



## **In-Person/Remote Meeting**

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the Mayor to take all actions necessary to administer and implement such agreement 1m

### ***THIS REQUIRES A TWO-THIRDS MAJORITY VOTE.***

Mayor Barrett addressed the council. She stated I know you can't take the vote tonight because you don't have the appropriate numbers. This truck would be used by the new Assistant Chief in his role.

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR SULLIVAN  
PASSED TO CONTINUE 3/3/26 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

- 5.4. Mayor Barrett wishes to introduce DPW Director Robert E. Ward to discuss continuing drought condition 1m

President Jordan noted that Robert Ward would not be in attendance tonight and to continue to March 3<sup>rd</sup>.  
MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR MCGONAGLE  
PASSED TO CONTINUE TO 3/3/26 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

- 6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
- 7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

- 8.1. Angel A. Perkins, *City Auditor & Chief Financial Officer*, submits the revenue and expense reports through January 2026 3d

MOTION BY COUNCILOR SULLIVAN TO ACCEPT AND APPROVE, SECOND BY COUNCILOR LEPAGE  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

- 9. UTILITY HEARING(S) AND RELATED ORDER(S):**

- 9.1. **Doc 7-B** - Petition from National Grid and Verizon, WR# 31232805, requesting joint pole location at Golden st

**President Jordan opened the hearing.**

Brian Sathler of National Grid, 1101 Turnpike Street, North Andover, MA addressed the council. He stated this will be pole 47-1 and 47-2. These poles are required to be put in place to give service to a new unit that was built on 17 Golden Street.

**President Jordan asked if anyone would like to speak in favor. No one spoke.**  
**President Jordan asked if anyone would like to speak in opposition. No one spoke.**  
**President Jordan closed the hearing.**

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MOTION BY COUNCILOR SULLIVAN TO APPROVE, SECOND BY COUNCILOR FERREIRA  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

### **10. HEARINGS AND RELATED ORDERS:**

- 10.1. **Document 97 of 2025**– JT Couch for Creek Brook CML requests to store 19,000 gallons of Class IIIB edible shortening oil and 5,000 gallons of Class II diesel fuel in aboveground storage tanks at 30 Creek Brook Dr

Hearing continued from February 3, 2026

*Related communication from applicant JT Couch requesting to continue the hearing until March 17th, when a full Council will be present*

MOTION BY COUNCILOR SULLIVAN TO CONTINUE TO MARCH 17<sup>TH</sup>, SECOND BY VICE PRESIDENT MICHITSON  
PASSED TO CONTINUE TO 3/17/26 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

- 10.2. **Doc 5-B-** Bill Pillsbury, Economic Development and Planning Director, requests Zoning Amendment- Battery Energy Storage System

*Continued from January 27, 2026*

*Related communication from City Solicitor Lisa Mead requesting to continue the hearing until March 17<sup>th</sup>*

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR SULLIVAN  
PASSED TO CONTINUE TO 3/17/26 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

### **11.APPOINTMENTS:**

- 11.1. **Confirming Appointments:**
- 11.2. **Non-Confirming Appointments:**
- 11.3. **Constables**
- 11.4. **Resignations**

- 11.4.1. Commission on Disability Issues- Joyce Thibodeau- effective  
February 17, 2026 6c

Mayor Barrett and President Jordan thanked Joyce for her many years of work on this commission.

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PASSED

YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

### 12. PETITIONS:

- 12.1. **Applications Handicap Parking Sign:** *with Police approval*
- 12.2. **Amusement/Event Application:** *with Police approval*
- 12.3. **Auctioneer License:**
- 12.4. **Tag Days:** *with Police approval*

12.4.1. **TAGD-26-3;** HHS Baseball Boosters, March 7, 2026 14c

MOTION BY COUNCILOR SULLIVAN TO APPROVE, SECOND BY COUNCILOR LEPAGE

PASSED

YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

12.4.2. **TAGD-26-4;** HHS Drama Club, March 21, 2026 14d

MOTION BY COUNCILOR SULLIVAN TO APPROVE, SECOND BY COUNCILOR LEPAGE

PASSED

YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

12.5. **One Day Liquor License –with HPD approval**

12.6. **ANNUAL LICENSE RENEWALS:**

12.6.1. **Hawker Peddlers License- Fixed location – w/Police approval**

12.6.2. **Coin-Op License Renewals – with Police approval**

12.6.3. **Christmas Tree Vendor – with Police approval**

12.6.4. **Taxi Driver Licenses for 2024: with Police approval**

12.6.5. **Taxi/Limousine License with Police approval**

12.6.6. **Junk Dealer /Collector License - with Police approval**

12.6.7. **Pool/Billiard**

12.6.8. **Bowling**

12.6.9. **Sunday Bowling**

12.6.10. **Buy & Sell Second Hand Articles with Police approval**

12.6.11. **Buy & Sell Second Hand Clothing with Police approval**

12.6.12. **Pawnbroker license - with police approval**

12.6.13. **Fortune Teller with - Police approval**

12.6.14. **Buy & Sell Old Gold – with Police approval**

12.6.15. **Roller Skating Rink**

12.6.16. **Sunday Skating**

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12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**

12.6.18. **Limousine/Livery License/Chair Cars with Police approval**

**13. MOTIONS AND ORDER:**

**14. ORDINANCES (FILE 10 DAYS):**

**15. COMMUNICATIONS FROM COUNCILORS:**

15.1. Vice President John Michitson submits the summary of minutes and recommendations of the Planning and Development Committee meeting held on February 9, 2026 for acceptance and approval 18e

Vice President Michitson read the summary of minutes from the Planning and Development committee held on February 9, 2026.

MOTION BY VICE PRESIDENT MICHITSON FOR PASSAGE, SECOND BY COUNCILOR SULLIVAN  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

15.2. Vice President John Michitson wishes to announce the Planning and Development Committee meeting on Monday, March 2, 2026 at 6 PM in Room 202, City Council Chambers. 18f

Vice President Michitson stated the purpose of the meeting is discuss doc. 94-b and doc. 1-f.

**16. UNFINISHED BUSINESS OF PRECEDING MEETING:**

16.1. **Doc 19-A-** Mayor Barrett submits a Memorandum of Agreement for the Animal Control/Mechanic/Bldg. Craftsman Custodian/ Custodian Union Group (Teamsters Local #170)

16.1.1. Memorandum of Agreement between the City of Haverhill and the Animal Control/Mechanic/Bldg. Craftsman Custodian/ Custodian Union Group (Teamsters Local #170)

*Filed February 11, 2026*

City Clerk Wright stated this does require a 2/3<sup>rd</sup>s majority vote. She stated we will have to continue this to the next meeting.

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR LEPAGE  
PASSED TO CONTINUE TO 3/3/26 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, TOOHEY, LEWANDOWSKI, DIODATI)

