



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, February 1, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PRIOR MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR:**
- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
 - 6.1. Councillor Barrett requests to introduce Helen Sheehan, Don Jarvis and Keith Gopsill to discuss the *Freedom Illumination* project whose goal is to purchase and install solar lighting on City flagstaffs and hopes to provide proper upkeep and maintenance for flagstaffs and flags
- 7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**
- 9. UTILITY HEARING(S) AND RELATED ORDER(S):**
 - 9.1. Document 114/2021; petition from Mass Electric Co dba National Grid, requesting underground electric conduits for Creekbrook dr; plan 30454727
 - 9.1.1. Document 114-B/2021; Order -grant National Grid underground electric conduits for Creekbrook dr
 - 9.2. Document 115/2021; petition from Mass Electric Co dba National Grid, requesting pole location for Creekbrook dr; plan 30454727
 - 9.2.1. Document 115-B/2021; Order-grant Pole location for Creekbrook dr
 - 9.3. Petition from Verizon New England Inc requesting permission for underground conduits on Washington st; Plan 1AEOQD Hearing March 8th
 - 9.4. Petition from Mass Electric Co d/b/a National Grid of No Andover requesting underground electric conduits at intersection of Shelley & Neck rd Plan 30455963 Hearing March 8th



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, February 1, 2022 at 7:00 PM

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
In-Person/Remote Meeting**

10. HEARINGS AND RELATED ORDERS:

- 10.1. Document 13; CCSP 21-17 Petition from Attorney Robert Harb for Applicant Kenoza Avenue Properties requesting a hearing for a Special Permit for an 8-unit Multifamily dwelling for rentals in a CC Zone – Kenoza Avenue Properties, LLC – Owner/Applicant, at 62 Kenoza Ave, map 619-525-15
Comments from various City Departments are included

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

- 11.1.1. Cultural Council: Candice Hoover, 8 Lincolnshire dr *Expires 12/31/2024*
To Be Confirmed

11.2. **Non-Confirming:**

- 11.2.1. ARPA & Infrastructure Advisory Task Force: Councillor Thomas Sullivan, 77 Longview st
- 11.2.2. Youth Activities and Mental Health Program Advisory Committee: Elisa Espinal, 217 Franklin st
- 11.2.3. Mayor's Task Force on Ward City Council & School Committee: Fermin De La Cruz, 505 West Lowell av

Resignations:

12. PETITIONS:

- 12.1. Petition from Robert Brown, President & CEO of *Broco Oil Co*; requesting to place a mechanical gate at their biodiesel and propane fuel terminal and submits plot plans and gate and fence layout plans
- 12.2. **Applications Handicap Parking Sign: with Police Dept approval**
- 12.3. **Amusement/Event Application:**
- 12.4. **Auctioneer License:**
- 12.5. **Tag Days:**
One Day Liquor License:
- 12.6. **Annual License Renewals:**
- 12.6.1. **Hawker Peddlers License 2022 - Fixed location – with approvals**
- 12.6.1.1. Lisa Wright, Outside Stadium @ Lincoln/Nettleton Av;
April – Nov, Mon-Fri, 11 am to 4 pm ; soda, hot dogs & chips
- 12.6.2. **Coin-Op License Renewals - with Police Dept approval**
- 12.6.2.1. *Market Basket*, 2 Water st, 2 Coin-ops
- 12.6.3. **Drainlayer License Renewals for 2022 -with City Engineer approval**
- 12.6.4. **Christmas Tree Vendor:**
- 12.6.5. **Taxi Driver Licenses for 2022:**
- 12.6.6. **Taxi License**
- 12.6.7. **Junk Dealer License**



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CITY COUNCIL AGENDA**

Tuesday, February 1, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

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- 12.6.8. **Pool Tables**
 - 12.6.9. **Sunday Pool**
 - 12.6.10. **Bowling**
 - 12.6.11. **Sunday Bowling**
 - 12.6.12. **Buy & Sell Second Hand Articles**
 - 12.6.13. **Buy & Sell Second Hand Clothing**
 - 12.6.14. **Pawnbroker license**
 - 12.6.15. **Fortune Teller**
 - 12.6.16. **Buy & Sell Old Gold**
 - 12.6.17. **Roller Skating Rink**
 - 12.6.18. **Sunday Skating**
 - 12.6.19. **Exterior Vending Machines**
 - 12.6.20. **Limousine/Livery License/Chair Cars**

13. MOTIONS AND ORDERS:

- 13.1. Order: Transfer \$45,000 from Capital Budget to the Capital Account –
Fire Vehicle Replacement – 4 WD Utility Vehicle
- 13.2. Order – Authorize pay bills previous/current year appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Tata & Howard	\$2310.20	Water Dept
WB Mason	171.59	Treasurer
Eastern Bank	486.82	Treasurer
Motion Industries	120.52	Highway

14. ORDINANCES (FILE 10 DAYS)

- 14.1. Ordinance re: Vehicles and Traffic; Add Handicap Parking 81 Bellevue av
File 10 days

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Council Vice President Michitson requests to clarify intent of prior motion
that passed on December 7 2021 City Council meeting “to send to Planning and
Development request that City adjust its process on how it handles the 61A
process” by adding “Chapter 61 and Chapter 61B” to motion

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN

6.1

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITY.CNCL@CITYOFHAVERHILL.COM

HAVERHILL CITY CLERK JAN 27 2022 09:10:10

January 27, 2022

To: President and Members of the City Council:

Councillor Barrett would like to introduce Helen Sheehan, Don Jarvis and Keith Gopsil to discuss the Freedom illumination project. The projects' goal is to purchase and install solar lighting on city flagstaffs. The project also hopes to provide proper upkeep and maintenance for flagstaffs and flags.

Melinda Barrett /cab

City Councillor Melinda Barrett

(2/1/2022 meeting)

114/2021

114/2021

Hearing February 1, 2022

Questions contact – Veasna Eang 781-907-2041

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

911

To the City Council of Haverhill

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Creekbrook Dr. - Haverhill, Massachusetts.

The following are the streets and highways referred to:

30454727 Creekbrook Dr. - beginning at a point approximately +/- 861 feet north of the centerline of the intersection of Research Dr. and Creekbrook Dr. and continuing approximately +/- 770 feet in an east direction; National Grid to install +/- 50 feet of 1-4" conduit from MH-5 to Pole-1 with UG primary to provide temporary service to 20 Creekbrook Dr.

Location approximately as shown on plan attached.

IN CITY COUNCIL: December 28 2021

VOTED that HEARING BE HELD: February 1 2022

Attest:

City Clerk

Massachusetts Electric Company d/b/a

NATIONAL GRID *Dave Johnson/lla*

BY _____

Engineering Department

30454727 Conduit petition

nationalgrid

December 9, 2021

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 781-907-2041

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

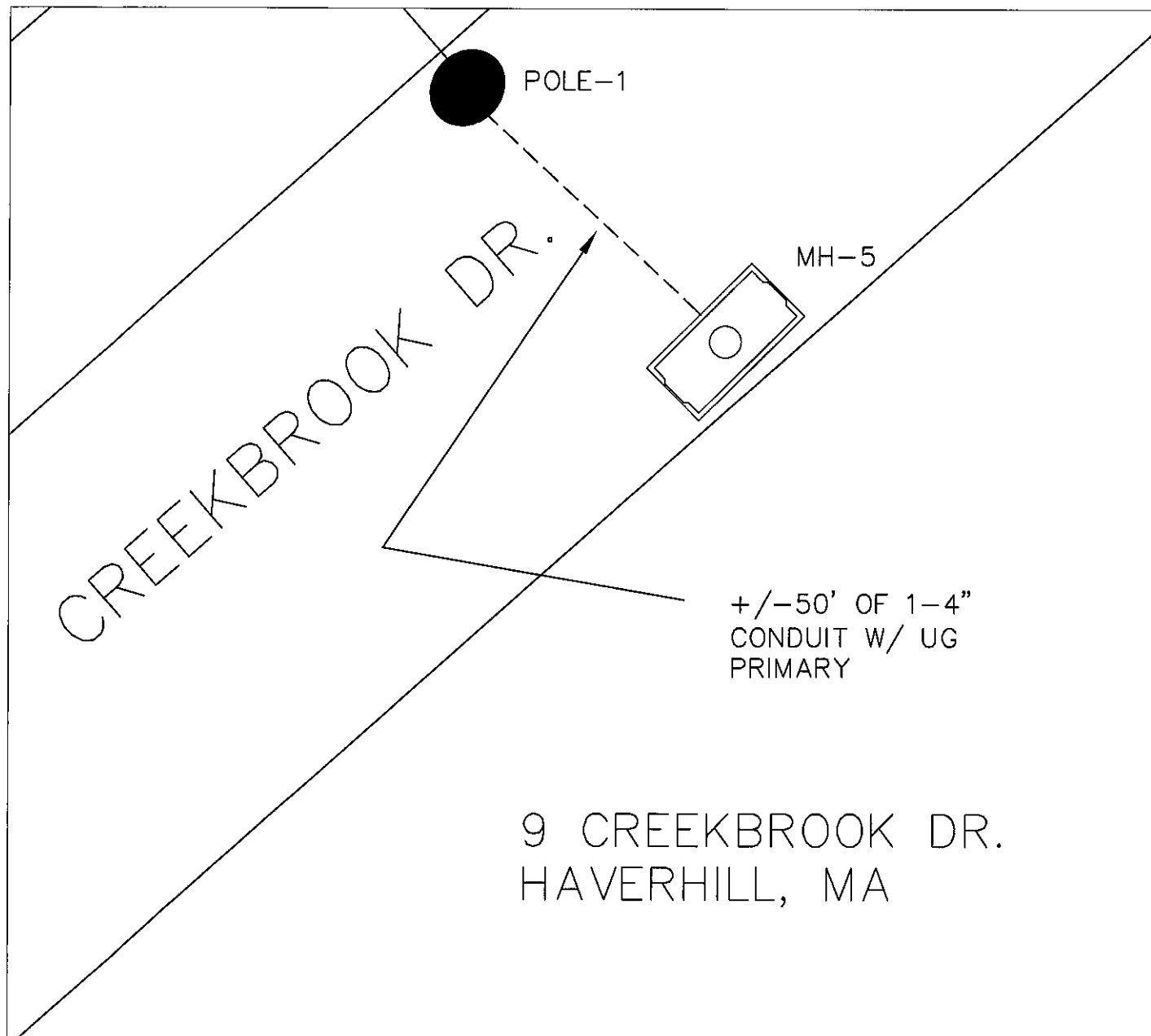
Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design





Enclosures



EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.



LEGEND

-  INSTALLED ANCHOR
-  INSTALLED SO TEMPORARY POLE
-  EXISTING MANHOLE
-  INSTALLED 1-4" CONDUIT W/ UG PRIMARY

EDWARDS VACUUM
PETITION

20 CREEKBROOK DR. HAVERHILL, MA 01832

SKETCH TO ACCOMPANY PETITION:

INSTALL +/- 50' OF 1-4" CONDUIT W/ UG PRIMARY FROM MH-1 TO POLE-1.
INSTALL 40'00 POLE IN PUBLIC WAY +/- 50' FROM MH-1 TO PROVIDE TEMPORARY
SERVICE TO 20 CREEKBROOK DR.

Date: 11.17.21

Designer: EANGVE

W/R: 30454727

nationalgrid

114-B

Haverhill
0215
9,111

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 9th day of December 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Creekbrook Dr. - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30454727 Creekbrook Dr. - beginning at a point approximately +/- 861 feet north of the centerline of the intersection of Research Dr. and Creekbrook Dr. and continuing approximately +/- 770 feet in an east direction; National Grid to install +/- 50 feet of 1-4" conduit from MH-5 to Pole-1 with UG primary to provide temporary service to 20 Creekbrook Dr.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

For Hearing February 1, 2022

Hearing February 1, 2022

Questions contact – Veasna Eang 781-907-2041

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Creekbrook Dr. - National Grid to install (1) SO pole 1 on Creekbrook Dr. beginning at a point approximately +/- 861 feet north of the centerline of the intersection of Research Dr. and Creekbrook Dr. and continuing approximately +/- 770 feet in an east direction; in the public way +/- 50 feet northwest of MH-5.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Creekbrook Dr. - Haverhill, Massachusetts.

