



**CITY OF HAVERHILL
CITY COUNCIL AGENDA
June 27, 2023 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
In-Person/Remote Meeting**

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PRIOR MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR:**
- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
- 7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. John Pettis, City Engineer requests to open 7 New Hampshire av to repair a gas leak

8.1.1. Order – permission to open 7 New Hampshire av

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1. Document 51: Petition from Mass Electric Co d/b/a National Grid of North Andover, requesting 176' of underground of electric conduits for So Elm st/Railroad av; plan #30631836

9.1.1. Document 51-B: Order electric conduits 176' for So Elm st/Railroad av

9.2. Document 52: Petition from Mass Electric Co d/b/a National Grid of North Andover, requesting 542' of underground electric conduits for So Elm st/Railroad av; plan #30631836

9.2.1. Document 52-B: Order electric conduits location 542' on So Elm st/Railroad av

9.3. Document 65: Petition from Mass Electric d/b/a National Grid requesting underground electric conduits for Lamoille av/Winchester st; plan 30763299

9.3.1. Document 65-B: Order electric conduits for Lamoille av/Winchester st



CITY OF HAVERHILL

CITY COUNCIL AGENDA

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In-Person/Remote Meeting

10. HEARINGS AND RELATED ORDERS:

- 10.1. Document 47 – CCSP 23-2: from Karen Pollastrino for applicant 85 Water st Redevelopment LLC, for property located at 85 Water st that is in the Waterfront Zoning District. Owner requests to build a multi-family dwelling with 113 residential units (previously CCSP 21-12: withdrawn without prejudice)
Comments from Departments are included

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

- 11.1.1. *Central District Parking Commission* – Joseph Romatelli – *Chairman*
Expires June 27 2024 *To be confirmed*

11.2. **Non-Confirming:**

11.3. **Resignations:**

11.4. **PETITIONS:**

11.5. **Applications Handicap Parking Sign:** *with Police approval*

11.6. **Amusement/Event Application** - *with Police approval*

11.7. **Auctioneer License:**

11.8. **Tag Days:** *with Police approval*

- 11.8.1. *Amvets Ladies Auxiliary* – September 16th

11.9. **One Day Liquor License** – *with Police approval*

11.10. **Annual License Renewals:**

- 11.10.1. **Hawker Peddlers License 2023 - Fixed location** – *with approvals*

- 11.10.2. **Coin-Op License Renewals** – *with Police approval*

- 11.10.3. **Christmas Tree Vendor** – *with Police approval*

- 11.10.4. **Taxi Driver Licenses for 2023:** *with Police approval*

- 11.10.5. **Taxi/Limousine License** *with Police approval:*

- 11.10.6. **Junk Dealer License** *with Police approval*

- 11.10.6.1. JUNK 23-2 James Smith at 39 Hale st

- 11.10.7. **Sunday Pool**

- 11.10.8. **Bowling**

- 11.10.9. **Sunday Bowling**

- 11.10.10. **Buy & Sell Second Hand Articles** *with Police approval*

- 11.10.10.1. 106092 Doris Segal at 121 Lafayette sq

- 11.10.10.2. 106256 Maria Turchi at 99 Merrimack st

- 11.10.10.3. 106105 *Common Ground Ministries* at 194 Winter st



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- 11.10.11. **Buy & Sell Second Hand Clothing**
- 11.10.12. **Pawnbroker license - with police approval**
- 11.10.13. **Fortune Teller with - Police approval**
- 11.10.14. **Buy & Sell Old Gold – with Police approval**
- 11.10.15. **Roller Skating Rink**
- 11.10.16. **Sunday Skating**
- 11.10.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 11.10.18. **Limousine/Livery License/Chair Cars with Police approval**
- 11.10.19.

12. MOTIONS AND ORDERS:

- 12.1. Order – Transfer \$580,000 from listed accounts in the Wastewater Fund to the listed Wastewater Capital Funds:

<u>Transfer from:</u>	<u>Amount:</u>
Salaries & Wages Wastewater	\$120,000.00
Wastewater Overtime	40,000
Wastewater Capital Outlay	200,000.00
Wastewater Vehicles & Equipment	30,000
Interest on Long Term Debt	100,000.00
Wastewater Infrastructure Expense	90,000.00

<u>Transfer to:</u>	<u>Amount:</u>
Wastewater Capital Outlay	\$490,000.00
Sewer Rehab & Repair	90,000
<i>Related communication from Robert Ward, DPW Director</i>	

- 12.2 Order – Transfer \$110,000 from Salaries & Wages-Water Treatment and Interest on Long Term Debt to the following listed Water Expenditure Accounts:

<u>Transfer From:</u>	<u>Amount:</u>
Salaries & Wages Water Treatment	\$90,000.00
Interest on Long Term Debt	20,000.00

<u>Transfer to:</u>	<u>Amount:</u>
Electricity	\$72,000.00
Legal Fees & Consultant	20,805.00
Fire Hydrant Repair	15,000.00
Tuition Reimbursement	195.00
Repair & Maint Equip	1,000.00
Service Contracts	1,000.00
<i>Related communication from Robert Ward, DPW Director</i>	



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13. ORDINANCES (FILE 10 DAYS)

- 13.1. Ordinance re: Vehicles & Traffic; Add Stop sign for Boston rd at intersection of Oxford av File 10 days

14. COMMUNICATIONS FROM COUNCILLORS:

- 14.1. Council Vice President Michitson requests to provide summary and take-aways from Summit on Smart Manufacturing Resiliency held at NECC on June 16th

15. UNFINISHED BUISINESS OF PRECEEDING MEETING:

- 15.1. Document 10-Q: Andrew K Herlihy, Division Director, Community Development submits proposed Loan Order for completing South Elm st/Comeau Bridge Roadway Improvements

15.1.1. Document 12-D: Loan Order - \$900,000.00 to complete the South Elm-Comeau Bridge Roadway Improvement Project *Filed June 14th*

- 15.2. Document 10-R: Robert E Ward, DPW Director, submits proposed Loan Order and Authority to File to fund cost of engineering & construction improvements to four of the City's pumping stations

15.2.1. Document 12-E: Loan Order - \$2,100,000.00 for improvements to Coffin av, Daniele dr, Alvanos dr and Hanover st Sewer Pumping Stations
Filed June 14th

15.2.1.1. Document 57-D: Authority to File – Mayor is authorized to file applications and execute agreements regarding this Loan Order

16. RESOLUTIONS AND PROCLAMATIONS:

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

18. DOCUMENTS REFERRED TO COMMITTEE STUDY



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19. LONG TERM MATTERS STUDY LIST

20. ADJOURN :



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

June 23, 2023

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY J. JORDAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: Road Opening, 7 New Hampshire Avenue, EROM-23-7

As the subject street was paved within the last 5 years, Council approval is required to open the roadway for gas leak repair. I am supportive of this request, and The Engineering Office will require proper trench compaction and infrared treatment to the pavement after the paving is completed as part of the Right of Way/Trench Permits.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Ward, Cox



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location for the installation of underground utilities:
New Hampshire Avenue at #7

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

HAVERHILL CITY CLERK JUN 23/25 041035

8,1,1

Hearing June 27
2023

Questions contact – Veasna Eang 978-995-4819

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Lowell

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Railroad Ave. -Haverhill, Massachusetts.

The following are the streets and highways referred to:

30631836 Railroad Ave. - Beginning at a point approximately +/-176 feet Southwest of the centerline of the intersection of South Elm St. and Railroad Ave and continuing approximately +/-10 feet in an Easterly direction. Installation of +/-100 feet of 2-5" conduit with underground primary to be installed from riser pole 59 to pad-1. Approximately +/-68 feet of 2-5" conduit will be installed in the public way. Conduit installations are required in order to provide utilities to 19 Railroad Ave.

Location approximately as shown on plan attached.

IN CITY COUNCIL: May 16 2023

VOTED: that COUNCIL HEARING BE HELD JUNE 27 2023

Attest;

City Clerk

Massachusetts Electric Company d/b/a

NATIONAL GRID *Dave Johnson/lla*

BY _____

Engineering Department

51 Conduit

1761

9.1

So Elm St / Railroad Ave

For Hearing June 27 2023



19 RAILROAD AVE.
HAVERHILL, MA
01830

RAILROAD AVE

+/- 100' OF 2-5" CONDUIT W/ UG PRIMARY

PAD-1
500KVA
208/120

POLE-59

UNDERGROUND PETITION



PROPOSED TRANSFORMER PAD LOCATION



PROPOSED 2-5" CONDUIT W/ UG PRIMARY



EXISTING SO NGRID RISER POLE LOCATION

Job description

Installation of +/- 100' of 2-5" conduit w/ underground primary on Railroad Ave. to provide utilities to transformer pad-1. Installation work to be performed in the public way.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 3.9.2023

WORK REQUEST: WR 30631836

To The: City Of Haverhill, MA

For Proposed: 2-5" conduit w/ UG Primary Location: Railroad Ave.

Drawn By: V.Eang

nationalgrid

May 1, 2023

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 978-995-4819

Please notify National Grid's Jenn Iannalfo of the hearing date / time to
Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

51-B
So Elm St / Railroad Ave
For Hearing June 27, 2023

1761
9.1.11
ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 30th day of March, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Railroad Ave - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30631836 Railroad Ave. - Beginning at a point approximately +/-176 feet Southwest of the centerline of the intersection of South Elm St. and Railroad Ave and continuing approximately +/-10 feet in an Easterly direction. Installation of +/-100 feet of 2-5" conduit with underground primary to be installed from riser pole 59 to pad-1. Approximately +/-68 feet of 2-5" conduit will be installed in the public way. Conduit installations are required in order to provide utilities to 19 Railroad Ave.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

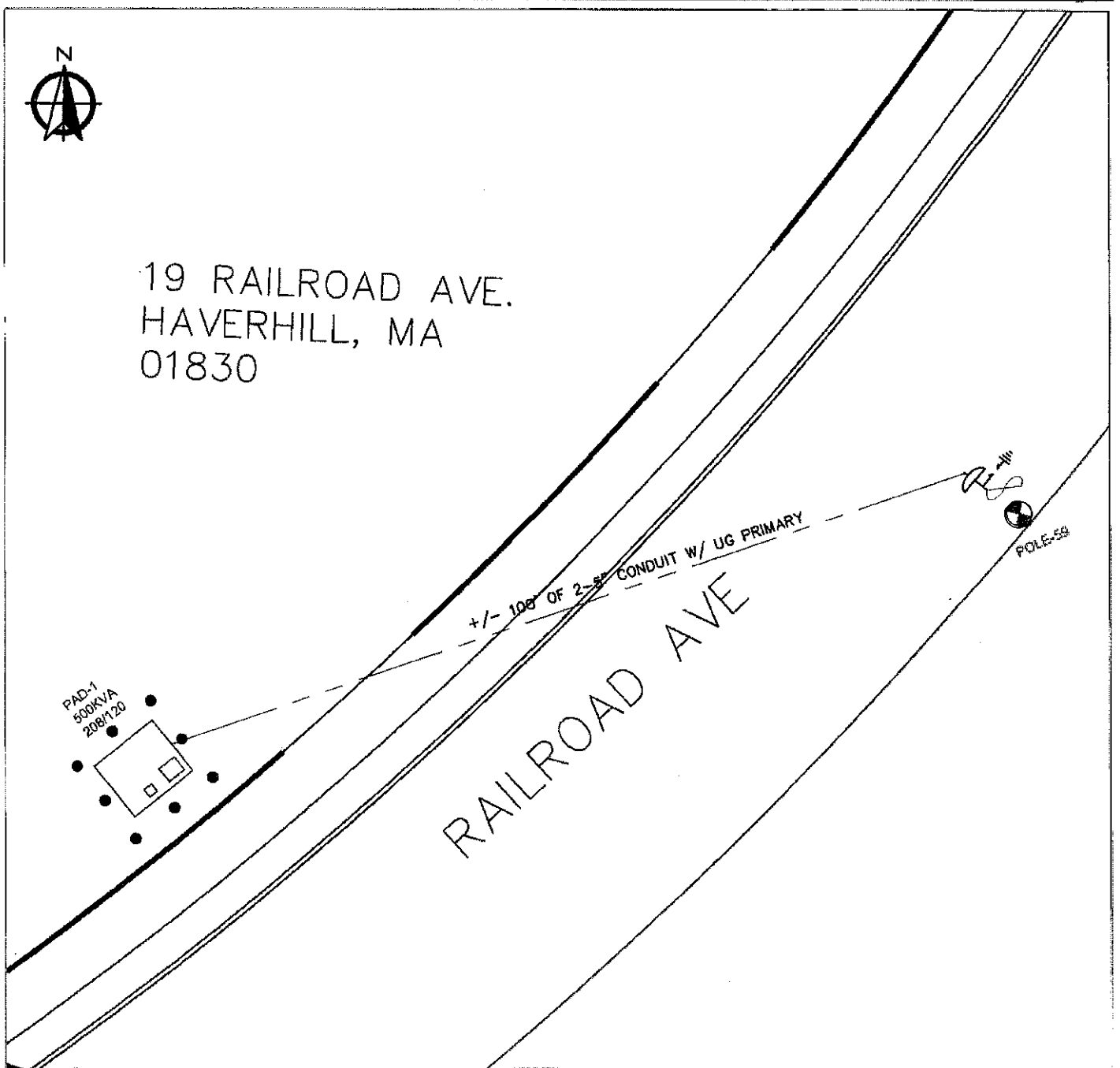
Attest:

.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

51-B



UNDERGROUND PETITION



PROPOSED TRANSFORMER PAD LOCATION



PROPOSED 2-5" CONDUIT W/ UG PRIMARY



EXISTING SO NGRID RISER POLE LOCATION

Job description

Installation of +/- 100' of 2-5" conduit w/ underground primary on Railroad Ave. to provide utilities to transformer pad-1. Installation work to be performed in the public way.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 3.9.2023

WORK REQUEST: WR 30631836

To The: City Of Haverhill, MA

For Proposed: 2-5" conduit w/ UG Primary Location: Railroad Ave.

Drawn By: V.Eang

9.2

Questions contact – Veasna Eang 978-995-4819

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
OF NORTH ANDOVER, MASSACHUSETTS

For Electric Conduit Location:

To the City Council of Lowell

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Railroad Ave. -Haverhill, Massachusetts.

The following are the streets and highways referred to:

30631836 Railroad Ave. - Beginning at a point approximately +/-542 feet Southwest of the centerline of the intersection of South Elm St. and Railroad Ave and continuing approximately +/-10 feet in a Northerly direction. Installation of +/-100 feet of 2-5" conduit with underground primary to be installed from riser pole 56-1 to pad-3. Approximately +/-40 feet of 2-5" conduit will be installed in the public way. Conduit installations are required in order to provide utilities to 19 Railroad Ave.

Location approximately as shown on plan attached.

IN CITY COUNCIL: May 16 2023

VOTED: THAT COUNCIL HEARING BE HELD JUNE 27 2023

Attest:

City Clerk

Massachusetts Electric Company d/b/a

NATIONAL GRID *Dave Johnson/lla*

BY _____

Engineering Department

For Hearing June 27 2023
S. Elm St / Railroad Ave

nationalgrid

May 1, 2023

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 978-995-4819

Please notify National Grid's Jenn Iannalfo of the hearing date /time to
Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures



19 RAILROAD AVE.
HAVERHILL, MA
01830

RAILROAD AVE

+/- 100' OF 2-5" CONDUIT W/ UG PRIMARY

PAD-3
500KVA
208/120

PAD-2
500KVA
208/120

POLE-56-1

POLE-56

UNDERGROUND PETITION



PROPOSED TRANSFORMER PAD LOCATION

PROPOSED 2-5" CONDUIT W/ UG PRIMARY



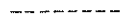
PROPOSED JO RISER POLE LOCATION



PROPOSED JO ANCHOR/ANCHOR GUY LOCATION



EXISTING NGRID POLE LOCATION



PROPOSED OVERHEAD NGRID CONDUCTORS

Job description

Installation of +/-100' of 2-5" conduit w/ underground primary from pole 56-1 to transformer pad-3.
Installation work to be performed in the public way.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 3.9.2023

WORK REQUEST: WR 30631836

To The: City

Of Haverhill, MA

For Proposed: 2-5" conduit w/ UG Primary Location: Railroad Ave.

Drawn By:

V.Eang

52-B
542
To Elm St/Railroad av
June 27, 2023
Fr Henny

9,211

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 30th day of March, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Railroad Ave - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30631836 Railroad Ave. - Beginning at a point approximately +/-542 feet Southwest of the centerline of the intersection of South Elm St. and Railroad Ave and continuing approximately +/-10 feet in a Northerly direction. Installation of +/-100 feet of 2-5" conduit with underground primary to be installed from riser pole 56-1 to pad-3. Approximately +/-40 feet of 2-5" conduit will be installed in the public way. Conduit installations are required in order to provide utilities to 19 Railroad Ave.

I hereby certify that the foregoing order was adopted at a meeting of the
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Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

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..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

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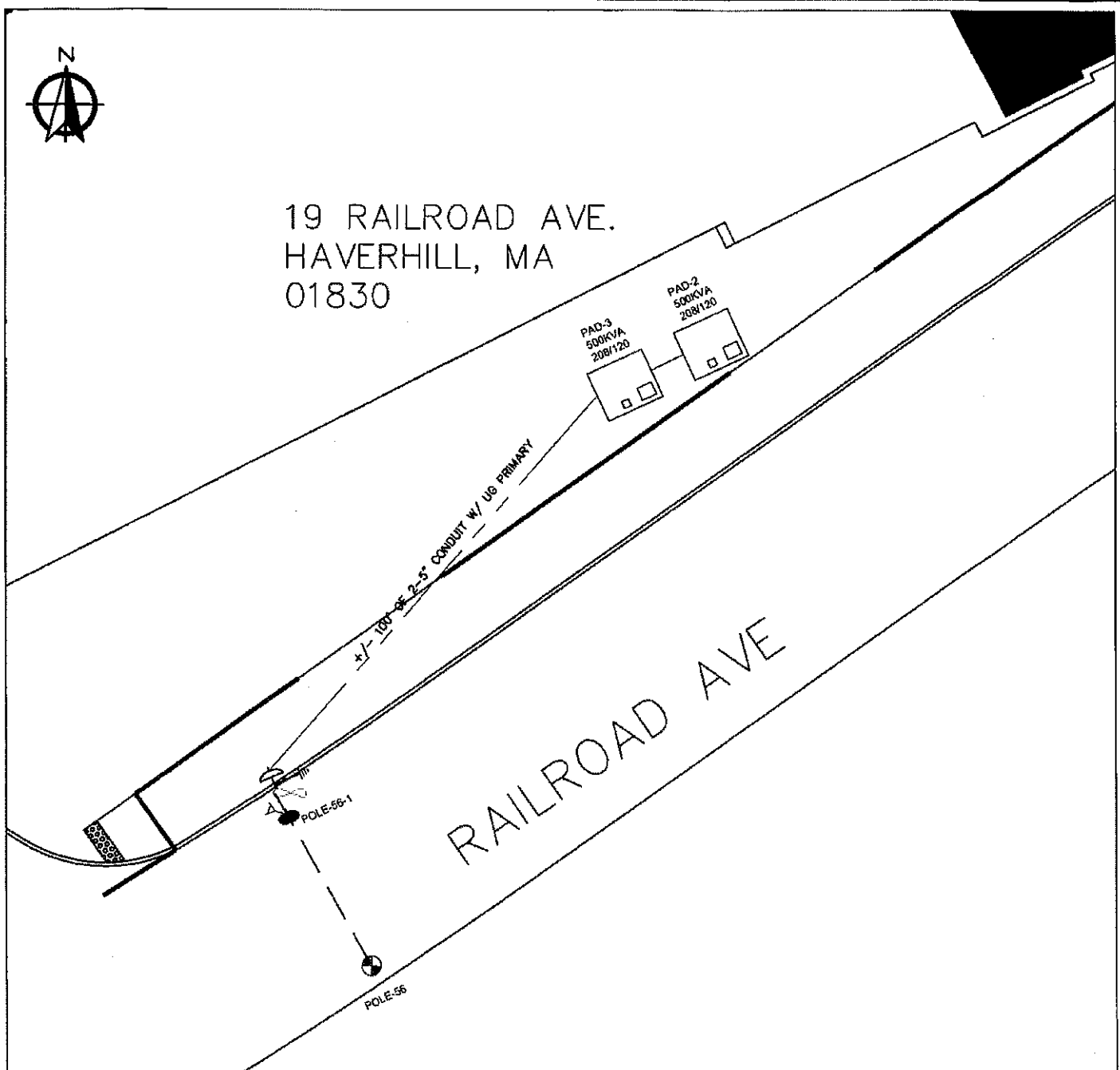
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




42-B



19 RAILROAD AVE.
HAVERHILL, MA
01830



UNDERGROUND PETITION

-  PROPOSED TRANSFORMER PAD LOCATION
-  PROPOSED 2-5" CONDUIT W/ UG PRIMARY
-  PROPOSED JO RISER POLE LOCATION
-  PROPOSED JO ANCHOR/ANCHOR GUY LOCATION
-  EXISTING NGRID POLE LOCATION
-  PROPOSED OVERHEAD NGRID CONDUCTORS

Job description

Installation of +/-100' of 2-5" conduit w/ underground primary from pole 56-1 to transformer pad-3.
Installation work to be performed in the public way.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 3.9.2023

WORK REQUEST: WR 30631836

To The: City Of Haverhill, MA

For Proposed: 2-5" conduit w/ UG Primary Location: Railroad Ave.

