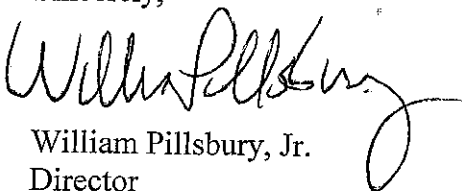
**Re: Resolution authorizing the Mayor to submit the CDBG Application**

Dear President Michitson:

I respectfully request that the City Council on Tuesday, May 7, 2019 approve the attached resolution authorizing the Mayor to submit the FY'2020 (Program Year 2019) Community Development Block Grant (CDBG) program for the City.

The resolution is attached and your positive action on this matter is requested. Thank you for your attention to this request.

Sincerely,



William Pillsbury, Jr.  
Director

c: Mayor Fiorentini  
Andrew K. Herlihy, Division Director  
City Clerk



DOCUMENT

## CITY OF HAVERHILL

In Municipal Council

2  
6.1.1

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL, MASSACHUSETTS, AUTHORIZING THE MAYOR TO SUBMIT THE AMENDED CONSOLIDATED PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED THEREIN.

WHEREAS: the City of Haverhill is entitled to receive federal financial assistance under the Housing and Community Development Act of 1974, as amended, and

WHEREAS: to secure such financial assistance, it is necessary to file an annual amendment to the Consolidated Plan, and

WHEREAS: the Housing and Community Development Act of 1974, as amended, requires each municipality to give assurances with respect to Community Development Block Grant funds.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Mayor, as Chief Executive Officer, is hereby authorized as follows:
  - a. To file said amendment to the Consolidated Plan with the U.S. Department of Housing and Urban Development on or before May 8, 2019 or sixty (60) days after the date federal allocations are announced, no later than August 16, 2019.
  - b. To serve as authorized representative of the City of Haverhill in connection with said amended Consolidated Plan, and to provide such additional information as may be required.
2. The Mayor, his designee, and City Solicitor, in their respective capacities, are hereby authorized to sign all necessary documents for implementation of the City's Community Development Block Grant program.
3. The Secretary of Housing and Urban Development be, and is hereby, assured of full compliance by the City of Haverhill with the assurances attached hereto and made part thereof.

**DC Development**  
AND CONSTRUCTION

Hearing May 7 2019

(8.1)

2019MAR08#0315HNV-CITYC

March 7, 2019

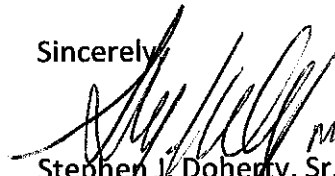
City of Haverhill  
City Council  
4 Summer St.  
Haverhill, MA 01830

Re: Request for street acceptance – Vincent Ave., Haverhill, MA

Dear City Council,

We would like to request street acceptance for a portion of Vincent Ave., Haverhill, MA. We waive the 65 day hearing requirement. Please place us on the agenda for your next meeting.

Sincerely,

  
MANAGER  
Stephen J. Doherty, Sr., Manager  
DC Development & Construction, LLC

IN CITY COUNCIL: March 12 2019  
REFER TO PLANNING BOARD AND  
VOTED: that COUNCIL HEARING BE HELD MAY 7 2019  
Attest:

\_\_\_\_\_  
City Clerk

2019MAR08#0807HNV-CITYC



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

May 3, 2019

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

**SUBJECT: Street Acceptance (portion of) Vincent Avenue**

On April 10, 2019, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadways were part of a subdivisions approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plans. Bonds was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept the above street as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced street as proposed.

**Recommendation: Accept the street as a public way.**



# Haverhill

Planning Board

Phone: 978-374-2330 Fax: 978-374-2315

April 11, 2019

City Council President John Michitson  
& City Councilors  
City of Haverhill

**RE: Street Acceptance for Vincent Avenue.**

Members Present:     Acting Chairman Robert Driscoll  
                              Member Alison Colby-Campbell  
                              Member Kenneth Cram  
                              Member April DerBoghosian, Esq.  
                              Member Karen Buckley

Members Absent:     Member Karen Peugh  
                              Chairman Paul Howard  
                              Member Bill Evans

Also Present:         William Pillsbury, Jr., Director of Economic Development and Planning

Dear City Council President and Councilors:

Please note at the April 10, 2019 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable recommendation for a street acceptance for a portion of Vincent Avenue.

The Planning Director read the rules of public hearing into the record.

Mr. Pillsbury: The attorney could not be here tonight, he was not feeling well.

Mr. Pillsbury stated the applicant has requested that the above street to be accepted by the city. The roadway was built in conformance with a definitive plan approved by the Planning Board and has been inspected by the city engineer and the bond reduced to zero. The reduction indicates the roadway was completed in accordance with the definitive plan. The role of the Planning Board is to make a recommendation to the city council on the proposed street acceptance. The request was reviewed by the city departments and no objections have been received. My recommendation would be a favorable recommendation to the City Council on the proposed street acceptance. Acting Chairman Driscoll asked if anyone from the public wished to speak.

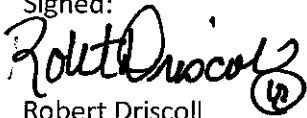


Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury: My recommendation is a favorable recommendation to City Council.

Member Karen Buckley motioned to make a favorable recommendation to the City Council as recommended by the Planning Director William Pillsbury, Jr. Member Ken Cram seconded the motion. Members that voted in favor were: Karen Buckley, April DerBoghosian, Esq., Kenneth Cram, Alison Colby-Campbell, Robert Driscoll. Members Absent: Karen Peugh, Bill Evans and Paul Howard. Motion Passed.

Signed:

A handwritten signature in black ink, appearing to read "Robert Driscoll", with a stylized flourish at the end.

Robert Driscoll  
Acting Chairman

Attachments: City Department Letters

Cc: Vincent Avenue – Street acceptance file  
City Engineer-John Pettis-email  
City Departments



# Haverhill

Carrie Prescott, Collection System Supervisor  
Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
cprescott@haverhillwater.com

March 29, 2019

To: William Pillsbury  
Planning Director/ Grants Coordinator

Subject: Vincent Avenue – Street Acceptance

4.1.19  
Emailed  
APP.

The Wastewater Division has reviewed the Vincent Avenue Street Acceptance and has no comments at this time.

If you have any questions please do not hesitate to call me at (978) 374-2382.

