





# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 2, 2018 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

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## 11. PETITIONS:

11.1. Petition from National Grid for Pole and Wire locations at 94 Lawrence Road;  
Plan 24931675 Hearing January 16 2018

11.2. Petition from National Grid & Verizon New England for Joint or Identical Pole  
locations at 50 Foundation av; Plan 25446687 Hearing January 16 2018

Attachments

### 11.3. Applications:

NO SCHEDULE

### 11.4. Applications/Handicap Parking Signs:

NO SCHEDULE

### 11.5. Tag Days:

NO SCHEDULE

### 11.6. Annual License Renewals:

#### 11.6.1. Hawker Peddlers License Renewals 2018

#### 11.6.2. Coin-Op License Renewals 2018

11.6.2.1. Valley Forum Ice Rink, 7 Parkridge rd -12 Machines

11.6.2.2. RG's Pub, 242 Winter st – 1 machine

11.6.2.3. Comeau Post 4 Amer. Legion, 1314 Main st- 3 Machines

11.6.2.4. Academy Lanes, 725 South Main st – 11 machines – 1 pinball

11.6.2.5. Papa Gino's, 782 River st – 3 machines

*All have received police approval*

Attachments

#### 11.6.3. Sunday Coin-Op License Renewals 2018

11.6.3.1. Valley Forum Ice Rink, 7 Parkridge rd - 12 machines

11.6.3.2. RG's Pub, 242 Winter st – 1 machine

11.6.3.3. Comeau Post 4 Amer Legion, 1314 Main st- 3 Machines

11.6.3.4. Academy Lanes, 725 South Main st – 11 machines – 1 pinball

11.6.3.5. Papa Gino's, 782 River st – 3 machines

*All have received police approval*

Attachments

#### 11.6.4. Drainlayer License 2018:

#### 11.6.5. Taxi Driver License

#### 11.6.6. Taxi License

#### 11.6.7. Junk Dealer License

#### 11.6.8. Pool Tables:

#### 11.6.9. Sunday Pool:

#### 11.6.10. Bowling:

#### 11.6.11. Buy & Sell Second Hand Clothing

#### 11.6.12. Pawnbroker license:

#### 11.6.13. Buy & Sell Old Gold:

#### 11.6.14. Hawker/Peddler:

#### 11.6.15. Exterior Vending Machines

#### 11.6.16. Limousine/Livery License



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 2, 2018 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

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## 12. MOTIONS AND ORDERS

## 13. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

## 14. MONTHLY REPORTS

NO SCHEDULE

## 15. COMMUNICATIONS FROM COUNCILLORS

15.1. Communication from Council President Michitson requesting to establish City Council Goals for Haverhill in 2018-2019.

15.2. Communication from Councillor LePage requesting status update from Mayor Fiorentini on School Department's submittal of a Statement of Interest (SOI) for the Consentino School with the Massachusetts School Building Authority to assist the "elimination of existing severe overcrowding and how the problem prevents the district from delivering the educational program it is required to deliver."

15.3. Communication from Councillor McGonagle requesting a discussion about single-use plastic bags

15.4. Communication from Councillor Bevilacqua requesting to introduce Joe D'Amore to request 2 benches to compliment the Veteran's Memorial at GAR Park.

## 16. UNFINISHED BUSINESS OF PRECEDING MEETINGS

16.1.1. Document 114-D; Ordinance re: Parking – 110 Blaisdell st; Delete Handicap Parking

16.1.2. Document 114-E; Ordinance re: Parking – 8 Irving av; Establish Handicap Parking

16.1.3. Document 114-F; Ordinance re: Parking – 135 South Elm st; Establish Handicap Parking

16.1.4. Document 114-G; Ordinance re: Parking – 21 Blaisdell st; Establish Handicap Parking

16.1.5. Document 114-H; Ordinance re: Parking – 10 South Lincoln st; Establish Handicap Parking

Attachments

*All Ordinances filed December 13 2017*

## 17. RESOLUTIONS AND PROCLAMATION

NO SCHEDULE

## 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

18.1. Councillor Macek submits minutes of the Planning and Development Committee meeting of Dec 11 2017

## 19. DOCUMENTS REFERRED TO COMMITTEE STUDY

## 20. ADJOURN

5-1



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

December 28, 2017

RE: Rivers Edge Apartments – Parking request

City Council President John A. Michitson and Members of the Haverhill City Council,

The City has received a request from Rivers Edge Apartments to be able to purchase parking permits for the Goecke Parking deck. As a result of this request we asked our parking consultant, John Burke, to review this matter and offer a recommendation. Please see his recommendation attached. Mr. Burke states that currently there is an excess of parking spots. We are aware that this could change in the future. I recommend this be reviewed every year.


A representative from Rivers Edge Apartments can attend the City Council meeting to more fully explain their request and answer any questions.

Finally, please see appropriate documents from the City Solicitor to approve the parking request should the City Council be so inclined to do so.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah



John M. Burke, PE, CAPP  
Independent Consulting  
Parking, Transit & Downtown Development

November 30, 2017

Michael Stankovich  
Director of Public Works  
500 Primrose Street  
Haverhill, MA 01830-2660

RE: River's Edge Apartments, 1 Water Street, Haverhill  
Request for Parking Permits in the Goecke Deck

Dear Mike:

I have completed a review of the request by River's Edge Apartments to purchase 40 to 60 municipal parking permits for its resident's use on a 24/7 basis at the Goecke Deck. They have requested that their parking management company be granted the right to purchase the permits in blocks of 20. The 164-unit apartment complex is served by a private parking lot that can accommodate just 80 (+/-) parking spaces for its residents. River's Edge Apartments is located just outside the "Central Business District" as defined by City Ordinance. As such, their residents are ineligible to purchase downtown parking permits, which is why they are also asking that their building be re-classified to within the "Central Business District".

The first step in the review was to determine the current availability of parking in the Goecke Deck. Because the How Street Parking Lot is located directly adjacent to the Goecke Deck, and can also be used by permit holders, its parking availability was also determined.

Current Availability of Parking - Goecke Deck and How Street Lot

The City's parking operator, LAZ Parking, reported that the permit parking area on the top level of the Goecke Deck routinely approaches capacity and therefore would not be a good option for accommodating additional parking permits. However, the bottom level of the deck was reported to have plenty of available parking spaces, except during inclement weather.

Hourly parking utilization counts of the bottom level of the deck and How Street Lot were conducted by LAZ on two relatively good weather weekdays: Thursday, September 28, 2017 and Wednesday, November 1, 2017. There are 227 multi-use permit/metered spaces on the lower level of the Goecke Deck and 33 such spaces in the How Street Lot. Occupancy count results are shown below. The peak-hour utilization count for each day and each parking facility is highlighted in yellow.