30454727

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: December 28 2021

VOTED: that HEARING BE HELD February 1 2022 Massachusetts Electric Company d/b/a

Attest:

City ClerkNATIONAL GRID *Dave Johnson/lla*

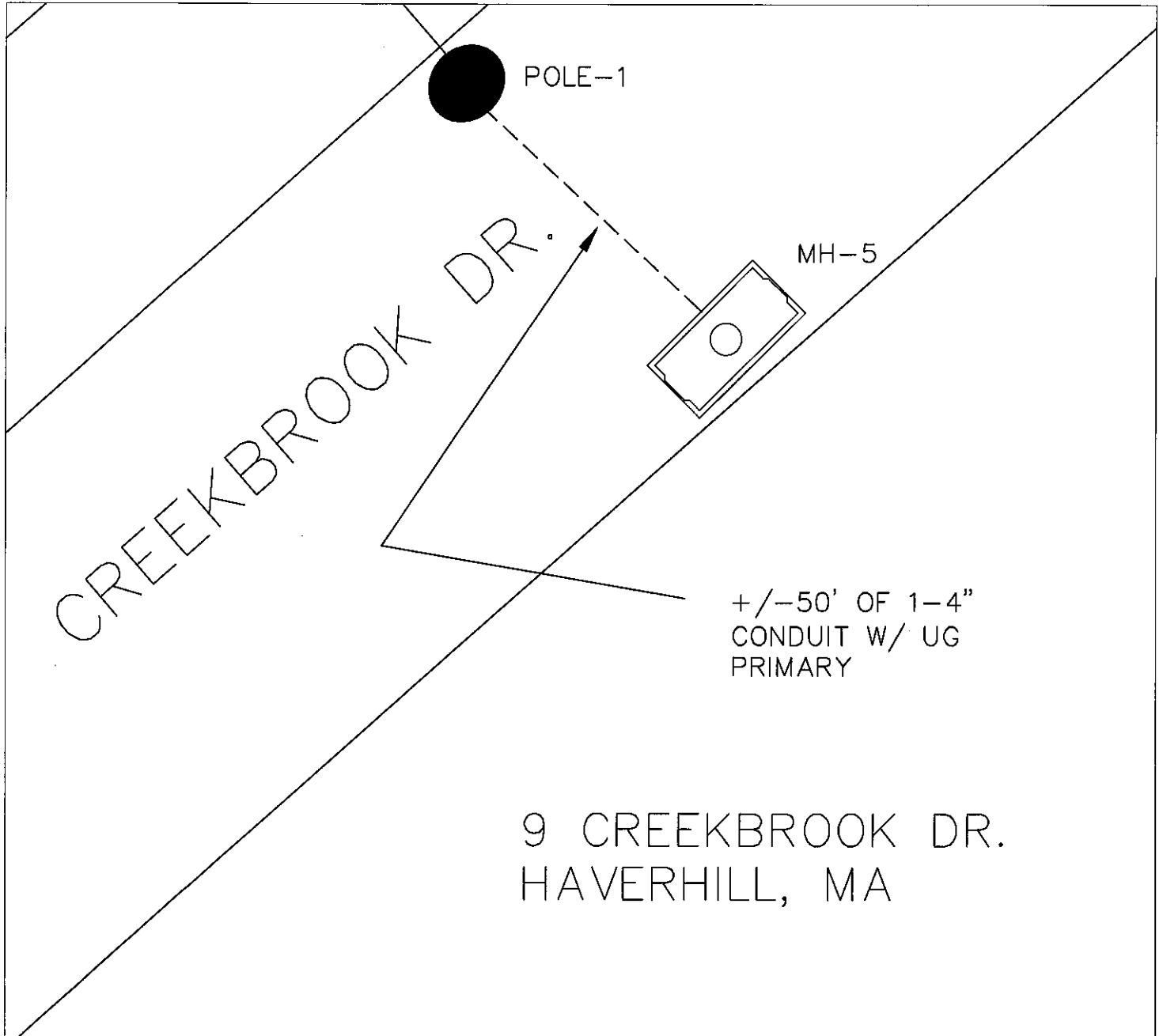
BY _____

Engineering Department

30454727 SO petition



EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.



LEGEND



INSTALLED ANCHOR



INSTALLED 50
TEMPORARY POLE



EXISTING MANHOLE

----- INSTALLED 1-4" CONDUIT
W/ UG PRIMARY

EDWARDS VACUUM
PETITION

20 CREEKBROOK DR.

HAVERHILL, MA 01832

Date: 11.17.21

Designer: EANGVE

WR: 30454727

SKETCH TO ACCOMPANY PETITION:

INSTALL +/- 50' OF 1-4" CONDUIT W/ UG PRIMARY FROM MH-1 TO POLE-1.
INSTALL 60" POLE IN PUBLIC WAY +/- 50' FROM MH-1 TO PROVIDE TEMPORARY
SERVICE TO 20 CREEKBROOK DR.

nationalgrid

national**grid**

December 9, 2021

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Veasna Eang 781-907-2041

Please notify National Grid's Lisa Ayres of the hearing date / time.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

115-B

orig Haverhill

Questions contact -- Veasna Eang 781-907-2041

ORDER FOR POLE AND WIRE LOCATIONS

9,2,1

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 9th day of December 2021.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked -- Creekbrook Dr. - Haverhill, Massachusetts.

30454727 Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Creekbrook Dr. - National Grid to install (1) SO pole 1 on Creekbrook Dr. beginning at a point approximately +/- 861 feet north of the centerline of the intersection of Research Dr. and Creekbrook Dr. and continuing approximately +/- 770 feet in an east direction; in the public way +/- 50 feet northwest of MH-5.

I hereby certify that the foregoing order was adopted at a meeting of the _____ of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts

City/Town Clerk.

20 _____

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

30454727 SO petition

2022 Feb 14 10:09 AM

Hearing March 8 2022
PETITION FOR CONDUIT LOCATION

To the City Council

Of **HAVERHILL**, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Washington Street:

Place one new four-inch (4") conduit approximately 120' southwesterly from existing manhole, MH154A, which is situated on the southerly side of Washington Street, to a new handhole situated on the southerly side of Washington Street.

This petition is necessary to provide new services.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked-VZ N.E. Inc. No. **1A4E0QD** dated **November 4, 2021** showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

By *Karen Levesque*
Karen Levesque
Manager - Rights of Way

Dated this 20th day of January, 2022.

HAU CITY CLERK JAN 24 22 PM 3:37

9,3



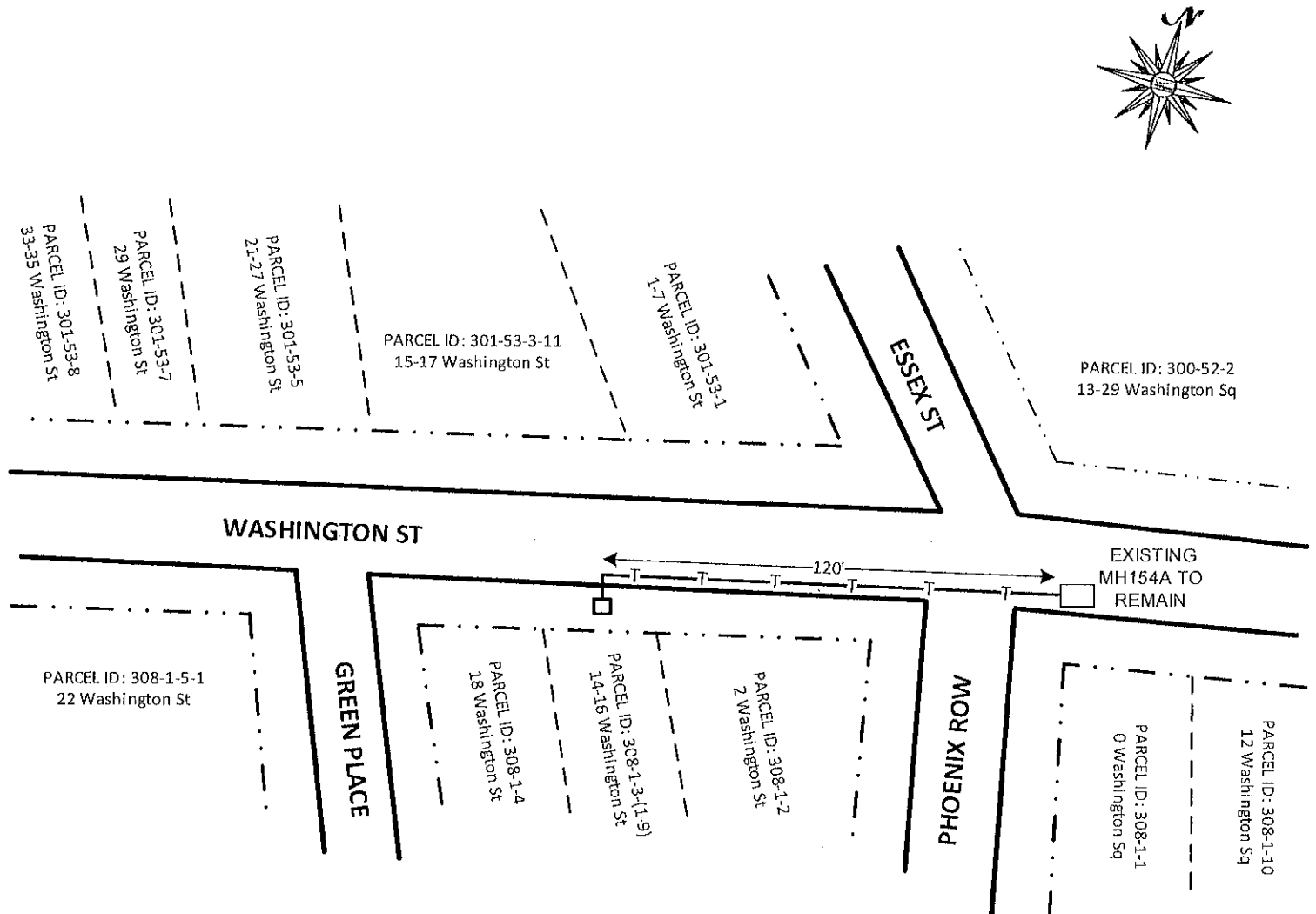
PETITION PLAN

MUNICIPALITY HAVERHILL VZ N.E. Inc. No. 1A4E0QD

VERIZON NEW ENGLAND, INC

DATE: NOVEMBER 4, 2021

SHOWING PROPOSED INSTALLATION OF CONDUIT & HANDHOLE ON WASHINGTON STREET



NOT TO SCALE

LEGEND

— EDGE OF PAVEMENT
- - - EDGE OF ROADWAY
- - - - - PROPERTY LINE

-T-T- PROPOSED CONDUIT
□ EXISTING MANHOLE TO REMAIN
□ PROPOSED HANDHOLE TO BE PLACED

Karen Levesque
Right of Way Manager

verizon

85 High St, 3rd Flr
Pawtucket, RI 02860

Mobile 774-504-1279
Karen.levesque@one.verizon.com

January 20, 2022

City Council
4 Summer Street
Room 204
Haverhill, MA 01830

**RE: Petition for Verizon job # 1A4E0QD
Washington Street, Haverhill, MA**

Dear Honorable City Council:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutters.

A Public Hearing and notice to abutters is required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at 774-409-3170. Your assistance is greatly appreciated.

Sincerely,

Karen Levesque

Karen Levesque
Right of Way Manager

Enc

Hearing March 8, 2022

Questions contact – Veasna Eang 781-907-2041

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

9.4

HAVERHILL CITY CLERK JAN 22/22 PM 3:04

To the City Council of Haverhill

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Neck Rd. - Haverhill, Massachusetts.

