



CITY OF HAVERHILL CONSERVATION COMMISSION MEETING MINUTES



MEETING DATE: THURSDAY, FEBRUARY 15th, 2024

“Pursuant to Chapter 2 of the Acts of 2023 this meeting of the Haverhill Conservation Commission, including the list of public hearings, will be conducted via remote participation. No in person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the order. A reminder that persons who would like to virtually attend this meeting while in progress can properly do so by joining the meeting at the following URL: <https://us02web.zoom.us/j/84291820471> (Passcode 206268). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so during a portion of the hearing designated for public comment by using the raise hand button and waiting for the chair. I hereby call this meeting of the Haverhill Conservation Commission to order under MGL Chapter 131 Section 40 under the City of Haverhill municipal ordinance Chapter 253 on this 15th day of February 2024.”

Present: Oliver Aguilo (OA), Jen Rubera (JR), Harmony Wilson (HW), and Chairperson Fred Clark (FC)

Partly Present: Phil LaCroix (PL)

Absent: Neil Frasca (NF) and Clerk Tom Wylie Ed. D. (TW)

Also Present: Robert E. Moore Jr., Environmental Health Technician (RM)

“At this time the Commission wishes to inform you that should an item of business be acted upon on this meeting and you wish to be notified in writing that an appeal has been filed, you must give your name and address to the Conservation Dept staff immediately following the action of that item of business so that you may follow the appeal process. You may submit your name and address via email to conservation@cityofhaverhill.com. Please identify your items of interest in the subject line. Thank you for your cooperation in implementing this policy. Please note that this meeting is being recorded. As always, the Conservation Dept. staff is available to answer any questions pertaining to all the Commission's actions.”

CONTINUANCES & WITHDRAWALS

5.2. Enforcement Order: James and Rebecca Ryan for 471 East Broadway – Restoration Update

Summary: FC read comments/recommendations from RM.

Action: HW moved that this item be moved to the March 7th meeting. Seconded by JR. Clerk called role: OA-yes, JR-yes, HW-yes, FC-yes. Motion passed 4:0:3. Approved.

1. **REQUEST FOR DETERMINATION OF APPLICABILITY**
None scheduled
2. **NOTICE OF INTENT**
None scheduled
3. **REQUEST TO AMEND A FINAL ORDER OF CONDITIONS**
None scheduled

OTHER BUSINESS (NON-HEARING ITEMS)

4. EXTENSIONS AND CERTIFICATES

4.1. Certificate: #33-1428 Cedardale, Inc. for 931 and 939 Boston Road

Summary: FC read comments/recommendations from RM. Daniel Powers found that construction was completed in compliance with approved plans. RM said he has everything he needs.

Action: HW made a motion to issue a complete certification to include all comments read into the record from RM. Seconded by JR. Clerk called role: OA-yes, JR-yes, HW-yes, FC-yes. Motion passed 4:0:3. Approved.

5. ENFORCEMENT

5.1. Enforcement Order: Jeffery Lang and Madison Libby for 7 Kali Way

Summary: FC read comments/recommendations from RM. Glen Kowalski from EBT Environmental presented. He said they have a restoration report drafted out, and they aim to have it completed for March. HW made a motion to ratify the EO issued on February 7th and also include the bullet points read into the record this evening. Seconded by PL. Clerk called role: OA-yes, PL-yes, JR-yes, HW-yes, FC-yes. Motion passed 5:0:2. Approved.

6. MISCELLANEOUS

6.1. Revisions to City Code Chapter 11, Article VI, Conservation Commission

6.2. Open Space and Recreation Plan update – Commission involvement

Summary: The ordinance to update and modernize the conservation commission establishment within the city code was filed with City Council. It will go back to the council for a vote on the 27th. Key change is the addition of up to 3 conservation partners that can be appointed by the mayor to assist with extra-curricular activities. The heaviest lift for that group will be to help with the open space recreational plan, public outreach to see where our residents are today with their concerns. They decided that the commissioners are going to be updated and will help when necessary and when seen fit.

7. ACCEPTANCE OF MINUTES

Summary: FC read comments from RM.

Action: HW moved the acceptance of the 1.25.24 minutes. Seconded by JR. Clerk called role: OA-yes, PL-yes, JR-yes, HW-yes, FC-yes. Motion passed 5:0:2. Approved.

8. ADJOURN

7:47 meeting adjourned. Moved by HW. Seconded by PL.