



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 9/1/2025 Ending: 10/25/2025

Type of Report: 2025 Pre-preliminary Report

**SHULTZ, DAVID**  
Full Name of Candidate  
**school committee**  
Office Sought/ District  
**20 FOREST AVE**  
**HAVERHILL, MA 01830**  
Residential Address

**COMMITTEE TO ELECT DAVE SHULTZ**  
Committee Name  
**CYNTHIA GRAHAM**  
Name of Committee Treasurer  
**20 FOREST AVE**  
**HAVERHILL, MA 01830**  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$266.42
Total receipts this period:	\$0.00
Subtotal:	\$266.42
Total expenditures this period:	\$227.65
Ending Balance:	\$38.77
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Affidavit:**

I certify under the penalties of perjury that:

- 1) I am the candidate, the duly appointed treasurer or an authorized user who has been granted permission to e-file reports and statements on the candidate's or committee's behalf; and
- 2) this report has been examined and approved for filing by the candidate and the committee treasurer (if applicable) and that it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of the candidate and/or committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Electronically filed by CYNTHIA GRAHAM on 1/30/2026

JAN 30 PM1:24  
HAVERHILL CLERK

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/21/2025	heavenly donuts 55 S Main St Haverhill, MA 01830	\$88.29	Coffee and Donuts Coffee Hour
11/2/2025	home depot 58 Plaistow Rd Plaistow, nh 03865	\$14.36	Wood and Nails For Street Signs
10/30/2025	north of boston media group 100 Turnpike St No Andover, MA	\$125.00	Ad Election Guide
	<b>Total Itemized Expenditures:</b>	<b>\$227.65</b>	
	<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>	
	<b>Total Expenditures:</b>	<b><u>\$227.65</u></b>	

## Subvendor Payments

<u>Date</u>	<u>Vendor</u>	<u>Subvendor and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/15/2025	Sp	Spectrum Marketing 99 Eddy Rd Suite 101 Manchester, MA 01944	\$268.90	
10/16/2025	Spe	Spectrum Marketing 99 Eddy Rd Suite 101 Manchester, MA 01944	\$589.68	