



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 9, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PREVIOUS MEET**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR**

5.1 Mayor Fiorentini requests to update City Council on the completion of transition to the *Group Insurance Commission (GIC)*. GIC is the agency that will be providing life, health, disability, dental and vision services to the City of Haverhill's employees, retirees and their dependents Attachment

- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

- 7. UTILITY HEARING(S) AND RELATED ORDER(S)**

7.1. Document 55; Petition from National Grid requesting pole & wire location on *Emma Rose Circle*; Plan 2364552

7.1.1 Document 55-B; Order – grant National Grid pole & wire location on *Emma Rose Circle*
Attachments

- 8. HEARINGS AND RELATED ORDERS**

8.1. Document 43; Petition from Attorney Vincent C Manzi Jr for *Winn Development Company*; requesting Special Permit for Mixed-Use Development in a 40-R District; for redevelopment of the Mill property located at 14 Stevens st; Map 307, Block 2, Lot 9 – 82 apartment units with a small street level restaurant

Favorable conditional recommendation from Planning Board & Planning Director

Hearing continued from May 9 2017

Attachment

- 9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

- 10. APPOINTMENTS:**

10.1. Confirming Appointments

10.2. Non-Confirming Appointments:

10.3. Resignations

- 11. PETITIONS:**

- 11.1. Applications**

11.1.1. Application for Permit from Tara Greeley, *American Diabetes Association for North Shore Tour* – cycling event; bike route through Haverhill; Sunday, May 21st; 7 am – 4 pm

11.1.2. Application for Permit from *Haverhill YMCA* for *Dave Curley Memorial 5K* road race – Friday, July 21st; 6:30 pm; starting/ending at *Pentucket Lake Elementary School*; 252 Concord st

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

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11.2. Applications/Handicap Parking Signs:

11.3. Tag Days:

11.3.1. *Knights of Columbus* June 17 & 18

Attachment

11.4. Annual License Renewals:

11.4.1. **Hawker Peddlers License Renewals 2017**

11.4.2. **Coin-Op License Renewals 2017**

11.4.3. **Sunday Coin-Op License Renewals 2017**

11.4.4. **Drainlayer License 2017: Robin Hicks – renewal**

11.4.5. **Taxi Driver License**

11.4.6. **Taxi License**

11.4.7. **Junk Dealer License: TJS Metals – renewal** 43 Hale st Sandy Foley & James Smith

Attachments

12. MOTIONS AND ORDERS

12.1. ORDINANCES (FILE 10 DAYS)

12.1.1 Ordinance re: Vehicles and Traffic; amend City Code Chapter 240; by adding the following to section 240-95 Schedule L: Stop Streets:

<u>STOP STREET</u>	<u>DIRECTION OF TRAVEL</u>	<u>AT INTERSECTION OF</u>
Fourteenth av	East	Main st
Thirteenth av	"	" "
Eleventh av	"	" "
Tenth av	"	" "
Ninth av	"	" "
Elm st	West	" "
Hamilton av	"	" "
Brockton av	"	" "
Sheridan st	"	" "
Minot av	"	" "

File 10 days
Attachments

12.2. MONTHLY REPORTS

13. COMMUNICATIONS FROM COUNCILLORS

13.1. Communication from President Michitson requesting to introduce Ronald MacLeod to speak regarding traffic safety on City streets; including but not limited to speed, repairs, stop signs and weight limits

13.2. Communication from Councillors LePage and Barrett requesting to discuss the City's purchase of street lights, electric rates, update on the landfill solar project and other current and potential energy cost-saving measures for the benefit of the City and its residents

13.3. Communication from Councillor Vargas requesting to introduce Noah Koretz to discuss the next steps from *Better Block*

13.4. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding the Welcome to Haverhill signs

Attachments



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14. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 14.1.** Document 9-S; Ordinance re: Parking – 11 Observatory av- Establish Handicap Parking space
Filed April 26th
- 14.2.** Document 47-B; Communication from Mayor Fiorentini **vetoing** Document 47 Ordinance re:
Tag Days and request Council accept new amendment – “*No solicitation on or in a public way shall be allowed except that on Labor Day weekend firefighters shall be allowed to solicit for the Muscular Dystrophy Association in front of the water street fire station*”
Document 47; Ordinance re: Tag Days – Amend City Code Chapter 227-7. Soliciting on public ways
Passed April 11 2017
Vetoed by Mayor April 18 2017 Attachments
- 14.3.** Document 60; Order – authorize Mayor execute Easement from City to *G & C Construction Inc* relative to real property located on Stevens st – Said real property on Stevens st described in the Easement is hereby declared surplus *postponed from May 2nd*
- 14.4.** Document 60-B; Order – authorize Mayor to accept a certain Easement form *G & C Construction Inc* to City relative to real property located adjacent to Little River, Haverhill; for purpose of construction & maintenance of a pedestrian walkway for inhabitants of Haverhill & the general public *postponed from May 2nd* Attachments

15. RESOLUTIONS AND PROCLAMATIONS

16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

17. DOCUMENTS REFERRED TO COMMITTEE STUDY

18. ADJOURN

511

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 5, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Completion of Transition to Group Insurance Commission (GIC)

Dear Mr. President and Members of the Haverhill City Council:

Mayor Fiorentini would like to update the City Council on the completion of transition to the Group Insurance Commission (GIC). GIC is the agency that will be providing life, health, disability, dental and vision services to the City of Haverhill's employees, retirees and their dependents.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

Hearing MAY 9 2017

Questions contact – Stefanie Steeves 978-725-1159

(7.1)

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Emma Rose Circle-National grid to install solely owned NGrid pole 1 on new road Emma Rose Circle in order to provide electricity to six new homes on Emma Rose Circle.
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Emma Rose Circle-Haverhill Massachusetts

23364552 April 3, 2017

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY Chris Roark
Engineering Department

IN CITY COUNCIL: April 18 2017

VOTED: that HEARING BE HELD MAY 9 2017

Attest:

City Clerk

nationalgrid

April 3, 2017
City Clerk
Of Haverhill Massachusetts
To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

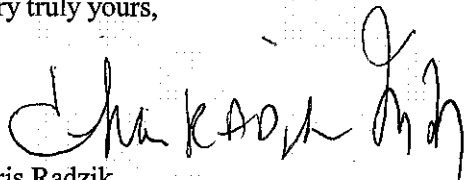
Stefanie Steeves 978-725-1159

Please notify National Grid's Maureen Miloro of the hearing date / time 978 725 1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,



Chris Radzik
Supervisor, Distribution Design

Enclosures



#1111

#1119

P.146

P.147

P.1

EMMA ROSE CIRCLE

BROADWAY

P.148

UNDERGROUND PETITION

POLE (EXISTING)

PROPOSED SOLEY OWNED
POLE and ANCHOR

Nationalgrid to install soley owned Ngrid pole 1
on new road Emma Rose Circle in order to
provide electricity to six new homes on Emma
Rose Circle, Haverhill, MA.

978-725-1159

DISTANCES ARE APPROXIMATE

nationalgrid

Date: March 1, 2017

WORK REQUEST: WR 23364552

To The: City Of Haverhill

For Proposed: Pole 1 and anchor Location: Emma Rose Cir

Drawn By: S Steeves

55-B

City

7.1.1

Questions contact – Stefanie Steeves -978-725-1159

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 3rd day of April 2017.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Emma Rose Circle-Haverhill Massachusetts.

23364552 Dated: April 3, 2017. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Emma Rose Circle-National grid to install solely owned NGrid pole 1 on new road Emma Rose Circle in order to provide electricity to six new homes on Emma Rose Circle.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts

City/Town Clerk.

20 ____

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

For Hearing May 9 2017

I hereby certify that on
at

20 , at o'clock, M
a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

City/Town Clerk

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



Hearing May 2 2017

8.1

Manzi Bonanno & Bowers
ATTORNEYS AT LAW

280 Merrimack Street, Suite B
Methuen, Massachusetts 01844

tel: 978.686.9000

fax: 978.794.9628

Real Estate fax: 888.655.3060

Hon. Mary McCauley Manzi (Ret.)
Vincent C. Manzi, Jr.
Maria Bonanno
James M. Bowers

Of Counsel
Charles Scott Niernan
Rachel L. Judkins
Alex Moskovsky

Paralegal
Jennifer M. Boylan
Paulina Taveras

Linda L. Koutoulas
City Clerk
City Hall, Room 118
4 Summer Street
Haverhill MA 01830

March 9, 2017

MAP 307-Block 2 - LOT 9

Re: 14 Stevens Street
Request for Special Permit for Mixed-Use Development in a 40-R District

Dear Madam Clerk,

On behalf of Winn Development Company, L.P., we hereby submit thirty (30) sets of development plans and architectural plans for the redevelopment of the Mill Property located at 14 Stevens Street. We are requesting a special permit for mixed-use development in the 40-R district.

Please refer this matter to the planning board for their April 12th meeting for consideration of a recommendation to the City Council.

Please place the special permit request on the City Council agenda for a public hearing at their May 2nd scheduled meeting.

Thank you for your consideration and cooperation in this matter. If you have any further questions, please do not hesitate to contact me.

We waive the 60 day hearing requirement.

IN CITY COUNCIL: March 21 2017
REFER TO PLANNING BOARD AND
VOTED: that COUNCIL HEARING BE HELD
MAY 2 2017
Attest:

Cit Clerk

Very Truly Yours,

Vincent C. Manzi, Jr.