Drawn By: V.Eang

Hearing June 27, 2023

Questions contact – Veasna Eang 978-995-4819

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

(9.3)

To the City Council of Lowell

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Winchester Street -Haverhill, Massachusetts.

The following are the streets and highways referred to:

30763299 Winchester Street - Beginning at a point approximately +/-30 feet East of the centerline of the intersection of Lamoille Ave. and Winchester St. and continuing approximately +/-15 feet in a Northerly direction. Ngrid to install +/-100 feet of 1-2" conduit with secondary underground cable from pole 15 to Handhole -1, install +/-3 feet of 1-2" conduit with secondary underground cable from handhole -1 to Haverhill Street light #7.

Location approximately as shown on plan attached.

IN CITY COUNCIL: June 13 2023

VOTED: that COUNCIL HEARING BE HELD JUNE 27 2023

Attest:

City Clerk

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*

BY _____
Engineering Department

WR# 30763299
Winchester St.

nationalgrid

May 10, 2023

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 978-995-4819

Please notify National Grid's Jenn Iannalfo of the hearing date / time to
Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

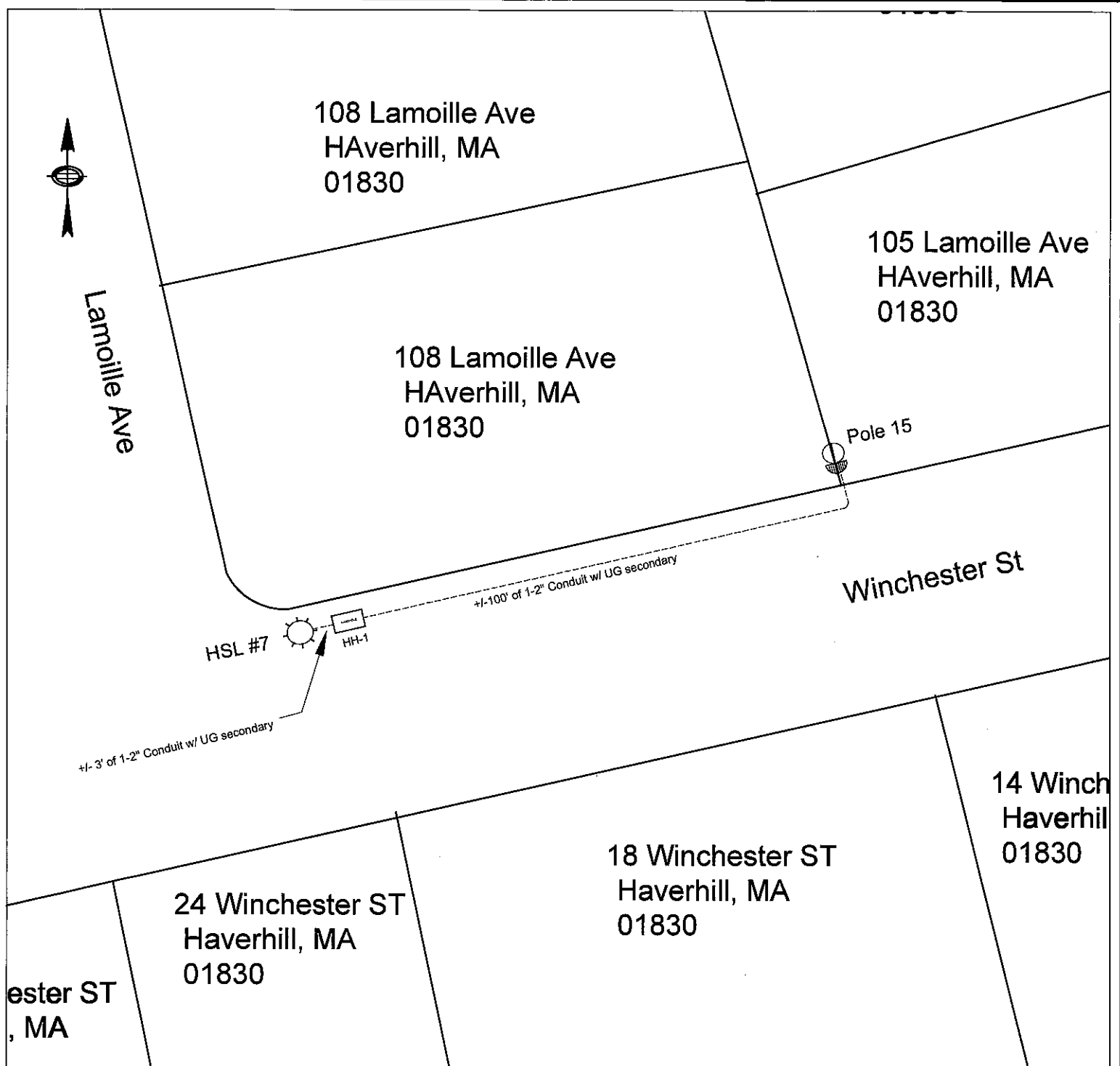
National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

**UNDERGROUND PETITION**

POLE (EXISTING)

PROPOSED SECONDARY
RISER

— PROPOSED CONDUIT 1-2"



PROPOSED HANDHOLE

REPLACED HAVERHILL
STREET LIGHT**Job description**

NATIONALGRID TO INSTALL +/-100' OF 1-2" CONDUIT FROM POLE 15 TO HH-1, INSTALL +/-3' OF 1-2" CONDUIT FROM HH-1 TO HSL #7. NGRID TO INSTALL NEW BASE FOR HSL #7. ALL WORK TO BE PERFORMED IN THE PUBLIC WAY.

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 3.27.23

WORK REQUEST: WR#30763299

To The: City Of HAVERHILL

For Proposed: CONDUIT, HANDHOLE Location: WINCHESTER ST.

Drawn By: V.EANG



108 Lamoille Ave
HAVERHILL, MA
01830

01830

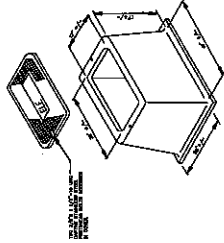
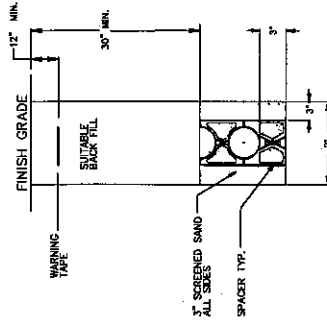
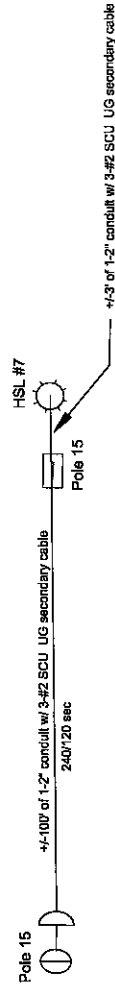
Pole 15

Winchester St

14 Winchester

+/-100' of 1-2" Conduit w/ UG secondary

+/-3' of 1-2" Conduit w/ UG secondary



DATE	ISSUE	DESCRIPTION
7/13	33-103	108 LAMOILLE AVE HAVERHILL, MA 01830

11x17 Supplemental Sheet

nationalgrid

Work Required:
30763299

Drawn By: V. BAK
Date: 1/2/03

Job Description:

NATIONAL GRID TO INSTALL +/-100' OF 1-2" CONDUIT WITH UG SECONDARY CABLE FROM RISER POLE 15 TO HAND-POLE #1. HAND-POLE #1 IS TO BE INSTALLED AT THE END OF THE SECONDARY CABLE FROM HAND-POLE #1 TO HSL #7. NATIONAL GRID TO REPLACE FOUNDATION, BASE AND STREET LIGHT #7.

LEGEND

- EXISTING JO UTILITY POLE
- SINGLE PHASE
- SECONDARY RISER
- PROPOSED HAND-POLE
- 1-2" CONDUIT WITH 1-1/4" SECONDARY UG CABLE
- REPLACED STREET LIGHT

NOTE: Not to Scale

WR# 30763299
Winchester St.

9,3,1

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10th day of May, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Winchester Street - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30763299 Winchester Street - Beginning at a point approximately +/-30 feet East of the centerline of the intersection of Lamoille Ave. and Winchester St. and continuing approximately +/-15 feet in a Northerly direction. Ngrid to install +/-100 feet of 1-2" conduit with secondary underground cable from pole 15 to Handhole -1, install +/-3 feet of 1-2" conduit with secondary underground cable from handhole -1 to Haverhill Street light #7.

I hereby certify that the foregoing order was adopted at a meeting of the
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....

65-B
(Lamoille av & Winchester St) Car Hearing June 9 2023

Hearing June 27, 2023



04/19/2023

CCSP-23-2

City Council Special Permit

Status: Active

Date Created: Apr 11, 2023

Applicant

Karen Pollastrino
kpollastrino@mincocorp.com
231 Sutton Street
Suite 1B
North Andover, MA 01845
978-687-6200 x222

Primary Location

85 Water Street
Haverhill, MA 01832

Owner:

The Water Street Waterfront, LLC
5 Atkinson Farm Rd. Atkinson, NH 03811

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Developer

Applicant Business/Firm Phone

978-687-6200 x222

Applicant Business/Firm City

North Andover

Applicant Business/Firm Zip

01845

Applicant Business/Firm Name

85 Water Street Redevelopment, LLC

Applicant Business/Firm Address

231 Sutton St., Suite 1B

Applicant Business/Firm State

MA

Property Information

Proposed Housing Plan Name

85 Water Street Apartments

How Long Owned by Current Owner?

24½ years

Lot Dimension(s)

429'3"x103'9"x416'5"x142'0" more or less

Zoning District Where Property Located

WD - Waterfront District

Proposed Street Name(s)

Water Street

Type of Dwelling(s) Planned in Project

Multi-Family

Registry Plat Number, Block & Lot

Plan Bk 119, Plan 35

IF WATERFRONT, Which Sub-Zone?

D - Water Street

IN CITY COUNCIL: April 25 2023

VOTED: that COUNCIL HEARING BE
HELD June 27 2023

Attest:

City Clerk

Deed Recorded in Essex South Registry: Block Number

15044

Deed Recorded in Essex South Registry: Page

358

Does the Property Have Multiple Lots?

No

Thoroughly Describe the Reason(s) for thre Special Permit

We are applying for a special permit for the construction of 113 residential rental units.

Property Description

Site=1.19 ac± plus 0.42 ac± redeveloped park and paper street = 1.61 ac± total

Current Property Use

Vacant

TOTAL Number of Units Planned

113

TOTAL Number of Parking Spaces Planned

154

Planned Lot Use

Lot Number	Lot Plat Number, Book, Lot
Lot 1	Assess 200-4-3
Lot Dimensions	Number of Existing Buildings on Lot
429'3"x103'9"x416'5"x142'0" ±	0
Size of Existing Building(s) on Lot	Number of Buildings Planned for Lot
N/A	1
Size of Proposed Building(s)	Number of Families to be Accommodated
30,464 SF	113
Extent of Proposed Alterations	IF OTHER ALTERATIONS, Please Describe
New Construction: Residential	renovate existing municipal park
Types of Units Planned on Lot	Number of Units Planned on Lot
Rental	113

Special Circumstances

Building Coverage	Dimensional Variance
<input type="checkbox"/>	<input type="checkbox"/>
Front Yard Setback	Side Yard Setback
<input type="checkbox"/>	<input type="checkbox"/>
Rear Yard Setback	Lot Frontage
<input type="checkbox"/>	<input type="checkbox"/>
Lot Depth	Lot Area
<input type="checkbox"/>	<input type="checkbox"/>
Building Height	Floor Area Ratio
<input type="checkbox"/>	<input type="checkbox"/>
Open Space	Parking
<input type="checkbox"/>	<input type="checkbox"/>
Sign Size	Use
<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other	IF OTHER, Please Describe
<input checked="" type="checkbox"/>	density bonus

Hearing Waiver

Agrees

No

Agreement & Signature**Agrees****PLEASE READ****Office Use Only****City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies


--

Number of 18"x24" Mylar Copies


--

Attachments owner authorization letter.pdf


Uploaded by Karen Pollastrino on Mar 16, 2023 at 1:13 pm

 85 Water St narrative.pdf


Uploaded by Karen Pollastrino on Apr 5, 2023 at 11:38 am

 site plan with dimensions.pdf


Uploaded by Karen Pollastrino on Mar 16, 2023 at 1:14 pm

 Certified Plot Plan_85 Water St.pdf


Uploaded by Karen Pollastrino on Mar 15, 2023 at 2:08 pm

 85 Water St project description.pdf


Uploaded by Karen Pollastrino on Apr 5, 2023 at 11:39 am

 Lavoie memo 09.28.2021.pdf

Uploaded by Karen Pollastrino on Mar 16, 2023 at 1:14 pm

 VAI Traffic Assessment 85 Water St. Haverhill Memo 03.31.2021.pdf

Uploaded by Karen Pollastrino on Mar 15, 2023 at 2:37 pm


 85 Water Zoning Analysis Letter by Atty R. Lavoie 6.9.21 .pdf

Uploaded by Karen Pollastrino on Mar 16, 2023 at 1:15 pm




3-29-23 85 WATER STREET WORKFORCE AND AFFORDABLE LAYOUT P19-100.pdf


Uploaded by Karen Pollastrino on Apr 3, 2023 at 4:38 pm

 time waiver.pdf


Uploaded by Karen Pollastrino on Apr 5, 2023 at 11:34 am

 85 Water St Planning Bd decision.pdf


Uploaded by Karen Pollastrino on Apr 5, 2023 at 11:40 am

 85 Water Street Narrative re workforce affordable housing.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 1:46 pm

 85 Water St. 4-11-23 plan set P19-100.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 1:46 pm

 85 Water St notice of date of filing 04.11.2023.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 3:03 pm

 85 Water St letter re time waiver.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 3:11 pm

 Map 200 Block 4 Lot 3 FY 2023.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 3:13 pm

 85 Water St transmittal letter.pdf


Uploaded by Karen Pollastrino on Apr 11, 2023 at 3:25 pm

 85 Water St list of requested waivers.pdf

Uploaded by Karen Pollastrino on Apr 11, 2023 at 3:27 pm

 Abutters 85 Water St 200.4.3.xlsx

Uploaded by Christine Webb on Apr 18, 2023 at 3:06 pm

 Mailing Labels 85 Water St 200.4.3.pdf

Uploaded by Christine Webb on Apr 18, 2023 at 3:06 pm

History

Date	Activity
Jan 12, 2023 at 3:11 pm	Karen Pollastrino started a draft of Record CCSP-23-2
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerCity from "" to "Atkinson"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerEmail from "" to "none"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerName from "" to "The Water Street Waterfront, LLC"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerPhoneNo from "" to "(603) 362-4408"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerPostalCode from "" to "03811"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerState from "" to "NH"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerStreetName from "" to "Atkinson Farm Rd."
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerStreetNo from "" to "5"
Jan 12, 2023 at 3:14 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerUnit from "" to ""
Mar 15, 2023 at 2:37 pm	Karen Pollastrino added attachment VAI Traffic Assessment 85 Water St. Haverhill Memo 03.31.2021.pdf to Record CCSP-23-2
Mar 16, 2023 at 1:15 pm	Karen Pollastrino added attachment 85 Water Zoning Analysis Letter by Atty R. Lavoie 6.9.21 .pdf to Record CCSP-23-2
Apr 3, 2023 at 4:22 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerPhoneNo from "(603) 362-4408" to "(978) 478-6137"
Apr 3, 2023 at 4:37 pm	Karen Pollastrino added attachment 85 Water Street City Council Submittal_2-24-2023.pdf to Record CCSP-23-2
Apr 3, 2023 at 4:38 pm	Karen Pollastrino added attachment 3-29-23 85 WATER STREET WORKFORCE AND AFFORDABLE LAYOUT P19-100.pdf to Record CCSP-23-2
Apr 5, 2023 at 11:10 am	Karen Pollastrino added attachment 85 Water St Planning Bd decision.docx to Record CCSP-23-2
Apr 5, 2023 at 11:34 am	Karen Pollastrino added attachment time waiver.pdf to Record CCSP-23-2
Apr 5, 2023 at 11:39 am	Karen Pollastrino removed attachment 85 Water St Planning Bd decision.docx from Record CCSP-23-2
Apr 5, 2023 at 11:40 am	Karen Pollastrino added attachment 85 Water St Planning Bd decision.pdf to Record CCSP-23-2
Apr 10, 2023 at 2:09 pm	Karen Pollastrino removed attachment 85 Water Street City Council Submittal_2-24-2023.pdf from Record CCSP-23-2
Apr 10, 2023 at 2:12 pm	Karen Pollastrino added attachment 85 Water St narrative re workforce and affordable housing.pdf to Record CCSP-23-2
Apr 10, 2023 at 2:13 pm	Karen Pollastrino removed attachment 85 Water St narrative re workforce and affordable housing.pdf from Record CCSP-23-2
Apr 10, 2023 at 2:14 pm	Karen Pollastrino added attachment 85 Water St narrative re workforce and affordable housing and 113 units.pdf to Record CCSP-23-2
Apr 10, 2023 at 2:19 pm	Karen Pollastrino added attachment 3-29-23 85 WATER STREET WORKFORCE AND AFFORDABLE LAYOUT P19-100.pdf to Record CCSP-23-2