Sincerely,

Carrie Prescott  
Collection System Supervisor

File#: 19007 2

cc:

Robert Ward, Deputy DPW Director  
John Pettis, III City Engineer  
Glen Smith, Water Maintenance Supervisor  
John D'Aoust, Water Treatment Manager



# Haverhill

*Emailed  
APP.  
4.1.19*

Conservation Department  
Phone: 978-374-2334 Fax: 978-374-2366  
[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)  
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: William Pillsbury, Economic Development & Planning Director  
FROM: Robert E. Moore, Jr., Environmental Health Technician  
DATE: April 1, 2019  
RE: Street Acceptance  
D.C. Development for Vincent Avenue

The Conservation Commission reviewed the forwarded information at its March 28<sup>th</sup> meeting. The Commission issued a Certificate of Compliance for the applicant's house lot and roadway improvements last year. There is a drainage swale connected to underground infiltration chambers at the end of the road to collect and manage roadway runoff. An associated easement area is shown on the acceptance plan.

The Commission voted to offer no objection to the street acceptance, noting there will be an ongoing requirement of the City to maintain the stormwater management system.

C (email): J. Pettis, C. Prescott



James J. Fiorentini  
Mayor

William F. Laliberty  
Fire Chief

## Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy  
Lt. Michael Picard  
Insp. Jonathan W. Pramas  
Insp. Richard Wentworth  
Insp. Barry Ferguson



4 Summer St. Room 113  
Tel: (978) 373-8460  
Fax: (978) 521-4441

March 22, 2019

William Pillsbury, Planning Director  
4 Summer Street, room 201  
Haverhill, MA 01830

Re: Street Acceptance  
Vincent Ave.

*Emailed  
APP  
3/25/19*

The Haverhill Fire Department accepts the section of Vincent Ave as proposed.

Respectfully,

*Michael Picard*

Michael Picard  
Lieutenant  
Haverhill Fire Prevention Division

40-B



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

8,1,1

ORDERED:

**IT APPEARING** that the common convenience and necessity require it,

It is hereby

That a portion of the following street herein described be accepted as a

**Public Way**

Vincent Avenue

Beginning at a point on the southerly side of Vincent Avenue at its intersection with North Broadway as shown on a plan entitled Street Acceptance Plan, Part of Vincent Avenue, 1"=20', dated February 22, 2019 by R.A.M. Engineering;

Thence N 55°14'34" E a distance of 324.61 feet to a point;

Thence N 34°45'26" E a distance of 40.00 feet to an iron pipe;

Thence S 55°14'34" W a distance of 344.46 feet to an iron pipe;

Thence S 61°09'15" E a distance of 44.66 feet to the point of beginning;

Meaning and intending to describe a portion of Vincent Avenue as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 2703, file #16277.

6102 & 2019  
For Hearing May 7 2019

2A 4/29/18  
\$50 can

**City of Haverhill**  
**Application for Permit for**  
**Amusements, Public Shows and Exhibitions**

Name of Organization: Haverhill Farmers Market

Address of Organization: 51 Merrimack St. Haverhill

Is the Organization a Non-Profit? Yes ☒ No ☒ (If yes, must provide evidence of non-profit status) we are under the fiscal agent of Creative Haverhill (Non-Profit)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

**EVENT INFORMATION**

Requesting permit for (List type of event):

Haverhill Farmers Market

Date of Event: June 22 - Oct 26 Time of Event: 9-1

Location of Event: 51 Merrimack St. Haverhill  
 Indoor: \_\_\_\_\_ Outdoor: \_\_\_\_\_

Name and Address of the Owner of the Property: City of Haverhill

*If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.*

Number of Anticipated Attendees: 450+

Number of Parking Spaces available on Site: Bottom & Top of Goeke Parking Deck.

Have arrangements been made for offsite parking? Yes \_\_\_\_\_ No ☒ none needed

If yes, please give details of the offsite parking: \_\_\_\_\_

Are there charges or fees for parking? Yes \_\_\_\_\_ No ☒ If yes, list charges/fees \_\_\_\_\_

Please identify the plans for solid waste disposal and recycling: \_\_\_\_\_

Number of public restrooms available: Permanent \_\_\_\_\_ Portable 1

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):

We use the outside street level parking area on left & right sides of market. There will be no parking signs during the time of the market.

Are you requesting that the fees be waived? Yes ☒ No \_\_\_\_\_

If yes, please list specific fees along with dollar amount you are requesting waived: \_\_\_\_\_

*(This request can only be made for City sponsored events or by registered non-profit groups conducting events for wholly charitable purposes only – Nonprofit organizations must submit name, addresses of organization along with the names of executive officers and board members. \$50 non-waivable application fee must be paid upon submission of application)*

Authorized Person: Jeff Grassie

Address of Authorized Person: 1153 W. Lowell Ave Haverhill

Telephone #/Cell #/Pager # (Indicate if Pager): 978-872-7535

Social Security Number of Authorized Person: 02458-5968

**Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.**

Dear City Council,

We are asking for your approval for the location of the 2019 Haverhill Farmers Market at 51 Merrimack Street in Haverhill. This will be our second year at this location and has proven to be a perfect fit for our market because of the visibility and plenty of parking spaces for our customers. The market operates this year from June 22 – October 26 every Saturday from 9-1pm.

Sincerely,

Jeff Grassie

*Farmers Market Manager*



## APPROVALS:

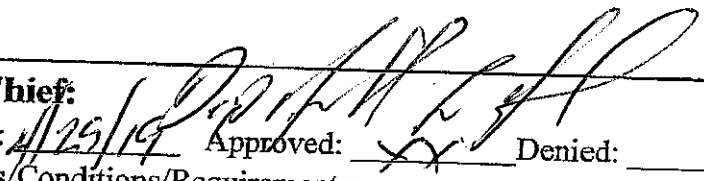
### Fire Chief:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Recreational Director: Required for all recreational facilities:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Police Chief:

Reviewed: 4/29/19 Approved:  Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Health Inspector/Board of Health:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Building Inspector:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Public Works Director:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

## APPROVALS:

### Fire Chief:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Recreational Director: Required for all recreational facilities:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Police Chief:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Health Inspector/Board of Health:

Reviewed: \_\_\_\_\_ Approved: ☒ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

*Mark To/Man RS/CHO/LBI*

### Building Inspector:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

### Public Works Director:

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
Comments/Conditions/Requirements: \_\_\_\_\_

## APPROVALS:

**Fire Chief:** *William F. Laliberty*

Reviewed: ☒ Approved: *WFL* Denied: \_\_\_\_\_

Comments/Conditions/Requirements: *No comments at this time.*

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**Recreational Director: Required for all recreational facilities:**

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Comments/Conditions/Requirements: \_\_\_\_\_

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**Police Chief:**

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Comments/Conditions/Requirements: \_\_\_\_\_

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**Health Inspector/Board of Health:**

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Comments/Conditions/Requirements: \_\_\_\_\_

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**Building Inspector:**

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Comments/Conditions/Requirements: \_\_\_\_\_

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**Public Works Director:**

Reviewed: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Comments/Conditions/Requirements: \_\_\_\_\_

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## Linda Koutoulas

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**From:** Mike Stankovich  
**Sent:** Friday, April 26, 2019 1:27 PM  
**To:** Linda Koutoulas  
**Subject:** RE: Event permit for Haverhill Farmers Market

Laura,

Ok with DPW.