Parking Facility	9 am	10 am	11 am	12 pm	1 pm	2 pm	3 pm	4 pm	5 pm
<b>Goecke Lower Deck</b> 227 Permit/Pay Spaces -Th. 9/28/17	54	67	78	73	74	79	72	75	68
Wed. 11/1/17	86	88	89	92	93	79	69	72	69
<b>How Street Lot</b> 33 Permit/Pay Spaces - Th. 9/28/17	3	5	6	8	9	10	8	7	7
Wed. 11/1/17	11	11	12	14	17	16	14	11	10

*Counts conducted by LAZ Parking*

The peak-hour occurs during the mid-day period between 1 pm and 3 pm each day with the highest counts observed on Wednesday, November 1<sup>st</sup>. The highest number of observed cars parked on the lower level that

day was 93 - of which approximately 56 were permits. There were 134 permit/pay parking spaces available on the lower level of the Goecke Deck during the peak hour of usage. The highest number of cars observed parked in the How Street Lot was 17 with 16 permit/pay parking spaces available. Therefore, **there was a 150 permit/pay parking spaces or more available between the two facilities throughout the day.**

Finding: Based on these occupancy counts, both the lower level of the Goecke Deck and the How Street Parking Lot are **significantly underutilized**. The Goecke Deck's lower level is only 41.0% occupied during the weekday peak-hour; the How Street Lot only 51.5% occupied. It is important to recognize that the parking deck is even more underutilized nights and weekends when residential parking needs, such as those of River's Edge Apartments, are highest.

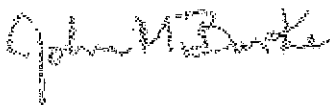
Recommendation: As the Harbor Place Development continues to fill, other building vacancies diminish, and proposed Merrimack Street developments come on line, these underutilized parking facilities will begin to fill. However, in the near term, the City should maximize use of these underutilized assets while obtaining additional revenue to support parking deck maintenance and operations. A measured approach would be to **initially grant 20 parking permits to River's Edge Apartments under a revocable license agreement on a quarterly basis at current permit rates.** The City, through LAZ Parking, would then actively monitor use of the parking deck and adjacent lot to determine, on a quarterly basis, if the 20 permits should be renewed, retracted or expanded.

This monitoring of facility use would consider the City's primary obligation to its multi-year license agreement with Harbor Place for 100 permits in the Goecke Deck for residents, tenants, employees, faculty and staff of the new development. Harbor Place reports that it has already designated 26 permitted spaces for its residents and 35 permits for UMass Lowell faculty/student use. However, they are still marketing the large 5th floor commercial space and 1st floor restaurant/retail space, so full use of the 100 permits will take some time. Based on current occupancy levels, even if they were in full use today, there would still be significant availability in the deck and adjacent municipal lot. None-the-less, these permits would be given first priority as facility utilization increases.

The monitoring of facility use would also consider pending/approved new developments in close proximity to the Goecke Deck, that unlike River's Edge Apartment, are within the Central Business District. The City's Economic Development & Planning Department reported two such developments - one at 192 Merrimack Street and one at 127 Merrimack Street. The Lupoli Companies' 9-floor, 192 Merrimack Street Development, which is planned for construction in 2018, and includes a proposed combination of residential, commercial, institutional and restaurant/retail uses, is projected to generate a parking demand of 105 spaces during the weekday, mid-day peak hour, however, that demand will be accommodated by onsite parking<sup>1</sup>. The 127 Merrimack Street Development has requested 42 parking permits for use in the Goecke Deck/How Street Lot for their proposed 42 apartments. However, the developer has informed the City that this project is now on hold. Should that change, this permit request within the CBD could be given priority over the River's Edge Apartment request.

Please call me if you have any questions or would like to discuss the recommendation.

Sincerely,



John M. Burke, CAPP, Consultant  
Parking, Transit & Downtown Development

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<sup>1</sup> Parking Analysis & Program of Merrimack Street Development, Nelson Nygaard, 2/28/17.

5.1.1



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

~~ORDERED:~~

**MUNICIPAL ORDINANCE**

**CHAPTER 240**

**AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC**

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §108, Schedule: Central Business District Parking Fees, Rates and Terms, as amended, is hereby further amended as follows:

By adding the following at the end of the section "NOTES: \*\*Permit parking.....":

"The residents of 1 Water Street shall be considered residents of the Central Business District solely for the purposes of purchasing parking permits for use of the Herbert H. Goecke, Jr. Parking Deck."

APPROVED AS TO LEGALITY

City Solicitor

VEHICLES AND TRAFFIC

240 Attachment 1

City of Haverhill

Central Business District Parking Fees, Rates and Terms  
 [Added 9-6-2011 by Doc. 23-H; amended 5-1-2012 by Doc. 55; 8-7-2012 by Doc. 22-D]

Parking Key - Restriction*	Free Period	Hourly Rate	Monthly Rate	Escalation After	Escalated Hourly Rate	Daily Maximum	Hours of Operation
Unrestricted	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Police business	N/A	N/A	N/A	N/A	N/A	N/A	N/A
15-minute limit	15 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
30-minute limit	30 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
2-hour limit	2 hours	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
Pay parking, Group A	15 minutes	\$0.50	N/A	3 hours, 15 minutes	\$1.00	\$8.00	8:00 a.m. to 8:00 p.m. for all parking lot; 3:00 p.m. to 8:00 p.m. for all streets
Pay parking, Group B		\$0.50	N/A	N/A	N/A	\$6.00	8:00 a.m. to 8:00 p.m.
Pay parking, Group C	120 minutes	\$0.50	N/A	None	N/A	\$2.00	8:00 a.m. to 8:00 p.m., no overnight
Pay parking, Group D	N/A	N/A	\$5.00	N/A	N/A	N/A	8:00 a.m. to 8:00 p.m., no overnight
Permit Parking**	N/A	N/A	\$15.00****	N/A	N/A	N/A	24 hours per day
Visitor permits***	N/A	N/A	N/A	N/A	N/A	N/A	24 hours per day

NOTES:

- \* "Parking Key - Restriction" refers to those as shown on the Central Business District Parking Map dated 8/17/11, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk, and the corresponding parking indicated therein, as amended from time to time.
- \*\* Permit parking available to residents and employees in the Central Business District. Those residents who are handicapped, disabled or have attained age 60 shall pay 50% of the monthly rate for a parking permit.
- \*\*\* Visitor permits for adjacent or specified nearby parking lots may be issued to the building owners of Phoenix Row/Phoenix Way and 25 Washington Square to be used solely by persons visiting or providing services to residents of these properties. Such visitor permits shall not exceed 20 to each property at any given time. The City reserves the right to revoke these permits at any time.
- \*\*\*\* Parking permits may be obtained for an annual fee of \$150 per year.

Hearing January 2  
2018

Questions contact Stefanie Steeves 978 725 1159

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Haverhill Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Dupre Ave-National Grid requests to place 2 new poles (#1 and #2) on Dupre Ave in order to correct aerial trespass that exists over 15 Victor St. These poles allow National Grid to continue to supply electric service to 5 and 8 Dupre Ave.  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Dupre Ave-Haverhill Massachusetts

24446387 October 23, 2017

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY Dave Johnson  
Engineering Department

