



License Commission, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

LICENSE COMMISSION AGENDA

Thursday, December 2, 2021 at 6:00 p.m.-City Council Chambers
VIRTUAL and in person meeting
Please use following instructions to access meeting:

To join the video meeting, click this link: <https://meet.google.com/iua-oawf-obi>
Otherwise, to join by phone, dial +1 470-268-2737 and enter this PIN: 383 262 770#
To view more phone numbers, click this link: <https://tel.meet/iua-oawf-obi?hs=5>

This meeting/hearing of Haverhill License Commission will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

1. PLEDGE OF ALLEGIANCE

2. APPROVAL OF THE MINUTES

- a. APPROVAL OF REGULAR MEETING MINUTES FOR NOVEMBER 4, 2021

3. CONTINUED BUSINESS

a. **SMITH'S TAVERN**

124 ESSEX STREET

ROBERT LANGLOIS, OWNER

POSTPONED FROM OCTOBER 7, 2021

***ALLEGED VIOLATION OF 204 CMR 2.05 (2) PERMITTING AN ILLEGALITY ON THE LICENSED PREMISES, TO WIT: (2) NO LICENSEE FOR THE SALE OF ALCOHOLIC BEVERAGES SHALL PERMIT ANY DISORDER, DISTURBANCE, OR ILLEGALITY OF ANY KIND TO THE PLACE IN OR ON THE LICENSED PREMISES. THE LICENSEE SHALL BE RESPONSIBLE THEREFOR, WHETHER PRESENT OR NOT — INCIDENT ON OR ABOUT AUGUST 25, 2021.**

4. MISCELLANEOUS APPLICATIONS/REQUESTS

5. ONE DAY APPLICATIONS

6. BUSINESS WITH MULTIPLE APPLICATIONS

A. CM DIRECT OF MA, LLC D/B/A SMITH'S TAVERN

124 ESSEX STREET

CHARLE MAROUN, OWNER

1. TRANSFER OF COMMON VICTUALLER LICENSE FROM SMITH'S TAVERN INC OF HAVERHILL D/B/A SMITH'S TAVERN TO CM DIRECT OF MA, LLC D/B/A SMITH'S TAVERN

2. TRANSFER OF ENTERTAINMENT LICENSE FROM SMITH'S TAVERN INC OF HAVERHILL D/B/A SMITH'S TAVERN TO CM DIRECT OF MA, LLC D/B/A SMITH'S TAVERN

***PENDING ZONING APPROVAL**

3. APPLICATION FOR A TRANSFER OF A SECTION 15 ALL ALCOHOL LICENSE AND PLEDGE OF STOCK FROM SMITH'S TAVERN INC OF HAVERHILL D/B/A SMITH'S TAVERN TO CM DIRECT OF MA, LLC D/B/A SMITH'S TAVERN

*PENDING ABCC APPROVAL

7. ENTERTAINMENT APPLICATIONS

- a. APPROVAL OF RENEWAL APPLICATIONS FOR ALL ENTERTAINMENT LICENSES FOR 2022 UPON COMPLIANCE**

8. COMMON VICTUALLER APPLICATIONS

- a. FU YUN LAI, LLC D/B/A GOURMET HOUSE ASIAN CUISINE**

115 SOUTH MAIN ST

YOUJUAN LU, APPLICANT

APPLICATION FOR A NEW COMMON VICTUALLER LICENSE

* PENDING SURRENDER OF CURRENT COMMON VICTUALLER LICENSE AND DISCONTINUATION OF CURRENT BUSINESS CERTIFICATE

- b. APPROVAL OF RENEWAL APPLICATIONS FOR ALL COMMON VICTUALLER LICENSES FOR 2022 UPON COMPLIANCE**

9. OUTDOOR DINING APPLICATIONS

- a. APPROVAL OF RENEWAL APPLICATIONS FOR ALL OUTDOOR DINING LICENSES FOR 2022 UPON COMPLIANCE AND UPON RECEIPT OF APPROVAL OF SET UP OF THE OUTDOOR DINING AREA FOR THE 2022 SEASON BY THE CITY ENGINEER**

10. ALCOHOL/ABCC APPLICATIONS

- a. CIRCLE K MASSACHUSETTS D/B/A CIRCLE K**

32 KNIPE RD

CAROLE COWINGS, LICENSING MANAGER

APPLICATION FOR CHANGE OF OFFICERS

*PENDING ABCC APPROVAL

- b. SHAMROCK LIQUORS**

400 LOWELL AVE SUITE 6

JOHN MOORADIAN, ESQ

***WITHDRAWAL OF PREVIOUS SECTION 15 TRANSFER APPLICATION POSTPONED FROM NOVEMBER 4TH**

- c. SHAMROCK LIQUORS**

400 LOWELL AVE SUITE 6

JOHN MOORADIAN, ESQ

NEW APPLICATION FOR THE TRANSFER OF A SECTION 15 ALL ALCOHOL LICENSE FROM SHAMROCK HAVERHILL, LLC DBA SHAMROCK LIKKERS TO HARI SMRUTI, LLC DBA SHAMROCK LIQUORS