Mike

-----  
*Michael K. Stankovich*  
Director of Public Works  
City of Haverhill  
500 Primrose Street  
Haverhill, MA 01830

Telephone: (978) 420-3815  
Fax: (978) 374-2362  
Web: <http://www.ci.haverhill.ma.us/>

**From:** Linda Koutoulas  
**Sent:** Friday, April 26, 2019 11:55 AM  
**To:** William Laliberty <wlaliberty@haverhillfire.com>; Chief Alan R. Denaro <adenaro@haverhillpolice.com>; Bonnie Dufresne <bdufresne@cityofhaverhill.com>; Thomas Bridgewater <tbridgewater@cityofhaverhill.com>; Mike Stankovich <mstankovich@cityofhaverhill.com>  
**Subject:** Event permit for Haverhill Farmers Market

Here is an event permit for Haverhill Farmer's Market. Please review and approve or deny with comments or conditions as soon as possible. They would like to make the next City Council agenda, which would require everyone's comments to be in by next Friday, May 3<sup>rd</sup> at 10:30 AM.

Thank you,  
Laura for

Linda L. Koutoulas  
Haverhill City Clerk  
978-374-2312  
4 Summer St., Room 118  
Haverhill, MA 01830  
[cityclerk@cityofhaverhill.com](mailto:cityclerk@cityofhaverhill.com)

## General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized

Agent of Organization: \_\_\_\_\_ Date: \_\_\_\_\_

Signature Witnessed By: \_\_\_\_\_ Date: \_\_\_\_\_

City Council will hear this request for application on:

\_\_\_\_\_ at \_\_\_\_\_  
(date) (time)

Applicant must attend: Yes \_\_\_\_\_ No \_\_\_\_\_

*Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.*

*Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.*

**OFFICE USE**

**PERMIT**

Permit approved on: \_\_\_\_\_ Number of Detail Officers: \_\_\_\_\_

Proof of Insurance: Policy Number \_\_\_\_\_ Expiration date \_\_\_\_\_

Attendance Limited to: \_\_\_\_\_

Other Conditions/Requirements: \_\_\_\_\_

*All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill*

Signed: \_\_\_\_\_ Issued on: \_\_\_\_\_

City Clerk



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

Special Filing Instructions

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

Identification Number: 222539427

We, DANIELLE SMIDA ☒ President ☐ Vice President,

and TIM JORDAN ☒ Clerk ☐ Assistant Clerk,

of GREATER HAVERHILL CHAMBER OF COMMERCE COMMUNITY ARTS AND EDUCATION  
FOUNDATION, INC.

located at: 80 MERRIMACK ST 2ND FLOOR HAVERHILL, MA 01830 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

☒ Article 1

☐ Article 2

☐ Article 3

☐ Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 6/30/2015, by vote of: 0 members, 6 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, *as amended*, is:  
(Do not state Article I if it has not been amended.)

CREATIVE HAVERHILL, INCORPORATED

**ARTICLE II**

The purpose of the corporation, *as amended*, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

A corporation may have one or more classes of members. *As amended*, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

*As amended*, other lawful provisions, if any, for the conduct and regulation of the business and affairs of the

corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its directors or members, or of any class of members, are as follows:  
(if there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a later effective date not more than thirty days after such filing, in which event the amendment will become effective on such later date.

Later Effective Date:

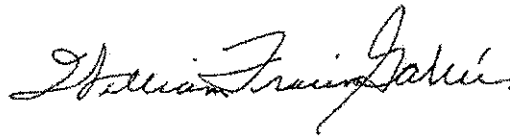
Signed under the penalties of perjury, this 17 Day of July, 2015, DANIELLE SMIDA, Its ,  
President / Vice President,  
TIM JORDAN, Clerk / Assistant Clerk.



THE COMMONWEALTH OF MASSACHUSETTS

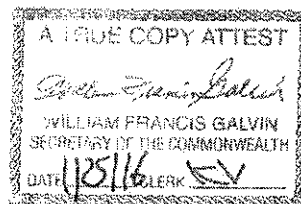
I hereby certify that, upon examination of this document, duly submitted to me, it appears  
that the provisions of the General Laws relative to corporations have been complied with,  
and I hereby approve said articles; and the filing fee having been paid, said articles are  
deemed to have been filed with me on:

July 17, 2015 03:23 PM



WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |                        |
|---|---|------------------------|
| <b>PRODUCER</b><br>Pro Insur, Inc dba<br>Campbell Risk Management<br>9595 Whitley Drive, Suite 204<br>Indianapolis, IN 46240<br>Larry Spilker Ext 203 | <b>CONTACT NAME:</b> Larry Spilker ext 203<br><b>PHONE (A/C, No, Ext):</b> 317-848-9075<br><b>E-MAIL ADDRESS:</b> lspilker@campbellrisk.com<br><b>FAX (A/C, No):</b> 317-848-9093<br><b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> HANOVER INSURANCE GROUP<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> | <b>NAIC #</b><br>22292 |
|---|---|------------------------|

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR                            | TYPE OF INSURANCE   | ADDL INSD                           | SUBR WVD                            | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|-------------------------------------|---|-------------------------------------|-------------------------------------|--------------------|-------------------------|-------------------------|---|
| <input checked="" type="checkbox"/> | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER:<br><br><b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | AA4028 LHW D481967 | 06/01/2019              | 06/01/2020              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$ |
| <input type="checkbox"/>            | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/><br><b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | <input type="checkbox"/>            | <input type="checkbox"/>            |                    |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |
| <input type="checkbox"/>            |   | <input type="checkbox"/>            | <input type="checkbox"/>            |                    |                         |                         |   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's operation. Blanket additional Insured applies per coverage form 421-2015 06 15. Certificate holder, if any, is hereby an additional insured.

