



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, November 14, 2017 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR**
 - 5.1.** Communication from Mayor Fiorentini announcing Michael Stankovich, Haverhill DPW Director and Patrick Roche of the *Metropolitan Area Planning Council (MAPC)* will be at the City Council meeting tonight to provide an update on the possibility of the City purchasing street lights from *National Grid* Attachment
- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
 - 6.1. DEMOLITIONS:** Richard Osborne, Building Inspector for City of Haverhill requests Hearing for approval of Demolition Orders for the following properties:
 - 6.1.1. Document 107-A; Order to demolish the building at 20 Arlington st
 - 6.1.2. Document 107-B; Order to demolish the building at 21 Dustin av Attachments
 - 6.2.** Communication from Robert Ward, Deputy DPW Director submitting Ordinance for proposed amendment to Chapter 219 of City Code
 - 6.2.1. Ordinance re: Storm Water Management File 10 days
- 7. UTILITY HEARING(S) AND RELATED ORDER(S)**
- 8. HEARINGS AND RELATED ORDER**
 - 8.1.** Document 118; Tax Classification – FY 2018, from Stephen Gullo, Tax Assessor for Board of Assessors
 - 8.1.1. Document 118-B; Order that the residential factor for fiscal year 2018 be adopted as:
 - 8.1.2. Document 118-C; Order that the City shall adopt a commercial exemption
 - 8.1.3. Document 118-D; Order that the City shall adopt a residential exemption
 - 8.1.4. Document 118-E; Order that the City shall adopt an open space discount factor
 - 8.1.5. Document 118-F; Order that the City Council of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17E and 41D with respect to Permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.
 - 8.1.6. Document 118-G; Order the City Council accept 100% of C.P.I. (Consumer Price Index) increase reported by the State for F.Y. 2018 Exemptions. The 2018 C.P.I. amount is 1.48%. Attachments



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HEARINGS continued:

- 8.2.** Document 106; Petition from Attorney Michael Migliori for applicant *Common Ground Development* and owner Storehouse Properties LLC: requesting Special Permit to build 25 workforce rental units at 108 Harrison st – 13 of the units will be located in the Saint Gregory's a/k/a Saint James School building and 12 units will be located in the new construction building
Favorable recommendation with conditions from Planning Board & Planning Director Attachment

9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28 NO SCHEDULE

10. APPOINTMENTS:

- 10.1. Confirming Appointments :**
10.1.1.1.
10.2. Non-Confirming Appointments:
NO SCHEDULE
10.3. Resignations

11. PETITIONS:

- 11.1.** Notice of Hearing from Department of Public Utilities on a petition from Mass and Nantucket Electric Companies each doing business as National Grid for approval by Dept of Public Utilities of ten long-term contracts for procurement of renewable energy and renewable energy certificates from ten individual renewable energy projects to be held on Wednesday, November 29th at 2:00 pm at the Department's offices One South Station, 5th floor, Boston, MA. Attachment

11.2. Applications:

- 11.2.1. Application from Daniel Plourde of *Lorraine Post 29 VFW* to close streets along Route 125 for 53rd *Annual VFW Santa Parade*; Sunday, November 19th at 1:00 pm; Bradford to Haverhill *Has approvals from Police, Fire & DPW* Attachment

11.3. Applications/Handicap Parking Signs: NO SCHEDULE

11.4. Tag Days:

- 11.4.1. *Shoemaker's Baseball*, December 9 & 10

Attachment



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11.5. Annual License Renewals:

- 11.5.1. **Hawker Peddlers License Renewals 2018**
- 11.5.2. **Coin-Op License Renewals 2018**
- 11.5.3. **Sunday Coin-Op License Renewals 2018**
- 11.5.4. **Drainlayer License 2018:**
- 11.5.5. **Taxi Driver License**
- 11.5.6. **Taxi License**
- 11.5.7. **Junk Dealer License**
- 11.5.8. **Pool Tables:**
 - 11.5.8.1. **Sunday Pool:**
- 11.5.9. **Bowling:**
- 11.5.10. **Buy & Sell Second Hand Clothing**
- 11.5.11. **Pawnbroker license:**
- 11.5.12. **Buy & Sell Old Gold:**
- 11.5.13. **Hawker/Peddler:**
 - 11.5.13.1. Paul Abare - to sell Christmas trees, wreaths, baskets, kissing balls & decorations at 403 River st; November 18 to December 24th, Monday – Sunday 8:00 am to 9:30 pm
 - 11.5.13.2. Milton Russell – to sell Christmas trees & wreaths at 24 Summer st; November 25 to December 23rd, Monday – Friday 3:00 pm – 8:00 pm; Saturday & Sunday 10:00 am – 6:00 pm
 - 11.5.13.3. Drew Patuto – to sell Christmas trees, wreaths & decorations at 97 Locust st; November 22 to December 26th, Monday – Friday 9:00 am – 9:00 pm
 - 11.5.13.4. **Exterior Vending Machines** Attachments
 - 11.5.13.5. **Limousine/Livery License**

12. MOTIONS AND ORDERS

- 12.1. Order authorize payment of bills of previous years and authorize payment from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Grainger	\$171.40	Public Property
Pest-End	\$120.00	Public Property
2-Way Communications	\$568.70	Police Department
Black Box Resale Service	\$105.00	Wastewater
Francis H Maroney Inc	\$81.79	Police Department

Attachment

13. ORDINANCES (FILE 10 DAYS)

13.1. NO SCHEDULE

13.2. MONTHLY REPORTS

- 13.2.1. Abatement report from *Board of Assessors* for month of October 2017

Attachment



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14. COMMUNICATIONS FROM COUNCILLORS

- 14.1. Communication from Councillor Barrett inquiring on *National Grid's* preparedness for the recent storm of October 29th
- 14.2. Communication from Councillor LePage requesting a discussion on FY'18 free cash, the tax rate and the 2018-2022 Capital Improvement Program
- 14.3. Communication from Councillor Mary Ellen Daly O'Brien requesting a discussion about a crosswalk on Washington st in front of *Wang's Table*
- 14.4. Communication from Councillor Daly O'Brien requesting a discussion about a crosswalk on Carleton st in front of the entrance to Casablanca condominiums
- 14.5. Communication from Councillor Daly O'Brien requesting a discussion about a traffic pattern change at Saltonstall Square Attachments

15. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 15.1. Document 14-B - Ordinance re: Parking – 13 ½ Grove st, Delete Handicap Parking *Filed October 25 2017*
- 15.2. Document 114-C - Ordinance re: Parking – 6 John st, Handicap Parking *Filed November 1 2017* Attachments

16. RESOLUTIONS AND PROCLAMATION

NO SCHEDULE

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

19. ADJOURN

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

5.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: National Grid Street Lights

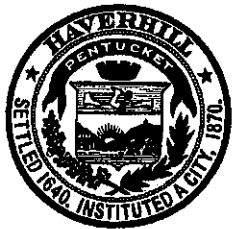
Dear Mr. President and Members of the Haverhill City Council:

Michael Stankovich, Haverhill Department of Public Works (DPW) Director and Patrick Roche of the Metropolitan Area Planning Council (MAPC) will be at the November 14th City Council meeting to provide an update on the possibility of the City purchasing street lights from National Grid.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Haverhill

Michael K. Stankovich
Director of Public Works
mstankovich@cityofhaverhill.com

Department of Public Works
500 Primrose Street
Haverhill, MA 01830
Phone: 978-374-2360
Fax: 978-374-2362
www.ci.haverhill.ma.us

Date: November 9, 2017

To: City Council President John A. Michitson and Members of the City Council

Through: Mayor James J. Fiorentini

From: Michael K. Stankovich, Director of Public Works *Michael K. Stankovich*

Re: National Grid Street lights

The City has been reviewing the possibility of purchasing some of the 5,000+ street lights in Haverhill which are currently owned by National Grid. And, if the City decides to purchase these lights, the City would also explore converting these street lights (which are high pressure sodium) to LED for energy savings.

The Metropolitan Area Planning Council (MAPC) has been tasked by the Massachusetts Department of Energy Resources (DOER) to assist municipalities with management of streets lights within communities in the Commonwealth. We have been working with MAPC's Energy Coordinator, Patrick Roche, to further investigate this issue.

Through MAPC, Haverhill can access one-time DOER grant funding for 30% of the cost of LED streetlight materials and installation. The following internet link describes MAPC capabilities related to this issue.
<https://www.mapc.org/our-work/expertise/clean-energy/led-streetlight-retrofits/>

Mr. Roche and I would like to attend the City Council's meeting on November 14th to further explain this matter.

cc. Mayor James J. Fiorentini

107-A



DOCUMENT 107-A

Hearing November 14
2017

6.1.1

CITY OF HAVERHILL
IN MUNICIPAL COUNCIL: October 3 2017

September 29, 2017

ORDERED:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 20 Arlington Street, Assessor's Map 204, Block 47, Lot 32-2 in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD NOVEMBER 14 2017
Attest:

City Clerk

For Hearing November 14 2017



Hearing November 14
2017
Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337

September 29, 2017

TO: City Council

FROM: Richard Osborne, Building Inspector

RE: 20 Arlington Street

Dear Members:

In pursuant to Massachusetts General Law Chapter 143, Section 7 and Massachusetts General Law Chapter 139, Section 1. As Building Inspector for the City of Haverhill, I respectfully request that the Haverhill City Council approve the demolition of the fire damaged structure (parcel ID Map 204, Block 47, Lot 32-2) address of 20 Arlington Street. The fire damage occurred on April 8, 2017 and now has been deemed a nuisance and threat to the public. A structural survey has been ordered in accordance to M.G.L. 143 Section 7 and the recommendation is to demolish this structure in the interest of public safety.

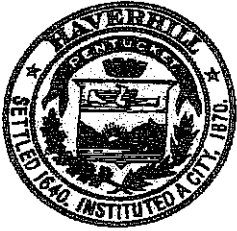
In the event that the owner fails to take steps to demolish this structure within 30 days the Mayor or agent is authorized to proceed with the demolition of said building. The City can place a lien, suit and or attachment on the owner's property to the extent of damages occurred.

Respectfully



Richard Osborne
Building Inspector

RO/ds



Haverhill

Linda L. Koutoulas, City Clerk
City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

October 20 2017

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, November 14 2017 at 7:00 o'clock P.M. on Documents 107-A and 107-B being the following orders:

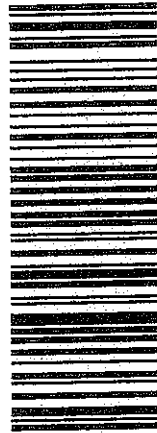
Pursuant to Massachusetts General Laws, Chapter 133, Section 1, after hearing, it is hereby adjudged that the buildings at the following locations in Haverhill are a nuisance to the neighborhood and are dangerous and in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that the said buildings be demolished or repaired:

20 Arlington st - Assessors Map 204, Block 47, Lot 32-2
21 Dustin av - Assessors Map 524, Block 327, Lot 20

Linda L Koutoulas
City Clerk

Advertise: November 2 2017

CITY OF HAVERHILL
OFFICE OF CITY CLERK
ROOM 118
HAVERHILL, MA 01830-5880



7003 1010 0001 3345 9300

Erika Hoffman
2295 Saint Andrews Drive
Titusville, Florida 03278

Demolition Doc 107-A
20 Arlington st
Hearing Nov 14 2017

2TE6 54FF 7MMN NTNT CMM

U.S. Postal Service™
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OFFICIAL USE

Postage	\$ <u>0.00</u> <u>107-A</u> - <u>Dem 0</u>
Certified Fee	<u>Oct 2017</u>
Return Receipt Fee (Endorsement Required)	<u>20 Arlington</u>
Restricted Delivery Fee (Endorsement Required)	<u>Heavy - Nov 14 2017</u>
Total Postage & Fees	\$

Postmark Here ST

Sent To Theresa
Erika A. Hoffman 90MTGL0
Street, Apt. No.,
or PO Box No. 611 Connection Dr
City, State, ZIP+4 Irving TX 75039

PS Form 3800, June 2002 See Reverse for Instructions

CITY OF HAVERHILL
OFFICE OF CITY CLERK
ROOM 118
HAVERHILL, MA 01830-5880



7003 1010 0001 3345 9317

Dec 107-A

20 Arlington St - Demolition

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front space permits.

1. Article Addressed to:

Erika A. Hoffman
c/o MTGL0 Investors
611 Connection Dr
Irving, TX 75039

2. Article Number (Transfer from service label)

7006 0750 0000 5765 5893

PS Form 3811, July 2015 PSN 7530-02-000-9055

COMPLETE THIS SECTION ON DELIVERY

A. Signature [Signature] ☒ Agent ☐ Addressee

B. Received by (Print Name) [Signature] C. Date of Delivery 9/18/17

D. Is delivery address different from item 1? ☐ Yes ☒ No
If YES, enter delivery address below:

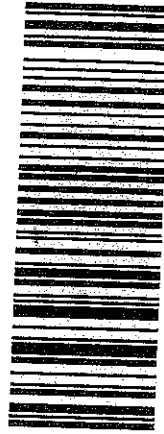
3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	

Domestic Return Receipt

CITY OF HAVERHILL
 OFFICE OF CITY CLERK
 ROOM 118
 HAVERHILL, MA 01830-5880

CERTIFIED MAIL



7003 1010 0001 3345 9294

Arlington Pond Trust
 c/o Joseph Maffee - Trustee
 David Maffee
 255 Shore Drive
 Salem, NH 03079

Demo 20 Arlington st
 Nov 14 2017 Doc 107-A

U.S. Postal Service
CERTIFIED MAIL
 (Domestic Mail Only: No Insurance Coverage Provided)
OFFICIAL USE
 For delivery information visit our website at www.usps.com

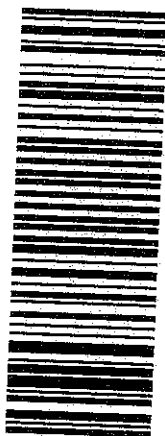
Postage	\$ 0.00
Certified Fee	\$ 0.00
Return Receipt Fee	\$ 0.00
Restricted Delivery Fee	\$ 0.00
Endorsement Required	
Total Postage & Fees	\$ 0.00

Sent to: **Arlington Pond Trust**
 Street, Apt. No.: **c/o Joseph Maffee Trust**
 City, State, ZIP+4: **Salem NH 03079**
 PO Box No.: **03079**

Postmark: **Nov 14 2017**
 Postage paid at: **Salem NH**

Form 3800, June 2002

CITY OF HAVERHILL
OFFICE OF CITY CLERK
ROOM 118
HAVERHILL, MA 01830-5880



7013 0600 0001 2126 0885

New Century Mortgage Corp
18400 Von Karman, Ste 1000
Irvine, MA 92612

Demolition: Doc 107-A 20 Arlington st
Hearing: November 14 2017

Subj: **20 Arlington Street Condominium Trust**
Date: 9/11/2017 9:22:44 P.M. Eastern Daylight Time
From: timkavanagh1200@yahoo.com
To: BILLCOXLAW@aol.com

Notices
(send)
Order!

Erica M. Cronin was appointed as a Trustee of the 20 Arlington Street Condominium Trust, u/d/t dated 8-20-1986 recorded in Book 8486 Page 349, by instrument dated 9-6-2012 recorded in Book 31745 Page 465. At that time, Cronin was the owner of Unit 1 in the 20 Arlington Street Condominium.

If Erica Mears is the same person as Erica M. Cronin, then there are two FTLs that encumber Unit 1. An FTL recorded in Book 34375 Page 435 and an FTL recorded in Book 35367 Page 369. Additionally, Erica M. Cronin is the sole remaining Trustee of the 20 Arlington Street Condominium.

Timothy E. Kavanagh

Sent from my iPhone

Subj: **Unit 4 in the 20 Arlington Street Condominium**
Date: 9/11/2017 9:00:58 P.M. Eastern Daylight Time
From: timkavanagh1200@yahoo.com
To: BILLCOXLAW@aol.com

Joseph Masse, in his capacity as one of the Trustees of Arlington Pond Trust u/d/t dated June 19, 2015, is the owner of Unit 4 in the 20 Arlington Street Condominium, which is situated at 20 Arlington Street in Haverhill, Mass. The Trust's Deed is recorded in Book 34152 Page 615.

There are no outstanding mortgages encumbering Unit 4.

The Floor Plans for the 20 Arlington Street Condominium are recorded in Plan Book 214 Plan 58.

There are no attachments, executions, notices of bankruptcy or other liens, except:

A \$2199.87 tax taking made by the City of Haverhill dated 7-13-2017 recorded in Book 36050 Page 50.

This is a current owner rundown that covers the period from 6-22-2015 through 9-11-2017 instrument #375.

Timothy E. Kavanagh

Sent from my iPhone

Subj: **Unit 2 in the 20 Arlington Street Condominium**
Date: 9/11/2017 8:43:13 P.M. Eastern Daylight Time
From: timkavanagh1200@yahoo.com
To: BILLCOXLAW@aol.com

✓ Joseph Maffe & David Maffe, in their capacity as Trustees of the Arlington Pond Trust u/d/t dated June 19, 2015, are the owners of Unit 2 in the 20 Arlington Street Condominium, which is situated at 20 Arlington Street in Haverhill, Mass. The Trust's Deed is recorded in Book 34488 Page 38. There is no Declaration of Homestead.

There are no outstanding mortgages encumbering Unit 2.

The Floor Plans for the 20 Arlington Street Condominium are recorded in Plan Book 214 Plan 58.

There are no attachments, executions, notices of bankruptcy or other liens, except:

A Notice of Substantial Completion pursuant to Mass. General Laws Chapter 254 Section 4 was recorded in Book 35973 Page 420 by LaPointe Construction and Board Up Service, LLC on 6-27-2017.

This is a current owner rundown that covers the period from 10-30-2015 through 9-11-2017 instrument #399.

Timothy E. Kavanagh

Sent from my iPhone

Subj: **Unit 3 in the 20 Arlington Street Condominium**
Date: 9/11/2017 8:51:30 P.M. Eastern Daylight Time
From: timkavanagh1200@yahoo.com
To: BILLCOXLAW@aol.com

MTGLQ Investors LP is the owner of Unit 3 in the 20 Arlington Street Condominium, which is situated at 20 Arlington Street in Haverhill, Mass. Its Deed is recorded in Book 35694 Page 281.

There are no outstanding mortgages encumbering Unit 3.

The Floor Plans for the 20 Arlington Street Condominium are recorded in Plan Book 214 Plan 58.

There are no attachments, executions, notices of bankruptcy or other liens.

This is a two owner rundown that covers the period from 9-14-2004 through 9-11-2017 instrument #359.

Timothy E. Kavanagh

Sent from my iPhone

Peter F. Carr, II

ECKERT SEAMANS CHERIN & MELLOTT, LLC

Two International Place • 16th Floor • Boston, MA 02110

Direct (617) 342.6857 | Facsimile (617) 342.6899

pcarr@eckertseamans.com

eckertseamans.com | [bio](#) | [vCard](#)



Please send me back the contact information for the City Solicitor so that we may discuss resolution options.

Sincerely,

David M. Rosen, Esq.

Rosen Legal, LLC.

303 Wyman Street, Suite 300

Waltham, MA 02451

781-577-6572 (direct)

781-786-7080 (fax)

David@DavidRosenLegal.com

www.DavidRosenLegal.com

Richard Osborne

From: BILLCOXLAW@aol.com
Sent: Tuesday, September 12, 2017 10:04 AM
To: Richard Osborne
Cc: Richard MacDonald
Subject: Re: FW: 20 Arlington Street, Haverhill, MA
Attachments: COH20ArlingtonStreetcurrentownerrundown.pdf;
COH21DustinStreetcurrentownerrundown.pdf

Attached is a title rundown for all current owner and lien holders for 21 Dustin Street and the 4 condo units, as well as the condo association, for 20 Arlington Street. I will contact him, but I think the Department should continue with the demolition process and get this before the City Council as soon as practical.

Bill Cox

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

This message (including attachments) is privileged and confidential. If you are not the intended recipient, please delete it without further distribution and reply to the sender that you have received the message in error.

In a message dated 9/11/2017 4:05:00 P.M. Eastern Daylight Time, ROsborne@cityofhaverhill.com writes:

BILL ; ATTORNEY ROSEN has been working with us on attempting to contact all responsible owners to 20 Arlington St. the fire damaged bldg.. , if this is accomplished his client will remove and DEMO. this structure please contact him he will may be helpful in listing all owner of this structure in an attempt to move forward.

From: David Rosen [<mailto:david@davidrosenlegal.com>]
Sent: Friday, September 08, 2017 10:14 AM
To: Richard Osborne
Cc: Peter Carr
Subject: 20 Arlington Street, Haverhill, MA

Dear Richard:

Thank you for your time this morning. Here is the contact information for counsel for the 4th unit owner. I have copied him on this email. Peter – Richard Osborne is the City building inspector in charge of the proposed demolition.



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337

September 13, 2017

Erika A. Hoffman
c/o MTGLQ Investors LP
611 Connection Dr - 5th Floor
Irving, TX 75039

RE: 20 Arlington Street-Unit 3

Dear Ms. Hoffman:

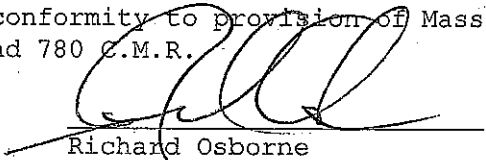
It appearing upon inspection made on this 13th day of September, 2017, by a Building Inspector for the City Of Haverhill that a certain structure located at 20 Arlington Street on MAP 204 BLOCK 47 LOT 32-3 is dangerous and/or a hazard to Public safety by reason of:

**Extreme fire damage to entire building on April 8, 2017.
Roofing and Side Walls are in a state of collapse requiring
immediate demolition of entire structure in the interest of public
safety.**

Upon receipt of this notice, you as owner are hereby notified to remove said structure.

In accordance with MGL Chapter 143 Section 8 a structural survey was conducted on June 21, 2017 the report discloses that said structure is dangerous, unused, uninhabited, abandoned, an imminent threat to abutting properties and the general public and open to weather the structure thereupon may be removed, made safe or secured by the City, the charge thereof to constitute a lien upon the land and building, to be collected in the same manner as taxes, and/or you could for every day's continuance of such neglect after being herein notified, forfeit to the City not less than \$100.00 and no more than \$1,000.00.

This notice is given in conformity to provision of Massachusetts G.L. (Terr. Ed.) Chapter 143 and 780 C.M.R.


Richard Osborne
Building Inspector

RO/bld

CC: Fire Department
Board of Health
Richard MacDonald, Director, Inspectional Services
Rosen Legal LLC

Sent 1st Class & Cert Mail: 7016 0750 0000 5765 5893



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department
4 Summer Street, Room 113
Haverhill, Massachusetts 01830
Telephone: 978 373-8460
Fax: 978 521-4441



WILLIAM F. LALIBERTY
FIRE CHIEF

June 26, 2017

Structural Surveys

On June 21, 2017 Haverhill Fire Chief William Laliberty, City Engineer John Pettis, and David Hewey examined the 2 properties in Haverhill to assess the structural integrity of these buildings.

The second property examined was at **20 Arlington Street** in Haverhill. This property was heavily damaged by a fire on April 8, 2017 at 9:30 AM. The fire traveled through the roof and left a large opening. All 3 floors of this building sustained heavy smoke and water damage. The building had 4 living units in it and it appears all 4 were heavily damaged by the fire. The second and third floors have the most damage and appear to have a significant amount of structural damage. The outside appears secure, however there were several areas where it would be easy to enter the building and in fact while we were there a neighbor reported to us that the night before the police were called to this property because people were attempting to enter the building.

This building is damaged beyond any rehabilitation.
See attached photos of both properties.

We recommend demolition as soon as possible of this property.

Respectfully Submitted

Chief William F. Laliberty

David Hewey

John Pettis



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337

May 5, 2017

MTGLQ Mortgage Company
6011 Connect Drive
Irving, Texas 75039

RE: 20 Arlington Street-Back Unit 1st Fl

To Whom It May Concern:

It appearing upon inspection made on this 10th day of April, 2017, by a Building Inspector for the City Of Haverhill that a certain structure located at 20 Arlington Street on MAP 204 BLOCK 47 LOT 32 is dangerous and/or a hazard to Public safety by reason of:

Extreme fire damage to entire building on April 8, 2017.

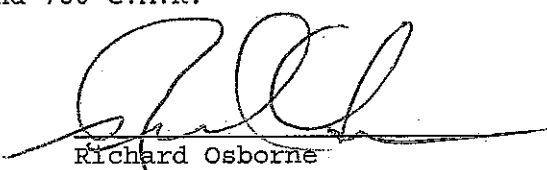
Roofing and Side Walls are in a state of collapse requiring immediate demolition of entire structure in the interest of public safety.

Upon receipt of this notice, you as owner are hereby notified to remove said structure or proceed at once to make it safe and/or secure by correcting the existing condition of the structure.

If you fail to comply with the requirements of this notice, a survey according to law will be made by the City Of Haverhill. If the report discloses that said structure is dangerous, unused, uninhabited, abandoned, and/or open to weather the structure there-upon may be removed, made safe or secured by the City, the charge thereof to constitute a lien upon the land and building, to be collected in the same manner as taxes, and/or you could for every day's continuance of such neglect after being herein notified, forfeit to the City not less than \$100.00 and no more than \$1,000.00.

This notice is given in conformity to provision of Massachusetts G.L. (Terr. Ed.) Chapter 143 and 780 C.M.R.

ATTACHED BOARDING INSTRUCTIONS


Richard Osborne
Building Inspector

RO/ds

CC: Fire Department
Board of Health
Richard MacDonald, Director, Inspectional Services

Sent 1st Class & Cert Mail: 7017 0530 0000 0635 0586

GUIDELINES FOR BOARDING VACANT BUILDINGS

1. MATERIAL FOR BOARDING SHALL BE 3/8 EXTERIOR PLYWOOD.
2. ALL WINDOWS SHALL HAVE MATERIAL CUT TO FIT BETWEEN THE STAFF MOULDINGS AND REST ON WINDOW SILLS TO PROVIDE SOLID NAILING ALL AROUND.
3. WINDOWS AND EXTERIOR DOORS SHALL BE SECURED AND DOORS EITHER PADLOCKED OR PLYWOODED OVER THE ENTIRE OPENING.
4. ALL MATERIAL IS TO BE SECURED WITH 1 3/8" GALVANIZED SCREWS



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department
4 Summer Street, Room 113
Haverhill, Massachusetts 01830
Telephone: 978 373-8460
Fax: 978 521-4441



WILLIAM F. LALIBERTY
FIRE CHIEF

June 26, 2017

Structural Surveys

On June 21, 2017 Haverhill Fire Chief William Laliberty, City Engineer John Pettis, and David Hewey examined the 2 properties in Haverhill to assess the structural integrity of these buildings.

The second property examined was at **20 Arlington Street** in Haverhill. This property was heavily damaged by a fire on April 8, 2017 at 9:30 AM. The fire traveled through the roof and left a large openings. All 3 floors of this building sustained heavy smoke and water damage. The building had 4 living units in it and it appears all 4 were heavily damaged by the fire. The second and third floors have the most damage and appear to have a significant amount of structural damage. The outside appears secure, however there were several areas where it would be easy to enter the building and in fact while we were there a neighbor reported to us that the night before the police were called to this property because people were attempting to enter the building.

This building is damaged beyond any rehabilitation.
See attached photos of both properties.

We recommend demolition as soon as possible of this property.