The following are the streets and highways referred to:

30455963 Neck Rd. - National Grid to install +/- 100 feet of 2-4" conduit with underground primary at Pole 33 to Pad-1 beginning at a point approximately +/- 85 feet north of the centerline of the intersection of Shelley Rd. and Neck Rd. and continuing approximately +/- 15 feet in a west direction.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*
BY _____
Engineering Department

Dated: January 6, 2022

nationalgrid

January 6, 2022

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 781-907-2041

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

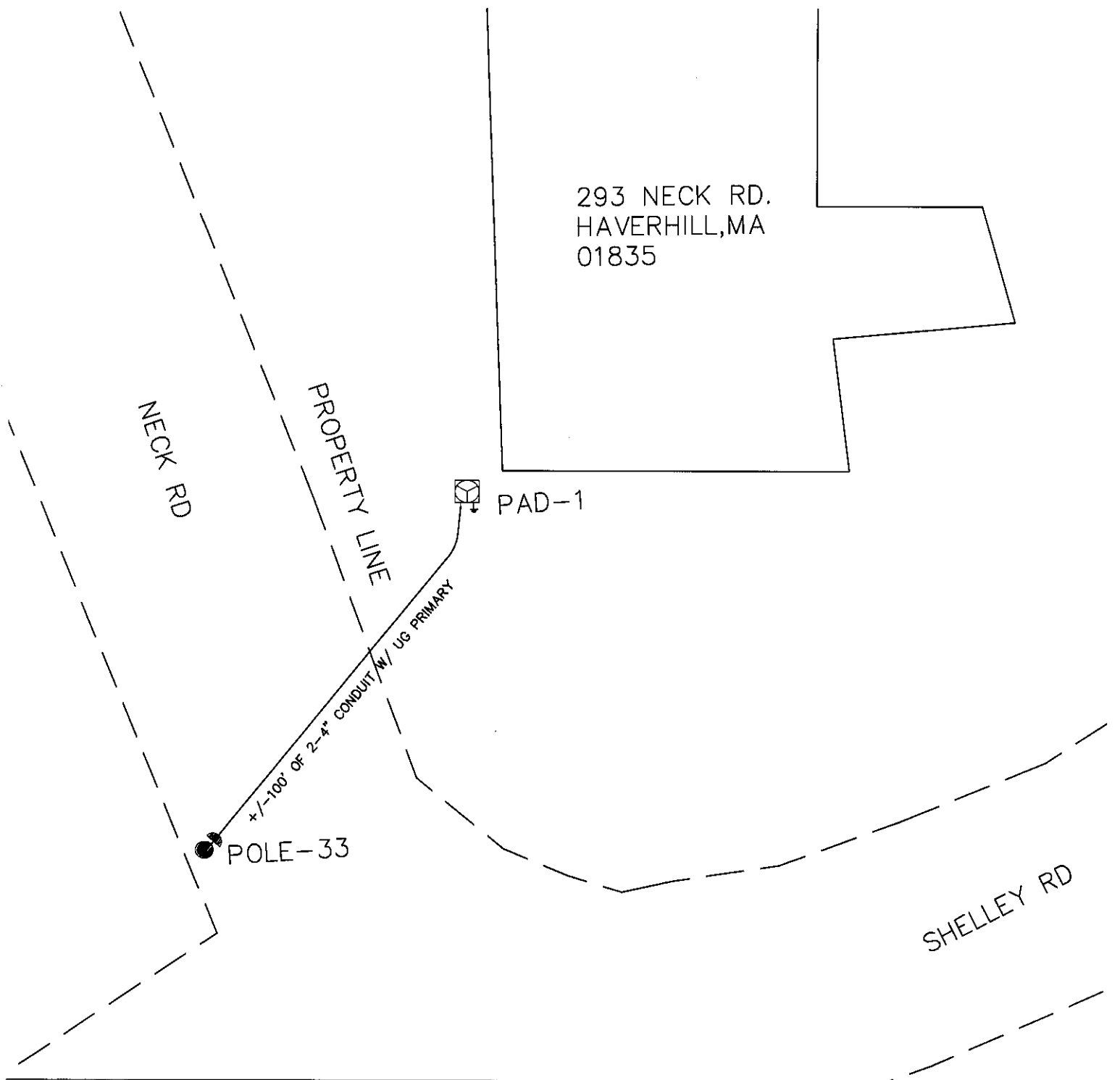
Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

HAV CITY CLERK JAN24/22 #W 3034



UNDERGROUND PETITION



POLE (EXISTING)



PROPOSED CONDUIT
2-4"

Job description

INSTALL +/-100' OF 2-4" CONDUIT
WITH UG PRIMARY TO PROVIDE
CUSTOMER SERVICE UPGRADE.

nationalgrid

Date: 12.7.21

WORK REQUEST: 30455963

To The: CITY Of HAVERHILL

For Proposed: CONDUIT Location: NECK ROAD

Drawn By: V. Eang

Hearing February 1-2022
CCSP-21-17

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

10.11

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

Of Counsel
Alfred J. Cirome

October 28, 2021

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: **APPLICATION FOR A SPECIAL PERMIT
FOR AN EIGHT UNIT MULTIFAMILY DWELLING IN A CC ZONE**
KENOZA AVENUE PROPERTIES, LLC-Owner/Applicant
Property: 62 Kenoza Avenue, Haverhill
Haverhill Assessor's Map 619-525-15

Kenoza Avenue Properties, LLC, Owner and Applicant, with mailing address 60 Columbia Park, Haverhill, MA 01830, is applying to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for an Eight Unit Multifamily Dwelling for the property located at 62 Kenoza Avenue to be rented. See Site Plan filed herewith. Applicant proposes 6 one bedroom units, 1 two bedroom unit and 1 three bedroom unit.

You are familiar with the Applicant's Manager, Sohan Saini. He is the person who renovated the variety store at Main and Seventh Avenue and who renovated the former Sisters of Saint Joseph home at 55 Saltonstall Road, Haverhill. He is a Haverhill business man who operates and who owns Giovanni's at 298 Main Street, Haverhill.

This property was formerly the site of the Lorraine VFW Post and was formerly owned by the City of Haverhill. After purchase from the Lorraine Post, property was initially proposed as a site for a night club. Presently the Owner would like to convert and renovate the large existing building to 8 residential units. The building according to Assessor records was built around 1890. Plans showing the proposed renovated units are shown on the Floor Plans filed with this Special Permit Application.

A Multifamily dwelling is allowed in this CC Zone with a Special Permit. No variances are required for this project. This use is the highest and best use of the property.

The Lot meets all the zoning dimensional requirement for an eight-unit multifamily dwelling except for the front, side and rear setbacks which are pre-existing nonconformities all as shown on the Zoning requirement Chart on the Site Plan. There is more than required parking

2021 NOV 01 AM 09:59:43

3 on the site as can be seen from the Site Plan. Applicant believes 9 spaces are actually required and he is proposing 17 including 2 handicap.

This project on this lot will be a valuable addition to the neighborhood. It would make valuable use of a presently vacant building.

The architectural designs of Angelo Petrozzelli of Design Partnership Architects, Inc. filed with this Application propose this building in its highest and best use.

Applicant meets all the following requirements under Chapter 255 Section 10.4.2 for a Special Permit:

- A. The proposed use or structure will not cause substantial detriment to the neighborhood or the City taking into account the characteristics of the site (its size, location, and existing structure) and the proposal in regard to this site.
- B. Community need for additional housing is served by this proposal.
- C. Traffic and pedestrian flow and safety have been addressed and more than required parking has been supplied.
- D. Adequate utilities and other public services are all supplied for this project. Property is on city water and city sewer.
- E. The neighborhood character and social structures have been addressed in the architectural designs of this project.
- F. There will be no impact to natural environment.
- G. The project will increase the city's tax base and have no adverse impact on City services.

Applicants would respectfully request the City Council grant this Application for a Special Permit for an eight unit residential dwelling.

Respectfully submitted,

Robert D. Harb

Robert D. Harb, Attorney For Applicant-Kenoza Avenue Properties, LLC

IN CITY COUNCIL: January 25 2022

VOTED: that HEARING BE HELD FEBRUARY 1 2022

Attest:

City Clerk

**City of Haverhill, MA**

01/28/2022

CCSP-21-17

Building Inspector Approval for Agenda**City Council Special Permit****Status:** Complete**Became Active:** 10/29/2021**Assignee:** Tom Bridgewater**Completed:** 01/10/2022**Applicant**

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments**Tom Bridgewater, Jan 10, 2022 at 7:42am**

This project meets all zoning requirements.

Before any building permits are issued Development Review must be completed and Fire Alarm and Sprinkler permits must be issued.



City of Haverhill, MA

01/20/2022

CCSP-21-17

Water Supply Review

City Council Special Permit

Status: Complete

Became Active: 10/29/2021

Assignee: Robert Ward

Completed: 11/01/2021

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments

Robert Ward, Nov 1, 2021 at 2:01pm

The location of this proposed project, 62 Kenoza Avenue, is outside the watershed protection overlay district.



City of Haverhill, MA

01/20/2022

CCSP-21-17

Water Department Review

City Council Special Permit

Status: Complete**Became Active:** 10/29/2021**Assignee:** Robert Ward**Completed:** 11/03/2021

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments

Glenn Smith, Nov 2, 2021 at 4:45pm

This Property is proposed for a Commercial Building RENOVATION / CONVERSION TO A EIGHT-UNIT RESIDENTIAL BUILDING on a previously occupied lot. If this lot is approved, the Water Department will require the owner of the property, at their own expense:

- A FULL SET of plumbing plans, INTERNAL and EXTERNAL, for the facility must be submitted to the Water Maintenance Department for Backflow Device review.
- A water service application must be filed with the Haverhill Water Department for EACH service entrance, domestic and fire suppression, to determine service size requirements .
- A detailed plan of the water services entering each building must be provided. Separate domestic and fire protection services shall be provided for each building.
- A complete plumbing plan must be provided for determination of backflow device type and locations.
- Please indicate the size of the proposed water service line and connection configuration for Fire Protection and Consumptive water use.
- The existing 6" Fire Service is connected to the 20" water main in Kenoza Avenue
- There is a separate 1" Domestic Service (1940)
- The Domestic Water service shall be updated to accommodate the proposed domestic load in accordance with the latest Water Department Regulations and the existing service discontinued at the water main

- All fees for Application, Entrance and Impact will be payable at the time of filing for a Water Service Application
- Schedule with the Haverhill Water Department for the inspection of the NEW water service to be installed at the owners expense.
- A Backflow Survey of the completed plumbing system will be required prior to issuance of the Occupancy Permit.
- If there are any questions please call the Water Maintenance Office.

Robert Ward, Nov 3, 2021 at 7:50am

The Water Division has no objection to approval of a special permit for this project subject to the comments provided by Glenn Smith.

**Michael Picard** ✓

Remove Comment • Nov 1, 2021 at 7:49 am

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

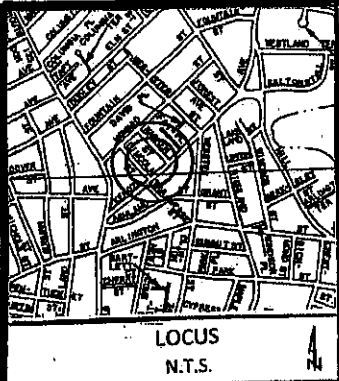
Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Fire Protection Systems will need to be Permitted before the Fire Department will sign off on the Building Permit

An EAS key box application is available if there is not already one on the building

Snow storage will need to be addressed

This step was assigned to Michael Picard - Oct 29, 2021 at 7:08 pm
Michael Picard approved this step - Nov 1, 2021 at 7:49 am



