



# CITY OF HAVERHILL CONSERVATION COMMISSION AGENDA



The Haverhill Conservation Commission will meet **Thursday, June 4, 2026, at 7:15 P.M.** under M.G.L. Chapter 131, Sec. 40 and City of Haverhill Ordinance Chapter 253. If postponed by the Commission, the meeting will be held on June 11, 2026, at the same time. This meeting will be held in-person at **4 Summer Street, City Hall Room 301, Haverhill, MA 01830.**

Meeting attendees will have the option to participate remotely by joining online using the following link: <https://tinyurl.com/HaverhillConCom2026> (Meeting ID: 243 284 796 220 8 Passcode: oz3UT23Q). Note if technological problems interrupt the virtual meeting, the meeting will continue in-person. For more information concerning this meeting, contact our office by email at [conservation@haverhillma.gov](mailto:conservation@haverhillma.gov) or calling (978) 374-2334 or go to <https://www.haverhillma.gov/government/boards-committees-and-commissions/conservation-commission/projects-under-review/> .

## **REVISED AGENDA – ADDED 6.1**

### **PUBLIC HEARINGS**

#### **1. REQUEST FOR DETERMINATION OF APPLICABILITY**

**1.1. City of Haverhill for Amesbury Road** (Parcel ID: 440-2-6) Construction of a gravel parking area and trailhead

#### **2. NOTICE OF INTENT**

**2.1. #33-1595 Sterling Golf Management, Inc. for 890 North Broadway** (Parcel ID: 575-2-8)  
Construction of a golf clubhouse, cart barn, and paved parking lot for golf course operations

**2.2. #33-NOI Judson & Susan Van Cor for 14 & 18 Fairway Dr** (Parcel ID: 778-1-C26 & -C25)  
Construction of an in-ground pool and related amenities

#### **3. REQUEST TO AMEND A FINAL ORDER OF CONDITIONS**

None scheduled

### **OTHER BUSINESS (NON-HEARING ITEMS)**

#### **4. EXTENSIONS AND CERTIFICATES**

**4.1. Certificate: #33-1550** Tinh Vien Quan Am for 41.5 Kernwood Ave

#### **5. ENFORCEMENT**

**5.1. Enforcement Order:** Guy DiStefano, 31 King St

**5.2. Enforcement Order:** Q & G Development, LLC for 0 Edgehill Road

#### **6. MISCELLANEOUS**

**6.1. #33-1490** Review of conservation restriction proposed under special condition #32

#### **7. ACCEPTANCE OF MINUTES**

#### **8. ADJOURN**

Signed, Harmony Wilson, Chairperson