Respectfully Submitted

Chief William F. Laliberty

David Hewey

John Pettis



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

April 10, 2017

Erica Mears
20 Arlington Street-Unit 1
Haverhill, MA 01830

RE: 20 Arlington Street

Dear Ms. Mears:

It appearing upon inspection made on this 10th day of April, 2017, by a Building Inspector for the City Of Haverhill that a certain structure located at 20 Arlington Street on MAP 204 BLOCK 47 LOT 32 is dangerous and/or a hazard to Public safety by reason of:

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This notice is given in conformity to provision of Massachusetts G.L. (Terr. Ed.) Chapter 143 and 780 C.M.R.

ATTACHED BOARDING INSTRUCTIONS


Richard Osborne
Building Inspector

RO/ds

CC: Fire Department
Board of Health
Richard MacDonald, Director, Inspectional Services

Sent 1st Class & Cert Mail: 7016 0750 0000 5764 4125

GUIDELINES FOR BOARDING VACANT BUILDINGS

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Haverhill

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Inspection Services
Building/Zoning
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978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

April 10, 2017

Arlington Pond Trust
c/o Joseph Maffe-Trustee
255 Shore Drive
Salem, NH 03079

RE: 20 Arlington Street-Units 2 & 4

Dear Mr. Maffe:

It appearing upon inspection made on this 10th day of April, 2017, by a Building Inspector for the City Of Haverhill that a certain structure located at 20 Arlington Street on MAP 204 BLOCK 47 LOT 32 is dangerous and/or a hazard to Public safety by reason of:

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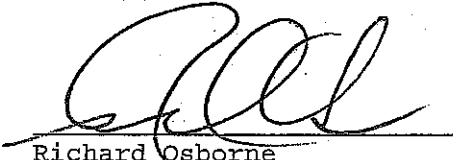
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ATTACHED BOARDING INSTRUCTIONS


Richard Osborne
Building Inspector

RO/ds

CC: Fire Department
Board of Health
Richard MacDonald, Director, Inspectional Services

Sent 1st Class & Cert Mail: 7016 0750 0000 5764 4132

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Board of Health
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Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

April 10, 2017

Erika A. Hoffman
2295 Saint Andrews Drive
Titusville, FL 03278

RE: 20 Arlington Street-Unit 3

Dear Ms. Hoffman:

It appearing upon inspection made on this 10th day of April, 2017, by a Building Inspector for the City Of Haverhill that a certain structure located at 20 Arlington Street on MAP 204 BLOCK 47 LOT 32 is dangerous and/or a hazard to Public safety by reason of:

Extreme fire damage to entire building on April 8, 2017.


Roofing and Side Walls are in a state of collapse requiring immediate demolition of entire structure in the interest of public safety.

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ATTACHED BOARDING INSTRUCTIONS


Richard Osborne
Building Inspector

RO/ds

CC: Fire Department
Board of Health
Richard MacDonald, Director, Inspectional Services

Sent 1st Class & Cert Mail: 7016 0750 0000 5764 4149

GUIDELINES FOR BOARDING VACANT BUILDINGS

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Card 1 of 1

Location 20 ARLINGTON ST	Property Account Number	Parcel ID 204-47-32-3
--------------------------	-------------------------	-----------------------

Old Parcel ID 204 --

Current Property Mailing Address

Owner HOFFMAN ERIKA A	City TITUSVILLE
Address 2295 SAINT ANDREWS DR	State FL
	Zip 032780-6767
	Zoning

Current Property Sales Information

Sale Date 9/17/2004	Legal Reference 23395-534
Sale Price 150,000	Grantor(Seller) DENIS PAUL M,

Current Property Assessment

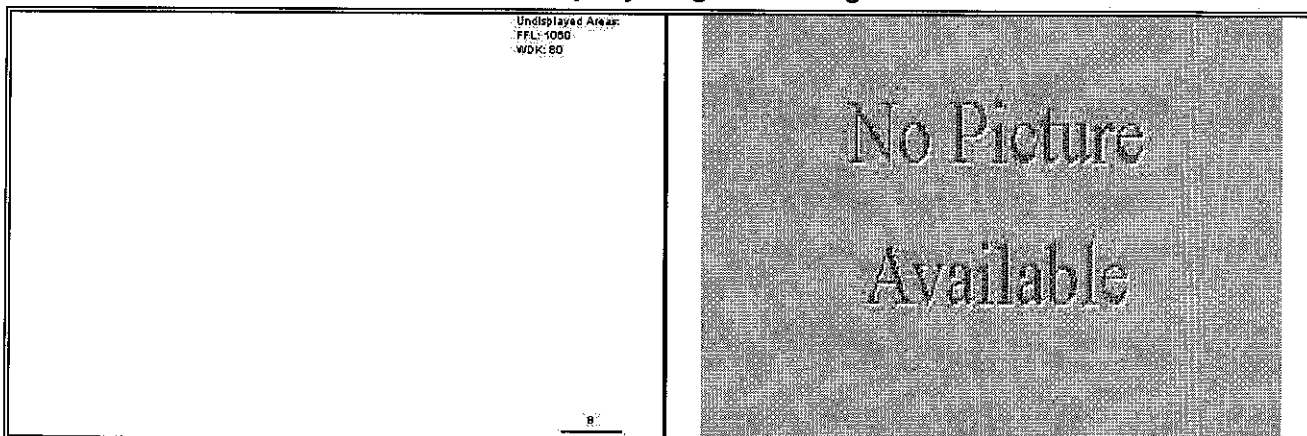
Year 2017	<u>Card 1 Value</u>
	Building Value 111,300
	Xtra Features Value 0
Land Area 0.000 acres	Land Value 0
	Total Value 111,300

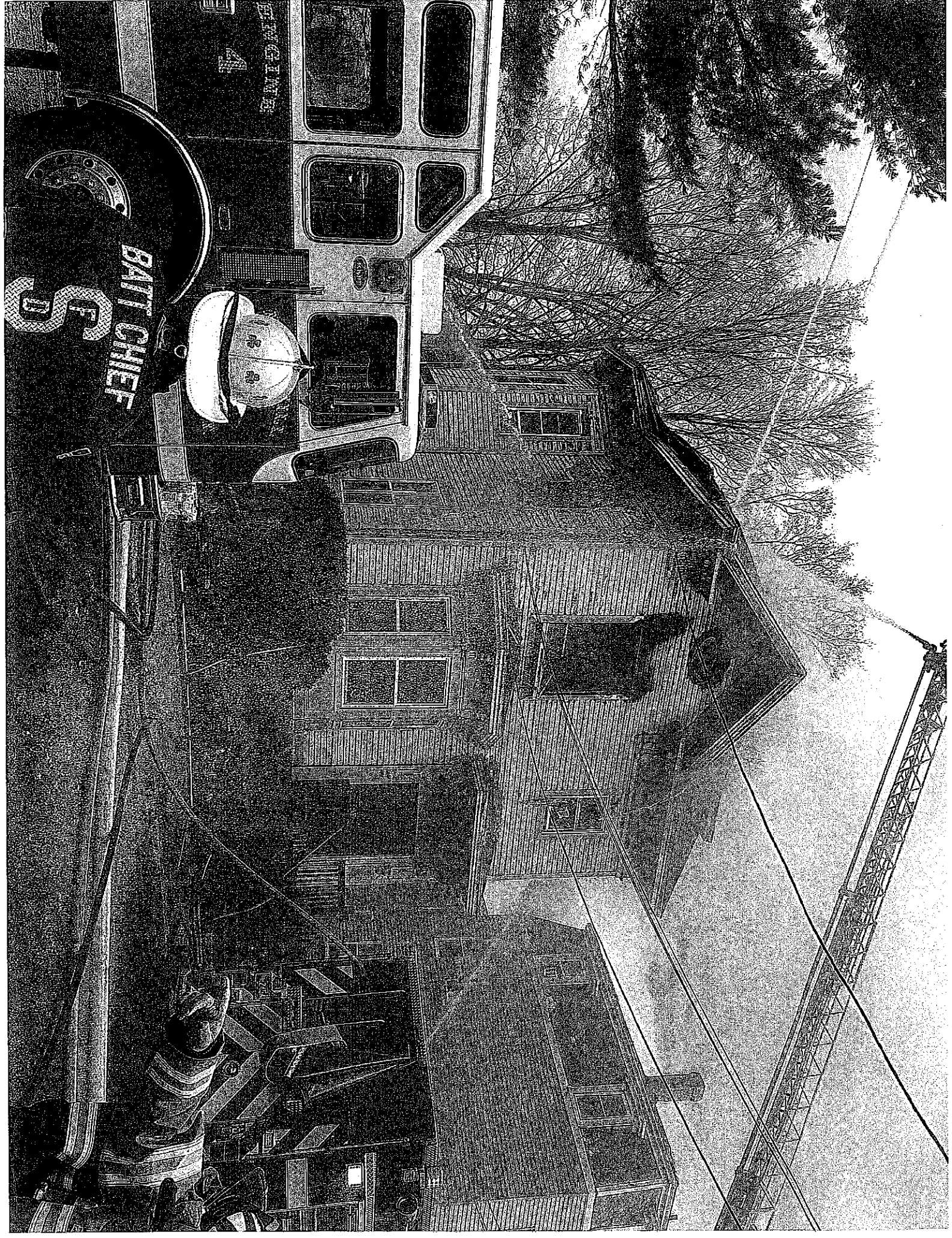
Narrative Description

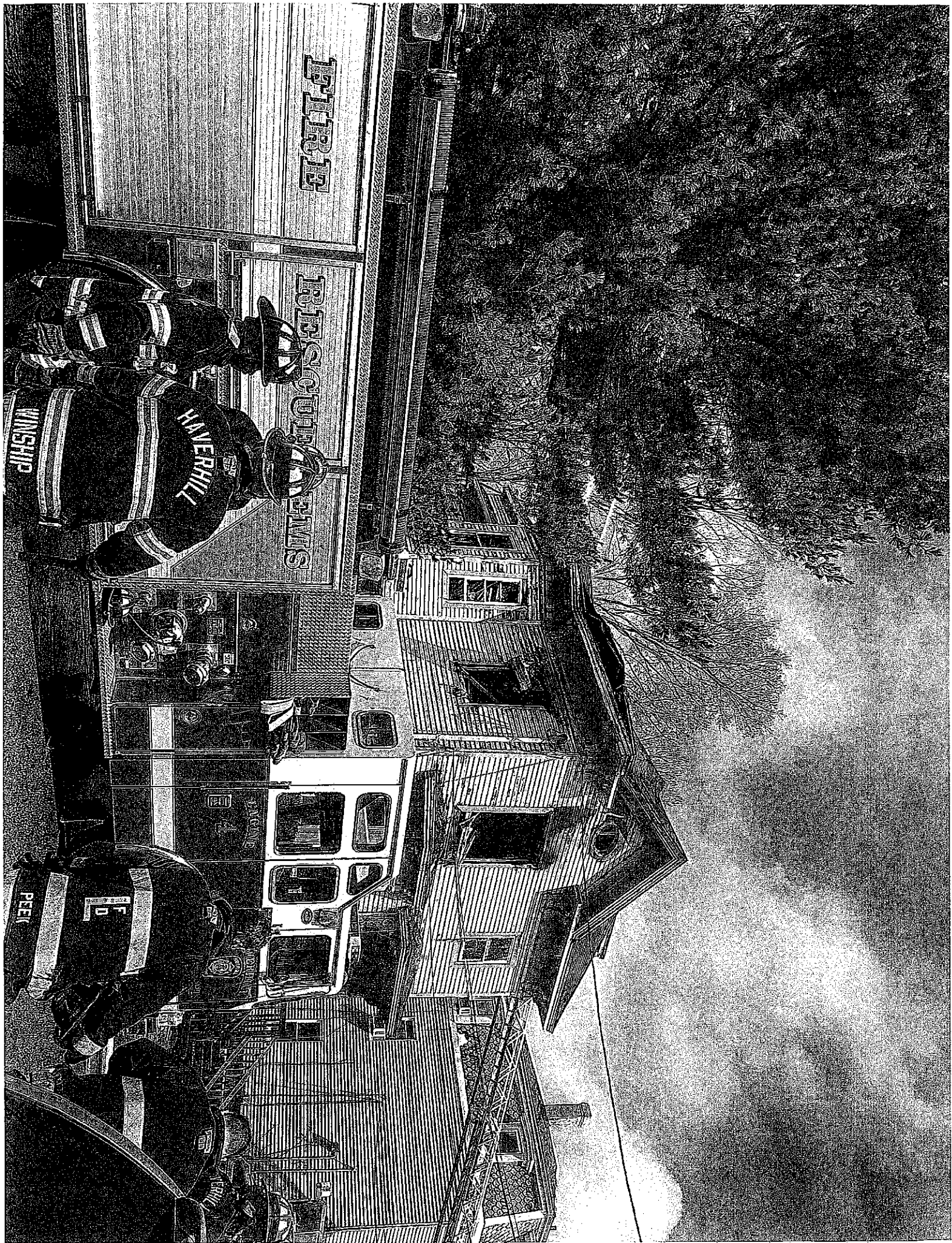
This property contains 0.000 acres of land mainly classified as CONDO with a(n) CONDO-GRDN style building, built about 1900 , having CLAPBOARD exterior and ASPHALT roof cover, with 1 unit(s), 6 total room(s), 3 total bedroom(s), 1 total bath(s), 0 total half bath(s), 0 total 3/4 bath(s).

Legal Description

Click Property Images to Enlarge











107-B



Hearing November 14

2017

DOCUMENT 107-B

6,1,2

CITY OF HAVERHILL
IN MUNICIPAL COUNCIL : October 3 2017

September 29, 2017

ORDERED:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 21 Dustin Ave, Assessor's Map 524, Block 327, Lot 20 in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD NOVEMBER 14 2017

Attest:

City Clerk



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337

September 29, 2017

TO: City Council

FROM: Richard Osborne, Building Inspector

RE: 21 Dustin Ave.

Dear Members:

In pursuant to Massachusetts General Law Chapter 143, Section 7 and Massachusetts General Law Chapter 139, Section 1. As Building Inspector for the City of Haverhill, I respectfully request that the Haverhill City Council approve the demolition of the nuisance & abandoned structure (parcel ID Map 524, Block 327, Lot 20) address of 21 Dustin Ave. This structure has been abandoned and a common nuisance since May 18, 2017 and now has been deemed a threat to the public. A structural survey has been ordered in accordance to M.G.L. 143 Section 7 and the recommendation is to demolish this structure in the interest of public safety.

In the event that the owner fails to take steps to demolish this structure within 30 days the Mayor or agent is authorized to proceed with the demolition of said building. The City can place a lien, suit and or attachment on the owner's property to the extent of damages occurred.