SPECIAL PERMIT PLAN

62 KENOZA AVENUE
HAVERHILL, MA. 01830

OWNER / APPLICANT

KENOZA AVENUE
PROPERTIES, LLC
60 COLUMBIA PARK
HAVERHILL, MA. 01830

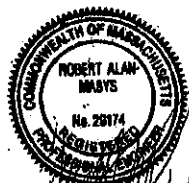
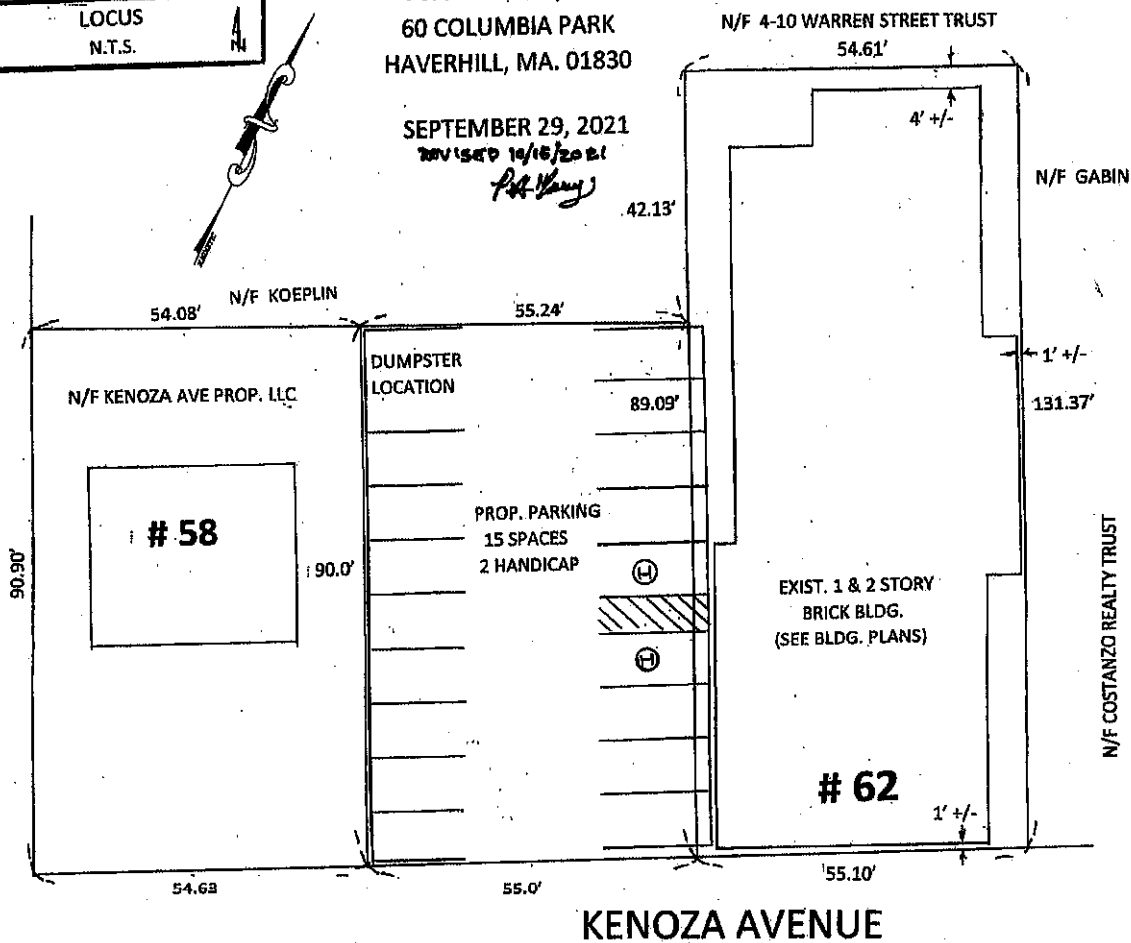
SEPTEMBER 29, 2021

REVISED 10/16/2021

P. H. Hany

ASSESSORS PLAN 619
BLOCK 525
LOTS 16B & 15
DEED BOOK 36814
PAGE 605
AREA 7,202 SQ. FT +/-
ZONE CC

LINCOLN STREET



10/16/21 10/28/21

SCALE 1"= 20'
20' 10' 0' 20'



R.A.M. ENGINEERING
160 Main Street
Haverhill, Massachusetts 01830
TEL: (978) 372-0449 FAX: (978) 372-7183

13

62 Kenoza Avenue - Multifamily Dwelling Special Permit Application

Description of Project:

Applicant Seeks a Special Permit for a Multifamily Dwelling to renovate an existing vacant building built approximately in 1890 into 8 residential apartments (6 one bedroom apartments; 1 two bedroom apartment; and 1 three bedroom apartment) Application is consistent with the purpose and intent of the Zoning Ordinance and meets all the requirements for a Special Permit; Use is allowed with a Special Permit in a CC Zone.

Robert D Harb

Attorney For Applicant



City of Haverhill, MA

01/20/2022

CCSP-21-17**City Council Special Permit****Status:** Active**Date Created:** Oct 29, 2021**Applicant**

Robert Harb
 bobharb@aol.com
 17 West Street
 Haverhill, MA 01830
 9783735611

Location

62 KENOZA AVE
 Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
 60 COLUMBIA PARK HAVERHILL, MA 01830

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Name

Robert D. Harb, Attorney At Law

Applicant Business/Firm Phone

19783735611

Applicant Business/Firm Address

17 West Street

Applicant Business/Firm City

Haverhill

Applicant Business/Firm State

Massachusetts

Applicant Business/Firm Zip

01830

Client Name

Kenoza Avenue Properties, LLC

Client Business Name

Kenoza Avenue Properties, LLC

Client Phone

978-457-4055

Client Email

sohansaini@gmail.com

Client Address

60 Columbia Park

Client City

Haverhill

Client State

MA

Client Zip

01830

Client County

Essex

Client Business Structure

Limited Liability Corporation (LLC)

Property Information**Proposed Housing Plan Name**

N/A

Proposed Street Name(s)

N/A

How Long Owned by Current Owner?

3+ years

Type of Dwelling(s) Planned in Project

Multi-Family

Lot Dimension(s)

110.1' frontage 131.22' depth 12,137S.F. area

Registry Plat Number, Block & Lot

619-525- 16B + 15

Zoning District Where Property Located

CC - Commercial Central

--

Deed Recorded in Essex South Registry: Block Number

36814

Deed Recorded in Essex South Registry: Page

605

Does the Property Have Multiple Lots?

Yes

IF YES, How Many Lots?

2

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

619-525-16B + 15

IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE)

NONE

Thoroughly Describe the Reason(s) for thre Special Permit

Applicant seeks a Special Permit for an 8 Unit Multifamily Dwelling in a CC Zone. Building is pre-existing.

Property Description

The Land with the buildings thereon, if any, situated on the northerly side of Kenoza Avenue, in said Haverhill beginning on said Avenue at land of Lena G. Zelinsky; thence running easterly by said Avenue, a distance of fifty-five (55) feet to land of Mariel A Bazin; thence running northerly by said land of Bazin and land of Robert L. Atherton, a distance of one hundred thirty (130) feet to other land of Robert L. Atherton; thence running westerly by said land of Atherton, a distance of fifty-five (55) feet to said land of Zelinsky; thence running southerly by said land of Zelinsky, a distance of one hundred thirty (130) feet to the point begun at.

Containing 7,150 square feet.

And

A parcel of land with the buildings thereon, situated on the Northwesterly side of Kenoza Avenue, in said Haverhill, Massachusetts, shown as Lot A on a plan entitled "Plan of land in Haverhill, Mass., owned by David J. Koeplin", dated February, 1981, recorded with the Essex South District Registry in Plan Book 166 Plan 51, and being bounded and described according to said plan as follows:

SOUTHEASTERLY by said Kenoza Avenue, 55.0 feet;

NORTHEASTERLY by land of Lorraine Post Building Association, Inc., 89.09 feet;

NORTHWESTERLY by Lot C, 55.24 feet; and

SOUTHWESTERLY by land of Alpha Investment and Management Co., 90.0 feet.

Containing, according to said plan, 4935 square feet, more or less.

Current Property Use

Vacant

TOTAL Number of Units Planned

8

TOTAL Number of Parking Spaces Planned

17

Special Circumstances**Building Coverage**☐**Dimensional Variance**☐**Front Yard Setback**☐**Side Yard Setback**☐**Rear Yard Setback**☐**Lot Frontage**☐**Lot Depth**☐**Lot Area**☐

Building Height☐**Open Space**☐**Sign Size**☐**Other**☒**Floor Area Ratio**☐**Parking**☐**Use**☐**IF OTHER, Please Describe**

Special Permit for Multifamily Dwelling

Hearing Waiver**Agrees**

Yes

Agreement & Signature**Agrees**☒**PLEASE READ****Office Use Only****City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

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Appeal Expiration Date

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Number of 24"x36" Mylar Copies

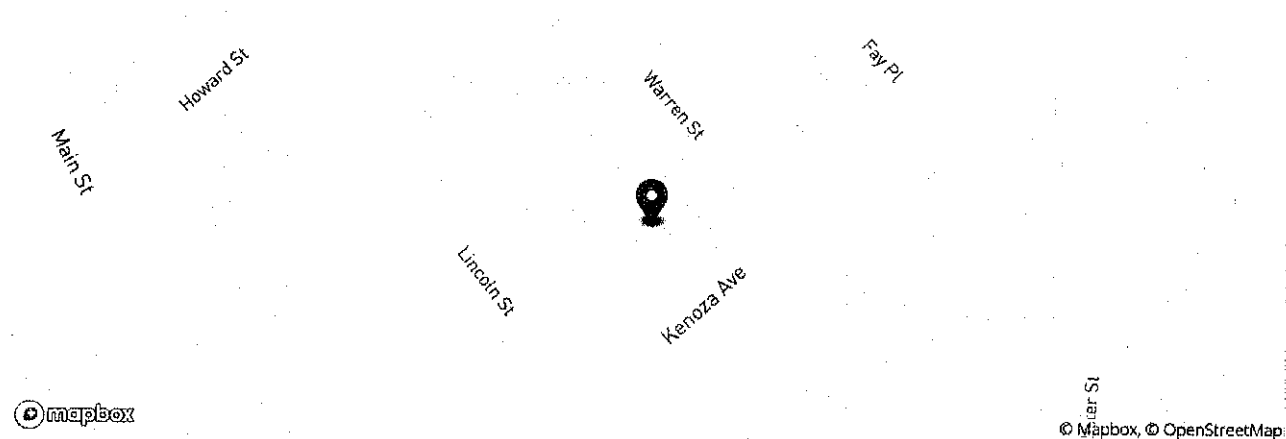
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Number of 18"x24" Mylar Copies

--

Attachments

13

**Owner**

Name

KENOZA AVENUE PROPERTIES, LLC

Email Address

--

Phone Number

--

Address

60 COLUMBIA PARK
HAVERHILL, MA 01830

112-11111



City of Haverhill, MA

01/20/2022

CCSP-21-17**City Council Special Permit****Status:** Active**Date Created:** Oct 29, 2021**Applicant**

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Phone

19783735611

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01830

Client Business Name

Kenoza Avenue Properties, LLC

Client Email

sohansaini@gmail.com

Client City

Haverhill

Client Zip

01830

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Robert D. Harb, Attorney At Law

Applicant Business/Firm Address

17 West Street

Applicant Business/Firm State

Massachusetts

Client Name

Kenoza Avenue Properties, LLC

Client Phone

978-457-4055

Client Address

60 Columbia Park

Client State

MA

Client County

Essex

Property Information**Proposed Housing Plan Name**

N/A

How Long Owned by Current Owner?

3+ years

Lot Dimension(s)

110.1' frontage 131.22' depth 12,137S.F. area

Proposed Street Name(s)

N/A

Type of Dwelling(s) Planned in Project

Multi-Family

Registry Plat Number, Block & Lot

619-525- 16B + 15



City of Haverhill, MA

01/20/2022

CCSP-21-17

Fire2 Department Review

City Council Special Permit

Status: Complete**Became Active:** 10/29/2021**Assignee:** Michael Picard**Completed:** 11/01/2021

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments**Michael Picard, Nov 1, 2021 at 7:49am**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Fire Protection Systems will need to be Permitted before the Fire Department will sign off on the Building Permit

An EAS key box application is available if there is not already one on the building

Snow storage will need to be addressed



City of Haverhill, MA

01/28/2022

CCSP-21-17

Engineering Department Review

City Council Special Permit

Status: Complete**Became Active:** 10/29/2021**Assignee:** John Pettis**Completed:** 01/25/2022

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments

John Pettis, Jan 25, 2022 at 3:56pm

I have no objection to the issuance of a Special Permit, but will look to have the following addressed during the Departmental Review stage (most of which was discussed when the Applicants representatives were in for a meeting in September).

1. Indicate size, type, age for existing sewer service. Camera or dye test of line will likely be required.
2. Proposed sewer flow per Title V.
3. Indicate size of access aisle for handicap spaces (8' min), as well as other details on parking layout so conformance with code can be ensured.
4. Recording of removal of interior lot line, per standard existing practice.

**City of Haverhill, MA**

01/28/2022

CCSP-21-17

Health Department Review

City Council Special Permit**Status:** Complete**Became Active:** 10/29/2021**Assignee:** Mark Tolman**Completed:** 11/03/2021

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

Comments

Mark Tolman, Nov 3, 2021 at 3:42pm

- 1) Building being serviced by city water and sewer service connections.
- 2) Dumpster space provided and dumpster will be used for rubbish storage.
- 3) Future rental inspections will take place as per city ordinance.