**CERTIFICATE HOLDER**

City of Haverhill 4 Summer Street Haverhill Ma. 01830  
Creative Haverhill 351 S. Main Street Haverhill Ma. 01835

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*John C. Campbell*

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## **Linda Koutoulas**

---

**From:** Linda Koutoulas  
**Sent:** Friday, April 26, 2019 11:55 AM  
**To:** William Laliberty; Chief Alan R. Denaro; Bonnie Dufresne; Thomas Bridgewater; Mike Stankovich  
**Subject:** Event permit for Haverhill Farmers Market  
**Attachments:** Haverhill Farmers Market Event Permit.pdf

Here is an event permit for Haverhill Farmer's Market. Please review and approve or deny with comments or conditions as soon as possible. They would like to make the next City Council agenda, which would require everyone's comments to be in by next Friday, May 3<sup>rd</sup> at 10:30 AM.

Thank you,  
Laura for

Linda L. Koutoulas  
Haverhill City Clerk  
978-374-2312  
4 Summer St., Room 118  
Haverhill, MA 01830  
[cityclerk@cityofhaverhill.com](mailto:cityclerk@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

11.3.1

\*NEW ☒             
\*RENEWAL           

DATE OF REQUEST 4/8/19 DATE OF APPROVAL           

NAME: Morgan Bergeron

ADDRESS: 44 White St #2

TELEPHONE #: 978-398-6624

VEHICLE TYPE: Silver Pontiac Vibe

Placard #  
PLATE #: 593 757

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? BECAUSE I AM IN BRACES  
& I ALSO USE A WHEELCHAIR SO I CANNOT HAVE A LOT OF PAIN &  
DIFFICULTY IF I HAVE TO WALK TOO FAR FROM THE FRONT DOOR

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location?           

Morgan Bergeron  
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

           Reason for denial

            
Chief of Police Signature

☐ Approve ☐ Denied

           Reason for denial

            
City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief DeNaro

From: Officer Zachary Phair


Date: 04/29/2019

RE: Handicap parking sign application

Dear Sir,

I have spoken with applicant, Morgan Bergeron, in regards to an application for a handicap sign at 44 White St. I have inspected the area in front of the applicant's house. At this time she meets all the requirements and I would recommend that a sign be placed at that location.

Respectfully,

 #107  
Officer Phair #107



# Haverhill

11.4.1

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 4/29/19

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**  
pursuant to Chapter 227 of Haverhill City Code

Organization: Boys & Girls Club Applicant's Name: Kathleen Pruitt  
Applicant's Residence (must be Haverhill resident): 21 Diana Dr. Haverhill 01832  
Applicant's Signature: Kathleen Pruitt

**(3 CONSECUTIVE DAYS ONLY)**

Date of Tag Day Request(s): 7/13/19

Canister: \_\_\_\_\_ Tag: ☒ Fee: \$ 10.00

**ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC. 47 OF 2017**

**OFF STREET LOCATIONS - PLEASE SPECIFY**

Market Basket (3)  
Dunkin's (3)  
Heamly (2)

**\*A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR  
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the  
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: \_\_\_\_\_ Approved  
\_\_\_\_\_ Denied

Ala R. [Signature]

Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

20190729-00000-000000



# Haverhill

11.4.2

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: April 24, 2019

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**  
pursuant to Chapter 227 of Haverhill City Code

Organization: Ozzie's Kids Applicant's Name: Christina Hardy  
Applicant's Residence (must be Haverhill resident): 11 Whittier Place  
Applicant's Signature: [Signature] Haverhill MA 01832

**(3 CONSECUTIVE DAYS ONLY)**

Date of Tag Day Request(s): August 31, 2019

Canister: \_\_\_\_\_ Tag: X Large Fee: \$ 10.00

**ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017**

**OFF STREET LOCATIONS - PLEASE SPECIFY**

Market Baskets

**\*A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR  
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the  
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: ☒ Approved  
\_\_\_\_\_ Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
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[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

### Individual Applicant Information

Individual's Name: Michael Seekamp

Home Address: 10 Elm Street, Newton, MA 03858

Telephone: 603-778-5532

Is the Applicant a US Citizen? Yes ☒ No ☐

E-Mail Address: mike.seekamp@myfairpoint.net

PO Box 26  
Newton Junction  
MA 03859

### Event Information

Date of Event: June 21, 2019

Start Time: 4 PM

End Time: 9 PM

Location of Event: Winnickenni Castle

Purpose of Event: Memorial Service

Will there be music or entertainment? Yes ☐ No ☐

Is the event being catered? Yes ☒ No ☐

Name of Caterer: Ascio's Restaurant

Approximate number of People Attending

Adults: 40 Children: 10

### Type of License (circle one)

One-Day All-Alcoholic

One-Day Beer and Wine

Charitable Wine Pouring

Charitable Wine Auction

### Purchase and Service

Alcohol for a one day license cannot be donated. The alcohol must be purchased. All receipts for purchase of alcohol must be submitted to the Clerk's Office by 4:00 PM the last business day before the event





# Haverhill

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[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

Where is the liquor being purchased from? Martignetti Groc. Co. Inc. & Merrimack Valley D.C.

**All alcohol must be purchased through a licensed wholesaler. If the above-listed business is not a licensed wholesaler, then this application will not be approved**

Who will be serving the alcohol? Butlers & Bars

The server must be certified in safe service of alcohols (commonly referred to as TIPS certified) Please attach a copy of the certification for each server listed above.

Please attach a copy of the liquor liability insurance held by the server/applicant.

**If the server does not have liquor liability insurance, then the application will not be approved**

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

|  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| Business:                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Non-Profit:                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Will there be a cash bar?                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is there an entrance fee or donation required? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Is the event open to the general public?       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**If the answer to ANY of these questions is YES:**

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *licensed wholesaler*.
- *A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.*

**I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.**

Signature: Michael Seekamp

Please contact the City Clerk's Office for any licensing questions



# Haverhill

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[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Official Use Only

### Approval

*[Signature]* *4/25/19*  
Chief of Police Date

*Joseph C. Edwards* *5/2/19*  
License Commission Date

\_\_\_\_\_  
City Council (City Property) Date

\_\_\_\_\_  
Mayor (City Property) Date

Additional Conditions for License: \_\_\_\_\_



# Haverhill

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Phone: 978-374-2312 Fax: 978-373-8490  
License comm@cityofhaverhill.com  
www.ci.haverhill.ma.us

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/Organization Name: Winnekenni Castle  
Address: Castle Rd. Haverhill, MA 01830

### Individual Applicant Information

Individual's Name: Stephen + Kayla McNamara  
Home Address: 8 Ermer Rd., Derry, NH 03038  
Telephone: 781-941-0186  
Is the Applicant a US Citizen? Yes ☒ No ☐  
E-Mail Address: Kayla.mcnamara622@gmail.com

### Event Information

Date of Event: 6/11/19  
Start Time: 4:30 End Time: 10:30  
Location of Event: Winnekenni Castle  
Purpose of Event: Wedding  
Will there be music or entertainment? Yes ☒ No ☐  
Is the event being catered? Yes ☒ No ☐  
Name of Caterer: DeMainos  
Approximate number of People Attending  
Adults: 60 Children: 20

### Type of License (circle one)

One-Day All-Alcoholic

One-Day Beer and Wine

Charitable Wine Pouring

Charitable Wine Auction

### Purchase and Service

**Alcohol for a one day license cannot be donated. The alcohol must be purchased. All receipts for purchase of alcohol must be submitted to the Clerk's Office by 4:00 PM the last business day before the event**



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[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

Where is the liquor being purchased from?