Respectfully



Richard Osborne
Building Inspector

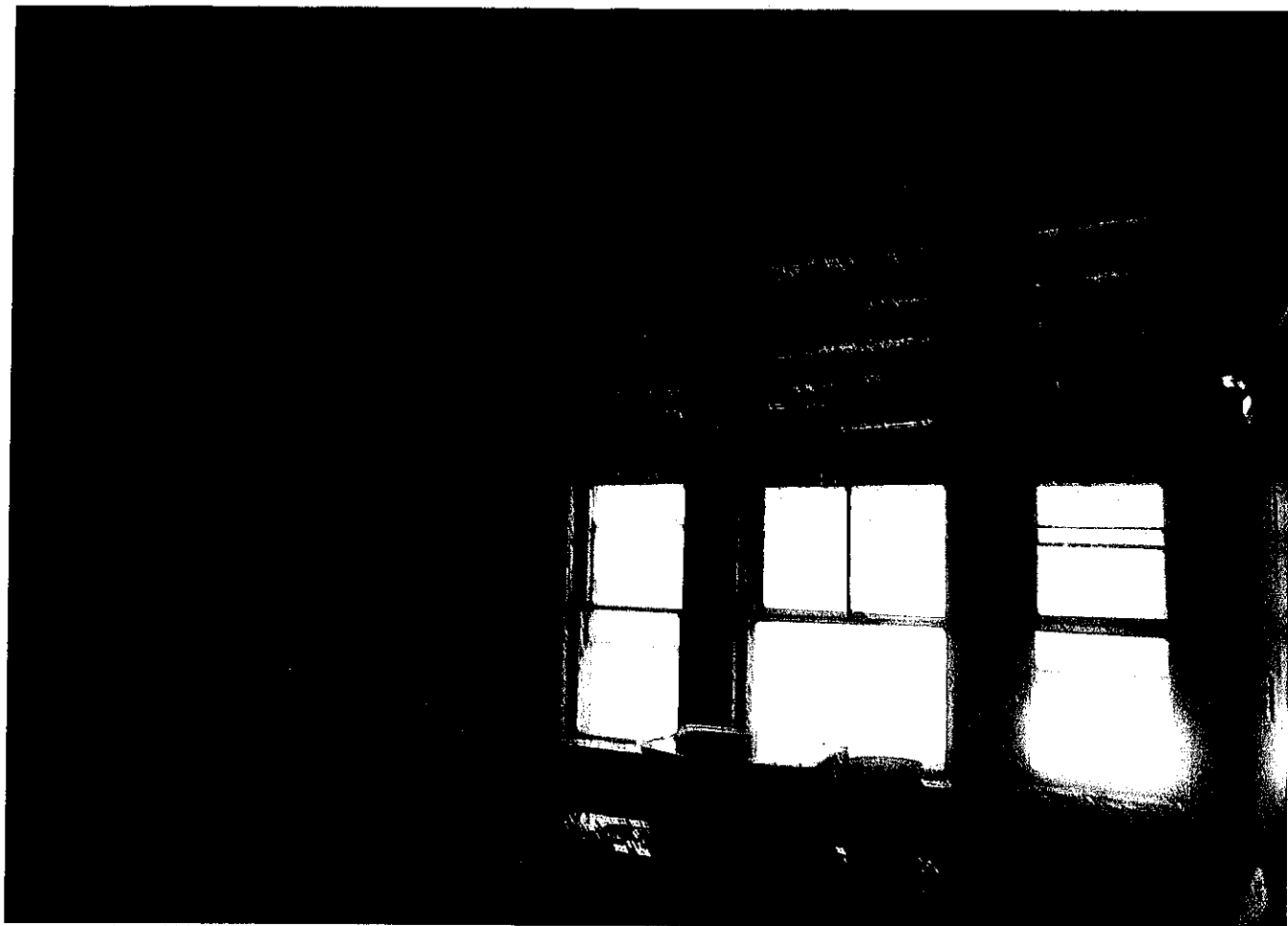
RO/ds



21 Dustin av

21 DUSTIN QV

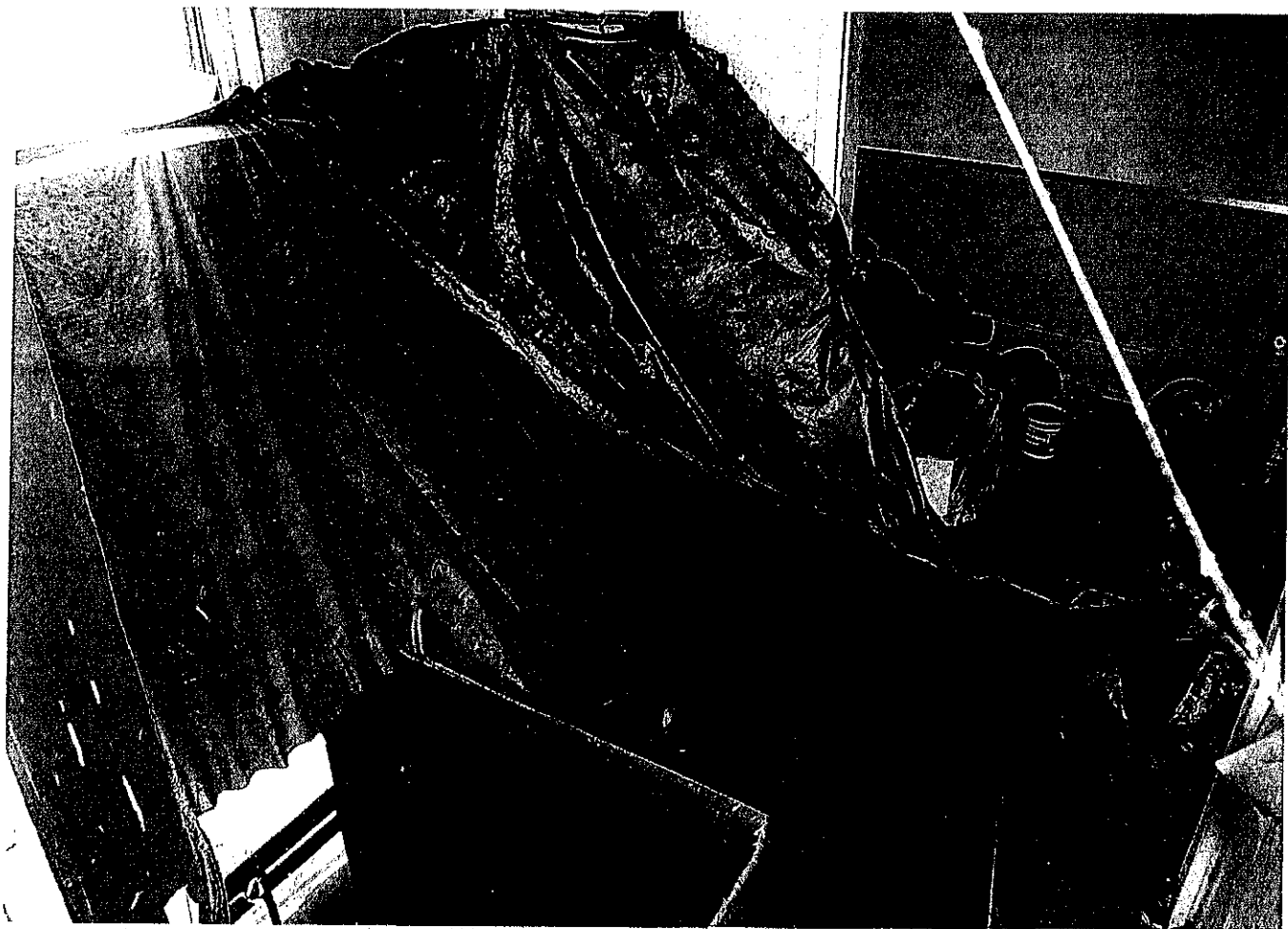




21 OUSTIN qv

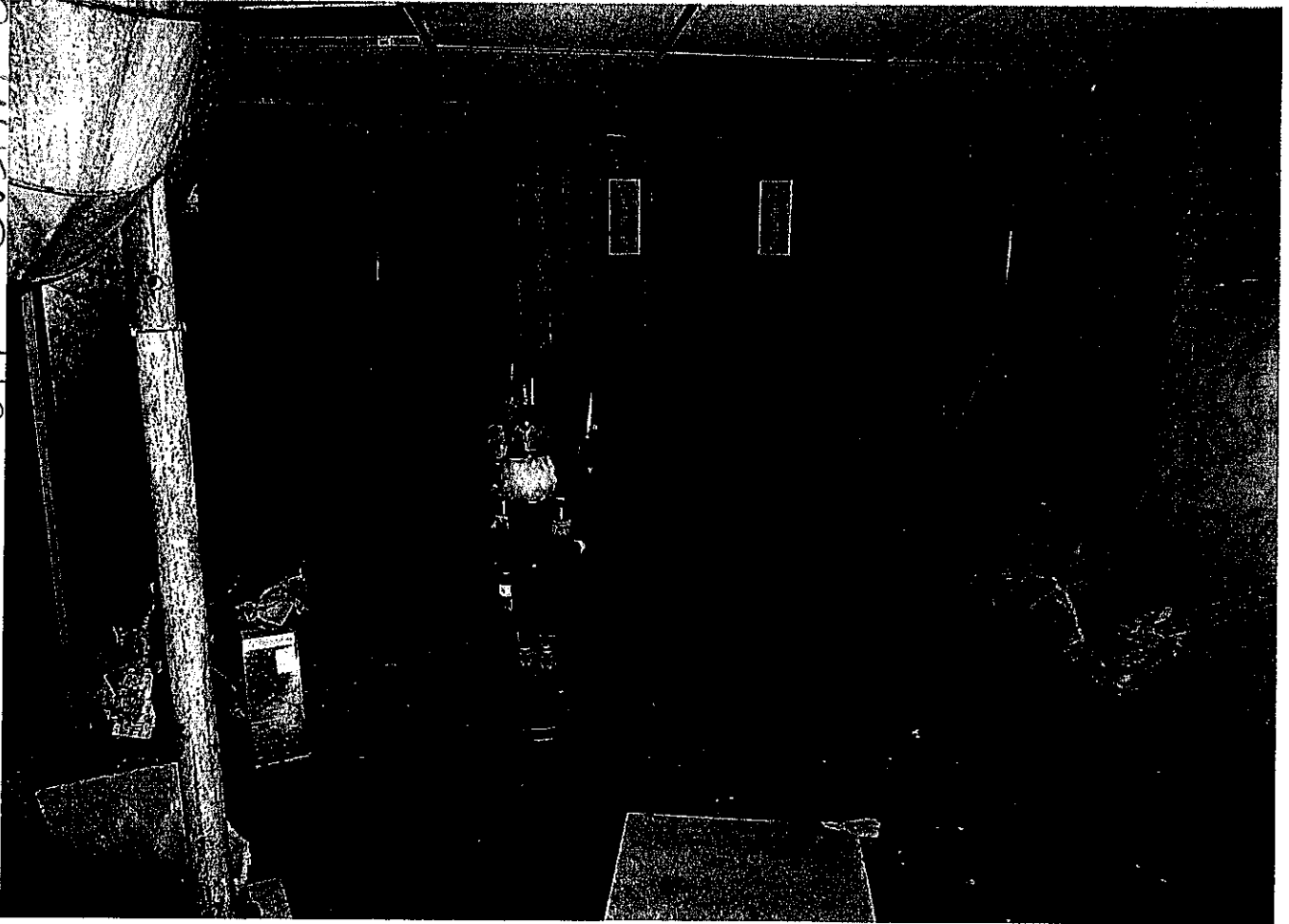


21 Dustin 9v

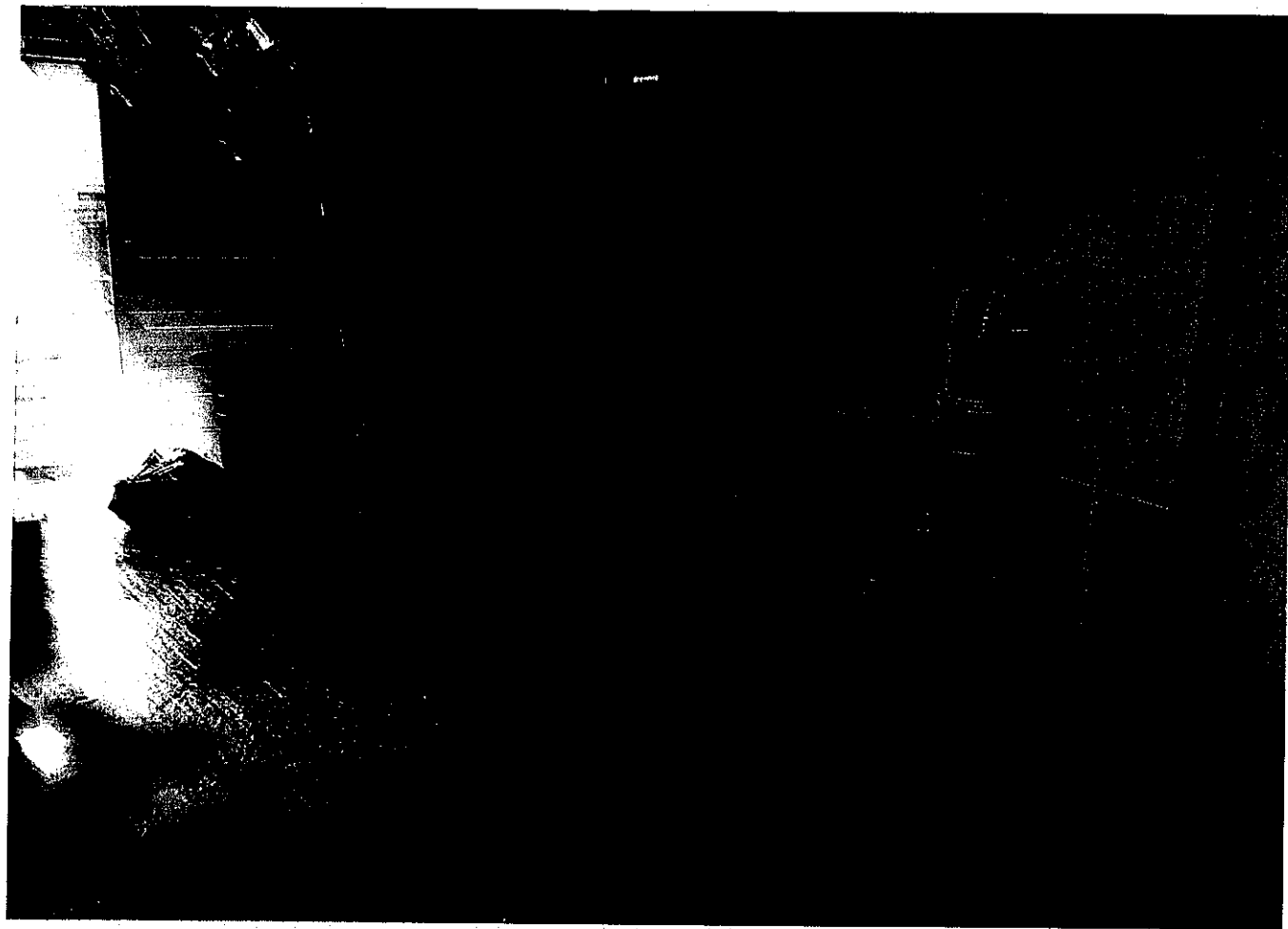




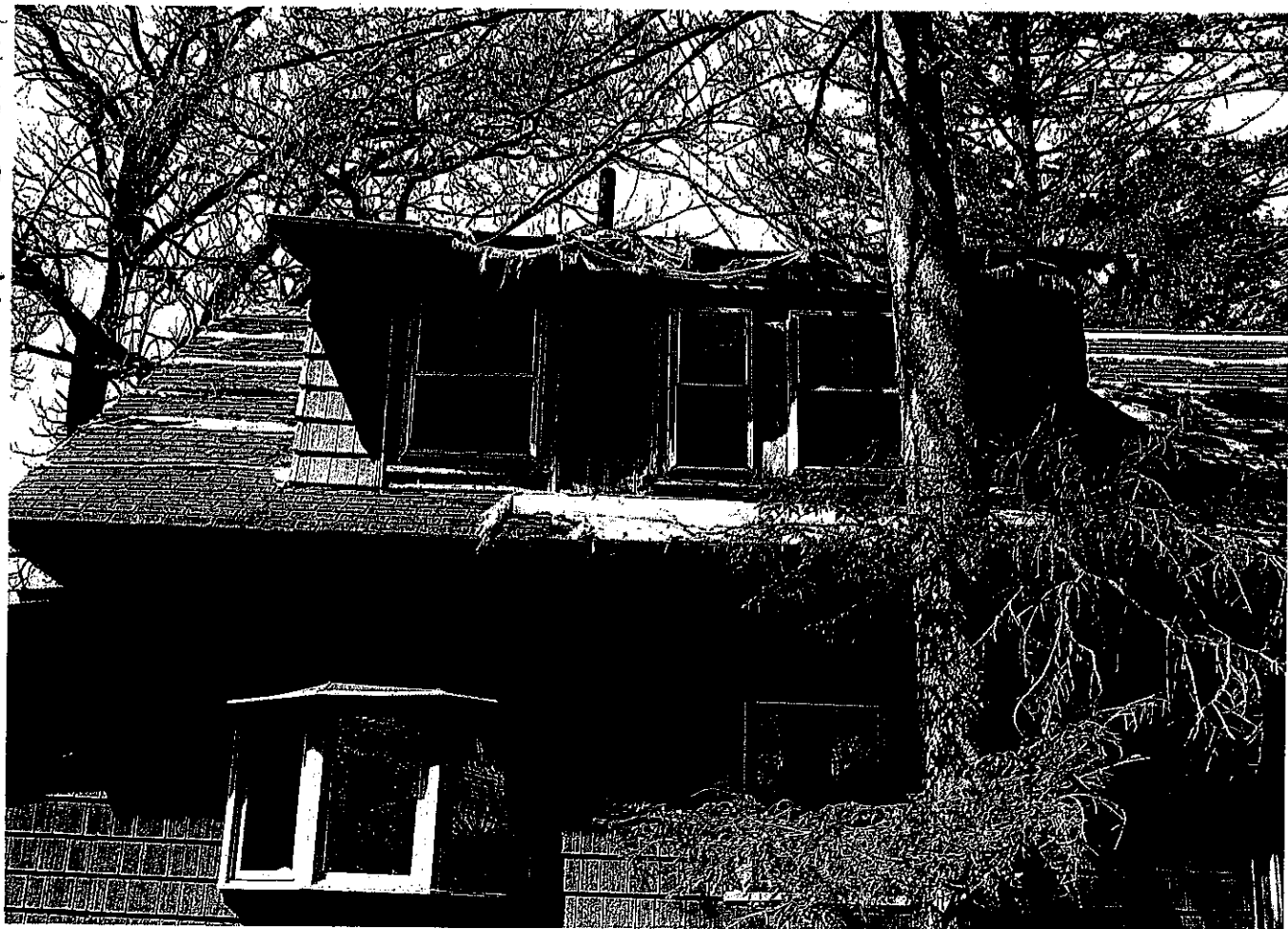
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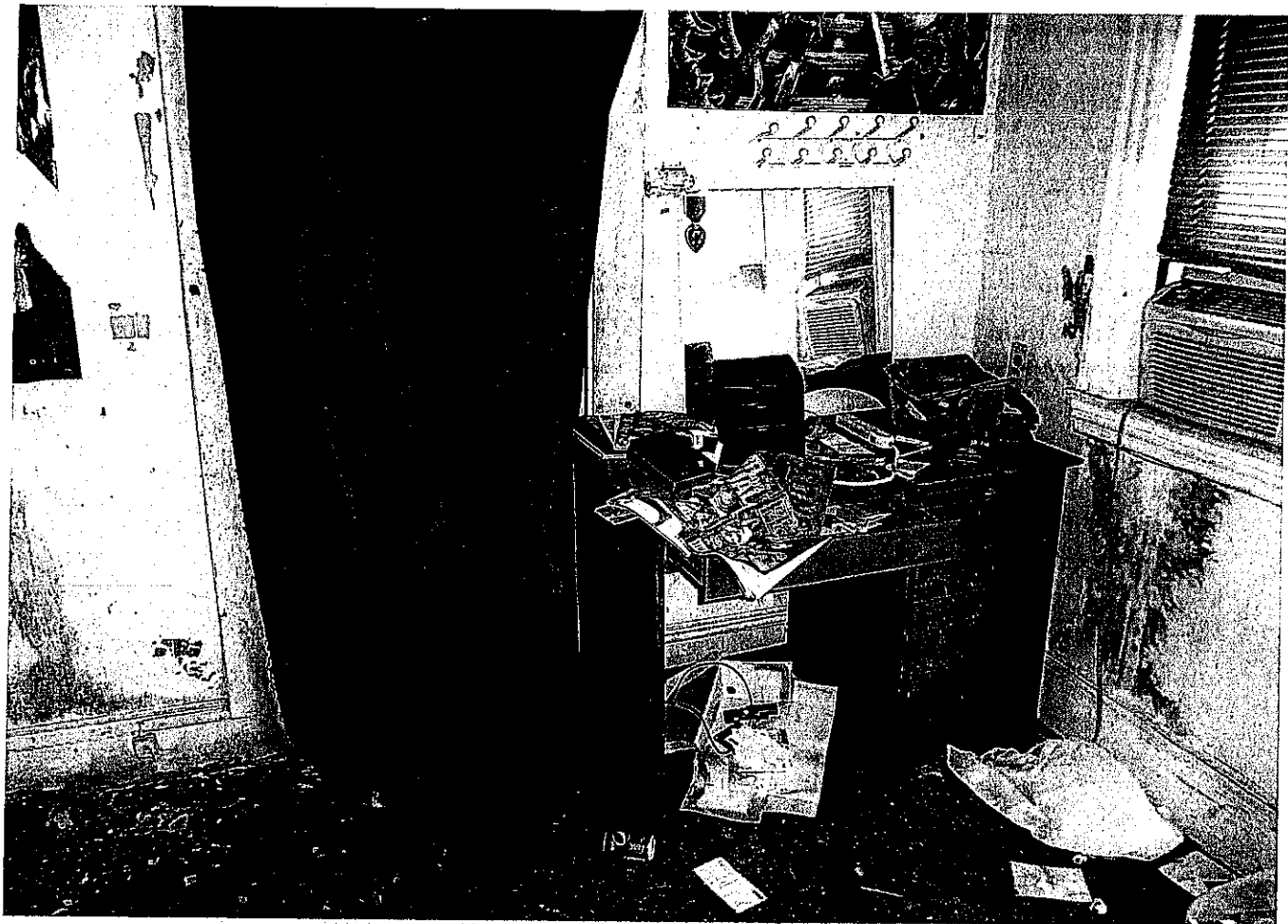
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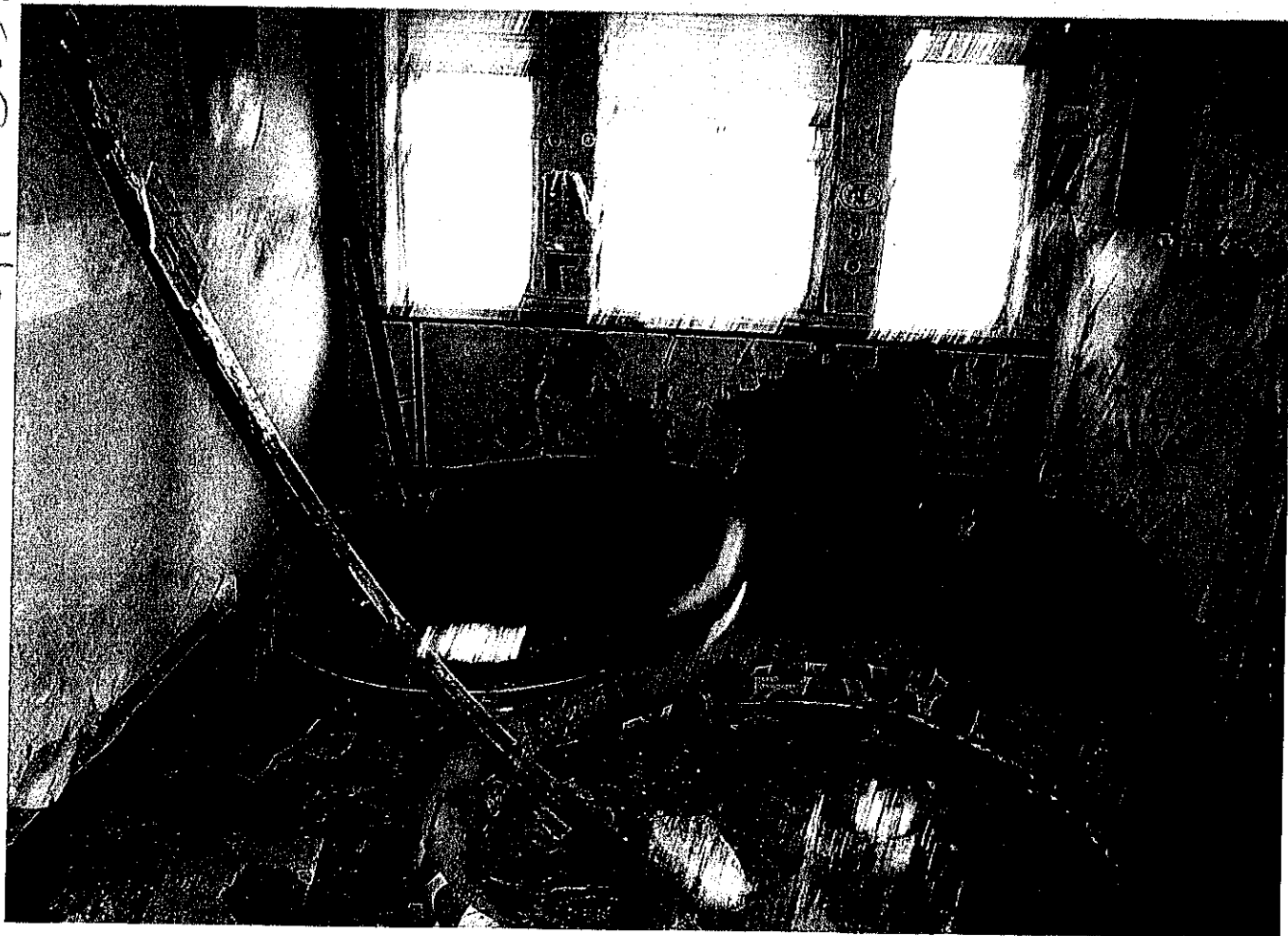
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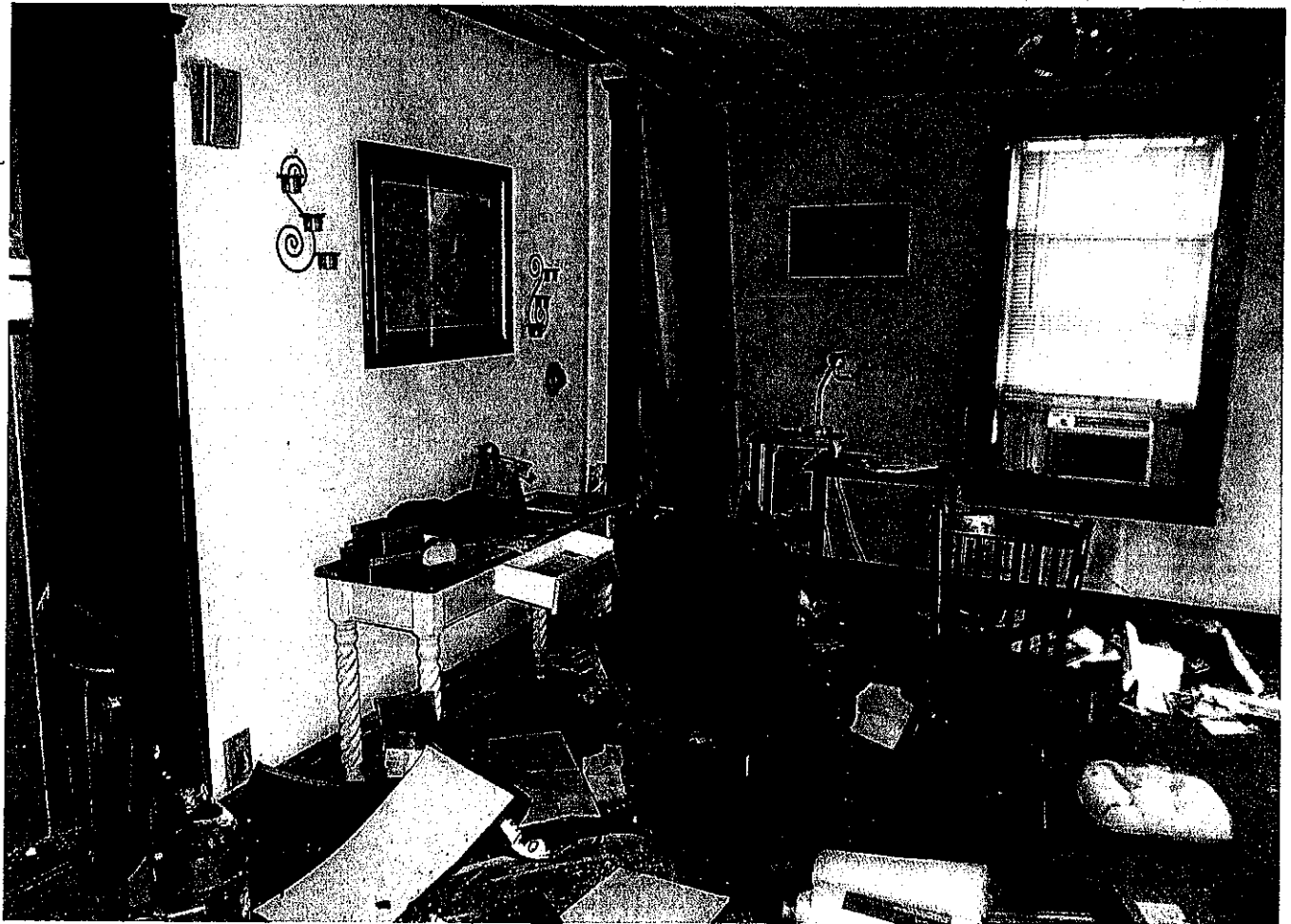
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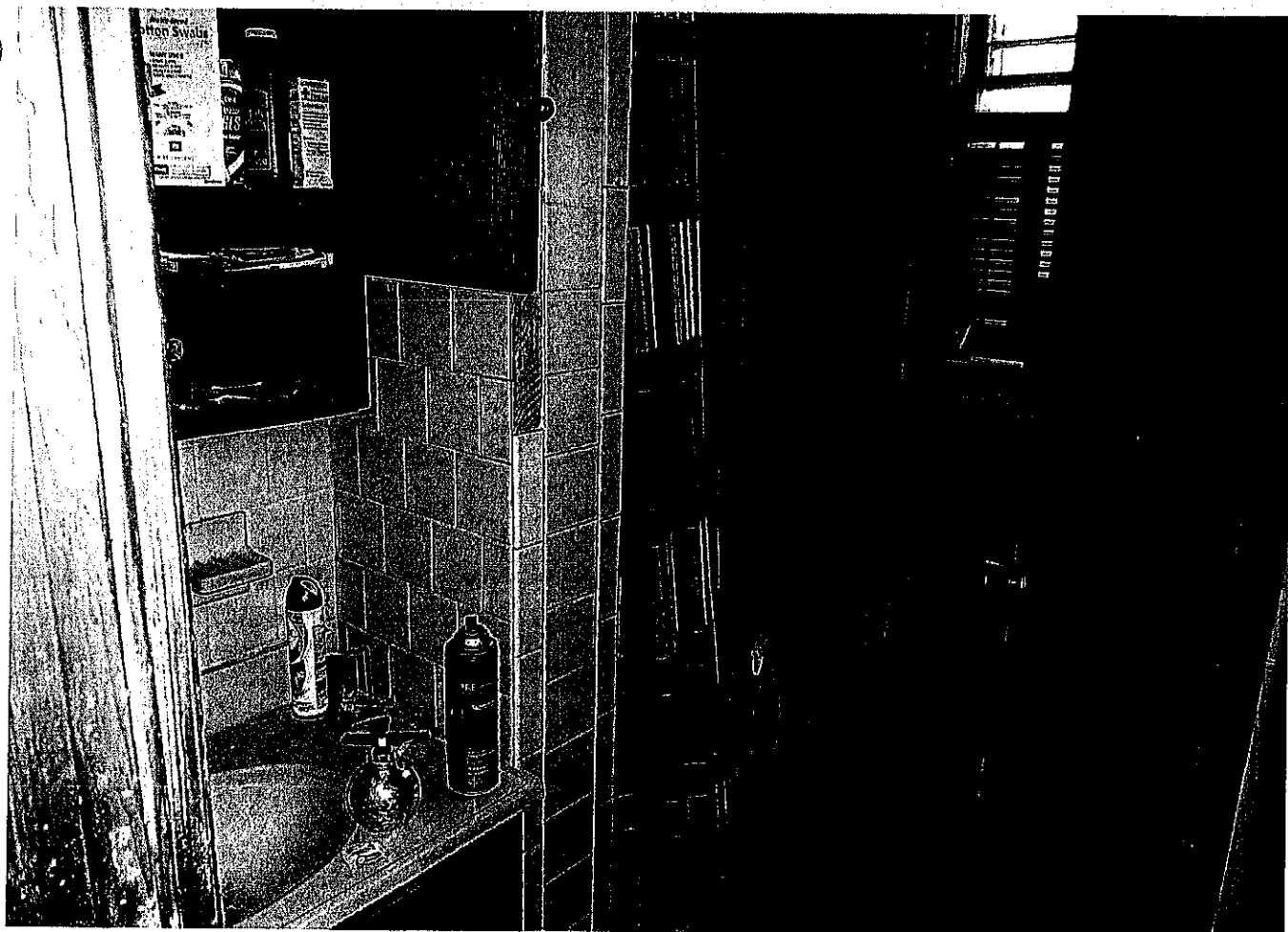
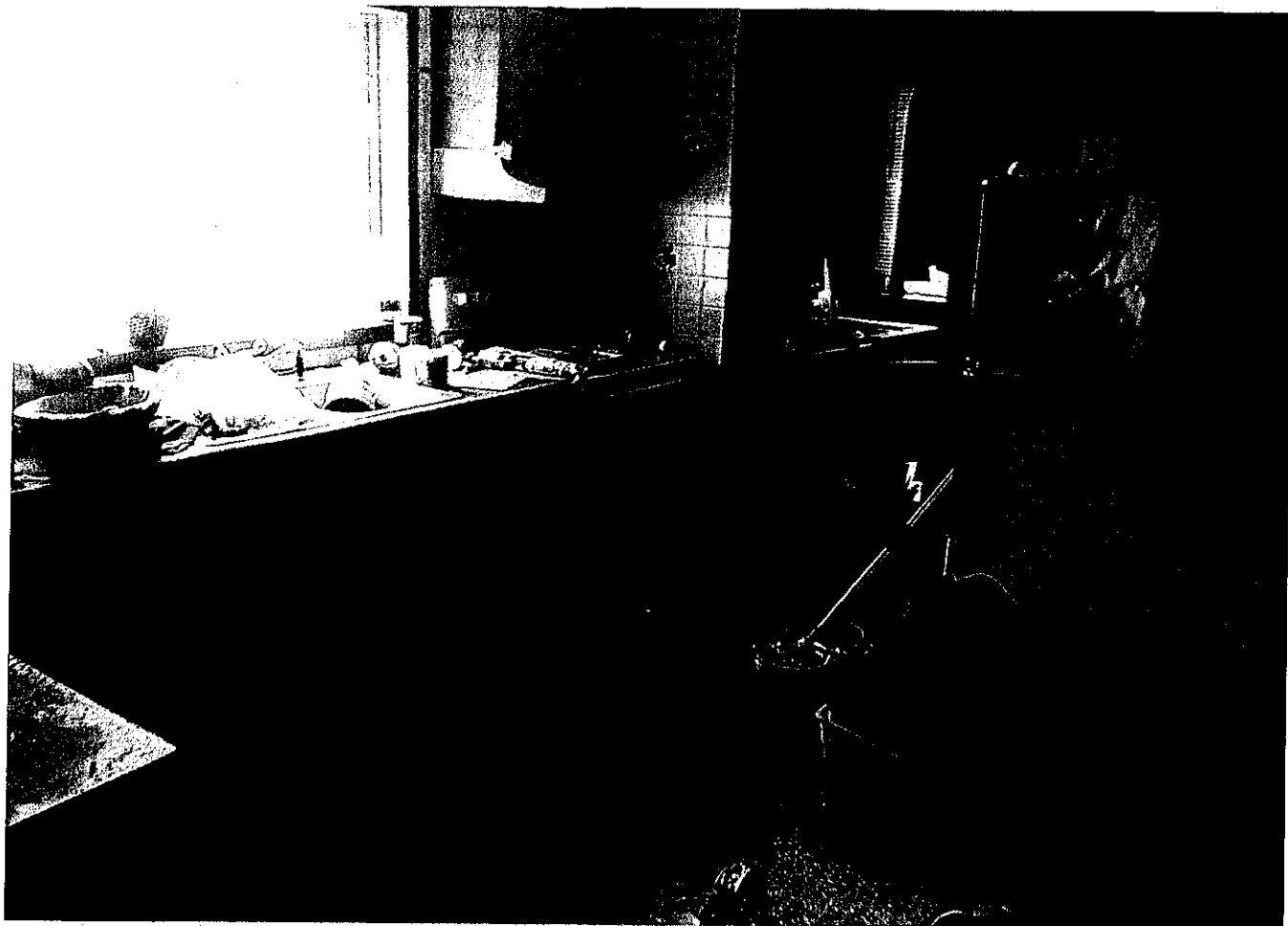
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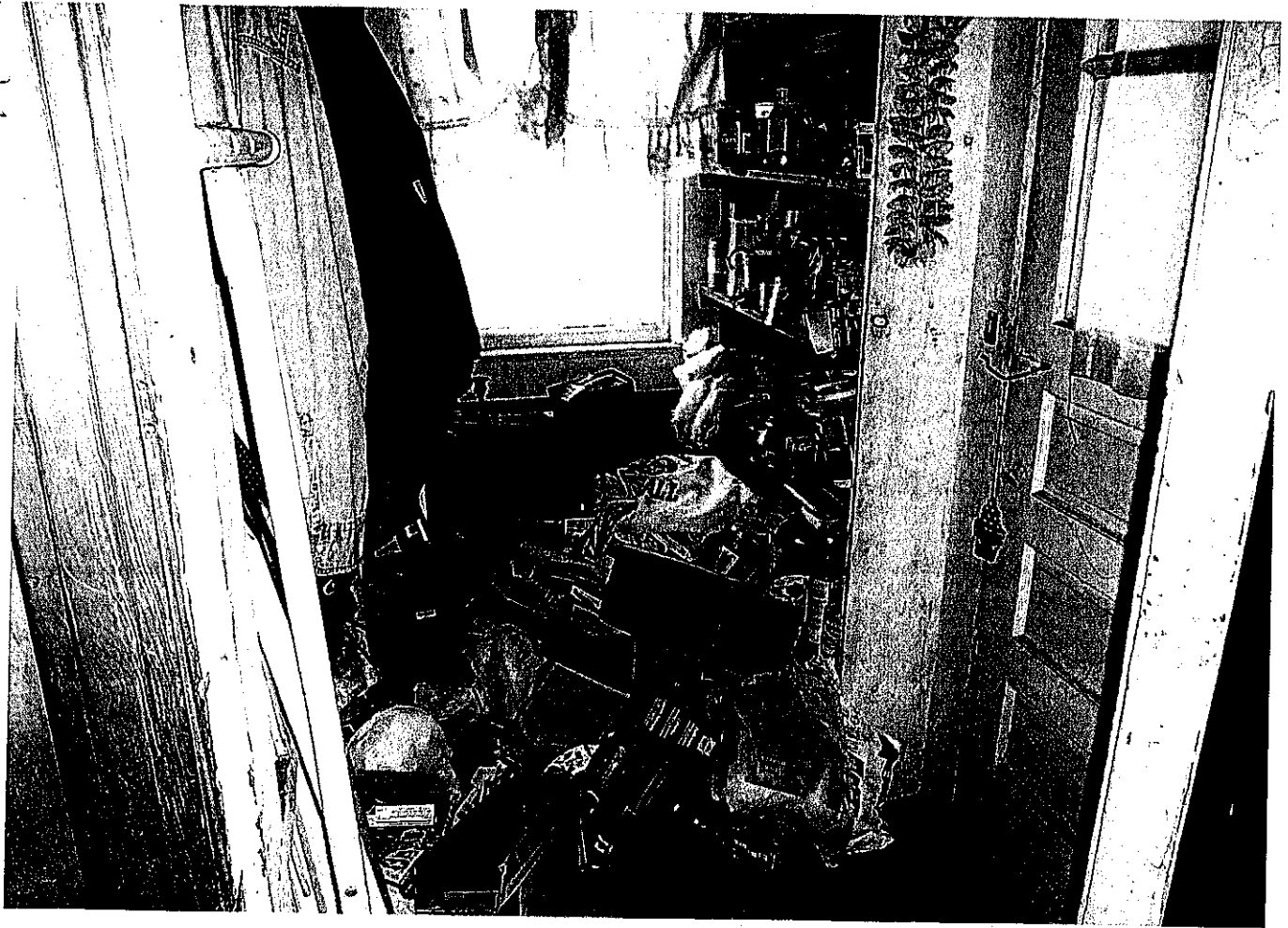
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21 Oversting av



81 Dustin & V



CITY OF HAVERHILL
OFFICE OF CITY CLERK
ROOM 118
HAVERHILL, MA 01830-5880

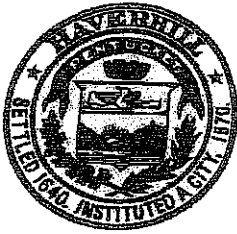


7003 1010 0001 3345 9331

Ronald Powell and Neva Powell
505 West Lowell av
Apt 1211
Haverhill, MA 01832

Demolition Doc 107-B
21 Dustin av
Hearing Nov 14 2017

21 Dustin av



Haverhill

Linda L. Koutoulas, City Clerk
City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Dear Sir,

October 2017

Would you please serve the enclosed letter and copy of a City Council Order on the following:

Ronald R Powell
Neva J Powell
505 West Lowell av, Apartment 1211
Haverhill, MA 01832

Regarding Demolition Hearing for 21 Dustin av to be held November 14 2017; Document 107-B



Haverhill

Linda L. Koutoulas, City Clerk
City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

October 20 2017

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, November 14 2017 at 7:00 o'clock P.M. on Documents 107-A and 107-B being the following orders:

Pursuant to Massachusetts General Laws, Chapter 133, Section 1, after hearing, it is hereby adjudged that the buildings at the following locations in Haverhill are a nuisance to the neighborhood and are dangerous and in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that the said buildings be demolished or repaired:

20 Arlington st - Assessors Map 204, Block 47, Lot 32-2
21 Dustin av - Assessors Map 524, Block 327, Lot 20

Linda L Koutoulas
City Clerk

Advertise: November 2 2017



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department
4 Summer Street, Room 113
Haverhill, Massachusetts 01830
Telephone: 978 373-8460
Fax: 978 521-4441



WILLIAM F. LALIBERTY
FIRE CHIEF

June 26, 2017

Structural Surveys

On June 21, 2017 Haverhill Fire Chief William Laliberty, City Engineer John Pettis, and David Hewey examined the 2 properties in Haverhill to assess the structural integrity of these buildings.