*PENDING ABCC APPROVAL

- d. WILBUR M COMEAU POST #4 AMERICAN LEGION**

1314 MAIN STREET

DAVID DiCEGLIE, TREASURER

APPLICATION FOR CHANGE OF OFFICERS

*PENDING ABCC APPROVAL

Last Updated 11/30/2021 1:30 PM

- e. **APPROVAL OF RENEWAL APPLICATIONS FOR ALL ALCOHOL LICENSES FOR 2022 UPON COMPLIANCE**

11. MOTOR VEHICLE APPLICATIONS

- a. **TTSB OF BROADWAY, LLC D/B/A AUTOFAIR SUBARU**

503 BROADWAY

JASON LACROIX, REPRESENTATIVE

APPLICATION FOR A TRANSFER/NEW MOTOR VEHICLE DEALER CLASS 1 LICENSE

PENDING APPROVAL FROM VARIOUS DEPARTMENTS

- b. **TT OF FD HAVERHILL, LLC D/B/A AUTOFAIR FORD OF HAVERHILL**

501 BROADWAY

JASON LACROIX, REPRESENTATIVE

APPLICATION FOR A TRANSFER/NEW MOTOR VEHICLE DEALER CLASS 1 LICENSE

PENDING APPROVAL FROM VARIOUS DEPARTMENTS

- c. **APPROVAL OF RENEWAL APPLICATIONS FOR ALL MOTOR VEHICLE LICENSES FOR 2022 UPON COMPLIANCE**

12. CARRY IN LICENSE APPLICATIONS

13. ITEM FOR DISCUSSION

- a) REQUEST CAR DEALER LICENSE AND RENEWALS TO INCLUDE NO CARS TO BE PARKED AGAINST THE BUILDING- PER BUILDINGS & INSPECTIONAL SERVICES AND THE FIRE DEPARTMENT
- b) REQUEST TO INCLUDE ON PHYSICAL CAR DEALER LICENSES THE TOTAL NUMBER OF CARS ON LOT AT ANY GIVEN TIME AND "NO JUNK CARS"- PER BUILDINGS & INSPECTIONAL SERVICES AND THE FIRE DEPARTMENT

14. SHOW CAUSE HEARING

- a. **AMERICAN VETERANS OF HAVERHILL**

576 PRIMROSE STREET

GERARD MARCHAND, PRESIDENT

***ALLEGED VIOLATION OF 204 CMR 2.05 (2) PERMITTING AN ILLEGALITY ON THE LICENSED PREMISES, TO WIT: (2) NO LICENSEE FOR THE SALE OF ALCOHOLIC BEVERAGES SHALL PERMIT ANY DISORDER, DISTURBANCE, OR ILLEGALITY OF ANY KIND TO THE PLACE IN OR ON THE LICENSED PREMISES. THE LICENSEE SHALL BE RESPONSIBLE THEREFOR, WHETHER PRESENT OR NOT – INCIDENT ON OR ABOUT OCTOBER 9, 2021**

- b. **MR. MIKE'S RESTAURANT**

1149 MAIN ST

MICHAEL DIFEO III, MANAGER

***ALLEGED VIOLATION OF 204 CMR 2.05 (2) PERMITTING AN ILLEGALITY ON THE LICENSED PREMISES, TO WIT: (2) NO LICENSEE FOR THE SALE OF ALCOHOLIC BEVERAGES SHALL PERMIT ANY DISORDER, DISTURBANCE, OR ILLEGALITY OF ANY KIND TO THE PLACE IN OR ON THE LICENSED PREMISES. THE LICENSEE SHALL BE RESPONSIBLE THEREFOR, WHETHER PRESENT OR NOT INCIDENT ON OR ABOUT NOVEMBER 8, 2021.**

15. COMMUNICATIONS

16. PUBLIC PARTICIPATION

17. OTHER BUSINESS

CALENDAR OF MEETINGS FOR 2022

JANUARY 6

FEBRUARY 3

MARCH 3

APRIL 7

MAY 5

JUNE 2

JULY 7

AUGUST 4

SEPTEMBER 1

OCTOBER 6

NOVEMBER 3

DECEMBER 1

18. ADJOURNMENT