MVDC, United Liquors

**All alcohol must be purchased through a licensed wholesaler. If the above-listed business is not a licensed wholesaler, then this application will not be approved**

Who will be serving the alcohol?

Butlers + Bars

The server must be certified in safe service of alcohols (commonly referred to as TIPS certified) Please attach a copy of the certification for each server listed above. (copy is on file @ Haverhill City Clerk's Office)

Please attach a copy of the liquor liability insurance held by the server/applicant

**If the server does not have liquor liability insurance, then the application will not be approved**

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

|             | Yes                      | No                                  |
|-------------|--------------------------|-------------------------------------|
| Business:   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Non-Profit: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Will there be a cash bar? ☒

☐

Is there an entrance fee or donation required? ☐

☒

Is the event open to the general public? ☐

☒

**If the answer to ANY of these questions is YES:**

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *licensed wholesaler*.
- *A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.*

**I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.**

Signature:

Please contact the City Clerk's Office for any licensing questions



# Haverhill

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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Official Use Only

Approval

*[Signature]*  
Chief of Police Date 4/2/19

*Joseph C. Edwards*  
*Joseph C. Edwards* 5/2/19  
License Commission Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: \_\_\_\_\_

11.6.4.1

CITY OF HAVERHILL

DATE 4/8/2019

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

DRAINLAYER

Drainlayer's Name Zackary Prevost Signature Zackary Prevost  
PRINTED

Home Address:  
Street 205 Brook Village Road APT 44 PO box

City/Town Nashua State NH Zip Code 03062  
Tel No. 603-582-2817 Cell No. 978-418-3443

Business Name S&R Corporation

Business Address:  
Street 706 Broadway Street PO Box NA

City/town Lowell State MA Zip Code 01854-3266

Tel No. 978-441-2000 FAX No. 978-441-3002

New/Renewal Fee \$ 150. -

In Municipal Council,

\_\_\_\_\_ 20\_\_\_\_\_  
\_\_\_\_\_

APPROVED ✓ Attest:  
DENIED \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK  
Donna Prevost  
CITY ENGINEER

all bonds on file

City of Haverhill

License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a

Junk Dealer

license

Place of business being:

Name of Business:

Haverhill Steel Salvage

Address:

81 Hale Street

Applicant:

Paul Goldberg

Applicant phone number:

978 372 6900

Business Certificate # and expiration date:

Haverhill, APR 29 2019, 20\_\_

Office use only

New/Renew (circle one)

Fee:

\$200.00

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

\_\_\_\_\_  
City Clerk

Approve \_\_\_\_\_

Denied \_\_\_\_\_

  
\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

License

11.6.7.2

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Junk Dealer License

Place of business being: 99 NEWARK STREET

Name of Business: TR Salvage Inc

Address: 99 NEWARK STREET HAVERHILL MA 01832

Applicant: John Couldsbrough

Applicant phone number: 978.228.8940

Business Certificate # and expiration date: #12342 Exp 1-23-2019

Haverhill, APR 26 2019, 20  

(4-26/2023)

Office use only

New/Renew (circle one)

Fee: 200.00

In Municipal Council, \_\_\_\_\_, 20  

Attest: \_\_\_\_\_ City Clerk

Approve       

Denied       

[Signature] Police Chief

\_\_\_\_\_(If needed, other Dept. Signoff)

Please complete back side of this application



City of Haverhill

11.6.12.1

License

Buy & Sell Second

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Hand Articles license

Place of business being: 371 River St

Name of Business: Vintage View Inc

Address: 371 River St

Applicant: Elaine A. Drinkwater

Applicant phone number:

Business Certificate # and expiration date:

Haverhill, April 25, 20 19

Office use only

New/Renew (circle one)

Fee: 50.00

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

\_\_\_\_\_  
City Clerk

Approve ✓

Denied \_\_\_\_\_

[Signature]  
Police Chief

\_\_\_\_\_  
(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

11.6.13.1

License

Honorable President and Members of the Haverhill City Council:

Buy & Sell

The undersigned respectfully asks that he/she may receive a

Second Hand

License

Place of business being:

online (website) Clothing

Name of Business:

Chris & Bella

Address:

146 Orchard Hill rd.

Applicant:

Natalya Todor

Applicant phone number:

617-710-7043

Business Certificate # and expiration date:

#13520

(Exp 1-22-2019)

Haverhill,

04/24

2019

Office use only

New/Renew (circle one)

Fee:

50.00

In Municipal Council,

20

Attest:

City Clerk

Approve

Denied

Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

License

11.6.15.11

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Fortune Teller License

Place of business being:

Name of Business:

The Psychic Shop

Address:

219 River St, Haverhill, Ma 01832

Applicant:

Joshua Yaines

Applicant phone number:

978-701-7171

Business Certificate # and expiration date:

131348 Exp 4-3-2022

Haverhill,

APR 20 2019

, 20

Office use only

New Renew (circle one)

Fee:

\$50.00

In Municipal Council,

20

Attest:

City Clerk

Approve ✓

Denied \_\_\_\_\_

Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application

City of Haverhill

11.6.18.1

License

Honorable President and Members of the Haverhill City Council:

Buy & Sell Old Gold

The undersigned respectfully asks that he/she may receive a \_\_\_\_\_ license

Place of business being:

Name of Business:

Vintage View

Address:

371 River St. Haverhill

Applicant:

Elaine Drinkwater

Applicant phone number:

617 584 4082

Business Certificate # and expiration date:

57756

4/4/2024

Haverhill, MA

April 25, 2019

Office use only

New/Renew (circle one)

Fee:

100.00

In Municipal Council, \_\_\_\_\_, 20\_\_

Attest:

\_\_\_\_\_  
City Clerk

Approve ☒

Denied ☐

  
\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
(If needed, other Dept. Signoff)