Date	Activity
Apr 11, 2023 at 1:45 pm	Karen Pollastrino removed attachment 85 Water St narrative re workforce and affordable housing and 113 units.pdf from Record CCSP-23-2
Apr 11, 2023 at 1:45 pm	Karen Pollastrino removed attachment 3-29-23 85 WATER STREET WORKFORCE AND AFFORDABLE LAYOUT P19-100.pdf from Record CCSP-23-2
Apr 11, 2023 at 1:46 pm	Karen Pollastrino added attachment 85 Water Street Narrative re workforce affordable housing.pdf to Record CCSP-23-2
Apr 11, 2023 at 1:46 pm	Karen Pollastrino added attachment 85 Water St. 4-11-23 plan set P19-100.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:03 pm	Karen Pollastrino added attachment 85 Water St notice of date of filing 04.11.2023.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:11 pm	Karen Pollastrino added attachment 85 Water St letter re time waiver.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:13 pm	Karen Pollastrino added attachment Map 200 Block 4 Lot 3 FY 2023.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:25 pm	Karen Pollastrino added attachment 85 Water St transmittal letter.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:27 pm	Karen Pollastrino added attachment 85 Water St list of requested waivers.pdf to Record CCSP-23-2
Apr 11, 2023 at 3:28 pm	Karen Pollastrino altered Record CCSP-23-2, changed ownerPhoneNo from "(978) 478-6137" to "(603) 362-4408"
Apr 11, 2023 at 3:30 pm	Karen Pollastrino submitted Record CCSP-23-2
Apr 12, 2023 at 3:21 pm	completed payment step Special Permit Filing Fee on Record CCSP-23-2
Apr 12, 2023 at 3:21 pm	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	William Pillsbury approved approval step Planning Director Review on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Assessor for Abutter's List was assigned to Christine Webb on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Conservation Department Review was assigned to Robert Moore on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Engineering Department Review was assigned to John Pettis on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Water/Wastewater Review was assigned to Robert Ward on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Health Department Review was assigned to Bonnie Dufresne on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Fire1 Department Review was assigned to Eric Tarpy on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Fire2 Department Review was assigned to Michael Picard on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Police Department Review was assigned to Kevin Lynch on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Storm Water Review was assigned to Robert Moore on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step DPW Review was assigned to Robert Ward on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step School Department Review was assigned to Mike Pfifferling on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Building Inspector Approval for Agendas was assigned to Tom Bridgewater on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step Water Supply Review was assigned to Robert Ward on Record CCSP-23-2
Apr 18, 2023 at 2:43 pm	approval step City Council Clerk Notified was assigned to Laurie Brown on Record CCSP-23-2
Apr 18, 2023 at 2:52 pm	Bonnie Dufresne assigned approval step Health Department Review to Mark Tolman on Record CCSP-23-2
Apr 18, 2023 at 3:06 pm	Christine Webb added attachment Abutters 85 Water St 200.4.3.xlsx to Record CCSP-23-2
Apr 18, 2023 at 3:06 pm	Christine Webb added attachment Mailing Labels 85 Water St 200.4.3.pdf to Record CCSP-23-2
Apr 18, 2023 at 3:07 pm	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-23-2
Apr 19, 2023 at 8:12 am	Michael Picard assigned approval step Fire1 Department Review to Michael Picard on Record CCSP-23-2
Apr 19, 2023 at 8:12 am	Michael Picard waived approval step Fire1 Department Review on Record CCSP-23-2
Apr 19, 2023 at 8:15 am	Michael Picard approved approval step Fire2 Department Review on Record CCSP-23-2

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Special Permit Filing Fee	Paid	Apr 11, 2023 at 3:30 pm	Apr 12, 2023 at 3:21 pm	-	-
 Planning Director Review	Complete	Apr 12, 2023 at 3:21 pm	Apr 18, 2023 at 2:43 pm	William Pillsbury	-
 Assessor for Abutter's List	Complete	Apr 18, 2023 at 2:43 pm	Apr 18, 2023 at 3:07 pm	Christine Webb	-
Fire1 Department Review	Skipped	Apr 18, 2023 at 2:43 pm	Apr 19, 2023 at 8:12 am	Michael Picard	-
 Fire2 Department Review	Complete	Apr 18, 2023 at 2:43 pm	Apr 19, 2023 at 8:15 am	Michael Picard	-
 City Clerk Review - Hearing Dates Set	Active	Apr 18, 2023 at 2:43 pm	-	Maria Bevilacqua	-

Label	Status	Activated	Completed	Assignee	Due Date
✓ City Council Clerk Notified	Active	Apr 18, 2023 at 2:43 pm	-	Laurie Brown	-
✓ Conservation Department Review	Active	Apr 18, 2023 at 2:43 pm	-	Robert Moore	-
✓ DPW Review	Active	Apr 18, 2023 at 2:43 pm	-	Robert Ward	-
✓ Engineering Department Review	Active	Apr 18, 2023 at 2:43 pm	-	John Pettis	-
✓ Health Department Review	Active	Apr 18, 2023 at 2:43 pm	-	Mark Tolman	-
✓ Police Department Review	Active	Apr 18, 2023 at 2:43 pm	-	Kevin Lynch	-
✓ School Department Review	Active	Apr 18, 2023 at 2:43 pm	-	Mike Pfifferling	-
✓ Storm Water Review	Active	Apr 18, 2023 at 2:43 pm	-	Robert Moore	-
✓ Water/Wastewater Review	Active	Apr 18, 2023 at 2:43 pm	-	Robert Ward	-
✓ Water Supply Review	Active	Apr 18, 2023 at 2:43 pm	-	Robert Ward	-
✓ Building Inspector Approval for Agenda	Active	Apr 18, 2023 at 2:43 pm	-	Tom Bridgewater	-
✓ First Ad Placement	Inactive	-	-	-	-
✓ Placed on Agenda	Inactive	-	-	-	-
✓ Abutter Notification	Inactive	-	-	-	-
✓ Second Ad Placement	Inactive	-	-	-	-
✓ City Councilor A Review	Inactive	-	-	-	-
✓ City Councilor B Review	Inactive	-	-	-	-
✓ City Councilor C Review	Inactive	-	-	-	-
✓ City Councilor D Review	Inactive	-	-	-	-
✓ City Councilor E Review	Inactive	-	-	-	-
✓ City Councilor F Review	Inactive	-	-	-	-
✓ City Councilor G Review	Inactive	-	-	-	-
✓ City Councilor H Review	Inactive	-	-	-	-
✓ City Councilor I Review	Inactive	-	-	-	-
✓ City Council Meeting	Inactive	-	-	-	-
✓ Meeting Minutes & Decision Filed w/City Clerk	Inactive	-	-	-	-

CCSP 23-2

Narrative Description of Proposed Project 85 Water Street, Haverhill

Plan Approval Authority:

The City Council is the Plan Approval Authority for purpose of reviewing project applications for uses permitted by special permit or permitted by major site plan review in the Waterfront District.

The application for 85 Water St. requires a Special Permit and Site Plan Review (Major). The property is in the Waterfront Zoning District, Sub-Zone D.

The application as described herein meets the major objectives of the district in the following ways:

- Promotes public access to and along the Merrimack River through improved access through the site to Wall St.; provides five public parking spaces; and significantly enlarges by approximately one-third and rebuilds the adjacent River Rest Park to modern standards;
- Promotes and protects existing view corridors to the river by orienting the building to the west side of the site along the street edge and leaving the area between the building and the Haverhill Fire Station open with an expansive vista;
- Promotes physical and visual connections between both the north and south sides of the river and the downtown by aligning the site driveway with Bethany Ave., which is an entrance to Central Plaza, 2 Water St.;
- Links the Merrimack River with the street edge to maintain adequate pedestrian circulation and views of both the street and the river by placing the north façade of the building at the street edge with Water St. and leaving open space between the south façade and Wall St.;
- Provides the maximum public benefit in any new development or redevelopment of land along the Merrimack River by providing access to Wall St. and enlarging and enhancing the adjacent public park;
- Regains an active waterfront by encourage residents to use Wall St. and the enhanced public park and boat ramp;
- Creates a development node in order to plan for a comprehensive waterfront;
- Creates diversity of housing opportunities along the waterfront and within the downtown by providing smaller more affordable units in modern energy efficient rental housing;

- Facilitates development of a mix of uses that contributes to a vibrant business environment and increases street level activity by increasing the number of residents in this neighborhood;
- Ensures that existing and future development contributes to a continuous and active street that addresses the contextual, human- scale, mixed-use, and pedestrian-friendly needs of the downtown;
- Create new jobs at a variety of income levels in finance, architecture, engineering, construction, maintenance, and management;
- Encourages the construction of new, innovative designs, including highly energy efficient construction techniques that enhance the area and incorporates modern amenity areas;
- Redevelops vacant or underutilized land with appropriately dense development by redeveloping a long-vacant site that will serve to enhance a main gateway to the City; and
- Promotes pedestrian activity in the downtown by giving area residents a reason to walk or drive to the Merrimack River and use the enlarged and River Rest Park, and by giving the building's residents the ability to walk to area shops, banks, services, restaurants, and the MBTA commuter rail station.

Preferred Project:

Sec. 9.3.10 Preferred Projects in Sub-Zone D: We believe that our proposed project should receive an expedited review for the following reasons:

- Access to the Merrimack River will be improved through the creation of an improved driveway for vehicular access and the provision of five public parking spaces, including one handicap space, allowing the public access to Wall St. and to the River Rest Park;
- The driveway may be used by maintenance vehicles to access Wall St., which is between the project site and the Merrimack River;
- The project site has no property boundary with the Merrimack River and no 25' construction easement is necessary;
- Approximately 7,732 sq.ft. of our site will be added to the existing 18,272 sq.ft. River Rest Park to increase its overall size to 26,004 sq.ft.;
- Our landscape architect, Michael Radner of Radner Design Associates, Inc. in conjunction with the City's landscape consultant, Steve Cecil, has reimagined and redesigned the River Rest Park. This gently sloping site currently consists of a small green space bifurcated by Wall Street. Positive aspects of the current park include gently sloping topography, several large shade trees, views of the Merrimack River, and access to the river via an existing ramp and dock. Its adjacency to the downtown as well

as several large multi-family buildings offer an opportunity for the City to provide an improved and enlivened contemporary passive recreation area;

- Unfortunately, the park suffers from limited access, outdated seating, lighting in disrepair, aging paving, and few plantings except for the large but significant shade trees;
- Our plan proposes to expand the park space by shifting vehicular access to the west, providing additional on-street parking spaces on Water Street, and providing public parking (including a handicapped accessible space) within the site via a shared driveway to the proposed development. The shared driveway will also provide maintenance and emergency access to Wall Street and the park;
- Within the park, intermittent seating areas along informal, winding pathways will be provided, with terraced amphitheater-like seating, optimizing views to the Merrimack River. Multiple paths will provide access from the parking spaces and from Water Street to the existing boat dock;
- Walkways and terraces will be constructed of natural crushed stone with a binder emulsifier, which provides a solid, accessible, durable, and easily maintained surface. Seating is proposed to be rough-hewn natural granite blocks. The existing historic lighting will be rehabilitated and augmented with new lighting. New plantings will be resilient, drought tolerant, and low maintenance.
- We believe this is a major upgrade to a public space that can be utilized and enlivened by the new residents of 85 Water St., as well as a benefit to the neighborhood and the City as a whole.
- The proposed development will greatly enhance physical public access to and enjoyment of the land along the Merrimack River. The Property is directly abutted by Wall Street, a public way running along the Merrimack River which provides access to the waterfront from Water St. We propose to provide pedestrian access from Water Street to the waterfront and to also provide easements allowing for the expansion of the Park to the east; and
- 106 of the residential units will be market rate; four (4) will be "workforce" housing at 120% of Area Median Income (AMI) and three (3) will be "affordable" at 80% of Area Median Income (AMI), location and identification of the units are in accordance with the plan submitted.

CCSP 23-2

2

85 Water Street

Project Description

Property Description and History:

85 Water St. is owned by The Waterfront Water Street, LLC, Frank J. Franzone, Manager. It is a long-vacant and underutilized 1.19 acre \pm site, formerly the site of a restaurant and club, situated between the Haverhill Fire Station at 131 Water St. and Main St. also known as Route 125, which crosses the Merrimack River via the Basiliere Bridge. It is also directly across the street from Central Plaza, the location of the only supermarket in downtown Haverhill. Revitalization of this site will reinforce Haverhill's long-standing commitment to the downtown.

- The Applicant is 85 Water Street Redevelopment, LLC, of North Andover, Massachusetts.
 - The Manager of the LLC is Andover Real Property Management, Inc.;
 - Louis P. Minicucci, Jr. is the President and Treasurer'
 - John F. McCarthy, COO
 - Eric B. Loth, Jr., Vice President-Acquisition
 - Karen Pollastrino, Senior Project Manager
- Our development team also includes:
 - Architecture - Gregory Smith, AIA, Principal, GSD Associates, LLC
 - Civil Engineering - Scott Cameron, P.E., The Morin-Cameron Group, Inc.
 - Wetlands & Waterways - Ann Marton, Director of Ecological Services, LEC Environmental Consultants, Inc.
 - Traffic - Scott Thornton, P.E., Principal, Vanasse & Associates, Inc.
 - Landscape Architecture - Michael Radner, Principal, Radner Design Associates, Inc.
 - Zoning Analysis - Robert W. Lavoie, Esq., Johnson & Borenstein, LLC

Fee:

A fee of \$565.00 (\$5.00 X 113 units) accompanies this Application.

Our proposal:

We propose to construct 113 residential rental units in a five-story wood-frame building over a two-story podium garage on the 1.19 acre \pm site of the former Friend's Landing at Water's Edge. Of the 113 units proposed, four (4) will be "workforce" housing at 120% AMI and three (3) will be "affordable" housing at 80% AMI. See accompanying plan.

The unit distribution is:

49 studio units
 50 one-bedroom units
 14 two-bedroom units
 113 units total
 127 bedrooms total

113 UNITS/127 BEDROOMS @ 5 FLOORS

UNITS @ 1ST FLOOR:

STUDIOS = 9
 1 BEDROOM = 10
 2 BEDROOM = 2

TOTAL 1ST FLOOR UNITS: 21 UNITS

UNITS @ FLOORS 2 THR 5: (@ each floor)

STUDIOS = 10
 1 BEDROOM = 10
 2 BEDROOM = 3

TOTAL PER FLOOR: 23 UNITS @ EA FLOOR X 4 FLOORS = 92 UNITS

TOTAL IN BUILDING = 21 + 92 = 113 UNITS

TOTAL STUDIOS:	49 UNITS X 1 BEDROOMS =	49 BEDROOMS
TOTAL 1 BEDROOMS:	50 UNITS X 1 BEDROOMS =	50 BEDROOMS
TOTAL 2 BEDROOMS:	14 UNITS X 2 BEDROOMS =	28 BEDROOMS
TOTAL BEDROOMS:		127 BEDROOMS

TOTAL UNITS IN BUILDING = 113 UNITS

TOTAL BEDROOMS IN BUILDING = 127 BEDROOMS

Section 9.3.15 Parking Requirements indicates a multifamily parking requirement of one space per unit. Our proposal is for 159 spaces for a ratio of 1.4 spaces per unit.

124 regular garage spaces
 8 compact garage parking spaces
 22 motorcycle garage parking spaces
 5 public surface parking spaces
 1.4 spaces/unit ratio

The proposed structure will have a two-way entrance to the upper parking level on Water Street. A plaza on the rear first floor level of the structure will have a two-way entrance to the lower parking level on the waterfront side of the building.

All dumpsters, utility meters, mechanical units and service/loading areas will be screened from public view in conformity with this standard.

The proposed development will not overburden any municipal services and will tie into existing water, sewer, and drainage systems. Additionally, the proposed development will enhance access to the adjacent River Rest Park to the east of the site as well as to the waterfront by way of the proposed addition to the park.

The proposed development will not unduly burden public facilities serving the site such as schools, fire, emergency services and police protection.

A detailed traffic assessment has concluded that there will be no significant impact on nearby roadways and intersections are a result of the proposed development.

Sec. 9.3.11 – Density

In the Waterfront District Sub-Zone D, allowed density is 30 residential units per acre.

Sec. 9.3.12 – Density Bonuses

In Sub-Zone D, a maximum of 70 units per acre shall be permitted when a project provides improved public access to the Merrimack River and a public park. The size and design of the park must be approved by the Economic Development Director. Our site is 1.19 acres±; therefore, allowable density with a bonus is 83 units.

Sec. 9.3.20 Waivers

We request that the Plan Approval Authority, the City Council, waive the allowable density of 83 units in favor of a density of 113 residential units, and approve any other waivers necessary for the construction of the project.

2

DIMENSIONAL & DENSITY TABLE : WD DISTRICT			
CRITERIA	EXISTING/ REQUIRED	PROPOSED	SPECIAL PERMIT OR WAIVER REQD.
ZONING DISTRICT	WD-D	WD-D	NO
USE(S)	VACANT LOT/ PARKING	MULTI-FAMILY	YES-SPECIAL PERMIT BY CITY COUNCIL Ch 255: Table 1
DENSITY BONUSES	70 UNITS PER ACRE 70 X 1.19= 83 UNITS	113	YES- WAIVER REQUIRED Ch 255-165
BUILDING DATA**			
MIN. LOT FRONTAGE	NO REQUIREMENT	430.63 FT	NO
MIN. LOT DEPTH	NO REQUIREMENT	123.56 FT	NO
MIN. LOT AREA	NO REQUIREMENT	52,080 FT	NO
MIN. FRONT SETBACK	NO REQUIREMENT	1 FT	NO
MIN. SIDE SETBACK	NO REQUIREMENT	15 FT	NO
MIN. REAR SETBACK	NO REQUIREMENT	---	NO
MAX. BUILDING HEIGHT	74'-0"	70'-0" & 5 STORIES	NO
MAX. BLDG. COVERAGE	NO REQUIREMENT	30464/52080 = 58.4%	NO
MAX. F.A.R	NO REQUIREMENT	158476/52080=3.04	NO
MIN. OPEN SPACE	NO REQUIREMENT	41%	NO

** ACCORDING TO SECTION 255-166.2 OF THE CITY OF HAVERHILL ZONING ORDINANCE, THERE ARE NO DIMENSIONAL REGULATIONS FOR SUB-ZONES A, C, D, F, AND H.

In support of this request, we note the following:

As described herein, a waiver is required and is being requested to the otherwise allowed 83 maximum number of units. While our proposed project has a similar number of bedrooms (127 bedrooms) that the last approved Special Permit in 2015 (the Franzone/Water Street Waterfront LLC Proposal approved 07/13/2015) had allowed, we propose to increase the number of smaller units in order to make the Project both more attractive and more affordable to the demographic groups typically shut out of waterfront residential opportunities due to larger luxury-sized units containing two and even three bedrooms, and commanding higher rents. We believe that underserved population groups need and would welcome moderately sized apartments which would have more reasonable monthly rents than larger units.

Even with 113 units being proposed, the Project has a similar bedroom count as that previously allowed by the City Council in the most recent Special Permit granted to Water Street Waterfront, LLC (Frank Franzone) referenced above.

The additional units will allow the Project to offer significantly more affordable market rate housing than previously designed for this Property. The smaller units will permit a lower monthly rent to be charged, opening the Waterfront District to a more diverse population.

In choosing this design (keeping a similar number of bedrooms previously permitted by the City Council but configuring them in smaller units) we believe it is being responsive to the

changing demographics of not only downtown Haverhill, but also of Massachusetts in general and the country as a whole. As widely observed, there is a tremendous inability of persons, young and old, to find safe, moderately priced rental housing in vibrant sectors of our urban centers. Allowing the requested Waiver to accommodate 113 units will allow both the City and the Applicant to address this critical housing need.

Sec. 9.3.13 – Dimensional Regulations

No waivers or variances from dimensional regulations are required (see chart above).

Sec. 9.3.15 Parking

Our proposed project provides 1.4 spaces per unit.

Regular parking spaces	59	lower parking garage
	65	upper parking garage
Total regular parking spaces	124	
Compact parking spaces	4	lower parking garage
	4	upper parking garage
Total compact parking spaces	8	
Motorcycle parking spaces	11	lower parking garage
	11	upper parking garage
Total motorcycle parking spaces	22	
Total parking spaces	154	

Sec. 9.3.18 Application for Plan Approval

Our plans have been prepared by a registered architect, a registered civil engineer, and a registered landscape architect.

Sec. 255-168 Application for Site Plan Approval

Copies filed: 1 hard plus electronic via Viewpoint Cloud per the City Clerk.