City of Haverhill, MA

01/20/2022

CCSP-21-17

Planning Director Review

City Council Special Permit

Status: Complete**Assignee:** William Pillsbury**Became Active:** 10/29/2021**Completed:** 11/01/2021

Applicant

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

62 KENOZA AVE
Haverhill, MA 01830

Owner:

KENOZA AVENUE PROPERTIES, LLC
60 COLUMBIA PARK HAVERHILL, MA 01830

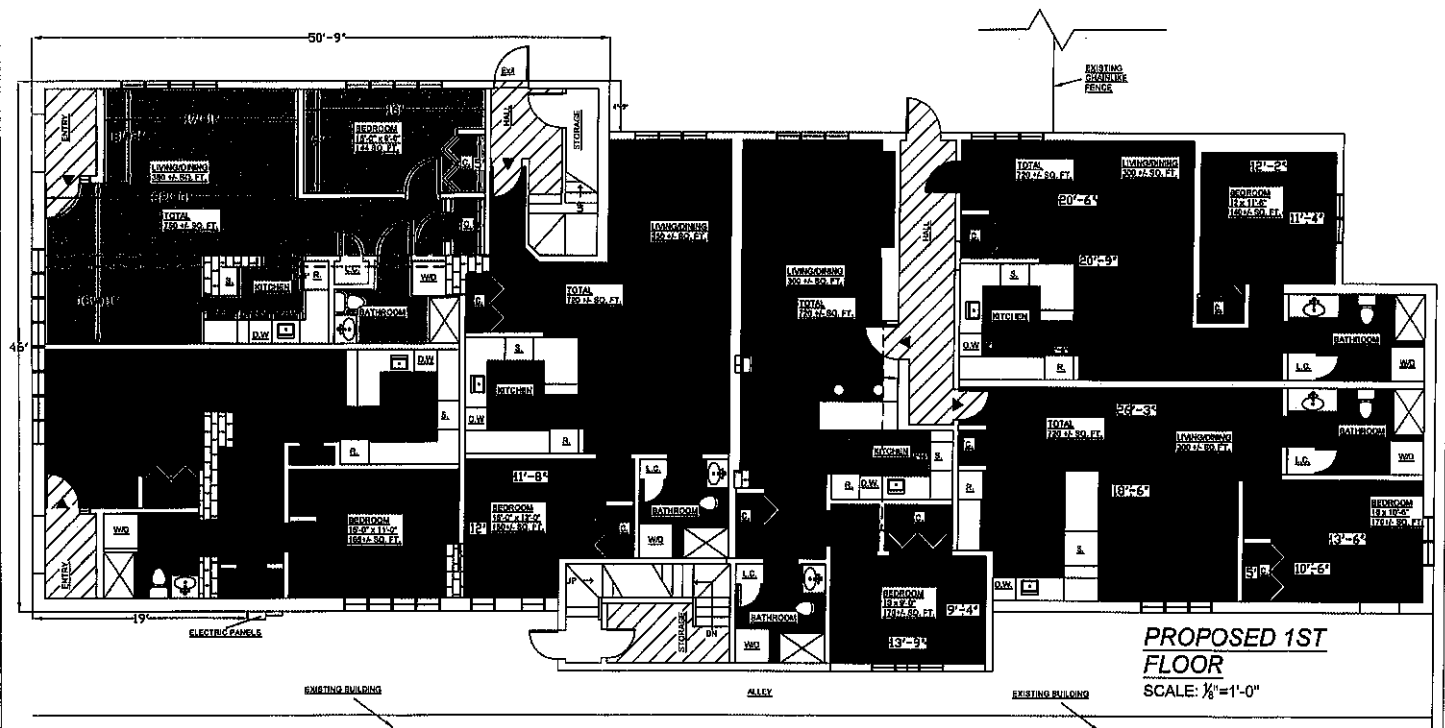
Comments

William Pillsbury, Nov 1, 2021 at 9:17am

ok for agenda

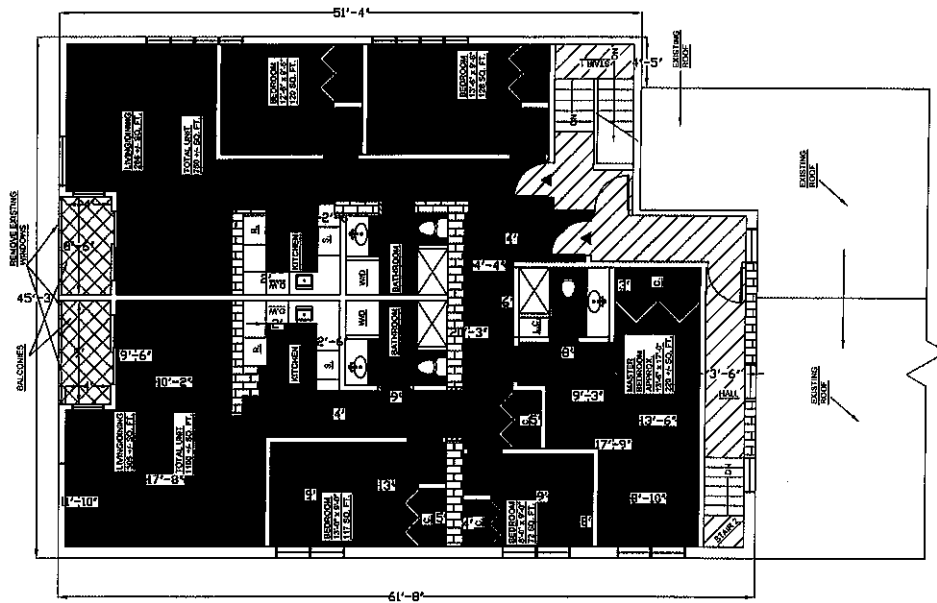
William Pillsbury, Jan 10, 2022 at 10:41am

I recommend approval of the 8 unit project as an important infill housing project. The project will be a stabilizing effect on the neighborhood in placing this essentially abandoned building back into service. This is a significant investment in the area and is in the best interest of the City of Haverhill to approve.



SHEET NO. #A1 PROJECT NO. R21-07-111	Design Partnership Architects, Inc. 85 Bruckton Avenue on Ponchaque Lake Phone (978)372-9400 Haverhill, Massachusetts 01830 designpartnership@verizon.net	SOHAN SAINI 62 KENOZA AVE, HAVERHILL MA	PROPOSED FIRST FLOOR Date: 8.5.21 Drawn By: JP Checked By: AP	
--	---	--	--	--





PROPOSED 2ND FLOOR
SCALE: 1/8"=1'-0"

SHEET NO. #A2 PROJECT NO. R21-07-111	Design Partnership Architects, Inc. 85 Brockton Avenue on Penitucket Lake Haverhill, Massachusetts 01830 Phone (978)372-9400 designpartnership@verizon.net	SOHAN SAINI 62 KENOZA AVE, HAVERHILL MA	PROPOSED SECOND FLOOR Date: 8.5.21 Drawn By: JP Checked By: AP
--	--	--	---

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 6, 2022

City Council President Timothy J. Jordan & Members of the City Council

RE: Cultural Council Appointment – Candice Hoover

Dear Mr. President and Members of the City Council:

Please be advised that I hereby appoint Candice Hoover, 8 Lincolnshire Drive, Haverhill to the Haverhill Cultural Council. This is a confirming appointment which takes effect upon confirmation and expires on 12/31/2024. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc: Nathan Webster - Haverhill Cultural Council

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11,2,1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 27, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: ARPA & Infrastructure Advisory Task Force Appointments

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Councilor Thomas Sullivan, 77 Longview Street, Haverhill to the American Rescue Plan Act (ARPA) and Infrastructure Advisory Task Force. This is a non-confirming appointment which takes effect immediately.

Respectfully submitted,


James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11.2.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 20, 2022

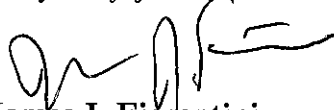
City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Youth Activities and Mental Health Program Advisory Committee Appointments

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Elisa Espinal, 217 Franklin Street, #2, Haverhill to the Youth Activities and Mental Health Program Advisory Committee. This is a non-confirming appointment which takes effect immediately.

Very truly yours,



James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11.2.3
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 28, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Mayor's Task Force on Ward City Council and School Committee Appointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Fermin De La Cruz, 505 West Lowell Avenue, Apt. 1408, Haverhill to the Mayor's Task Force on Ward City Council and School Committee. This is a non-confirming appointment which takes effect immediately.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

BROCO OIL

168 Hale Street Haverhill, MA 01830 T: (781)-246-1130 F: (781)-819-0058

12.1

January 24, 2022

To: Haverhill City Council
Through: Linda Koutoulas, City Clerk

Broco Oil, Inc. is currently undertaking a significant 18-month improvement project at its biodiesel and propane fuel terminal located at 168 Hale Street in Haverhill. As part of these improvements, entry and exit sliding security gates and perimeter fencing is proposed at the main Hale Street entrance and the principal truck access location on lower Eighth Avenue.

The City's review of Broco's fence permit application (# 89942) for this security work indicates that Broco's plans reflect work in the municipal roadway right-of-way at each work location. These identified impacts are extremely minor and are on property recognized as private ways in both instances.

At the main Hale Street location at the base of Burke Street, the concern is a proposed 35' section of 7' foot chain link fence that extends into the former layout of discontinued Hale Street – this wrap around perimeter fencing section is needed to prevent trespassers from simply walking around the security gate to gain access to our terminal property.

The gate and associated fencing plans at the lower Eighth Avenue truck entrance call for the 28' mechanical gate section to slide along Broco's lower garage building which closely abuts the 40' roadway layout, also designated as "private" and maintained for snow plowing by Broco. Upon activation, the gate section slides to the right into a two-foot-wide pocket along the southern side of the building. The gate travel way is protected by a 7' chain link fence two feet off the building. The measurement from the edge of pavement at the southern edge of the roadway is 42' to the side of Broco's lower garage building. The design allows room for the 2' sliding security gate pocket while respecting the City's original 40' roadway layout at this section of lower Eighth Avenue.

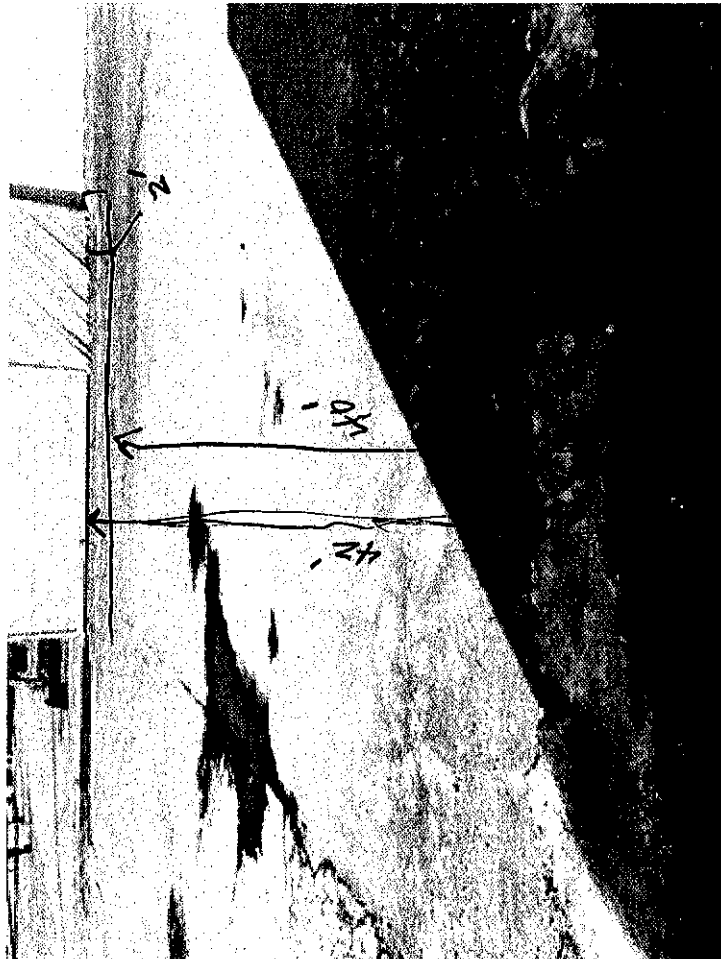
Broco has been advised to request an "obstruction in the right of way" variance by the City Council as a condition of further consideration of its pending fence permit. Broco therefore respectfully requests that this petition request is placed on the City Council agenda for further discussion and consideration of the public security and neighborhood traffic benefits that will result from these terminal safety improvements. To provide additional context for the City Council we have attached municipal plot plans with the gate and fence layout plans overlaid, and photographs of existing conditions.