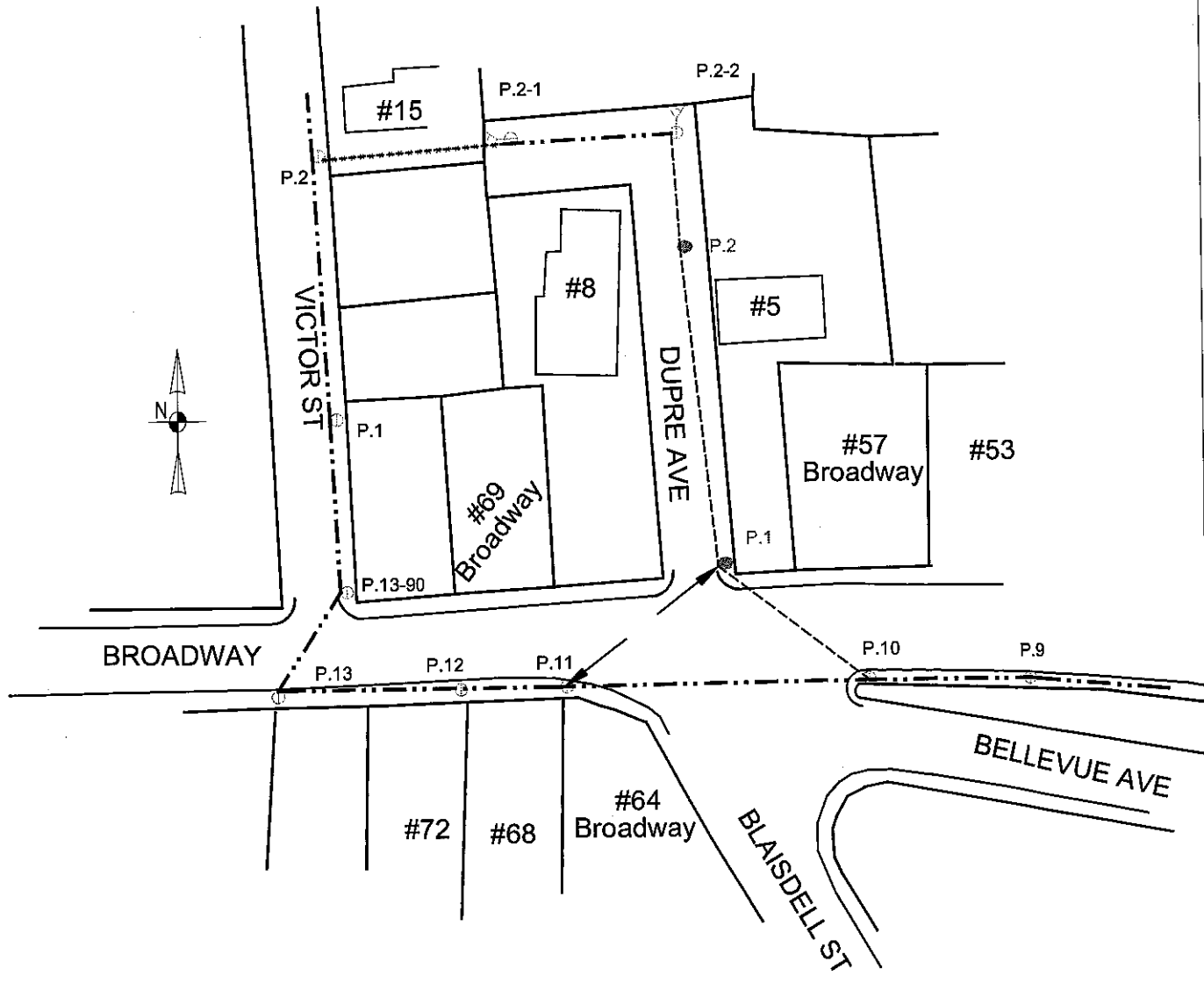
VERIZON NEW ENGLAND, INC.  
BY Karen Levesque  
Manager / Right of Way

IN CITY COUNCIL: December 12 2017

VOTED: that HEARING BE HELD JANUARY 2 2018

Attest:

\_\_\_\_\_  
City Clerk



**JOINTLY OWNED POLE PETITION**

- ⊙ J.O. POLE (EXISTING)
- ⊙ ANCHOR LOCATION
- ↔ POLE-TO-POLE GUY

- ⋯ OH wire to be removed
- PROPOSED J.O. POLE
- - - PROPOSED OH WIRE
- ⋯ EXISTING OH WIRE

Nationalgrid requests to place two new poles (# 1 and #2) on Dupre Ave in order to correct aerial trespass that exists over 15 Victor St, Haverhill, MA. These poles will allow Nationalgrid to continue to supply electric service to 5 and 8 Dupre Ave, Haverhill, MA

DISTANCES ARE APPROXIMATE

**nationalgrid**

Date: 10/9/2017

WORK REQUEST: WR 24446387

To The: City Of Haverhill

For Proposed: two poles Location: Dupre Ave

Drawn By: S.Steeves

177-15  
For Hearing January 2 2018

City  
7.1.1

Questions contact – Stefanie Steeves 978 725 1159  
**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**  
To the City council of Haverhill Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 23<sup>rd</sup> day of October 2017.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Dupre Ave-Haverhill Massachusetts.

24446387 Dated November 3, 2017. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Dupre Ave-National Grid requests to place 2 new poles (#1 and #2) on Dupre Ave in order to correct aerial trespass that exists over 15 Victor St. These poles allow National Grid to continue to supply electric service to 5 and 8 Dupre Ave.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

Massachusetts  
City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

12

City

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20\_\_\_\_ and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

**nationalgrid**

November 29, 2017  
City of Haverhill  
City Clerk

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities  
If you have any questions regarding this permit please contact:

