



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

MA000102 CLRK JAN20'22 PM 1:35

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/16/2021 Ending Date: 12/31/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

FRED SIMMONS
Candidate Full Name (if applicable)

HAVERHILL City Council
Office Sought and District

420 AMESBURY RD
Residential Address

E-mail: _____

Phone # (optional): _____

CTME TO ELECT FRED SIMMONS
Committee Name

MICHELLE A. WINDER
Name of Committee Treasurer

P.O. BOX 1078 - METHUEN
Committee Mailing Address MA 01844

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2294.99

Line 2: Total receipts this period (page 3, line 11)

1220.00

Line 3: Subtotal (line 1 plus line 2)

3514.99

Line 4: Total expenditures this period (page 5, line 14)

3245.93

Line 5: Ending Balance (line 3 minus line 4)

269.06

Line 6: Total in-kind contributions this period (page 6)

100.00

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

HAVERHILL BANK

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature] (Treasurer's signature)

Date: 1/19/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Fred A. Simmons (Candidate's signature)

Date: 1/19/2022

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(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Line 9: Total Receipts over \$50 (or listed above)	250.00
Line 10: Total Receipts \$50 and under* (not listed above)	970.00
Line 11: TOTAL RECEIPTS IN THE PERIOD	1220.00

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Line 12: Total Expenditures over \$50 (or listed above)	3,245.93
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	3245.93

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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150, 50

100

100, 10

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/21/21	WILLIAM WILDER SR	91 PITMAN STREET METHUEN, MA 01844	SMALL LOAN TO COVER PRINTING COST	500.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				500.00