Sincerely,



Robert Brown
President and CEO, Broco Oil, Inc.

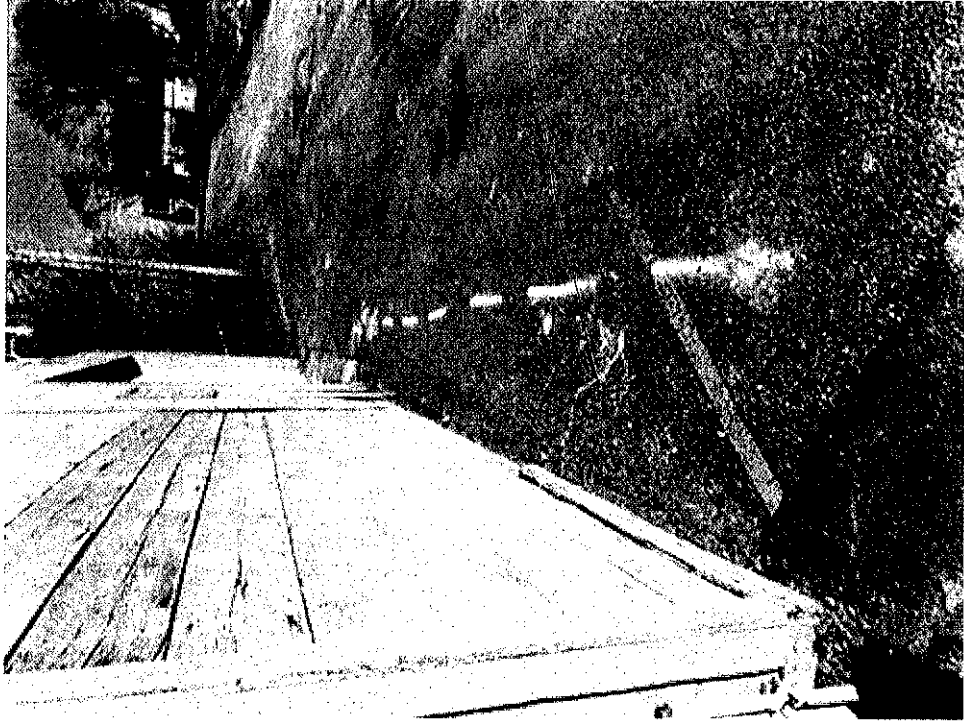
HAVERHILL CITY CLERK JAN 24 2022 PM 3:03

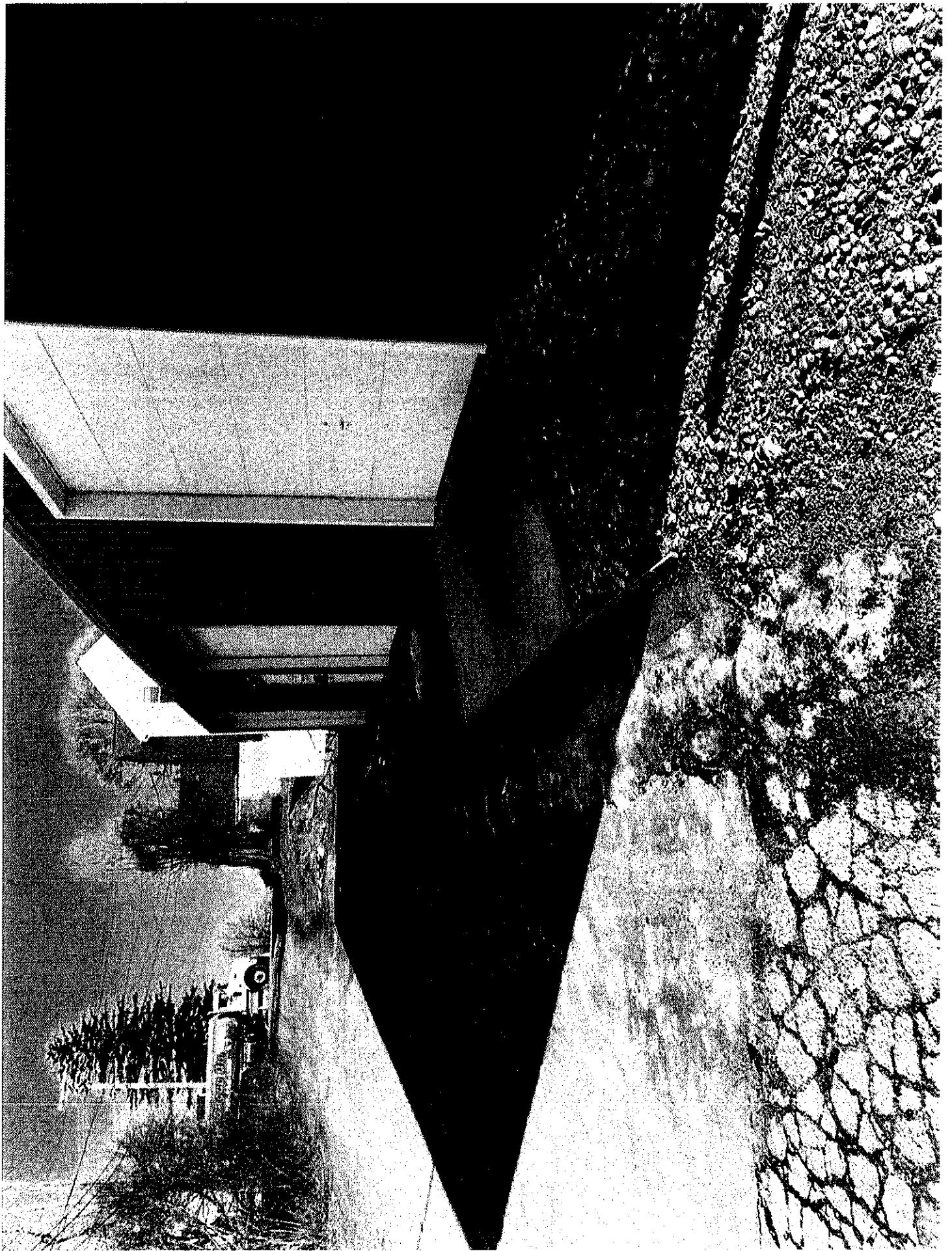


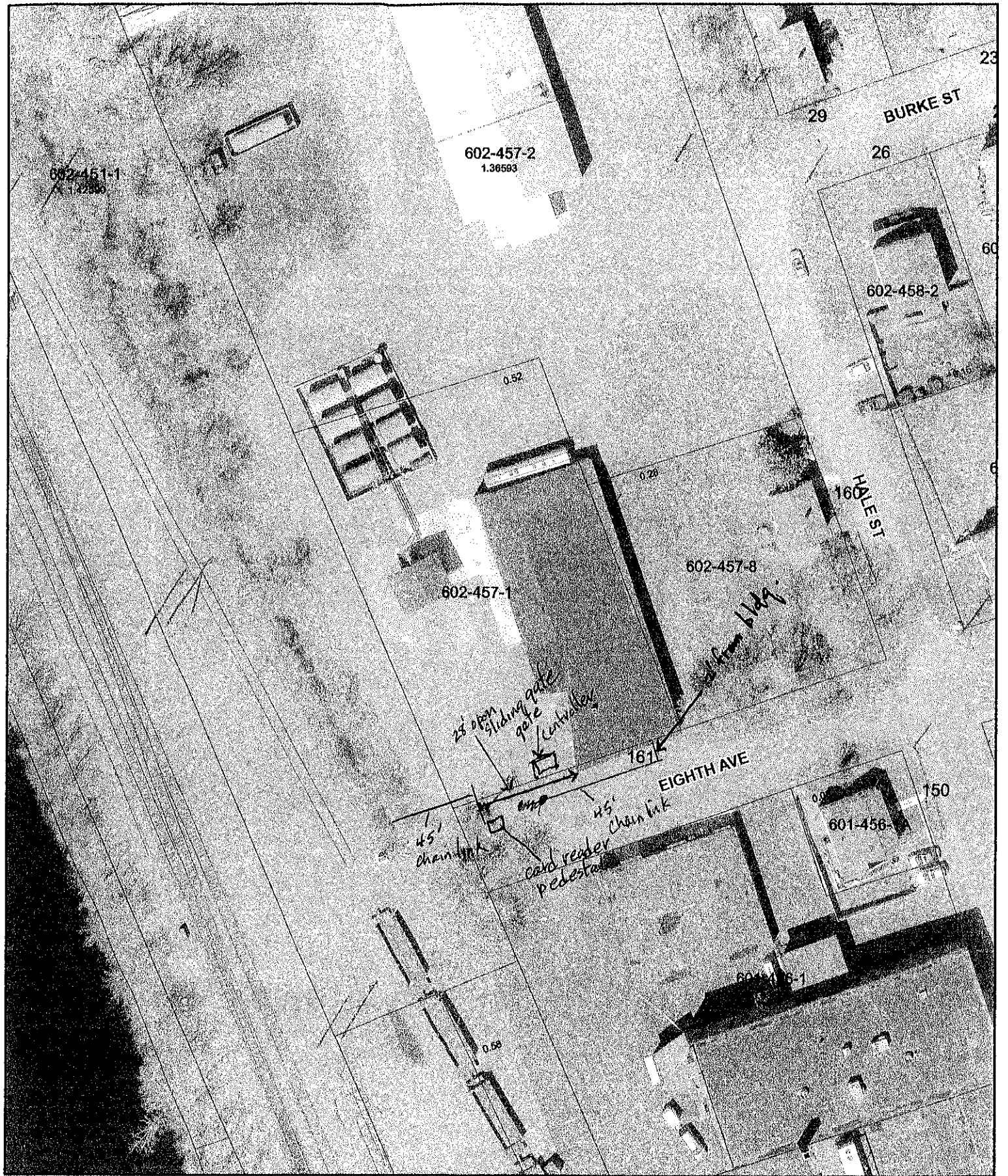




Gate pocket







1252.1

Coin-Operated Amusement Device License · Add to a project



Expiration Date

Active



AMUS-22-2

HAV CITY CLERK JAN28'22 AM 9:25

**Details**

Submitted on Jan 19, 2022 at 10:27 am

**Attachments**

0 files

**Activity Feed**

Latest activity on Jan 27, 2022

Applicant

Ken Naudzunus



0

**Location**

2 WATER ST, Haverhill, MA 01830

Timeline**Coin-Operated Amusement Device Payment**

Paid Jan 27, 2022 at 11:13 am

City Clerk Approval

Completed Jan 27, 2022 at 11:16 am

**Police Department Approval**

Completed Jan 27, 2022 at 11:26 am

City Council Approval

In Progress

**Coin-Operated Amusement Device Permit Issued**

Document

Applicant Information

Business Name *

Market basket

Type of Business *

Corporation

Applicant Birthday *

09/06/1982

Type of Device *

Coin-Operated Machine

Number of Machines *

2

Are Machines Operated on Sundays? *

Yes

Vendor Information

Vendor Name *

Modern Amusement

Vendor Phone *

6034989709

Vendor Address *

Windham,

Vendor City *

Windham

Vendor State *

Police Department Approval



Complete

Assignee

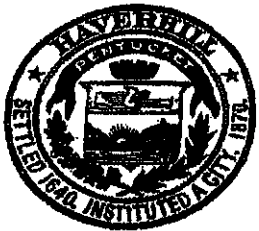
Kevin Lynch

Due date



None

LINDA KOUTOULAS assigned this step to Kevin Lynch - Jan 24, 2022 at 1:16 pm
Kevin Lynch approved this step - Jan 27, 2022 at 11:26 am



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/21/21

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

☒ Hawker or Peddler ☐ Employee of a Hawker or Peddler

NAME: Lisa Wright SIGNATURE: Lisa Wright
ALL MERCHANDISE TO BE SOLD: Soda, Hot Dogs, Chips

MONTH(S): April - Nov. DAY(S)/TIME(S): M-F / 11-4

LOCATION (CHECK ONE):

- | | |
|--|--|
| <input type="checkbox"/> New - Fixed Location | <input type="checkbox"/> New - Mobile Cart |
| <input checked="" type="checkbox"/> Renewal - Fixed Location | <input type="checkbox"/> Renewal - Mobile Cart |
| <input type="checkbox"/> Seasonal - Fixed Location | |

IF FIXED LOCATION, SELECT ONE BOX:

- | | |
|--|---|
| <input type="checkbox"/> Bradford Common | <input type="checkbox"/> Riverside Park |
| <input type="checkbox"/> GAR Park | <input type="checkbox"/> Swasey Park |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Washington Square |
| <input checked="" type="checkbox"/> Outside Haverhill Stadium @
Lincoln/Nettleton Ave | <input type="checkbox"/> Winnekenni Area, Route 110 |

Fee: \$ (5,000) # 300 for renewal
☒ Bond on File

Department Use ONLY

<u>[Signature]</u> Police Chief	<u>12/29/21</u> Date	<u>see attached</u> Health Inspector	_____ Date
_____ Vire Inspector	_____ Date	_____ Rec Director (Stadium Only)	_____ Date

Municipal Council, _____

Attest: _____, City Clerk

Please Complete the Back side of this form.