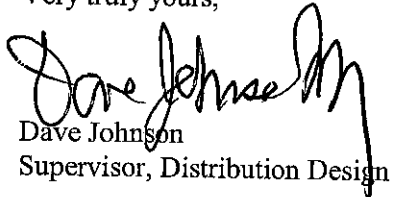
Stefanie Steeves 978 725 1159

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

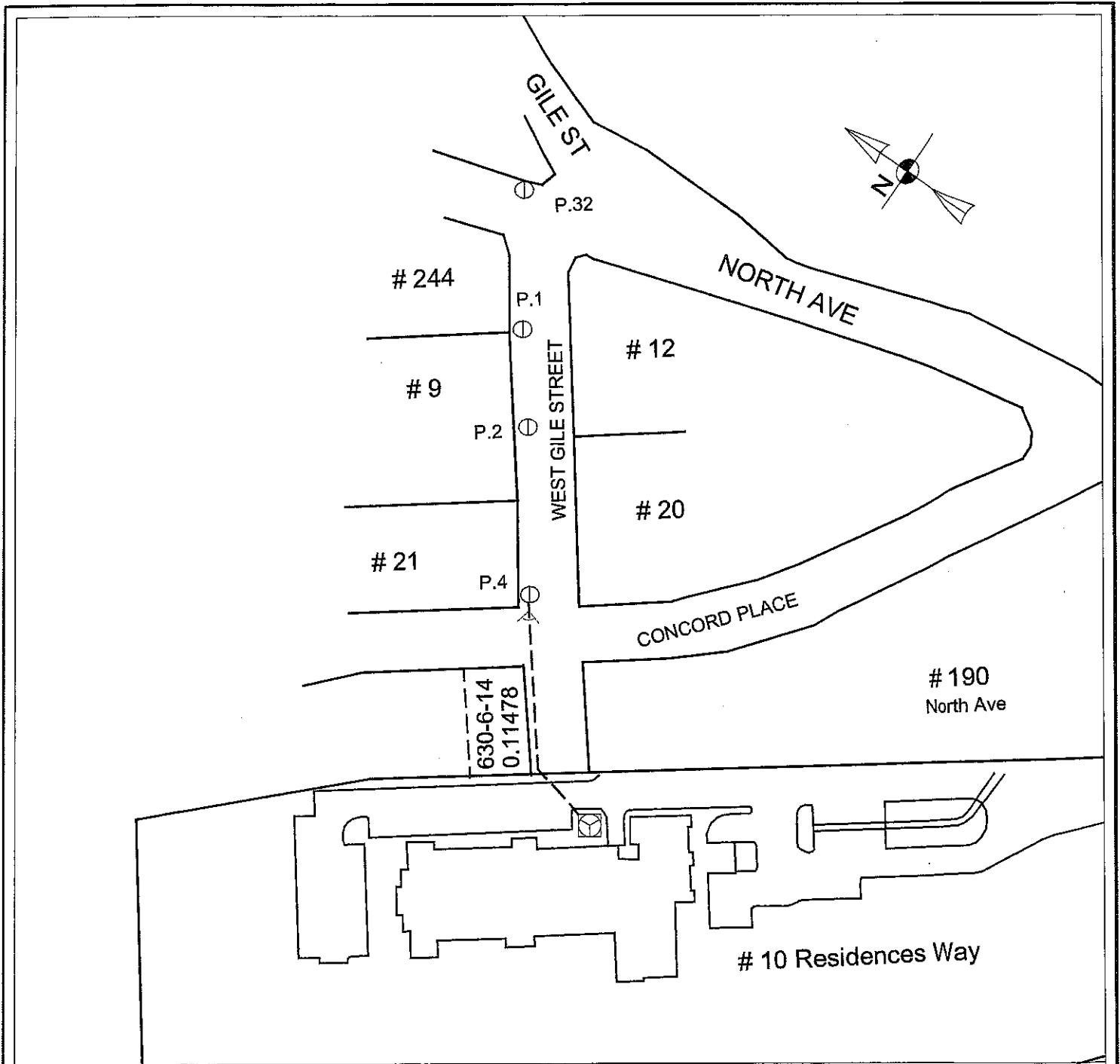
978-725-1418

Very truly yours,







Dave Johnson  
Supervisor, Distribution Design

Enclosures



**UNDERGROUND PETITION**

**nationalgrid**

-  POLE (EXISTING)
-  PROPOSED CONDUIT 2-4"
-  ANCHOR LOCATION
-  PROPOSED 3PHASE TRANSFORMER

Date: 11/14/2017

Nationalgrid to install approximately 200' #2 3-1C primary underground cable in customer installed 2-4" duct bank in order to provide electric service to new building at 10 Residences Way, Haverhill, MA.

WORK REQUEST: WR 24556876

To The: City Of Haverhill

For Proposed: 2-4" conduits Location: West Gile St.

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

Hearing January 2  
2018

1298

Questions contact – Stefanie Steeves 978 725 1159

Petition of the NATIONAL GRID  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric conduit Location:

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – West Gile St-Haverhill Massachusetts

The following are the streets and highways referred to:

**24556876** West Gile St-National Grid to install approximately 200 feet #2 3-1C primary underground cable in customer installed 2-4" duct bank in order to provide electric service to new building at 10 Residences Way Haverhill MA.

Location approximately as shown on plan attached

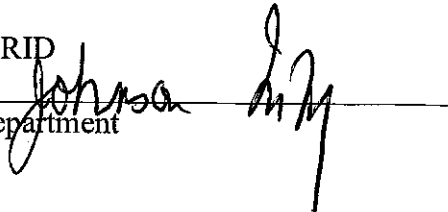
IN CITY COUNCIL: December 12 2017

VOTED: that COUNCIL HEARING BE HELD JANUARY 2 2017

Attest:

\_\_\_\_\_  
City Clerk

NATIONAL GRID  
BY Dave Johnson  
Engineering Department



Dated: November 29, 2017

172-B

City  
7,2,1

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 29th day of November 2017 .

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -West Gile St-Haverhill Massachusetts

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

West Gile St-National Grid to install approximately 200 feet #2 3-1C primary underground cable in customer installed 2-4" duct bank in order to provide electric service to new building at 10 Residences Way Haverhill MA.

For Hearing January 2018

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....

....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
NATIONAL GRID for permission to construct the underground electric conduits described in the  
order herewith recorded, and that I mailed at least seven days before said hearing a written notice  
of the time and place of said hearing to each of the owners of real estate (as determined by the last  
preceding assessment for taxation) along the ways or parts of ways upon which the Company is

City

B  
/

permitted to construct the underground electric conduits under said order. And that thereupon said order was duly adopted.

.....  
.....  
.....

Hearing January 16 2018

Questions contact – Stefanie Steeves 978 725 1159

**PETITION FOR POLE AND WIRE LOCATIONS**

North Andover, Massachusetts

11.1

To the City Council  
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Lawrence Road-National grid requests to place 2 new poles in public Way #4 and #5 with anchors in order to provide electric service to new home at 94 Lawrence Road Haverhill.  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Lawrence Road-Haverhill Massachusetts

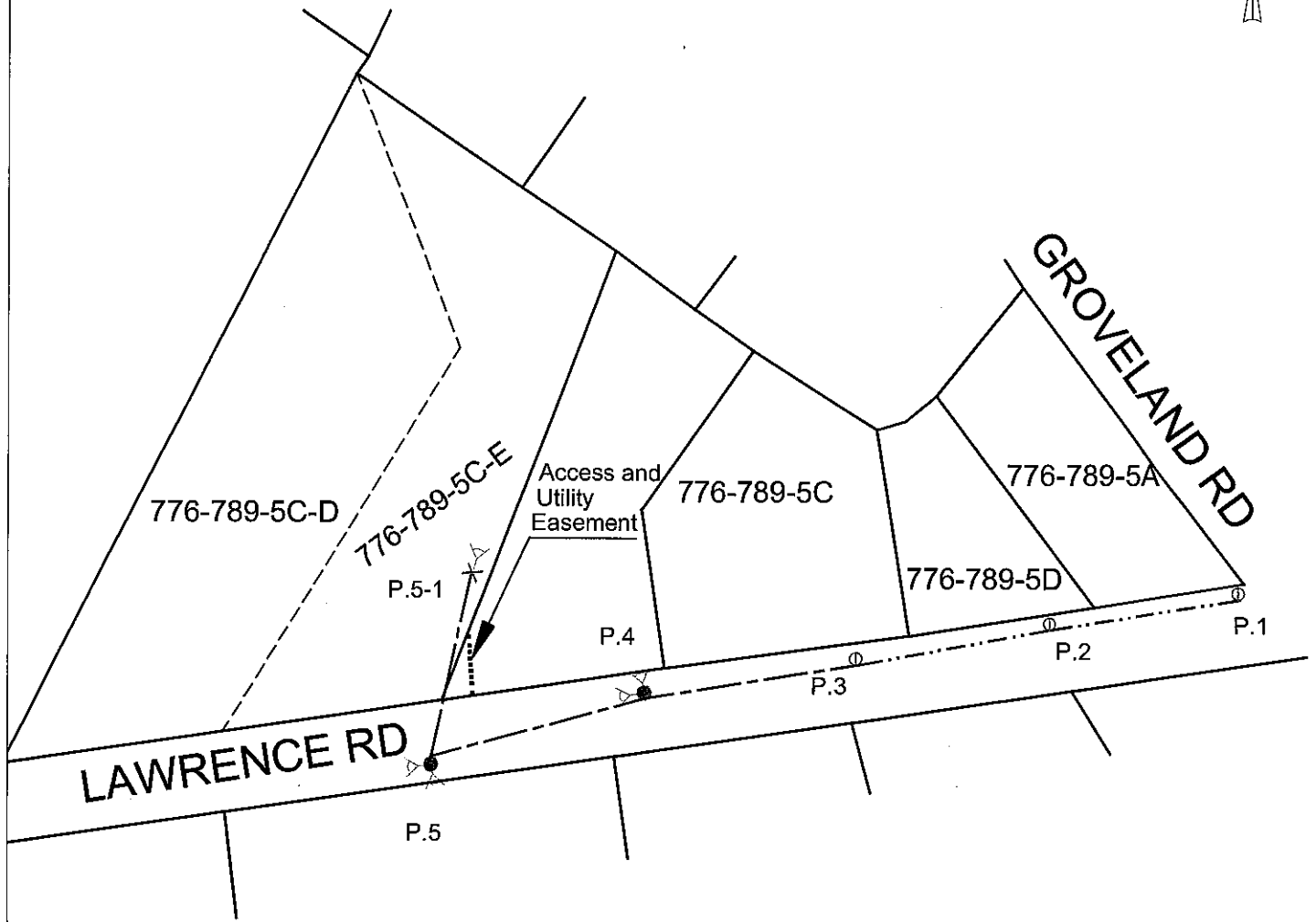
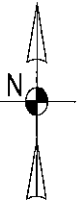
24931675 December 19, 2017