**JOHNSON &
BORENSTEIN, LLC**
ATTORNEYS AT LAW

12 Chestnut Street
Andover, MA 01810-3706
Tel: 978-475-4488
Fax: 978-475-6703
www.jbllclaw.com
bob@jbllclaw.com

Mark B. Johnson (MA, NH, DC)
Donald F. Borenstein (MA, ME, NH)

Patrick M. Groulx (MA, NH)
Gordon T. Glass (ME, MA)
Pamela M. Coufos (MA)
Allison L. Colton (MA)

Of Counsel
Robert W. Lavoie (MA, NH)
Richard J. Byers (MA)

Paralegals
Karen L. Bussell
Lianne Patenaude
Ellen M. Melvin
Tina M. Wilson
Sharon A. Hart

September 28, 2021

Haverhill City Council
Melinda E. Barrett, Council President
City Hall
4 Summer Street
Haverhill, MA 01830

Re: Special Permit CCSP-21-12
Redevelopment of 85 Water Street
-113 Rental Units Unit on 1.19 Acres
Basis of Request for Waiver of Density
-from 83 Units to 113 Units
(127 Bedrooms in Smaller Units)

Council President Barrett & Councilors:

As legal counsel for, I would like to take this opportunity to submit to you our basis for the request that the City Council waive the density limitation from 83 units so as to allow the requested 113 units. As noted in my original June 9, 2021 correspondence, from a Zoning Ordinance compliance point of view, this proposed Project complies with all applicable use and dimensional Requirements of the Waterfront District regulations of the Haverhill Zoning Ordinance, with the sole exception of the maximum number of units allowed under Section 255-165. However, under Section 255-170 and other applicable powers, the City Council has the authority to grant a waiver to the otherwise maximum limit on the number of units.

As described, a waiver is required and is being requested to the otherwise allowed 83 maximum number of units in the project. While the Applicant's proposed project has exactly the same number of bedrooms (127 bedrooms) that the last approved Special Permit in 2015 (the Franzone/Water Street Waterfront LLC Proposal) had allowed, the Applicant proposes to greatly

increase the number of smaller units in order to make the Project both more attractive and more affordable to the demographic groups typically shut out of waterfront residential opportunities due to larger luxury-sized units containing two and even three bedrooms. The Applicant respectfully submits that these greatly-underserved population groups need and would welcome moderately sized apartments which would have a much more reasonable monthly rent.

Consequently, the only Waiver being proposed by the Applicant would be the density waiver so as to allow a total of 113 units containing 127 bedrooms.

This letter constitutes the Supportive Memorandum in connection with the Special Permit Criteria set forth in Section 255-162 of the Haverhill Zoning Ordinance under the Waterfront Zoning District. The Property is located within sub-zone D of the Waterfront Zoning District which has the goal of (i) creating a vibrant and active entrance to the downtown; (ii) creation of view corridors from the street to the Merrimack River and (iii) creation of an active waterfront.

Because this proposal provides improved public access to both the Merrimack River and increases the area of the public park to the east of the Property, the Applicant seeks a density bonus under Section 255-165 of the Zoning Ordinance. With the benefit of said density bonus, 83 units would be allowed on this Property. Applicant proposes 113 units, and respectfully requests that the City Council, under its Special Permit granting authority, grant a waiver to allow the requested density of 113 units. In support thereof, the Applicant points to the following:

1. Even with 113 units being proposed, the Project has the same 127-bedroom count as that previously allowed by the City Council in the most recent Special Permit granted to Water Street Waterfront, LLC (Frank Franzone) dated July 13, 2015.
2. Applicant has designed a Project that offers significant diversity in the type of units being offered, namely:
 - 49 studio units
 - 50 one bedroom units
 - 14 two bedroom units
 - 113 units containing a total of 127 bedrooms.
3. The additional 30 units will allow the Project to offer significantly more affordable market rate housing than previously designed for this Property. It goes without saying that the smaller units will permit a lower monthly rent to be charged, opening up the Waterfront District to a more diverse population mix.
4. In choosing this design (keeping the same 127 bedrooms previously permitted by the City Council, but configuring them in smaller units totaling 113,) Applicant believes it is being responsive to the changing demographics of not only downtown Haverhill, but also

of Massachusetts in general and the country as a whole. As widely observed, there is a tremendous inability of persons, young and old, to find safe, moderately priced rental housing in vibrant sectors of our urban centers. Allowing the requested Waiver to accommodate 113 units containing 127 bedrooms will allow both the City and the Applicant to address this critical housing need.

As shown in the application materials, the proposed development meets all of the Waterfront Zoning District goals and the Special Permit criteria, with the sole exception of the maximum number of units allowed under Section 255-165. However, under Section 255-170 and other applicable powers, the City Council has the authority to grant a waiver to the otherwise maximum limit on the number of units.

Section 255-170 of the Zoning Ordinance provides as follows:

Section 255-170 Plan approval decision.

A. Waivers. Except where expressly prohibited herein, upon the request of the applicant, the PPA may waive dimensional and other requirements of this article, in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the WD or if the PPA find that such waiver will allow the project to better achieve the intent and overall purpose of this article.

Respectfully, it would be entirely appropriate for the City Council to exercise its waiver power based upon this Project meeting and exceeding the following purposes and objectives set forth in section 255-154 D, the Major Objectives of the District:

1. Public river access
2. New and existing view corridor
3. Promoting connection of the downtown with the River
8. Diversity of Housing Opportunities
14. New innovative design
15. Redevelopment of vacant land with "appropriately dense development"
16. Pedestrian activity (a walkable park with actual parking available)
17. Encouraging neighborhood uses: in the form of the provided park

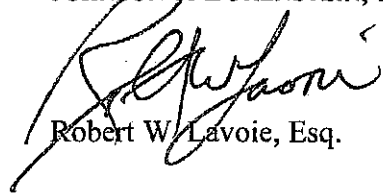
September 28, 2021
Page 4

Conclusion:

Based on the materials submitted with this Application and the information set forth above, the Applicant respectfully requests the City Council to approve the requested Density Waiver so as to permit the development of the Applicant's proposed Improvements as set forth in the site Plans and materials submitted.

Very truly yours,

JOHNSON & BORENSTEIN, LLC

A handwritten signature in black ink, appearing to read "R. Lavoie", is written over the printed name. The signature is fluid and cursive, with a large initial "R" and a stylized "Lavoie".

Robert W. Lavoie, Esq.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

June 22, 2023

TO: City Council President Timothy Jordan and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Waterfront District Subzone D Special Permit- 85 Water Street-- 113 residential and a public Park

The applicant requests action on a special permit to construct 113 residential units and a public park at the former Friends Landing Site at 85 Water Street. The role of the City Council is to conduct a public hearing relative to the special permit pursuant to the criteria in the Waterfront district ordinance.

The proposed project is located on a site which was previously approved by developer Frank Franzone for 60 units. That approval has lapsed. The project is located in subzone D of the city council approved Waterfront Zoning ordinance.

A key component of this project is the provision of a public park, waterfront walkway enhancements, and reestablishment of the public dock in the area adjacent to the Water Street Fire Station. The proposed project includes these elements as part of the required design of a project in this subzone.

The ordinance allows for reports to be filed from city departments. I recommend that their comments and reports be made part of the approval action of the city council.

The role of the City Council under the Waterfront zoning ordinance is to act as Plan Approval Authority (PAA) for projects allowed by right and requiring approval of a special permit.

As Economic Development and Planning Director I have reviewed the application package for consistency with the ordinance and what follows is a recommendation based on a review of the project in light of the objectives of the ordinance and the specific requirements and standards of the Waterfront District Subzone D.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

1. 255-9.3.1 Purpose

A detailed review of the project against Section 255-9.3.1: 1-17 indicates that the proposed project meets the relevant major objectives of the district.

2. 255-9.3.4: 8 Subzones

The goals for Subzone D states that a project proposed design should:

Create a vibrant and active entrance into the downtown- the proposed project meets this criterion.

Create View corridors from the street to the Merrimack River -the proposed project meets this criterion.

Create an Active Waterfront –a major benefit of this project is that the applicant proposes to provide a public park at the property, enhance the waterfront walkway and reestablish the public docks at the park location .

3. 255-9.3.5 Design Guidelines

The proposed project complies to the greatest extent possible with the relevant recommended design guidelines in 255-9.3.5: 1-11. The subzone allows for ground floor commercial space but is not required. This proposal continues the 100 percent residential use consistent with the previously approved iterations of this project.

4. 255-9.3.9 Special Permit review criteria

Proposed project complies to the greatest extent possible with all relevant special permit criteria 255-9.3.9-(1-10).

Proposed project complies with the review criteria of providing for physical access to the River and affords additional mitigation in the form of enhancements to the public park, the waterfront walkway and Dock reestablishment.

5. 255-9.3.11 and 12: Density Regulations and Density Bonus

The proposed project is entitled to a density bonus as follows: In Subzone H a maximum of 70 units per acre shall be permitted when a project proposes a public park on site. The area, location and amenities included in the park are an excellent enhancement to the project and a benefit to the city.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

The proposed project however does request approval of a number of units in excess of the density bonus. The maximum allowed number of units on the site with the density bonus included is 83 and a waiver is requested to reach the requested number of 113.

255-9.3.20: Plan Approval Decision

1. Waivers- Except where expressly prohibited herein, upon the request of the applicant the PAA may waive dimensional and other requirements of this article in the interests of design flexibility and overall project quality and upon a finding of consistency of such variation with the overall purpose and objectives of the WD or if the PAA finds that such waiver will allow the project to better achieve the intent and overall purposes of this article.

As a means of justifying the number of units above the number of units requested above the density bonus the applicant has included 3 affordable units that can potentially be counted towards the city's subsidized housing inventory and 4 units shown as workforce housing which cannot be counted. Should the City Council find that the provision of these units "allows the project to better achieve the intent and overall purposes of the article" then it should approve the waiver.

The standard for the subzone is set and the maximum number of units is 83 allowed by the subzone with the density bonus in place. With the waiver the number of units will be 113.

3. Special Permit approval- The city council finds that the project is consistent with the purpose and intent of the section including that the applicant has:
 1. submitted the required fees and information
 2. meets the requirements and standards set forth in the section
 3. provided that impacts have been mitigated to the greatest extent possible

RECOMMENDATION: Based on a comprehensive review of the proposed project I recommend that should the City council find that the provision of 3 affordable units justifies the waiver to go above the allowable number of units and grants the requested waiver; I recommend that they APPROVE the special permit making the findings necessary that the project as presented is consistent with the purpose and intent of the section.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

If the waiver is denied and applicant agrees to revise the project to be at a density of 83 units which is the maximum number of units allowed in the subzone with the density bonus applied I recommend that they approve the special permit making the findings necessary that the project as presented is consistent with the purpose and intent of the section.

Should the project move forward to approval I further recommend that any specific requirements contained in the reports filed by the city departments shall be made part of this finding and carried forward into the development review/building permit process.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11.1.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

June 21, 2023

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Joseph Romatelli, Chairman, Central District Parking Commission

Dear Mr. President and Members of the Haverhill City Council:

Pursuant to the Parking Ordinance, I hereby appoint Joseph Romatelli as Chairman to the Central District Parking Commission. This is a confirming appointment which will expire on June 27, 2024. I recommend approval.

Respectfully submitted,

James J. Fiorentini
Mayor

Cc: Robert Ward, Haverhill DPW Director

JJF/lyf

HAU CITY CLERK JUN21/23 PM 1:51



Haverhill

1118.1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: June 13 2023

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS
pursuant to Chapter 227 of Haverhill City Code

Organization: Amvets Ladies Auxiliary Applicant's Name: Alice Cyle

Applicant's Residence (must be Haverhill resident): 576 Primrose St.

Applicant's Signature: Alice Cyle

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): Sept. 16 2023

Canister: _____ Tag: ✓ Fee: \$ 10.00

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Westgate Plaza
Riverside Edge Plaza / Market Basket

September 16 2023

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

*A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application*

Office Use Only

Recommendation by Police Chief: _____ Approved
_____ Denied

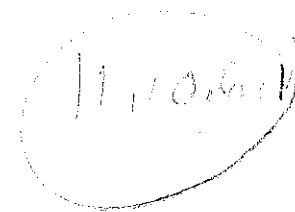
Ralph P. Pistone

Police Chief

In Municipal Council, _____

Attest:

City Clerk



Junk Dealer/Collector License · Add to a project

**Expiration Date****Active***has ok***JUNK-23-2****Details**

Submitted on May 11, 2023 at 9:00 pm

**Attachments**

0 files

**Activity Feed**

Latest activity on Jun 13, 2023

**Applicant**

James Smith

**Location**

39 HALE ST, Haverhill, MA 1830

Timeline**Junk Dealer/Collector License Fee Payment**

Paid May 12, 2023 at 8:26 am

City Clerk Approval

Completed Jun 13, 2023 at 12:28 pm

Police Approval

Completed Jun 13, 2023 at 12:51 pm

City Council Approval

In Progress

Junk Dealer/Collector Permit Issued

Document

View Profile



City of Haverhill, MA

06/14/2023

JUNK-23-2

Junk Dealer/Collector License

Status: Active**Date Created:** May 11, 2023**Applicant**

James Smith
jackiefoley9@aol.com
17 East Derry Road
Derry, NH 03038
6037851202

Primary Location

39 HALE ST
Haverhill, MA 1830

Owner:

39 HALE STREET REALTY LLC
39 hale street Haverhill, MA 01832

Business Information**Applicant's Relationship to Owner**

Owner

Business Owner Address

17 East Derry road Derry, NH 03038

Name of Business

TJS metal recycling

Type of Business

Junk Dealer

Type of Business Structure

Sole Proprietor

Application Information**Type of Application**

Renewal

Attachments






No attachments

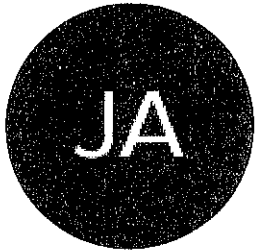
History

Date	Activity
May 11, 2023 at 8:56 pm	James Smith started a draft of Record JUNK-23-2
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerCity from "BRADFORD" to "Haverhill "
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerEmail from "" to "Jackiefoley9@aol.com"
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerPhoneNo from "" to "6037851202"
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerPostalCode from "1835" to "01832"
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerStreetName from "SOUTH PROSPECT ST" to "hale street "
May 11, 2023 at 8:59 pm	James Smith altered Record JUNK-23-2, changed ownerStreetNo from "105" to "39 "
May 11, 2023 at 9:00 pm	James Smith submitted Record JUNK-23-2
May 12, 2023 at 8:26 am	completed payment step Junk Dealer/Collector License Fee Payment on Record JUNK-23-2
May 12, 2023 at 8:26 am	approval step City Clerk Approvalwas assigned to Maria Bevilacqua on Record JUNK-23-2
Jun 13, 2023 at 12:28 pm	Maria Bevilacqua approved approval step City Clerk Approval on Record JUNK-23-2
Jun 13, 2023 at 12:28 pm	approval step Police Approvalwas assigned to Kevin Lynch on Record JUNK-23-2

Date	Activity
Jun 13, 2023 at 12:51 pm	Kevin Lynch approved approval step Police Approval on Record JUNK-23-2
Jun 13, 2023 at 12:51 pm	approval step City Council Approvalwas assigned to Maria Bevilacqua on Record JUNK-23-2

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Junk Dealer/Collector License Fee Payment	Paid	May 11, 2023 at 9:00 pm	May 12, 2023 at 8:26 am	-	-
 City Clerk Approval	Complete	May 12, 2023 at 8:26 am	Jun 13, 2023 at 12:28 pm	Maria Bevilacqua	-
 Police Approval	Complete	Jun 13, 2023 at 12:28 pm	Jun 13, 2023 at 12:51 pm	Kevin Lynch	-
 City Council Approval	Active	Jun 13, 2023 at 12:51 pm	-	Maria Bevilacqua	-
 Junk Dealer/Collector Permit Issued	Inactive	-	-	-	-



James Smith

Email Address

jackiefoley9@aol.com (mailto:jackiefoley9@aol.com)

Phone Number

6037851202

Address

17 East Derry Road, Derry , NH 03038

Guests

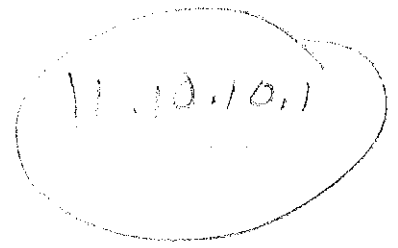
Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

Grant Access

No guests with access to this record yet



Second Hand Articles · Add to a project

**Expiration Date****Active****106092****Details**

Submitted on Jun 8, 2023 at 9:20 am

**Attachments**

0 files

**Activity Feed**

Latest activity on Jun 13, 2023

**Applicant**

Doris Segal

**Location**

121 LAFAYETTE SQ, Haverhill, MA 01832

**Timeline****Second Hand Articles Permit Fee Payment**

Paid Jun 8, 2023 at 11:20 am

City Clerk Approval

Completed Jun 13, 2023 at 12:23 pm

**Police Department Approval**

Completed Jun 13, 2023 at 12:52 pm

**City Council Approval**

In Progress

**Second Hand Articles Permit Issued**

Document

Business Information

Applicant's Relationship to Owner *

Other

IF OTHER, Please Specify *

tenant

Business Owner Name *

Doris Arlene Segal

Business Owner Address *

184 Lowell St

Business Owner City *

Methuen

Business Owner State *

MA

Business Owner Zip *

01844

Business Owner Phone *

9783192291

Type of Business Structure *

Sole Proprietor

Business Name *

DORIS ATTIC

Due date



None

Fees

Second Hand Articles License Fee	\$50.00
----------------------------------	---------

Total Fees	\$50.00
-------------------	----------------

Payments

Date	Method	Note	Amount	
Jun. 8, 2023	Cash		\$50.00	:

Maria Bevilacqua processed a \$50.00 payment - Jun 8, 2023 at 11:20 am



City of Haverhill, MA

06/13/2023

106092

Second Hand Articles

Status: Active**Date Created:** Jun 8, 2023**Applicant**

Doris Segal
 dorisattic@comcast.net
 121 Lafayette Square
 Unit B
 Haverhill, MA 01832
 9783192291

Primary Location

121 LAFAYETTE SQ
 Haverhill, MA 01832

Owner:

MAUREEN E RYAN TRUST RYAN MAUREEN E-TRUSTEE
 16 CONCORD ST HAVERHILL, MA 01830

Business Information**Applicant's Relationship to Owner**

Other

IF OTHER, Please Specify

tenant

Business Owner Name

Doris Arlene Segal

Business Owner Address

184 Lowell St

Business Owner City

Methuen

Business Owner State

MA

Business Owner Zip

01844

Business Owner Phone

9783192291

Type of Business Structure

Sole Proprietor

Business Name

DORIS ATTIC

Attachments


No attachments

History

Date	Activity
Jun 8, 2023 at 9:15 am	Doris Segal started a draft of Record 106092
Jun 8, 2023 at 9:20 am	Doris Segal submitted Record 106092
Jun 8, 2023 at 11:20 am	completed payment step Second Hand Articles Permit Fee Payment on Record 106092
Jun 8, 2023 at 11:20 am	approval step City Clerk Approval was assigned to Maria Bevilacqua on Record 106092
Jun 13, 2023 at 12:23 pm	Maria Bevilacqua approved approval step City Clerk Approval on Record 106092
Jun 13, 2023 at 12:23 pm	approval step Police Department Approval was assigned to Kevin Lynch on Record 106092
Jun 13, 2023 at 12:52 pm	Kevin Lynch approved approval step Police Department Approval on Record 106092
Jun 13, 2023 at 12:52 pm	approval step City Council Approval was assigned to Maria Bevilacqua on Record 106092

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
Second Hand Articles Permit Fee Payment	Paid	Jun 8, 2023 at 9:20 am	Jun 8, 2023 at 11:20 am	-	-

Label	Status	Activated	Completed	Assignee	Due Date
✓ City Clerk Approval	Complete	Jun 8, 2023 at 11:20 am	Jun 13, 2023 at 12:23 pm	Maria Bevilacqua	-
✓ Police Department Approval	Complete	Jun 13, 2023 at 12:23 pm	Jun 13, 2023 at 12:52 pm	Kevin Lynch	-
✓ City Council Approval	Active	Jun 13, 2023 at 12:52 pm	-	Maria Bevilacqua	-
 Second Hand Articles Permit Issued	Inactive	-	-	-	-



Doris Segal

Email Address

dorisattic@comcast.net (mailto:dorisattic@comcast.net)