Linda Koutoulas

From: Bonnie Dufresne
Sent: Wednesday, December 29, 2021 8:21 AM
To: Linda Koutoulas
Subject: RE: Hawker Peddler Lic application

Good Morning

She is good with us - her food permit will expire at the end of March 2022.

Bonnie

-----Original Message-----

From: Linda Koutoulas <lkoutoulas@cityofhaverhill.com>
Sent: Tuesday, December 28, 2021 2:09 PM
To: Bonnie Dufresne <bdufresne@cityofhaverhill.com>; Thomas Bridgewater <tbridgewater@cityofhaverhill.com>
Subject: Hawker Peddler Lic application

Bonnie and Tom - please advise if you approve - thank you, Linda

-----Original Message-----

From: copier <copier@cityofhaverhill.com>
Sent: Tuesday, December 28, 2021 1:57 PM
To: Linda Koutoulas <lkoutoulas@cityofhaverhill.com>
Subject: Send data from MFP13593925 12/28/2021 13:57

Scanned from MFP13593925

Date:12/28/2021 13:57

Pages:2

Resolution:200x200 DPI



The Hanover Insurance Company | 440 Lincoln Street, Worcester, MA 01653
Citizens Insurance Company of America | 645 West Grand River Avenue, Howell, MI 48843
Massachusetts Bay Insurance Company | 440 Lincoln Street, Worcester, MA 01653

CONTINUATION CERTIFICATE

Principal:

Lisa Wright

160 King Street

Groveland

MA 01834

Bond No.: BLND940793

Date: June 6, 2021

Continuation Term: License or Permit Bond

From: June 5, 2021 **To:** June 5, 2022

Obligee:

City of Haverhill

4 Summer Street

Haverhill

MA 01830

Agent:

W.C. Sullivan Insurance Agency, Inc.

487 Groveland St

Haverhill, MA 01830-6723

Bond Amount: \$ \$5,000.00

Premium: \$ \$100.00

It is hereby agreed that the above referenced captioned numbered Bond issued by The Hanover Insurance Company (hereinafter the "Surety") is continued in force in the above amount for the Continuation Term period of the continued term stated above, and is subject to all the covenants and conditions of said Bond.


This Continuation Certificate shall be deemed a part of the original Bond, and not a separate obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

Surety's liability under said Bond and for all continuation certificates issued in connection therewith shall not be cumulative and in no event shall the liability of the Surety exceed the amount as set forth in the Bond or in any additions, riders, or endorsements properly issued by the Surety as supplements thereto.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date."



The Hanover Insurance Company

By: 
Attorney-in-Fact

CC: 3201873

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Kevin P Sullivan

Of W.C. Sullivan Insurance Agency, Inc., Haverhill, MA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

License or Permit Bond

in the amount of: \$5,000.00

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 19th day of July, 2018.

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**


Bryan J. Salvatore, Executive Vice President

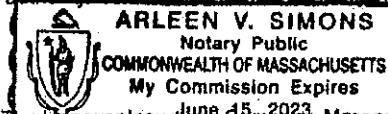
**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

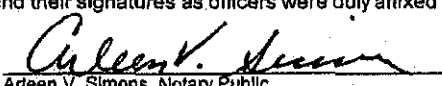

James H. Kawlecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.



On this 19th day of July, 2018 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.





Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

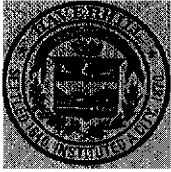
I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 6th day of June 2021

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**


Carrick A. Bligh, Vice President

CERTIFIED COPY



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$45,000** be transferred from the Capital Budget to the Capital Account –
Fire Vehicle Replacement – 4WD Utility Vehicle

13,11



QUOTE

Contact: Ted Mazzotta
 Dept: Haverhill MA Fire Department
 Address: 4 Summer Ste STE 113
 City, State, Zi Haverhill Fire Department
 Phone: 978-361-6832
 E-Mail: firemaint@cityofhaverhill.com

Date: 10.22.21
 Valid Through: 60 days *
 Customer #:
 Contract: PCC Ford & A/M Eq.
 Sales Rep: Tim Barnes

CONTRACT LINE REFERENCE	LINE DESCRIPTION	UNIT PRICE	QTY	EXTENDED PRICE
X3B	[Fleet] 2022 Ford Super Duty F-350 SRW XL 4WD SuperCab 8' Box	\$ 31,750.00	1	\$ 31,750.00
44G	Transmission: TorqShift 10-Speed Automatic	\$ -		
PQ	Color : Race Red	\$ -	1	\$ -
473	Snow Plow Prep Package	\$ 250.00	1	\$ 250.00
AS	Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat	\$ -	1	\$ -
153	Front License Plate Bracket	\$ -	1	\$ -
188	Platform Running Boards	\$ 445.00	1	\$ 445.00
435	Power-Sliding Rear-Window w/Defrost	\$ 405.00	1	\$ 405.00
528	Trailer Brake Controller	\$ 270.00	1	\$ 270.00
90L	Power Equipment Group	\$ 915.00	1	\$ 915.00
924	Privacy Glass	\$ 30.00	1	\$ 30.00
TBM	Tires: LT275/75Rx17E BSW A/T	\$ 165.00	1	\$ 165.00
	PCC Ford Contract Total :			\$ 34,230.00
1974	VentVisor 4 piece VentShades	\$ 95.00	1	\$ 95.00
1977	Aftermarket Remote Starter (2 FOBs) also provides Keyless Entry START2	\$ 395.00	1	\$ 395.00
	MHQ Graphics Package "B"	\$ 550.00	1	\$ 550.00
95	Whelen ION DUO LED Lights (each) - inner grille I2*	\$ 180.00	2	\$ 360.00
s	Whelen Liberty II DUO LED Lightbar Fully Pop. with TD/Alleys BB2MHQ*	\$ 2,400.00	1	\$ 2,400.00
	Whelen CORE Siren/Switch Controller C399	\$ 1,075.00	1	\$ 1,075.00
ADD9	Whelen CORE 2020 Ford Utility Gateway Kit C399K4	\$ 45.00	1	\$ 45.00
	Whelen CORE CCT6 3 Section Control Head and 8 Push-Buttons, 4-Position Slide Switch with a 7-Position Rotary Knob.	\$ 255.00	1	\$ 255.00
294	Whelen Vertex hide away light-headlights - Red	\$ 250.00	1	\$ 250.00
294	Whelen Vertex LED Hide-a-ways (2 pair) tail lights VTX609* red/white	\$ 250.00	2	\$ 500.00
95	Whelen TION DUO (each) flank rear plate TL12*	\$ 180.00	2	\$ 360.00
416	Whelen 100W Composite Siren Speaker SA315p / SAK*	\$ 240.00	1	\$ 240.00
% off MSRP	Magnetic Mic Clip(s) #MMSU1	\$ 41.00	2	\$ 82.00
788	Havis 2022 Communications Console C-2410	\$ 525.00	1	\$ 525.00
% off MSRP	Dual 12v outlets w/dual USB CLP2PS1USB	\$ 125.00	1	\$ 125.00
793	Havis U Bracket Flip Up Style Arm Rest CARM103	\$ 115.00	1	\$ 115.00
824	Havis Dual Internal Cup Holder CCUP2I	\$ 45.00	1	\$ 45.00
1411	Install / Transfer Cust. Supplied 2-way Radio(s) EACH	\$ 235.00	1	\$ 235.00
	PCC AfterMarket Equipment Contract Total :			\$ 7,652.00

Cost per Unit : \$ 41,882.00

Qty. : 1.00

Trade : \$ -

TOTAL: \$ 41,882.00



October 20, 2021

RE: Ford 2022 Super Duty

Dear Ted,

Given the high demand for the Ford 2022 Super Duty and the reduced production due to the microchip shortage, Ford's Government Sales Department is requiring **PO verification** in order to release state, local and federal '22MY Super Duty orders for scheduling. This applies to all "unscheduled" orders and "future orders". Unfortunately, your order falls into this category. Although your order was entered with Ford immediately, it has not been scheduled and as a result Ford has not safeguarded it for scheduling.

We ask you to either provide a signed PO for your order or sign the form below.

Given your municipality does not issue purchase orders, we require your signature that the signed quote you have provided to MHQ, is a binding agreement, and in lieu of a formal purchase order.

Please complete the form below as authorization of an order and sign and return to MHQ by **Oct 29, 2021**, so we can get your order in the queue to be scheduled.

Sincerely,

Cathy Parker
Vice President Sales & Marketing
MHQ, Inc.
Account Manager, Public works

Tim Barnes
Account Manager
MHQ, Inc.

I, Robert M. O'Brien, of the City/Town of Haverhill, do by certify that the name of the individual listed on this document, is authorized to sign contracts and 'quotes' as legally binding documents in lieu of Purchase Orders.

Signature

Date:

10/20/21

TERMS AND CONDITIONS

*This quote is valid for 60 days from the date of quote. Any purchase orders or approved quotes received outside of the 60 day quote period may be subject to price adjustments. By signing this quote, the customer is agreeing to pay, in full, for all items listed above. Any requests for changes, modifications, replacements, removals or additional items may be subject to additional fees and/or adjusted delivery dates.

M.G.L c. 30B applies to the procurement of all commodities quoted. Contract items have been collectively purchased pursuant to M.G.L c 30B sec 1c and M.G.L c.7 sec 22B. The government body is responsible to determine the applicability of M.G.L. c30B to off contract items, but not limited to, off contract items that have already been properly procured under M.G.L. c30B sec 1c and M.G.L c7 sec 22A (purchases from a vendor on contract with the Commonwealth), other contracts procured under M.G.L. c30B sec 1c and M.G.L. c. 30B contract between the vendor and the jurisdiction. All off contract items must be procured under M.G.L. c. 30B.

The terms and conditions stated herein and the provisions of any agreement between MHQ and Buyer, if applicable, shall constitute the complete and only terms and conditions applicable to any and all purchases by Buyer from MHQ. Any additional and/or different terms and/or conditions printed anywhere including on, or with, Buyer's order shall be inapplicable in regard to any purchase by Buyer from MHQ.

ORDER ACKNOWLEDGEMENT

By signing this document you are agreeing to the above terms and conditions of this order from MHQ, Inc.

x

Robert M. O'Brien

PRINT NAME

x

For Chief

TITLE

x

[Signature]

SIGNATURE

x

10/23/21

DATE

E

Quote provided by Tim Barnes, Sales Account Manager at MHQ - Public Safety Team
(508) 573-2618 or tbarnes@mhq.com

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 27, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Order to transfer \$45,000.00 from Capital Budget to Capital Account Fire Vehicle Replacement

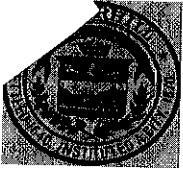
Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$45,000.00 from Capital Budget to Capital Account - Fire Vehicle Replacement – to purchase a 4WD Utility Vehicle. I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

13.2

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Tata & Howard	\$2310.20	Water Department
WB Mason (2)	\$171.59	Treasurer
Eastern Bank (2)	\$486.82	Treasurer
Motion Industries	\$120.52	Highway

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

January 28, 2022

City Council President Barrett and Members of the Haverhill City Council

RE: FY2021 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Tata & Howard	\$ 2,310.20	Water Department
WB Mason (2)	\$ 171.59	Treasurer
Eastern Bank (2)	\$ 486.82	Treasurer
Motion Industries	\$ 120.52	Highway Department
TOTAL	\$ 3,089.13	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Glenn Smith
 City of Haverhill
 131 Amesbury Road
 40 South Porter Street
 Haverhill, MA 01830

May 10, 2021
 Invoice No: 5
 Purchase Order:

Project R-05283.01 Haverhill UDF - Zone 2B

Professional Services for the Period Ended May 2, 2021

Phase 01 UDF Plan

Professional Personnel

	Hours		
Totals	24.25	2,342.71	
Total Labor			2,342.71
Billing Limits	Current	Prior	To-Date
Total Billings	2,342.71	15,189.80	17,532.51
Limit			17,500.00
Adjustment			-32.51
		Total this Phase	\$2,310.20
		Total this Invoice	\$2,310.20

Please submit payment to
 Tata & Howard, Inc.
 67 Forest Street | Marlborough, MA 01752
 Phone 508-303-9400 | Fax 508-449-9400



W.B. MASON CO., INC.
59 Centre St
Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

PM

Invoice Number	219751082
Customer Number	C1060881
Invoice Date	04/27/2021
Due Date	04/27/2021
Order Date	04/26/2021
Order Number	S113622489
Order Method	WEB

HAVERHILL TREASURER'S OFC
4 SUMMER ST STE 114
HAVERHILL MA 01830-5843

Delivery Address

Haverhill Treasurer's Ofc
Attn.: Lisa
Haverhill Treasurer's O
4 Summer St Rm 114
Haverhill MA 01830

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637373216

Looking for an easier way to see and pay bills?