The First building at 21 Dustin Ave. has been abandoned for 2-3 years. The roof was, in some places, caved in, leaking, and in very poor condition. Due to the presence of water infiltration the inside of the house was heavily damaged. Mold was very present in the walls and ceilings. Because of this water infiltration the structural timbers from the roof to the basement are rotted and damaged. Large holes in the building have allowed animals to enter and cause damage.

The foundation showed many signs of failure, such as large cracks etc. The building was not secure and subject to people and animal occupation. The detached garage is in very poor condition as well.

It is our opinion that this building cannot be rehabilitated because of the current condition and extent of the damage.

We recommend demolition as soon as possible of this property.

Respectfully Submitted,

Chief William F. Laliberty

David Hewey

John Pettis

Structural Surveys

June 26, 2017

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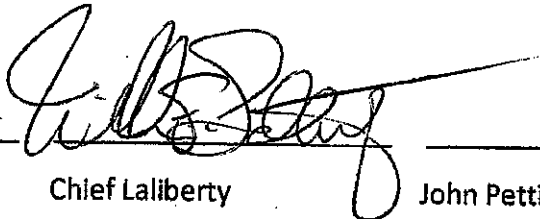
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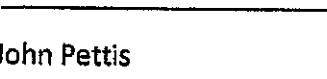
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See Attached photos of both properties.

Respectfully Submitted,


David Hewey


Chief Laliberty


John Pettis



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department
4 Summer Street, Room 113
Haverhill, Massachusetts 01830
Telephone: 978 373-8460
Fax: 978 521-4441



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Chief William F. Laliberty

David Hewey

John Pettis



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337

MEMO

May 18, 2017

TO: Alan DeNaro, Public Safety Commissioner

FROM: Richard Osborne, Building Inspector

RE: 37 Hillside Ave. & 21 Dustin Ave.

Dear Chief DeNaro:

In accordance with Mass General Law Chapter 143, Sec. 6 & 7, MGL 139 Sec.3 A, I am requesting you to assemble the building survey team to evaluate two common nuisance structures located at 37 Hillside Ave(Parcel ID #514-293-3) and 21 Dustin Ave(Parcel ID#524-327-20).

The members of the survey team are John Pettis, City Engineer, William Laliberty, Fire Chief, and disinterested person David Hewey. These buildings have been deemed unfit for habitation and have become a nuisance to abutting properties by the City's Health Department.

Respectfully


Richard Osborne
Building Inspector

RO/ds

C: Richard MacDonald, Director, Inspectional Services
William Cox, City Solicitor
William Pillsbury, Director, Economic Development
John Pettis, City Engineer
William Laliberty, Fire Chief

Public Safety Commissioner ALAN DENARO;

Dear Chief DENARO;

IN ACCORDANCE WITH Mass general law chapter 143 sec 6, & 7, MGL 139 SEC 3A, I AM REQUESTING YOU TO ASSEMBLE THE BUILDING SURVEY TEAM TO EVALUATE TO COMMON NUISANCE STRUCTURE LOCATED AT 37 HILLISIDE AVE (MAP 514-293-3), AND 21 DUSTIN AVE. (MAP 524-327-20).

THE MEMBERS OF THE SURVEY TEAM ARE JOHN PETTIS CITY ENGINEER, WILLIAM LALIBERTY FIRE CHIEF, DISINTERESTED PERSON DAVID HEWEY. THESE BUILDINGS HAVE BEEN DEEMED UNFIT FOR HABITATION AND NUISANCE TO ABUTTING PROPERTIES BY THE CITY HEALTH DEPARTMENT.

SINCERELY YOUR RICHARD OSBORNE

CC; CITY SOLICITOR, CITY ENGINEER, FIRE CHIEF, COMMUNITY DIRECTOR, DIRECTOR INSPECTIONAL SERVICE.

Part I ADMINISTRATION OF THE GOVERNMENT**Title XX** PUBLIC SAFETY AND GOOD ORDER**Chapter 139** COMMON NUISANCES**Section 3A** DEMOLITION OR REMOVAL OF BUILDING OR
STRUCTURE OR SECURING OF VACANT LAND; OWNER'S
LIABILITY

Section 3A. If the owner or his authorized agent fails to comply with an order issued pursuant to section three and the city or town demolishes or removes any burnt, dangerous or dilapidated building or structure or secures any vacant parcel of land from a trespass, a claim for the expense of such demolition or removal, including the cost of leveling the lot to uniform grade by a proper sanitary fill, or securing such vacant parcel shall constitute a debt due the city or town upon the completion of demolition, removal, or securing and the rendering of an account therefor to the owner or his authorized agent, and shall be recoverable from such owner in an action of contract.

[Second paragraph effective until November 7, 2016. For text effective November 7, 2016, see below.]

Any such debt, together with interest thereon at the rate of six per cent per annum from the date such debt becomes due, shall constitute a lien on the land upon which the structure is or was located if a statement of claim, signed by the mayor or the board of selectmen, setting forth the amount claimed without interest is filed, within ninety days after the debt becomes due, with the register of deeds for record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies. Such lien shall take effect upon the filing of the statement aforesaid and shall continue for two years from the first day of October next following the date of such filing. If the debt for which such a lien is in effect remains unpaid when the assessors are preparing a real estate tax list and warrant to be committed under section fifty-three of chapter fifty-nine, the mayor or the board of selectmen, or the town collector of taxes, if applicable under section thirty-eight A of chapter forty-one, shall certify such debt to the assessors, who shall forthwith add such debt to the tax on the property to which it relates and commit it with their warrant to the collector as part of such tax. If the property to which such debt relates is tax exempt, such debt shall be committed as the tax. Upon commitment as a tax or part of a tax, such debt shall be subject to the provisions of law relative to interest on the taxes of which they become, or, if the property were not tax exempt would become, a part; and the collector of taxes shall have the same powers and be subject to the same duties with respect to such debts as in the case of annual taxes upon real

estate, and the provisions of law relative to the collection of such annual taxes, the sale or taking of land for the non-payment thereof, and the redemption of land so sold or taken shall, except as otherwise provided, apply to such claims. A lien under this section may be discharged by filing with the register of deeds for record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies, a certificate from the collector of the city or town that the debt constituting the lien, together with any interest and costs thereon, has been paid or legally abated. All costs of recording or discharging a lien under this section shall be borne by the owner of the property.

[Second paragraph as amended by 2016, 218, Sec. 221 effective November 7, 2016. For text effective until November 7, 2016, see above.]

Any such debt, together with interest thereon at the rate of six per cent per annum from the date such debt becomes due, shall constitute a lien on the land upon which the structure is or was located if a statement of claim, signed by the mayor or the board of selectmen, setting forth the amount claimed without interest is filed, within ninety days after the debt becomes due, with the register of deeds for record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies. Such lien shall take effect upon the filing of the statement aforesaid and shall continue, unless dissolved by payment or abatement, until such debt has been added to or

committed as a tax pursuant to this section, and thereafter, unless so dissolved, shall continue as provided in section 37 of chapter 60; provided, however, that if any such debt is not added to or committed as a tax pursuant to this section for the next fiscal year commencing after the filing of the statement, then the lien shall terminate on October 1 of the third year next following the date of such filing. If the debt for which such a lien is in effect remains unpaid when the assessors are preparing a real estate tax list and warrant to be committed under section fifty-three of chapter fifty-nine, the mayor or the board of selectmen, or the town collector of taxes, if applicable under section thirty-eight A of chapter forty-one, shall certify such debt to the assessors, who shall forthwith add such debt to the tax on the property to which it relates and commit it with their warrant to the collector as part of such tax. If the property to which such debt relates is tax exempt, such debt shall be committed as the tax. Upon commitment as a tax or part of a tax, such debt shall be subject to the provisions of law relative to interest on the taxes of which they become, or, if the property were not tax exempt would become, a part; and the collector of taxes shall have the same powers and be subject to the same duties with respect to such debts as in the case of annual taxes upon real estate, and the provisions of law relative to the collection of such annual taxes, the sale or taking of land for the non-payment thereof, and the redemption of land so sold or taken shall, except as otherwise provided, apply to such claims. A lien under this section may be discharged by filing with the register of deeds for

record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies, a certificate from the collector of the city or town that the debt constituting the lien, together with any interest and costs thereon, has been paid or legally abated. All costs of recording or discharging a lien under this section shall be borne by the owner of the property.

Part I ADMINISTRATION OF THE GOVERNMENT**Title XX** PUBLIC SAFETY AND GOOD ORDER**Chapter 143** INSPECTION AND REGULATION OF, AND LICENSES FOR,
BUILDINGS, ELEVATORS AND CINEMATOGRAPHS**Section 6** LOCAL INSPECTOR; DUTIES

Section 6. The local inspector, immediately upon being informed by report or otherwise that a building or other structure or anything attached thereto or connected therewith in that city or town is dangerous to life or limb or that any building in that city or town is unused, uninhabited or abandoned, and open to the weather, shall inspect the same; and he shall forthwith in writing notify the owner, lessee or mortgagee in possession to remove it or make it safe if it appears to him to be dangerous, or to make it secure if it is unused, uninhabited or abandoned and open to the weather. If it appears that such structure would be especially unsafe in case of fire, it shall be deemed dangerous within the meaning hereof, and the local inspector may affix in a conspicuous place upon its exterior walls a notice of its dangerous condition, which shall not be removed or defaced without

authority from him. Upon such notice under either of the preceding sentences, the owner, lessee or mortgagee in possession shall furnish a floor plan of such building or other structure to the chiefs of the fire and police departments of the city or town.

Part I ADMINISTRATION OF THE GOVERNMENT**Title XX** PUBLIC SAFETY AND GOOD ORDER**Chapter 143** INSPECTION AND REGULATION OF, AND LICENSES FOR,
BUILDINGS, ELEVATORS AND CINEMATOGRAPHS**Section 7** REMOVAL OR MAKING STRUCTURE SAFE; PUTTING UP
FENCE

Section 7. Any person so notified shall be allowed until twelve o'clock noon of the day following the service of the notice in which to begin to remove such structure or make it safe, or to make it secure, and he shall employ sufficient labor speedily to make it safe or remove it or to make it secure; but if the public safety so requires and if the aldermen or selectmen so order, the inspector of buildings may immediately enter upon the premises with the necessary workmen and assistants and cause such unsafe structure to be made safe or taken down without delay, and a proper fence put up for the protection of passers-by, or to be made secure. If such a building or structure is taken down or removed,

the lot shall be levelled to uniform grade by a proper sanitary fill to cover any cellar or foundation hole and any rubble not removed.

Subj: **21 Dustin Avenue, Haverhill, Mass.**
 Date: 8/28/2017 3:42:51 P.M. Eastern Daylight Time
 From: timkavanagh1200@yahoo.com
 To: BILLCOXLAW@aol.com

and notice to these owners
Holder

Neva J. Powell & Ronald R. Powell are the owners of the premises commonly known as 21 Dustin Avenue in Haverhill, Mass. Their Deed is recorded in Book 13743 Page 473. There is no Declaration of Homestead.

There is one outstanding mortgage for \$179,000 to Option One Mortgage Corporation dated 1-26-2007 recorded in Book 26523 Page 311, which was assigned to Deutsche Bank National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-HE1 Asset Backed Pass-Through Certificates, Series 2007-HE1 in Book 35917 Page 310.

The premises are shown as Lots 15, 20 & 21 as shown on a Plan of Hilldale Park owned by John W. Duffy surveyed Oct. 1905 by John Franklin C.E. recorded in Book 2000 Page 600. The City of Haverhill identifies the same as Lot 20 in Block 327 on A.O. Map 524, containing .256 acres of land.

There are no attachments, executions, notices of bankruptcy or other liens, except:

1. A \$11,637.22 Execution in favor of Haverhill Bank recorded on 3-24-2011 in Book 30307 Page 76, and brought forward on 3-27-2017 in Book 35756 Page 582;
2. A \$4,632.33 Execution in favor of Unifund CCR Partners recorded in Book 32347 Page 246 on 4-2-2013;
3. A \$5,105.03 Execution in favor of Household Finance Corporation recorded in Book 35872 Page 160 on 5-17-2017; and
4. A \$1,085.00 Statement of Claim by the City of Haverhill dated 7-12-2017 recorded in Book 36042 Page 569.

This is a current owner rundown from 9-6-1996 through 8-28-2017 instrument #529.

Timothy E. Kavanagh

Sent from my iPhone

On Aug 22, 2017, at 10:58 PM, BILLCOXLAW@aol.com wrote:

Tim:

I need title rundowns, with any mortgages, encumbrances or liens of record for the following properties for the City of Haverhill, as we are going to proceed with demolition orders. Make sure you include a bill for the City for your services. TY

1. 21 Dustin Avenue, Haverhill - Owners: POWELL RONALD R ETUX
 POWELL NEVA J - Deed @ 13743-473.

2. 20 Arlington Street, Haverhill - Owners: (4 Unit Condo)

- MEARS ERIKA - DEED @ 24646-72
- ARLINGTON POND TRUST, MAFFE JOSEPH-TRUSTEE - DEED @ 34488-038
- HOFFMAN ERIKA A - DEED @ 23395-534
- ARLINGTON POND TRUST, MAFFE JOSEPH-TRUSTEE- DEED @ 34152-615

If you can get these to me next week, that would be appreciated.

Tuesday, September 12, 2017 AOL: BILLCOXLAW

*send
notice to
owner
here*

Subj: **21 Dustin Avenue, Haverhill, Mass.**
Date: 9/11/2017 9:30:19 P.M. Eastern Daylight Time
From: timkavanagh1200@yahoo.com
To: BILLCOXLAW@aol.com

An Assignment of the Option One Mortgage Corporation mortgage dated 1-26-2007 and recorded in Book 26523 Page 311 was assigned on 9-8-2017 to Deutsche Bank National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-HE1 Asset Backed Pass-Through Certificates, Series 2007-HE1 recorded in Book 36161 Page 435.

C/O Select Portfolio Serving, Inc., 3217 Decker Lake Drive, Salt Lake City, UT 84119

Tim

Sent from my iPhone



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

November 9, 2017

To: John Michitson, President
and Members of the City Council

From: Robert E. Ward *REW*
Deputy DPW Director

Subject: Proposed Amendment to Chapter 219 of the City Code

Enclosed for review and approval is a proposed City Council Document to amend Chapter 219 of the City Code. The purpose of this amendment is to establish the regulatory mechanism to implement a program to reduce pollutant in stormwater runoff from construction activities, new development and redevelopment that disturb an acre or more of land.

This stormwater management program is required by the Consent Decree (CD) issued to the City by the U.S. Department of Justice, Environmental Protection Agency, and the Massachusetts Department of Environmental Protection. The CD requires that the City adopt an ordinance or other regulatory mechanism to control sediment and erosion control at construction sites and storm water runoff at new development and redevelopment sites.

The ordinance applies only to projects that will disturb one acre or more of land and will require the property owner to obtain a storm water management permit. The goal in drafting the ordinance was to have it apply only to projects required by the CD and provide flexibility to allow an applicant to request a waiver(s) to strict compliance with the ordinance provided there is a reasonable explanation. The permit requirements include:

- Erosion and sedimentation controls during construction;
- Best management practices (BMP) to manage and treat storm water runoff during and after construction; and
- Long-term, ongoing operation and maintenance of the BMP's after construction is completed.

Enclosed is a copy of the pages from the CD and the Small MS4 General Permit (Storm Water) with the requirements for the ordinance and the program.

The proposed ordinance was reviewed and discussed with William Pillsbury, Robert Moore, Michael Stankovich, and William Cox. All of these individuals were okay with it.

If you need additional information please call me at (978) 374-2382.

Enclosures

Cc: James J. Fiorentini, Mayor of Haverhill, mayor@cityofhaverhill.com
Michael Stankovich, Director of Public Works, mstankovich@haverhillwater.com
William D. Cox, Jr., City Solicitor, billcoxlaw@aol.com
William Pillsbury, Planning Director, wpillsbury@cityofhaverhill.com
Robert E. Moore, Jr., Environmental Health Technician, rmoore@cityofhaverhill.com

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order - Amendment to Chapter 219

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order that amends Chapter 219, "An Ordinance Relating to Storm Water Management." This order must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

6.2.1
Filed today

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 219

AN ORDINANCE RELATING TO STORM WATER MANAGEMENT

BE IT ORDAINED by the City Council of the City of Haverhill that Code of the City of Haverhill, Chapter 219, as amended, is hereby further amended as follows:

By Deleting Chapter 219 in its entirety and inserting the following in place thereof:

Chapter 219. Storm Water Management

Article I. General Provisions

- § 219-1. Authority
- § 219-2. Purpose
- § 219-3. Administration
- § 219-4. Applicability
- § 219-5. Severability

Article II. Definitions

Article III. Storm Water Management

- § 219-6. Regulated Activities
- § 219-7. Exempt Activities
- § 219-8. Permits and Procedures
- § 219-9. Design Criteria and Performance Standards
- § 219-10. Waivers

Article IV. Fees and Expenses

- § 219-11. Fees
- § 219-12. Surety

Article V. Post-Construction

- § 219-13. Operation & Maintenance

Article VI. Enforcement and Penalties

- § 219-14. General
- § 219-15. Entry
- § 219-16. Notice of Violation
- § 219-17. Performance by City
- § 219-18. Judicial Enforcement
- § 219-19. Penalties
- § 219-20. Appeals
- § 219-21. Remedies Not Exclusive

Article I. General Provisions

§ 219-1. Authority

Chapter 219 is adopted under authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and pursuant to G.L. c. 83, §§ 1, 10 and 16, as amended by St. 2004, c. 149, §§ 135-140, and the regulations of the federal Clean Water Act at 40 CFR 122.34.

§ 219-2. Purpose

- A. The purpose of this chapter is to protect, maintain, and enhance public health, safety, environment and general welfare by establishing minimum requirements and procedures to control the adverse effects of increased nonpoint source pollution associated with new development, redevelopment, and other land disturbance activities, and post-development storm water runoff.

This chapter seeks to meet such purpose by establishing a mechanism to comply with Parts II.B.3.(b), II.B.4 and II.B.5 of the Massachusetts Small MS4 General Permit jointly issued by the U.S. Environmental Protection Agency (EPA) and the Massachusetts Department of Environmental Protection (MassDEP), and the MassDEP Surface Water Discharge Permit Regulations at 310 CMR 3.06(11)(b)5.

§ 219-3. Administration

- A. The Director or Deputy Director of the Department of Public Works of the City of Haverhill (Director) or his/her authorized deputy or representative shall administer, implement and enforce the provisions of this chapter. Any powers granted to or duties imposed on the Director may be delegated by the Director to other City personnel.
- B. The Director may promulgate and periodically amend rules and regulations to effectuate the purpose of this chapter. Failure by the Director to promulgate such rules and regulations or a legal declaration of their invalidity by a court shall not act to suspend or invalidate the effect of this chapter.

§ 219-4. Applicability

This chapter shall apply to all construction, development and redevelopment activities involving land disturbance of one acre or more (including disturbances less than one acre if part of a larger common plan), unless exempt pursuant to § 219-7 of this chapter. All

activities under the jurisdiction of this chapter, as prescribed in this chapter, shall be required to obtain a Storm Water Management Permit (SMP).

§ 219-5. Severability

The provisions of this chapter are hereby declared to be severable. The invalidity of any section, provision, paragraph, sentence, or clause of this chapter shall not invalidate any section, provision, paragraph, sentence, or clause thereof, nor shall it invalidate any permit or determination that previously has been issued.

Article II. Definitions

The definitions contained herein apply to the interpretation and implementation of this chapter and any rules and regulations promulgated by the Director pursuant to § 219.3.B. of this chapter. Terms not defined in this section shall be construed according to their customary and usual meaning, unless the context indicates a special or technical meaning.

ALTERATION OF DRAINAGE CHARACTERISTICS: Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined, discrete discharge; change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater in the area.

APPLICANT: Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision of the Commonwealth of Massachusetts or the federal government to the extent permitted by law requesting a Storm Water Management Permit for proposed land disturbance activities.

BEST MANAGEMENT PRACTICES (BMPs): Structural, non-structural, and managerial techniques that are recognized to be the most effective and practical means to prevent or minimize increases in storm water volumes and flows, reduce point-source and nonpoint-source pollution, and promote storm water quality and protection of the environment.

CERTIFICATE OF COMPLETION: A document issued by the Director after all construction activities have been completed which states that all conditions of an issued Storm Water Management Permit – other than those for operation and maintenance – have been met and that a project has been completed in compliance with the conditions set forth in the Storm Water Management Permit.

CITY: The City of Haverhill.

CLEAN WATER ACT: The Federal Water Pollution Control Act (33 U.S.C. §§ 1251 *et seq.*) as hereafter amended.

DIRECTOR: The Director or Deputy Director of the Department of Public Works of the City of Haverhill or a deputy or representative authorized by the Director or Deputy Director.

DISCHARGE OF POLLUTANTS: The addition from any source of any pollutant or combination of pollutants into the MS4 or into the waters of the United States or Commonwealth of Massachusetts from any source.

EROSION AND SEDIMENTATION CONTROL PLAN: A plan that shows the location and construction detail(s) of the erosion and sediment reduction controls to be utilized for a construction site.

ILLICIT DISCHARGE: Direct or indirect discharge to the MS4 that is not composed entirely of storm water. The term also does not include a discharge in compliance with an NPDES Storm Water Discharge Permit or a Surface Water Discharge Permit.

IMPERVIOUS SURFACE or IMPERVIOUS AREA or IMPERVIOUS COVER: Any material or structure on or above the ground that prevents water infiltrating the underlying soil.

LAND DISTURBANCE ACTIVITY: Any activity that causes a change in the position or location of soil, sand, rock, gravel, or similar earth material or the alteration of drainage characteristics of a parcel of land, including, but not limited to, clearing and grubbing, excavating, paving, or changing grades two (2) feet or greater.

LOW-IMPACT DEVELOPMENT (LID): A set of innovative storm water management system strategies and techniques that are modeled after natural hydrologic features and seek to maintain natural hydrologic systems both during and after the development process. LID techniques manage storm water at the source using uniformly distributed decentralized micro-scale controls. LID techniques use small cost-effective landscape features located at the lot level.

MASSACHUSETTS STORM WATER MANAGEMENT STANDARDS: The latest version as may be amended from time to time of the Storm Water Management Standards and accompanying Storm Water Handbook issued by the Massachusetts Department of Environmental Protection (MassDEP) pursuant to authority under the Wetlands Protection Act, G.L. c. 131, § 40, and the Massachusetts Clean Waters Act, G.L. c. 21, §§ 26-53.

MASSACHUSETTS WETLAND PROTECTION ACT: G.L. c. 131, § 40 and its implementing regulations at 310 CMR 10.00.

MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4): The system of conveyances designed or used for collecting or conveying storm water, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the City.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORM WATER DISCHARGE PERMIT: A permit issued by EPA or jointly with MassDEP that authorizes the discharge of pollutants to waters of the U.S.

NONPOINT SOURCE POLLUTION: Pollution from diffuse sources caused by rainfall or snowmelt moving over and through the ground. As the runoff moves, it picks up and carries away natural and human-made pollutants, finally depositing them into water resource areas.

OPERATION AND MAINTENANCE PLAN: A plan setting up the functional, financial, and organizational mechanisms for the ongoing operation and maintenance of a storm water management system post-development to ensure that it continues to function as designed.

OWNER: A person with a legal or equitable interest in property.

PERMITTEE: The person who holds a Storm Water Management Permit and therefore bears the responsibilities and enjoys the privileges conferred thereby.

PERSON: Any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any office, employee, or agent of such person.

POINT SOURCE: Any discernible, confined, and discrete conveyance, including but not limited to, any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

POLLUTANT: Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter whether originating at a point or nonpoint source, that is or may be introduced into any sewage treatment works or waters of the United States or the Commonwealth of Massachusetts. Pollutants include without limitation:

- A. Paints, varnishes, and solvents;
- B. Oil and other automotive fluids;
- C. Non-hazardous liquid and solid wastes and yard wastes;
- D. Refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnances, accumulations and floatables;
- E. Pesticides, herbicides, and fertilizers;
- F. Hazardous materials and wastes;
- G. Sewage, fecal coliform and pathogens;
- H. Dissolved and particulate metals;

- I. Animal wastes;
- J. Rock, sand, salt, soils;
- K. Construction wastes and residues; and
- L. Noxious or offensive matter of any kind.

RECHARGE: The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

RESPONSIBLE PARTIES: Owner(s), persons with financial responsibility, and persons with operational responsibility.

RUNOFF: Rainfall, snowmelt, or irrigation water flowing over the ground surface.

SEDIMENTATION: The process or act of deposition of sediment.

SITE: Any lot or parcel of land or area of property where land disturbances are, were, or will be performed.