Please complete back side of this application



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

File 10 days

13.1

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 240

## An Ordinance Relating to Parking (13 Hancock Street-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

| LOCATION   | REGULATION | HOURS/DAYS |
|--|------------|------------|
| 13 Hancock Street  | No Parking | 24 Hours   |
| In front of No. 13<br>Hancock Street<br>Except for One<br>24 hour handicap<br>parking space at<br>#13 Hancock Street |            |            |

APPROVED as to legality:

---

City Solicitor



DOCUMENT 29-D

BACK OF  
COPY

# CITY OF HAVERHILL

In Municipal Council February 26 2019

~~XX ORDERED:~~

## An Ordinance Relating to Parking (13 Hancock Street-DELETE Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

| LOCATION  | REGULATION | HOURS/DAYS |
|---|------------|------------|
| 13 Hancock Street   | No Parking | 24 Hours   |
| In front of No. 13<br>Hancock Street except<br>For 1-24 Hour handicapped<br>Parking space at No. 13 |            |            |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

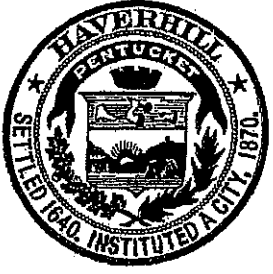
IN CITY COUNCIL: March 12 2019

PASSED  
Attest: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

APPROVED:

\_\_\_\_\_  
Mayor



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

May 2, 2019

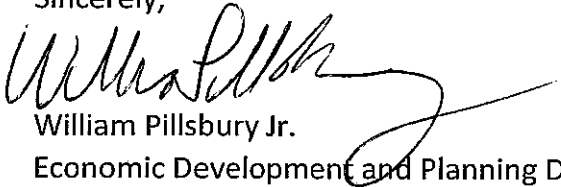
Mr. John A. Michitson, Council President  
City Council Members  
City Hall – Room #204  
City of Haverhill

Re: ADD HANDICAP PARKING – **13 Hancock Street**

Dear Council President & Councilors:

It was noted, after a review of the ordinances, that the handicap space at 13 Hancock Street was inadvertently deleted (document 29-D). I am submitting a Municipal Ordinance that will add a handicap parking space in front of **13 Hancock Street.**

Sincerely,



William Pillsbury Jr.  
Economic Development and Planning Director

15.1.1

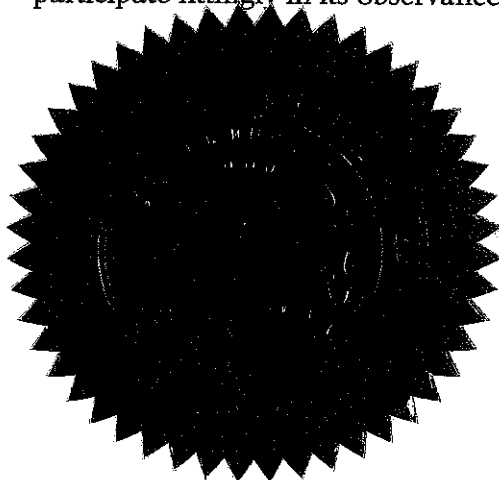
## PROCLAMATION

- Whereas** The citizens of Haverhill value their health and mental health and that of their families; therefore, they are proud to support observances such as Children's Mental Health Week; and
- Whereas** One in five children has a diagnosable mental health disorder and one-half of all lifetime instances of mental illness begin before age 14; and even some children and youth with the most intense needs and some who are insured may not receive services; and
- Whereas** Children and youth with mental health needs in elementary, middle and high school are more likely to be bullied, absent, suspended, expelled or fail to graduate; and
- Whereas** Learning to recognize the early warning signs of mental health needs and where to obtain the necessary support, assistance and treatment gives children and youth better opportunities to lead full and productive lives; and
- Whereas** The participation and partnership of family members in the assessment and treatment of children and youth is essential to positive outcomes; and
- Whereas** Our nation's future depends on the health and well-being of its families and their children; and
- Whereas** Children's Mental Health Week was developed by families of children with emotional, behavioral and mental health needs, to focus on the needs of their children and families; in celebrating this year's theme: "Healthy Families, Resilient Children: Mental Health is a Family Affair" it is fitting to increase public awareness among all Haverhill citizens of this important issue;

NOW, THEREFORE, I, JAMES J. FIORENTINI, DO HEREBY PROCLAIM MAY 5-11, 2019 as

### CHILDREN'S MENTAL HEALTH AWARENESS WEEK

And urge all the citizens of the Commonwealth to take cognizance of this event and participate fittingly in its observance.



IN WITNESS WHEREOF, I hereunto Set  
My Hand And Caused The Seal Of The City  
Of Haverhill To Be Affixed This 7<sup>th</sup> Day Of  
May In The Year Of Our Lord Two  
Thousand and Nineteen

  
\_\_\_\_\_  
JAMES J. FIORENTINI, MAYOR



# P R O C L A M A T I O N

Whereas, May 14<sup>th</sup> marks the fifth annual Childhood Apraxia of Speech Day during which awareness will be raised about Childhood Apraxia of Speech, an extremely challenging speech disorder in children; and

Whereas, Childhood Apraxia of Speech (CAS) causes children to have significant difficulty learning to speak and is among the most severe speech deficits in children; and

Whereas, without appropriate speech therapy intervention, children with apraxia are placed at high risk for secondary impacts in reading, writing, spelling, and other school-related skills; and

Whereas, that such primary and secondary impacts diminish future independence and employment opportunities if not resolved or improved; and

Whereas, most children with apraxia of speech will learn to communicate with their very own voices only if they receive early intervention, appropriate, intensive, and frequent speech therapy; and

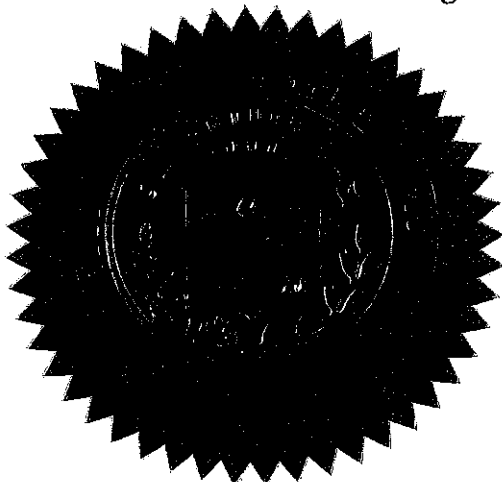
Whereas, it is imperative there be greater public awareness about childhood apraxia of speech among community members, physicians, education professionals, policy makers, and elected officials; and

Whereas, our highest respect goes to these children, as well as their families, for their effort, determination and resilience in the face of such obstacles.

