



## CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, March 14, 2017 at 7:00 PM**  
**Hunking School - Auditorium, 480 South Main st**

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1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

7. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

8. HEARINGS AND RELATED ORDERS

NO SCHEDULE

9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

10. APPOINTMENTS:

10.1 Confirming Appointments:

*Washington st Historic District Commission* Kyle Guy expires March 14 2018 To be confirmed

10.2 Non-Confirming Appointments:

*Friends of the Bradford Rail Trail Advisory Committee* Robert Pothier Attachments

**AUXILIARY POLICE OFFICERS** - Robert Brancato, Selenni Garcia, Neftaly Lopez,  
Handry Mejia-Tejada, Linn Morten, Jamie Silverio, Emmanuel Terrero

Resignations:

Attachment

11. PETITIONS:

11.1.1 Meredith George for *Essex National Heritage Commission* requesting to **hang a banner** on Main st side of the Goecke Parking Deck from September 14-24, to highlight Essex Heritage's signature regional event-*Trails & Sails: Two Weekends of Walks and Water*

11.1.2 Petition from Attorney Vincent C Manzi Jr for *Winn Development Company*; requesting Hearing for Special Permit for Mixed-Use Development in a 40-RF District; for redevelopment of the Mill property located at 14 Stevens st – 82 apartment units with a small street level restaurant

Refer to Planning Board  
Council Hearing May 2<sup>nd</sup>

Attachments



## CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, March 14, 2017 at 7:00 PM**  
**Hunking School - Auditorium, 480 South Main st**

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11.1. **Applications:**

11.2. **Applications/Handicap Parking Signs - New:**

NO SCHEDULE

11.3B **Tag Days:**

11.3B1 *Disabled American Veterans* June 1, 2, 3

11.3B2 *Korean War Veterans* September 28, 29, 30

Attachments

11.3. **Annual License Renewals:**

11.3.1.1. **Hawker Peddlers License Renewals 2017:**

11.3.1.2. **Coin-Op License Renewals 2017:**

11.3.1.3. **Sunday Coin-Op License Renewals 2017:**

11.3.1.4. **Drainlayer license 2017: William Stevenson - new**

Attachment

11.5 **Taxi Driver License: Renewals**

11.5.1 Irene Karantonis, 4 Carriage Hill rd, Amesbury

11.5.2 Shannon Glazier, 59 Arch st

Attachments

**Taxi License:**

NO SCHEDULE

## 12. MOTIONS AND ORDERS

12.1 Order – Transfer \$76,895.00 to Water Treatment Plant Improvements Capital Project account from Water Carbon Filters Capital Project account

12.2 Order – Transfer \$93,125 from Salary Reserve account in the amounts stated to the following General Fund Accounts to fund Fire Safety Services Salary Ordinance dated January 24, 2017:

*Fire Salaries* \$69,475

*Fire Overtime* \$23,650

12.3 Order - Transfer \$8,160.53 to the *Water Treatment Plant Improvements* Capital Project account from *Western Ave Water Main Betterment* Capital Project account

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, March 14, 2017 at 7:00 PM**  
**Hunking School - Auditorium, 480 South Main st**

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## **12A. ORDINANCES (FILE 10 DAYS)**

- 12A.1 Ordinance re: Parking – 13 Highland st, Establish Handicap parking File 10 days  
12A.2 Ordinance re: Parking – 19 Arch av, Establish Handicap parking File 10 days  
12A.3 Loan Order – Appropriate \$3,651,699.00 in addition to the \$37,484,000.00 previously appropriated for the purpose of financing the engineering and construction of improvements to the water treatment plant *Related communication from Robert Ward DPW Director* File 10 days  
Attachments

## **12B. MONTHLY REPORTS**

- 12B.1 Abatement report for the month of February 2017 Attachment

## **13. COMMUNICATIONS FROM COUNCILLORS**

- 13.1 Communication from President Michitson and Councillor Vargas requesting to introduce “The Prospect City Summit” being planned with UMass Lowell for smaller sized cities seeking to thrive in the next economy, and to recommend an associated “Smart Cities” initiative for Haverhill  
13.2 Communication from Councillor LePage requesting a discussion on the effects of the Hale debt along with existing and pending school buildings capital budget debt on the FY18 and future budgets  
13.3 Communication from Councillor Macek requesting a discussion relative to possible time and usage changes for the Downtown Business District Washington Street Loading zone Attachments

## **14. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

- 14.1 Document 9-I Ordinance re: Parking - 95 Blaisdell Delete Handicap Parking  
14.2 Document 9-J Ordinance re: Parking – 102 Blaisdell st, “ “ “  
14.3 Document 9-K Ordinance re: Parking – 104 Blaisdell st, “ “ “  
14.4 Document 9-L Ordinance re: Parking–corner of Blaisdell & Marshall st-Delete Handicap Parking  
14.5 Document 9-M Ordinance re: Parking – 93 Bellevue av, Delete Handicap Parking  
*all filed February 29, 2017*  
14.6 Document 31-W; Communication from Councillor Bevilacqua requesting to propose a new Haverhill economic development identity *postponed from March 7, 2017*  
14.7 Document 31-X; Communication from Councillor Bevilacqua requesting a discussion regarding Earth Day *postponed from March 7, 2017*

Attachments



# **CITY OF HAVERHILL CITY COUNCIL AGENDA**

**Tuesday, March 14, 2017 at 7:00 PM  
Hunking School - Auditorium, 480 South Main st**

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- 15 RESOLUTIONS AND PROCLAMATIONS**
- 16 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**
- 17 DOCUMENTS REFERRED TO COMMITTEE STUDY**
- 18 ADJOURN**

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL**  
**MASSACHUSETTS**

10.1  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Washington Street Historic District Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Kyle Guy, 14 Washington Street, Apt. # 5, to the Washington Street Historic District Commission. This is a confirming appointment and expires on March 14, 2018. I recommend your approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lyf

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

10.2  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

City Council President John Michitson & Members of the City Council

**RE: Appointment – Friends of the Bradford Rail Trail**

Dear Mr. President and City Council Members:

I hereby appoint Robert Pothier, ~~17 Carlton Avenue~~ Haverhill to the Friends of the Bradford Rail Trail Advisory Committee.

This is a non-confirming appointment which is effective immediately.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/lyf

Cc: Andrew Herlihy

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

10.2  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

Dear Council President Michitson & Members of the City Council:

Please be advised that I hereby appoint the following individuals to the Auxiliary Police Force:

Robert Brancato  
118 Riverdale Ave.  
Bradford MA 01835

Selenni Garcia  
481 South Broadway St. Apt. # 23  
Lawrence MA

Neftaly Lopez  
112 Marston St., # 102  
Lawrence MA

Handry Mejia-Tejada  
313 High St., # 1  
Lawrence MA

Linn Morten  
270 Canal St., # 425  
Lawrence MA

Jamie Silverio  
710 Washington St.  
Haverhill MA

Emmanuel Terrero  
10 Judith-E Lane  
Methuen MA

I certify that in my opinion that both these individuals are the appropriate people to serve the City in this capacity based on their unique qualifications in the areas of education, training, and experience. I make these appointments solely in the interest of the City of Haverhill. This appointment is effective immediately.

Sincerely,



James J. Fiorentini  
Mayor

JJF/lyf



**HAVERHILL  
POLICE DEPARTMENT  
40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

**Stephen J. Doherty Jr.  
Patrol Commander**

**TEL. (978) 722-1549  
FAX. (978) 373-3981**

To: Wendy Duff

From: Captain Stephen J. Doherty Jr.