SITE PLAN REVIEW: A City departmental project review procedure, required under the City's Zoning Code, Ch. 255, which requires the applicant's submittal of a site design plan for all commercial and industrial projects (including renovation to an existing building) and for all new residential dwellings and for renovations of a residential dwelling when the number of units is proposed to be increased. The site design plan must be prepared by a Massachusetts registered professional engineer.

STORM WATER: Any surface flow, runoff, and drainage consisting entirely of water from any form of natural precipitation, and resulting from such precipitation.

STORM WATER MANAGEMENT: The application of BMPs, including ESSD, which are designed to reduce storm water runoff pollutant loads, discharge volumes, and/or peak flow discharge rates.

STORM WATER MANAGEMENT PERMIT (SMP): A permit issued by the Director, after review of an application, plans, calculations, and other supporting documents, which is designed to protect the environment from the deleterious effects of uncontrolled and untreated storm water runoff.

STORM WATER MANAGEMENT PLAN: A document containing narrative, drawings and details, prepared by a Massachusetts registered professional engineer, which includes structural and non-structural BMPs to manage and treat storm water runoff generated from regulated land disturbance activity. A storm water management plan also includes an operation and maintenance plan describing the maintenance requirements for the selected BMPs.

WASTEWATER: Any sanitary waste, sludge, process wastewater, or septic tank or cesspool overflow.

WATER QUALITY: Systematic application of standards to describe water pursuant to the Massachusetts Surface Water Quality Standards (314 CMR 4.00).

WATERS OF THE COMMONWEALTH OF MASSACHUSETTS: All waters within the jurisdiction of the Commonwealth of Massachusetts, including, without limitation, rivers, streams, lakes, ponds, springs, impoundments, estuaries, wetlands, coastal waters, watercourses and groundwater.

WETLANDS: Coastal and freshwater wetlands, wet meadows, marshes, swamps, bogs, areas where groundwater, flowing or standing surface water or ice provide a significant part of the supporting substrate for a plant community for at least five months of the year; emergent and submergent communities in inland waters; that portion of any bank which touches any inland waters as defined and determined pursuant to G.L. c. 131, § 40 and 310 CMR 10.00.

Article III. Storm Water Management

§ 219-6. Regulated Activities

Pursuant to § 219-4 of this chapter, all construction, development and redevelopment activities involving land disturbance of one acre or more, unless exempt pursuant to § 219-7 of this chapter, require a Storm Water Management Permit (SMP). Regulated activities requiring issuance of a SMP include but are not limited to:

- (1) All new development and redevelopment projects.
- (2) Land disturbance of one acre or more, associated with development or redevelopment of structures.
- (3) Development or redevelopment involving multiple separate activities in discontinuous locations or on different schedules if the activities are part of a larger common plan of development that all together disturbs one acre or more of land.
- (4) Any other activity altering the surface of an area of one acre or more that will, or may, result in increased storm water runoff flowing from the property into a public or private roadway, the MS4, or an adjacent or abutting parcel of land.

§ 219-7. Exempt Activities

The following activities are exempt from the requirements of Article III of this chapter:

- (1) Normal maintenance and improvement of existing roadways, including reconstruction within the existing roadway footprint, adding shoulders, correcting substandard intersections, improving existing drainage systems, and repaving.
- (2) Remedial projects performed by the City or the Commonwealth of Massachusetts specifically designed to provide improved storm water management, such as

projects to separate storm drains and sanitary sewers and storm water retrofit projects.

- (3) Normal maintenance and improvement of land in agricultural use, as defined by the Wetlands Protection Act (G.L. c. 131, § 40).
- (4) Construction, repair, and maintenance of utility lines other than drainage (e.g., gas, water, sanitary sewerage, electric, telephone, etc.) that will not permanently alter terrain or drainage patterns.
- (5) Emergency repairs to any storm water management facility or practice that poses a threat to public health, safety, or the environment or as deemed necessary by the Director.
- (6) Projects that receive a waiver from EPA under the provisions of 40 CFR § 122.26(b)(15)(i).
- (7) Work or projects for which all other necessary approvals and permits have been issued before the effective date of this chapter.

§ 219-8. Permits and Procedures

- A. **Permit Required.** Projects that exceed the thresholds in Article III of this chapter shall require a Storm Water Management Permit. Permit issuance is required prior to any land disturbance activity.
- B. **Filing Application.** Applications for a SMP shall include the materials as specified in this section. The applicant shall file with the Director three copies of a completed application package for a SMP. The Director may request additional copies. While the applicant can be a representative, the permittee must be the owner of the site. The SMP application package shall include:
 - (1) A completed Application Form with original signatures of all owners;
 - (2) A list of abutters;
 - (3) Payment of the application and review fees;
 - (4) Storm Water Management Plan;
 - (5) Erosion and Sedimentation Control Plan; and
 - (6) Operation and Maintenance Plan.
- C. **Entry.** Filing an application for a permit grants the Director permission to enter the site throughout the term of the SMP to verify the information in the application and to inspect for compliance with the SMP.
- D. **Actions.** The Director's action, rendered in writing, shall consist of either:
 - (1) Approval of the SMP Application based upon determination that the project meets the requirements set forth in this chapter and any rules and regulations promulgated under § 219-3.B. of this chapter;
 - (2) Approval of the SMP Application subject to any conditions, modifications or restrictions required by the Director deemed necessary to meet the

requirements set forth in this chapter and any rules and regulations promulgated under § 219-3.B. of this chapter; or

- (3) Disapproval of the SMP Application based upon a determination that the project, as submitted, does not meet the requirements of this chapter and any rules and regulations promulgated under § 219-3.B. of this chapter.
- E. **Deadline for Action.** Failure of the Director to take final action upon an application within 90 days of receipt of a complete application for a SMP shall be deemed to be approval of said application, unless extension of said deadline date is mutually agreed upon in writing by the Director and the applicant.
- F. **Project Completion.** At completion of the project, the permittee shall request a Certificate of Completion from the Director. The Director will issue a letter certifying completion upon review and approval of the final inspection reports and/or upon otherwise determining that all work, except for operation and maintenance activities, has been satisfactorily completed in conformance with this chapter and the SMP.
- G. **Plan Changes.** The permittee must notify the Director in writing of any drainage change or alteration in the system authorized in a SMP before any change or alteration is made. If the Director determines that the change or alteration is significant, based on accepted construction practices, the Director may require that an amended application be filed.
- H. **Appeals of Actions of the Director.** A decision of the Director shall be final. Further relief of a decision by the Director shall be reviewable in the Superior Court in an action filed within sixty (60) days thereof, in accordance with M.G.L. c. 249. § 4.
- I. **Project Delay.** Should a land disturbance activity associated with an approved SMP in accordance with this section not begin within 12 months following permit issuance, the Director may evaluate the existing SMP to determine whether the project still satisfies applicable requirements and to verify that all design factors are still valid. If the Director finds the approved SMP to be inadequate, a modified application shall be submitted and approved prior to the commencement of land disturbance activities. If the project associated with an approved SMP granted under this chapter has not been substantially completed within three (3) years of permit issuance, a new permit or a permit extension will be required from the Director.
- J. **Recording.** No work allowed in any permit application shall be undertaken until the permit issued by the Director with respect to such work has been recorded in the Essex South District Registry of Deeds or, if the land affected is registered land, in the registry section of the land court for the district wherein the land lies, and until the holder of the permit certifies in writing to the Director that the permit has been recorded.

The permittee shall record the Operation and Maintenance Plan and the Certificate of Completion in the Essex South District Registry of Deeds or, if the land affected is registered land, in the registry section of the land court for the district wherein the land lies.

- K. Additional permit procedures and requirements, as deemed necessary, shall be defined and included as part of any rules and regulations promulgated under § 219-3.B. of this chapter.

§ 219-9. Design Criteria and Performance Standards

Storm water management design criteria and performance standards shall be the same as those in the Massachusetts Storm Water Management Standards.

§ 219-10. Waivers.

- A. The Director may waive strict compliance with any requirement of this chapter, or the rules and regulations promulgated hereunder, where:
- (1) Such action is allowed by federal, state and local statutes and/or regulations;
 - (2) Is in the public interest; and
 - (3) Is not inconsistent with the purpose and intent of this chapter.
- B. Any applicant may submit a written request to be granted such a waiver. Such a request shall be accompanied by an explanation or documentation supporting the waiver request and demonstrating that strict application of this chapter does not further the purposes of this chapter.

Article IV. Fees and Expenses

§ 219-11. Fees

The Director shall obtain with each submission an Application Fee established by the Director to cover expenses connected with the review of the SMP application and a technical review fee sufficient to cover professional review services for the project, if needed. Applicants must pay review fees before the review process may begin. Fees shall be as follows:

A. Application Fees

- (1) Initial: \$250.00 non-refundable, plus public hearing legal notice fee, if applicable.
- (2) Permit Extensions or Modifications: \$100.00 non-refundable, plus public hearing legal notice fee, if applicable.

B. Engineering and Consultant Reviews and Fees

- (1) In addition to the above fees, the Director is authorized to require an applicant to pay a fee for the reasonable costs and expenses for specific expert engineering and other consultant services deemed necessary, based on the characteristics or complexity of the issues raised by the application, to come to a final decision on the application.
- (2) Such fee shall be held in escrow, and shall be governed and administered in accordance with M.G.L. c. 44, § 53G or § 53E½.
- (3) If prior to final action on the application, the Director finds that the initial deposit is not sufficient to cover actual costs incurred by the City during the

review of the application, the applicant shall be required to submit such additional amount as is deemed required by the Director to cover such costs. The Director shall notify the applicant of such additional amount in writing by certified mail. Failure to submit such additional amount as required by the Director within fourteen (14) days of receipt of said notice shall be deemed reason by the Director to deny said application.

- (4) If the actual cost incurred by the City for review of said application is less than the amount on deposit as specified above, the Director shall authorize that such excess amount be refunded to the applicant concurrently with final action on said application.
 - (5) The services for which a fee may be utilized include, but are not limited to, review of wetland survey and delineation, hydrologic and drainage analysis, wildlife evaluation, storm water quality analysis, site inspections, as-built plan review, and analysis of legal issues.
- C. Connection Fee. A fee of \$300 per unit shall be charged to connect to the municipal storm water drainage system. This charge will apply to new services only.
- D. Assessments. The City shall assess 45 percent of the total project costs to residents in the following manner: The certified cost of all storm water drains in the drainage system is hereby fixed at a uniform rate per running foot, the same having been so found and determined. The fixed uniform rates to be assessed upon estates are hereby established at an equal rate upon each foot of frontage on any street or way where a storm water drain is constructed and another equal rate upon each square foot area within such fixed depth of 120 feet from such street or way, the same having been found and determined shared among opposite property owners.
- E. Additional fees, if any, shall be defined and included as part of any rules and regulations promulgated under § 219-3.B. of this chapter.

§ 219-12. Surety

The Director may require the permittee to post a surety bond, irrevocable letter of credit, cash, or other acceptable security before the start of land disturbance activities to guarantee completion of the conditions of the approved Storm Water Management Permit, and after the completion of land disturbance activities to secure the future maintenance of the storm water system. The form of any financial assurance mechanism shall be approved by the City Solicitor, and be in an amount deemed sufficient by the Director pursuant to the rules and regulations promulgated pursuant to § 219-3.B. of this chapter.

Article V. Post-Construction

§ 219-15. Operation & Maintenance

- A. The responsible party for the property on which work has been done pursuant to this chapter shall maintain in good condition and promptly repair and restore all grade surfaces, walls, drains, dams and structures, vegetation, erosion and sedimentation controls, and other protective devices. Such repairs or restoration shall be in accordance with an approved operation and maintenance plan.

- B. An operation, maintenance and inspection agreement between the responsible party and the Director shall be executed for privately owned storm water management systems and shall be binding on all subsequent owners or responsible parties of land served by the storm water management system.
- (1) The agreement shall provide for access to the property at reasonable times for inspections by the Director. The Director may charge a fee for any inspection he conducts.
 - (2) The agreement shall provide for the annual submission by the responsible party of a certification that the storm water management system met all requirements of the operation and maintenance plan. The Director may charge a fee for any review and recordkeeping he conducts.
 - (3) The agreement shall also provide that, if after notice by the Director to correct a violation requiring maintenance work, satisfactory corrections are not made by the owner within 30 days, the Director may perform all necessary work to place the storm water management system in proper working condition and place a municipal lien on the affected property as security for all of the costs assumed by the City to perform the work. The owner shall be assessed the cost of the work and any penalties.
 - (4) The agreement shall be recorded by the owner in the Essex South District Registry of Deeds or, if the land affected is registered land, in the registry section of the land court for the district wherein the land lies.

Article VI. Enforcement

§ 219-14. General

The Director shall enforce this chapter and resulting regulations, orders, violation notices, and enforcement orders and may pursue all civil and criminal remedies for such violations.

§ 219-15. Entry

To the extent permitted by state law, or if authorized by the responsible party, the Director, its agents, officers, and employees may enter upon privately-owned property for the purpose of performing their duties under this chapter and its regulations and may make or cause to be made such examinations, surveys or sampling as the Director deems reasonably necessary.

§ 219-16. Notice of Violation

Whenever the Director finds that a person has violated a prohibition or failed to meet a requirement of this chapter, the Director may order compliance by written notice of violation to the responsible party. Such notice may require without limitation:

- A. Performance of monitoring, analyses, and reporting;
- B. Cessation of unlawful discharges, practices, or operations;
- C. Remediation of adverse impacts including contamination resulting directly or indirectly from malfunction of the storm water management system; and
- D. Repair, maintenance or replacement of the storm water management system or portions thereof in accordance with the operation and maintenance plan.

§ 219-17. Performance by City

- A. If the Director determines that abatement or remediation of contamination or of adverse impacts is required, the notice shall set forth a deadline 30 days from the date of such notice by which such abatement or remediation must be completed. Said notice shall further advise that, should the responsible party fail to abate or perform remediation within the specified deadline, the City may, at its option, undertake such work, and expenses thereof shall be charged to the responsible party.
- B. Within thirty (30) days after completion by the City of all measures necessary to abate the violation or to perform remediation, the responsible party will be notified of the costs incurred by the City, including administrative costs. The responsible party may file a written protest objecting to the amount or basis of costs with the Director within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within thirty (30) days following a decision of the Director affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in G.L. c. 59, § 57 after the thirty-first day at which the costs first become due.

§ 219-18. Judicial Enforcement

- A. If a person violates the provisions of this chapter, its resulting regulations, or any permit, notice, or order issued thereunder, the Director may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations or compelling the person to perform abatement or remediation of the violation.
- B. Any person who violates any provision of this chapter, its resulting regulations, or any permit, notice, or order issued thereunder, may be punished by a fine in the amount set in § 219-19 below. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.

§ 219-19. Penalties

- A. As an alternative to criminal prosecution or civil action, the City may elect to utilize the noncriminal disposition procedure set forth in G.L. c. 40, § 21D and adopted by the City as a general ordinance in which case the Director shall be the enforcing person. The penalty for the first violation shall be a written warning. The penalty for the second violation shall be \$50. The penalty for the third violation shall be \$100. The penalty for the fourth and subsequent offenses shall be \$150. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- B. The City shall require the repayment of services provided to the responsible party, which the responsible party was obligated to perform as put forth in the operation and maintenance plan. Such services may include but are not limited to the following: removing sediment from storm water devices; repairing storm water devices; or revegetating storm water devices. The City will send the responsible

party a bill for services provided. If the bill is not paid, the City may impose a tax lien on the responsible party or parties' property.

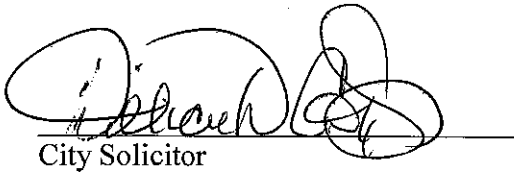
§ 219-20. Appeals

The decisions or orders of the Director shall be final. Further relief shall be to a court of competent jurisdiction.

§ 219-21. Remedies Not Exclusive

The remedies listed in this chapter are not exclusive of any other remedies available under any applicable federal, state or local law.

APPROVED AS TO LEGALITY



City Solicitor

Pages from the Consent Decree

U.S. and Comm. of Mass. v. City of Haverhill

Civil Action No. _____

Page 28

~~34. The City shall update the mapping on a continual basis as it implements the requirements of this Consent Decree, as necessary, to reflect newly discovered information, corrections or modifications, and remedial measures performed by the City in compliance with this Consent Decree.~~

(J.)

Construction Site Stormwater

35. Within 365 Days of the Effective Date, the City shall require sediment and erosion control at Construction Sites through an ordinance or other regulatory mechanism as required by Part II.B.4.(a) of the Small MS4 General Permit.

36. Within 365 Days of the Effective Date, the City shall develop and submit for review and Approval by EPA a Construction Site program that addresses the requirements of Part II.B.4. of the Small MS4 General Permit, including but not limited to inspection procedures, enforcement procedures, and recordkeeping.

37. The City's Construction Site program shall require developers to demonstrate that they have applied for EPA's Construction General Permit, where applicable, and shall require the use and maintenance of appropriate structural and non-structural BMPs designed to minimize the discharge of pollutants from Construction Sites to the MS4.

38. Within 60 Days of receipt of the Approval by EPA of the Construction Site program submitted in accordance with Paragraph 36 and revised to be consistent with EPA's comments, if any, the City shall implement the Construction Site program.

39. Within 60 Days of receipt of the Approval by EPA of the Construction Site program submitted in accordance with Paragraph 36 and revised to be consistent with EPA's

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Civil Action No. _____
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comments, if any, the City shall develop a database, incorporating the data elements described in the Construction Site program submittal Approved by EPA, to track active Construction Sites.

40. Within 365 Days of the Effective Date, the City shall have conducted at least one inspection of each active Construction Site known to the City as of the Effective Date that has the potential to discharge to the MS4. The City shall inspect all new Construction Sites within the first three weeks after the start of work at the Construction Site.

41. Within 60 Days of receipt of the Approval by EPA of the Construction Site program submitted in accordance with Paragraph 36 and revised to be consistent with EPA's comments, if any, the City shall conduct training regarding Construction Site stormwater runoff control for City personnel responsible for implementing the City's Construction Site program. The City shall train all personnel performing Construction Site inspections within thirty (30) Days of their commencing employment or assignment to perform said inspections.

42. Within 60 Days of receipt of the Approval by EPA of the Construction Site program submitted in accordance with Paragraph 36 and revised to be consistent with EPA's comments, if any, the City shall develop, commence, and thereafter continue implementation of procedures for site plan review including consideration of potential water quality impacts from construction activities, *e.g.*, through review of a Stormwater Pollution Prevention Plan.

43. Within 60 Days of receipt of the Approval by EPA of the Construction Site program submitted in accordance with Paragraph 36 and revised to be consistent with EPA's comments, if any, the City shall develop a plan with appropriate municipal agencies to ensure notification to appropriate building permit applicants of their potential responsibilities under the

U.S. and Comm. of Mass. v. City of Haverhill
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Page 30

NPDES permitting program for Construction Site runoff as required by Part II.B.4. of the Small MS4 General Permit.

(K.) Post-Construction Stormwater Controls

44. Within 365 Days of the Effective Date, the City shall require management of stormwater runoff at post-construction development and redevelopment projects through an ordinance or other regulatory mechanism as required by Part II.B.5. of the Small MS4 General Permit.

~~L. POTW's Treatment Plant Planning and Improvements~~

~~45. The City shall not allow any Bypass to occur unless:~~

~~a. the Bypass is for essential maintenance to assure efficient operation and does not cause effluent limitations to be exceeded; or~~

~~b. (i) the Bypass was unavoidable to prevent loss of life, personal injury, or severe property damage;~~

~~(ii) there were no feasible alternatives to the Bypass, such as the use of auxiliary treatment facilities, retention of untreated wastes, or maintenance during normal periods of equipment downtime. This condition is not satisfied if adequate back up equipment should have been installed in the exercise of reasonable engineering judgment to prevent a Bypass which occurred during normal periods of equipment downtime or preventative maintenance; and~~

~~(iii) The City submitted notices as required under Part II.B.4.e. of the POTW Permit; or~~

Pages from the Small MS4 General Permit

~~iv. Procedures for documenting actions and evaluating impacts on the storm sewer system subsequent to the removal.~~

~~(d.) The permittee must inform public employees, businesses, and the general public of hazards associated with illegal discharges and improper waste disposal.~~

~~(e.) The non storm water discharges listed in Part I.F. must be addressed if they are identified as being significant contributors of pollutants to the small MS4.~~

4. Construction site storm water runoff control. The permittee must develop, implement, and enforce a program to reduce pollutants in any storm water runoff to the MS4 from construction activities that result in a land disturbance of greater than or equal to one acre. The permittee must include disturbances less than one acre if part of a larger common plan.

The permittee does not need to apply its construction program provisions to projects that receive a waiver from EPA under the provisions of 40 CFR§122.26(b)(15)(i).

At a minimum, the program must include:

(a.) To the extent allowable under state or local law, an ordinance or other regulatory mechanism to require sediment and erosion control at construction sites. If such an ordinance does not exist, development and adoption of an ordinance must be part of the program.

(b.) Sanctions to ensure compliance with the program. To the extent allowable under state or local law sanctions may include both monetary or non-monetary penalties.

(c.) Requirements for construction site operators to implement a sediment and erosion control program which includes BMPs that are appropriate for the conditions at the construction site, including efforts to minimize the area of the land disturbance.

(d.) Requirements for the control of wastes, including but not limited to, discarded building materials, concrete truck wash out, chemicals, litter, and sanitary wastes.

(e.) Procedures for site plan review including procedures which incorporate consideration of potential water quality impacts. The site plan review should include procedures for preconstruction review.

(f.) Procedures for receipt and consideration of information submitted by the public.

(g.) Procedures for inspections and enforcement of control measures at construction sites.

5. Post construction storm water management in new development and redevelopment.

The permittee must develop, implement and enforce a program to address storm water runoff from new development and redevelopment projects that disturb greater than one acre and discharge into the municipal system.

The program must include projects less than one acre if the project is part of a larger common plan of development which disturbs greater than one acre.

The post construction program must include:

- (a.) To the extent allowable under state or local law, an ordinance or other regulatory mechanism to address post construction runoff from new development and redevelopment. If such an ordinance does not exist, development and adoption of an ordinance must be part of the program.
- (b.) Procedures to ensure adequate long term operation and maintenance of best management practices.
- (c.) Procedure to ensure that any controls that are put in place will prevent or minimize impacts to water quality.

6. ~~Pollution prevention and good housekeeping in municipal operations.~~

~~The permittee must~~

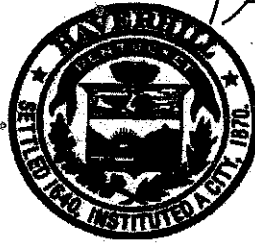
- ~~(a.) Develop and implement a program with a goal of preventing and/or reducing pollutant runoff from municipal operations. The program must include an employee training component.~~
- ~~(b.) Include, at a minimum, maintenance activities for the following: parks and open space (areas such as public golf course and playing fields); fleet maintenance; building maintenance; new construction and land disturbance; and road way drainage system maintenance and storm water system maintenance.~~
- ~~(c.) Develop schedules for municipal maintenance activities described in paragraph (b) above.~~
- ~~(d) Develop inspection procedures and schedules for long term structural controls.~~

~~7. Cooperation between interconnected municipal separate storm sewer systems is encouraged. The permittee should identify interconnections within the system. The permittee should attempt to work cooperatively with an interconnected municipality in instances of discharges impacting a system.~~

~~8. The permittee must evaluate physical conditions, site design, and best management practices to promote groundwater recharge and infiltration where feasible in the implementation of the control measures described above. During the implementation of the storm water management program, the permittee must address recharge and infiltration for the minimum control measures, as well as any reasons for electing not to implement recharge and infiltration. Loss of annual recharge to ground water should be minimized through the use of infiltration measures to the maximum extent practicable. Permittees in areas identified as "high" or "medium" in the most recent Massachusetts Water Resources Commission's *Stressed Basins in Massachusetts* report in effect at the time the permittee submits a Notice of Intent and accompanying storm water management program, must minimize the loss of annual recharge to ground water from new development and redevelopment, including but not limited to drainage improvements done in conjunction with road improvements, street drain improvement projects and flood mitigation projects, consistent with Standard 3 of the Storm Water Management Policy in areas both within and outside of the jurisdiction of the Massachusetts Wetlands Protection Act.~~

~~(See http://www.state.ma.us/dem/programs/intbasin/stressed_basin)~~

~~9. MS4s which discharge to coastal waters with public swimming beaches should consider these waters a priority in implementation of the storm water management program. Refer to Part IX, State 401 Certification Requirements, for additional requirements.~~



TAX Classification 2018
Hearing
November 14 2017

8.1

CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

October 24, 2017

TO: Linda Koutoulas
Haverhill City Clerk

FROM: Stephen C. Gullo, MAA
Tax Assessor

SUBJECT: Communication from Stephen C. Gullo, Board of Assessors for the FY 2018
Classification Hearing

The Tax Classification Hearing for Fiscal Year 2018 will be held on Tuesday, November 14, 2017 in the Haverhill City Council Chambers at 7:00 P.M.

IN CITY COUNCIL: October 31 2017

VOTED: that TAX CLASSIFICATION HEARING BE HELD NOVEMBER 14 2017

Attest:

City Clerk

Hearing AD

In conformance with the requirements of Chapter 369 of the Acts of 1982, The City Council of the City of Haverhill, MA will hold a Public Hearing on the issue of determining a residential factor.

The hearing will be held on Tuesday, November 14, 2017 at 7:00 o'clock PM in the Haverhill City Council Chambers.

Linda Koutoulas
City Clerk

ET – 11/2/17

118-8

8.1.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the residential factor for fiscal year 2018 be adopted as:

118-C

8.1.2



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall adopt a commercial exemption



8.1.3

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall adopt a residential exemption

118-52

DOCUMENT

8.1.4



CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall select an open space discount factor



8.1.5

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17E and 41D with respect to Permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.



8.1.6

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council accept 100 % of C.P.I. (Consumer Price Index) increase reported by the State for F.Y. 2018 Exemptions. The 2018 C.P.I. amount is 1.48%.

Hearing October 31 2017
FIGRELLO & MIGLIORI
 ATTORNEYS AT LAW

106
 KAREN L. FIGRELLO
 kfigrello@fimidlaw.com

MICHAEL J. MIGLIORI
 mmigliori@fimidlaw.com

FIREHOUSE CONDOMINIUMS
 18 ESSEX STREET
 HAVERHILL, MASSACHUSETTS 01832
 TEL 978/373-3003 FAX 978/373-3006
 August 30, 2017

A.2

Hand Delivered

John A. Michitson, President
 Haverhill City Council
 4 Summer Street
 Haverhill, MA 01830

Re: Special Permit, 108 Harrison Street
Owner: Storehouse Properties LLC
Applicant: Common Ground Development
Parcel ID: 306-77-14

Dear President Michitson:

Please be advised this office represents Common Ground Development, Applicant regarding property located on 108 Harrison Street and being shown on Haverhill Assessor's Map 306 Block 77 Lot 14.

Common Ground Development is requesting a Special Permit from the City of Haverhill to construct twenty-five (25) workforce rental units. Thirteen (13) of the units will be located in the Saint Gregory's a/k/a Saint James School building and twelve (12) units will be located in the new construction building, all as shown on the attached plans

The property at 108 Harrison Street is located in the "RU" Zoning District.

Kindly refer this matter to the Planning Board for its review. I have enclosed the appropriate plans, reports and fees in connection with the requested Special Permit.