IN CITY COUNCIL: May 2 2017
CONTINUE HEARING TO MAY 9 2017
Attest:

City Clerk

*letter to continue
10 May 9 2017*



Manzi Bonanno & Bowers

ATTORNEYS AT LAW

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Methuen, Massachusetts 01844

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Paulina Taveras

May 1, 2017

John A. Michitson, President
Haverhill City Council
4 Summer Street
Haverhill, MA

RE: Continuing Public Hearings
Matters 8.1 14 Stevens Street and Related Easements 14.2 and 14.3
City Council Meeting, May 2nd, 2017

Dear President Michitson,

I represent Winn Development, the proposed developers for the rehabilitation of 14 Stevens Street and related easement issues. Due to attendance issues, the applicant hereby requests that the matters 8.1, 14.2 and 14.3 be continued to the next scheduled meeting of the Haverhill City Council on May 9th, 2017.

Thank you for your consideration and cooperation.

Very Truly Yours,

Vincent C. Manzi, Jr., Esq.



Memorandum

To: Mr. Richard Relich
Arch Communities, LLC
112 Water Street, Suite 600
Boston, MA 02109

Date: February 6, 2017

Project #: 13440.00

From: Vinod Kalikiri, P.E., PTOE
Keith Wengers, P.E.

Re: Pentucket Mills Redevelopment
14 Stevens Street
Haverhill, Massachusetts

Traffic Evaluation

VHB has conducted a traffic evaluation in support of the proposed redevelopment of an old mill building Site located on the northwest corner of the intersection of Winter Street and Stevens Street in Haverhill, Massachusetts. The Site location map is provided in Figure 1. The existing building has approximately 154,200 square feet (SF) of warehouse space. It was damaged due to a fire in the recent past and is therefore currently not occupied. The proposed redevelopment plan consists of rehabilitating and repurposing the majority of the building to create up to 82 apartment units and a small street level restaurant with up to 46 seats. Approximately a third of the existing building will be demolished to create a courtyard area for the residential use, thereby decreasing the building size to approximately 101,120 SF. A total of 128 parking spaces, split between two parking areas, will support the parking needs of the overall development. One of the parking areas that will be located on the northern side of the existing building will have 85 spaces. The second parking area will be located across the street on Stevens Street (on the east of the building) which will have 43 spaces.

This study includes an evaluation of the existing traffic operations; assessment of future conditions without the Project; and estimate of projected traffic volumes for the Project; and its potential impact on future traffic operations in the area. Based on the results of this analysis, the Project is expected to have a minimal effect on traffic operations in the vicinity of the Site.

Existing Conditions

The Study area includes the following locations and their approach roadways:

- Winter Street at Stevens Street (Unsignalized)
- Winter Street at Lafayette Square (Signalized)

The existing conditions analysis consisted of an inventory of the traffic control, roadway, driveway, and intersection geometry in the study area, the collection of daily and peak hour traffic volumes, and the review of recent crash history.

Study Area Roadways

Winter Street, Route 97

Winter Street is functionally classified as an urban minor arterial and is under local jurisdiction with the exception of the bridge over Little River which is under MassDOT jurisdiction. Winter Street provides one travel lane in each

4 Summer Street
Haverhill, MA 01830
Phone: (978) 374-2312
Fax: (978) 373-8490

Fax

To: KATIE - GAZETTE From: MARIA BEVILACQUA
City Clerk's Office
Fax: 978-685-2432 Date: March 16 2017
Phone: 978-946-2157 Pages: 2
re: Hearing - 14 Stevens St CC:
☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Hi Katie -

please run 2 times

April 14 & April 21 2017

Thanks!

Maria

978-420-3624



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

April 14 2017

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, May 2 2017 at 7:00 o'clock P.M. on an application from Attorney Vincent C Manzi Jr for Winn Development Company, requesting Hearing for Special Permit for Mixed-Use Development in a 40-R District; for redevelopment of the Mill property located at 14 Stevens st – 82 apartment units with a small street level restaurant

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

Advertise: April 14 & April 21 2017



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

2017APR26PM02:53

May 2, 2017

TO: City Council President John Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: **Special permit for 0,14 and 30 Stevens Street**

This is a special permit plan filed with the city council and requiring a recommendation from the planning board. On April 12, 2017 the Planning Board held a hearing and made a unanimous favorable recommendation to the City Council. The Planning board unanimous recommendation came without any opposition and a great deal of support for the project.

The plan submitted by Winn Development Company proposes the complete renovation of the Stevens Street mill complex. The project will consist of 82 one and two bedroom rental residential units and a commercial space projected to be a restaurant overlooking the little river adjacent to the property. This proposal is a major development investment, which will significantly enhance the transformation of the Stevens street/ little river area.

The developer, Winn Company has worked closely with the city in the development of the detailed plans and as such has indicated their strong desire to be a major player in the redevelopment of downtown Haverhill. Winn is presenting the city with a project which meets all of the criteria set forth in our Chapter 40R zoning.

128 new parking spaces will be provided at the property to service the project. Additionally, there will be a park area and walkway along Little River which will significantly improve the public access to the riverfront area.

The plan has been reviewed by the city departments and their comments are in your packages. No objections have been received. I recommend that the letters from all of the departments be incorporated and included as part of the action by the city council.

This project represents a substantial investment in one of the downtowns remaining vacant buildings and will provide much needed commercial and residential uses to the downtown and result in a major increase in jobs and taxes.

The council may include in its approval any additional comments from the letters of the City departments; any additional comments/ conditions deemed necessary by the city council; and an umbrella condition that the project comply with all the requirements of zoning code 255-94.

Each of the above specific items if adopted as conditions will be required to be incorporated into and complied with in the definitive plan filing.

As Planning Director, I believe this project is in the best interest of the City of Haverhill in that it provides needed mixed income housing in the inner city area without the requirement to add additional utilities to service the project.

Specifically, pursuant to zoning ordinance Ch. 255-80 (as applicable) the following findings must be made by the City Council relative to the project:

- the request meets all pertinent conditions listed in article XI of the ordinance;
- the request is desirable to the public convenience or welfare;

- the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

- The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

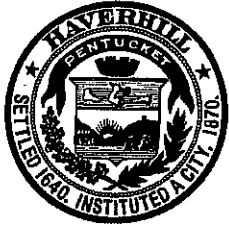
- The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

- The requested use provides for adequate off street loading and unloading of service vehicles;

- The requested use preserves historical buildings and uses.

I strongly recommend that the City Council approve the proposed project as presented.

Recommendation: Approve the proposed plan as presented.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

Planning Board Meeting 4/12/17
7:00 p.m., Room 202---City Council Chambers
Haverhill, MA 01830

Stevens Street Special Permit for property numbered 0, 14, and 30

Present: Paul B. Howard, Bob Driscoll, Jack Everette, Alison Colby Campbell, April DerBoghosian, Karen Buckley and Bill Evans
Absent: Karen J. Peugh & Kenneth Cram
Also Present: William Pillsbury, Jr., Director
Lori Woodsum, Board Clerk
Date: April 12, 2017 at 7:00 p.m.
Location: Room 202/City Council Chambers

Chairman Paul Howard: Jack will you please call the role?

Member Present: Jack Everette: Bill Evans, here; Karen Buckley, here; April DerBoghosian, here; Ken Cram -Absent; Alison Colby-Campbell, here; Jack Everette, here; Bob Driscoll, here; Paul Howard, here.

Members Absent: Karen Peugh

Chairman Howard: Please read the rules for a public hearing.

Jack Everette: Read the Conduct of Hearing Rules for a public hearing (see attached rules)

Chairman Howard: The second hearing tonight is a special permit for 0, 14, and 30 Stevens Street.

Stevens Street Special Permit
For #0, 14, & 30
4-12-17 Planning Board Meeting

Vincent Manzi, Esquire: Thank you Mr. Chairman. My name is Attorney Vincent Manzi, and my offices are located at 280 Merrimack Street, Methuen, Massachusetts and I am here representing Wind Development the proposed developer for the proposed development for the mill at 30 Stevens Street. I am here with Connor Nagle the project engineer from V.A.P. His associate Vinard and also Steven Caswell from the Architectural Team the architects from the project. Also with me is Richard Relic from Wind Development. We are seeking a recommendation from you for a 40R mixed use development.

I have been an attorney for development for almost 42 years and this is the first time that I can actually use the phrase that we are literally is a phoenix rising from the ashes.

We all remember the horrible fire that destroyed the Mill Building directly behind the building that we are going to redevelop today. If not for the bravery and heroic of the Haverhill Fire Department and all the other cities and towns that responded to assist them then those two buildings would have actually been lost. They actually came up with... he thought it was one of the first times that it had been used where they actually created a wall of water between... there was only about 10 feet between the 2 mills and as you know the one that burned down was an inferno and they actually created a wall of water to separate the two mills to prevent the front mill from burning down and we were very grateful for what they did. The ironic part was that they were negotiating planning to redevelop both to apartments and yes they lost a potential of 80 units of housing when that mill burned down but as I said ironically I think that it has created a better development for the development of the front mill, because now we have new ideas, very excellent off street parking, open space and now we are creating a walkway along the river; we are putting a restaurant along the river just above the falls. And as you will hear in a more detail presentation that our engineers make, we have a lot of amenities now that we are able to build a project that we never could have built for this project that we could never have built if for both of the mill if it were not for this tragedy. He thought that the final project was going to be a benefit to the city. My job is really to give you an overview of the project and a little time discussing with the developer, Winn Development.