NOW, THEREFORE I, JAMES J. FIORENTINI MAYOR of the City of Haverhill, Massachusetts, do hereby proclaim May 14, 2019 as

## APRAXIA AWARENESS DAY

in the City of Haverhill, Massachusetts and encourage all residents to increase awareness and understanding of Childhood Apraxia of Speech.



IN WITNESS WHEREOF I have  
hereunto set my hand and caused the Seal  
of the City of Haverhill to be affixed this  
14<sup>th</sup> day of May in the year of our Lord  
two thousand and nineteen.

  
MAYOR JAMES J. FIORENTINI

15.1.3

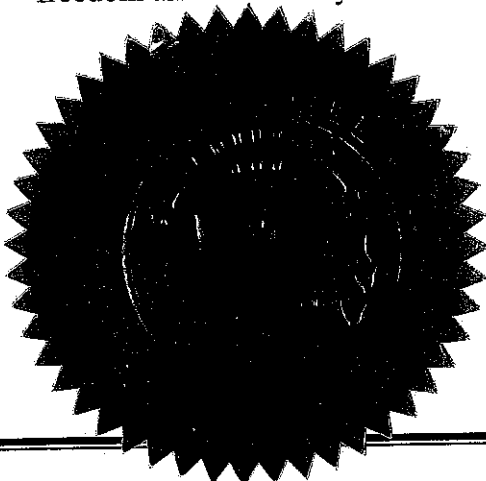
# P R O C L A M A T I O N

- Whereas, May 3<sup>rd</sup>, 2019, marks the 228<sup>th</sup> anniversary of the establishment of the 1791 Polish constitution, and;
- Whereas, Was the first liberal constitution in Europe and the second in the world, after the Constitution of the United States, and;
- Whereas, Established three independent branches of government — executive, legislative and judiciary. Throughout the constitution runs philosophy of humanitarianism and tolerance including: perfect and entire liberty to all people; rule by majority; secret ballot at all elections; and religious freedom and liberty, and;
- Whereas, Most importantly the constitution abolished the one vote veto powers of individuals who would undermine proposals and created a level of unity within Poland, and;

NOW, THEREFORE I, JAMES J. FIORENTINI MAYOR of the City of Haverhill, Massachusetts, do hereby declare May 2nd, 2019,

## Polish Constitution Day

In the City of Haverhill and urge all citizens to join me and our citizens of Polish descent in recognizing this historic observance of the unique history of Poland in their pursuit for freedom and democracy.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 3<sup>rd</sup> day of May in the year of our Lord Two Thousand and Nineteen.

  
MAYOR JAMES J. FIORENTINI

**CITY COUNCIL**

**JOHN A. MICHITSON**

*PRESIDENT*

**THOMAS J. SULLIVAN**

*VICE PRESIDENT*

**JOSEPH J. BEVILACQUA**

**MELINDA E. BARRETT**

**COLIN F. LePAGE**

**TIMOTHY J. JORDAN**

**WILLIAM J. MACEK**

**MARY ELLEN DALY O'BRIEN**

**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**

**HAVERHILL, MASSACHUSETTS 01830-5843**

16.1

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

[www.haverhillma.gov](http://www.haverhillma.gov)

[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

May 3, 2019

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett would like to introduce communication from Legislative Delegation concerning the Bradford Layover Station and seeks Council endorsement.

  
City Councillor Melinda Barrett

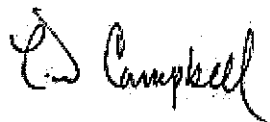
**From:** "Campbell, Linda D. - Rep. (HOU)" <[Linda.Campbell@mahouse.gov](mailto:Linda.Campbell@mahouse.gov)>  
**Date:** May 2, 2019 at 5:27:18 PM EDT  
**To:** J Michitson <[michitson@mitre.org](mailto:michitson@mitre.org)>, "mbarrett@cityofhaverhill.com" <[mbarrett@cityofhaverhill.com](mailto:mbarrett@cityofhaverhill.com)>  
**Cc:** "mayor@cityofhaverhill.com" <[mayor@cityofhaverhill.com](mailto:mayor@cityofhaverhill.com)>, "McGahie, Brian (HOU)" <[Brian.McGahie@malegislature.gov](mailto:Brian.McGahie@malegislature.gov)>  
**Subject:** Bradford Layover Station Relocation: Sign-On Letter

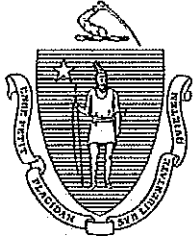
Dear President Michitson and Councillor Barrett,

Thank you for your prompt attention to the sign-on letter I sent earlier regarding the Bradford layover station relocation request. I greatly appreciate your leadership on this issue and would appreciate your assistance in garnering signatures from your fellow Council members. The MBTA has asked for this letter as soon as possible so that they can begin investigating the request, so we are hoping to submit it by the end of this week.

Please don't hesitate to reach out to either myself or Brian McGahie in my office ([brian.mcgahie@mahouse.gov](mailto:brian.mcgahie@mahouse.gov), 617-722-2380) with any questions.

Most Sincerely,

A handwritten signature in black ink, appearing to read "L. D. Campbell". The signature is written in a cursive, flowing style.



THE GENERAL COURT OF MASSACHUSETTS  
STATE HOUSE, BOSTON 02133-1053

May 1, 2019

Steve Poftak, General Manager  
Massachusetts Bay Transportation Authority  
10 Park Plaza, Suite 4510  
Boston, MA 02116

Subject: Bradford Layover Station Relocation Request

Dear General Manager Poftak,

First, we would like to thank you for your continued efforts to resolve the environmental and health issues associated with the Bradford layover station in the City of Haverhill.

For over two decades, the residents of the Bradford neighborhood adjacent to the layover station have faced health risks associated with the idling of trains. **We are certain that we the undersigned and the affected residents have done all we can to work with Keolis to mitigate the public health impacts, and we can substantiate that Keolis has not been proactive in trying to prevent unnecessary idling.** Continued idling poses a significant and documented risk for all who live in the neighborhood.

We write today to request the relocation of the Bradford layover station to a different location in Haverhill further from residential areas. We have inspected a possible location near the New Hampshire border located at the following addresses:

- 1451 Hilldale Avenue – a vacant 3.48-acre parcel with a market value of \$470,000
- 1445 Hilldale Avenue – an adjoining vacant 5-acre parcel containing an industrial storage building with a market value of \$980,000

This location presents not only an opportunity to mitigate the above health concerns, but also an opportunity for the MBTA to expand its ridership in this area by providing the residents of both Massachusetts and New Hampshire with a public transit option convenient to Interstate 495.