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY Joe John  
Engineering Department

Questions contact – name and number



**SOLEY OWNED POLE PETITION**

**nationalgrid**

⊕ POLE (EXISTING)

● PROPOSED SOLEY OWNED POLE IN PUBLIC WAY

✕ POLE ON PRIVATE PROPERTY

△ ANCHOR LOCATION

Date: 11/30/2017

Nationalgrid request to place two new poles in public way # 4 and # 5 with anchors in order to provide electric service to new home located at 94 Lawrence Rd, Haverhill, MA

WORK REQUEST: WR 24931675

To The: City Of Haverhill

For Proposed: Two Poles Location: Lawrence Rd

Drawn By: S Steeves

DISTANCES ARE APPROXIMATE

# nationalgrid

December 19, 2017

City of Haverhill Massachusetts

To whom it may concern

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

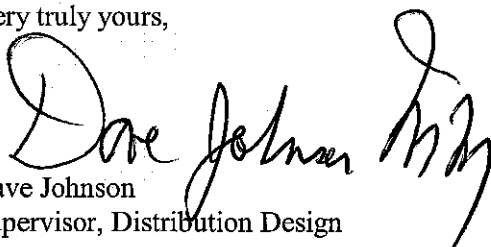
Stefanie Steeves -978-725-1159

Please notify National Grid's Maureen Miloro of the hearing date / time 978 725 1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,



Dave Johnson  
Supervisor, Distribution Design

Enclosures

Hearing January 16 2018

Questions contact Stefanie Steeves-978-725-1159

11.2

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Haverhill Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Foundation Ave-National Grid requests to install proposed pole 1-50 in order to install new recloser to accommodate additional load at 50 Foundation Ave Haverhill Massachusetts  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Foundation Ave-Haverhill Massachusetts

December 1, 2017

25446687

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY Don Johnson  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY Karen Lavoie  
Manager / Right of Way

**nationalgrid**

December 19, 2017  
City of Haverhill Massachusetts

To whom it may concern

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

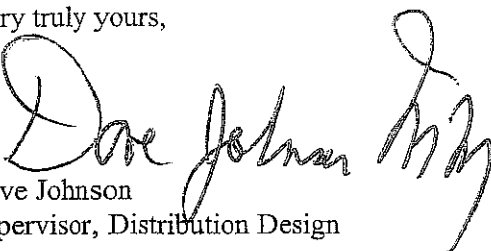
Stefanie Steeves -978-725-1159

Please notify National Grid's Maureen Miloro of the hearing date / time 978 725 1418

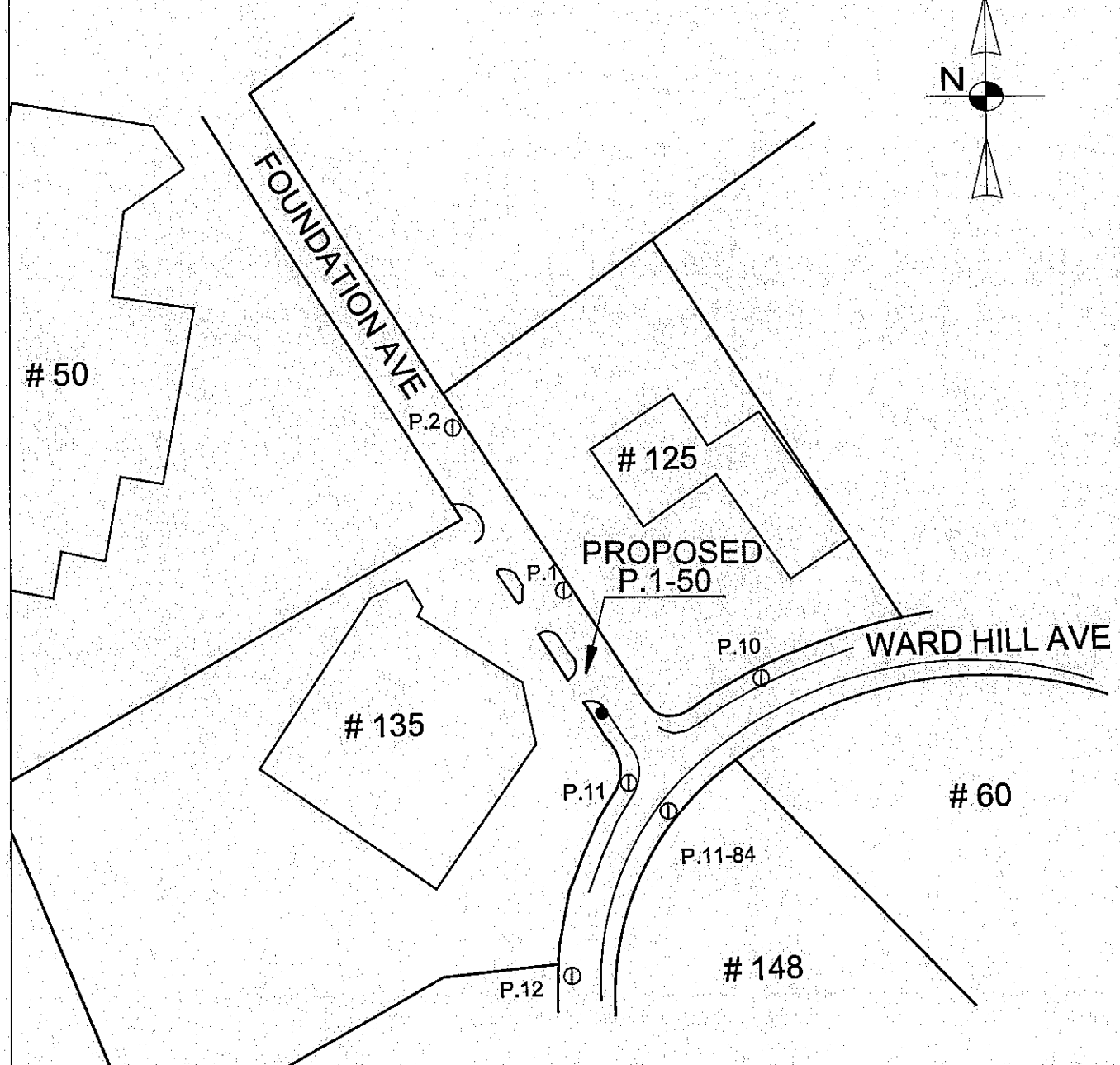
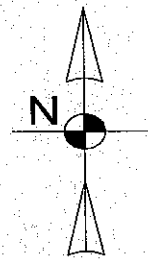
If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

