



**CITY OF HAVERHILL  
CITY COUNCIL MINUTES**

**Tuesday, December 16, 2025, at 7:00 PM**

## Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

## **In-Person/Remote Meeting**

Present: President Sullivan, Councilors Jordan, Basiliere, Michitson, Toohey, LePage, and Lewandowski

Remote: None

Absent: Councilors Rogers, McGonagle, Ferreira and Hobbs Everett

City Clerk: Kaitlin M. Wright

## 1. OPENING PRAYER

## 2. PLEDGE OF ALLEGIANCE

### 3. APPROVAL OF MINUTES OF PRIOR MEETING

COUNCILOR LEWANDOWSKI STATED SHE REVIEWED THE MINUTES AND FINDS THEM IN ORDER, SECOND BY VICE PRESIDENT JORDAN

PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

#### 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:

PRESIDENT SULLIVAN ASSIGNED THE MINUTES TO COUNCILOR TOOHEY

## 5. COMMUNICATIONS FROM THE MAYOR:

16.1 Mayor Barrett wishes to introduce Superintendent Maureen Lynch, *Whittier Regional Vocational Technical District*, to discuss the unweighted lottery admissions system recently adopted by the *Whittier Regional Technical High School* School Committee 94-w

94-w

Superintendent Maureen Lynch addressed the council. She outlined the new state regulations that now require Whittier Tech to use a lottery for admissions, eliminating consideration of grades, attendance, conduct or interviews. The School Committee adopted an unweighted lottery as the most consistent and equitable option. Seat allocations are based on historical enrollment averages by community, with community specific waitlists. This is the first-year implementation, and the process can be reviewed after one year. Councilors asked why a weighted lottery was not used; the Superintendent explained inconsistent attendance data, minimal qualifying discipline cases and unclear measures of student interest made weighting impractical. Superintendent Lynch stated that academic and behavioral expectations will remain unchanged.

5.9 Mayor Barrett requests to introduce Robert E. Ward, *DPW Director*, who will provide information and answer questions regarding mandatory water restrictions 111-d

Robert Ward addressed the council. He presented a PowerPoint presentation on the drought. He noted due to the continued drought conditions and record-low reservoir levels, the city is declaring a drought emergency effective tomorrow. All non-essential outdoor water use is prohibited, and residents are asked to conserve water indoors while conditions are closely monitored.

Councilor Lewandowski stated she discussed with resident Dennis Suslevich who previously developed a net-zero environmentally mindful home with a private well. A proposal was discussed to require private wells in new developments over 10 units, tied into city water, at no cost to the city. The idea aims to conserve municipal water, allow monitoring and place maintenance costs on developers. Similar systems exist elsewhere. She would like to refer to this Planning and Development subcommittee for further discussion. President Sullivan asked if development was a factor in the shortage of water. Robet Ward stated by far the weather is the bigger factor.

MOTION BY COUNCILOR LEWANDOWSKI TO SEND TO PLANNING AND DEVELOPMENT SUBCOMMITTEE,  
SECOND BY VICE PRESIDENT JORDAN

PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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5.8 Mayor Barrett, on behalf the Haverhill Police Department, wishes to acknowledge the following donations to the Haverhill Police "Heroes and Helpers" program and thank the police officers for their tireless work volunteering to lead this impactful community event: 111-c

Ideal Property Care	\$500
Seans Auto Repair	\$500
Haverhill Stem	\$500
Fire Dept. Union	\$1,000
Fantini Bakery	\$1,000
CNA Stores Inc.	\$1,000
Cedars Mediterranean Foods	\$500
Haverhill Bank	\$5,000
Riverside Church	\$2,500
ServePro	\$500
Mayor Melinda Barrett	\$500

Mayor Barrett thanked all the above who made donations. Chief introduced two officers (Gillian Brignac and Milday Figueroa) who coordinated and planned the event.