I work with Larry Curtis who is not able to be here tonight. He is one of the two managing directors of Winn Development and principle he has been with Larry for over 35 years. He has been developing work and working with the workforce on affordable housing all across the state and the northeast corridor. Winn Residential who will be managing this project and is an arm of Winn Development they manage currently over 100 thousand apartments and 580 properties over 22 states. They were the premier management companies in the northeast and I have had the privilege of working with Mass Housing Partnership since 1986 and was very familiar with a lot of affordable housing projects in the

Stevens Street Special Permit
For #0, 14, & 30
4-12-17 Planning Board Meeting

commonwealth and would tell you that Mass Housing and Mass Housing Partnership through the major funding agencies for workforce housing if we have a project or if Mass Housing has a project then it is a problem with a non-profit partner that does not have the experience and there is obviously a lot of paperwork involved with these agencies, state logs and keeping them up with all of these filings that have to go into the financing agencies that Winn is often called in to replace a management team to turn the projects around that are very successful so he thought that they were very lucky to have Winn involved with not only with the construction and development with the site but with the overall running of the project from the time its built. They like to build them and hold them but do not like to sell them. Some of you have seen... just to finish that... are usually in for about 20 years on any projects that they build. They like to build them and like to hold them they do not like to sell them. Larry Curtis is my guru in affordable housing for over 35 years and his great line is that Winn Residential puts to bed some 350K mothers, fathers and children every night across the country and it is true and that is what they are all about.

Some of you have seen firsthand the development of the Malden Mill Buildings in Lawrence on Broadway. If you have not and get a chance to go by there it is spectacular development that shows the quality of construction that goes on with Winn products. There are high ceilings, brick walls, floor to ceiling windows, new kitchens and baths just really quality housing and he would be happy to move in there tomorrow. There are a lot of amenities. Last story I will tell you about which will kind of sum this up for him. When we did the ribbon cutting for the first phase for the Malden Mill project last project and my wife joined me there and we were walking out to the parking lot after it was over and ran into Larry Curtis and Gilbert Winn the two principals and they were just chatting about how everything went that night and a car pulled in and a woman with a 10 year old and a 6 year old were in the car. It turned out that she worked with his wife at the probate family court and she was an interpreter. A single mom 2 children meager salary limited salary, limited access and they were qualified and were living at this project. She told his wife how pleased to be living in this housing. They were sitting at the table eating dinner and the 6 year old said Mom... does this mean we are rich now? He swears he saw a tear come to Mr. Curtis' eye but was not sure. He would not admit it... I am sure of that.

This project is an 82 unit project with 60% of the units being market rate units and 40% being workforce affordable housing units. There are new amenities as I said before and Connor when he makes his presentation will go over them in more detail. At this point he ended this section of his presentation and turned it over to Connor for engineering review then we have Steven doing the architectural review with you. He thanked the board and returned to his seat.

Stevens Street Special Permit

For # 0, 14 and 30

4-12-17 Planning Board Meeting

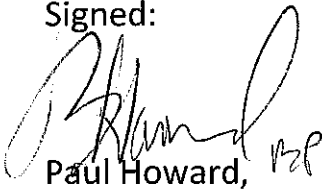
Chairman Paul Howard asked if anyone from the public wished to speak. Hearing none, I will close the public portion of the hearing and turn it over for comments from the Planning Director.

William Pillsbury, Planning Director stated this is a special permit plan filed with the City Council requiring a recommendation from the Planning Board. This is a plan filed by Winn Development that proposes complete renovation of the Stevens Street mill complex. The project will consist of 82 one and two bedroom rental residential units and a commercial space projected to be a restaurant overlooking the little river adjacent to the property. This proposal is a major development investment, which significantly enhance the transformation of the Stevens Street/little river area. The developer, the Winn Company has worked closely with the city in the development of the detailed plans and as such has indicated their strong desire to be a major player in the redevelopment of downtown Haverhill. Winn is presenting the city with a project which meets all of the criteria set forth in our Chapter 40R zoning. 128 new parking spaces will be provided at the property to service the project. Additionally, there will be park area and walkway along river which will significantly improve the public access to the riverfront area. The plan has been reviewed by the city departments and their comments are in your packages. No objections have been received. I would recommend the City Departments letters be incorporated into the decision by the board this evening. The project represents a substantial investment in one of the downtowns remaining vacant buildings. It will provide much needed commercial, educational, office and residential uses to the downtown and a major increase in jobs and taxes. I strongly recommend that the board send a favorable recommendation to the City Council on the proposed project as presented with the incorporation of the City Department letters. I would recommend a favorable recommendation to the City Council.

Chairman Howard asked if there 80 or 82 units? William Pillsbury stated 82 residential units. Architect stated 69 single units and 13 two bedrooms units.

Member Karen Buckley motioned to forward a favorable recommendation to the City Council as recommended by the Planning Director with the incorporation of the City Department letters. Member Bob Driscoll seconded the motion. All members present voted in favor. Members present: Bill Evans, Karen Buckley, April DerBoghosian, Esq., Alison Colby-Campbell, Jack Everett, Bob Driscoll and Paul Howard. Members Absent: Karen Peugh and Kenneth Cram.

Signed:

A handwritten signature in black ink, appearing to read "Paul Howard", with a stylized flourish at the end.

Chairman

Attachment: City Department Letters



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas
Insp. James Graham



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

March 20, 2017

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Pentucket Mill Re-development 0,14,30 Stevens St

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR and MSBC. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following comments:

- Removal of 10,000 (approx.) #6 fuel oil tank
- Specification of water supply service for fire protection

Respectfully,

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division

*Reviewed
to update*



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

April 11, 2017

To: William Pillsbury
Planning Director/ Grants Coordinator

Subject: Stevens Street Special Permit
Map 307, Block 2, Lot 9

*emailed
to member
last
week*

Water and Wastewater Divisions have reviewed the above mention project and offer the following comments:

The following Applications shall be required along with applicable fees:

- Sewer Entry Application
- Stormwater Drain Application
- Wastewater infrastructure Application
- Combine Sewer Overflow fee
- Water Service Application

Wastewater Division

1. The Developer is proposing a laundry room in the basement provide detail connection plans into the sewer.
2. The City is requesting a 30-wide utility easement be provided and will work with the developer's Engineer to describe and show on the plans.

Water Division

See attached comments from Glenn Smith Water Maintenance Supervisor.

With the above items and attachment added to the plans Water and Wastewater Divisions do not object to the Special Permit. Water and Wastewater Divisions reserve the right to provide additional comments once a site plan is submitted.



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

If you have any questions please do not hesitate to call me at (978) 374-2382.

Sincerely,

Paul J. Jessel
Collection System Supervisor

File#: 170072

cc: Bob Ward, Deputy DPW Director
John Pettis, III City Engineer
Glen Smith, Water Maintenance Supervisor
John D'Aoust, Water Treatment Manager



Haverhill

Glenn F. Smith, Water Maintenance Supervisor
Water/Wastewater Division
Phone: 978-374-2368 Fax: 978-374-2441
gsmith@haverhillwater.com

April 10, 2017

To: William Pillsbury, Planning Director
City Hall, Room 201
4 Summer Street
Haverhill MA 01830

Phone: (978) 374-2330
Fax : (978) 374-2315

*Enriched
to members*

Re: PENTUCKET MILLS - STEVENS STREET
FILE #: MAP-307, BLOCK-2, LOTS 6, 9 & 10

The Water Maintenance Department has the following comments: This project is proposed for renovation of a brick factory to contain 73 Residential Rental Units, a restaurant and other common areas.

- 1) The Water Mains in Stevens Street are 100+/- years old.
- 2) There shall be a Hydraulic Analysis conducted at the owner's expense to determine the water available for this project.
- 3) A new water main needs to be installed from Winter Street to the farthest lot line with hydrant assemblies every 500ft with one at the end of the new main. Provisions for providing water to existing customers must be made by the developer.
- 4) A Water Main Extension Application must be submitted with all applicable fees paid.
- 5) The existing services must be disconnected from the water system. Remove old Mains and install a new main in Stevens Street.
- 6) Fire and Domestic services shall have separate shut valves outside the building.
- 7) Water Service Applications must be completed and returned to the Water Maintenance Division for EACH water Service
- 8) All fees for Application, Entrance and Impact will be payable at the time of filing for a Water Service Application
- 9) Complete Fire Sprinkler and Domestic plumbing plans MUST be submitted to the Water Department for review and approval of Backflow devices.
- 10) A complete WALK THROUGH BACKFLOW SURVEY of the facility must be conducted prior to occupancy

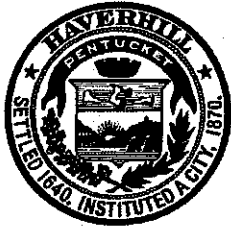
There may be other comments after the internal plumbing plans are submitted.

If there are any questions please call the Water Maintenance Office.

Sincerely

Glenn F. Smith
Water Maintenance Supervisor

125 Amesbury Road, Haverhill, MA 01830-2873 www.ci.haverhill.ma.us



Haverhill

APR 12 2017

Econ Devlp & Planning
& B.O.A.

#2

Economic Development and Planning
Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoores@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician
DATE: April 11, 2017
RE: Special Permit – Parcel IDs: 307-2-9 & -10
Winn Development Company, LP for 14 & 30 Stevens Street – Mixed Use Development

The Commission discussed the forwarded information relative to the subject application at its March 30th meeting. The project is located within the protected riverfront area and bordering land subject to flooding of the Little River. The Commission finds a Notice of Intent appropriate for the project. I understand the applicant is preparing this application.

The applicant will likely present this project as a redevelopment within previously developed riverfront area. The Commonwealth finds riverfront areas to likely be significant to protect private/public water supplies and groundwater; provide flood control; prevent storm damage and pollution; and protect land containing shellfish, wildlife habitat, and fisheries. A redevelopment must result in an improvement over existing conditions. Applicants oftentimes address this requirement by providing vegetative improvements to habitat areas. Another common approach is to address the hydrology-related interests by providing stormwater management improvements, such as increasing groundwater recharge and removing pollutants. These latter improvements must also be considered to demonstrate compliance with the Commonwealth's stormwater management standards.

Although further review will be conducted as part of the Notice of Intent, the Commission offered no objection to the granting of approval under the City's Zoning Code. The Commission did request, however, that current information be provided pertaining to the applicant's dam as part of its filing with the Commission.

C: Attorney Vincent C. Manzi, Jr.