The applicant further agrees to waive the statutory requirement for the Haverhill City Council to hold a hearing on the matter within sixty-five (65) days.

Should you have any questions or need any additional information, please don't hesitate to contact me.

Thank you for your consideration in this matter.

Sincerely yours,

Michael J. Migliori
 REFER TO PLANNING BOARD and

MJM/dma
 Enc.
 c.c.: William Pillsbury

IN CITY COUNCIL: September 12 2017

VOTED: that COUNCIL HEARING BE HELD OCTOBER 31 2017

Attest:

City Clerk

PER REQUEST BY APPLICANT OCTOBER 17 2017 HEARING CONTINUED TO NOVEMBER 14 2017

106-A

FIGIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIGIORELLO
kfigiorello@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

October 12, 2017

Hand Delivered

John A. Michitson, President
Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: Special Permit, 108 Harrison Street
Owner: Storehouse Properties LLC
Applicant: Common Ground Development
Parcel ID: 306-77-14
Request to Continue to November 14, 2017

Dear President Michitson:

Please be advised that on behalf of Common Ground Development, I am hereby requesting that the public hearing on the Special Permit Application be continued from October 31, 2017 to November 14, 2017.

The applicant further agrees to waive the statutory requirement for the Haverhill City Council to hold a hearing on the matter within sixty-five (65) days.

Should you have any questions or need any additional information, please don't hesitate to contact me.

Thank you for your consideration in this matter.

Sincerely yours,

Michael J. Migliori

MJM/dma

Enc.

c.c.: William Pillsbury

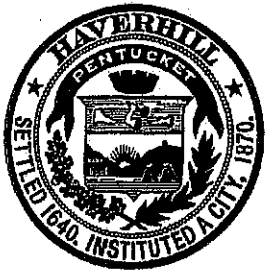
Economic Development and Planning

IN CITY COUNCIL: October 17 2017

REQUEST BY APPLICANT GRANTED TO CONTINUE HEARING TO NOVEMBER 14, 2017

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

November 10, 2017

TO: City Council President John A. Michitson and members of the Haverhill City Council

FROM: William Pillsbury Jr. Economic Development and Planning Director

SUBJECT: Special permit for 108 Harrison Street- 25 units

At its meeting of October 11, 2017 the Haverhill Planning Board voted a conditional favorable recommendation to the City Council for the proposed special permit. The minutes of the public hearing are attached for your review.

The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit to locate a project proposed to be 25 units of infill housing in the former St James Grammar School at 108 Harrison Street.

The proposed project represents a significant investment in an area of the city that will be greatly benefited by it. The opportunity to have infill housing will serve to bring additional stability to the area by improving conditions and property values. The former school building will be completely restored to Historic standards.

The applicant has received all necessary variances from the Board of Appeals and no appeals have been taken on those requests.

Reports were received from city departments and are in your packages for your review. No objections were received and any requirements from all of the city departments particularly fire and city engineer should be contained in the approval as conditions to the special permit to be implemented in the definitive plan.

Specifically, pursuant to zoning ordinance Ch. 255-76 (as applicable) the following findings must be made relative to the project:

the request meets all pertinent conditions listed in article XI of the ordinance;
the request is desirable to the public convenience or welfare;

the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

The requested use provides for adequate off street loading and unloading of service vehicles;

The requested use preserves historical buildings and uses.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

Make a condition of the special permit that the developer shall establish a preference for current Haverhill residents in its tenant selection plan supported by a marketing effort to make Haverhill families aware of the opportunity.

Recommendation

As Planning Director, I concur with the favorable recommendation based on an assumption that all items in the letters from the City Departments along with all requirements for special permits would be made part of the special permit for the project.

This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic,

public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.



Haverhill

Planning Board

Phone: 978-374-2330 Fax: 978-374-2315

October 16, 2017

City Council President John Michitson
& City Councilors
City of Haverhill

RE: Special Permit – 108 Harrison Street

Members Present: Kenneth Cram, Bill Evans, Alison Colby Campbell, Bob Driscoll, April DerBoghosian, Karen Buckley, Paul Howard and Karen Peugh

Members Absent: Jack Everette

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the October 11, 2017 Planning Board meeting the Board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional recommendation for a special permit to allow 25 units at 108 Harrison Street.

Attorney Michael Migliori of 18 Essex Street addressed the Board on behalf of the applicant. With me this evening, representing Common Ground is Steve Joncas and also here this evening is Brian Milisci representing the engineering firm of Whitman and Bingham. Mark Wilcox the architect for the project is also here. I will have Steve come up to talk about Common Ground.

Mr. Steve Joncas of Common Ground Development addressed the Board. Common Ground is a non-profit housing developer. It is a subsidiary of Community Teamwork (CTI). CTI is the community action program agency for the Greater Lowell area. They formed Common Ground 10 years ago. They are addressing community needs for affordable housing, neighborhood preservation and revitalization. We have been working on this project for little over a year. This property was previously used as a warehouse space, and aerial photos from the past, indicates the yard was used as a storage area for dumpsters. We have made significant progress to date on the approval process. The major component of what we are trying to do is reuse the existing school for housing. We would do so, consistent with the US Secretary of Interiors standards for historic preservation. We've succeeded in placing the building on the national register. The next step is submitting a part II to the application, which details how we would treat the historic architectural features of the building. We have submitted that to Mass Historic and to the National Park Service. Mass Historic has notified us that the project will have no adverse effect on that historic resource. We are also awaiting the NPS review which we expect to hear back

from them in July. The project consists of another building as well. That building at this stage of the game would be made up of (12) 2-bedroom units. I should state that we are looking at a configuration of those units and whether or not some of those should be converted to 1-bedroom units in order to accommodate some of the funding source requirements for unit sizes. That would allow us to make some of the 2-bedroom units bigger.

Mr. Pillsbury asked the total number of units?

Mr. Steve Joncas stated 25 (12 and 13). In the school there would be (3) 1-bedrooms, (8) 2-bedrooms, and (2) 3-bedrooms. Right now, the new building consists of the (12) 2-bedrooms. As I mentioned, the school has been vacant and formally used as a warehouse and outside storage. We think there are a number of benefits for the community. We know that it has been looked at by other non-profit and for-profit developers. They are either smarter than we are or we are more foolish than they are. We have been working on this for more than a year. In terms of benefits, we know that the property is now assessed at \$189,700.00 which translates into \$2,843.00 tax bill. We are paying more than the current assessed value. Our total project costs are something in the range of \$8.6 million. That is going to fluctuate over time. It will depend on how long it takes to close and what happens with construction costs. We think that \$8.6 million is a significant investment in the neighborhood. It will help to remove, what I would call, an unattractive nuisance. This is a vacant building that doesn't add to the quality of a neighborhood. It allows for opportunity of vandalism. We also know that the project is consistent with the City's consolidated plan. If you look at the plan it talks about creating workforce housing and families who need a decent place to live. We think this project is consistent with that. The site is somewhat constrained. People are going to ask why are you building 25 units and why are you adding a new building? The financing in this includes a number of sources and those sources involve equity investments on the part of investors. The 13 units in the existing building aren't going to cut it from the standpoint of being able to cobble together all these financing sources. The cost per unit or the indirect costs just wouldn't make it. If you had a prolonged vacancy you are going to go from operating in the black to operating in the red. For example, if you have a family and they can't pay their rent and you are working with them to get them to pay the rent. That period that they are not paying the rent is going to concern any investor or lender because they are going to say once again, because it's only 13 units, you are going to be operating in the red. As you know every lender wants you to have debt service coverage. That is cash flow above the amount that is necessary to pay the debt and operating expenses. As part of our team we engage Peabody Properties. They oversee about 170 units. Most of those are family units. Peabody Properties now manages projects in Haverhill. They manage our portfolio. A project of this size would be difficult to manage but for the fact that they have considerable management and resources already here. I heard some concerns at the Board of Appeals meeting about why 25 units. It's for those economic reasons that this project won't be viable.

Brian Milisci of Whitman and Bingham Associates, the civil engineers for this project addressed the Board. (He goes over to the plan). The lightly covered building is the existing St. Gregory's School. This will house 13 units. In the darker brown shade is the new building. This would house 12 units. The property is a little over a ½ acre. If you went out there today, most of the remaining property has remnants of an old parking lot. There's some broken up pavement, weeds and grasses are growing through. The property is serviced by municipal water and sewer and municipal drain. However, out on Harrison Street is what we call a CSO. When you have a CSO we don't like to put more fluid into it. We don't want to exasperate anything down-stream. We are going to tie into the sanitary sewer from the new building. All stormwater run-off, new roof and new parking area will be directed to an underground recharge system. We provide that recharge below ground. We do provide 36 parking

spaces. Two are handicapped spaces which will be located at the rear of the new building. The zoning calls for 1.5 spaces per unit. If you do the math, we are short by 2 spaces. We received relief from the Board of Appeals for those two spaces and the front yard off-set. The property grades from Harrison Street to the west. From a grading scheme we would pick up the property in the back with a retaining wall and a fence would act as a visual buffer to the abutters from the west. It would fall off to a 4% grade which is common in today's construction. I received a couple of comments from the water department. Mostly about providing a new domestic service to the existing St. Gregory's School. The new building would have separate fire and water.

Mr. Joncas stated there was a convent on this site. This new building is in the location where the old convent once was.

Mr. Mark Wilcox of Gavin and Sullivan Architects addressed the Board. When looking at this building at one time it was a beautiful building. We are going to preserve the outside. New windows will go in. We will repair some of the brick that has fallen out of the building. We will put a new roof on it. We will bring this back to where it once was. The St. Gregory's School is 13 units. It will have a multi-family use group. The average sizes for the units are: (1) bedrooms will be 700-900 s/f; (2) bedrooms will be 1,050-1070 s/f and the (3) bedrooms will be 1311 square feet. We plan on using the chalkboard from the school and putting it in the living area. We are going to preserve the tin ceilings and if we can't we will look into getting something similar. There are brick corridors up the middle and between the classrooms. On the left hand side of the building is a chapel. There is a gorgeous ceiling with wood moldings. One unit will have its own outside door. We will leave the chapel ceiling exposed and make it one real nice unit. The building itself is 19,100 s/f. On the new construction building we talked about mimicking the old covenant that was there. I designed a building that matches the neighborhood. It's a three story building. The third story is within that roof line. Its wood frame asphalt shingle clapboards. We will have 4 units per floor. We have talked about making the two bedrooms a little bigger to meet certain standards. We don't anticipate any more units. We would be leaving that at 12.

Mr. William Pillsbury stated in the course of reviewing projects we reach out to all the city departments and one of the departments is the School Department. I have spoken with the Superintendent about this particular project and whether this raises any concerns. With your experience with Common Ground what do you anticipate as a population for school aged children. Also, would there be a possibility for a local preference for Haverhill residents whose children may already be in the school system.

Mr. Steve Joncas stated our experience (Peabody Property) is the one bedroom units hardly ever generate any school aged children. Two bedroom units, half of those would result in school aged children. The three bedroom units could result in either two or three school aged children. Our estimate would be about 14-16 school aged children. The second question, being the State as the funding source requires a tenant selection plan this includes how you go about selecting tenants. There is an opportunity to provide local preference. Our goal is to work with the organization within the community, including the Planning Department to make sure that Haverhill residents are aware of the opportunity to live in this development. I know community's outside look pretty hard at what lotteries are coming up. We want to make sure that the residents of Haverhill are just as informed.

Mr. William Pillsbury stated, the idea being that it may be a family from the neighborhood and they already have kids in the school system. The population in the school would be zero.

Mr. Steve Joncas stated this is a low-income tax credit project (1) bedroom - \$986.00 (utility allowance). (2) bedroom units - \$1,183 (utility allowance) and the 3 bedroom would be \$1,367 (utility allowance) The utility allowance ranges from \$100-156 a month depending on the unit sizes. Clearly the folks who would fall into this housing would be in the workforce category. The idea would be that those rent levels would represent 30% of their income levels. The income levels range from \$42,000 (2) person household and \$56,800 for (5) person house hold.

Ms. Karen Peugh asked if all 25 units would be workforce?

Mr. Steve Jocas states yes.

Ms. Karen Peugh asked you don't expect to hear from the National Parks until July?

Mr. Steve Joncas states we hope November. I'm sorry if I said July.

Ms. Karen Peugh asked did you receive favorable recommendation from the historic society.

Mr. Steve Joncas stated they are requiring you to submit project notification form. We gave them drawings showing that we are working with the architectural/historical features of the building. They gave us a report back that there was no adverse effect of that historic aspect. We submitted part 2 to them in August normally with mass historic they take until their next application round to comment on your part 2 application. Part 2 of the application is how we would treat all the architectural features inside the building. We expect them to give approval on part 2. We expect that the National Park Service will give their approval in the November time frame.

Mr. William Pillsbury stated we don't have it in the package but we did receive those reports. We have been pretty successful with Mass Historic.

Mr. Steve Joncas stated we had experience with converting a school into residential use. We qualified the project for federal historic credits. The part 3 of the application is evidence that you supply to the park service of what you have done. We have a significant number of state credits. They don't give you all the money you are eligible for. You usually receive it over the course of time.

Ms. Alison Colby Campbell asked where was this project located?

Mr. Steve Joncas stated Acton.

Attorney Michael Migliori stated the gentlemen did a good job explaining the project. I think it will increase the value of the neighborhood. It's almost a nine million dollar project. It will have a beneficial impact in that neighborhood in general. We meet all the requirements of the special permit ordinance. We are certainly hopeful that the board can supply a favorable recommendation.

Chairman Paul Howard stated we will open it up to the public for people that are in favor of the project.

Mr. Andrew Herlihy, Division Director of Community Development Department addressed the board in favor of the petition. My department has been involved in this project. This does represent a significant investment in the lower acre neighborhood. Also, we will be hearing from the Merrimack Valley

Planning Commission and their regional housing plan that they are putting together. You will hear that there is a significant need for more housing regional wide and also in the city. Everything that we are seeing built is being occupied. There's not enough housing so the prices are rising. That doesn't mean every project should be approved but we need to consider how to create more housing in the city and in the region. We have supported their application to get historic tax credits. One issue that we see is how hard it is to develop blighted and underutilized properties. In cases where the market can do it on their own it will. You have buildings like this that have been vacant for over 50 years. You need tax credits and other programs to do that. What we see is quantity matters. They need a certain amount of units to get a certain amount of credits. They need to have a certain amount of rents in order to get the private funding they need because the public funding isn't there. We can add to their portfolio but the public funding is diminishing and it's not able to do it on their own. That's why you hear that the quantity matters. You just can't take a building like that and make enough housing to make the project viable. I know that presents some challenges. We are excited to have these units come on board. They are considered affordable units. We are seeing in many cases the lines are blurred between affordable units and market rate. What is being considered an affordable unit is what the market rate unit would be. We consider this a best case scenario where we have affordable units but are really market rate units giving what we are looking at. We are pleased to work with this developer. This is not a big money developer. This is a neighborhood developer which is part of community teamwork. They are in the practice of funding WIC, heating assistance, antipoverty programs in Lowell. They are going to be working hand in hand with Community Action to provide services to people in this building. This is not a big for-profit developer coming in. They are going to work with the residents of this neighborhood. The project has been awarded State and federal funds. They have seen the importance of the project. Its consistent with our city plans. We are going to work with them on the lottery aspect to make sure Haverhill residents get housing. Haverhill residents need housing. We have a housing problem in Haverhill with Haverhill people. This is one of our steps to do that. We have worked on improving Harrison Street. We worked on 58 Harrison Street which was damaged by fire. We have put money into the community garden. I think the development that we have seen at the corners of Charles, Primrose and Harrison Streets has been good for the neighborhood. We've invested in 64 Primrose Street we have first time homebuyers on Lewis Street. 77 Harrison Street is a boarded up building and we are aware of that. It's just became bank owned we are going to work on getting that into receivership. This whole project is part of an overall neighborhood strategy. I look forward to listening to some of the residents here, some of whom I know. We want to work with them to address their concerns but we think this project will help and not hurt that neighborhood. I appreciate your time.

Chairman Howard asked if anyone else wanted to speak in favor of this project. Anyone opposed?

Mr. Michael Schroth of 20 York Street addressed the Board in opposition. I live about 300' from the property. I work in the community garden a lot. I love the school being reconditioned and brought up to where people can live there. I think the other building is going to kill it. It's just way too dense. It's such a small area. A lot of us up there have paid market rate for our houses. We have stuck through the bad times. We are still working on our houses. We have a neighborhood, I just want to live in a good neighborhood. Not too dense. Harrison is a very narrow street. Even in the summer its hard to get through. People park on the street. There's not enough parking. If you go across the street all the houses are really packed together. People live there and do okay. To throw in a big project for a little area and my opinion is that it will change things down there. I'll put a plug for the community garden. There's a little bit of open space, a community garden changes the whole nature of the place. You get to know everybody out there. It becomes a neighborhood. That's what we need. Okay, so let's say this place was put together and they put the parking area and some open space and such...wow I think we

don't have enough faith that we live in a good area. That could be desirable for somebody. We don't need all this state money coming in to recondition it. I think you would be surprised that somebody might have faith in this. Maybe its apartments, maybe it's a school maybe it's an office. If housing is that few...I don't know...you guys have a lot to consider. The market goes up and the market goes down. Stuff that we are talking about today in a year from now we may be saying its over built. There may not be a lot of people who want to live there because it's not a desirable place because they pack in the people. Anyway that's what I have to say. Thank you for listening to me.

Mr. Reggie King of Lewis Street spoke in opposition. I knew Mike for a long time. I did help him with the fence for the community garden. You do meet a lot of people there who are using it consistently every summer. To have that many apartments added to the community I think it will make it worse. There may or may not be gangs that are around here. We are trying to stop people from getting too close together and no place to go. The kids already play on Charles, Lancaster, and Lewis Street. There's no place for kids to play. Snow is very treacherous. Lewis Street has one lane for a car. The one building is fine with open space would that would be great. Instead of crowding too many people in one spot. There's no place for people to go except in their house or on the street.

Chairman Howard asked if anyone else wished to speak? Do you want to rebut before we close the public portion of the hearing?

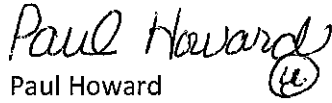
Attorney Michael Migliori stated we appreciate and understand the concerns. I am not going to go through what the absolute need for the number of units there. Overall once this is built out and once completed the folks in the neighborhood are going to be happy with it. Many people have looked at this site. It's a difficult site for a lot of reasons. I was involved with the condominium project on the other end of Primrose Street. The site was similar in nature. It was dumping ground and nothing good was happening there. My client developed it and the push back against the project was the same issue. As far as I know since the project has been completed everything is moving along well. It is an asset to the neighborhood as this project will be. It's good for the inner city and in that location.

Chairman Howard stated I am going to close the public portion of the hearing and open it up for comments from the Planning Director.

Mr. William Pillsbury, Planning Director stated the applicant has filed a special permit request with the City Council for 25 units on Harrison Street. This project represents a positive reinvestment in the area. The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit to locate a project proposed to be 25 units of infill housing on Harrison Street. The proposed project represents a significant investment in an area of the city that will be greatly benefited by it. The opportunity to have infill housing will serve to bring additional stability to the area by improving conditions and property values. The applicant has received all necessary variances from the Board of Appeals and no appeals have been taken on those requests. Reports were received from the City Departments and are in your packages for your review. No major objections were received and any requirements from the City Departments and the conversations relative to the schools be considered particularly fire and city engineer should be contained in the approval as conditions to the special permit to be implemented into the definitive plan. I would make a recommendation of a conditional favorable recommendation to the City Council condition on the approval based on the recommendations that have been received.

After Board consideration, Member Bob Driscoll motioned to forward a favorable conditional recommendation to the City Council as recommended by the Planning Director William Pillsbury, Jr. with the conditions that it carries the department recommendations for the project. Member Bill Evans seconded the motion. All members present voted in favor. Member absent: Jack Everette. Motion Passed.

Signed:

A handwritten signature in cursive script that reads "Paul Howard". The signature is written in black ink and is positioned above the printed name and title.

Paul Howard
Chairman

Attachments: City Department Letters

Cc: 108 Harrison Street Special Permit file
Applicant-c/o Michael Migliori
City Engineer-John Pettis-email
City Departments-Email



October 4, 2017

The Commonwealth of Massachusetts
William Francis Galvin, Secretary of the Commonwealth

William F. Lipchitz
Common Ground Development Corporation
155 Merrimack Street
Lowell, MA 01852

RE: St. Gregory School Affordable Housing, 108 Harrison Avenue, Haverhill, MA; MHC# RC.63040

Dear Mr. Lipchitz:

Thank you for submitting a Project Notification Form (PNF) for the project referenced above, which was received at this office on August 30, 2017, with additional information received on September 7, 2017. The staff of the Massachusetts Historical Commission (MHC) have reviewed the information submitted and have the following comments.

The proposed project consists of the rehabilitation of the property at 108 Harrison Avenue in Haverhill into affordable housing and the construction of a 12-unit residential building on the same lot. The information submitted indicates that the project will be receiving HOME funding as distributed by the City of Haverhill and funding from the Department of Housing and Community Development (DHCD).

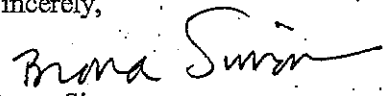
Review of the MHC's *Inventory of Historic and Archaeological Assets of the Commonwealth* indicates that the property at 108 Harrison Avenue, historically known as the St. Gregory's Roman Catholic Parochial School (HVR.431), is included in the Inventory. It is MHC staff opinion that the property meets the criteria of eligibility for listing in the National Register of Historic Places.

Review of MHC's files and the information submitted indicates that the proposed project will have "no adverse effect" (36 CFR 800.5(b)) on the St. Gregory's School (HVR.431). If project plans change, please provide revised scaled existing and proposed conditions project plans to MHC for review and comment.

Please note that these comments are offered to assist in compliance with Section 106 of the National Historic Preservation Act of 1966 (36 CFR 800), and do not serve as comments or approval regarding submissions for State or Federal Historic Rehabilitation Tax Credits. MHC's comments regarding the historic rehabilitation tax credit applications are submitted separately under those program regulations.

Please do not hesitate to contact Linda Santoro of my staff if you have any questions.

Sincerely,


Brona Simon
State Historic Preservation Officer
Executive Director
Massachusetts Historical Commission

xc: Lou Martin, DHCD
Haverhill Historical Commission
Chris Beard, Tremont Preservation Services



108 Harrison St.
rcrd@mtg

WILLIAM PILLSBURY, JR., DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

TO: Members of the Haverhill Planning Board
FROM: Andrew K. Herlihy, Division Director, Community Development Department
RE: 108 Harrison Street Redevelopment *AH*

The Community Development Department fully supports the proposed redevelopment of the former St. James/St. Gregory's School at 108 Harrison Street.

This project has tremendous redevelopment and revitalization prospects for a property that has been underutilized and/or vacant for over fifty years. The Lower Acre needs such private investment and the resulting increase in property values and aesthetic appeal will be significant.

The housing to be created is very much needed in the community, especially close to the City Center where there is much existing infrastructure already in place (water, sewer, gas, etc.). There is a pent-up demand for more affordable housing in this city and in this area, and the units proposed will be in effect at or above the market value that we are seeing currently in that neighborhood.

The developer is a community-based outfit that has always put the community first. We have every confidence in Common Ground Redevelopment to stay true to their mission with their first project in Haverhill.

This project has received state historic tax credits and will be applying for the same from the federal government. This project has received HOME funds from the City and been awarded additional HOME funds through a regionally competitive process. It also is consistent with our Consolidated Planning efforts and Acre revitalization strategies.

I am confident that this project will increase the quality of life in the neighborhood while providing critical housing stock to the market.

Sincerely,

Andrew K. Herlihy, Division Director
Community Development Department

10.11 Planning Board Items

Rob Moore

Sent: Wednesday, October 11, 2017 3:24 PM

To: William Pillsbury

Cc: Lori Robertson

With regard to tonight's hearings:

1. 108 Harrison St – Commission has no concerns with proposed Special Permit
2. 40-42 Bellevue Av – Commission has no concerns with proposed Frontage Waiver
3. 240 E Broadway - Commission has no concerns with proposed Frontage Waiver, but does not that the 100-year floodplain limit extends onto the front of the lot. Therefore, lot development may fall within the Commission's jurisdiction. The project engineer is aware of this matter.

Rob



Haverhill

Glenn F. Smith, Water Maintenance Supervisor
Water/Wastewater Division
Phone: 978-374-2368 Fax: 978-374-2441
gsmith@haverhillwater.com

September 27, 2017

To: William Pillsbury, Planning Director
City Hall, Room 201
4 Summer Street
Haverhill MA 01830

Phone: (978) 374-2330
Fax : (978) 374-2315

Re: 108 Harrison Street – Special Permit
Map 306, Block 77, Lots 14
WWTP File# 170252

#1
Emailed
migliorzi
10-3-17

Dear Mr. Pillsbury;

This Parcel is proposed for the Repurposing of the current School Building into a Thirteen (13) unit residential building. This Building has a 6" Service supplying both Fire Protection and Domestic water. A NEW separate Domestic Water supply should be installed with a separate shutoff outside of the building.

There is also proposed construction of a NEW Twelve (12) Unit Residential building that will need to have NEW separate, Fire Sprinkler and Domestic supply services run from the 6" Water Main in Harrison Street.

If there are any questions please call the Water Maintenance Office.

Sincerely

Glenn F. Smith
Water Maintenance Supervisor



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

October 2, 2017

To: William Pillsbury
Planning Director/ Grants Coordinator

Subject: 108 Harrison Street Special Permit
Map 306, Block 77, Lot 14

#1
Email'd
Migliori
10-3-17

The Water and Wastewater Divisions do no object to the Special Permit but offer the following comments:

Water Division

The applicant shall submit a Title V flow summary at the time a site plan is submitted.

Water Division

See attached Letter from Glen Smith, Water Maintenance

Water and Wastewater Divisions reserve the right to provide additional comments once a site plan is submitted.

If you have any questions please do not hesitate to call me at (978) 374-2382.

Sincerely,

Paul J. Jessel
Collection System Supervisor

File#: 170252

cc:

Robert Ward, Deputy DPW Director
John Pettis, III City Engineer
Glen Smith, Water Maintenance Supervisor
John D'Aoust, Water Treatment Manager



James J. Fiorentini
Mayor

William F. Lalliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas
Insp. James Graham



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

September 18, 2017

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Storehouse Properties LLC/Commonground Dev.- MBL-306-77-14
108 Harrison Street

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following comments:

Application is for the remodeling of existing building, change of use- residential 13 unit building. Applicant also submits a proposed new construction 12 unit- residential building.

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Respectfully,

D/C EMT

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division

*Emailed
Migliore
9-20-17*

Updated



Haverhill

Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician
DATE: September 18, 2017
RE: Special Permit – Parcel IDs: 306-77-14
Common Ground Development for 108 Harrison Street

*Emailed
m. moore
9-19-17*

The Commission reviewed the forwarded information relative to the subject application at its September 14th meeting. There do not appear to be any wetland issues associated with the applicant's proposal. Therefore, the Conservation Commission offers no objections to the proposed special permit.



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING, PUBLIC HEARING, PROCEDURAL CONFERENCE AND REQUEST FOR COMMENTS

D.P.U. 17-117

October 12, 2017

Petition of Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid for approval by the Department of Public Utilities of ten long-term contracts for procurement of renewable energy and renewable energy certificates from ten individual renewable energy projects, pursuant to St. 2012, c. 209, § 36, and 220 CMR 21.00.

