

Massachusetts Department of Environmental Protection *Bureau of Waste Site Cleanup*

TIER CLASSIFICATION TRANSFEROR CERTIFICATIONPursuant to 310 CMR 40.0560 (Subpart E)

BWSC 107C

Release Tracking Number

3	-	32792

A. PERSON	TRANSF	ERRING A T	IER CLASSIFICAT	ΓΙΟN:						
1. Check all the	nat apply:	a. change in contact name		□ t	b. change of address					
2. Name of O	rganization:	HAFFNER RE	ALTY TRUST							
3. Contact Fi	rst Name:	JOANNE			4. Last Name:	FOURNIER				
5. Street:		575 OSGOOD ST	REET #2313		6. Title:	TRUSTEE				
7. City/Town:	NORTH AN	NDOVER	8. State:	MA		9. ZIP Code:	018450000			
10. Telephone	97868327	71	11. Ext.:		12. Email:					
B. RELATIONSHIP TO THE DISPOSAL SITE OF PERSON TRANSFERRING A TIER CLASSIFICATION: Check here to change relationship 1. RP or PRP a. Owner b. Operator c. Generator d. Transporter e. Other RP or PRP Specify: ELIGIBLE PERSON-21E 2. Fiduciary, Secured Lender or Municipality with Exempt Status (as defined by M.G.L. c. 21E, s. 2) 3. Agency or Public Utility on a Right of Way (as defined by M.G.L. c. 21E, s. 5(j)) 4. Any Other Person Making Submittal Specify Relationship:										
		OF PERSON	TRANSFERRING							
transmittal for material infor that I am fully on whose beh	l am familiar rm, (ii) that, mation conta authorized alf this subn	based on my in ained in this sul to make this att nittal is made an	nation contained in this quiry of those individu omittal is, to the best of testation on behalf of the	s submitals imr f my kithe entit re signi	ttal, including mediately responsively and to the second to y legally responsively ficant penalties	any and all documer onsible for obtaining belief, true, accurate nsible for this submits, including, but not	1			
2. By: <u>JOA</u>	ANNE FOURNIE				3. Title:	TRUSTEE				
4. For: <u>на</u>	FFNER REALT		ntity recorded in Section	on A)	5. Date:	11/26/2019 mm/dd/yyyy				
□ 6 Chaol	·	-	erson providing certific		a different from		n Section A			
7. Street:	nore ir tiic at	auress of the pe	ason providing certific	anon 1	s annerent mon	n address recorded r	ii Section A.			
8. City/Town:			9. State	e:		10. ZIP Code);			
11. Telephone	-		12. Ext.:	_	3. Email:					

Revised: 12/05/2013 Page 1 of 1