City of Haverhill
Application for Permit

11.1.1

Name of Organization	American Diabetes Association		
Address of Organization	260 Cochituate Rd, Framingham, MA 01701		
Requesting Permit for (List Type of event)	North Shore Tour - cycling event	Date & Time	5/21/17 - 7am-4pm
Location of Event	bike route through Haverhill		
Authorized or Contact Person	Tara Greeley	Telephone/Cell #/Pager # (Indicate if pager)	508-801-9125

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	<i>Tara Greeley</i> Signature	5/14/17 Date	Approved 5/17/17

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: *Tara Greeley* Date: 5/3/17

Signature Witnessed by: Shawn Young Date: 5/3/17

City Council will hear request for application on: _____
Applicant must attend Yes [] No [] (date) (time)

Office Use

Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ Issued on: _____ Seal		
City Clerk		

1. Gran Fondo: <https://ridewithgps.com/routes/16976819>
2. Gran Fondo with bailout: <https://ridewithgps.com/routes/17655489>
3. 62 Mile: <https://ridewithgps.com/routes/6169602>
4. 62 Mile with bailout: <https://ridewithgps.com/routes/6145060>
5. 31 Mile: <https://ridewithgps.com/routes/6145034>
6. 15 Mile: <https://ridewithgps.com/routes/6145022>
7. 100 K Gravel Ride: <https://ridewithgps.com/trips/13090701>

100Mi Gran Fondo

[2017 NS TdC Grand Fondo](#)
[Tour de Cure Gravel Ride](#)
[2017 NS TdC 62 Mile \(100\)](#)
[2017 NS TdC 31 Mile \(50\)](#)
[2017 NS TdC 15 Mile \(25\)](#)

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[Rides](#)
[Reports](#)
[Help](#)

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[SIGN UP](#)

[OVERVIEW](#)
[METRICS](#)
[EXPORT](#)

PLAN YOUR OWN ROUTES

Join Ride with GPS and discover even more new routes and riding buddies. Print turn-by-turn cues sheets so you know where you are heading. And then, log your rides and watch your progress.

SIGNUP NOW

2017 NS TDC GRAND FONDO (100 MILE) ROUTE

Created Oct 03, 16
Updated Nov 22, 16

By: Sandy Foster
Started in: Topsfield, MA, US
Distance: 98.0 mi
Elevation: +3973 / -3973 ft
Estimated Time: Learn more

GET ELEVATION PROFILE IMAGE
GET MAP IMAGE

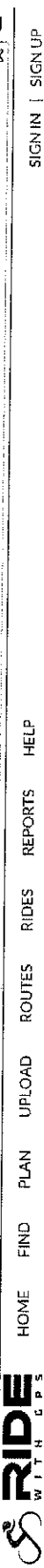
Map data ©2017 Google | Terms of Use | Report a map error

PRINT

CUE SHEET


Turn right onto S Main St	0.0 mi
Turn left to stay on MA-97 N	7.7 mi
Turn right onto E Broadway	12.2 mi
Continue straight to stay on E Broadway	12.4 mi
Continue onto E Main St	16.4 mi
Continue onto Church St	16.8 mi
Continue onto Bridge St	16.9 mi
Turn left onto MA-113 E	17.7 mi
Turn right onto Garden St	19.8 mi
Turn left at Middle St	20.4 mi
Turn left onto Turkey Hill Rd	21.5 mi
Continue onto Hale St	21.5 mi
Continue onto Toppans Ln	23.3 mi
Turn right onto High St	23.7 mi

Year	Event	Distance	Time	Rank
2017	NS TdC Grand Fond			
2017	Tour de Cure Gravel Ride			
2017	NS TdC 62 Mile	62 Mile	1:00	
2017	NS TdC 33 Mile	33 Mile	1:50	
2017	NS TdC 15 Mile	15 Mile	2:51	



OVERVIEW METRICS EXPORT

Join Ride with GPS and discover even more new routes and riding buddies. Print turn-by-turn cue sheets so you know where you are heading. And then, log your rides and watch your progress.

99  SHARE
 Feb 22, '17, 07:00PM

TOUR DE CURE GRAVEL
RIDE

SEE OTHER RIDES

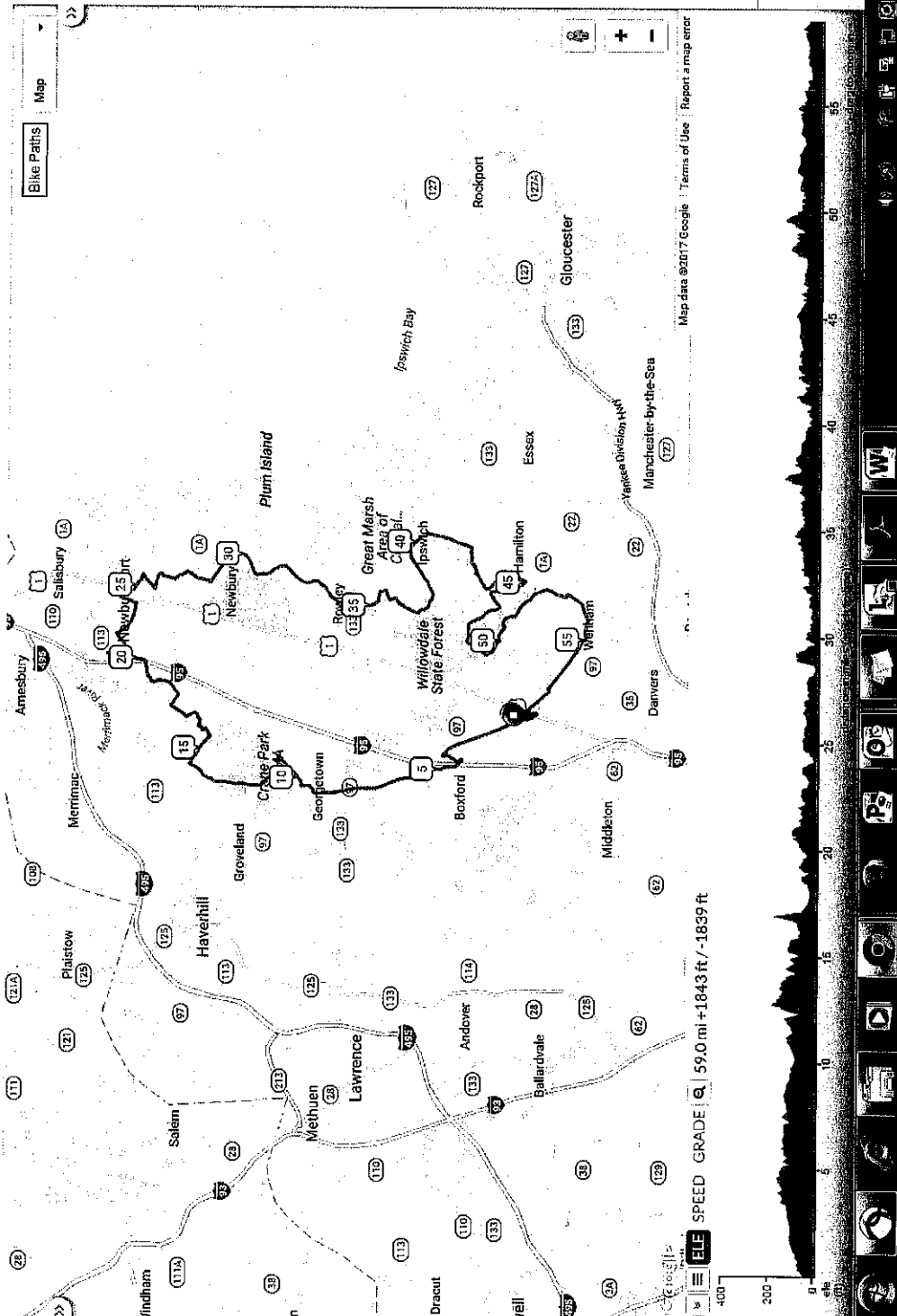
By: MJN
Started in: Topsfield, MA, US
Distance: 59.0 mi
Elevation: + 1843 / - 1839 ft
Moving Time: 02:42:15

GET ELEVATION PROFILE IMAGE

ELAPSED TIME: 00:00:00

Playback Speed

11:13 AM
3/17/2017



62Mi



HOME FIND PLAN UPLOAD ROUTES RIDES REPORTS HELP

SEGMENTS CUESHEET

CUESHEET

PRINT

Cross Rt 4. Slight turn right onto S Main St	0.0 mi
Slight left onto N/A-97 N/Haverhill Rd	1.5 mi
Continue onto Ipswich Rd	3.7 mi
Continue onto Killiam Hill Rd	4.0 mi
Continue onto North St	7.7 mi
Continue onto Main St	10.7 mi
Continue onto South St	12.5 mi
Turn left onto Turkey Hill Rd	13.3 mi
Continue onto Hale St	15.4 mi
Continue onto Toppans Ln	17.2 mi
Turn right onto High St	17.6 mi
RS2- Rest Stop, Upper Green, Newbury MA	19.5 mi
Continue onto East St	29.8 mi
Turn left onto Jeffrey's Neck Rd	30.4 mi

OVERVIEW METRICS EXPORT

SIGN IN | SIGNUP

PLAN YOUR OWN ROUTES

Join Ride with GPS and discover even more new routes and riding buddies. Print turn-by-turn cue sheets so you know where you are heading. And then, log your rides and watch your progress.