Phone Number

9783192291

Address

121 Lafayette Square Unit B, Haverhill, MA 01832

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Grant Access

No guests with access to this record yet

Assignee

✓ Kevin Lynch

Due date

 None

This step was assigned to Kevin Lynch - Jun 13, 2023 at 12:23 pm
Kevin Lynch approved this step - Jun 13, 2023 at 12:52 pm

11,10,10.2

Second Hand Articles · Add to a project



Expiration Date

Active



106256

HAY CITY CLERK JUL2320 8:56L

**Details**

Submitted on Jun 13, 2023 at 2:39 pm

**Attachments**

0 files

**Activity Feed**

Latest activity on Jun 21, 2023

**Applicant**

Maria Turchi

**Location**

99 MERRIMACK ST, Haverhill, MA 01830

Timeline**Second Hand Articles Permit Fee Payment**

Paid Jun 13, 2023 at 2:44 pm

City Clerk Approval

Completed Jun 21, 2023 at 9:45 am

Police Department Approval

Completed Jun 21, 2023 at 1:54 pm

City Council Approval

In Progress

Second Hand Articles Permit Issued

Document

View Profile

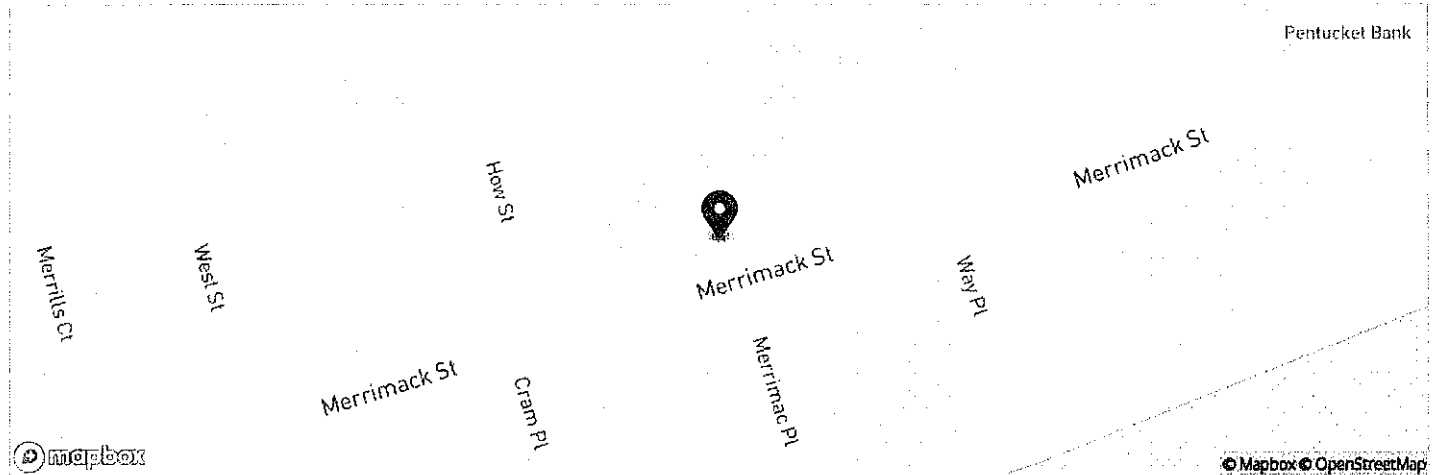
PRIMARY LOCATION

The main location associated with this record.

99 MERRIMACK ST

Haverhill, MA 01830

103-2-5

[View Location](#)**Property Owner Information (for this record)****Name**

99-103 MERRIMACK STREET HAVERH REALTY TRUST KIM DONG WON-TRUSTEE

Email Address

--

Phone Number

--

Address

7 PARTRIDGE HILL RD
ANDOVER, MA 01810



Maria Turchi

Email Address

drtzilla@comcast.net (mailto:drtzilla@comcast.net)

Phone Number

617-548-0524

Address

20 Maynard Ave, Haverhill, MA 01835

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

Grant Access

No guests with access to this record yet



City of Haverhill, MA

06/23/2023

106256

Second Hand Articles

Status: Active

Date Created: Jun 13, 2023

Applicant

Maria Turchi
drtzilla@comcast.net
20 Maynard Ave
Haverhill, MA 01835
617-548-0524

Primary Location

99 MERRIMACK ST
Haverhill, MA 01830

Owner:

99-103 MERRIMACK STREET HAVERH REALTY TRUST KIM
DONG WON-TRUSTEE
7 PARTRIDGE HILL RD ANDOVER, MA 01810

Business Information**Applicant's Relationship to Owner**

Owner

Type of Business Structure

Sole Proprietor

Business Name

In A Blue Moon

Attachments

No attachments

History**Date****Activity**

Jun 13, 2023 at 2:35 pm	Maria Turchi started a draft of Record 106256
Jun 13, 2023 at 2:39 pm	Maria Turchi submitted Record 106256
Jun 13, 2023 at 2:44 pm	completed payment step Second Hand Articles Permit Fee Payment on Record 106256
Jun 13, 2023 at 2:44 pm	approval step City Clerk Approval was assigned to Maria Bevilacqua on Record 106256
Jun 21, 2023 at 9:45 am	Maria Bevilacqua approved approval step City Clerk Approval on Record 106256
Jun 21, 2023 at 9:45 am	approval step Police Department Approval was assigned to Kevin Lynch on Record 106256
Jun 21, 2023 at 1:54 pm	Kevin Lynch approved approval step Police Department Approval on Record 106256
Jun 21, 2023 at 1:54 pm	approval step City Council Approval was assigned to Maria Bevilacqua on Record 106256

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
Second Hand Articles Permit Fee Payment	Paid	Jun 13, 2023 at 2:39 pm	Jun 13, 2023 at 2:44 pm	-	-
City Clerk Approval	Complete	Jun 13, 2023 at 2:44 pm	Jun 21, 2023 at 9:45 am	Maria Bevilacqua	-
Police Department Approval	Complete	Jun 21, 2023 at 9:45 am	Jun 21, 2023 at 1:54 pm	Kevin Lynch	-
City Council Approval	Active	Jun 21, 2023 at 1:54 pm	-	Maria Bevilacqua	-

Label	Status	Activated	Completed	Assignee	Due Date
 Second Hand Articles Permit Issued	Inactive	-	-	-	-

Assignee

 Kevin Lynch

Due date

 None

This step was assigned to Kevin Lynch - Jun 21, 2023 at 9:45 am
Kevin Lynch approved this step - Jun 21, 2023 at 1:54 pm

has HPD ok

11.10.10.3

Second Hand Clothing · Add to a project



Expiration Date

Active



106105

HPD CITY CLERK JUN 12 2023 PM 12:13

Details

Submitted on Jun 8, 2023 at 2:00 pm

**Attachments**

0 files

**Activity Feed**

Latest activity on Jun 13, 2023

Applicant

Common Ground Ministries Inc.

**Location**

194 WINTER ST, Haverhill, MA 01830

**Timeline****Second Hand Articles Permit Fee Payment**

Paid Jun 12, 2023 at 12:13 pm

**City Clerk Approval**

Completed Jun 12, 2023 at 12:13 pm

Police Department Approval

Completed Jun 13, 2023 at 8:29 am

City Council Approval

In Progress

**Second Hand Articles Permit Issued**

Document

Police Department Approval

Complete

Assignee

Kevin Lynch

Due date



None

This step was assigned to Kevin Lynch - Jun 12, 2023 at 12:14 pm
Kevin Lynch approved this step - Jun 13, 2023 at 8:29 am



City of Haverhill, MA

06/13/2023

106105**Second Hand Clothing****Status:** Active**Date Created:** Jun 8, 2023**Applicant**

Common Ground Ministries Inc.
 bookkeeper@commongroundne.org
 194 Winter Street
 Haverhill, Massachusetts 01830
 978-372-3336

Primary Location

194 WINTER ST
 Haverhill, MA 01830

Owner:

COMMON GROUND MINISTRIES, INC
 PO BOX 59 HAMPSTEAD, NH 03841-0059

Business Information**Applicant's Relationship to Owner**

Other

IF OTHER, Please Specify

Bookkeeper

Business Owner Name

Common Ground Ministries Inc

Business Owner Address

194 Winter St

Business Owner City

Haverhill

Business Owner State

MA

Business Owner Zip

01830

Business Owner Phone

978-372-3336

Type of Business Structure

Corporation

Business Name

Common Ground Ministries Inc.

Attachments

No attachments

History**Date**

Jun 8, 2023 at 1:51 pm

Jun 8, 2023 at 1:54 pm

Jun 8, 2023 at 1:54 pm

Jun 8, 2023 at 2:00 pm

Jun 12, 2023 at 12:13 pm

Jun 12, 2023 at 12:13 pm

Jun 12, 2023 at 12:13 pm

Jun 12, 2023 at 12:14 pm

Jun 13, 2023 at 8:29 am

Jun 13, 2023 at 8:29 am

Activity

Common Ground Ministries Inc. started a draft of Record 106105

Common Ground Ministries Inc. altered Record 106105, changed ownerEmail from "" to "bookkeeper@commongroundne.org"

Common Ground Ministries Inc. altered Record 106105, changed ownerPhoneNo from "" to "978-372-3336"

Common Ground Ministries Inc. submitted Record 106105

completed payment step Second Hand Articles Permit Fee Payment on Record 106105

approval step City Clerk Approvalwas assigned to Maria Bevilacqua on Record 106105






Maria Bevilacqua approved approval step City Clerk Approval on Record 106105

approval step Police Department Approvalwas assigned to Kevin Lynch on Record 106105

Kevin Lynch approved approval step Police Department Approval on Record 106105

approval step City Council Approvalwas assigned to Maria Bevilacqua on Record 106105

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Second Hand Articles Permit Fee Payment	Paid	Jun 8, 2023 at 2:00 pm	Jun 12, 2023 at 12:13 pm	-	-
 City Clerk Approval	Complete	Jun 12, 2023 at 12:13 pm	Jun 12, 2023 at 12:13 pm	Maria Bevilacqua	-
 Police Department Approval	Complete	Jun 12, 2023 at 12:14 pm	Jun 13, 2023 at 8:29 am	Kevin Lynch	-
 City Council Approval	Active	Jun 13, 2023 at 8:29 am	-	Maria Bevilacqua	-
 Second Hand Articles Permit Issued	Inactive	-	-	-	-



Common Ground Ministries Inc.

Email Address

bookkeeper@commongroundne.org (mailto:bookkeeper@commongroundne.org)

Phone Number

978-372-3336

Address

194 Winter Street, Haverhill, Massachusetts 01830

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

Grant Access

No guests with access to this record yet

Common Ground Ministries Inc. started a draft of Record 106105	Jun 8, 2023 at 1:51 pm
Common Ground Ministries Inc. altered Record 106105, changed ownerEmail from "" to "bookkeeper@commongroundne.org"	Jun 8, 2023 at 1:54 pm
Common Ground Ministries Inc. altered Record 106105, changed ownerPhoneNo from "" to "978-372-3336"	Jun 8, 2023 at 1:54 pm
Common Ground Ministries Inc. submitted Record 106105	Jun 8, 2023 at 2:00 pm
completed payment step Second Hand Articles Permit Fee Payment on Record 106105	Jun 12, 2023 at 12:13 pm
approval step City Clerk Approvalwas assigned to Maria Bevilacqua on Record 106105	Jun 12, 2023 at 12:13 pm
Maria Bevilacqua approved approval step City Clerk Approval on Record 106105	Jun 12, 2023 at 12:13 pm
approval step Police Department Approvalwas assigned to Kevin Lynch on Record 106105	Jun 12, 2023 at 12:14 pm
Kevin Lynch approved approval step Police Department Approval on Record 106105	Jun 13, 2023 at 8:29 am
approval step City Council Approvalwas assigned to Maria Bevilacqua on Record 106105	Jun 13, 2023 at 8:29 am

PRIMARY LOCATION

The main location associated with this record.

194 WINTER ST

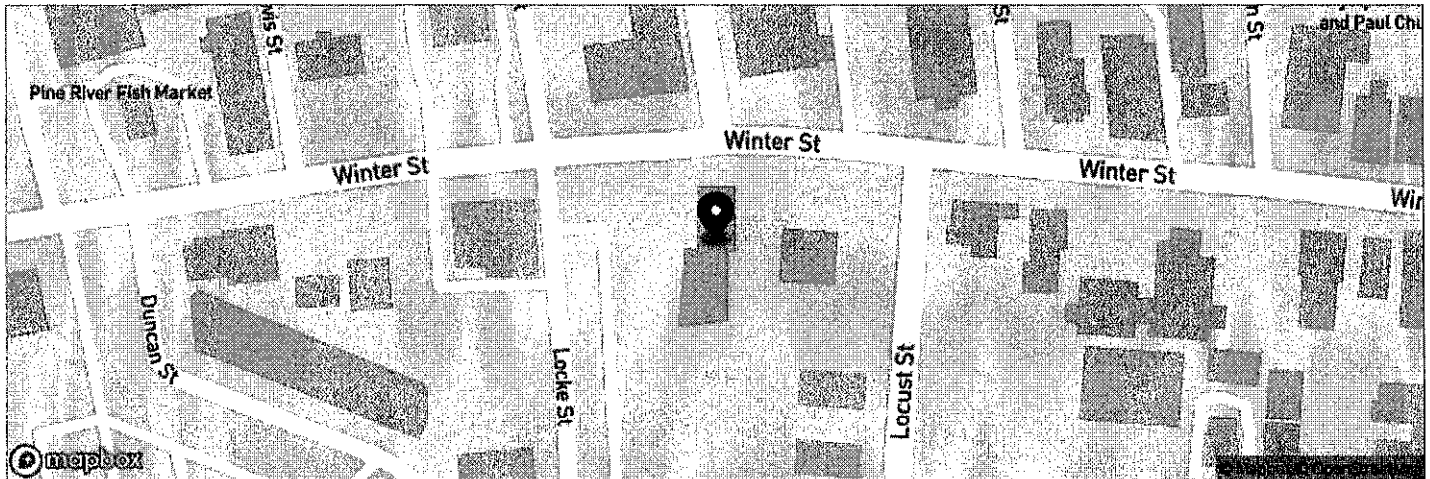
Haverhill, MA 01830

304-60-12

[View Location](#)

SPRINKLER EXPIRES 12/7/22

FIRE ALARM REPORT EXPIRES 12/20/23

**Property Owner Information (for this record)**

Name

COMMON GROUND MINISTRIES, INC.

Email Address

bookkeeper@commongroundne.org

Phone Number

978-372-3336

Address

PO BOX 59
HAMPSTEAD, NH 03841-0059



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of \$580,000 be transferred from the listed accounts in the *Wastewater Fund* to the listed *Wastewater Capital Funds*.

<u>Transfer From</u>	<u>Line Item</u>	<u>Amount</u>
Salaries & Wages- Wastewater	6010040.1.0442.5110	\$120,000.00
Wastewater- Overtime	6010040.1.0442.5130	\$40,000.00
Wastewater Capital Outlay	6010040.1.0444.5831	\$200,000.00
Wastewater Vehicles & Equipment	6010040.1.0444.5873	\$30,000.00
Interest on Long Term Debt	6010040.1.0700.5915	\$100,000.00
Wastewater Infrastructure Expense	6010040.1.0444.5840	\$90,000.00

<u>Transfer To</u>	<u>Line Item</u>	<u>Amount</u>
Wastewater Capital Outlay	3220014.1.0000.5001	\$490,000.00
Sewer Rehab & Repair	3211015.1.0000.5001	\$90,000.00



Related communication

Haverhill

Robert E. Ward, DPW Director
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

1211

June 20, 2023

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *RW*
DPW Director

Subject: Request to Transfer Wastewater Funds

Attached is a proposed City Council Order to transfer Wastewater Funds from various salary and expense accounts to capital funds.

The funds will be used to pay for capital improvements to the wastewater treatment plant and the sewer collections system.

If acceptable, please forward the attached City Council Order to the City Clerk to place it on the City Council agenda for approval.

If you need additional information, do not hesitate to call me at extension 2328 or via email at rward@haverhillwater.com.

Attachment

cc: Angel A. Perkins, City Auditor/Finance Director, aperkins@cityofhaverhill.com
Yenise Rozon, CMMC, Treasurer/Collector, yrozon@cityofhaverhill.com
Patricia J. Martel, Deputy Finance Director, pmartel@cityofhaverhill.com
Allana J. McOsker, WWTP Finance/Project, ajmcosker@haverhillwater.com

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

June 21, 2023

HAVERHILL CITY CLERK JUN 21/23 PM 1:31

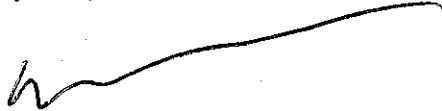
City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Order to transfer \$580,000 from Wastewater Funds to Wastewater Capital Funds Account

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$580,000 from Wastewater Funds from various salary and expense accounts to Wastewater Capital Funds Account to pay for capital improvements to the wastewater treatment plant and the sewer collections system. I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT
CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of \$110,000 be transferred from *Salaries & Wages- Water Treatment and Interest on Long Term Debt* to the following listed *Water Expenditure Accounts*.

<u>Transfer From</u>	<u>Line Item</u>	<u>Amount</u>
Salaries & Wages- Water Treatment	6010050.1.0450.5110	\$90,000.00
Interest on Long Term Debt	6010050.1.0700.5915	\$20,000.00

<u>Transfer To</u>	<u>Line Item</u>	<u>Amount</u>
Electricity	6010050.1.0453.5110	\$72,000.00
Legal Fees & Consultant	6010050.1.0453.5306	\$20,805.00
Fire Hydrant Repair	6010050.1.0453.5592	\$15,000.00
Tuition Reimbursement	6010050.1.0453.5195	\$195.00
Repair & Maint. Equip	6010050.1.0453.5253	\$1,000.00
Service Contracts	6010050.1.0453.5290	\$1,000.00

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

June 21, 2023

HAVERHILL CITY CLERK JUN21'23 PM 1:31

City Council President Timothy J. Jordan and Members of the Haverhill City Council

**RE: Order to transfer \$110,000 to Water Funds from Salary & Debt Accounts to
Expenditure Accounts**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$110,000 to Water Funds from Salary & Debt Accounts to Expenditure Accounts to pay for unanticipated budget shortages in electricity, legal fees, fire hydrant repair, tuition reimbursement, repair and maintenance equipment and service contracts due to increases in prices. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Related communication

Haverhill

12.2

Robert E. Ward, DPW Director

Phone: 978-374-2382 Fax: 978-521-4083

rward@haverhillwater.com

June 20, 2023

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *REW*
DPW Director

Subject: Request to Transfer Water Funds

Attached is a proposed City Council Order to transfer Water Funds from salary and debt accounts to expenditures accounts.

The funds will be used to pay for unanticipated budget shortages in electricity, legal fees, fire hydrant repair, tuition reimbursement, repair and maintenance equipment, and service contracts due to increases in prices.

If acceptable, please forward the attached City Council Order to the City Clerk to place it on the City Council agenda for approval.

If you need additional information, do not hesitate to call me at extension 2328 or via email at rward@haverhillwater.com.

Attachment

cc: Angel A. Perkins, City Auditor/Finance Director, aperkins@cityofhaverhill.com
Yenise Rozon, CMMC, Treasurer/Collector, yrozon@cityofhaverhill.com
Patricia J. Martel, Deputy Finance Director, pmartel@cityofhaverhill.com
Allana J. McOske, WWTP Finance/Project, ajmcoske@haverhillwater.com



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 DAYS

(131)

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, § Chapter 240-95 Schedule L: Stop Streets, as amended, is hereby further amended by adding the following:

Stop Street	Direction of Travel	At intersection of
Boston Road	North	Oxford Avenue

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

June 14, 2023

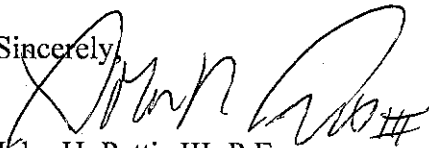
**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY J. JORDAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Boston Road at Oxford Avenue – Stop Ordinance*

As requested per Traffic & Safety, see attached ordinance for stop sign. Note that a sign has historically been at this location but it was found there was no Ordinance. The sign is justified based on frequent excessive speed of cars traveling down the Willow Ave hill towards this intersection.

Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Ward, Pistone, O'Brien, Pillsbury, Cox

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL

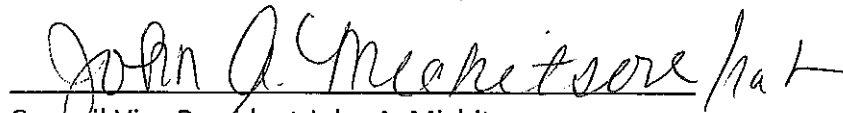
HAVERHILL, MASSACHUSETTS 01830-5843

14,1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

June 22, 2023

To: President and Members of the City Council:

Council Vice President Michitson wishes to provide summary and take-aways from Summit On Smart Manufacturing Resiliency held at NECC on June 16th.


Council Vice President John A. Michitson

(meeting 6.27.23)



Backup 4

1511

H90 CITY CLERK JUN 23 AM 9:31

WILLIAM PILLSBURY, JR.,
DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

DATE: June 6, 2023

TO: The Honorable James J. Fiorentini, Mayor

FROM: Andrew K. Herlihy, Division Director, Community Development

AA

RE: Proposed Loan Order for Completing South Elm Street/Comeau Bridge Roadway Improvements

Attached for your approval and City Council approval is a proposed Loan Order and Authority to File for \$900,000 for funding to complete proposed traffic improvements and public infrastructure upgrades to support the new Beck development of Procopio Companies by South Elm Street and the Comeau Bridge.

As you are aware, this project makes several critical intersection improvements and reconfigurations to improve vehicular and pedestrian safety and traffic flow through this South Elm Street corridor to the Comeau Bridge, including improvements to Blossom, Laurel and Railroad Avenue and the installation of dual, coordinated traffic signals. These improvements support and mitigate the redevelopment of the former vacant Ornsteen Heel Factory site into Procopio's 290-unit transit-oriented, mixed-use riverfront Beck project along Railroad Avenue. This construction project is being carefully coordinated with the MBTA's project to replace the 1908 railroad bridge over South Elm Street.

This work is mostly supported by a \$1.95 million MassWorks Infrastructure Grant that the City won in 2021. However, given inflationary pressures post-Pandemic, the costs for this project have risen beyond the two-year old grant award estimates. The awarded low bid for the project is J. Tropeano, Inc. at \$2.45 million. Their construction bid price can only be held through June 30, 2023. A rebid would undoubtedly cost even more, and create an even larger deficit. Rising costs have hampered the execution of many similar MassWorks grants estimated back in 2020 and 2021.

In order to secure this bid and be able to sign the contract with the low bidder, we are seeking to ensure closure of the gap through this bond order. However, with over \$1.71 million in remaining MassWorks funds to expend by June 30, 2024, any bond funds would likely not be needed until Fiscal Year 2025.

Furthermore, over the next fiscal year, the City will work diligently with the developer, Merrimack Valley Regional Transit Authority (MEVA), and other grantors to try to close this funding gap through other means, including pursuing grants, repurposed ARPA funds or other funding possibilities.

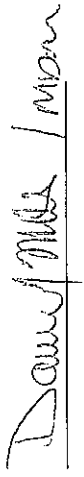
Our intention is to draw down as little of this bonding capacity as possible, hopefully nothing at all.

IFB001.23
 South Elm St & Railroad Ave Intersection Improvements
 Bid Opening on: 1/3/22 @ 10:00AM

Contractor Name & Location	Total Bid Amount	Form of Bid Complete	Addendum #1 Acknowledged	MassDOT Prequal	Reference Listing	Other Certs Included/Signed	5% Bid Bond Included
ET&L Corp Stow, MA	\$ 2,583,053. ⁶⁰	✓	✓	✓	✓	✓	✓
Mackay Construction Sys. Wilmington, MA	\$ 2,488,960. ³⁰	✓	✓	✓	✓	✓	✓
J. Tropeano, Inc. Newton, MA	\$ 2,450,567. ⁴³	✓	✓	✓	✓	✓	✓

Opened and Recorded by:


 Steven S. Bucuzzo, Purchasing Director


 Dawn M. / Mon



City/Town or Other Awarding Authority Prequalification Confirmation

Apparent 3 Lowest Bidders Form

Approved Funding Program(s):

- ☐ Chapter 90 Program ☐ Complete Streets Funding Program ☐ Shared Streets and Spaces Program
☐ Local Bottle Neck Reduction Program ☒ Mass-Works Program ☐ Utility Grants Program
☐ Municipal Small Bridge Program ☐ Municipal Paving Program ☐ Municipality Funds
☐ Other _____

City / Town or Other Awarding Authority: City of Haverhill

Location: South Elm Street & Railroad Avenue, Haverhill, MA

Description: Intersection and Roadway Improvements

Class of Work (from the approved Prequalification Form): Highway Construction

Bid Opening Date: 11/3/22 Project Value (from the approved Prequalification Form): \$ 2,093,095

LIST THE LOWEST BIDDER FIRST

Contractor	Address	City	State/Zip	Total Bid	Rank
J. Tropeano, Inc.	185 South Main Street	Newton	NH 03858	\$2,450,567.43	1
MacKay Construction	197 Ballardvale Street	Wilmington	MA 01887	\$2,488,960.30	2
ET&L Corp.	873 Great Road	Stow	MA 01775	\$2,583,083.00	3

Signature of person completing form: _____

Sign

Digitally signed by Steven Bucuzzo
DN: cn=Steven Bucuzzo, o=City of Haverhill, ou=Purchasing, email=stbucuzzo@cityofhaverhill.com, c=US
Date: 2022.11.04 12:37:51 -0400

Date

Print name: Steven S. Bucuzzo, Purchasing Director

11/4/22

Comments:

MASSDOT PREQUAL. OFFICE USE ONLY

Isidoro Dejesus
Perez

Digitally signed by Isidoro
Dejesus Perez
Date: 2022.11.07 07:06:18 -05'00'

All Bidders Prequalified: ☒ Yes / ☐ No

Reviewed by: LM

Tracking System Input: ☒

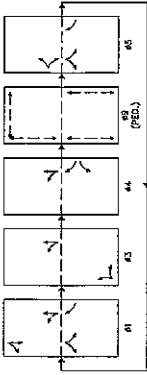
Copied District SAE / Funding Program Manager(s) ☒

Close File: _____ Date _____

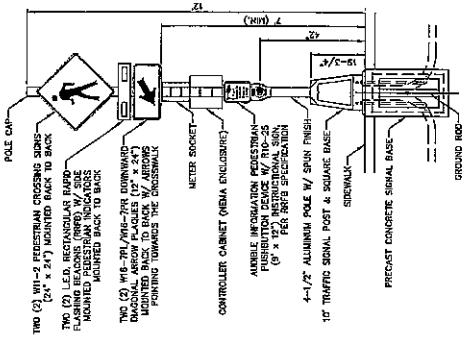
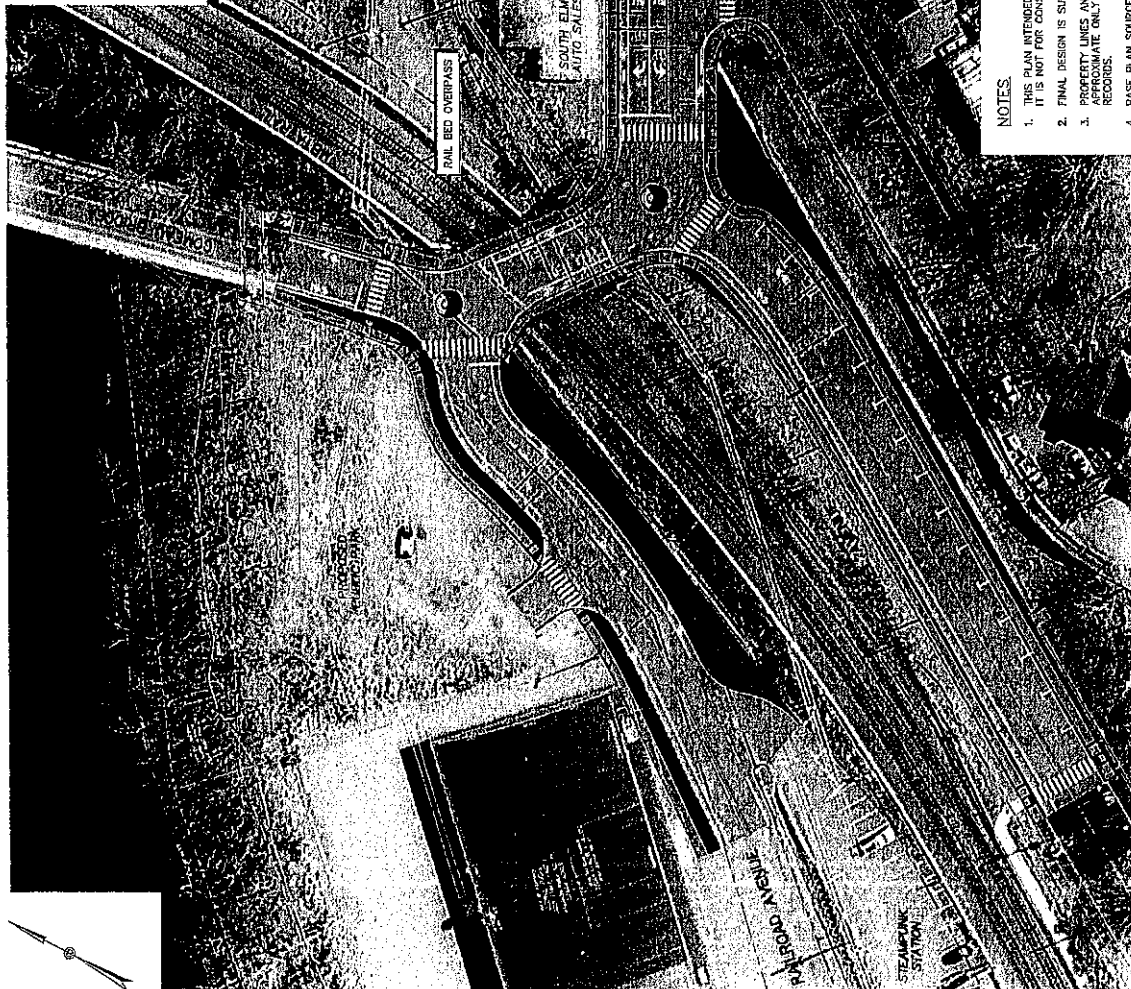
Was Class of Work Limit Exceeded: Yes ☐ No ☒

Comments:

*NOTE: Upon project completion, complete and submit the contractor evaluation form to prequal.r109@dot.state.ma.us



PRECEDENTIAL SIGNAL PHASING

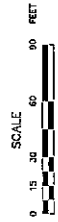


DETAIL FOR RECTANGULAR RAPID FLASHING PEDESTRIAN BEACON NOT TO SCALE



Conceptual Intersection Improvements Plan	
SOUTH ELM STREET/RAILROAD AVENUE INTERSECTION	
HAYBURN, MASSACHUSETTS	
PREPARED FOR:	
PROCOPIO ENTERPRISES, INC.	
220 BROADWAY, UNIT 302	
LYNNFIELD, MASSACHUSETTS 01940	
MDM TRANSPORTATION CONSULTANTS, INC.	
PLANNERS & ENGINEERS	
25 LAWRENCE STREET, SUITE 200	
LYNNFIELD, MASSACHUSETTS 01940	
TEL: (978) 326-3371	
FAX: (978) 326-3371	
DATE: August 15, 2020	SCALE: As Noted
PROJECT No. 1088	File: 1088 Concept Plan (2020-08-15).dwg
Sheet 1 of 1	

DRAFT



NOTES

1. THIS PLAN INTENDED FOR DISCUSSION PURPOSES ONLY; IT IS NOT FOR CONSTRUCTION.
2. FINAL DESIGN IS SUBJECT TO FIELD SURVEY BY OTHERS.
3. PROPERTY LINES AND ACCESS LINE LOCATIONS ARE FOR INFORMATION ONLY AND ARE SUBJECT TO DEED AND TITLE RECORDS.
4. BASE PLAN SOURCE: FELDMAN LAND SURVEYORS.

Appendix A
IFB001.23
FORM FOR GENERAL BID

From: J. Tropeano Inc
(Name of Bidder)

To: City of Haverhill (the "City")

The Undersigned proposes to furnish all labor and materials required for the construction of roadway and intersection improvements along portions of South Elm Street, Railroad Avenue, Laurel Avenue and Blossom Street in the City of Haverhill, Massachusetts, in accordance with the accompanying plans and specifications for the contract unit prices specified below, subject to additions and deductions according to the terms of the specifications.