Visit WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
MMM6355AU	NOTE,PST-IT,3X5, 5/PK,LIN	1	PK	7.87	7.87
TOP63360	PAD,JR LGL,5X8,WE	1	PK	14.88	14.88
PGC34899CT	TISSUE,FAC,PUFFS,PLUS LOTION,1PLY,WE,56/BX,4BX/CT,6PK/CT	1	CT	60.12	60.12

SUBTOTAL: 82.87
TAX & BOTTLE DEPOSITS TOTAL: 0.00
ORDER TOTAL: 82.87
Total Due: 82.87

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.
59 Centre St - Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

HAVERHILL TREASURER'S OFC
4 SUMMER ST STE 114
HAVERHILL MA 01830-5843

Remittance Section	
Customer Number	C1060881
Invoice Number	219751082
Invoice Date	04/27/2021
Terms	CC
Total Due	82.87

Amount Enclosed \$ _____

W.B. MASON CO., INC.
PO BOX 981101
BOSTON, MA 02298-1101

C10608812117510822197510820000000082879



W.B. MASON CO., INC.
59 Centre St
Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

PM

Invoice Number	221147974
Customer Number	C1060881
Invoice Date	06/22/2021
Due Date	06/22/2021
Order Date	06/21/2021
Order Number	S115187930
Order Method	WEB

Haverhill Treasurer's Ofc
4 Summer St Rm 114
Haverhill MA 01830

Delivery Address

Haverhill Treasurer's Ofc
Attn.: Lisa
Haverhill Treasurer's O
4 Summer St Rm 114
Haverhill MA 01830

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637373216

Looking for an easier way to see and pay bills?

Visit WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
HEWCF226A	TONER, F/M402/426 (26A)-3.1K	1	EA	88.72	88.72

SUBTOTAL: 88.72
TAX & BOTTLE DEPOSITS TOTAL: 0.00
ORDER TOTAL: 88.72
Total Due: 88.72

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.
59 Centre St - Brockton, MA 02301

Address Service Requested
888-WB-MASON www.wbmason.com

Haverhill Treasurer's Ofc
4 Summer St Rm 114
Haverhill MA 01830

Remittance Section	
Customer Number	C1060881
Invoice Number	221147974
Invoice Date	06/22/2021
Terms	CC
Total Due	88.72

Amount Enclosed \$ _____

W.B. MASON CO., INC.
PO BOX 981101
BOSTON, MA 02298-1101

C10608812211479742211479740000000088725



Date:	January 13, 2021
-------	------------------

To: CITY OF HAVERHILL LOCKBOX REVENUE ACCOUNT TREASURES OFFICE TOWN HALL PO BOX 969 HAVERHILL, MA 01831-1099	From: Eastern Bank Government Banking 195 Market Street Lynn, MA 01901
--	---

Customer	Month	Due Date
City of Haverhill	December-20	1/31/2021

Description of Charges	Fee
Lockbox Charges- December 2020	\$ 240.48

Should you have any additional questions, comments or concerns please feel free to contact me via e-mail or at the telephone number provided below.

Thank you.

Michelle Tinkham

Michelle Tinkham
AVP, Client Support Specialist
Government Banking
Phone 781-596-4485
Fax 781-598-8491



Date: July 23, 2021

To: CITY OF HAVERHILL LOCKBOX REVENUE ACCOUNT TREASURES OFFICE TOWN HALL PO BOX 969 HAVERHILL, MA 01831-1099	From: Eastern Bank Government Banking 195 Market Street Lynn, MA 01901
--	---

Customer		Due Date
City of Haverhill	June-21	7/31/2021

Transaction Description		Total Fee
Charges for Services		\$ 258.38
		- 12.04
		<hr/> 246.34

Should you have any additional questions, comments or concerns please feel free to contact me via e-mail or at the telephone number provided below.

Thank you.

mtinkham

Michelle Tinkham
AVP, Client Support Specialist
Government Banking
Phone 781-596-4485
Fax 781-598-8491



INVOICE

REMIT MOTION INDUSTRIES, INC.
TO: P.O.BOX 414444
BOSTON, MA 02241-4444

PHONE:
7813765850

BRANCH ADDRESS

MOTION INDUSTRIES INC
35 INDUSTRIAL PKWY, STE 0
WOBURN, MA 01801

PH 7813765850
FAX 7813765908

SHIP TO (SAME AS "SOLD TO" UNLESS SHOWN)

CITY OF HAVERHILL
HIGHWAY DEPT
500 PRIMROSE ST
HAVERHILL, MA 01830-2660

SOLD TO

CITY OF HAVERHILL
HIGHWAY DEPT
500 PRIMROSE ST
HAVERHILL, MA 01830

INVOICE NUMBER

MA20-029250

INVOICE DATE

08/12/19 REPRINT

PO/RELEASE NUMBER

P19 / KEVIN

ENT BY: NATACHA TAKEN BY: KEITH SALES REP: HOUSE ACCT US

ORDER DATE	PAYMENT TERMS	SHIP DATE	SHIP VIA	ACCT NUMBER	FOB
08/09/19	1% 10 & 25TH NET 30	08/12/19	DIRECT SHIP UPS GROUND SERVICE	55729401	FOB ORG,FRT PP&ADD
ORDER DUE DATE	OCN	COMMENTS:			
08/13/19	924989				

LINE	VEN	MINO.	CUST PO ITEM	QUANTITIES				UNIT PRICE	UNIT	NET AMOUNT
DESCRIPTION				ORDER	B/O	SHIPPED	BILLED			
1	00775	B04998 00051931		6	0	6	6	17.550	EA	105.30
6203 2RSNRJEM (C3) BRG										
CPNO: LEAD TIME: 2 DAYS										
SRDG BALL BEARINGS										

THANK YOU FOR YOUR ORDER

Thank you for your order.

Please be sure to include the entire invoice number on your remittance advice in order to ensure your funds are properly applied.
register at motionindustries.com to pay invoices on-line.

MDSE. TOTAL	FREIGHT		OTHER CHARGES	SALES TAX		CASH DISCOUNT	TOTAL DUE USD
			RESTOCKING	PCT	AMOUNT		
105.30	IN	0.00	0.00	0.0000	0.00	\$1.05	
	OUT	15.22	0.00			8/25/19	120.52

BUYER UNDERSTANDS AND AGREES THAT GOODS PRESENTED TO BUYER PURSUANT TO THIS INVOICE ARE BEING TENDERED CONTINGENT UPON BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS RELATED TO SALES. MOTION'S TERMS AND CONDITIONS ARE AVAILABLE AT THE MOTION BRANCH OR AT WWW.MOTIONINDUSTRIES.COM. BUYER'S ACCEPTANCE OF THE DELIVERY OF THE GOODS SHALL CONFIRM BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

1411

HAU CITY CLERK JAN 26/22 PM 3:02

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by **ADDING** the following:

Bellevue Avenue:	No Parking	24 hours
In front of #81	(except for 1 24-hour parking space)	

APPROVED AS TO LEGALITY

City Solicitor

To: Chief Denaro

From: Officer Pearl

Date: April 24, 2021

Re: Handicap sign request (renew)

Sir,

I have received an application for a handicap parking sign renewal from Cristina Perez of 81 Bellevue Ave unit #2. She has an active Massachusetts handicap placard. This application is for renewal of an existing handicap parking sign that is currently located at 37 Curtis St. Cristina recently moved to Bellevue Ave and unfortunately has a difficult time finding adequate parking on the street. There are no other handicap signs in the vicinity of her apartment. Her physical status has not changed from when she was located on Curtis St. I would recommend approval of the request.

Respectfully Submitted,



Officer Pearl

17221

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

DATE OF REQUEST 3/23/21 DATE OF APPROVAL 4-24-21

*NEW ☐
*RENEWAL ☒

NAME: Cristina Perez

ADDRESS: 81 Bellevue Avenue, Apt. 2, Haverhill, MA 01832

TELEPHONE #: 9174030103

VEHICLE TYPE: 2018 Honda Pilot

PLATE #: G124

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? New address, too many cars, I park far away sometime

Did you have a handicap parking sign at a previous address? ☒ Yes ☐ No

If yes, location? 37 Curtis Street, Haverhill, MA 01832

x *Cristina Perez*
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Alan R. D. [Signature] Reason for denial
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

***ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.**

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

January 26, 2022


**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY J. JORDAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Bellevue Ave #81 – Add Handicap Parking*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, Pistone

CITY COUNCIL

Timothy J. Jordan
President

John A. Michitson
Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

HAVERHILL CITY CLERK JAN 28 2022 PM 10:10

1511
CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

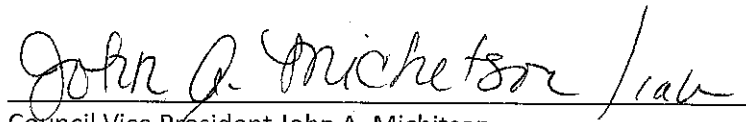
WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

January 28, 2022

To: President and Members of the City Council

Council Vice President Michitson wishes to clarify intent of prior motion that passed on December 7, 2021 City Council meeting "to send to Planning and Development request that City adjust its process on how it handles the 61A process" by adding "Chapter 61 and Chapter 61B" to motion.


Council Vice President John A. Michitson

(meeting 2.1.2022)

CITY COUNCIL**Timothy J. Jordan***President***John A. Michitson***Vice President***Melinda E. Barrett****Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey**

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizens Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizens Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizens Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Outreach	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Outreach	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20

91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property “ at 30 Belvidere Rd., Assessor’s Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density) .		9/22/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for “Bow Hunter Tree Stands” to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21
27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev.	3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O’Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Public Safety	5/18/21
63-B	President Barrett and Councillor Michitson request to make remote, virtual participation in public hearings and meetings a permanent fixture of city government	A & F	6/15/21
63-R	Councillors Jordan and Michitson propose a Housing Forum to address affordable housing crisis, open space, impact of residential developments on City’s infrastructure and services	Citizens Outreach	8/10/21
63-S	Councillor Daly O’Brien discuss sending intent of closing Washington St. for trial period to make it pedestrian walkway	Citizens Outreach	8/24/21
92	Councillors Jordan, Michitson and LePage seeking funding for Cogswell Artspace from the \$500K account dedicated to youth and mental health services	A & F	9/28/21
91-G	Councillors LePage and Macek request to move and correct procedure error on Rules and Regulations	A & F	9/28/21
92-G	Councillor Daly O’Brien requests providing shaded areas in our City playgrounds	Citizens Outreach	10/19/21
94	Councillor Macek process of private profit organizations using public property	A&F	10/19/21
91-P	Councillor Michitson requests city adjust its process on how it handles 61A process	Planning & Dev.	12/7/21
5-B	Councillor Barrett discussion to establish a design & review board	Planning & Dev.	1/11/22
5-C	Councillor Barrett discussion for specific items and what levels need to be sent to Council for approval	Planning & Dev.	1/11/22

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20
- 13-Y Communication from Councillor LePage to discuss accounting of revenue funds received from
Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city
A & F 3/12/19, 8/5/19
- 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing
exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and
zoning regulations pertaining to smoke and/or vapor stores in Haverhill
A & F 7/23/19, 8/16/19