SIGNUP NOW

3102 SHARE
2017 NS TdC 62 MILE (100K) ROUTE

Created Oct 02, 14

Updated Nov 14, 16

By: Sandy Foster

Started in: Topsfield, MA

Distance: 63.3 mi

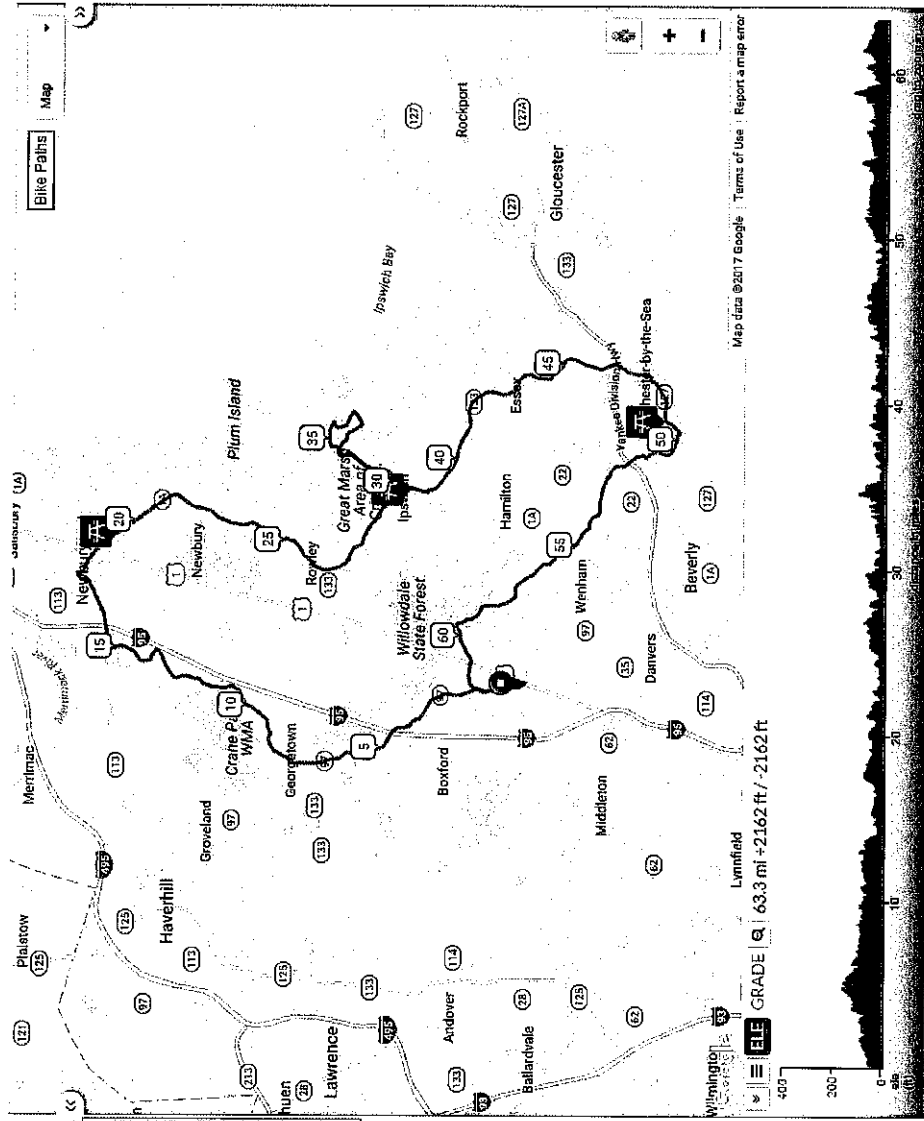
Elevation: ± 2162 / - 2162 ft

Good For: Cycling

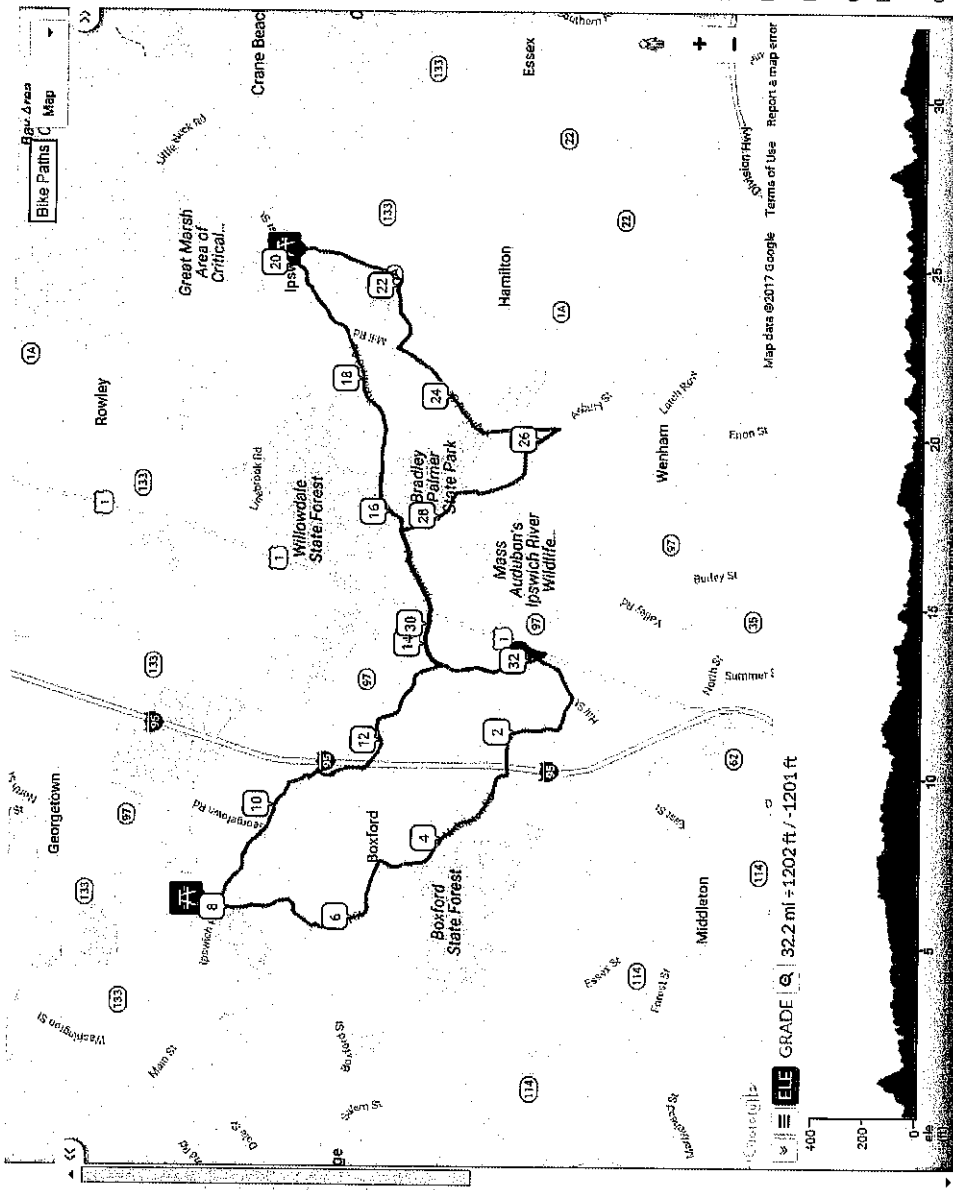
Estimated Time: Learn more

GET ELEVATION PROFILE IMAGE

GET MAP IMAGE



Cross Rt.1, Slight turn right onto S Main St	0.0 mi
Turn left onto Salem Rd	0.1 mi
Continue onto Hill St	0.5 mi
Turn right onto Cross St	0.9 mi
Turn right onto Rowley Bridge Rd	1.4 mi
Turn Left onto River Rd	2.1 mi
Continue onto Fuller Ln	2.5 mi
Turn right onto Middleton Rd	2.6 mi
Turn left onto Main St	5.1 mi
Turn right onto Sheffield Dr	6.5 mi
Turn left onto Herrick Rd	7.2 mi
Rest Stop Bypass- turn right to bypass RS1	8.2 mi
Continue onto Spofford Rd	8.2 mi
Turn right	8.3 mi
Turn right toward Ipswich Rd	8.3 mi
RS1- Rest Stop, Boxford PD, Boxford, MA	8.3 mi
Turn left onto Ipswich Rd	8.4 mi

$$C_1^2 C_2^2 + C_1^2 C_3^2 + C_1^2 C_4^2 + C_2^2 C_3^2 + C_2^2 C_4^2 + C_3^2 C_4^2$$


Join Ride with GPS and discover even more new routes and riding buddies. Print turn-by-turn cue sheets so you know where you are heading. And then, log your rides and watch your progress.

SIGNUP NOW

© 2021  SHARE ▼
 2017 NS TDC 31 MILE (50K)
 ROUTE

Created Sep 29.14

Updated Nov 14, 16

By: Sandy Foster

Started in: Topsfield, MA,

Distance: 32.2 mi

Elevation: $\div 1202/-1201$

Good For: Cycling

Estimated Time [Learn more](#)

GET ELEVATION PROFILE IMAGE

GETMAPIMAGE




City of Haverhill
Application for Permit

16.1.2

Name of Organization	Haverhill YMCA		
Address of Organization	81 Winter Street Haverhill MA 01830		
Requesting Permit for (List Type of event)	Road Race	Date & Time	July 21, 2017 6:30pm
Location of Event	Pettucket Lake Elementary School - 252 Concord St		
Authorized or Contact Person	Tim Short	Telephone/Cell #/Pager # (Indicate if pager)	978-479-2738

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	 Signature	5/3/17 Date	As per 2017

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization:  Date: 5/1/17

Signature Witnessed by:  Date: 5.1.17

City Council will hear request for application on: _____
Applicant must attend Yes <input type="checkbox"/> No <input type="checkbox"/> (date) _____ (time) _____

Office Use
Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____ Other Restrictions/requirements: _____		
Signed: _____	Issued on: _____	Seal _____
City Clerk		

Linda Koutoulas

From: Timothy Short <shortt@northshoreymca.org>
Sent: Monday, May 1, 2017 3:20 PM
To: cityclerk@cityofhaverhill.com
Subject: Dave Curley 5K
Attachments: 2017 Dave Curley Permit.pdf

Hello Linda,

I'm attaching a permit application for the upcoming Haverhill YMCA Dave Curley 5K happening on July 21st, 2017 at 6:30pm. I've included the Certificate of Insurance as well as the course map with details. Please me know if there is anything more that you need.