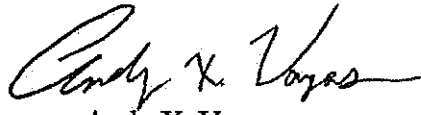
**We respectfully request that the MBTA include funding in its Capital Investment Plan to purchase these vacant parcels to facilitate the relocation of the Bradford layover station.**

Thank you for your time and attention to this matter. Please do not hesitate to reach out if there is any way we can be helpful regarding this opportunity.

Most Sincerely,



Linda Dean Campbell  
State Representative  
15<sup>th</sup> Essex District



Andy X. Vargas  
State Representative  
3<sup>rd</sup> Essex District



Lenny Mirra  
State Representative  
2<sup>nd</sup> Essex District



Christina A. Minicucci  
State Representative  
14<sup>th</sup> Essex District

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**THOMAS J. SULLIVAN**  
*VICE PRESIDENT*  
**JOSEPH J. BEVILACQUA**  
**MELINDA E. BARRETT**  
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**WILLIAM J. MACEK**  
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

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[citycncd@cityofhaverhill.com](mailto:citycncd@cityofhaverhill.com)

The Haverhill City Council unanimously endorses the relocation of the Bradford MBTA Layover Station to another location in Haverhill.

---

John A. Michitson, President

---

Vice-President Thomas J. Sullivan

---

Councillor Timothy J. Jordan

---

Councillor Joseph J. Bevilacqua

---

Councillor William J. Macek

---

Councillor Melinda E. Barrett

---

Councillor Mary Ellen Daly O'Brien

---

Councillor Colin F. LePage

---

Councillor Michael S. McGonagle

May 7, 2019

**CITY COUNCIL**

**JOHN A. MICHITSON**

***PRESIDENT***

**THOMAS J. SULLIVAN**

***VICE PRESIDENT***

**JOSEPH J. BEVILACQUA**

**MELINDA E. BARRETT**

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**CITY OF HAVERHILL**

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16.2

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[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

May 3, 2019

TO: Mr. President and Members of the City Council:

Councillor Jordan requests to introduce Silver Hill 3<sup>rd</sup> grade teacher, Kerri Alves, and some of her students who wish to advocate for funding of the Haverhill Public Library.

  
City Councillor Timothy Jordan



**CITY COUNCIL**

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*PRESIDENT*

**THOMAS J. SULLIVAN**

*VICE PRESIDENT*

**JOSEPH J. BEVILACQUA**

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**CITY OF HAVERHILL**

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[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

May 3, 2019

Mr. President and Members of the City Council:

Councillor William Macek wishes to introduce Kenneth Quimby to discuss traffic and signage on Old Groveland Road.

  
City Councillor William J. Macek

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
THOMAS J. SULLIVAN  
*VICE PRESIDENT*  
JOSEPH J. BEVILACQUA  
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843


16.4

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[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

May 3, 2019

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding nationwide Measles Outbreak and what steps is/should Haverhill be taking.

  
City Councillor Joseph Bevilacqua

## CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
THOMAS J. SULLIVAN  
VICE PRESIDENT  
JOSEPH J. BEVILACQUA  
MELINDA E. BARRETT  
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## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### DOCUMENTS REFERRED TO COMMITTEE STUDY

|       |   |                  |   |
|-------|---|------------------|---|
| 38-F  | Communication from Councillors Barrett and LePage requesting to discuss double poles in the City  | A & F            | 3/15/16<br>9/6/16, 11/31/16, 1/17/17, 5/11/17, 10/24/17<br>3/6/19 |
| 38-W  | Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford  | Citizen Outreach | 4/5/16<br>1/31/17   |
| 26E   | City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020  | A & F            | 5/31/16<br>11/3/16, 5/11/2017, 7/25/17, 2/15/18<br>3/6/19         |
| 10-B  | Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)                                       | Citizen Outreach | 1/3/17<br>1/31/17, 8/15/17  |
| 10-U  | Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill   | Citizen Outreach | 1/31/17<br>8/15/17, 4/23/18                                       |
| 58-G  | Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill   | Public Safety    | 5/2/17  |
| 7-M   | Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets                         | Citizen Outreach | 1/16/18   |
| 38-D  | Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City  | Public Safety    | 3/20/18<br>1/23/19  |
| 82    | Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms   | A & F            | 7/10/18   |
| 8-B   | Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart  | A & F            | 7/10/18   |
| 93-L  | Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings  | NRPP             | 8/7/18<br>2/28/19   |
| 2-C   | Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms  | A & F            | 8/21/18   |
| 93-W  | Communication from Councillor Sullivan and Bevilacqua request to discuss possibility of of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm House located at 1314 Main St., Haverhill | NRPP             | 9/11/18<br>2/28/19  |
| 107-N | Communication from Councillor Macek requesting to discuss Micro-paving  | Public Safety    | 9/25/18   |
| 121-H | Communication from Councillor Bevilacqua requesting to introduce discussion re: Haverhill Youth Soccer with David Lefcourt, Pres. & Edward Felker, Chair Field Committee  | NRPP             | 12/4/18<br>2/28/19  |

**DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)**

|      |  |               |         |
|------|--|---------------|---------|
| 20-B | Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report   | P & D         | 3/12/19 |
| 38-G | Communication from President Michitson requesting to provide update on broadband needs & competition to lower TV costs for resident and stimulate economic development   | P & D         | 3/12/19 |
| 38-I | Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee   | A & F         | 3/12/19 |
| 13-Y | Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city   | A& F          | 3/12/19 |
| 38-J | Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles  | NRPP          | 3/19/19 |
| 38-K | Communication from Councillor Macek requesting to discuss solar panels on proposed commercial buildings  | A&F           | 3/19/19 |
| 38S  | Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington St. Historic District lots and on-street parking   | P & D         | 4/2/19  |
| 38T  | Communication from Councillor Macek requesting to send Planning & Development Committee request to have meeting with City Engineer & MASS DOT personnel to review plans for reconstruction of Main St. from City Hall through Monument Sq. | P & D         | 4/2/19  |
| 38X  | Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic parking on Merrimack St.  | P & D         | 4/9/19  |
| 59   | Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave.   | P & D         | 4/23/19 |
| 59B  | Communication from Councillor Bevilacqua to discuss moveable basketball hoops  | Public Safety | 4/23/19 |
| 59C  | Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St   | “             | 4/23/19 |
| 59-H | Communication from Councillor Bevilacqua re: discussion to introduce an established company to discuss Haverhill's interest in exploring a municipal fiber to the home network   | P & D         | 4/30/19 |