Date: March 2, 2017

Re: New Auxiliary Police Officers

Wendy,

This is the list of 7 candidates approved to be Haverhill Police Auxiliary Police Officers:

|                       |  |                |
|-----------------------|--|----------------|
| Brancato, Robert      | 118 Riverdale Ave Bradford Ma                | (224) 280-0060 |
| Garcia, Selenni       | 481 South Broadway St. Apt. # 23 Lawrence Ma | (978) 902-9261 |
| Lopez, Neftaly        | 112 Marston St # 102 Lawrence Ma             | (978) 390-1022 |
| Mejia-Tejada , Handry | 313 High St # 1 Lawrence Ma                  | (978) 701-3789 |
| Morten, Linn          | 270 Canal St. # 425 Lawrence Ma              | (206) 730-8722 |
| Silverio, Jamie       | 710 Washington St Haverhill Ma               | (978) 809-9996 |
| Terrero, Emmanuel     | 10 Judith-E Lane Methuen Ma                  | (978) 476-3439 |

A handwritten signature in black ink, appearing to read "Capt. S. J. Doherty Jr.", is written over a horizontal line.

Captain Stephen J. Doherty Jr.  
Patrol Commander





**HAVERHILL  
POLICE DEPARTMENT  
40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

**Alan R. DeNaro  
Chief of Police**

**TEL. (978) 722-1502  
FAX. (978) 373-3981**

March 7, 2017

Mayor James J. Fiorentini  
Office of the Mayor  
4 Summer Street – Room 102  
Haverhill, MA 01830

Dear Mayor Fiorentini:

I have reviewed the following applicants for the position of Auxiliary Police Officers and have found them to be suitable for appointment. I would like to make these appointments as soon as possible.

Robert Brancato  
118 Riverdale Avenue  
Bradford, MA 01835  
1-224-280-0060

Selenni Garcia  
481 South Broadway Apt. 23  
Lawrence, MA 01840  
978-902-9261

Neftaly Lopez  
112 Marston Street #102  
Lawrence, MA 01840  
978-390-1022

Handry Mejia-Tejada  
313 High Street #1  
Lawrence, MA 01840  
978-701-3789

Linn Morten  
270 Canal Street #425  
Lawrence, MA 01840  
1-206-730-8722

Jamie Silverio  
710 Washington Street  
Haverhill, MA 01832  
978-809-9996

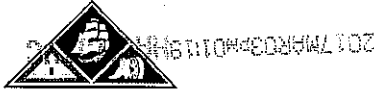
Emmanuel Terrero  
10 Judith-E Lane  
Methuen, MA 01844  
978-476-3439

Should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Alan R. DeNaro".

Alan R. DeNaro  
Chief of Police



ESSEX NATIONAL HERITAGE COMMISSION

10 Federal Street · Suite 12 · Salem, MA 01970  
978.740.0444 tel ~ 978.744.6473  
www.essexheritage.org

March 1, 2017  
~~January 6, 2017~~

Linda L. Koutoulas  
Haverhill City Clerk Room 118  
4 Summer Street  
Haverhill, MA 01830

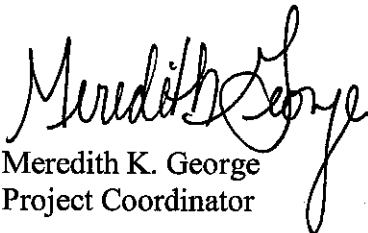
Ms. Koutoulas:

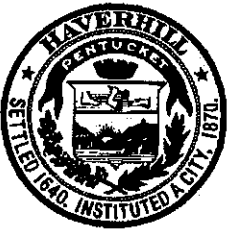
On behalf of Essex Heritage, I am providing this letter of explanation and accompanying material in support of our application to once again hang a banner in the City of Haverhill. As indicated in our application, the banner would hang on the Main Street side of the Goecke Parking Deck from September 14-24, 201~~6~~<sup>7</sup>, to highlight Essex Heritage's signature regional event—Trails & Sails: Two Weekends of Walks and Water—and be designed in accordance with the regulations set forth in Chapter 213-5 of the City Code.

We appreciated the opportunity to have the banner hung in 2014, 2015, and 2016. We look forward to taking advantage of this valuable resource again this year.

Thank you for your consideration.

Sincerely,

  
Meredith K. George  
Project Coordinator



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Honorable President and Members of the City Council:

Date: ~~January 6~~ <sup>March 4</sup>, 2017

Fee: \$200

The undersigned respectfully asks permission to hang a **BANNER** over a sidewalk or public way.

Organization: **Essex Heritage**

Wording on Banner: **Essex Heritage Presents: Trails & Sails September 15 - 17 & 22 - 24, 2017**  
**2 weekends, 150+ events, Free, [www.trailsandsails.org](http://www.trailsandsails.org)**

Dates to Hang (Begin on Monday—2 week Max): **September 14-24, 2016**

Applicant's Name: **Meredith George**

Signature: *Meredith George*

Location(s):

☒ **Goecke Parking Deck – Main Street**

Requirements

☒ Certificate of Insurance Liability Naming the City of Haverhill as Additional Insured on File  
☒ \$200 Fee over Public Property

Additional Comments:

**We appreciated the opportunity to have the banner hung in 2014, 2015, 2016. We look forward to taking advantage of this valuable resource again this year.**

Applicants Address: **10 Federal Street, Suite 12 Salem, MA 01970**

Applicant's Telephone #: **(978) 740-0444**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/1/17

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |
|---|--|
| <b>PRODUCER</b><br>Robert J. Cappadona Insurance<br>25 Summer St<br>Watertown, MA 02472 | <b>CONTACT NAME:</b> Robyn Logue   |
|   | <b>PHONE (A/C, No, Ext):</b> (617) 923-4515 <b>FAX (A/C, No):</b> (617) 924-9254 |
|   | <b>E-MAIL ADDRESS:</b> robyn@cappadonainsurance.com                              |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>   |
|   | <b>INSURER A:</b> Commerce Insurance   |
|   | <b>INSURER B:</b>  |
|   | <b>INSURER C:</b>  |
|   | <b>INSURER D:</b>  |
|   | <b>INSURER E:</b>  |
|   | <b>INSURER F:</b>  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | Y         |          | BBRRJJ        | 6/1/16                  | 6/1/17                  | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br>ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>NON-OWNED AUTOS<br>HIRED AUTOS   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N       | N/A      |               |                         |                         | WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**Additional Insured:**

City of Haverhill  
4 Summer Street  
Haverhill, MA 01830

**CERTIFICATE HOLDER****CANCELLATION**

City of Haverhill  
4 Summer Street  
Haverhill, MA 01830

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Robert J Cappadona

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ACORD 25 (2010/05)

Phone:

The ACORD name and logo are registered marks of ACORD

Fax:

E-Mail:



**Manzi Bonanno & Bowers**  
— ATTORNEYS AT LAW —

280 Merrimack Street, Suite B  
Methuen, Massachusetts 01844

tel: 978.686.9000

fax: 978.794.9628

Real Estate fax: 888.655.3060

**Of Counsel**

Charles Scott Niernan

Rachel L. Judkins

Alex Moskovsky

**Paralegal**

Jennifer M. Boylan

Paulina Taveras

Hon. Mary McCauley Manzi (Ret.)  
Vincent C. Manzi, Jr.  
Maria Bonanno  
James M. Bowers

Linda L. Koutoulas  
City Clerk  
City Hall, Room 118  
4 Summer Street  
Haverhill MA 01830

March 9, 2017

Re: 14 Stevens Street  
Request for Special Permit for Mixed-Use Development in a 40-R District

Dear Madam Clerk,

On behalf of Winn Development Company, L.P., we hereby submit thirty (30) sets of development plans and architectural plans for the redevelopment of the Mill Property located at 14 Stevens Street. We are requesting a special permit for mixed-use development in the 40-R district.