Thank so much!

Tim

--

Timothy Short | Road Race Series Director

Lynch / van Otterloo YMCA

40 Leggs Hill Road, Marblehead, MA 01945

(P) 781-631-9622 (F) 781-639-0190

(E) shortt@northshoreymca.org (W) www.northshoreymca.org



The Y: We're for youth development, healthy living and social responsibility.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Hays Companies
133 Federal Street
4th Floor
Boston MA 02110

CONTACT
NAME: Moira Gosh
PHONE:
A/C No. Ext:
FAX:
I/C No.:
E-MAIL:
ADDRESS: mcorab@hix.com; amfas.com
PRODUCER:
CUSTOMER ID #:

INSURED

YMCA of the North Shore

245 Cabot Street
Beverly MA 01915

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	United States Fire Insurance Company	21113
INSURER B:	New Hampshire Employers Ins Co	13083
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INFO	SUBR INFO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Each occurrence) \$ 100,000
	<input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			5038404732	12/29/2016	12/29/2017	MED EXP (Any one person) \$ 5,000
	<input checked="" type="checkbox"/> Deductible - \$0.00						PERSONAL & ADV INJURY \$ 1,000,000
A	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input type="checkbox"/> POLICY	<input type="checkbox"/> PRO-JECT	<input checked="" type="checkbox"/> LOC				PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY						EBL \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO			1337400621	12/29/2016	12/29/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
A	<input checked="" type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS						\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR					EACH OCCURRENCE \$ 10,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE		5821088042	12/29/2016	12/29/2017	AGGREGATE \$ 10,000,000
	<input type="checkbox"/> DEDUCTIBLE						\$
	<input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> WC STATUS: <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (If affirmative, list in N/A)			ECC-600-4000020-2017A	01/01/2017	01/01/2018	E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Evidence of Insurance

CERTIFICATE HOLDER

City of Haverhill
4 Summer Street
Haverhill, MA 1830

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jan Chen

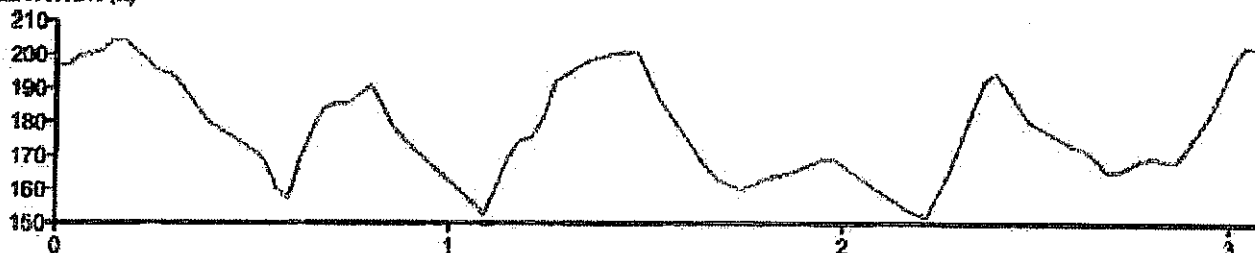


Distance: 3.1 mi

Elevation: 130.76 ft (Max: 205.51 ft)

































ELEVATION (R)



191, 65

Copyright © 2014 Pearson Education, Inc.

 Head northeast toward Concord St	0 mi (+0.06 mi)
 Head northeast toward Concord St	0.06 mi (+0 mi)
 Turn left onto Concord St Destination will be on the left	0.07 mi (+0.1 mi)
 Head northwest on Concord St	0.16 mi (+0.1 mi)
 Head northwest on Concord St toward Fairmount Ave	0.27 mi (+0.26 mi)
 Head northwest on Concord St toward North Ave	0.53 mi (+0.06 mi)
 Head west on Concord St toward North Ave	0.58 mi (+0 mi)
 Turn left onto North Ave	0.58 mi (+0.13 mi)
 Head southwest on North Ave toward Tenadel Ave	0.71 mi (+0.15 mi)
 Head south on North Ave toward Fairmount Ave	0.86 mi (+0.23 mi)
 Head south on North Ave toward Magnolia Ave	1.09 mi (+0 mi)
 Turn left onto Magnolia Ave Destination will be on the right	1.09 mi (+0.11 mi)
 Head southeast on Magnolia Ave toward Wellington Ave	1.2 mi (+0 mi)
 Turn left onto Wellington Ave	1.2 mi (+0.06 mi)
 Head northeast on Wellington Ave toward Lakeview Ave	1.26 mi (+0 mi)
 Turn right onto Lakeview Ave	1.27 mi (+0.26 mi)
 Head southwest on Brockton Ave toward Lawrence St	1.52 mi (+0.17 mi)
 Turn left onto Lawrence St	1.69 mi (+0 mi)
 Head southeast on Lawrence St toward Hamilton Ave Destination will be on the right	1.69 mi (+0.11 mi)
 Head southeast on Lawrence St toward Columbia Park Destination will be on the right	1.8 mi (+0.38 mi)
 Head northwest on Lawrence St	2.18 mi (+0 mi)
 Sharp right toward Kenoza Ave	2.18 mi (+0.02 mi)

 Turn left onto Kenoza Ave	2.2 mi (+0.05 mi)
 Head north on Kenoza Ave toward Westland Terrace	2.26 mi (+0.22 mi)
 Slight left onto Concord St	2.48 mi (+0 mi)
 Head north on Concord St toward Stanley Dr	2.48 mi (+0.31 mi)
 Head north on Concord St toward Victory Ave	2.79 mi (+0.29 mi)
 Head northwest on Concord St	3.08 mi (+0 mi)
 Turn left	3.08 mi (+0.02 mi)
 Destination	3.1 mi (+0 mi)

MapMyRun • <http://mapmyrun.com/routes/view/1016071227>



Haverhill

11.3.11

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: April 21, 2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: Knights of Columbus Applicant's Name: Thomas Anthony
Applicant's Residence (must be Haverhill resident): 101 Lowell Ave Haverhill Ma
Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): June 17 & 18, 2017
Canister: _____ Tag: _____ Fee: \$ 20.-

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

3 market Baskets
Heavenly Donuts
Post office

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: / Approved
_____ Denied

[Signature]

Police Chief

In Municipal Council, _____

Attest:

City Clerk



City of Haverhill

License

11417

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Junk Dealer License

Place of business being: "TJS Metals" - 43 Hale St

Name of Business: "TJS Metals" (mail to: PO Box 85

Address: 43 Hale St N. Salem, NH 03073)

Applicant: Sandy Foley, James Smith

Applicant phone number:

Business Certificate # and expiration date: ✓ 13988 3/16/2021

Haverhill, May 1, 2017

Office use only

New/Renew (circle one)

Fee: 200.00

In Municipal Council, _____, 20____

Attest:

Approve ✓

Denied _____

City Clerk

[Signature]
Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

12.11
file 10
days

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to:
§ 240-95 Schedule L: Stop Streets:

Stop Street	Direction of Travel	At Intersection of
Fourteenth Avenue	East	Main Street
Thirteenth Avenue	East	Main Street
Eleventh Avenue	East	Main Street
Tenth Avenue	East	Main Street
Ninth Avenue	East	Main Street
Elm Street	West	Main Street
Hamilton Avenue	West	Main Street
Brockton Avenue	West	Main Street
Sheridan Street	West	Main Street
Minot Avenue	West	Main Street

APPROVED AS TO LEGALITY:

City Solicitor

Main Street Stop Sign Inventory

#	<u>Streets west of Main St</u>	<u>Existing Stop Sign</u>	<u>Cross Street</u>	<u>Existing Stop Ordinance</u>	<u>Recommended Action</u>
1	15th Avenue	No	No	No	
2	14th Avenue	No	Yes	No	Pass Ordinance and Install Stop
3	13th Avenue	No	Yes	No	Pass Ordinance and Install Stop
4	12th Avenue	No	No	No	
5	11th Avenue	Yes	Yes	No	Pass Ordinance
6	10th Avenue	No	Yes	No	Pass Ordinance and Install Stop
7	9th Avenue	Yes	Yes	No	Pass Ordinance
8	8th Avenue	No	No	No	
9	7th Avenue	No	No	No	
10	6th Avenue	No	No	No	
11	5th Avenue	Yes	No	Yes	
12	4th Avenue	Yes	No	Yes	

	<u>Streets east of Main St</u>	<u>Existing Stop Sign</u>	<u>Cross Street</u>	<u>Existing Stop Ordinance</u>	<u>Recommended Action</u>
13	Howard Street	Yes	No	Yes	
14	Fountain Street	Yes	No	Yes	
15	Dudley Street	Yes	No	Yes	
16	Elm Street	Yes	No	No	Pass Ordinance
17	Taft Avenue	No	No	No	
18	Columbia Place	No	No	No	
19	Columbia Park	Yes	No	Yes	
20	Marshland Street	No	No	No	
21	Hamilton Avenue	No	Yes	No	Pass Ordinance and Install Stop
22	Brockton Avenue	No	Yes	No	Pass Ordinance and Install Stop
23	Sheridan Street	No	Yes	No	Pass Ordinance and Install Stop
24	Minot Avenue	No	Yes	No	Pass Ordinance and Install Stop
25	Lawrence Street	Yes	Yes	Yes	



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

May 4, 2017

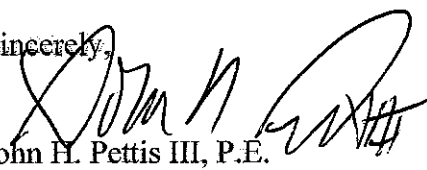
**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Main Street – Stop Ordinances for side streets, Acre Neighborhood*

As requested the Engineering and Highway Departments reviewed which side streets to Main Street have cross streets, and which ones have existing stop signs and/or existing ordinances (see attached spreadsheet). A new ordinance and stop sign is recommend at all streets that have a cross street.