  
Dave Johnson  
Supervisor, Distribution Design

Enclosures



**JOINTLY OWNED POLE PETITION**



J.O. POLE  
(EXISTING)



PROPOSED J.O. POLE  
LOCATION

Nationalgrid requests to install Proposed Pole 1-50 in order to install new recloser to accomodate additional load at 50 Foundation Ave, Haverhill, MA

DISTANCES ARE APPROXIMATE

**nationalgrid**

Date: 9/21/2017

WORK REQUEST: 25164541

To The: City Of Haverhill

For Proposed: Pole 1-50 Location: Foundation Ave

Drawn By: S.Steeves



11.6.2017

# City of Haverhill

Date: 12-2-17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

- COIN-OPERATED MACHINE: 12
- PINBALL MACHINE: \_\_\_\_\_
- OTHER: \_\_\_\_\_

Effective Date : 1-1-2018

Expiration Date: December 31, 2017

NEW \_\_\_\_\_ RENEWAL

Fee: \$ 1200.<sup>00</sup>

Vendor's Name: Superior Amusements Inc

Vendor's Address: 3 Robin Road, Derry, NH 03038

Business Name: OLS Associates, Inc - Valley Forum Ice Rink

Business Address: 7 Parkridge Road, Haverhill

Owner's Name: Paul T Gilmarin

Applicant's Name: Colleen Ameduc

Applicant's Signature: Colleen Ameduc

Recommendation by Police Chief:

Alan R. P. Law  
Police Chief

Approved

Denied

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application



11.6.2.2

**Application for Sunday License**

**City of Haverhill**

Date: 12/20/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

- COIN-OPERATED MACHINE: 1
- PINBALL MACHINE : \_\_\_\_\_
- OTHER: \_\_\_\_\_

Effective Date : Jan 1 2018

Expiration Date: December 31, 20 18

NEW  RENEWAL

Fee: 100-

Vendor's Name: ATP vending

Vendor's Address: Rowley, MA

Business Name: RC'S Pub

Business Address: 242 Winter St

Owner's Name: Russell Littlefield

Applicant's Name: Russell Littlefield

Applicant's Signature: Russell Littlefield

Recommendation by Police Chief:

Alan R. [Signature]

Approved

Denied

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2<sup>nd</sup> page of this application

11. 6. 2. 3



# City of Haverhill

Date: 21 DEC 17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

- COIN-OPERATED MACHINE: 3
- PINBALL MACHINE : \_\_\_\_\_
- OTHER: \_\_\_\_\_

Effective Date Jan 1 2018 Expiration Date: December 31, 2018

NEW \_\_\_\_\_ RENEWAL  Fee: \$300.-

Vendor's Name: Action Jackson Amusements

Vendor's Address: 83 Broadway, Malden, MA 02148

Business Name: Wilbur M Comeau Post #4 - The American Legion

Business Address: 1314 Main St

Owner's Name: Wilbur M. Comeau Post 4 The American Legion, Inc.

Applicant's Name: David F. DiCeglie Applicant's Signature: [Signature]  
Treasurer

Recommendation by Police Chief:

[Signature]

Approved \_\_\_\_\_  
 Denied \_\_\_\_\_

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2<sup>nd</sup> page of this application



11.6.2.4

# City of Haverhill

Date: 12/21/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: 11

PINBALL MACHINE: 1

OTHER: \_\_\_\_\_

Effective Date: Jan 1 2018 Expiration Date: December 31, 2018

NEW  RENEWAL  Fee: 1200.00

Vendor's Name: SEACOAST

Vendor's Address: HAMPTON, N.H.

Business Name: Academy Lanes

Business Address: 725 50 Main St (P.O. Box 5068)

Owner's Name: Academy, Inc. 01835

Applicant's Name: Ernie DiBurro Applicant's Signature: Ernie DiBurro

Recommendation by Police Chief: ✓

Ala R. [Signature] Approved \_\_\_\_\_ Denied \_\_\_\_\_

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2<sup>nd</sup> page of this application

11.6.2.5

City of Haverhill

2018

12/15/17

Date

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 3
- PINBALL MACHINE \_\_\_\_\_
- OTHER \_\_\_\_\_

Effective Date: 1/1/18

Expiration Date: 12/31-18

NEW/RENEWAL

Fee: 300

Vendor's Name: Sunstar Vending Inc.

Vendor's Address: 142 19<sup>th</sup> St. Brooklyn, NY 11232

Business Name: Papa Gino's

Business Address: 782 River St.

Owner's Name: Papa Gino's Inc.

Applicant's Name: Freda Mankiewicz for Papa Gino's Applicant's Signature: [Signature]

Applicant's Address: 600 Providence Hwy. Dedham MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief  
[Signature]  
Police Chief

Approved  Denied

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk



11.6.3.1

**Application for Sunday License**

**City of Haverhill**

Date: 12-2-17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

**Number of devices**

COIN-OPERATED MACHINE: 12

PINBALL MACHINE: \_\_\_\_\_

OTHER: \_\_\_\_\_

Effective Date: 1-1-2018

Expiration Date: December 31, 2017

NEW  RENEWAL

Fee: 240.<sup>00</sup>

Vendor's Name: Superior Amusements, Inc

Vendor's Address: 3 Robin Road, Derry, NH 03038

Business Name: GLS Associates, Inc - Valley Forum Ice Rink

Business Address: 7 Parkridge Road, Haverhill

Owner's Name: Paul T Gilmartin

Applicant's Name: Colleen Amedore Applicant's Signature: Colleen Amedore

Recommendation by Police Chief:

Alan R. [Signature]

Approved

Denied

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

City Clerk

*In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices*

Please complete 2<sup>nd</sup> page of this application



11.6.3.2

# City of Haverhill

DEC 21 2017

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

Number of devices

COIN-OPERATED MACHINE: (1)

PINBALL MACHINE : \_\_\_\_\_

OTHER: \_\_\_\_\_

Effective Date : Jan 1 2018 Expiration Date: December 31, 20 18

NEW  RENEWAL  Sundry License Fee: 20

Vendor's Name: App Vending

Vendor's Address: Rowley, MA

Business Name: RC's Pub

Business Address: 242 Winter St

Owner's Name: Russell Littlefield

Applicant's Name: Russell Littlefield Applicant's Signature: Russell Littlefield

Recommendation by Police Chief:  Approved  Denied

Alan R. [Signature]

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_

City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2nd page of this application

11.6.3.3



**Application for Sunday License**

**City of Haverhill**

Date: 21 DEC 17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

**Number of devices**

COIN-OPERATED MACHINE: 3

PINBALL MACHINE: \_\_\_\_\_

OTHER: \_\_\_\_\_

Effective Date: Jan 1 2018

Expiration Date: December 31, 2018

NEW  RENEWAL

Fee: \$60.-

Vendor's Name: Action Jackson Amusements

Vendor's Address: 83 Broadway, Malden, MA 02148

Business Name: Wilbur M Comeau Post #4 - The American Legion

Business Address: 1314 Main St

Owner's Name: Wilbur M. Comeau Post 4 The American Legion, Inc.