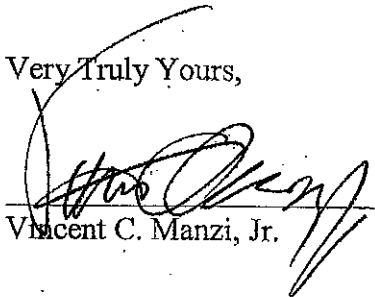
Please refer this matter to the planning board for their April 12<sup>th</sup> meeting for consideration of a recommendation to the City Council.

Please place the special permit request on the City Council agenda for a public hearing at their May 2<sup>nd</sup> scheduled meeting.

Thank you for your consideration and cooperation in this matter. If you have any further questions, please do not hesitate to contact me.

*We waive the 60 Day hearing requirement.*

Very Truly Yours,

  
Vincent C. Manzi, Jr.



## Memorandum

To: Mr. Richard Relich  
Arch Communities, LLC  
112 Water Street, Suite 600  
Boston, MA 02109

Date: February 6, 2017

Project #: 13440.00

From: Vinod Kalikiri, P.E., PTOE  
Keith Weners, P.E.

Re: Pentucket Mills Redevelopment  
14 Stevens Street  
Haverhill, Massachusetts

### Traffic Evaluation

VHB has conducted a traffic evaluation in support of the proposed redevelopment of an old mill building Site located on the northwest corner of the intersection of Winter Street and Stevens Street in Haverhill, Massachusetts. The Site location map is provided in Figure 1. The existing building has approximately 154,200 square feet (SF) of warehouse space. It was damaged due to a fire in the recent past and is therefore currently not occupied. The proposed redevelopment plan consists of rehabilitating and repurposing the majority of the building to create up to 82 apartment units and a small street level restaurant with up to 46 seats. Approximately a third of the existing building will be demolished to create a courtyard area for the residential use, thereby decreasing the building size to approximately 101,120 SF. A total of 128 parking spaces, split between two parking areas, will support the parking needs of the overall development. One of the parking areas that will be located on the northern side of the existing building will have 85 spaces. The second parking area will be located across the street on Stevens Street (on the east of the building) which will have 43 spaces.

This study includes an evaluation of the existing traffic operations; assessment of future conditions without the Project; and estimate of projected traffic volumes for the Project; and its potential impact on future traffic operations in the area. Based on the results of this analysis, the Project is expected to have a minimal effect on traffic operations in the vicinity of the Site.

### Existing Conditions

The Study area includes the following locations and their approach roadways:

- Winter Street at Stevens Street (Unsignalized)
- Winter Street at Lafayette Square (Signalized)

The existing conditions analysis consisted of an inventory of the traffic control, roadway, driveway, and intersection geometry in the study area, the collection of daily and peak hour traffic volumes, and the review of recent crash history.

### Study Area Roadways

#### Winter Street, Route 97

Winter Street is functionally classified as an urban minor arterial and is under local jurisdiction with the exception of the bridge over Little River which is under MassDOT jurisdiction. Winter Street provides one travel lane in each



# Haverhill

11.3131

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

JAN 12 2017

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: (DAV) Disabled American Veterans Applicant's Name: RUSSELL V. CHAPMAN  
Applicant's Residence: \_\_\_\_\_ Applicant's Signature: Russell V. Chapman

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): June 1, 2, 3 Date—Solicitation on a Public Way: FRIDAY JUNE 2  
Canister: \_\_\_\_\_ Tag: ✓ Fee: \$ 30.00

**STREET LOCATIONS (SELECT BELOW):**

Rosemont St and Main St ✓

Water st and Mill st ✓

South Main St & Salem St  
(Bradford Common) ✓

Main St & Kenoza Ave  
(Monument Square) ✓

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Heavenly Donut

3 Market Baskets

Post Office

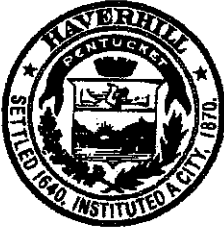
CVS-Monument Sq.

**Office Use Only**

Recommendation by Police Chief: \_\_\_\_\_ Approved \_\_\_\_\_  
\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN 12 2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Korean War Veterans Applicant's Name: RUSSELL V. CHAPUT  
Applicant's Residence: \_\_\_\_\_ Applicant's Signature: Russell V. Chaput

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Sept 28, 29, 30 Date Solicitation on a Public Way: FRIDAY Sept 29

Canister: \_\_\_\_\_ Tag: ✓ Fee: \$ 30.00

**STREET LOCATIONS (SELECT BELOW):**

Rosemont St and Main St ✓

Water st and Mill st ✓

South Main St & Salem St  
(Bradford Common) ✓

Main St & Kenoza Ave  
(Monument Square) ✓

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Heavenly Donut

(3) Market Baskets

Post office

CVS - Monument St

**Office Use Only**

Recommendation by Police Chief: \_\_\_\_\_ Approved \_\_\_\_\_  
\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk



11.4.1.4

# CITY OF HAVERHILL

DATE 2/14/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

## DRAINLAYER

Drainlayer's Name William Stevenson Signature WS  
PRINTED

Home Address:

Street 29 DALE RD MEREDITH NH 03253 PO box \_\_\_\_\_

City/Town MEREDITH State NH Zip Code 03253

Tel No. 978-490-9071 Cell No. \_\_\_\_\_

Business Name Stevenson Landscape Construction LLC

Business Address:

Street 29 DALE RD PO Box \_\_\_\_\_

City/town MEREDITH State NH Zip Code 03253

Tel No. 978-490-9071 FAX No. \_\_\_\_\_

New/Renewal

Fee 100.

In Municipal Council,

\_\_\_\_\_  
20\_\_\_\_\_  
\_\_\_\_\_

Attest:

APPROVED ✓

DENIED \_\_\_\_\_

CITY CLERK

[Signature]  
CITY ENGINEER

all bonds on file

11,511

City of Haverhill

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Irene Karantonis

Address: 4 Carnegie Hill Road #15 Amesbury MA 01913

Applicant phone number: 978 914-4603

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

MARCH 10 2017

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee

In Municipal Council, \_\_\_\_\_ 20\_\_

Attest:

Approve ☒

Denied ☐

City Clerk

Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License – Ch.230 sec.20

11.512

Honorable President and Members of the Haverhill City Council

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Shannon Glazier

Address: 59 Arch St 1st fl Haverhill, MA 01830

Applicant phone number: 978 476 8506

Any driver of vehicle(s) must provide name, address, and Driver's license # - fill out on back.

March 10 2017

Office use only

New ☒ Renew (circle one)

Fee: \$50 – annual fee – Jan 1<sup>st</sup> to Dec 31<sup>st</sup> License

In Municipal Council, \_\_\_\_\_

2017

Attest: \_\_\_\_\_

City Clerk

Approve: ☒ \_\_\_\_\_

Denied: \_\_\_\_\_

Police Chief

Please complete back side of this application



DOCUMENT

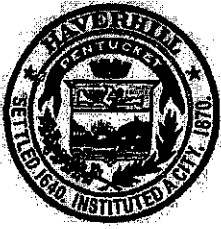
12.11

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

That the sum of **\$76,895.00** be transferred to the *Water Treatment Plant Improvements* Capital Project account from *Water Carbon Filters* Capital Project account.



# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
rward@haverhillwater.com

March 1, 2017

To: The Honorable James J. Fiorentini  
Mayor of Haverhill

From: Robert E. Ward *REW*  
Deputy DPW Director

Subject: Line Item Request Transfer

It is hereby requested that the following transfers be approved:

Transfer From:

|         |                                   |                    |
|---------|-----------------------------------|--------------------|
| 3100015 | Western Ave Water Main Betterment | \$ 8,160.53        |
| 3111022 | Water Carbon Filters              | <u>\$76,895.00</u> |
|         | Total:                            | \$85,055.53        |

Transfer To:

3111019 Water Treatment Plant Improvements

If you need additional information please contact me at [rward@haverhillwater.com](mailto:rward@haverhillwater.com) or at (978) 374-2383.

Enclosure

Cc: Michael Stankovich, Director of Public Works  
Charles Benevento, Auditor/Finance Director  
William Pauk, Finance/Project Manager  
John D'Aoust, WTP Facility Manager

*Approved*  
*[Signature]*



JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that \$76,895.00 be transferred from the Water Carbon Filters Capitol Project Account to the Water Treatment Plant Improvements Capitol Project Account

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order that \$76,895.00 be transferred from the Water Carbon Filters Capitol Project Account to the Water Treatment Plant Improvements Capitol Project Account.

I recommend approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lyf



DOCUMENT

12.2

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

That the sum of **\$93,125** be transferred from the *Salary Reserve* account in the amounts stated to the following General Fund Accounts in order to fund Fire Safety Services Salary Ordinance dated January 24, 2017:

|                      |                 |
|----------------------|-----------------|
| <i>Fire Salaries</i> | <b>\$69,475</b> |
| <i>Fire Overtime</i> | <b>\$23,650</b> |

**JAMES J. FIORENTINI**  
MAYOR



**CITY OF HAVERHILL**  
**MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that \$93,125.00 be transferred from Salary Reserve Account into 2 accounts: Fire Salaries - \$69,475.00 and Fire Overtime - \$23,650.00

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order that \$93,125.00 be transferred from Salary Reserve Account into 2 accounts: Fire Salaries - \$69,475.00 and Fire Overtime - \$23,650.00 to fund Fire Safety Services Salary Ordinance.

I recommend approval.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/lyf





DOCUMENT

12,3

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

That the sum of **\$8,160.53** be transferred to the *Water Treatment Plant Improvements* Capital Project account from *Western Ave Water Main Betterment* Capital Project account.

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
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MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

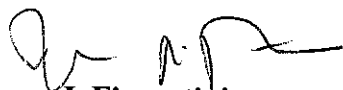
RE: Order that \$8,160.53 be transferred from Western Ave. Water Main Betterment Capitol Project Account to Water Treatment Plant Improvements Capitol Project Account

Dear Mr. President and Members of the Haverhill City Council;

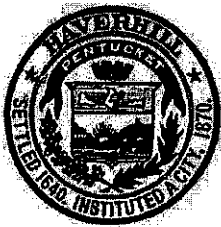
Please find attached an order that \$8,160.53 be transferred from Western Ave. Water Main Betterment Capitol Project Account to Water Treatment Plant Improvements Capitol Project Account.

I recommend approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lyf



# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
[rward@haverhillwater.com](mailto:rward@haverhillwater.com)

March 1, 2017

To: The Honorable James J. Fiorentini  
Mayor of Haverhill

From: Robert E. Ward *REW*  
Deputy DPW Director

Subject: Line Item Request Transfer

It is hereby requested that the following transfers be approved:

Transfer From:

|         |                                   |                    |
|---------|-----------------------------------|--------------------|
| 3100015 | Western Ave Water Main Betterment | \$ 8,160.53        |
| 3111022 | Water Carbon Filters              | <u>\$76,895.00</u> |
|         | Total:                            | \$85,055.53        |

Transfer To:

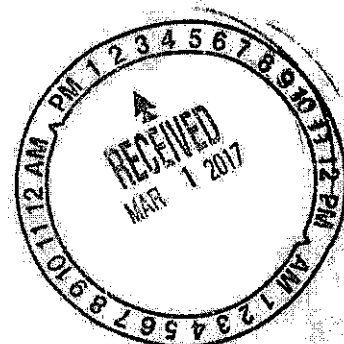
3111019 Water Treatment Plant Improvements

If you need additional information please contact me at [rward@haverhillwater.com](mailto:rward@haverhillwater.com) or at (978) 374-2383.

Enclosure

Cc: Michael Stankovich, Director of Public Works  
Charles Benevento, Auditor/Finance Director  
William Pauk, Finance/Project Manager  
John D'Aoust, WTP Facility Manager

*Approved*  
*[Signature]*





DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

12A.1  
file 10 days

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

## An Ordinance Relating to Parking (13 Highland Street)—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

### LOCATION

### REGULATION

### HOURS/DAYS

#### 13 Highland Street

In front of No. 13  
Highland Street except  
for 1-24 hour handicapped  
parking space at No. 13  
Highland Street

No Parking

24 Hours

APPROVED as to legality:

---

City Solicitor

**CITY COUNCIL**

**JOHN A. MICHITSON**  
**PRESIDENT**  
**MELINDA E. BARRETT**  
**VICE PRESIDENT**  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncd@cityofhaverhill.com](mailto:citycncd@cityofhaverhill.com)

March 6, 2017

TO: Mr. William Pillsbury  
Planning and Development Director

RE: **Documents to Establish Handicap Parking Ordinances – 13 Highland Street and  
19 Arch Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on February 28, 2017 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 3-E – 13 Highland St.
- Doc. 3-F – 19 Arch Ave.

The City Council concurred with these requests and asks that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Officer Lance Powell

~~CONFIDENTIAL~~

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

March 6, 2017

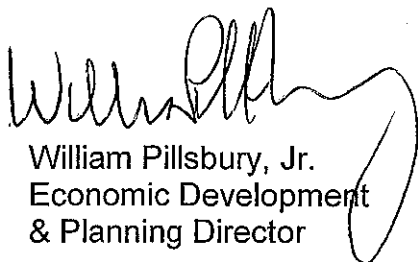
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE  
AT #13 Highland Street**

Dear Council President Michitson & Councilors:

As per your request dated **3/6/17** and the request dated **2/15/17** from Police Chief Alan R. DeNaro I am submitting a Municipal Ordinance which will add a handicap parking space at #13 Highland Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development  
& Planning Director

WP/lw



DOCUMENT

## CITY OF HAVERHILL

In Municipal Council

12A.2

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

### An Ordinance Relating to Parking (19 Arch Avenue—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

| LOCATION  | REGULATION | <u>HOURS/DAYS</u> |
|---|------------|-------------------|
| 19 Arch Avenue.<br>In front of No. 19 Arch Avenue<br>except for 1-24 hour<br>handicap parking<br>space at No.19 Arch Avenue | No Parking | 24 Hours          |

APPROVED as to legality:

---

City Solicitor



**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204  
4 SUMMER STREET  
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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

March 6, 2017

TO: Mr. William Pillsbury  
Planning and Development Director

RE: **Documents to Establish Handicap Parking Ordinances – 13 Highland Street and  
19 Arch Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on February 28, 2017 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 3-E – 13 Highland St.
- Doc. 3-F – 19 Arch Ave.