The ordinance is attached to add to the list of stop streets. Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



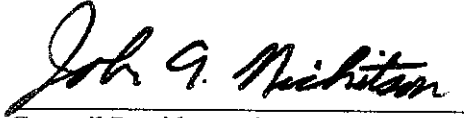
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

May 5, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Ronald MacLeod to speak about traffic safety on the streets of Haverhill, including but not limited to speed, repairs, stop signs and weight limits.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

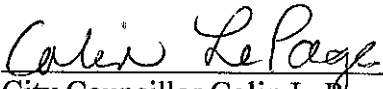
(B, 2)

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 28, 2017

TO: Mr. President and Members of the City Council:

Councillors LePage and Barrett would like to discuss the City's purchase of streetlights, electric rates, update on the landfill solar project and other current and potential energy cost-saving measures for the benefit of the City and its residents.


City Councillor Colin LePage *SS*


City Councillor Melinda Barrett

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



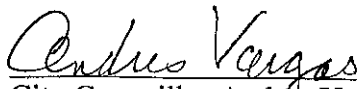
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.3
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

May 4, 2017

TO: Mr. President and Members of the City Council

Councillor Andres Vargas requests to introduce Noah Koretz to discuss next steps from Better Block.


City Councillor Andres Vargas ^{SSL}

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



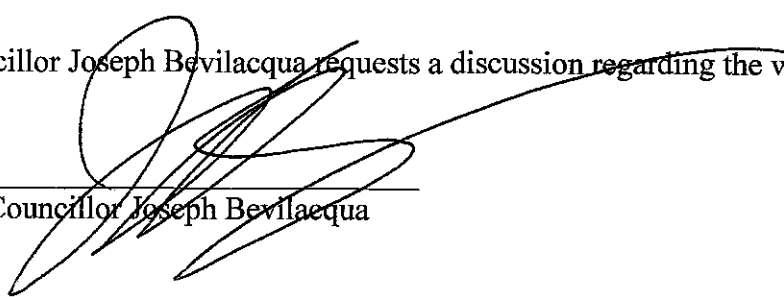
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13,4
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

May 1, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests a discussion regarding the welcome to Haverhill signs.



City Councillor Joseph Bevilacqua

9-9



DOCUMENT 9-S

CITY OF HAVERHILL

In Municipal Council May 9 2017

1411

~~ORDINANCE~~

MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (11 Observatory Ave—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
<u>11 Observatory Avenue</u> In front of No. 11 Observatory Ave except for 1-24 hour handicap parking space at No.11 Observatory Ave	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

IN CITY COUNCIL: April 25 2017
PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

April 20, 2017

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE AT
11 Observatory Ave**

Dear Council President Michitson & Councilors:

As per your request dated **4-12-17** and the request dated 3/30/17 from Police Chief Alan R. DeNaro I am submitting a Municipal Ordinance which will add a handicap parking space at #11 Observatory Ave.

Sincerely,

William Pillsbury, Jr.
Economic Development
& Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 12, 2017

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Document to Establish Handicap Parking Ordinance – 11 Observatory Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on April 11, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 3-I – 11 Observatory Ave.

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

To: Chief Denaro

From: Officer Powell

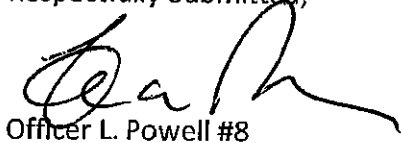
Date: March 31, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with the applicant, Karie Gould in regards to his application for a handicap parking sign. I also inspected the location, 11 Observatory Ave. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,



Officer L. Powell #8



**CITY OF HAVERHILL
MASSACHUSETTS**

47-B
JAMES J. FIORENTINI
MAYOR

142
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 19, 2017

Dear Mr. President and Members of the Haverhill City Council:

I hereby veto document number 47 passed on April 11, 2017 concerning solicitation on a public way and entitled "AN ORDINANCE RELATING TO TAG DAYS."

I commend the City Council for addressing the potential safety issue of having people on too many occasions soliciting in too many streets. I also commend the Council for offering to work with our veterans groups, especially the Korean War Veterans, to assist them in raising money. As Mayor and as the son of a Korean War era veteran I thank you for assisting that group. I also commend the City Council for recognizing that there are simply some places in the city that are too dangerous to allow for on street collection.

However, I do not agree with an outright ban on all in street soliciting. Although the ordinance correctly identifies a problem, I feel that it went too far in banning any solicitation at any time on or in a public way. I am particularly concerned because this ordinance would prevent the firefighters from doing their annual collection for the Muscular Dystrophy Association.

For 63 years, the firefighters have had an agreement nationwide with the Muscular Dystrophy Association that firefighters will collect money on Labor Day weekend in order to assist in raising money to help cure this terrible disease. Haverhill firefighters have raised money for Muscular Dystrophy for around 40 years. No Haverhill firefighter and so far as we can determine, no civilian has ever been injured in collecting money for Muscular Dystrophy. Last year, Haverhill Firefighters collected \$13,000 for the Muscular Dystrophy Association. At least two Haverhill residents suffer from muscular dystrophy.

While I recognize that there have been some complaints over the years, I feel that the good of this one weekend a year collection outweighs that inconvenience.

I do appreciate the concerns of the council. I believe that a reasonable compromise would be to allow an exception to this ordinance that would allow for solicitation one weekend a year, on Labor Day weekend, in front of the Water Street fire station only.

Accordingly, I hereby veto document number 47 passed by the city Council on April 11, 2017. It is my recommendation that the Council uphold my veto and then re-pass the ordinance with the following amendment:


47-B

14.2

"No solicitation on or in a public way shall be allowed except that on Labor Day weekend firefighters shall be allowed to solicit for the Muscular Dystrophy Association in front of the Water Street fire station."

Under our rules, my veto and the veto message must sit on file through one council meeting cycle before being voted upon. Under our rules, it would normally come up for a vote on May 2, 2017. I will be away that night, so I would appreciate your continuing it until the meeting on May 9, 2017.

Very truly yours,



James J. Fiorentini, Mayor

JJF/lyf

IN CITY COUNCIL: April 25 2017
POSTPONE TO MAY 9 2017

Attest:

City Clerk



DOCUMENT 47

CITY OF HAVERHILL

In Municipal Council March 28 2017

14.2

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 227

AN ORDINANCE RELATING TO TAG DAYS

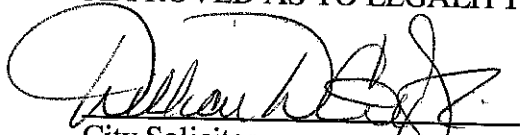
BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 227, as amended, is hereby further amended as follows:

§227-7. Soliciting on public ways.

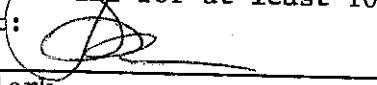
By deleting the section in its entirety and inserting in place thereof the following:

"No solicitation on or in a public way shall be allowed."

APPROVED AS TO LEGALITY


City Solicitor

PLACED ON FILE for at least 10 days


Attest: 
City Clerk

IN CITY COUNCIL: April 11 2017

PASSED

Attest: 
City Clerk

City Clerk

Veto, 
APPROVED

Mayor

APRIL 18 2017

VETOED BY MAYOR FIORENTINI

IN CITY COUNCIL: April 25 2017

POSTPONE TO MAY 9 2017

Attest:

City Clerk

CITY OF HAVERHILL

MASSACHUSETTS

CITY SOLICITOR'S OFFICE

145 South Main Street

Bradford, MA 01835

(978) 373-2360


FAX: 978/891-5424

EMAIL: billcoxlaw@aol.com

WILLIAM D. COX, JR.
CITY SOLICITOR

March 23, 2017

TO: John A. Michitson, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor 

RE: Tag Days

As requested, I have prepared an ordinance prohibiting soliciting on public ways.

If I can be of any further assistance, kindly advise. Thank you.

cc: James J. Fiorentini, Mayor



DOCUMENT 60

CITY OF HAVERHILL

In Municipal Council April 25 2017

14.3

ORDERED:

That the Mayor be and is hereby authorized to execute a certain Easement from the City to G & C Concrete Construction, Inc., attached hereto and incorporated herein, relative to real property located on Stevens Street, Haverhill, Essex County, Massachusetts, for the purpose of granting a right of way and access to abutting property owned by the grantees.

Said real property located on Stevens Street as described in the Easement is hereby declared surplus.

POSTPONE TO MAY 2 2017

Attest:

City Clerk

IN CITY COUNCIL: May 2 2017

POSTPONED TO MAY 9 2017

Attest:

City Clerk

EASEMENT

The **City of Haverhill**, a municipal corporation having a usual place of business at 4 Summer Street, Haverhill, Essex County, Massachusetts 01830,

For Consideration Paid and in full consideration of ONE DOLLAR and 00/100 (\$1.00),

Grants to **G & C Concrete Construction, Inc.**, a Massachusetts corporation having a usual place of business at 25 Hale Street, Haverhill, Massachusetts 01830,

With Quitclaim Covenants:

A perpetual, non-exclusive, right of way and access easement, across, over, on and through the property designated as the "Use Easement, Area = 6,399 +/- Sq Ft (0.147 +/- Acres)" as shown of Easement Plan of Land in Haverhill, Massachusetts, prepared for Arch Street Development, by VHB, Inc., Engineers, Scientists, Planners, Designers, 101 Walnut Street, P.O. Box 1951, Watertown, MA 02471-9151, Scale 1" = 40', Dated October 4, 2016 to be recorded herewith.