Applicant's Name: David E. DiCeglie Applicant's Signature: [Signature]

Recommendation by Police Chief:

Approved

Denied

[Signature]

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

*In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices*

Please complete 2<sup>nd</sup> page of this application



11.6.3.4

SUNDAY  
Licenses

City of Haverhill

Date: 12/21/2019

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

	<u>Number of devices</u>
___ COIN-OPERATED MACHINE:	11
___ PINBALL MACHINE :	1
___ OTHER:	

Effective Date : Jan 1 2018      Expiration Date: December 31, 20 18

NEW \_\_\_\_\_ RENEWAL       Fee: 240.00

Vendor's Name: SEACOST

Vendor's Address: HAMPTON, N.H.

Business Name: Academy Lanes

Business Address: 125 SO MAIN ST P.O. BOX 5068  
01835

Owner's Name: Academy Inc

Applicant's Name: Ernie DiBurro      Applicant's Signature: Ernie DiBurro

Recommendation by Police Chief:

✓  
Approved      Denied

Alan R. DiBurro  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

In accordance with City of Haverhill Code, Chapter 104, Automatic Amusement Devices

Please complete 2<sup>nd</sup> page of this application

11.6.9.5

2018

# City of Haverhill

141717

Honorable President and Members of the Municipal Council:

## APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 3

PINBALL MACHINE \_\_\_\_\_

OTHER \_\_\_\_\_

Effective Date 11/1/18 Expiration Date 12/31/18

NEW/RENEWAL RENEWAL Fee 60

Vendor's Name: Sunstar Vending Inc.

Vendor's Address: 147 19th St. Brooklyn NY 11232

Business Name: Papa Gino's

Business Address: 782 River St.

Owner's Name: Papa Gino's Inc.

Applicant's Name: Frank Anthony Co. Papa Gino's Applicant's Signature: F. Anthony

Applicant's Address: 600 Providence Hwy. Dedham MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief

Alan R. DePaulis

Approved  Denied

Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



15-1

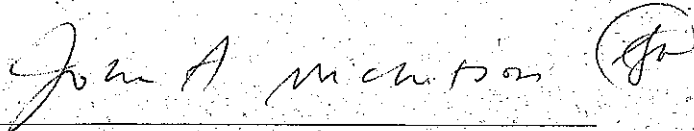
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

December 28 2017.

To: Members of the City Council:

Council President Michitson wishes to establish City Council Goals for Haverhill in 2018-2019.



Council President John A Michitson

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



15-2


CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

December 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Colin LePage requests a status update from Mayor Fiorentini on the School Department's submittal of a Statement of Interest (SOI) for the Consentino School with the Massachusetts School Building Authority (MSBA) to assist the "elimination of existing severe overcrowding and how the problem prevents the district from delivering the educational program it is required to deliver".

  
City Councillor Colin LePage

15.3

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



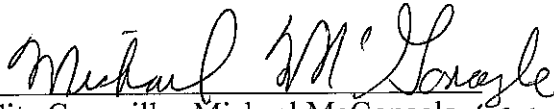
CITY HALL, ROOM 204  
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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

December 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a discussion about single-use plastic bags.

  
City Councillor Michael McGonagle *sc*

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

15-4

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

December 27, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to introduce Joe D'Amore to request 2 benches to compliment Veteran's Memorial at GAR park.

  
City Councillor Joseph Bevilacqua



DOCUMENT 114-D

# CITY OF HAVERHILL

In Municipal Council December 12 2017

ORDERED:

An Ordinance Relating to Parking  
(110 Blaisdell Street-DELETE Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
Blaisdell Street	No Parking	24 Hours
In front of No. 110 Blaisdell Street		

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330  
Fax: 978-374-2315

December 7, 2017

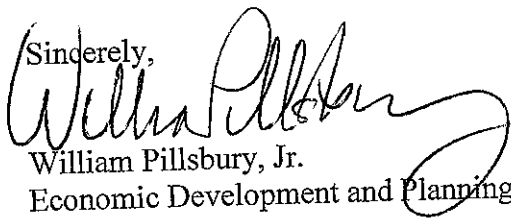
Mr. John A. Michitson, Council President  
City Council Members  
City Hall-Room #204  
City of Haverhill

**RE: Handicap Parking – Delete Handicapped Parking located at 110 Blaisdell Street**

Dear Council President:

As per your request dated, December 7, 2017; I am submitting a Municipal Ordinance that will delete handicap parking at 110 Blaisdell Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development and Planning Director

**CITY OF HAVERHILL**

In Municipal Council December 12 2017

ORDERED:

**An Ordinance Relating to Parking  
(8 Irving Avenue—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
<u>8 Irving Avenue</u> In front of No. 8 Irving Avenue except for 1-24 hour handicap parking space at No.8 Irving Avenue	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax:978-374-2315  
wpillsbury@cityofhaverhill.com

December 6, 2017

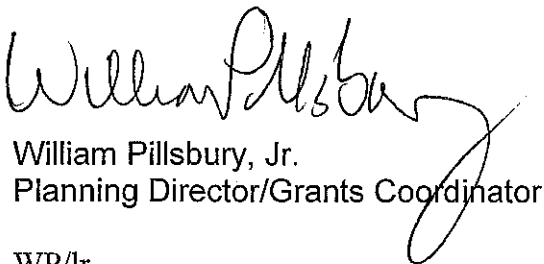
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 8 Irving Avenue—REQUEST TO ADD A HANDICAP PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated 12/6/17, along with the request from Chief DeNaro dated 12-5-17, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 8 Irving Avenue.

Sincerely,



William Pillsbury, Jr.  
Planning Director/Grants Coordinator

WP/lr



DOCUMENT 114-F

# CITY OF HAVERHILL

In Municipal Council December 12 2017

ORDERED:

## An Ordinance Relating to Parking (135 South Elm Street—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
<u>135 South Elm Street</u> In front of No. 135 South Elm Street except for 1-24 hour handicap parking space at No. 135 South Elm	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax:978-374-2315  
wpillsbury@cityofhaverhill.com

December 6, 2017

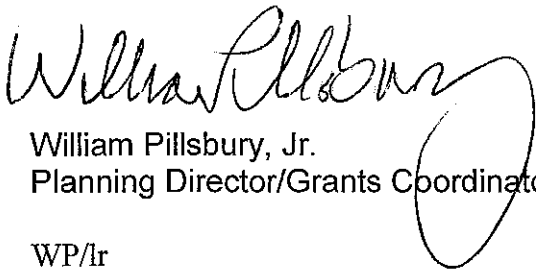
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 135 South Elm Street—REQUEST TO ADD A HANDICAP PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated 12/6/17, along with the request from Chief DeNaro dated 12-5-17, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 135 South Elm Street.

Sincerely,



William Pillsbury, Jr.  
Planning Director/Grants Coordinator

WP/lr



DOCUMENT 114-G

**CITY OF HAVERHILL**

In Municipal Council December 12 2017

ORDERED:

**An Ordinance Relating to Parking  
(21 Blaisdell Street—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

<b>LOCATION</b>	<b>REGULATION</b>	<b><u>HOURS/DAYS</u></b>
<u>21 Blaisdell Street</u> In front of No. 21 Blaisdell Street except for 1-24 hour handicap parking space at No. 21 Blaisdell Street	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax:978-374-2315  
wpillsbury@cityofhaverhill.com

December 6, 2017

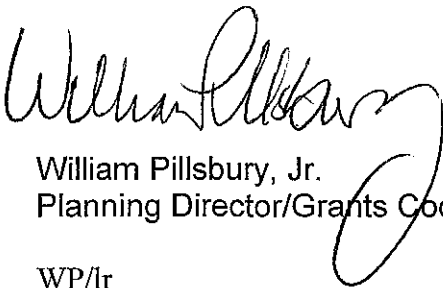
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 21 Blaisdell Street—REQUEST TO ADD A HANDICAP PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated 12/6/17, along with the request from Chief DeNaro dated 12-5-17, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 21 Blaisdell Street.