The City Council concurred with these requests and asks that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Officer Lance Powell

**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

\*NEW ☒             
\*RENEWAL           

DATE OF REQUEST 2-22-17 DATE OF APPROVAL           

NAME: Sandra Valenkas

ADDRESS: 19 Arch Ave, Haverhill 01832

TELEPHONE #: 978 372 7225

VEHICLE TYPE: 2000 Toyota Corolla

PLATE #: 936 EKB

Do you currently have off street parking at your residence?            Yes ☒ No

If yes, why is there a need for a handicap parking sign?           

Did you have a handicap parking sign at a previous address?            Yes ☒ No

If yes, location?           

x Sandra Valenkas  
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve            Denied

Alan R. [Signature] Reason for denial

Chief of Police Signature

           Approve            Denied

           Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

c/o Officer Lasee Powell

MAILED  
COPY  
Backup



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

March 6, 2017

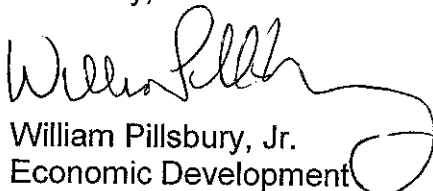
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE at  
# 19 Arch Avenue**

Dear Council President Michitson & City Councilors:

As per your request dated **3-6-17** and the request from Police Chief Alan R. DeNaro dated **2/15/17**, I am submitting a Municipal Ordinance that will establish a handicap parking space at #19 Arch Avenue.

Sincerely,

  
William Pillsbury, Jr.  
Economic Development  
& Planning Director

WP/lw



Document

CITY OF HAVERHILL

In Municipal Council

12A, 3

File 10 days

Ordered:

That \$3,651,699.00 is appropriated in addition to the \$37,484,000.00 previously appropriated, for the purpose of financing the engineering and construction of improvements to the water treatment plant including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that to meet this appropriation the Treasurer with the approval of the Mayor and the Auditor is authorized to borrow \$3,651,699.00 and issue bonds or notes therefore under (Chapter 44 of the General Laws or insert reference to other applicable general or special law governing the issuance of local bonds) and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Loan Order



# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
[rward@haverhillwater.com](mailto:rward@haverhillwater.com)

March 10, 2017

To: John A. Michitson, President  
and Members of the City Council

From: Robert E. Ward *REW*  
Deputy DPW Director

Subject: Proposed Loan Order for the Construction of Water Treatment Plant Upgrades

I am respectfully submitting the enclosed City Council Order to appropriate \$3,651,699.00 in addition to the \$37,484,000.00 appropriated by Document 15-C approved by the City Council on June 7, 2016. The additional appropriation is needed to fund the cost of improvements to the City's water treatment plant.

The original loan order was passed last June to meet the funding appropriation deadline of June 30, 2016 set by the Massachusetts Department of Environmental Protection (DEP). Since then, the design was completed and approved by DEP, and the construction bids received.

The revised construction cost, based on the low bid received, is \$38,082,799.00 compared to the original estimate of \$35,057,000.00. Engineering costs for construction administration and inspection also increased from \$2,427,000.00 to \$3,052,900.00. The increased costs are due to the complexity of the construction related to working on the existing facility while keeping the existing treatment processes online.

This project is eligible for a low-interest loan from DEP's State Revolving Fund (SRF) loan program. Payments are expected to begin in fiscal year 2019. Attached is a revised copy of the Water Division's 5-year financial forecast showing user rates and retained earnings needed for funding the loan payments. Instead of increasing the user rate to fund the additional cost, the 5-year forecast uses approximately \$5 million (previously \$3.5 million) from water retained earnings to offset rate increases.

Enclosed is a copy of the information package submitted with the loan order last June. If you need additional information please contact me at [rward@haverhillwater.com](mailto:rward@haverhillwater.com) or call me at (978) 374-2383.

Enclosures

Cc: James J. Fiorentini, Mayor  
Michael Stankovich, Director of Public Works  
Charles Benevento, Auditor/Finance Director  
William Pauk, Finance/Project Manager

## Revised Water Budget - 5 Year Forecast

| 5-Year Forecast                     |                       |                       |                       |                       |                        |                        |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|
|                                     | Budget<br>FY17        | Forecast<br>FY18      | Forecast<br>FY19      | Forecast<br>FY20      | Forecast<br>FY21       | Forecast<br>FY22       |
| <b>Water-Revenue</b>                |                       |                       |                       |                       |                        |                        |
| User rate                           | \$2.78                | \$3.09                | \$3.45                | \$3.85                | \$4.32                 | \$4.75                 |
| Percent Change                      | 0.0%                  | 11.2%                 | 11.7%                 | 11.6%                 | 12.2%                  | 10.0%                  |
| Water-Residential Usage             | 1,223,805             | 1,223,805             | 1,223,805             | 1,223,805             | 1,223,805              | 1,223,805              |
| Water-Commercial Usage              | 1,087,223             | 1,087,223             | 1,087,223             | 1,087,223             | 1,087,223              | 1,087,223              |
| Residential Usage                   | \$ (3,402,178)        | \$ (3,781,558)        | \$ (4,222,128)        | \$ (4,711,650)        | \$ (5,286,838)         | \$ (5,813,074)         |
| Commercial Usage                    | \$ (3,022,480)        | \$ (3,359,520)        | \$ (3,750,920)        | \$ (4,185,809)        | \$ (4,696,804)         | \$ (5,164,310)         |
| Charge for Services                 | \$ (736,500)          | \$ (736,500)          | \$ (736,000)          | \$ (736,000)          | \$ (736,000)           | \$ (736,000)           |
| Water Infrastructure Fee            | \$ (25,000)           | \$ (25,000)           | \$ (25,000)           | \$ (25,000)           | \$ (25,000)            | \$ (25,000)            |
| Water Supply Fee                    | \$ (120,000)          | \$ (125,000)          | \$ (120,000)          | \$ (120,000)          | \$ (120,000)           | \$ (120,000)           |
| Other Revenue                       | \$ (9,000)            | \$ (6,000)            | \$ (9,000)            | \$ (9,000)            | \$ (9,000)             | \$ (9,000)             |
| Engineering Revenue                 | \$ (102,000)          | \$ (94,750)           | \$ (94,400)           | \$ (94,400)           | \$ (94,400)            | \$ (94,400)            |
| <b>Total Revenue</b>                | <b>\$ (7,417,158)</b> | <b>\$ (8,128,328)</b> | <b>\$ (8,957,448)</b> | <b>\$ (9,881,859)</b> | <b>\$ (10,968,042)</b> | <b>\$ (11,961,784)</b> |
| <b>Water-Expenditures</b>           |                       |                       |                       |                       |                        |                        |
| Salaries-Water                      | \$ 2,062,789          | \$ 2,199,719          | \$ 2,189,060          | \$ 2,227,721          | \$ 2,260,265           | \$ 2,293,647           |
| Benefits - Water & Engineering      | \$ 825,889            | \$ 951,973            | \$ 988,852            | \$ 1,027,182          | \$ 1,067,542           | \$ 1,109,500           |
| Expenses-Water                      | \$ 2,555,712          | \$ 2,581,188          | \$ 2,684,436          | \$ 2,791,813          | \$ 2,903,485           | \$ 3,019,625           |
| Engineering                         | \$ 427,470            | \$ 426,847            | \$ 433,392            | \$ 441,007            | \$ 447,945             | \$ 454,996             |
| Debt                                | \$ 1,104,858          | \$ 1,277,774          | \$ 3,968,741          | \$ 3,864,680          | \$ 3,789,490           | \$ 3,789,490           |
| Insurance                           | \$ 142,834            | \$ 142,834            | \$ 142,834            | \$ 142,834            | \$ 142,834             | \$ 142,834             |
| Capital                             | \$ 932,500            | \$ 1,170,000          | \$ 832,500            | \$ 832,500            | \$ 999,500             | \$ 999,500             |
| <b>Total Expenditures</b>           | <b>\$ 8,052,052</b>   | <b>\$ 8,750,335</b>   | <b>\$ 11,239,814</b>  | <b>\$ 11,327,738</b>  | <b>\$ 11,611,061</b>   | <b>\$ 11,809,592</b>   |
| <b>Surplus/(Deficit)</b>            | <b>\$ (634,894)</b>   | <b>\$ (622,007)</b>   | <b>\$ (2,282,366)</b> | <b>\$ (1,445,879)</b> | <b>\$ (643,019)</b>    | <b>\$ 152,192</b>      |
| <b>Year End Retained Earnings</b>   | <b>\$ 5,521,645</b>   | <b>\$ 4,899,638</b>   | <b>\$ 2,617,271</b>   | <b>\$ 1,171,392</b>   | <b>\$ 528,373</b>      | <b>\$ 680,566</b>      |
| <b>Min. Retained Earnings (15%)</b> | <b>\$ 1,207,808</b>   | <b>\$ 1,312,550</b>   | <b>\$ 1,685,972</b>   | <b>\$ 1,699,161</b>   | <b>\$ 1,741,659</b>    | <b>\$ 1,771,439</b>    |