On September 20, 2017, Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid ("National Grid" or "Company") filed a petition with the Department of Public Utilities ("Department") seeking approval, pursuant to Section 83A of An Act Relative to Green Communities, St. 2008, c. 169, § 83A ("Section 83A") and 220 CMR 21.00, of ten long-term contracts to purchase renewable energy and associated renewable energy certificates ("RECs"). Section 83A was added to An Act Relative to Green Communities by An Act Relative to Competitively Priced Electricity in the Commonwealth, St. 2012, c. 209, § 36. Table 1 provides a summary of the proposed 20-year contracts, including the Company's allocated share of the renewable energy and RECs purchased under each contract, of which nine are for solar power and one is for wind power.

Section 83A requires each electric distribution company to jointly solicit proposals for long-term contracts of 10 to 20 years in duration from renewable energy developers at least twice during the period from January 1, 2013 through December 31, 2016, and, if the proposals received are reasonable, to enter into cost-effective long-term contracts to facilitate the financing of renewable energy generation. St. 2012, c. 209, § 36; 220 CMR 21.00. A long-term contract must be approved by the Department before it can become effective. St. 2012, c. 209, § 36; 220 CMR 21.03(3). The Department must take into consideration both the potential costs and benefits of such contracts and shall approve a contract only upon a finding that it is a cost-effective mechanism for procuring low-cost renewable energy on a long-term basis taking into account the factors outlined in Section 83A. St. 2008, c. 169, § 83A; 220 CMR 21.05.

2017OCT30AM1128HAWCITYC

Table 1

Project Name	Contract Counterparty	Location (State)	Commercial Operation Date	Capacity (MW)	Allocation of Energy and RECs
Candlewood Solar Project	Candlewood Solar LLC	Connecticut	September 30, 2019	20	47.02%
Cassadaga Wind Project*	Cassadaga Wind, LLC	New York	December 31, 2020	126	19.98%
Scituate Solar Project*	Scituate RI Solar, LLC	Rhode Island	December 31, 2019	10	23.51%
Hope Farm Solar Project*	Hope Farm Solar, LLC	Rhode Island	December 31, 2019	10	23.51%
Woods Hill Solar*	Woods Hill Solar, LLC	Connecticut	December 31, 2019	20	19.98%
Sanford Airport Solar Project	Sanford Airport Solar, LLC	Maine	November 1, 2019	49.36	19.98%
Chinook Solar Project	Chinook Solar, LLC	New Hampshire	November 1, 2019	30	19.98%
Farmington Solar Project	Farmington Solar, LLC	Maine	November 1, 2019	49.36	19.98%
Quinebaug Solar Project	Quinebaug Solar, LLC	Connecticut	November 1, 2019	49.36	19.98%
Simsbury Solar Farm	DWW Solar II, LLC	Connecticut	December 31, 2018	26.4	47.02%

* Under the terms of the contract for this project, each party retains the right to terminate the contract if the contract is not approved by each regulatory authority in Massachusetts, Connecticut and Rhode Island.

In accordance with Section 83A, the electric distribution companies and the Department of Energy Resources ("DOER"), in conjunction with stakeholders from Connecticut and Rhode Island, jointly developed a request for proposals ("RFP") for the procurement of renewable electric energy and RECs. The RFP is therefore referred to as the Three-State RFP. On October 26, 2015, the Department approved the method of soliciting and executing long-term contracts, as well as the timetable, contained in the Three-State RFP. Long-Term Contracts for Renewable Energy, D.P.U. 15-84 (2015). On November 12, 2015, the electric distribution companies, together with the DOER, jointly issued the RFP. The electric distribution companies state that the ten projects compare favorably on price and non-price factors to the range of renewable energy resources available and thus are low-cost, cost-effective contracts.

Pursuant to Section 83A and 220 CMR 21.07, the Company proposes to collect an annual remuneration equal to 2.75 percent of the annual payments under the contracts to compensate the Company for accepting the financial obligation of the long-term contracts. According to the Company, if its petition is approved, it estimates that the bill of an average Massachusetts Electric Company and Nantucket Electric Company residential customer (R-1 rate class) using 600 kilowatt-hours of electricity per month would decrease by 15 cents, which is a 0.1 percent decrease relative to current rates, based on the current market environment.

Attorney General Maura Healey ("Attorney General"), through the Office of Ratepayer Advocacy, may intervene, appear and participate in Department proceedings on behalf of any group of consumers in connection with any matter involving rates of an electric company or gas company. On October 10, 2017, the Attorney General submitted a notice of intervention on behalf of the Company's ratepayers in this case. Further, pursuant to G.L. c. 12, § 11E(b), the Attorney General filed a notice of retention of experts and consultants to assist in her investigation of the Company's filing. The Attorney General has requested Department approval to spend up to \$150,000. Pursuant to G.L. c. 12, § 11E(b), the costs incurred by the Attorney General relative to her retention of experts and consultants may be recovered by the Company in its rates.

The Department will conduct a public hearing to receive comments on the Company's filing on **Wednesday, November 29, 2017** at 2:00 p.m. at the Department's offices, One South Station, 5th Floor, Boston, Massachusetts. Persons interested in commenting on the Company's filing may do so at the public hearing or may file written comments by the close of business (5:00 p.m.) on **Wednesday, November 29, 2017**. The public hearing will be followed by a procedural conference.

Persons interested in participating in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department no later than the close of business (5:00 p.m.) on **Monday, November 27, 2017**. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4).

Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition for leave to intervene must satisfy the substantive requirements of 220 CMR 1.03. To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. Responses to petitions to intervene must be filed with the Department no later than the close of business (5:00 p.m.) on **Tuesday, November 28, 2017**. Any person who seeks to intervene in this matter and also desires to comment on the Attorney General's notice of retention of experts and consultants must file such comments no later than the close of business (5:00 p.m.) on **Monday, November 27, 2017**.

The original of all documents must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts, 02110. In addition, one (1) copy of all documents filed with the Department must be sent to Alan Topalian, Hearing Officer, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts 02110. One (1) copy of all documents filed with the Department must also be sent to: (1) National Grid's counsel, Laura C. Bickel, Esq., 40 Sylvan Road, Waltham, Massachusetts 02451, and John K. Habib, Esq., Keegan Werlin LLP, 265 Franklin Street, Boston, Massachusetts 02110; (2) Elizabeth Mahony, Assistant Attorney General, Office of Ratepayer Advocacy, One Ashburton Place, Boston, Massachusetts 02108; and (3) the service list.

All documents must also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@state.ma.us and the Hearing Officer, alan.topalian@state.ma.us or (2) on a CD-ROM. The text of the e-mail, or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 17-117); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Copies of the Company's filing and the Attorney General's notice of retention of experts and consultants are available for inspection during regular business hours at the Company's offices at 40 Sylvan Road, Waltham, Massachusetts 02451, and on the Company's website: www.nationalgrid.com. Copies are also available for inspection during regular business hours at the Department's offices, One South Station – 5th Floor, Boston, Massachusetts 02110, and on the Department's website, <http://www.mass.gov/dpu>, by accessing the File Room link.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA coordinator at DPUADACoordinator@state.ma.us or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance

notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the Department's ADA coordinator at DPUADACoordinator@state.ma.us or (617) 305-3642.

For further information regarding the Company's filing, please contact the Company's counsel, Laura Bickel at (781) 907-2126 or John K. Habib at (617) 951-1400. For further information regarding this notice, please contact the Department Hearing Officer assigned to this case, Alan Topalian, at (617) 305-3500.

City of Hawthorne
Application for
Amusements, Public Shows

Name of Organization: Lorraine Pos

Address of Organization: _____

Is the Organization a Non-Profit? Yes ☒ No ☐
non-profit status) Tax ID : 04-6612

Religious Societies conducting events on property or
buildings by or for the benefit of pupils or Events on
the appropriate permit granting authority (Stadium,
Enterprises holding appropriate Entertainment License
exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

33rd Annual VFW Santa

Date of Event: 11/19/2017 Time of _____

Location of Event: Rte 125 Bradford

Name and Address of the Owner of the Property: C

*If applicant is not the Owner of the Property, Applicant must obtain
permission from the property owner.*

Number of Anticipated Attendees: 25,000

Number of Parking Spaces available on Site: WIP

**City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions**

11.2.11

\$50-
PA-CAL
~~Benjamin~~

Name of Organization: Lorraine Post 29 UFW

Address of Organization: _____

Is the Organization a Non-Profit? Yes ☒ No ☐ (If yes, must provide evidence of non-profit status) Tax ID: 04-6144818

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekeni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event): 33rd Annual UFW Santa Parade

Date of Event: 11/19/2017 Time of Event: 1:00 PM

Location of Event: Rte 125 Bradford to Haverhill
Indoor: _____ Outdoor: ☒

Name and Address of the Owner of the Property: City of Haverhill

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 25,000
Number of Parking Spaces available on Site: UFA

3733977

Have arrangements been made for offsite parking? Yes _____ No ☒

If yes, please give details of the offsite parking: _____

Are there charges or fees for parking? Yes _____ No ☒ If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: N/A

Number of public restrooms available: Permanent 0 Portable 6

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):

Street closures along route 125

Are you requesting that the fees be waived? Yes ☒ No _____

If yes, please list specific fees along with dollar amount you are requesting waived:

(This request can only be made for City sponsored events or by registered non-profit groups conducting events for wholly charitable purposes only – Nonprofit organizations must submit name, addresses of organization along with the names of executive officers and board members. \$50 non-waivable application fee must be paid upon submission of application)

Authorized Person: Daniel Plavack Sr. - Chairman

Address of Authorized Person: 297 Lake Street Haverhill, MA 01832

Telephone #/Cell #/Pager # (Indicate if Pager): 978.290.0070

Social Security Number of Authorized Person: 023-54-8284

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization:



Date: 10-23-17

Signature Witnessed By:



Date: 10/23

City Council will hear this request for application on:

_____ at _____
(date) (time)

Applicant must attend: Yes _____ No _____

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

OFFICE USE

PERMIT

Permit approved on: _____ Number of Detail Officers: _____

Proof of Insurance: Policy Number _____ Expiration date _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ Issued on: _____

City Clerk

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: 10/13 Approved: ✓ Denied: _____
Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____
Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief: *William F. Laliberty*

Reviewed: ☒ Approved: *WFL* Denied: _____

Comments/Conditions/Requirements: There needs to be access for emergency vehicles, fire/ EMS,
to certain sections of the City along the parade route, (Kingsbury Avenue as an example).

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/2/17

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Anthony & Malcolm Insurance Ag 3 South Central Street Bradford, MA 01835	CONTACT NAME: PHONE (A/C No Ext): (978) 373-5623 FAX (A/C No): (978) 521-2751 E-MAIL ADDRESS: mcollupy@anthonyandmalcolm.com
INSURED VFW Post #29 Santa Parade Fund P.O. Box 5345 Bradford, MA 01835	INSURER(S) AFFORDING COVERAGE INSURER A: Nautilus Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		TO BE ASSIGNED	11/19/17	11/20/17	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$
							\$
	AUTOMOBILE LIABILITY ANY AUTO ALLOWED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS HIRED AUTOS					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				WC STATUTORY LIMITS	OTHER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City of Haverhill
4 Summer Street
Haverhill, MA. 01830

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2010/05)

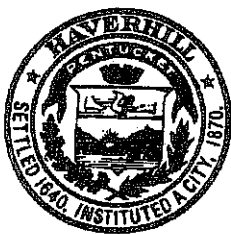
Phone:

The ACORD name and logo are registered marks of ACORD

Fax:

E-Mail:

0170CT30040138HVCITYC



Haverhill

11.4.1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Oct 30, 2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Shoemaker's Baseball Applicant's Name: Jennifer Derache
Applicant's Residence: 890 Hilldale Ave Applicant's Signature: Jennifer R. Derache
Haverhill MA
(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Dec 9 & 10, 2017 Date—Solicitation on a Public Way: _____

Canister: _____ Tag: X

Fee: \$ 20.00

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St _____

Papa Gino's

Water st and Mill st _____

Dunkin' Donuts

South Main St & Salem St
(Bradford Common) _____

Main St & Kenoza Ave
(Monument Square) _____

Office Use Only

Recommendation by Police Chief: Approved
_____ Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11.5.13.1
OCT 31 2017

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

☒ Hawker or Peddler ☒ Employee of a Hawker or Peddler

NAME: Paul Abare

SIGNATURE: [Signature]

ALL MERCHANDISE TO BE SOLD: Christmas trees, wreaths, baskets, kissing balls & decorations

MONTH(S): November 18 - December 24 DAY(S)/TIME(S): Monday - Sunday 8:00 AM - 9:30 PM

LOCATION (CHECK ONE):

☐ New - Fixed Location ☐ New - Mobile Cart
☒ Renewal - Fixed Location ☐ Renewal - Mobile Cart
☒ Seasonal - Fixed Location at 403 River St.

IF FIXED LOCATION, SELECT ONE BOX:

☐ Bradford Common ☐ Riverside Park
☐ GAR Park ☐ Swasey Park
☐ Other: _____ ☐ Washington Square
☐ Outside Haverhill Stadium @ ☐ Winnekenni Area, Route 110
Lincoln/Nettleton Ave

Fee: \$ 200.00
Bond on File

Department Use ONLY

[Signature]
Police Chief

11/7/17
Date

Health Inspector

Date

Wire Inspector

Date

Rec Director (Stadium Only)

Date

In Municipal Council, _____

Attest: _____, City Clerk

Please Complete the Back side of this form.



11.5.13.2

Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date NOV 08 2017

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

☒ Hawker or Peddler

☐ Employee of a Hawker or Peddler

NAME: Milton Russell SIGNATURE: Milton Russell

ALL MERCHANDISE TO BE SOLD: Christmas trees & wreaths

MONTH(S): NOV 25 to Dec 23 DAY(S)/TIME(S): Mon-Fri 3-5 pm
2017 SAT & Sun 10 AM to 6 pm

LOCATION (CHECK ONE):

- ☐ New - Fixed Location
☐ Renewal - Fixed Location
☒ Seasonal - Fixed Location

- ☐ New - Mobile Cart
☐ Renewal - Mobile Cart

24 Summer St - Haverhill Elks

IF FIXED LOCATION, SELECT ONE BOX:

- ☐ Bradford Common
☐ GAR Park
☐ Other: _____
☐ Outside Haverhill Stadium @
Lincoln/Nettleton Ave

- ☐ Riverside Park
☐ Swasey Park
☐ Washington Square
☐ Winnekenni Area, Route 110

Fee: \$ 200.00
Bond on File

Department Use ONLY			
<u>[Signature]</u> Police Chief	<u>11/8/17</u> Date	_____ Health Inspector	_____ Date
_____ Wire Inspector	_____ Date	_____ Rec Director (Stadium Only)	_____ Date

In Municipal Council, _____

Attest: _____, City Clerk

Please Complete the Back side of this form.



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date NOV 06 2017

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:



Hawker or Peddler



Employee of a Hawker or Peddler

NAME: Drew Portato

SIGNATURE: Drew Portato

ALL MERCHANDISE TO BE SOLD: Christmas trees wreaths & decorations

MONTH(S): NOV 22 to Dec 26 2017

DAY(S)/TIME(S): MONDAY-SUNDAY 9AM-9PM

LOCATION (CHECK ONE):



New - Fixed Location



New - Mobile Cart



Renewal - Fixed Location



Renewal - Mobile Cart



Seasonal - Fixed Location

97 LOCUST ST

IF FIXED LOCATION, SELECT ONE BOX:



Bradford Common



Riverside Park



GAR Park



Swasey Park



Other: _____



Washington Square



Outside Haverhill Stadium @
Lincoln/Nettleton Ave



Winnekenni Area, Route 110

Fee: \$ \$200.00

Bond on File

Department Use ONLY

Police Chief [Signature]

Date 11/9/17

Health Inspector _____

Date _____

Wire Inspector _____

Date _____

Rec Director (Stadium Only) _____

Date _____

In Municipal Council, _____

Attest: _____, City Clerk

Please Complete the Back side of this form.

Phil Rice
P.O. Box 1626
Haverhill, MA 01831

11-6-17

2017 NOV 06 AM 11:10 HAV CITY

To Whom It May Concern:

I authorize Drew Patuto to sell Christmas Trees at 97 Locust Street, Haverhill, MA.

Sincerely,


Phil Rice



Document
CITY OF HAVERHILL
In Municipal Council

12.1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Grainger	\$171.40	Public Property
Pest-End	\$120.00	Public Property
2-Way Communications	\$568.70	Police Department
Black Box Resale Service	\$105.00	Wastewater
Francis H Maroney Inc	\$81.79	Police Department

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY2017 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Grainger	\$171.40	Public Property
Pest-End	\$120.00	Public Property
2-Way Communication	\$568.70	Police Department
Black Box Resale Service	\$105.00	Wastewater
Francis H. Maroney, Inc.	\$81.79	Police Department
TOTAL	\$1,046.89	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



31 CABOT RD.
WOBURN, MA 01801-1003
www.grainger.com

PAGE 1 OF 1

INVOICE

GRAINGER ACCOUNT NUMBER 855347613
INVOICE NUMBER 9440966746
INVOICE DATE 05/10/2017
DUE DATE 06/24/2017
AMOUNT DUE \$171.40

SHIP TO
ATTN: HECTOR
HAVERHILL PUBLIC SCHOOLS
4 SUMMER ST
HAVERHILL MA 01830-5836

PO NUMBER:
PROJECT/JOB:
CALLER:
CUSTOMER PHONE:
ORDER NUMBER:
INCO TERMS:

CITY HALL
CITY HALL
BILL EVANS
9782410229
1290694796
FOB ORIGIN

BILL TO
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL MA 01830-5841

Interested in receiving invoices via email?
Sign up for paperless invoicing at:
www.grainger.com/paperlessinvoicing

THANK YOU!

FE NUMBER 36-1150280

FOR QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

PO LINE #	ITEM #	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
	5Z777	PNEUMATIC BYPASS MANUFACTURER # 1701-2	1	83.64	83.64
	6L238	V-BELT COGGED AX51 MANUFACTURER # 6L238	4	21.94	87.76
Delivery #: 6359718716 Date: 05/10/2017 Carrier: UPS GROUND No: of Pkgs: 1 Wt: 1.950 Trk #: 1Z2FX9030334264706 SHIPPED FROM: DC BORDENTOWN 010 400 BORDENTOWN-HEDDING RD, BORDENTOWN, NJ 08505					
Examined and allowed					
NOV 2 2017					
AMOUNT AUDITOR					

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES, AND (II) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW.GRAINGER.COM PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

INVOICE SUB TOTAL 171.40

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.
Reprint

PAY THIS INVOICE; NO STATEMENT WILL BE SENT. PAYMENT TERMS Net 45 days IN U.S. DOLLARS.

AMOUNT DUE \$171.40

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT

BILL TO:

CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL MA 01830-5841
UNITED STATES OF AMERICA

REMIT TO:

GRAINGER
DEPT. 854239100
PALATINE, IL 60038-0001

8542391009440966746100001714010000000100000001000000017062453

X

ACCOUNT NUMBER

855347613

DATE

05/10/2017

INVOICE NUMBER

9440966746

AMOUNT DUE

\$171.40

FOR COMMENTS OR CHANGE OF ADDRESS, ENTER INFORMATION ON REVERSE SIDE

INVOICE

PEST-END & PRO-TECH LAWN
CARE
P.O. BOX 185
PLAISTOW, NH 03865
603-382-9644

Service Inspection Report

ORDER #: 515516

WORK DATE: 6/16/17

CENTRAL OFFICE
C/O HAVERHILL HIGH SCHOOL
4 SUMMER STREET
ROOM 104
HAVERHILL, MA 01830

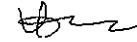
CENTRAL OFFICE
4 SUMMER STREET ROOM 104
Haverhill, MA 01830

Phone: 978-374-5725
Alt. Phone: 978-852-0460

Phone: 978-374-5725

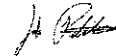
Time In: 6/16/17 9:11 AM
Time Out: 6/16/17 10:07 AM

Customer Signature



Hector

Technician Signature



JOHN PETALIDAS
License #: MA - 43510

173651	NET 30	GENERAL PEST CONTROL	1.00	120.00
Subtotal				120.00
Tax				0.00
Total Due:				120.00

I came to city hall and first inspected, cleaned, and baited the exterior rodent stations as needed. There was activity in three of the stations. I then met with Hector and we inspected all areas and items inside the building. No activity anywhere inside at this time. Thank you.
INSPECT 8 EVO STATIONS ON THE EXTERIOR, 2 IN THE COURTYARD, AND 2 IN THE BOILER ROOM FOR RODENTS. ALSO GO TO ROOM 104 AND INSPECT AND TREAT THE CAFE AND SCHOOL DEPARTMENT FOR GENERAL CRAWLING PESTS AND MICE.

None Noted.

Material	Lot #	EPA #	A.I. %	A.I. Conc.	Active Ingredient	Finished Qty	Undiluted Qty
FINAL ALL-WEATHER BLOC		12455-89	0.0050%	1.0000	BRODIFACUM	8.0000 Ounce	
Areas Applied: Rodent Stations-> Device 4, Rodent Stations-> Device 6							
Target Pests: MICE							

None Noted.

Device Type	# Inspected	Inspected w/Activity	# Skipped	# Replaced
24/7 TRAPPER	2 of 2 (100.00%)	0 of 2 (0.00%)	0	0
EVO RODENT STATION	11 of 11 (100.00%)	2 of 11 (18.18%)	0	0
-Totals:	13 of 13 (100.00%)	2 of 13 (15.38%)	0	0

None Noted.

None Noted.

INVOICE

PEST-END & PRO-TECH LAWN
CARE
P.O. BOX 185
PLAISTOW, NH 03865
603-382-9644

Service Inspection Report

ORDER #: 515516

WORK DATE: 6/16/17

Area	Time	Device	Type	Status	Pest Findings
Exterior -> Rodent Stations					
	9:30:33 AM	1	EVO RODENT STATION	Activity	
Comment: I cleaned a mouse nest out of this station.					
	INSPECTED STATION - Yes				
	9:31:06 AM	2	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
	9:31:11 AM	3	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
	9:30:49 AM	4	EVO RODENT STATION	Activity	
	INSPECTED STATION - Yes				
	REPLACED BAIT/ CONSUMED - Yes				
	9:31:15 AM	5	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
	9:31:02 AM	6	EVO RODENT STATION	No Activity	
	9:31:21 AM	7	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
	9:31:26 AM	8	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
Interior -> Boiler Room					
	9:32:30 AM	1	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
	9:32:33 AM	2	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
Interior -> Courtyard					
	9:31:50 AM	3	EVO RODENT STATION	No Activity	
	INSPECTED STATION - Yes				
Interior -> Learning café					
	9:32:06 AM	4	24/7 TRAPPER	No Activity	
	INSPECTED/ NO ACTION REQUIRED - Yes				
	9:32:09 AM	5	24/7 TRAPPER	No Activity	
	INSPECTED/ NO ACTION REQUIRED - Yes				
Area	Time		Type	Status	Pest Findings
Central office school dept					
	9:31:31 AM		Area	No Activity	
Exterior					
	9:30:08 AM		Area	No Activity	
Exterior -> Rodent Stations					
	9:30:08 AM		Area	No Activity	
Interior					
	9:32:26 AM		Area	No Activity	
Interior -> Baseboards					
	9:31:42 AM		Area	No Activity	
Interior -> Boiler Room					
	9:32:26 AM		Area	No Activity	
Interior -> Courtyard					
	9:31:46 AM		Area	No Activity	
Interior -> Ground floor basement Breakroom					
	9:31:36 AM		Area	No Activity	
Interior -> Ground floor basement Office					
	9:31:39 AM		Area	No Activity	
Interior -> Learning café					
	9:31:57 AM		Area	No Activity	
Interior -> School department main level office					
	9:32:15 AM		Area	No Activity	
Interior -> School dept. Kitchen					
	9:32:18 AM		Area	No Activity	
Interior -> Storage Area					
	9:32:21 AM		Area	No Activity	

INVOICE

PEST-END & PRO-TECH LAWN
CARE
P.O. BOX 185
PLAISTOW, NH 03865
603-382-9644

Service Inspection Report

ORDER #: 515516

WORK DATE: 6/16/17

Material EPA #	A.I. % A.I. Concentration	Finished Qty Undiluted Qty	Application Equipment Application Method	Time Lot #
FINAL ALL-WEATHER BLOC 12455-89	0.0050% n/a	2.0000 Ounce	BAIT STATION	9:30:49 AM
Target Pests: MICE				
Areas Applied: Exterior -> Rodent Stations -> 4				
FINAL ALL-WEATHER BLOC 12455-89	0.0050% n/a	5.0000 Ounce	BAIT STATION	9:31:02 AM
Target Pests: MICE				
Areas Applied: Exterior -> Rodent Stations -> 6				

2-Way Communications Service, Inc.

23 River Road
Newington, NH 03801

2-Way
COMMUNICATIONS
DIVISION

Invoice

53094

Date: 7/12/2017

Bill To:

Haverhill Police Department
40 Bailey Blvd.
Haverhill, MA 01830
Attn: Scott Ziminski

Phone : 1-800-441-6288

Fax : 603-431-4832

E-mail us : CommDivision@2-way.biz

Visit Our Web Site : www.2-way.biz

Req.# 1800883

P.O.# 180712

P.O. Number:

Terms:

Scott Ziminski

Net 15

Quantity	Item	Description	Amount
		Undercover Install: 3/9/17 - Responded to customer's location. Installed customer provided mobile radio in a Chevrolet Malibu. All functions tests passed. -Motorola XTL5000 SN: 585CJD0532 Swapped out bad mobile radio in a Ford Explorer. All functions tests passed. -Removed: ICOM ICF2821D SN: 2201183 -Installed: Motorola XTL5000 SN: 585CJD0532	
1	2880376E84	Mini UHF Antenna Connector (ea.)	4.00
1	MMCLIP	Magnetic Mic Clip	40.00
1	C-MCB	Mic-clip Bracket	14.70
1	HP-2	Basic Hardware Package	10.00
1	Comm Labor	Communications Division Advanced Labor.	500.00

Thank you for choosing 2-WAY.

Subtotal

\$568.70

Sales Tax (0.0%)

\$0.00

Total

\$568.70



INVOICE

BILL TO: 1127520

CITY OF HAVERHILL
ATTN: STEPHEN PINGREE
40 SOUTH PORTER STREET
HAVERHILL MA 01835
UNITED STATES

SHIP TO: 1127520
CITY OF HAVERHILL
ATTN: STEPHEN PINGREE
40 SOUTH PORTER STREET
HAVERHILL, MA 01835

For billing questions, please call
Sara Kociemba 952-352-4135

Invoice #: 4344596
Order #: 999545402
Invoice Date: 05/24/2016
PO #: STEVEPINGREECA015465 \$105

Amount Due: \$ 105.00

US Dollar

NET 30 FROM INVOICE DATE

REMIT PAYMENT TO:

Black Box Resale Services
PO BOX 775140
CHICAGO, IL 60677-5140

Line	Adj	Identifier	Description	Quantity	Unit Amt	Net Amount
1		FREIGHT	FREIGHT AND HANDLING	1	18.00	18.00
2		NNEC780020	DTR-1-1 [BK] SINGLE LINE	3	29.00	87.00
Subtotal:						105.00
Total Amount Due :						105.00

Original



Invoice

FRANCIS H. MARONEY, INC.