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
102.1	350 Feet	Tree Trimming, per Foot <u>Fourteen</u> dollars and <u>Zero</u> cents (\$ <u>14.00</u>)	\$ <u>4900.00</u>
103.	1 Each	Tree Removed -- Diameter Under 24 Inches, per Foot <u>Two Thousand</u> dollars and <u>Zero</u> cents (\$ <u>2000.00</u>)	\$ <u>2000.00</u>
120.1	1,530 Cubic Yards	Unclassified Excavation, per Cubic Yard <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>153,000.00</u>
121.	80 Cubic Yards	Class A Rock Excavation, per Cubic Yard <u>One Hundred Twenty Five</u> dollars and <u>Zero</u> cents (\$ <u>125.00</u>)	\$ <u>10,000.00</u>
141.1	80 Cubic Yards	Test Pit for Exploration, per Cubic Yard <u>One Hundred Twenty Five</u> dollars and <u>Zero</u> cents (\$ <u>175.00</u>)	\$ <u>14,000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
144.	45 Cubic Yards	Class B Rock Excavation, per Cubic Yard <u>One Hundred Eighty</u> dollars and <u>zero</u> cents (\$ <u>180.00</u>)	\$ <u>8100.00</u>
145.	3 Each	Drainage Structure Abandoned, per Each <u>Five Hundred</u> dollars and <u>zero</u> cents (\$ <u>500.00</u>)	\$ <u>1500.00</u>
146.	6 Each	Drainage Structure Removed, per Each <u>One Thousand</u> dollars and <u>zero</u> cents (\$ <u>1000.00</u>)	\$ <u>6000.00</u>
150.	10 Cubic Yards	Ordinary Borrow, per Cubic Yard <u>One Hundred</u> dollars and <u>zero</u> cents (\$ <u>100.00</u>)	\$ <u>1000.00</u>
151.	1,220 Cubic Yards	Gravel Borrow, per Cubic Yard <u>One Hundred</u> dollars and <u>zero</u> cents (\$ <u>100.00</u>)	\$ <u>122,000.00</u>
151.2	20 Cubic Yards	Gravel Borrow for Backfilling Structures and Pipes, per Cubic Yard <u>One Hundred</u> dollars and <u>zero</u> cents (\$ <u>100.00</u>)	\$ <u>2000.00</u>
153.	5 Cubic Yards	Controlled Density Fill, per Cubic Yard <u>Two Hundred Twenty</u> dollars and <u>zero</u> cents (\$ <u>220.00</u>)	\$ <u>1100.00</u>
156.	30 Tons	Crushed Stone, per Ton <u>One Hundred</u> dollars and <u>zero</u> cents (\$ <u>100.00</u>)	\$ <u>3000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
170.	4,250 Square Yards	Fine Grading and Compacting, per Square Yard <u>Ten</u> dollars and <u>Zero</u> cents (\$ <u>10.00</u>)	\$ <u>42,500.00</u>
191.	30 Feet	Drive Sample Boring, per Foot <u>One Hundred Forty</u> dollars and <u>Zero</u> cents (\$ <u>140.00</u>)	\$ <u>4,200.00</u>
191.10	30 Feet	Hollow Stem Auger Borings, per Foot <u>One Hundred Forty</u> dollars and <u>Zero</u> cents (\$ <u>140.00</u>)	\$ <u>4,200.00</u>
191.11	20 Feet	Core Boring, per Foot <u>One Hundred Fifty</u> dollars and <u>Zero</u> cents (\$ <u>150.00</u>)	\$ <u>3,000.00</u>
193.	1 Lump Sum	Mobilization and Dismantling of Boring Equipment, per Lump Sum <u>Five Thousand</u> dollars and <u>Zero</u> cents (\$ <u>5,000.00</u>)	\$ <u>5,000.00</u>
201.	15 Each	Catch Basin, per Each <u>Eight Thousand</u> dollars and <u>Zero</u> cents (\$ <u>8,000.00</u>)	\$ <u>120,000.00</u>
202.	3 Each	Manhole, per Each <u>Nine Thousand One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>9,100.00</u>)	\$ <u>27,300.00</u>
204.	4 Each	Gutter Inlet, per Each <u>Four Thousand</u> dollars and <u>Zero</u> cents (\$ <u>4,000.00</u>)	\$ <u>16,000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
220.	51 Each	Drainage Structure Adjusted, per Each <u>Four Hundred Ten</u> dollars and <u>Zero</u> cents (\$ <u>410.00</u>)	<u>\$20,910.00</u>
220.2	20 Feet	Drainage Structure Rebuilt, per Foot <u>Four Hundred Fifty</u> dollars and <u>Zero</u> cents (\$ <u>450.00</u>)	<u>\$9,000.00</u>
220.3	6 Each	Drainage Structure Change-in-Type, per Each <u>One Thousand</u> dollars and <u>Zero</u> cents (\$ <u>1000.00</u>)	<u>\$6,000.00</u>
220.6	1 Feet	Sanitary Structure Rebuilt, per Foot <u>Four Hundred Fifty</u> dollars and <u>Zero</u> cents (\$ <u>450.00</u>)	<u>\$450.00</u>
220.7	3 Each	Sanitary Structure Adjusted, per Each <u>Four Hundred Ten</u> dollars and <u>Zero</u> cents (\$ <u>410.00</u>)	<u>\$1,230.00</u>
222.3	38 Each	Frame and Grate (or Cover) Municipal Standard per Each <u>One Thousand Two Hundred</u> dollars and <u>Two</u> cents (\$ <u>1200.00</u>)	<u>\$45,600.00</u>
223.1	28 Each	Frame and Grate (or Cover) Removed and Stacked, per Each <u>One</u> dollars and <u>Zero</u> cents (\$ <u>1.00</u>)	<u>\$28.00</u>
225.52	12 Each	Trap and Hood Municipal Standard, per Each <u>Six Hundred</u> dollars and <u>Zero</u> cents (\$ <u>600.00</u>)	<u>\$7,200.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
227.3	15 Cubic Yards	Removal and Disposal of Drainage Structure Sediment, per Cubic Yard <u>Three Hundred Forty</u> dollars and <u>Zero</u> cents (\$ <u>340.00</u>)	\$ <u>5100.00</u>
227.31	210 Feet	Removal and Disposal of Drainage Pipe Sediment, per Foot <u>Fourteen</u> dollars and <u>Zero</u> cents (\$ <u>14.00</u>)	\$ <u>2940.00</u>
238.10	65 Feet	10 Inch Ductile Iron Pipe, per Foot <u>Two Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>260.00</u>)	\$ <u>16,900.00</u>
241.12	270 Feet	12 Reinforced Concrete Pipe, per Foot <u>One Hundred Eighty</u> dollars and <u>Zero</u> cents (\$ <u>180.00</u>)	\$ <u>48,600.00</u>
241.15	40 Feet	15 Reinforced Concrete Pipe, per Foot <u>Two Hundred Ninety</u> dollars and <u>Zero</u> cents (\$ <u>290.00</u>)	\$ <u>11,600.00</u>
302.06	120 Feet	6 Inch Ductile Iron Water Pipe (Rubber Gasket), per Foot <u>Three Hundred Ten</u> dollars and <u>Zero</u> cents (\$ <u>310.00</u>)	\$ <u>37,200.00</u>
302.12	5 Feet	12 Inch Ductile Iron Water Pipe (Rubber Gasket), per Foot <u>One Thousand Five Hundred</u> dollars and <u>Zero</u> cents (\$ <u>1500.00</u>)	\$ <u>7500.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
309.	1,010 Pounds	Ductile Iron Fittings for Water Pipe, per Pound <u>Fourteen</u> dollars and <u>zero</u> cents (\$ <u>14.00</u>)	\$ <u>14,140.00</u>
350.06	3 Each	6 Inch Gate and Gate Box, per Each <u>Four Thousand Four Hundred</u> dollars and <u>zero</u> cents (\$ <u>4400.00</u>)	\$ <u>13,200.00</u>
355.06	1 Each	6 Inch Gate and Gate Box Removed and Stacked, per Each <u>One Thousand Three Hundred</u> dollars and <u>zero</u> cents (\$ <u>1300.00</u>)	\$ <u>1300.00</u>
358.	8 Each	Gate Box Adjusted, per Each <u>Two Hundred Fifty</u> dollars and <u>zero</u> cents (\$ <u>250.00</u>)	\$ <u>2000.00</u>
358.1	6 Each	Gate Box Removed and Stacked, per Each <u>One Hundred Seventy</u> dollars and <u>zero</u> cents (\$ <u>170.00</u>)	\$ <u>1020.00</u>
367.06	1 Each	6 Inch Cast Iron Plug, per Each <u>Five Hundred</u> dollars and <u>zero</u> cents (\$ <u>500.00</u>)	\$ <u>500.00</u>
371.12	2 Each	12 Inch Coupling, per Each <u>Five Hundred</u> dollars and <u>zero</u> cents (\$ <u>500.00</u>)	\$ <u>1000.00</u>
376.	3 Each	Hydrant, per Each <u>Ten Thousand</u> dollars and <u>zero</u> cents (\$ <u>10,000.00</u>)	\$ <u>30,000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
376.2	1 Each	Hydrant Removed and Reset, per Each <u>Five Thousand</u> dollars and <u>Zero</u> cents (\$ <u>5000.00</u>)	\$ <u>5000.00</u>
376.3	1 Each	Hydrant Removed and Stacked, per Each <u>Two Thousand Five Hundred</u> dollars and <u>Zero</u> cents (\$ <u>2500.00</u>)	\$ <u>2500.00</u>
381.2	1 Each	Service Box Removed and Stacked, per Each <u>Four Hundred</u> dollars and <u>Zero</u> cents (\$ <u>400.00</u>)	\$ <u>400.00</u>
381.3	5 Each	Service Box Adjusted, per Each <u>Three Hundred</u> dollars and <u>Zero</u> cents (\$ <u>300.00</u>)	\$ <u>1500.00</u>
402.	220 Cubic Yards	Dense Graded Crushed Stone for Sub-Base, per Cubic Yard <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>22,000.00</u>
415.2	6,500 Square Yards	Pavement Fine Milling, per Square Yard <u>Seven</u> dollars and <u>Zero</u> cents (\$ <u>7.00</u>)	\$ <u>45,500.00</u>
431.	10 Cubic Yards	High Early Strength Cement Concrete Base Course, per Cubic Yard <u>One Hundred Ninety</u> dollars and <u>Zero</u> cents (\$ <u>190.00</u>)	\$ <u>1900.00</u>
440.	5,500 Pounds	Calcium Chloride for Roadway Dust Control, per Pound <u>Zero</u> dollars and <u>One</u> cents (\$ <u>0.01</u>)	\$ <u>55.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
443.	40 MGL	Water for Roadway Dust Control, per Thousand (M) Gallons <u>One</u> dollars and <u>Zero</u> cents (\$ <u>1.00</u>)	\$ <u>40.00</u>
451.	115 Tons	HMA for Patching, per Ton <u>Two Hundred Eighty</u> dollars and <u>Zero</u> cents (\$ <u>280.00</u>)	\$ <u>32200.00</u>
452.	710 Gallons	Asphalt Emulsion for Tack Coat, per Gallon <u>Ten</u> dollars and <u>Zero</u> cents (\$ <u>10.00</u>)	\$ <u>7100.00</u>
453.	3,900 Feet	HMA Joint Adhesive, per Foot <u>One</u> dollars and <u>Fifty</u> cents (\$ <u>1.50</u>)	\$ <u>5850.00</u>
460.23	985 Tons	SUPERPAVE Surface Course - 12.5 (SSC - 12.5), per Ton <u>One Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>160.00</u>)	\$ <u>157600.00</u>
460.32	960 Tons	SUPERPAVE Intermediate Course - 19.0 (SIC - 19.0), per Ton <u>One Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>160.00</u>)	\$ <u>153600.00</u>
472.	10 Tons	Hot Mix Asphalt for Miscellaneous Work, per Ton <u>Two Hundred Eighty</u> dollars and <u>Zero</u> cents (\$ <u>280.00</u>)	\$ <u>2800.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
482.3	1,500 Feet	Sawcutting Asphalt Pavement, per Foot <u>Two</u> dollars and <u>zero</u> cents (\$ <u>2.00</u>)	\$ <u>3000.00</u>
504.	2,150 Feet	Granite Curb Type VA4 - Straight, per Foot <u>Seventy</u> dollars and <u>zero</u> cents (\$ <u>70.00</u>)	\$ <u>150,500.00</u>
504.1	470 Feet	Granite Curb Type VA4 - Curved, per Foot <u>Ninety Nine</u> dollars and <u>zero</u> cents (\$ <u>99.00</u>)	\$ <u>46,530.00</u>
509.	300 Feet	Granite Transition Curb for Pedestrian Curb Ramps - Straight, per Foot <u>Seventy</u> dollars and <u>zero</u> cents (\$ <u>70.00</u>)	\$ <u>21,000.00</u>
509.1	150 Feet	Granite Transition Curb for Pedestrian Curb Ramps - Curved, per Foot <u>Ninety Nine</u> dollars and <u>zero</u> cents (\$ <u>99.00</u>)	\$ <u>14,850.00</u>
514.	16 Each	Granite Curb Inlet - Straight, per Each <u>Seven Hundred</u> dollars and <u>zero</u> cents (\$ <u>700.00</u>)	\$ <u>11,200.00</u>
515.	3 Each	Granite Curb Inlet - Curved, per Each <u>Eight Hundred Seventy</u> dollars and <u>zero</u> cents (\$ <u>870.00</u>)	\$ <u>2,610.00</u>
516.	2 Each	Granite Curb Corner Type A, per Each <u>Five Hundred Ten</u> dollars and <u>zero</u> cents (\$ <u>510.00</u>)	\$ <u>1,020.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
580.	770 Feet	Curb Removed and Reset, per Foot <u>Twenty Six</u> dollars and <u>Two</u> cents (\$ <u>26.00</u>)	\$ <u>20,020.00</u>
590.	2,230 Feet	Curb Removed and Stacked, per Foot <u>Two</u> dollars and <u>One</u> cents (\$ <u>0.01</u>)	\$ <u>22.30</u>
591.	2 Each	Curb Inlet Removed and Stacked, per Each <u>Two</u> dollars and <u>One</u> cents (\$ <u>0.01</u>)	\$ <u>0.02</u>
697.1	33 Each	Silt Sack, per Each <u>One Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>160.00</u>)	\$ <u>5280.00</u>
701.	1,500 Square Yard	Cement Concrete Sidewalk, per Square Yard <u>Sixty Three</u> dollars and <u>Zero</u> cents (\$ <u>63.00</u>)	\$ <u>94,500.00</u>
701.2	290 Square Yard	Cement Concrete Pedestrian Curb Ramp, per Square Yard <u>One Hundred Ten</u> dollars and <u>Zero</u> cents (\$ <u>110.00</u>)	\$ <u>31,900.00</u>
702.	50 Tons	Hot Mix Asphalt Walk Surface, per Ton <u>Three Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>360.00</u>)	\$ <u>18,000.00</u>
740.	18 Month	Engineer's Field Office and Equipment (Type A), per Month <u>Three Thousand Four Hundred</u> dollars and <u>Zero</u> cents (\$ <u>3400.00</u>)	\$ <u>61,200.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
748.	1 Lump Sum	Mobilization, per Lump Sum <u>Fifty Thousand</u> dollars and <u>Zero</u> cents (\$ <u>50,000.00</u>)	\$ <u>50,000.00</u>
751.	360 Cubic Yards	Loam for Roadsides, per Cubic Yard <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>36,000.00</u>
756.	1 Lump Sum	NPDES Storm Water Pollution Prevention Plan, per Lump Sum <u>Three Thousand Four Hundred</u> dollars and <u>Zero</u> cents (\$ <u>3,400.00</u>)	\$ <u>3,400.00</u>
765.	2,580 Square Yards	Seeding, per Square Yard <u>Three</u> dollars and <u>Fifty</u> cents (\$ <u>3.50</u>)	\$ <u>9,030.00</u>
767.6	5 Cubic Yards	Aged Pine Bark Mulch, per Cubic Yard <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>500.00</u>
804.3	370 Feet	3 Inch Electrical Conduit Type NM - Plastic - (UL) (Single), per Foot <u>Ninety</u> dollars and <u>Zero</u> cents (\$ <u>90.00</u>)	\$ <u>33,300.00</u>
804.32	240 Feet	3 Inch Electrical Conduit Type NM - Plastic - (UL) (Double), per Foot <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>24,000.00</u>
804.41	140 Feet	4 Inch Electrical Conduit - Type DB60, per Foot <u>One Hundred</u> dollars and <u>Zero</u> cents (\$ <u>100.00</u>)	\$ <u>14,000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
806.4	15 Feet	4 Inch Electrical Conduit Type RM – Galvanized Steel, per Foot <u>Two Hundred Sixty</u> dollars and <u>Zero</u> cents (\$ <u>260.00</u>)	<u>\$3900.00</u>
811.31	3 Each	Pull Box 12 x 12 Inches - SD2.031, per Each <u>One Thousand Five Hundred</u> dollars and <u>Zero</u> cents (\$ <u>1500.00</u>)	<u>\$4500.00</u>
811.324	6 Each	Electric Handhole 12 x 24 Inches, per Each <u>Two Thousand</u> dollars and <u>Zero</u> cents (\$ <u>2000.00</u>)	<u>\$12,000.00</u>
815.	1 Lump Sum	Traffic Control Signal, per Lump Sum <u>Two Hundred Twenty Five</u> ^{Thousand} dollars and <u>Zero</u> cents (\$ <u>225,000.00</u>)	<u>\$225,000.00</u>
815.981	8 Feet	Mast Arm Footing Cost Adjustment, per Foot <u>Two Hundred Seventy Five</u> dollars and <u>Zero</u> cents (\$ <u>275.00</u>)	<u>\$2200.00</u>
823.102	1 Each	Highway Lighting – Roadway – Mast Arm, per Each <u>Two Thousand</u> dollars and <u>Zero</u> cents (\$ <u>2000.00</u>)	<u>\$2000.00</u>
823.71	5 Each	Highway Lighting Pole and Luminaire Removed and Stacked, per Each <u>Five Hundred</u> dollars and <u>Zero</u> cents (\$ <u>500.00</u>)	<u>\$2500.00</u>
824.221	1 Lump Sum	Rectangular Rapid Flashing Beacon – Location No.1, per Lump Sum <u>Twenty Two Thousand</u> dollars and <u>Zero</u> cents (\$ <u>22,000.00</u>)	<u>\$22,000.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
824.222	1 Lump Sum	Rectangular Rapid Flashing Beacon – Location No.2, per Lump Sum <u>Twenty Two Thousand</u> dollars and <u>two</u> cents (\$ <u>22,000.00</u>)	\$ <u>22,000.00</u>
832.	280 Square Feet	Warning-Regulatory and Route Marker - Aluminum Panel (Type A), per Square Foot <u>Thirty</u> dollars and <u>ten</u> cents (\$ <u>30.00</u>)	\$ <u>8400.00</u>
847.1	56 Each	Sign Support (Not Guide) and Route Marker with 1 Breakaway Post Assembly - Steel, per Each <u>Three Hundred Seventy Five</u> dollars and <u>ten</u> cents (\$ <u>375.00</u>)	\$ <u>21,000.00</u>
852.	500 Square Feet	Safety Signing for Traffic Management, per Square Foot <u>Thirty</u> dollars and <u>zero</u> cents (\$ <u>30.00</u>)	\$ <u>15,000.00</u>
852.11	400 Feet	Temporary Pedestrian Barricade, per Foot <u>Zero</u> dollars and <u>one</u> cents (\$ <u>0.01</u>)	\$ <u>4.00</u>
852.12	6 Each	Temporary Pedestrian Curb Ramp, per Each <u>Zero</u> dollars and <u>one</u> cents (\$ <u>0.01</u>)	\$ <u>0.06</u>
853.1	5 Each	Portable Breakaway Barricade Type III, per Each <u>Zero</u> dollars and <u>one</u> cents (\$ <u>0.01</u>)	\$ <u>0.05</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
854.016	8,700 Feet	Temporary Paving Markings - 6 inch (Painted), per Foot <u>Zero</u> dollars and <u>Fifty</u> cents (\$ <u>0.50</u>)	\$ <u>4350.00</u>
854.036	630 Feet	Temporary Paving Markings - 6 inch (Removable Tape), per Foot <u>Four</u> dollars and <u>Zero</u> cents (\$ <u>4.00</u>)	\$ <u>2520.00</u>
856.12	60 Days	Portable Changeable Message Sign, per Day <u>Forty</u> dollars and <u>Zero</u> cents (\$ <u>40.00</u>)	\$ <u>2400.00</u>
859.	78,000 Days	Reflectorized Drum, per Day <u>Zero</u> dollars and <u>Fifty</u> cents (\$ <u>0.50</u>)	\$ <u>39,000.00</u>
859.1	1,100 Days	Reflectorized Drums with Sequential Flashing Warning Lights, per Day <u>One</u> dollars and <u>Zero</u> cents (\$ <u>1.00</u>)	\$ <u>1100.00</u>
864.04	275 Square Feet	Pavement Arrows and Legends Reflectorized White (Thermoplastic), per Square Foot <u>Sixty</u> dollars and <u>Zero</u> cents (\$ <u>60.00</u>)	\$ <u>16,500.00</u>
866.106	4,400 Feet	6 Inch Reflectorized White Line (Thermoplastic), per Foot <u>One</u> dollars and <u>Thirty</u> cents (\$ <u>1.30</u>)	\$ <u>5720.00</u>

Item No.	Estimated Quantity	Brief Description; Unit or Lump Sum price bid in both words and figures	Total Figure
866.112	1,320 Feet	12 Inch Reflectorized White Line (Thermoplastic), per Foot <u>Seven</u> dollars and <u>Zero</u> cents (\$ <u>7.00</u>)	\$ <u>9240.00</u>
867.106	4,700 Feet	6 Inch Reflectorized Yellow Line (Thermoplastic), per Foot <u>One</u> dollars and <u>Thirty</u> cents (\$ <u>1.30</u>)	\$ <u>6110.00</u>
867.112	110 Feet	12 Inch Reflectorized Yellow Line (Thermoplastic), per Foot <u>Seven</u> dollars and <u>Zero</u> cents (\$ <u>7.00</u>)	\$ <u>770.00</u>
874.	6 Each	Street Name Sign, per Each <u>Three Hundred Seventy Five</u> dollars and <u>Zero</u> cents (\$ <u>375.00</u>)	\$ <u>2250.00</u>
874.2	2 Each	Traffic Sign Removed and Reset, per Each <u>Two Hundred Twenty Five</u> dollars and <u>Zero</u> cents (\$ <u>225.00</u>)	\$ <u>450.00</u>
874.4	28 Each	Traffic Sign Removed and Stacked, per Each <u>One</u> dollars and <u>Zero</u> cents (\$ <u>1.00</u>)	\$ <u>28.00</u>
999.		Traffic Police (Allowance) NINETY FIVE THOUSAND dollars and ZERO cents (\$95,000.00)	\$95,000.00
		TOTAL BID PRICE <u>Two Million, Four Hundred Fifty Seven, Four Hundred Fifty Three</u> dollars <u>2,450,367.43</u> and <u>Forty Three</u> cents (\$)	\$ <u>2,450,567.43</u>

The proposed total contract price is Two Million, Four Hundred Fifty Thousand,
Five Hundred Sixty-Seven Dollars and forty Three Cents dollars
(\$ 2,450,567.43).

This bid includes addenda numbered: 1 - 10.26.2022

Time for Completion

The completion date for this project is June 30, 2024.

Record of Contractor's Performance

The bidder is requested to state below work of a similar character to that included in this proposal that will enable the City to judge their experience, skill and business standing.

Please see attached reference sheets

Bidder's Certifications

1. The undersigned agrees that, if they are selected as general contractor, they will within ten (10) days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the City, execute a contract in accordance with the terms of this bid and furnish a performance bond and also a labor and materials or payment bond, Each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the City and each in the sum of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price.
2. The undersigned hereby certifies that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that they will comply fully with all laws and regulations applicable to awards made subject to Chapter 30, Section 39M of the Massachusetts General Laws.
3. The undersigned further certifies that they have filed all Massachusetts tax returns and paid all Massachusetts taxes required by law, and has complied with reporting of employees and contractors, and withholding and remitting of child support as provided by M.G.L. Chapter 62C, Section 49A.

4. The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the commonwealth under the provisions of Chapter 29, Section 29F of the General Laws, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.
5. By signing and submitting this *Form for Bid*, each bidder represents that in regard to the conditions affecting the work to be done and the labor and materials needed, their bid is based on their own investigations and his familiarization with the site in conjunction with the plans and specifications and not on any oral or other representations of any employee, officer, agent or consultant of the City.

Date: 11/3/2022

J. Tropeano Inc

(Print Name of General Bidder)

By: Daily M. Sullivan

(Signature)

Dailyn M. Sullivan - Senior Vice President

(Print Name of Person Signing Bid and Title)

185A South Main Street

(Business Address)

, Newton, NH 03858

(City, State and Zip Code)

Telephone: (978) 689 - 2745

Social Security Number or Federal Identification Number: 04-2782734

NOTE: If the bidder is a corporation, indicate state of incorporation and give full names of officers; if a partnership, provide full names and addresses of all partners; and if an individual, provide residential address if different from business address. Use the following spaces:

If a Corporation:

Incorporated in what state: Massachusetts

President: Louisa M Tanner - President

Treasurer: _____

Secretary: Dailyn M. Sullivan

If a foreign corporation (incorporated or organized under laws other than the laws of the Commonwealth of Massachusetts), is the corporation registered with the Secretary of State of Massachusetts?

Yes _____ No _____

If the bidder is selected for the work referred to above, it is required under M.G.L. c.30 § 39L to furnish to the City a certificate of the Secretary of State stating that the corporation has complied with M.G.L. c. 181 §§ 3, 5 and the date of such compliance.

If a Partnership: (Name all Partners):

Name of Partner: _____

Residence: _____

Name of Partner: _____

Residence: _____

Name of Partner: _____

Residence: _____

Name of Partner: _____

Residence: _____

If an Individual:

Name: _____

Residence: _____

If an Individual doing business under a firm name:

Name of Firm: _____

Name of Individual: _____

Business Address: _____

Residence: _____

Other form of business organization: _____

The undersigned certifies under penalties of perjury that the undersigned's bid with respect to this contract is in all respects bona fide, fair and made without collusion or fraud with any other person. As used herein the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred and was not debarred when its bid was filed on Thursday, November 3, 2022, from doing public construction work in the commonwealth under the provisions of section twenty-nine F of Chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Dated: 11/3/2022 By: J Tropeano Inc, Contractor

Pursuant to M.G.L. c. 62C, s. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Dailyn M Sullivan
Signature of Individual

04-2782734 Social Security # (Voluntary) or Federal Identification Number

J. Tropeano Inc
Corporate Name

Dailyn M. Sullivan
Corporate Officer

* Approval of a contract or other agreement will not be granted unless this certification clause is signed by the applicant.

** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended. This request is made under the authority of M.G.L. c. 62C s. 49A.