| Average Impact to Rate Payer   |        |        |        |        |        |        |
|--------------------------------|--------|--------|--------|--------|--------|--------|
| <b>User Rate</b>               | \$2.78 | \$3.09 | \$3.45 | \$3.85 | \$4.32 | \$4.75 |
| Percent Change                 | 0.0%   | 11.2%  | 11.7%  | 11.6%  | 12.2%  | 10.0%  |
| Ave. Residential Bill (90 hcf) | \$250  | \$278  | \$311  | \$347  | \$389  | \$428  |
| Ave. Annual Increase           | \$6    | \$28   | \$32   | \$36   | \$42   | \$39   |



# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
rward@haverhillwater.com

Date: May 27, 2016

To: John A. Michitson, City Council President  
and Members of the City Council

From: Robert E. Ward  
Deputy DPW Director

Subject: Proposed Loan Order for the Construction of Water Treatment Plant Upgrades

I am providing this memo along with the attachments to support the proposed loan order for \$37,484,000.00 placed on file at the May 24, 2016 City Council meeting and scheduled for the June 7, 2016 meeting. The *Authority to File* document submitted with the loan order also requires approval.

The loan order is to fund the cost of construction of improvements to the City's water treatment plant. The goal of the project is to upgrade the plant and treatment process to provide safe drinking water to our community for the next 20 to 30 years. The loan is eligible for a low-interest loan from DEP's State Revolving Fund (SRF) loan program. To remain eligible an approved loan order needs to be submitted to the Massachusetts Department of Environmental Protection (DEP) by June 30, 2016.

The Water Treatment Plant has been treating and providing drinking water to Haverhill residents and businesses since it was constructed in the late 1970's and put in service in 1980. In 2010, Wright-Pierce Engineers completed a review of the plant as part of the Water System Master Plan to evaluate the hydraulic and treatment performance of the plant. The study identified limitations in treatment capacity and major equipment redundancy critical for plant reliability.

To address these deficiencies, the City completed additional evaluation and engineering including an evaluation of alternative treatment technologies, a peer review of the treatment technology evaluation, pilot testing of new technology, a preliminary design report and the final design. The following reports, which are available in pdf format, are the result of the engineering efforts.

- *Comprehensive Water System Master Plan for the City of Haverhill Water Division, May 2010*
- *Water Treatment Facility Upgrade Treatment Technology Evaluation, November 2012*
- *May 3, 2013 RE: Haverhill Water Treatment Facility Evaluation – Peer Review*
- *Haverhill Water Treatment Plant, Upgrade Preliminary Design Report for the City Of Haverhill, MA, May 2014*

The project includes upgrades to the entire treatment process and building systems and will be accomplished substantially within the existing building footprint. The design is based on forecasted future water demands for Haverhill, providing equipment reliability and redundancy, and accommodating future drinking water regulations. Notable improvements include changing existing sedimentation basins to a Dissolved Air Flotation System, replacing and expanding the carbon filters, adding a second clear-well, replacing the existing emergency generator and installing new residuals handling and disposal systems.

The final design is 99 percent complete and has been submitted to DEP for their review. We expect to bid and award the construction contract by February/March 2017 with construction to start in April 2017. Construction is anticipated to be complete in July 2019.

Attached is a copy of Draft Schedule C which is the hypothetical debt schedule for the loan over a 20-year period. Payments are expected to begin in fiscal year 2019 with a payment of \$2.5 million and approximately \$2.3 million each year after that for 20 years. Also attached is a copy of the Water Division's 5-Year financial forecast showing user rates for funding the loan payments. This scenario uses approximately \$3.5 million from water retained earnings to offset rate increases. The year-end retained earnings balances are shown on the forecast. The rate impact is approximately \$1.08 per hundred cubic feet which results in an average annual increase of \$97 per year. As discussed at the water budget conference on May 25<sup>th</sup> we will be exploring alternatives to reduce the rate impact to Haverhill residents.

I will be attending the City Council meeting on June 7, 2016 to give a brief presentation and answer questions.

If you need additional information please email [rward@haverhillwater.com](mailto:rward@haverhillwater.com) or call me at (978) 374-2382.

Enclosures

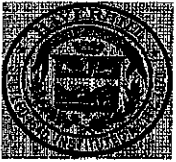
Cc: James J. Fiorentini, Mayor  
Michael Stankovich, Director of Public Works  
Charles Benevento, Auditor/Finance Director  
William Pauk, Finance/Project Manager



**Water Treatment Plant Upgrade Project  
City Council Information Package**

**List of Attachments**

|   |                           |
|---|---------------------------|
| Loan Order  | For City Council Approval |
| Authority to File   | For City Council Approval |
| Project Background and Description  |                           |
| Existing Process Flow Schematic -- Figure 1-1   |                           |
| Proposed Process Flow Schematic -- Figure 2-8   |                           |
| Project Cost Estimate   |                           |
| Estimated Construction Costs Detail   |                           |
| Draft Schedule C -- Hypothetical Debt Schedule from the Massachusetts Clean Water Trust |                           |
| FY17 Water Budget - 5 Year Forecast   |                           |



Document

CITY OF HAVERHILL

In Municipal Council

Ordered: that \$37,484,000.00 is appropriated for the purpose of financing the engineering and construction of improvements to the water treatment plant including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that to meet this appropriation the Treasurer with the approval of the Mayor and the Auditor is authorized to borrow \$37,484,000.00 and issue bonds or notes therefore under (Chapter 44 of the General Laws or insert reference to other applicable general or special law governing the issuance of local bonds) and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

## **RESOLUTION**

Resolution Authorizing Officer to file Application with the Massachusetts Department of Environmental Protection for State Financial Assistance for Water Pollution Abatement Projects.

## **AUTHORITY TO FILE**

Whereas, the City of Haverhill, after thorough investigation, has determined that the work activity consisting of construction activities related to improvements to the water treatment plant is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Massachusetts Department of Environmental Protection (MassDEP) and the Massachusetts Clean Water Trust (the Trust) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Drinking Water Protection Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by the Haverhill City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund construction activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

## **Haverhill Water Treatment Plant Upgrades**

### **Background and Description**

The City of Haverhill's WTP has been treating and supplying potable water from Kenoza Lake since the facility was commissioned in 1980. The WTP is located on the northwest shore of Kenoza Lake along Route 110. Raw water from the lake is treated by a conventional process which includes chemical addition coagulation, flocculation, sedimentation and filtration, Granular Activated Carbon (GAC) filtration, clearwell storage, disinfection, and corrosion control. A schematic of the treatment process is shown in Figure 1-1 attached.