5.1. Mayor Barrett submits a Loan Order for the Parkland Acquisitions and Renovations for Communities (PARC) Grant

5.1.1. Order -that the City Council on behalf of the City votes to appropriate and authorize the Treasurer, with approval of the Mayor to raise or borrow the sum of up to \$644,564.00 for the Clement Farm Conservation Area improvement project

19-G

**File for 10 days**

MOTION BY VICE PRESIDENT JORDAN TO PLACE ON FILE, SECOND BY COUNCILOR MICHITSON  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

5.2. Mayor Barrett submits a Loan Order for the Land and Water Conservation Fund Grant

5.2.1. Order - that the City Council on behalf of the City vote to appropriate, and authorize the Treasurer, with the approval of the Mayor to appropriate or borrow the sum of up to \$1,110,756.00 for the *City of Haverhill, Clement Farm Fields, Land and Water Conservation Fund*

19-H

**File for 10 days**

MOTION BY VICE PRESIDENT JORDAN TO PLACE ON FILE, SECOND BY COUNCILOR MICHITSON  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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5.3. Mayor Barrett submits an Order to Appropriate and Authorize Taking for the land acquired from DiBitetto family for water supply projection and conservation

5.3.1. Order- that the City Council on behalf of the City votes to authorize the Mayor to acquire, purchase, take by eminent domain or otherwise the land including 41.09 ± acres known as DiBitetto Family Land property off West Hadley Road, Merrimac, MA shown on the plan entitled "Plan of Land Merrimac Assessors Map 80 Lots 1-12, 1-12B, 1-13A, 1-12A, 1-6A Off Hadley Road & Route 108 Merrimac, MA 01860" 29-H

Mayor Barrett addressed the council. She noted this action is intended to protect the watershed and help secure an adequate water supply for the community. Robert Ward, DPW Director, noted with the help of Rob Moore the city obtained grants covering 50-60% up to \$237,000 of the costs. The remaining funds will be funded using water funds. The land amount was \$370,00.

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

5.4. Mayor Barrett submits an Order to transfer funds from free cash to fund the FY2025 Youth Activity and Mental Health grant program

5.4.1. Order- That \$723,258.60 will be transferred from fiscal 2025 certified free cash to fund fiscal 2025 Youth Activity & Mental Health 30-H

Mayor Barrett addressed the council. She noted that some money may be temporarily used to cover unexpected bills from the previous year, but this will help support upcoming applications and meet community needs. Councilors voiced their thanks and happy to support it.

MOTION BY COUNCILOR LEPAGE, SECOND BY VICE PRESIDENT JORDAN

PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

5.5. Mayor Barrett submits an Order to transfer funds from Youth Activity/ Mental Health Stabilization Fund to the Youth Activity Revolving Fund

5.5.1. Order- That \$26,741.40 be transferred from the Youth Activity/ Mental Health Stabilization Fund to the Youth Activity Revolving Fund 30-I

*This requires a two-thirds majority vote.*

President Sullivan stated and as such this will need to be continued to the first meeting in January which will be January 13<sup>th</sup>.

MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR TOOHEY

PASSED TO CONTINUE TO JANUARY 13<sup>TH</sup> YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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5.6. Mayor Barrett submits an Order to transfer funds from Water Retained Earnings and Principal on Long-Term Debt to new capital fund to pay for repairs to the sand filters at the Water Treatment Plant (WTP)

5.6.1. Order- The sum of \$2,000,000 is to be transferred from *Water Retained Earnings* (6010050.1.0000.3590) in the amount of \$ 1,500,00 and *Principal on Long-Term Debt* (6010050.1.0700.5910) in the amount of \$500,000 to a new *Capital Fund* account for WTP Sand Filters Rehab

30-J

Mayor Barrett noted I am unsure if you can vote on this. I wish you would just in case.

Robert Ward addressed the council. He noted a 2-million-dollar transfer is requested to replace aging sand filters at the water treatment plant. The filters are nearly 10 years old and show signs of failure, and equipment lead times are 12-14 weeks.

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

5.7. Mayor Barrett submits an Order to enter into a lease agreement for the lease/purchase of three trucks for the Highway Department

5.7.1. Order- the City Council authorizes the Mayor, pursuant to G.L c 44 sec 21c, to enter into a lease agreement for the lease purchase of a Ford F600 Truck, a Ford F450 Truck, and a Ford F450 Truck all with uplifting for the Highway department for a period of four years

111-B

*This requires a two-thirds majority vote.*

President Sullivan stated and as such this will need to be continued to the first meeting in January which will be January 13<sup>th</sup>.