Appendix C
IFB001.23
Non-Collusion & Tax Compliance

I. CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.

Dailyn M. Sullivan
Signature of individual submitting bid

Dailyn M. Sullivan - Senior Vice President
Name and title of individual submitting bid

J. Tropeano Inc
Name of Business

II. TAX COMPLIANCE CERTIFICATION

Pursuant to M.G.L. Chapter 62C, Sec. 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Dailyn M. Sullivan
Signature of individual submitting bid

Dailyn M. Sullivan - Senior Vice President
Name and title of individual submitting bid

J. Tropeano Inc
Name of Business

Appendix D
IFB001.23
References

Provide the names of at least five (5) communities that you have provided Roadway and Intersection Improvements to in the last five (5) years.

Company	Contact	Address	Phone Number
Haverhill/MassDOT	Mike Cameron	519 Appleton St, Arlington, MA	781-570-6019
Town of Wilmington	Paul Alunni	121 Glen Road - Room 7 Wilmington, MA 01887	978 658 4499
Town of North Andover	Jim Stanford	384 Osgood Street North Andover, MA 01845	(978) 685-0950 ext 44017
Town of Tewksbury -	Andrew Stack	999 Whipple Road Tewksbury, MA 01876	978-640-4440
City of Lawrence	Theresa Park Felix Garcia, P.E.	200 Common Street Rm 201 Lawrence, MA 01840	978-620-3163
City of Salem	John Bobrek	100 Conifer Hill Dr, Unit 204, Danvers, MA 01923	978.406.9619
Town fo Westford	Paul Stamat	28 North Street Westford, MA 01886	978-399-2716

IFB001.23
ROADWAY & INTERSECTION IMPROVEMENTS PROJECT
SOUTH ELM STREET & RAILROAD AVENUE
CITY OF HAVERHILL, MASSACHUSETTS

ADDENDUM #1 RECEIPT ACKNOWLEDGEMENT FORM

The bidder hereby acknowledges receipt of this Addendum #1 as part of the Contract Documents for this project by signing below and returning this form as part of their sealed bid.

Signature: Dan M. Sullivan

Name: Dan M. Sullivan
(Please print)

Title: Senior Vice President

Company: J. Tropeano, Inc.

Date: 11/3/2022

BID BOND

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

CONTRACTOR:

(Name, legal status and address)
J. Tropeano, Inc.

185 South Main Street
Newton, NH 03858

SURETY:

(Name, legal status and principal place of business)

Swiss Re Corporate Solutions America Insurance Corp.

1200 Main St., Suite 800
Kansas City, MO 64105

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)
City of Haverhill

MA

BOND AMOUNT: \$ Five Percent of the Attached bid (5%)

PROJECT:

(Name, location or address, and Project number, if any)

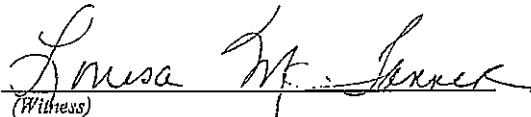
South Elm & Railroad Ave Roadway & Intersection Improvements IFB001.23

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

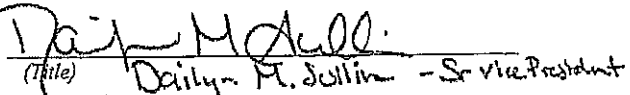
Signed and sealed this 3rd day of November, 2022


(Witness)

J. Tropeano, Inc.

(Principal)

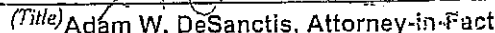
(Seal)

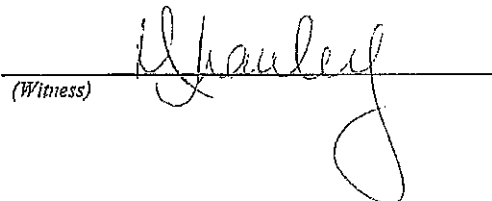

(Title) Dailyn M. Sullivan - Service President

Swiss Re Corporate Solutions America Insurance Corp.

(Surety)

(Seal)


(Title) Adam W. DeSanctis, Attorney-in-Fact


(Witness)

SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION F/K/A NORTH AMERICAN SPECIALTY INSURANCE COMPANY ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION F/K/A WASHINGTON INTERNATIONAL INSURANCE COMPANY ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

JAMES J. AXON, GREGORY D. JUWA, PAUL A. PATALANO, LESLIANN J. ORTIZ, ADAM W. DESANCTIS, MICHAEL T. GILBERT, CHRISTINE B. GALLAGHER,
BRYAN F. JUWA, DAVID A. BOUTIETTE, RICHARD F. CARUSO, REBECCA SHANLEY, JONATHAN E. DUGGAN, LINDSAY A. RAFFAEL, and JORDAN J. TIRONE

JOINTLY or SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

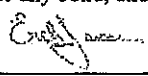
ONE HUNDRED TWENTY-FIVE MILLION (\$125,000,000.00) DOLLARS

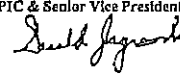
This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By 
Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President
of SRCSPIC & Senior Vice President of WIC

By 
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 29TH day of APRIL, 2022

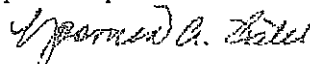
State of Illinois
County of Cook



Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

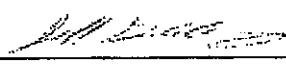
On this 29TH day of APRIL, 2022, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.





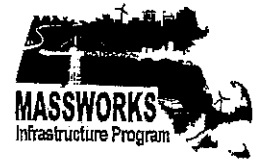
Yasmin A. Patel, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 3rd day of November, 2022.


Jeffrey Goldberg, Senior Vice President &
Assistant Secretary of SRCSAIC and
SRCSPIC and WIC



Commonwealth of Massachusetts
EXECUTIVE OFFICE OF HOUSING & ECONOMIC DEVELOPMENT
One Ashburton Place, Room 2101, Boston, MA 02108



MASSWORKS INFRASTRUCTURE PROGRAM

Contract Amendment Request Form

This form must be completed, signed, and submitted in order to request an amendment to a municipality's grant contract. Grantees may be required to attend a meeting at EOHD to further discuss project status and/or provide a letter from the municipal CEO or other authorized signatory confirming the reason and authorization for this request. NOTE: ***Submission of form does not constitute EOHD approval of the changes.***

Grantee/Project Information			
Grantee Name:	City of Haverhill	Request Date:	May 25, 2022
Project Name:	TOD Mixed Use Redevelopment Project- Bradford	Preparer Name:	Andrew K. Herlihy
Current Contract ID:	MWP-2020-Haverhill-00051	Preparer Tel.#	978-374-2344
Current Expiry Date:	June 30, 2023		aherlihy@cityofhaverhill.com

Select the reason(s) for this amendment request: (check all that apply)

- ☐ Revise drawdown schedule to increase current year allocations (accelerate spending).
- ☒ Revise drawdown schedule to reduce current year and increase next year(s), within same expiry date.
- ☒ Major construction timeline delays that entail revision of drawdown schedule and extension of contract expiry date.
- ☐ Budget line item changes that exceed 25% of total award and may result in major project scope change.

Provide a detailed explanation for why this amendment is needed:

This MassWorks project requires an amendment for one reason: to accommodate the MBTA's plans for replacement of Bridge No. H-12-030 over South Elm Street, in the middle of the proposed Scope of Work for the City's MassWorks Infrastructure Improvements. As the City was prepared to go to bid, an MBTA license agreement was sought. Details then emerged about the plans of the MBTA to replace this 114-year old active Amtrak/MBTA overhead bridge in a couple of years. Given that timeline, this train bridge construction work would damage or destroy much of the infrastructure and pedestrian improvements planned for this re-channelized series of intersections, including effects to traffic signals, road paving, sidewalks, curbs and utilities. There was a mutual agreement with the MBTA, along with our State legislative delegation, to allocate funding to expedite the MBTA project and to push the timetable for these MassWorks improvements back, so as to coordinate and synchronize these projects together, avoiding duplication and waste of taxpayer resources. As a result of regular and extremely productive weekly meetings between the City, MBTA, MVRTA, private developer (Procopio) and consultants (MDM, others), a new carefully choreographed plan has emerged to construct both projects jointly. This achieves some economy of scale that allows the City and MBTA to address some other issues (such as a full depth reclamation and removal of cobblestone base under the South Elm overpass and addition of replacement of old sewer piping).

However, this coordination and blending of scope elements with the MBTA require some reworked design and reengineering. The City seeks allowances to exceed the normal 10% design cap it had been prepared to meet. The City will save some money on sidewalk and curbing improvements that are also part of the MBTA's scope, and the City can add in some important water/sewer infrastructure upgrades that could not originally fit into the budget. The MBTA's project scope is smaller in terms of area than the T project, so the overall budget for the City's MassWorks project is not significantly altered. However, the failed South Elm roadway under the bridge itself becomes the responsibility of the MBTA, while the areas leading up to the bridge will remain critical parts of the City's MassWorks scope.

The City and MBTA feel this Amendment represents a win for all parties involved.

Revision(s) to Drawdown Schedule:

Quarter End Date	Original Contract Amount	Revised Amount
09/30/20	--	--
12/31/20	--	--
3/31/21	\$120,000	\$89,032
6/30/21	\$70,000	\$100,968
FY2021 Total	\$190,000	\$190,000

Quarter End Date	Original Contract Amount	Revised Amount
09/30/21	\$10,000	0
12/31/21	\$250,000	0
3/31/22	\$100,000	0
6/30/22	\$500,000	\$40,000
FY2022 Total	\$860,000	\$40,000

Quarter End Date	Original Contract Amount	Revised Amount
09/30/22	\$650,261.62	--
12/31/22	\$200,000	\$100,000
3/31/23	\$49,739.38	\$50,000
6/30/23	--	\$500,000
FY2023 Total	\$900,000	\$650,000

Quarter End Date	Original Contract Amount	Revised Amount
09/30/23	--	\$500,000
12/31/23	--	\$220,000
3/31/24	--	\$50,000
6/30/24	--	\$300,000
FY2024, Total	--	\$1,070,000

Grand Total	\$1,950,000
------------------------	--------------------

Revision(s) to Construction Timeline:

Construction Milestone	Original Contract Date - MM/YYYY	Revised Date - MM/YYYY
Design, and Engineering Complete	July, 2021	June 17, 2022
Bids Advertised	December 30, 2022	July, 2022
Bids Opened	February, 2022	September 15, 2022
Contract Awarded	February, 2022	September 30, 2022
Construction Started	March 14, 2022	October 20, 2022
Construction 25% Complete	April 30, 2022	April 15, 2023
Construction 50% Complete	July, 2022	August 31, 2023
Construction 75% Complete	October, 2022	November 30, 2023
Construction 100% Complete	December 31, 2022	May 25, 2024
Punch List	March 31, 2023	June, 2024

Revision(s) to Contract Budget

Line Item	Original Contract Budget	Approved Revised Budget, if applicable	Proposed Changes (+/-)	New Contract Budget Requested
Design	\$200,000	\$200,000 \$310,000 (with City match)	+\$30,000	\$230,000 \$340,000 (with City match)
Construction	\$1,750,000	\$2,290,000 (with City Match)	-\$30,000	\$1,720,000 (\$2,260,000 with City Match)
Land Takings	N/A	N/A	None	--
Demolition/Remediation	\$51,250	\$51,250	None	\$51,250
Mobilization/Demobilization	\$48,000	\$48,000	None	\$48,000
Water/Sewer/Drainage	\$136,400	\$136,400	+\$23,600	\$160,000
Utility Relocation	\$50,000	\$50,000	None	\$50,000
Roadways	\$256,523.12	\$256,523.12	None	\$256,523.12
Sidewalks/Curbing] Streetscapes	\$352,600	\$357,600 (with City Match)	-\$53,600	\$304,000
Electrical/Lighting	\$430,000	\$655,000 (with City Match)	None	\$655,000 (with City Match)
Bridges/Culverts	N/A	N/A	None	--
Security/Traffic Details	\$90,000	\$90,000	None	\$90,000
Other: Storm Water/ Pollution Controls	\$7,000	\$7,000	None	\$7,000
Contingency	\$213,226.88	\$213,226.88	None	\$213,226.88
Construction Administration	\$115,000	\$115,000	None	\$115,000
Totals:	\$1,950,000	\$2,290,000	None	\$2,290,000

Certification:

By signing below, I, William P. L. King hereby certify that I am authorized to represent and request the contract changes outlined above on behalf of the Grantee, and that all of the information provided on this form and any attached documentation is true and accurate. I further certify that I understand that submission of this form does not constitute an approval or agreement by EOHED as to the proposed changes, and that the Grantee is expected to continue with the project, as outlined in the current contract, until such time as EOHED confirms approval of any changes.

Signature William P. L. King

Date 5-31-22

Please submit this completed form and all required attachments via email to your designated MassWorks project manager.

10-Q

Our immediate goal in filing this loan order now is to allow us to sign a contract with the low bidder as general contractor, establish a contingency and allow us to secure transportation engineers for construction administration services.

Allowing the contractor to get underway on this project this summer helps to keep this roadwork project ahead of the Basiliere Bridge replacement project, and in line with the MBTA bridge project and the private development construction. Obviously it is critical to get everything in order at the Comeau Bridge when the Beck opens and before construction occurs on the Basiliere Bridge.

IN CITY COUNCIL: June 13 2023

LOAN ORDER TO BE VOTED ON JUNE 27 2023

Attest;

City Clerk



DOCUMENT 12-D

CITY OF HAVERHILL

In Municipal Council June 13 2023

ORDERED:

Ordered: That Nine Hundred Thousand Dollars (\$900,000) is appropriated to pay costs of designing, constructing, reconstructing, paving and improving roadways, bike lanes and sidewalks and acquiring and installing traffic signal controls and other traffic safety signs and equipment, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that said appropriation shall be in addition to any grants received for the project; and that the Mayor is authorized to take any action necessary to carry out the project.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Loan Order

HAVERHILL CITY CLERK JUN 13 2023

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

June 8, 2023

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Loan Order for \$900,000.00 to complete the South Elm-Comeau Bridge Roadway Improvement Project

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order for \$900,000.00 to be used to complete the South Elm-Comeau Bridge Roadway Improvement Project. This item must remain on file for 10 days after which I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Haverhill

Robert E. Ward, DPW Director
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: June 7, 2023

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *Ryk*
DPW Director

Subject: Sewer Pump Station Improvements
Proposed Loan Order

15,2

Enclosed for your review and approval is a proposed loan order and the Authority to File document to fund the cost of engineering and construction of improvements to four of the City's sewer pumping stations.

Our sewer pumping stations play a crucial role in ensuring the effective and efficient transport of wastewater in our sewer system. However, over the years, these stations have aged, leading to recurring maintenance and equipment failure that can result in sewer overflows and backups into residents and businesses. In 2016, the City completed an evaluation and 20-year capital improvements plan (CIP) for all thirty-six of the City's sewer pumping stations to begin to address these problems and ensure the long-term viability of our sewer infrastructure.

Implementation of the pumping station CIP is required by the Consent Decree (CD) which the City entered into with the United States Environmental Protection Agency (US EPA) and Massachusetts Department of Environmental Protection (MassDEP) on November 10, 2016.

This loan will pay for various improvements at Coffin Avenue, Danielle Drive, Alvanos Drive, and the Hanover Street Sewer Pumping Stations including:

- Upgrading and replacing outdated pumping equipment and piping,
- Repairing structural deficiencies,
- Electrical and control system upgrades, and
- Improved ventilation systems and emergency backup power sources.

The construction of these pumping station improvements is eligible for a low-interest loan and principal forgiveness from the MassDEP State Revolving Fund (SRF) loan program. Below is a summary of the terms for the SRF loan.

IN CITY COUNCIL: June 13 2023
TO COME BACK JUNE 27 WITH LOAN ORDER
Attest:

CWSRF 12419 Sewer Loan Terms

Loan amount	\$2,100,000	City Clerk
Minimum loan forgiveness	6.6% or \$138,600	
Interest rate	2%	
Annual Payment	\$129,000 (20 years)	

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

June 8, 2023

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Loan Order for \$2,100,000.00 for Sewer Pump Station Improvements

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order for \$2,100,000.00 to fund the cost of engineering and construction of improvements to the City's sewer pumping stations. This item must remain on file for 10 days after which I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

10-R

10-R

Sewer Pump Station Improvements

page 2

To remain eligible for the SRF loan and principal forgiveness, the City must submit an approved loan order to MassDEP by June 30, 2023. The principal forgiveness will reduce the annual payments by approximately \$8,000. The wastewater rate impact is approximately \$0.06 and will add \$5.00 to the annual bill for an average household.

By approving the loan order for the rehabilitation and repair of our sewer pumping stations, we will be taking a proactive step towards preserving public health, ensuring compliance with regulations, and optimizing the efficiency of our wastewater management system.

If the loan order is acceptable to you, I will submit it to the City Clerk to be placed on the City Council agenda. I will be attending the City Council meeting after the documents are placed on file.

If you need more information, please advise.

Attachment(s)

- Loan Order – For approval
- Authority to File – For approval



DOCUMENT 12-E

CITY OF HAVERHILL

In Municipal Council June 13 2023

ORDERED: That \$2,100,000.00 is appropriated for the purpose of financing the engineering and construction of improvements to Coffin Avenue, Danielle Drive, Alvanos Drive, and Hanover Street Sewer Pumping Stations, including without limitation all costs thereof; that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow \$2,100,000.00 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, as most recently amended ("Chapter 29C"); that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C ("the Trust"); and in connection therewith to enter into a financing agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary or convenient to carry out the project.

The Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts ("the Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized by this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith. The Mayor is authorized to apply for and except any and all grants that may be available to pay costs of this project, and the total borrowing authorized by this order shall be reduced to the extent of any such grants received by the City for this project.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

57-D

1521.1

AUTHORITY TO FILE

Whereas, City of Haverhill, (the "Applicant"), after thorough investigation, has determined that the work activity consisting of improvement to Coffin Avenue, Danielle Drive, Alvanos Drive, and Hanover Street Sewer Pumping Stations is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Massachusetts Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Haverhill as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund planning and construction activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

IN CITY COUNCIL: June 13 2023
TO COME BACK JUNE 27 WITH LOAN ORDER
Attest:

City Clerk

CITY COUNCIL**Timothy J. Jordan**

President

John A. Michitson

Vice President

Melinda E. Barrett**Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey**

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21

27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev.	3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O'Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Public Safety	5/18/21
63-S	Councillor Daly O'Brien discuss sending intent of closing Washington St. for trial period to make it pedestrian walkway	Citizens Outreach	8/24/21
91-G	Councillors LePage and Macek request to move and correct procedure error on Rules and Regulations	A & F	9/28/21
92-G	Councillor Daly O'Brien requests providing shaded areas in our City playgrounds	Citizens Outreach	10/19/21
94	Councillor Macek process of private profit organizations using public property	A&F	10/19/21
91-P	Councillor Michitson requests city adjust its process on how it handles 61A process	Planning & Dev.	12/7/21
5-B	Councillor Barrett discussion to establish a design & review board	Planning & Dev.	1/11/22
5-C	Councillor Barrett discussion for specific items and what levels need to be sent to Council for approval	Planning & Dev.	1/11/22
5-F	Councillor Michitson request study between Mayor and City Council budgetary powers	Citizens Outreach	1/25/22
5-G	Councillor Michitson request adjusts process on how it handles 61, 61A, and 61B	Planning & Dev.	2/1/22
5-W	Communication from Councillor Sullivan and Councillor Lewandowski to discuss Atherton Housing parking needs downtown.	NRPP	4/5/22
118-G	Communication from Vice President Michitson to send to develop city policies to incentivize Building & business park developers to use sustainable & environmentally friendly practices.	Planning & Dev	10/25/22
19-C	Communication from Councillor Sullivan regarding ongoing dog waste problems throughout Downtown	NRPP	1/31/23
21-B	Councillor Barrett motion to send Inclusionary Zoning Ordinance to committee	A&F	3/7/23
9F	Council Vice President Michitson motion to send Fire Study recommendations to committee	Public Safety	3/7/23