Through limited yet focused upgrades, the WTP has met all treatment goals and requirements in an era of increasingly more stringent water regulations. A treatment plant evaluation conducted as part of the 2010 Comprehensive Water System Master Plan (Master Plan) by Wright-Pierce identified significant hydraulic and process limitations, primarily related to the undersized filtration systems, which restricted capacity and treatment capability.

The original system was designed for a peak hydraulic capacity of 12 million gallons per day (MGD). Yet the current maximum reliable capacity of the entire filtration system is only 8.0 MGD. Any failure with this system reduces the plant capacity to less than the average daily city demand. Many of the other major process units are original 1980 equipment and are failing due to age or do not have any redundancy. Loss of any single system would significantly impede capacity and jeopardize service to the community.

The following is a listing of some of the major plant systems and the related issues of concern.

- Raw water pumping: one pump failed in 2013. Procurement of a new pump through startup of the new pump took about 16 months. The remaining two raw water pumps are original 1980 equipment.
- Rapid mixing: any failure here reduces the plant capacity not in terms of mixing but in the recycle and treatment of filter backwash water.
- Flocculation mixing: the existing mixers are original 1980 equipment and have been repaired many times. Wear and corrosion have got to the point where they need to be replaced or settled water quality will degrade.
- Filter system: There is no redundancy in this system. Failure of any one filter unit increases the load on the remaining filters. This can lead to increased water depth in the filter bed and result in additional failures.
- Clearwell: the existing clearwell is not baffled resulting in treatment and compliance issues particularly during cold water season. The process has to meet requirements for proper disinfection by over chlorinating to compensate for the lack of detention time due to working with an unbaffled clearwell.
- Sewer lift station: the sanitary sewer lift station serving the treatment plant and maintenance office has experienced several major failures over the last several years and is now reduced to 50% of its original capacity. A total failure could result in sewage overflow into Kenoza Lake and the need to truck the sewerage flow from the site.
- Emergency electrical generator: the original turbine engine driven generator system, while still working, is no longer supported by the manufacturer. As time goes on replacement parts are harder to find and becoming increasingly expensive. As this generator ages the risk of failure increases when it is needed during a power failure.
- Building systems (architectural, structural, heating and ventilation, instrumentation and electrical systems) are outdated and in need of replacement and upgrades.

Based on the recommendations and findings in the Master Plan, a treatment technology alternatives study was conducted in 2012 to determine the best processes for inclusion in the upgrades to the WTP. The

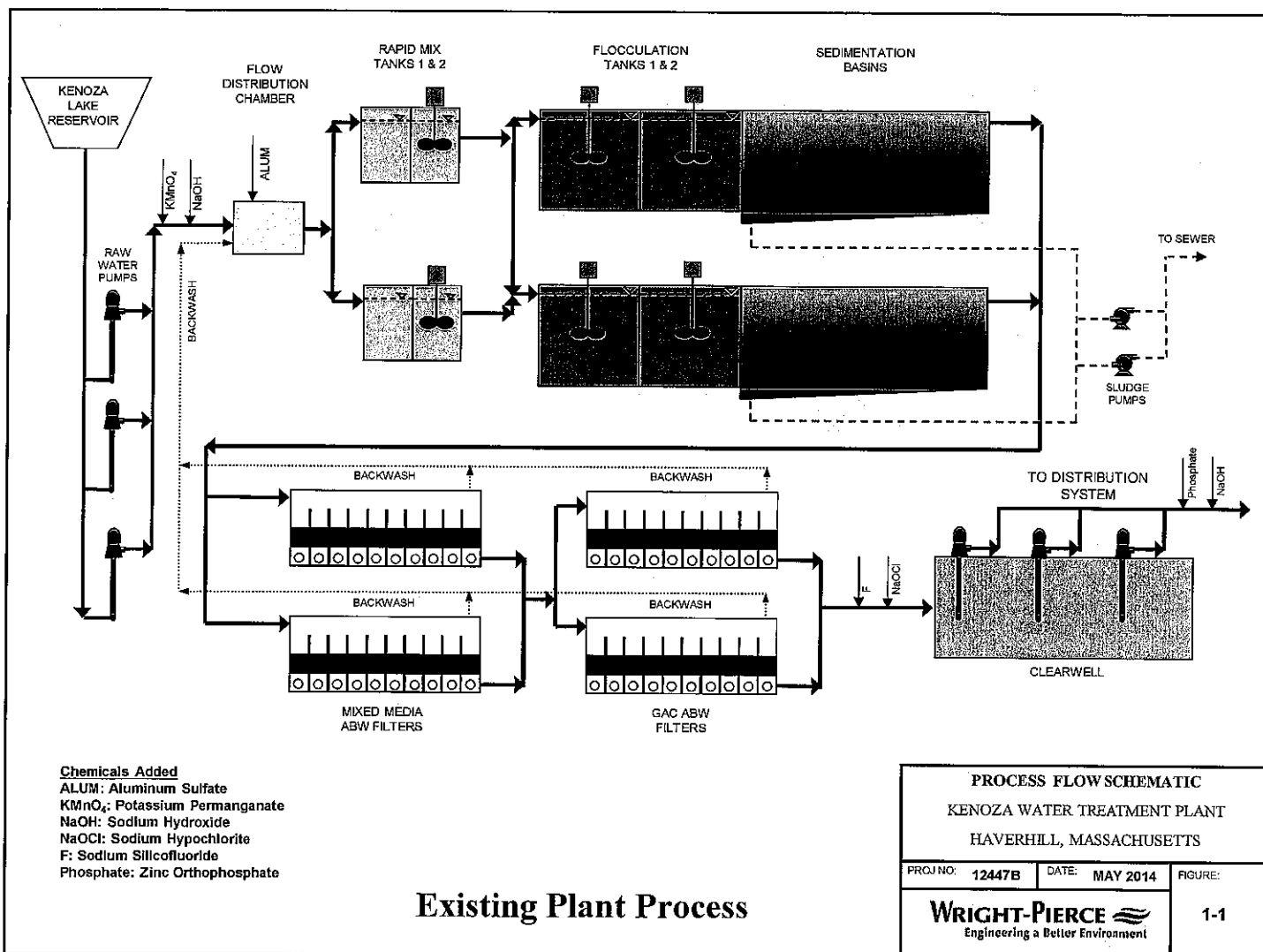
technology study concluded that for the most part, the existing process is well suited for the water quality of Haverhill's supplies. The treatment technology study considered five treatment process options from rehabilitation of the existing plant process in-kind to advanced treatment processes of submerged and pressure membrane systems. While the rehabilitation of the process as it is today is the most economical alternative, it does not address redundancy and capacity issues. Advanced treatment systems such as membranes do have the benefit of being able to treat a very wide range of source water quality but that advantage comes at a much higher capital cost and annual operation and maintenance cost. The study recommended that an alternative dissolved air floatation (DAF) clarification process be considered to replace the existing gravity sedimentation process. The DAF process has a smaller footprint which will free up sufficient space within the existing building footprint to increase the needed filtration capacity. A pilot study of the DAF clarification process validated that DAF was appropriate to replace the existing sedimentation process.