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED TO CONTINUE TO JANUARY 13<sup>TH</sup> YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

5.8. Moved to beginning of agenda

5.9. Moved to beginning of agenda.

**6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. Angel A. Perkins, *City Auditor & Chief Financial Officer*, submits the revenue and expense reports through November 2025

102-F

MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR TOOHEY

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**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

9.1. **Doc 99-H** Petition from National Grid of North Andover, requesting a single pole location on Washington St - WR# 31211878

**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 5-1. It will be anchored on the public way. This pole will be set up to support pole 5 as we bring in new lines to support the building.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR MICHITSON

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

9.2. **Doc 99-I** - Petition from National Grid of North Andover, requesting joint pole location on Broadway - WR# 31189058

**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 19-50 between poles 19 and 20. This pole will be put in place to house new equipment and increase reliability in that area.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEWANDOWSKI

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

9.3. **Doc 99-J**- Petition from National Grid and Verizon, requesting joint pole location on Carleton St - WR# 31188492

**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 19-50 between poles 19 and 20. This pole will be put in place to house new equipment and increase reliability in that area.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY COUNCILOR MICHITSON, SECOND BY COUNCILOR TOOHEY

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

9.4. **Doc 99-K**- Petition from National Grid and Verizon, request joint pole location on W. Rochambault St - WR#31201165



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**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 2-50 between poles 3 and 2. This pole will be put in place to house new equipment and increase reliability in that area.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY COUNCILOR LEPAGE, SECOND BY VICE PRESIDENT JORDAN

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**9.5.        Doc 99-L- Petition from National Grid and Verizon, requesting joint pole location on Smith St - WR#31193114**

**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 6-50 between poles 7 and 6. This pole will be put in place to house new equipment and increase reliability in that area.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR MICHITSON

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**9.6.        Doc 99-M- Petition from National Grid and Verizon, requesting a joint pole location on Clydedale Ave - WR#31192816**

**President Sullivan opened the hearing.**

Brian Sathier, National Grid 1101 Turnpike Street, North Andover, MA addressed the council. He noted the pole will be labeled 11-50 between poles 11 and 12. This pole will be put in place to house new equipment and increase reliability in that area.

**President Sullivan asked if anyone would like to speak in favor. No one spoke.**

**President Sullivan asked if anyone would like to speak in opposition. No one spoke.**

**President Sullivan closed the hearing.**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR MICHITSON

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

## **10. HEARINGS AND RELATED ORDERS:**

**10.1.        SPFL-25-3; JT Couch for Creek Brook CML requesting to store 19,000 gallons of Class IIIB edible shortening oil and 5,000 gallons of Class II Diesel Fuel in above ground storage tanks at 30 Creek Brook Dr**

97

*Comments from the City Department are included*

**Continued from October 28<sup>th</sup>**



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**President Sullivan opened the hearing.**

JT Couch of a large Dunkin' Donuts manufacturing facility seeking approval for a shortening oil storage tank and diesel fuel storage. Mr. Couch explained the facility produces about one million donuts per day and that the proposed tank would convert existing solid shortening cubes into liquid form to reduce waste and labor, with no change to the product used. Questions arose regarding the total amount of diesel fuel stored on site and the distinction between Fire Department approvals and state-required licensing through the City Clerk, which was later clarified as an administrative error with applications properly filed but not yet granted. An abutter (Shaun Wilson) raised concerns about strong donut odors affecting nearby neighborhoods and air quality. Several councilors echoed these concerns and requested involvement from Inspectional Services and the Board of Health to review odor and air quality impacts and explore mitigation options, especially as production increases. Mr. Couch agreed to cooperate fully and provide air quality and ventilation documentation.

I would like to refer this to Health/Inspectional services to take a look at this. I would make a motion to table.  
Councilor Basiliere stated second.

Councilor Toohey stated and address the other issues as well.

President Sullivan stated we had a motion to table, but did you want to actual a motion to continue.

Councilor Toohey stated I would I just don't know if my colleagues would agree with that.

Councilor Basiliere stated second.

President Sullivan stated Madam Clerk we have a motion and a second to continue this until January 13<sup>th</sup>. Could you please call the roll.

City Clerk Wright: Vice President Jordan-yes, Councilor Basiliere-yes, Councilor Michitson-yes, Councilor Lewandowski-yes, Councilor Toohey-yes, Councilor LePage-yes, President Sullivan-yes.

YEAS 7, 0 NAYS, 4 ABSENT (Councilors Ferreira, Hobbs Everett, Rogers and McGonagle)

Motion passed to continue to January 13, 2026

**10.2. Doc 103 - City Engineer, John Pettis, submits request that the City accept a portion of South Park Street as a Public Way, #134190**

*Favorable recommendation from Planning Board & Planning Director*

City Clerk Wright read the order into the record.