491 AMESBURY ROAD

HAVERHILL, MA 01830

Bill to:

HAVERHILL POLICE DEPARTMENT
BAILEY BLVD
HAVERHILL, MA 01830

Phone:

Fax:

Job Location: HAVPOL

HAVERHILL POLICE DEPT.
BAILEY BLVD.
HAVERHILL, MA 01831

Phone:

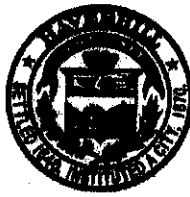
Fax:

Invoice Number : 33688
Work Order Number: 101512
Change Order Number: 00000
Date : May 19, 2017
Service Person PEARSON, STEPHEN JAMES
Contact Person
PO Number
Reference Number
Payment Terms 30 DAYS
Site Manager
Site Manager's Phone:

Work Ordered:

Work Performed: REPLACED VACUUM BREAKER IN MENS' HOLDING CELL.

Item Number	Description	UoM	Quantity	Price	Amount
	LABOR		0.0000	0.00	79.00
Total : LABOR				SubTotal	\$79.00
	MATERIALS		0.0000	0.00	2.79
Total : MATERIAL				SubTotal	\$2.79
				SubTotal	\$81.79
				Total	\$81.79



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

13.2.11

November 1, 2017

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
October as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

Day	2017 MVE	2016 MVE	2015 MVE	2017 REAL ESTATE	2017 BOAT	2017 PERSONAL PROPERTY	2016 REAL ESTATE	2016 BOATS	2013 PERSONAL PROPERTY	2012 PERSONAL PROPERTY	2011 PERSONAL PROPERTY	2010 PERSONAL PROPERTY
1												
2												
3	1,011.97	143.96			78.00							
4												
5												
6			38.44									
7												
8												
9												
10	2,371.96											
11												
12												
13	1,353.12					2,081.10						
14												
15												
16												
17												
18	1,585.39											
19												
20												
21			349.79									
22												
23	1,032.39											
24												
25			698.24									
26												
27	1,708.59											
28												
29												
30												
31		308.80										
TOTAL	9,054.81	453.76	\$1,086.47		\$78.00	\$2,081.10						

Rec. by Collector _____
 CANCELLATION
 To the Auditor of Accounts:
 This is to certify that abatements as shown above, amounting in the aggregate
 have been duly authorized.
 TWELVE THOUSAND SEVEN HUNDRED SIXTY FOUR DOLLARS & 14/100
 BY [Signature]
 CHAIRMAN

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



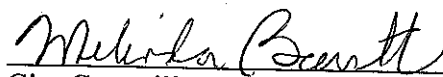
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

1411
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

November 8, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor Barrett inquiring on National Grid's preparedness for the Recent storm of October 29th.


City Councillor Melinda Barrett *bs*

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

14.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

September 5, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor LePage requesting a discussion on FY'18 free cash, the tax rate and the 2018-2022 Capital Improvement Program.

City Councillor Colin LePage

mayors_admin

From: dlssupport@dor.state.ma.us
Sent: Monday, October 23, 2017 12:23 PM
To: Assessors; Steve Gullo; Alicia Mcosker; Yenise Rozon; Mayor; Pat Martel; Charles Benevento; dlsitgroup@dor.state.ma.us
Cc: colburnb@dor.state.ma.us
Subject: Notification of free cash approval - Haverhill
Attachments: Haverhill FY17.pdf

Massachusetts Department of Revenue Division of Local Services

Christopher C. Harding, Commissioner

Sean R. Cronin, Senior Deputy Commissioner of Local Services

10/23/2017

NOTIFICATION OF FREE CASH APPROVAL - City of Haverhill

Based upon the un-audited balance sheet submitted, I hereby certify that the amount of available funds or "free cash" as of July 1, 2017 for the City of Haverhill is:

General Fund	\$10,866,937.00
Enterprise Fund Water	\$4,497,762.00
Enterprise Fund Sewer	\$493,803.00

This certification is in accordance with the provisions of G. L. Chapter 59, §23, as amended.

Certification letters will be emailed to the mayor/manager, board of selectmen, prudential committee, finance director and treasurer immediately upon approval, provided an email address is reported in DLS' Local Officials Directory. Please forward to other officials as you deem appropriate.

Sincerely,



Mary Jane Handy
Director of Accounts
Massachusetts Department of Revenue

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this mail in error please notify the postmaster at dor.state.ma.us.

Doc. 11-0

Handout from Mayor's Presentation

10/31/17

Council

FY 18 AVERAGE TAX/LEVY EXAMPLES SINGLE FAM HOMES SHIFT OF 158

	FY18 LEVY	CREDIT TO TAXPAYE	ASSESSMENT RATE	TAXES	FY17 AVE BILL	INCREASE
Levy	99,800,000	\$0.00	\$307,907	\$14.34	\$4,415.39	\$105.39
Levy	99,300,000	\$500,000.00	\$307,907	\$14.27	\$4,393.83	\$83.83
LEVY	\$ 98,800,000	\$1,000,000.00	\$307,907	\$14.20	\$4,372.28	\$62.28
LEVY	97,800,000	\$2,000,000.00	\$307,907	\$14.05	\$4,326.09	\$16.09
LEVY	97,400,000	\$2,400,000.00	\$307,907	\$14.00	\$4,310.70	\$0.00

A \$1,000,000 reduction in the levy would result in an increase over last year of \$62.28

For a zero increase the levy would have to be reduced by \$2,400,000 (row 13).

CITY OF HAVERHILL

Mayor's Recommendations

CAPITAL IMPROVEMENT PROGRAM 2018 - 2022



MAYOR
James J. Fiorentini

OCTOBER, 2017

Executive Summary

The Mayor respectfully submits the following Capital Improvement Program (CIP). It should be noted that the CIP is not a static process. The creation of this CIP is based on the best available information at the time of development with some projects requiring additional price and scope information. However, circumstances during the budget year and out-years do change which may require a change in plan. This plan is a forward looking document designed to inform the community in the broadest possible way of the potential needs and demands they may be facing. In addition, a capital budget plan is a fluid document subject to change each year as priorities change and additional information becomes available. As a result, a project, which had a priority in a previous edition of the capital plan, may have a different priority in subsequent year updates. After the first year of the capital plan, the information provided in the subsequent years is not so much to provide as a formal "pecking order", but instead to identify trends far enough in advance to address problems in a rational and timely manner. Finally, the CIP does not appropriate funds, but rather functions as a budgeting tool, supporting the actual appropriations that are made through the budget year.

Capital Improvement Program

A capital improvement program is a fiscal planning tool that documents the City's capital asset needs, ranks the needs in order of project priority, and schedules projects for funding and implementation as budgetary constraints allow. The CIP is a dynamic process and one that is likely to change from year to year. The process provides the opportunity to plan for major expenditures in the future while evaluating new and current projects based on up to date data. The CIP is a composite of the City's capital needs, tempered by current and future financial capability.

What is a capital improvement?

A capital improvement is a **non-routine expenditure for new construction, major equipment purchase, or improvement to existing buildings, facilities, land or infrastructure, with an estimated useful life of five (5) years.**

Among the items properly classified as capital improvements are:

- ◆ New public buildings, or additions to existing buildings, including land acquisition costs and equipment needed to furnish the new building or addition for the first time;
- ◆ Major alterations, renovations, or improvements to existing buildings which extend the useful life of the existing buildings by five (5) years;
- ◆ Land acquisition and/or improvement, unrelated to a public building, but necessary for conservation or parks and recreation purposes;
- ◆ Major equipment acquisition, replacement or refurbishment;
- ◆ New construction or major improvements to the City's physical infrastructure, including streets, sidewalks, stormwater drains, the water distribution system, and the sanitary sewer system, which extend the useful life of the infrastructure by at least five (5) years, and
- ◆ A feasibility study or engineering design services which are related to a future capital improvement.

What are the benefits of a capital improvement program?

- ◆ Facilitates coordination between capital needs and the operating budgets;
- ◆ Enhances the community's credit rating through improved fiscal planning and avoids sudden changes in its debt service requirements;
- ◆ Identifies the most economical means of financing capital projects;
- ◆ Increases opportunities for obtaining federal and state aid;
- ◆ Relates public facilities to the City's strategic plan or public and private development and redevelopment policies and plans;

- ◆ Focuses attention on community objectives and fiscal capacity;
- ◆ Keeps the public informed about future needs and projects;
- ◆ Coordinates overlapping units of local government to reduce duplication, and encourages careful project planning and design to avoid costly mistakes and reach goals.

Capital Program Categories

In an effort to gain consistency in categorizing and evaluating projects this program is divided into the following six "Program Categories".

Land - The acquisition through purchase, long term lease, with or without conditions, of undeveloped real estate. If the acquisition of land is associated with the acquisition of a building or an infrastructure project, the project should be categorized in those respective categories.

Building - The replacement, renovation, addition to, construction or acquisition through purchase or long-term lease of a building structure or a major component thereof.

Infrastructure - This category would include such things as water and sewer pipes, pumping stations, roadwork, sidewalks, traffic signals, drainage systems and other improvements of a lasting nature but not related to building structures.

Vehicles - All equipment that meets the definition of a capital project item that is capable of self-propulsion from one location to another.

Equipment - All other equipment that meets the definition of a capital project item. If the item is a piece of equipment that is intended to be permanently installed in a building such as an air conditioner or a furnace, that item should be classified under "Building".

Prior Projects Approved (to date)

Building Maint.	266,000	20,000		161,046	317,957	765,003
City Council A/C Repairs				1,557		1,557
City Hall Energy Upgrades				20,489		20,489
City Hall Exterior Repairs		20,000				20,000
City Hall Parking Lot Stairs				12,000		12,000
City Hall Repairs	216,000					216,000
City Hall Signage					15,000	15,000
City-Wide Building Repairs				57,000		57,000
Flooring City Hall				10,000		10,000
Purchase Street Lights					302,957	302,957
Retaining Wall City Hall				60,000		60,000
Tatersall Farm	50,000					50,000
Citizen Ctr.		200,000	60,000			260,000
Bathrooms (6)			60,000			60,000
Citizen Ctr Improvements		200,000				200,000
Clerk	2,100			6,000		8,100
Rebind vital books				6,000		6,000
Voting Booths	2,100					2,100
Education	800,000	35,000	61,690,000	2,582,004	520,000	65,627,004
Consentino Lockers					170,000	170,000
Consentino Sidewalk Repairs			70,000			70,000
Consentino Teacher Parking Lot			120,000			120,000
Energy efficiency improvements				2,500,000		2,500,000
HHS Curbing and Cement Decking		35,000				35,000
HHS Curbing and Concrete Repairs				11,004		11,004
HHS Sidewalk Repair				21,000		21,000
Hunking Feasibility Study	800,000					800,000
Hunking School Construction			61,500,000			61,500,000
Tilton School Repairs				50,000		50,000
Trinity Stadium					350,000	350,000
Engineering	6,061,000	135,000		376,800		6,572,800
Boardwalk Easements				76,800		76,800
East Broadway Bridge				300,000		300,000
Floodwall	6,061,000					6,061,000
Rt. 97 Improvements		100,000				100,000
Water St. Greenway Project		35,000				35,000
Fire	15,260	586,822	713,512	9,300	583,000	1,907,894
16th Ave Station Floor	10,460	145,322				155,782
16th Facade Repairs			5,000			5,000
Apparatus repair			118,542			118,542
Bucket Truck			46,000			46,000
Fire Inspection Vehicle					26,000	26,000
Fire Truck		420,000	508,970		542,000	1,470,970

Heating Repairs Ayers Village			5,000			5,000
Heating Rocks/Ayers Village					5,000	5,000
High St. Station Rewiring and Repairs			30,000			30,000
High St. wiring and remodel upstairs					10,000	10,000
Water St. Heating System				9,300		9,300
Water St. Roof Repairs	4,800					4,800
Water St. Station Boiler		15,000				15,000
Water St. Station Hose Tower Assessment		6,500				6,500
Highway	61,500	95,678	628,100	1,449,500	477,444	2,712,222
Blue Light for Snow Work				24,500		24,500
Bucket Truck DPW					195,000	195,000
DPW Backup Generator	35,000					35,000
DPW Dump Truck			65,000			65,000
Electrical Work Highway Generator		16,000				16,000
Emergency Flashing Lights	1,500					1,500
Front End Loader with Snow Blower				150,000		150,000
Main Street Improvement project damage					44,444	44,444
One ton (T-1) with new one ton					43,000	43,000
one ton truck				35,000		35,000
Pothole Repairs		10,000				10,000
Retro-Fit Front End Loader				40,000		40,000
Rt. 97 Improvements			363,100			363,100
Sidewalk Repairs	25,000	69,678		1,200,000		1,294,678
Six Wheel Dump Truck with Plow					195,000	195,000
Street and Sidewalk repairs			200,000			200,000
Information Tech.		25,000		6,500		31,500
Disaster Recovery for Servers		15,000				15,000
IT security audit				6,500		6,500
Replace Upgrade Technology		10,000				10,000
Inspection				26,410		26,410
Inspection Vehicle				26,410		26,410
Mayor			15,304	100,000		115,304
Brownfields			15,304			15,304
City Hall document management				100,000		100,000
Park Dept.	60,500		14,875			75,375
Boiler at Park Dept.			14,875			14,875
DPW Tree Removal	50,000					50,000
Tree Planting	10,500					10,500
Police	7,490		1,515,850	37,500	500,000	2,060,840
Build Maint.			27,000			27,000
Building Maintenance			9,466			9,466
Dog Pound Repairs					150,000	150,000
Maintenance Facility			1,225,000			1,225,000

Police Department						
New Police Vehicle			37,000			37,000
Police Dpt. Windows Design				37,500		37,500
Police Station Boiler Replacement			42,690			42,690
Police Station Hot Water Tank	7,490					7,490
Police Station Roof Repairs			25,394			25,394
Police Station Windows					350,000	350,000
Roof Ventilation System			79,300			79,300
Two Security Cameras			40,000			40,000
Window and Wall Evaluation			30,000			30,000
Recreation	8,000	151,000	352,000	205,000	137,510	853,510
Dog Park Fence		6,000				6,000
Extend Bradford Rail Trail				60,000		60,000
Grils Softball Design					7,510	7,510
Infield Restoration	5,000					5,000
Playgrounds	3,000					3,000
Rail Trail				125,000		125,000
Rail Trail Design		38,000		20,000		58,000
Rail Trail Extension		107,000				107,000
Recreation Truck (1)			15,000			15,000
Riverside Park Bathroom Repair			12,000			12,000
Riverside Park Grant Match					130,000	130,000
Skating Rink Roof			325,000			325,000

Above are the projects the Mayor and Council have already approved from FY13 to current. The total of all projects approved by the city since 2013 is \$81,015,962 and includes the Hunking School project. With the Hunking being excluded from prop 2 ½ if the total of the this project is removed the remaining funded projects total \$19,515,962

Project Requests and Recommendations

The following pages contain the list of projects recommended for fiscal year 2018 along with the full list for all years. In general, the recommended projects have been prioritized such that they ensure efficient delivery of services to the community while controlling both short and long term costs. Projects requiring a debt exclusion vote are beyond the scope of this report and not listed.

Summary of Projects by Department

Department	2015	2016	2017	2018	2019	2020
Building Maint.	305,000	500,000		25,000	50,000	880,000
Clerk		162,000				162,000
Education		525,000	4,100,000	8,000,000	4,035,000	16,660,000
Engineering	796,000	8,300,000				9,096,000
Fire	666,768	60,000	375,000	450,000	325,000	1,876,768
Highway	979,500	485,500	915,000	375,000	300,000	3,055,000
Library		46,727				46,727
Park Dept.	35,000					35,000
Police	2,349,348		68,000			2,417,348
Recreation	1,396,000	35,000	35,000	210,000	35,000	1,711,000
Treasurer	9,200					9,200

Summary of Projects by Funding Source

Funding Source	2015	2016	2017	2018	2019	2020
Bond	5,711,716	9,522,000	4,900,000	8,615,000	4,325,000	33,073,716
Capital Budget	825,100	589,940	593,000	445,000	420,000	2,873,040
Other		2,287				2,287

Effect of Bonding on Debt Service

	2015	2016	2017	2018
Net Revenue	191,906,130	197,438,718	203,361,880	209,462,736
Est. Net Debt Service	10,409,407	9,134,968	9,385,204	9,396,036
Est Debt Service/ Net Revenue (policy is 5%)	5.4%	4.6%	4.6%	4.5%

**Fiscal Year 2018-2022
Capital Project Listings**

Building Maint.	305,000	500,000		25,000	50,000	880,000
City Hall A/C	50,000					50,000
City Hall Bathrooms				25,000		25,000
City Hall Boiler	250,000					250,000
City Hall Parking Retaining Wall		500,000				500,000
City Hall Roof					50,000	50,000
Rocks Village Hand Tub house painting	5,000					5,000
Clerk		162,000				162,000
Voting Tabulators		162,000				162,000
Education		525,000	4,100,000	8,000,000	4,035,000	16,660,000
Consentino Rear Access Road					35,000	35,000
Consentino Renovation/Repairs *			4,000,000			4,000,000
Golden/Silver Hill air conditioner repairs			100,000			100,000
HS pool building roof		500,000				500,000
Tilton Renovation/Repairs *				8,000,000		8,000,000
Walnut Square water intrusion		25,000				25,000
Whittier Renovation/Repairs *					4,000,000	4,000,000
Engineering	796,000	8,300,000				9,096,000
Capping of northern landfill		8,000,000				8,000,000
Cashman	46,000					46,000
North Ave Design	400,000					400,000
Rt. 110/108 Design	350,000					350,000
Water St Improvements		300,000				300,000
Fire	666,768	60,000	375,000	450,000	325,000	1,876,768
Fire Vehicle Replacement Plan	32,000	40,000	375,000	440,000	325,000	1,212,000
High St. windows				10,000		10,000
Radio Replacement	634,768					634,768
Water St. hose tower		20,000				20,000
Highway	979,500	485,500	915,000	375,000	300,000	3,055,000
10 Wheel Dump with plow			250,000			250,000
3/4 ton truck		27,500				27,500
6 Wheel Dump Truck	195,000					195,000
Drainage		100,000	100,000	100,000	100,000	400,000
Mason Truck (one ton)	110,000					110,000
New Grader			275,000			275,000
New one ton dump truck	45,000					45,000
Rehab Grader	105,000					105,000
Rehab Komatsu loader			90,000			90,000
Roadside Mower				75,000		75,000
Sidewalks	500,000	200,000	200,000	200,000	200,000	1,300,000
Snow Blue Lights-River St	18,000					18,000

Trackless multi-purpose Tractor		158,000				158,000
Truck Engines Diagnostic Computer	6,500					6,500
Library		46,727				46,727
Library outside air water loop reset		2,287				2,287
Library VFDs on AHU Supply Fans		19,854				19,854
Library VFDs on Geothermal Well Pumps		24,586				24,586
Park Dept.	35,000					35,000
Replace 2 Riding Mowers	35,000					35,000
Police	2,349,348		68,000			2,417,348
Additional funding for Dog Pound	22,500					22,500
Police Computer Rm A/C	30,400					30,400
Police Station Generator			68,000			68,000
Radio System Replacement	926,448					926,448
Station A/C	170,000					170,000
Window Replacement Phase II	1,200,000					1,200,000
Recreation	1,396,000	35,000	35,000	210,000	35,000	1,711,000
Girls softball field	1,200,000					1,200,000
Park playground improvements					35,000	35,000
Playground Improvements	35,000	35,000	35,000	35,000		140,000
Rail Trail Ext.	103,000					103,000
Rail Trail Ext. Design	58,000					58,000
Rail Trail Phase 3				175,000		175,000
Treasurer	9,200					9,200
Treasurer Security Improvements	9,200					9,200

- Denotes school repairs and renovation only. To rebuild the schools would require more funding and an override vote. As reference the current Hunking middle school cost is \$61,500,000.

Bond						
	5,711,716	9,522,000	4,900,000	8,615,000	4,325,000	33,073,716
10 Wheel Dump with plow			250,000			250,000
Additional funding for Dog Pound.	22,500					22,500
Capping of northern landfill		8,000,000				8,000,000
Cashman	46,000					46,000
City Hall Boiler	250,000					250,000
City Hall Parking Retaining Wall		500,000				500,000
Consentino Renovation/Repairs *			4,000,000			4,000,000
Fire Vehicle Replacement Plan	32,000	40,000	375,000	440,000	325,000	1,212,000
Girls softball field	1,200,000					1,200,000
HS pool building roof		500,000				500,000
New Grader			275,000			275,000
New one ton dump truck	45,000					45,000
North Ave Design	400,000					400,000
Radio Replacement	634,768					634,768
Radio System Replacement	926,448					926,448
Rail Trail Phase 3				175,000		175,000
Rehab Grader	105,000					105,000
Rt. 110/108 Design	350,000					350,000
Sidewalks	500,000					500,000
Tilton Renovation/Repairs *				8,000,000		8,000,000
Voting Tabulators		162,000				162,000
Water St Improvements		300,000				300,000
Water St. hose tower		20,000				20,000
Whittier Renovaton/ Repairs *					4,000,000	4,000,000
Window Repolacement Phase II	1,200,000					1,200,000
Capital Budget						
	825,100	589,940	593,000	445,000	420,000	2,873,040
3/4 ton truck		27,500				27,500
6 Wheel Dump Truck	195,000					195,000
City Hall A/C	50,000					50,000
City Hall Bathrooms				25,000		25,000
City Hall Roof					50,000	50,000
Consentino Rear Access Road					35,000	35,000
Drainage		100,000	100,000	100,000	100,000	400,000
Golden/Silver Hill air conditioner repairs			100,000			100,000
High St. windows				10,000		10,000
Library VFDs on AHU Supply Fans		19,854				19,854
Library VFDs on Geothermal Well Pumps		24,586				24,586
Mason Truck (one ton)	110,000					110,000
Park playground improvements					35,000	35,000
Playground Improvements	35,000	35,000	35,000	35,000		140,000
Police Computer Rm A/C	30,400					30,400
Police Station Generator			68,000			68,000
Rail Trail Ext.	103,000					103,000
Rail Trail Ext. Design	58,000					58,000

Hunking Middle School						
Rehab Komatsu loader		90,000				90,000
Replace 2 Riding Mowers	35,000					35,000
Roadside Mower				75,000		75,000
Rocks Village Hand Tub house painting	5,000					5,000
Sidewalks		200,000	200,000	200,000	200,000	800,000
Snow Blue Lights-River St	18,000					18,000
Station A/C	170,000					170,000
Trackless mulit-purpose Tractor		158,000				158,000
Treasurer Security Improvments	9,200					9,200
Truck Engines Diagnostic Computer	6,500					6,500
Walnut Square water intrusion		25,000				25,000
Other		2,287				2,287
Library outside air water loop reset		2,287				2,287

- Denotes school repairs and renovation only. To rebuild the schools would require more funding and an override vote. As reference the current Hunking middle school cost is \$61,500,000.

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843


14.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

November 10, 2017

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request a discussion about a crosswalk on Washington Street in front of Wang's Table.


City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

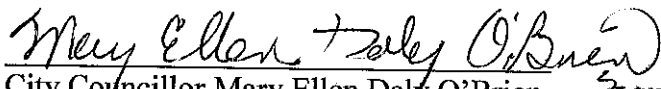
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citycncl@cityofhaverhill.com

November 10, 2017

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request a discussion about a crosswalk on Carleton Street in front of entrance to Casablanca condominiums.


City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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HAVERHILL, MASSACHUSETTS 01830-5843

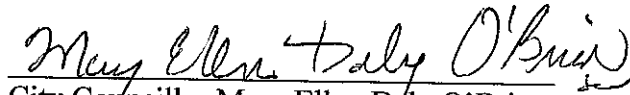
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

November 10, 2017

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request a discussion about a traffic pattern change at Saltonstall Square.


City Councillor Mary Ellen Daly O'Brien



DOCUMENT 14-B

CITY OF HAVERHILL

In Municipal Council October 24 2017

15.1

File 10 days
Nov 14

~~ORDERED~~

An Ordinance Relating to Parking
(13 ½ Grove Street-DELETE Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
Grove Street	No Parking	24 Hours
In front of No. 13 ½ Grove Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE FOR AT LEAST 10 days
Attest:

City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330
Fax: 978-374-2315

October 20, 2017

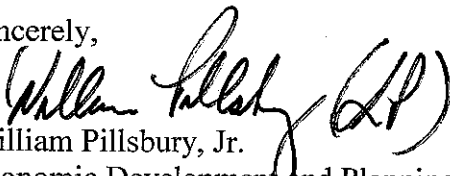
Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: Handicap Parking – Delete Handicapped Parking located at 13 ½ Grove Street

Dear Council President:

As per your request dated, October 18, 2017; I am submitting a Municipal Ordinance that will delete handicap parking at 13 ½ Grove Street.

Sincerely,


William Pillsbury, Jr.
Economic Development and Planning Director

Suspension



114-C

original

152

*File
10 DAYS*

DOCUMENT 114-C

CITY OF HAVERHILL

In Municipal Council October 31 2017

ORDERED:

An Ordinance Relating to Parking
(6 John Street-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
6 John Street	No Parking	24 Hours
In front of No. 6 John Street Except for One 24 hour handicap parking space at #6 John Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 27, 2017

Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING -- 6 JOHN STREET

Dear Council President & Councilors:

As per your request dated, October 25, 2017, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 6 JOHN STREET pursuant to Doc. #25-H

Sincerely,

William Pillsbury, Jr.
Economic Development and Planning Director

4 SUMMER STREET
HAVERHILL, MA 01830
PHONE: (978) 374-2312
FAX: (978) 373-8490

HAVERHILL
CITY CLERK'S OFFICE
MARGARET A. TOOMEY, CITY CLERK

FAX

TO: KATIE - GAZETTE

FROM: MARIA BEVILACQUA

FAX: (978) 521-6790

DATE: 10-31-17

PHONE:

PAGES: 2 (INCLUDING COVER SHEET)

RE: Legal ad 6 John St
Hand parking Ordinance

CC:

☐ URGENT

☒ FOR REVIEW

☐ PLEASE COMMENT

☐ PLEASE REPLY

☐ PLEASE RECYCLE

Hi Katie -

To Run in TRIBUNE -

To run 1 time FRIDAY
NOV 3 2017

Thanks! Maria

978-420-3624

Boo!!

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/31/16, 1/17/17, 5/11/17	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F 11/3/16, 5/11/2017, 7/25/17	5/31/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
103-C	Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement	Planning & Dev.	8/22/17
103-D	Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining	Planning & Dev.	8/22/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F	9/5/17
103-I	Communication from Councillor Bevilacqua requesting discussion regarding residential project signs	Planning & Dev.	9/5/17
36-F	Public Participation Gary Ortiz – suggestion that city review purchase of cameras by homeowners in acre area and offering incentive for State Police and Haverhill Police, first homebuyers program	Citizen Outreach	9/12/17

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

104-B	Communication from Councillor Sullivan submitting request from Pamela Carr to purchase unbuildable city land abutting property at 58 Atlanta St., Map 528, Bl 11, Lot 178	NRPP	9/19/17
103-Q	Communication from Co. Bevilacqua requesting discussion - receipt of City Council meeting minutes	A&F	9/19/17
103-Z	Heller Team Study- "A Prospect for Haverhill-Performance-Based Budgeting for a Better Tomorrow	A&F	10/3/17
110	Communication from Councillors Barrett, LePage and Vargas requesting to introduce Chris Bullock of Clear Gov for presentation on updated features to budget-data program	A & F	10/24/17
110-Q	Communication from Councillor LePage requesting discussion re: economic & environmental benefits of automated trash collection and recycling programs	Citizen Outreach	10/24/17
110-S	Communication from Councillors Barrett and Vargas re: local contractors & construction projects	Planning & Development	10/24/17
110-U	Communication from Councillor Bevilacqua re: Citizen Inquiry/request referral system	A & F	10/24/17
110-Y	Communication from Councillor Macek requesting discussion to address local regulations relative to Recreational Marijuana	A & F	10/31/17