The easement granted hereby shall be for use including ingress and egress to, from, upon and over the property described to provide access to other property owned by the Grantee.

This Easement shall be binding and inure to the benefit of the parties successors and assigns.

The Grantor, its successors and assigns, agree not to obstruct the easement area on a permanent basis. The area must be kept clear of trees, shrubbery, structures, buildings, foundations, walls and other obstructions, except as agreed upon by the G & C Concrete Construction, Inc. The Grantor shall not alter the topography of the easement area or in any way redirect or obstruct drainage flow, except as agreed by G & C Concrete Construction, Inc. There shall be no parking or standing of motor vehicles at any time on any of the easement area by the Grantee.

For title, see document accepting accepting Stevens Street as a public way dated October 18, 1994 signed by Barbara A. Mackinnon, City Clerk and approved by James A. Rurak, Mayor.

Witness our hands and seals this _____ of February, 2017.

IN CITY COUNCIL: _____

PASSES

Attest: _____

City Clerk

APPROVE AS TO LEGALITY

City Solicitor

City of Haverhill

By: James J. Fiorentini, Mayor

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this ____ day of February, 2017, before me, the undersigned Notary Public in and for this Commonwealth, personally appeared **James J. Fiorentini in his capacity as Mayor of the City of Haverhill**, proved to me through satisfactory evidence of identification, which was personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose in his capacity as Mayor of the City of Haverhill.

(official seal)

Notary Public
My commission expires:

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Easement Agreement with G & C Concrete Construction, Inc.

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order authorizing the execution of an easement agreement from the City of Haverhill to G & C Concrete Construction, Inc. relative to real property located on Stevens Street, Haverhill, Essex County, Massachusetts, for the purpose of granting a right-of-way and access to an abutting property owned by the grantees .

This easement agreement is related to the reconstruction development of the enhancement of the Stevens Street property.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

60-B



DOCUMENT 60-B

CITY OF HAVERHILL

In Municipal Council April 25 2017

144

ORDERED:

That the Mayor be and is hereby authorized to accept a certain Easement from G & C Concrete Construction, Inc. to the City, attached hereto and incorporated herein, relative to real property located adjacent to Little River, Haverhill, Essex County, Massachusetts, for the purpose of construction and maintenance of a pedestrian walkway for the benefit of the inhabitants of the City of Haverhill and the general public.

POSTPONED to MAY 2 2017

Attest:

City Clerk

IN CITY COUNCIL: May 2 2017

POSTPONED TO MAY 9 2017

Attest:

City Clerk

EASEMENT

G & C Concrete Construction, Inc., a Massachusetts corporation having a usual place of business at 25 Hale Street, Haverhill, Massachusetts 01830,

For Consideration Paid and in full consideration of ONE DOLLAR and 00/100 (\$1.00),

Grant to the **City of Haverhill**, a municipal corporation having a usual place of business at 4 Summer Street, Haverhill, Essex County, Massachusetts 01830 and to its successors and assigns

With Quitclaim Covenants:

A perpetual, non-exclusive, pedestrian easement area over, across and through the property designated as the "Riverwalk Easement, Area = 9,184 +/- Sq Ft (0.2 +/- Acres)" as shown of Easement Plan of Land in Haverhill, Massachusetts, prepared for Arch Street Development, by VHB, Inc., Engineers, Scientists, Planners, Designers, 101 Walnut Street, P.O. Box 1951, Watertown, MA 02471-9151, Scale 1" = 40', Dated October 4, 2016 to be recorded herewith.

The easement is for the construction and maintenance of a pedestrian walkway for the benefit of the inhabitants of the City of Haverhill and the general public. The Grantee shall also have a non-exclusive temporary access easement across Grantor's property, in common with others entitled to use any property, for the purpose of constructing, reconstructing and maintaining the pedestrian walkway, however, Grantee agrees to restore and repair any damage to Grantor's Property that may be directly caused by said construction, reconstruction, or maintenance of the pedestrian walkway at Grantee's sole cost. The inhabitants of the City of Haverhill and the general public shall have a non-exclusive access easement on a five foot wide sidewalk adjacent to the building on Grantor's property, in common with others entitled to use any property, for the sole purpose of accessing the pedestrian walkway.

This Easement shall be binding and inure to the benefit of the parties successors and assigns.

The Grantor, its successors and assigns, agree not to obstruct the easement area in any way. The area must be kept clear of trees, shrubbery, structures, buildings, foundations, walls and other obstructions not associated with a pedestrian walkway, except as agreed upon by the City. The Grantor shall not alter the topography of the easement area or in any way redirect or obstruct drainage flow, except as agreed by the City.

It is expressly agreed between the parties hereto that the Grantee and its agents shall have the right to inspect the easement herein granted and to cut, clear, and remove all undergrowth, obstructions, or improvements lying within, upon, or adjacent to said easement, that in any way

endanger or interfere with the proper use of the same, and, to construct, reconstruct, or maintain said pedestrian walkway as provided for above.

For title, see deed of Hudson Industrial Park Realty Trust to G&C Concrete Construction, Inc. dated May 17, 2016 recorded at the South Essex District Registry of Deeds on June 24, 2016 in Book 35026, Page 477.

Witness our hands and seals this _____ of December, 2016.

G&C Concrete Construction, Inc.

By: Michael Curtis, president

G&C Concrete Construction, Inc.

By: Michael George, treasurer

IN CITY COUNCIL: _____

PASSES

Attest: _____

City Clerk

APPROVE AS TO LEGALITY

City Solicitor

APPROVED:

James J. Fiorentini, MAYOR

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this ____ day of February, 2017, before me, the undersigned Notary Public in and for this Commonwealth, personally appeared _____, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☐ personal knowledge of the undersigned, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

(official seal)

Notary Public

My commission expires:



MASSACHUSETTS STATE PLANE
N.A.D. 1983

LEAD: 3
 HADSON INDUSTRIAL PARK
 REALTY
 30 STEVENS STREET
 PEABODY, MA
 MAP 307 BLOCK 2 LOT 10
 BOOK 7173, PAGE 437

PLAN	BOOK	BS	PLAN	71
PLAN	BOOK	1552	PLAN	448
PLAN	BOOK	1661	PLAN	459
BOOK	3680	PAGE	582	
BOOK	3680	PAGE	587	
BOOK	3680	PAGE	590	
BOOK	3680	PAGE	416	
BOOK	3684	PAGE	330	
BOOK	4063	PAGE	452	
BOOK	5904	PAGE	134	
BOOK	7713	PAGE	415	
BOOK	8163	PAGE	428	

- 1) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY AEG IN APRIL 2016 AND FROM DEEDS AND PLATS OF RECORD.
- 2) HORIZONTAL DATUM IS BASED ON MASS. STATE SYSTEM, NAD 1983.
- 3) PROPOSED BUILDING TO BE SET ON EXISTING FOUNDATION.
- 4) EXISTING PAVEMENT IS TO BE SUBGRADDED INTO PARCELS JA 1, 3B.
- 5) THE PROPOSED LOT THIS PLAN IS TO CREATE A "TWO-LEVEL PARKING LOT AND A USE LAYOUT" FOR THE EXISTING STREET FOR THE PROPOSED BUILDING & EXISTING HOUSING.

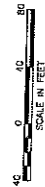
- 1) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN APRIL 2016 AND FROM DEEDS AND PLANS OF RECORD.
- 2) HORIZONTAL DATUM IS BASED ON MASS STATE SYSTEM, NAD 1983.
- 3) PROPOSED BUILDING TO BE SET ON EXISTING FOUNDATION.
- 4) EXISTING PAVEMENT IS TO BE SUBMITTED INTO PARCELS IN A 30'.
- 5) THE PURPOSE OF THIS PLAN IS TO CREATE A "TOWNMAP LOT" AND A "TAX LOTS" UNDER AN EXISTING STREET FOR THE PROPOSED BUILDING & EXISTING FOUNDATION.

I HEREBY CERTIFY THAT THIS PLAY WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

PREPARED BY: VHB, Inc.
Engineers | Scientists | Planners | Designers
101 Walnut Street, P.O. Box 8151
Watertown, MA 02471-8151
(617) 926-0000

SCALE: 1 INCH = 40 FEET DATE: OCTOBER 4, 2016

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JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

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HAVERHILL, MA 01830
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April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: The Acceptance Of An Easement – G & C Concrete Construction, Inc.

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order for an easement agreement with G & C Concrete Construction, Inc. relative to real property located adjacent to Little River, Haverhill, Essex County, Massachusetts, for the purpose of construction and maintenance of a pedestrian walkway for the benefit of the residents of the City of Haverhill and the general public.

This easement agreement is related to the reconstruction development of the enhancement of the Stevens Street property.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 MELINDA E. BARRETT
VICE PRESIDENT
 ANDRES X. VARGAS
 MICHAEL S. MCGONAGLE
 JOSEPH J. BEVILACQUA
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 WILLIAM J. MACEK
 THOMAS J. SULLIVAN



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
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 www.ci.haverhill.ma.us
 citycncl@cityofhaverhill.com

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playground	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/3/16, 1/17/17	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues	Citizen Outreach	12/13/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17
10-U	Communication from Pres. Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication for Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
41-I	Communication from Councillor Macek requesting discussion relative to possible time & usage changes for Downtown Business District Washington St. loading zone	Planning & Dev.	3/21/17
39	Revise Central Business District Parking Map (Plan 2B/3418 in City Engineer’s office by removing current parking space just to west of Porter Place, Washington St., south side	Planning & Dev.	3/21/17
41-P	Communication from Councillor Daly O’Brien requesting discussion about managing Mayor’s State of the City address being held on the same night as a City Council meeting	A & F	4/5/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with Group Homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17