Vote on Taking:

MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR TOOHEY

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**10.3. Doc104- City Engineer, John Pettis, submits request that the City accept Oakwood Terrace as a Public Way, #134193**

*Favorable recommendation from Planning Board & Planning Director*

Robert Ward stated there is an order of taken that needs to be voted on. This authorizes the Mayor to sign any documents necessary to do that. This one relates just to easements.

Councilor Michitson asked where are those on the agenda. Councilors stated it is in your packet but not on the agenda.

Councilor LePage asked that the order be read into the record.

City Clerk Wright read the order into the record.

Vote on Taking:



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MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR LEWANDOWSKI

PASSED      YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED      YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

10.4.      **Doc 105**- City Engineer, John Pettis, submits request that the City name an unnamed portion of right of way Harding Avenue, #134194

*Favorable recommendation from Planning Board & Planning Director*

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE

PASSED      YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**Summary of doc #s. 103-104-105**

Robert Ward, DPW Director, explained that three street-acceptance documents on the agenda—submitted in October and recommended by the Planning Board—require action to resolve a title discrepancy discovered during research. To correct ownership issues, two taking orders covering Oakwood Terrace, South Park, and Harding Avenue are included, and the council must vote on documents 103, 104, and 105 along with the two orders. City officials clarified that these areas involve previously extended portions of streets and that accepting them as public ways would allow the city to include them in Chapter 90 funding, though there are no plans for expansion or new development. Residents Doug Stanley and Morgan Watt raised concerns about privacy, drainage, and flooding related to a wooded area abutting their property, seeking assurance that acceptance as a public way would not lead to development. Mayor Barrett responded that the city already maintains these ways, that acceptance is largely administrative to secure funding, and that there are no intentions to alter or expand the areas beyond minimal maintenance.

**11. APPOINTMENTS:**

11.1.      **Confirming Appointments:**

11.2.      **Non-Confirming Appointments:**

11.3.      **Constables**

11.4.      **Resignations**

**12. PETITIONS:**

12.1.      Request from Michael J. Rousseau, Gregg Walker, Dominic Giunta, and Judy and Larry Hinkle petitioning the City Council to hold a revocation hearing relative to **Doc 100 SPFL-25-2**, applicant *Broco Energy*, due to failure to notify abutters within the statutory deadline

*Related Communication from City Solicitors Per C. Vaage & Lisa L. Mead  
Hearing January 13, 2026*

MOTION BY COUNCILOR MICHITSON, SECOND BY COUNCILOR LEWANDOWSKI

PASSED HEARING JANUARY 13, 2026      YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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12.2. Petition from *National Grid* and *Verizon*, requesting a joint pole location on South Pleasant St- WR# 31101460 99-n

**Hearing on January 13, 2026**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR TOOHEY

PASSED HEARING JANUARY 13, 2026 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

12.3. Petition request from *National Grid* and *Verizon*, requesting a joint pole location on Oxford Ave- WR#31222086 99-o

**Hearing on January 13, 2026**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR TOOHEY

PASSED HEARING JANUARY 13, 2026 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

12.4. Petition request from *National Grid* and *Verizon* requesting a joint pole location on Salem St- WR#31101453 99-p

**Hearing on January 13, 2026**

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR TOOHEY

PASSED HEARING JANUARY 13, 2026 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

12.5. Petition request from *National Grid* and *Verizon* requesting a joint pole location on Salem St- WR# 31101455 99-q

**Hearing on January 13, 2026**

MOTION BY COUNCILOR MICHITSON, SECOND BY VICE PRESIDENT JORDAN

PASSED HEARING JANUARY 13, 2026 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

12.6. Petition from *National Grid* and *Verizon*, requesting a joint pole location on Chadwick Rd. WR#-31101417 99-r

**Hearing on January 13, 2026**

MOTION BY VICE PRESIDENT JORDAN SECOND BY COUNCILOR LEWANDOWSKI

PASSED HEARING JANUARY 13, 2026 YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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- 12.7. **Applications Handicap Parking Sign:** *with Police approval*
- 12.8. **Amusement/Event Application:** *with Police approval*
- 12.9. **Auctioneer License:**
- 12.10. **Tag Days:** *with Police approval*

12.10.1. ***TAGD-25-25; Haverhill High Boys Basketball Boosters,***  
***January 10, 2026***