Sincerely,



William Pillsbury, Jr.  
Planning Director/Grants Coordinator

WP/lr



DOCUMENT 114-H

## CITY OF HAVERHILL

In Municipal Council December 12 2017

ORDERED:

### An Ordinance Relating to Parking (10 South Lincoln Street—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
<u>10 South Lincoln Street</u> In front of No. 10 South Lincoln Street except for 1-24 hour handicap parking space at No.10 South Lincoln Street	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

December 6, 2017

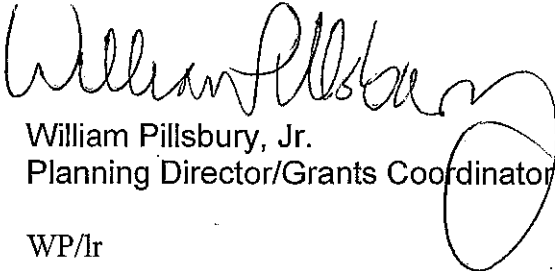
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 10 South Lincoln Street—REQUEST TO ADD A HANDICAP PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated 12/6/17, along with the request from Chief DeNaro dated 12-5-17, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 10 South Lincoln Street.

Sincerely,



William Pillsbury, Jr.  
Planning Director/Grants Coordinator

WP/lr

## CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



181  
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

## CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

### MINUTES OF THE PLANNING AND DEVELOPMENT COMMITTEE MEETING HELD ON MONDAY, DECEMBER 11, 2017

A Planning & Development Committee meeting was held on Monday, December 11, 2017 at 7:00 P.M. in the City Council office.

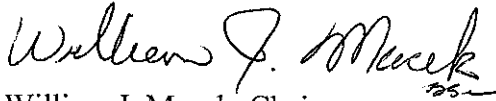
Committee Members: Chairperson William Macek and Councillor Joseph Bevilacqua.  
Absent: Councillor Andres Vargas  
Councillors Melinda Barrett and Mary Ellen Daly O'Brien also attended.  
There were no other attendees

The following items were discussed:

1. **Doc. #31-K** – Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout City; *Councillor Macek presented a detailed bike lane/trails map laying out various bike trails throughout the City. All Councillors present thought it was a well designed plan. Councillor Bevilacqua move to recommend to the full Council that a vote of support be given to the citywide bike trails mapping and that a letter of request be sent to the Mayor for implementatin of a phased-in plan be started in 2018, and that the plan include adequate posting of trails with varied colored signs to mark the trails along roadways and that where roads are adequately wide enough that lanes and pavement markings be installed. Motion passed 2-0-1.*
2. **Doc. #58-I** – Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses; *Councillor Bevilacqua moved to continue item to next Planning & Development Committee meeting without discussion. Motion passed 2-0-1.*
3. **Doc. #103-C** – Communication from Councillors Daly O'Brien and Macek regarding street openings, sunken roadway repair and replacing pavement; *Chairperson Macek read a communication from City Engineer John Pettis stating that the Dpeartment of Public Works and the Engineering Department were working on a fully updated manual for road openings, patching and paving. Once the updated manual is completed, it would be brought to the Council for approval and updating of fees. Based on this information, Councillor Bevilacqua moved to table this item until the updated manual is finalized and submitted to the full Council. Motion passed 2-0-1.*
4. **Doc. #103-D** – Communication from Councillor Daly O'Brien requesting to discuss smoking near outdoor dining; *All Councillors present discussed the issue. Upon conclusion of discussion Councillor Bevilacqua moved to recommend to full Council that a letter be sent to the Board of Health requesting that they formulate guidelines for smoking relative to outside dining throught the City. Motion passed 2-0-1*
5. **Doc. #103-I** – Communication from Councillor Bevilacqua requesting discussion regarding residential project signs. *Councillor Bevilacqua began discussion. Upon completion of discussion, Councillor Bevilacqau moved that the full Council be requested to implement an ordinance that all Special Permit and/or Subdivision controlled projects post a construction information sign containing at minimum; contact information including the name of the construction company, location and phone number(s) for regular and emergency contact. Minimum size 18"X24" If same information is posted on a conservation sign, no other posting will be required. Motion passed 2-0-1.*

6. **Doc. #110-S** – Communication from Councillors Barrett and Vargas re: local contractors and construction projects. *Councillor Barrett opened discussion and explained reasoning for this request. Upon conclusion of discussion, Councillor Bevilacqua moved to request that the full Council formally request of the Mayor that he arrange for the City of Haverhill website have 1) a listing of local licensed tradesman for contractors along with detailed contact information; 2) a list of permitted projects throughout the City including detailed information about the project and contact information on developer/or permit holder.*

Respectfully submitted,



William J. Macek, Chairperson  
Planning & Development Committee  
Haverhill City Council

December 27, 2017

WJM/bsa

c: Mayor James J. Fiorentini  
City Councillors

19.1

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
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**DOCUMENTS REFERRED TO COMMITTEE STUDY**

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16, 1/17/17, 5/11/17, 10/24/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
103-C	Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement	Planning & Dev.	8/22/17
103-D	Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining	Planning & Dev.	8/22/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F	9/5/17
103-I	Communication from Councillor Bevilacqua requesting discussion regarding residential project signs	Planning & Dev.	9/5/17
36-F	Public Participation Gary Ortiz – suggestion that city review purchase of cameras by homeowners in acre area and offering incentive for State Police and Haverhill Police, first homebuyers program	Citizen Outreach	9/12/17

**DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)**

104-B	Communication from Councillor Sullivan submitting request from Pamela Carr to purchase unbuildable city land abutting property at 58 Atlanta St., Map 528, Bl 11, Lot 178	NRPP	9/19/17
103-Q	Communication from Co. Bevilacqua requesting discussion - receipt of City Council meeting minutes A&F		9/19/17
110-Q	Communication from Councillor LePage requesting discussion re: economic & environmental benefits of automated trash collection and recycling programs	Citizen Outreach	10/24/17
110-S	Communication from Councillors Barrett and Vargas re: local contractors & construction projects	Planning & Development	10/24/17
110-U	Communication from Councillor Bevilacqua re: Citizen Inquiry/request referral system	A & F	10/24/17
121/121A	Ordinance re: Storm Water Management & Communication from R. Ward submitting Ordinance for proposed amendment to Ch. 219 of City Code	A & F	11/28/17
120-V	Communication from Councillor Vargas requesting to introduce Derrick Heins to discuss an opportunity to supports veterans and agriculture	NRPP	12/19/17
120-X	Communication from Councillor Macek re: strengthening the City's control, oversight & education in all areas of concern related to underage and/or illegal use of marijuana and other controlled substances and paraphernalia within the City	A & F	12/19/17
120-Y	Communication from Councillor Macek re: chronic traffic issue and public safety concern on So. Chestnut Street in Bradford	Public Safety	12/19/17