8-x

MOTION BY COUNCILOR MICHITSON SECOND BY VICE PRESIDENT JORDAN  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

- 12.11. **One Day Liquor License –with HPD approval**
- 12.12. **ANNUAL LICENSE RENEWALS:**
  - 12.12.1. **Hawker Peddlers License- Fixed location – w/Police approval**
  - 12.12.2. **Coin-Op License Renewals – with Police approval**

12.13. ***American Legion Post 4, 1314 Main St , 2 Coin-ops*** 9-d

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR MICHITSON  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

- 12.13.1. **Christmas Tree Vendor – with Police approval**
- 12.13.2. **Taxi Driver Licenses for 2024: with Police approval**
- 12.13.3. **Taxi/Limousine License with Police approval**

12.14. ***TLLB 25-5; Victor Gonzalez for New England Health Transportation Inc, 143 Essex st, Suite 721, amend current license to add 2 vehicles*** 76-b

MOTION BY VICE PRESIDENT JORDAN, SECOND BY COUNCILOR LEPAGE  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

- 12.14.1. **Junk Dealer /Collector License - with Police approval**
- 12.14.2. **Pool/Billiard**
  - 12.14.2.1. ***PTBL-25-2; The Tap, 100 Washington St, 2 tables 56-b***  
***Pending payment for 2<sup>nd</sup> pool table***

City Clerk Wright noted the second pool table has been paid.

MOTION BY COUNCILOR LEPAGE SECOND BY VICE PRESIDENT JORDAN  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)



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- 12.14.3. **Bowling**
- 12.14.4. **Sunday Bowling**
- 12.14.5. **Buy & Sell Second Hand Articles with Police approval**
- 12.14.6. **Buy & Sell Second Hand Clothing with Police approval**
- 12.14.7. **Pawnbroker license - with police approval**
- 12.14.8. **Fortune Teller with - Police approval**
- 12.14.9. **Buy & Sell Old Gold – with Police approval**
- 12.14.10. **Roller Skating Rink**
- 12.14.11. **Sunday Skating**
- 12.14.12. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 12.14.13. **Limousine/Livery License/Chair Cars with Police approval**

**13. MOTIONS AND ORDER:**

- 13.1. Order- Pay bills of previous years and authorize payment from the current year departmental appropriations as listed:

Vendor	Amount	Account
Adamson Industries	\$350.00	Police
A1 Auto Care Inc	\$35.00	Police
Colliers	\$11,435.90	MassWorks

**TOTAL = \$ 11,820.90**

10-p

MOTION BY COUNCILOR MICHITSON, SECOND BY VICE PRESIDENT JORDAN  
PASSED YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**14. ORDINANCES (FILE 10 DAYS):**

**15. COMMUNICATIONS FROM COUNCILORS:**

**16. UNFINISHED BUSINESS OF PRECEEDING MEETING:**

- 16.1. Moved to beginning of agenda
- 16.2. **Doc 19-F**- Loan Order: authorize borrowing of \$1,200,000.00 for all costs associated with the installation of a turf field at Trinity Stadium

**Filed December 3, 2025**

President Sullivan stated this requires 2/3<sup>rd</sup> vote.



**CITY OF HAVERHILL  
CITY COUNCIL MINUTES**

**Tuesday, December 16, 2025, at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202  
In-Person/Remote Meeting**

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MOTION BY VICE PRESIDENT JORDAN, SECOND BY VICE PRESIDENT TOOHEY

PASSED CONTINUE TO JANUARY 13, 2026            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**16.3.        Doc 11-K- Ordinance relating to vehicles and traffic: Add handicap parking to the following locations: 9 Forest Ave, 7 Angle Street, and 213 River Street**

**Filed on December 3, 2025**

MOTION BY VICE PRESIDENT JORDAN SECOND BY COUNCILOR LEPAGE

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**17. RESOLUTIONS AND PROCLAMATIONS:**

**18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:**

- Mayor thanked President Sullivan for his two years of service as president of the council.

**19. DOCUMENTS REFERRED TO COMMITTEE STUDY:**

**20. LONG TERM MATTERS STUDY LIST:**

**21. ADJOURN:**

MOTION BY VICE PRESIDENT JORDAN SECOND BY COUNCILOR LEWANDOWSKI

PASSED            YEAS 7, NAYS 0, ABSENT 4 (ROGERS, MCGONAGLE, FERREIRA AND HOBBS EVERETT)

**ADJOURNED: 18:50**