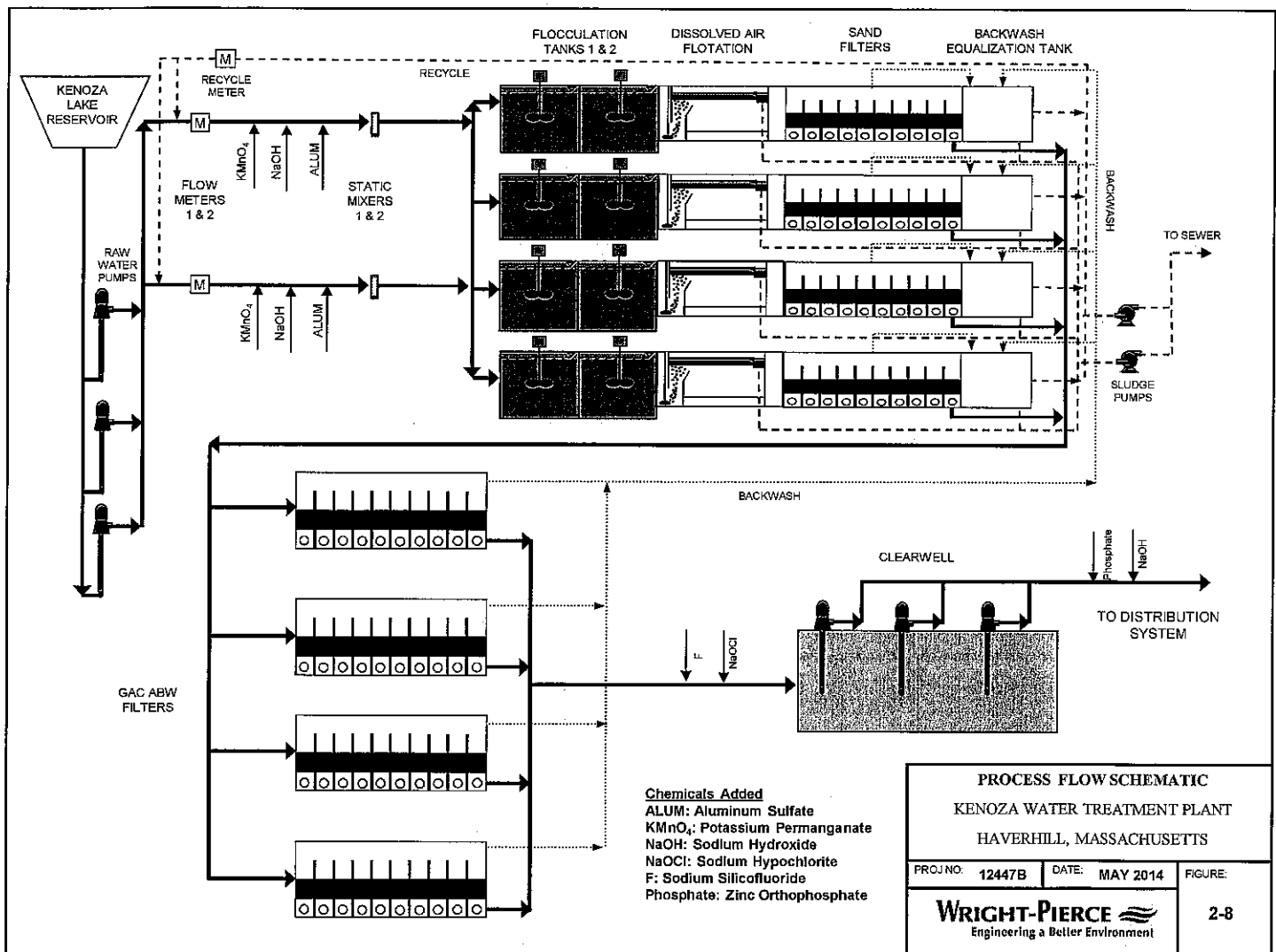
In May 2014, the Preliminary Design Report (PDR) was completed. The primary purpose of the PDR was to develop the preliminary design elements for the WTP upgrades. The preliminary technical basis for the process upgrades were established in the prior reports and studies. The PDR formalized the design criteria to be used for the final design of the upgrades.

As a result of the 2012 technology evaluation PDR the decision was made to proceed with final design of the new process choosing the DAF clarification process. Final design commenced in January 2015 and has progressed to date and is currently approximately 99 percent complete. The final design was submitted to Massachusetts DEP for review and has been introduced to the City's inspectional services personnel. An independent structural analysis is also being performed as required by Massachusetts Building Code.

Specific improvements in the final design include the following:

- Upgrades to raw water pumping and pump station building improvements removing electrical and control components from the flood plain.
- Upgrade of rapid mixing system to improve hydraulics and mixing characteristics.
- Replace existing sedimentation with fully redundant DAF system.
- Replacement and expansion of the granular media filtration system in space vacated by the former sedimentation system. The system will be fully redundant under peak conditions.
- Replacement and expansion of the Granular Activated Carbon (GAC) filtration system in its existing space and the space to be vacated by the former granular filtration system. The system will be fully redundant under peak conditions.
- Clearwell systems – add baffling to the existing clearwell to improve disinfection capabilities and add a second baffled clearwell for improved disinfection and redundancy.
- Replace existing finished water pump motors with lower voltage units for improved control and efficiency.
- Replacement, upgrade and consolidation of chemical feed systems. The upgrades will include reduced storage and significantly improved safety features for the operations staff.
- New residuals handling and disposal systems for DAF and filtration systems.
- Improvements to building architectural features where required.
- Reconfiguration and replacement of the existing administration and control area for enhanced operations and security.
- Replacement and upgrade of heating and ventilation systems and instrumentation systems.
- Conversion of the existing electrical service from 4160 volts to 480 volts and replacement and upgrade of the building electrical systems. The conversion of the electrical service will reduce costs, improve operations and significantly improve operator safety.
- Replacement of the existing emergency generator.





**Proposed Plant Process**

**HAVERHILL, MASSACHUSETTS WATER TREATMENT PLANT  
WATER TREATMENT PLANT UPGRADES  
PROJECT COST ESTIMATE 4-29-2016**

| <u>DESCRIPTION</u>             | <u>AMOUNT</u>      |
|--------------------------------|--------------------|
| <b>ENGINEERING</b>             |                    |
| Bidding                        | \$35,000           |
| Construction Administration    | \$1,437,000        |
| Inspection                     | \$892,000          |
| Post Construction              | <u>\$63,000</u>    |
| subtotal Engineering           | \$2,427,000        |
| <b>CONSTRUCTION</b>            |                    |
| Construction Estimate          | \$31,870,000       |
| Construction Contingency (10%) | <u>\$3,187,000</u> |
| subtotal Construction          | \$35,057,000       |
| <b>TOTAL PROJECT COST</b>      | \$37,484,000       |



**HAVERHILL, MASSACHUSETTS WATER TREATMENT PLANT  
WATER TREATMENT PLANT UPGRADES  
COST STruction COST DETAIL**

**5-3-16**

| <b>Description</b>             | <b>Amount</b>       |
|--------------------------------|---------------------|
| <b>Process Upgrades</b>        |                     |
| Raw Water Pumps                | \$314,000           |
| Rapid Mix - Static             | \$80,000            |
| Flocculation                   | \$161,000           |
| DAF                            | \$2,282,000         |
| Filtration - ABW               | \$7,135,000         |
| Clearwell Expansion/Baffles    | \$425,000           |
| Chemical Feed Systems          | \$1,009,000         |
| Equalization System            | \$623,000           |
| FW Pumps & Discharge           | \$263,000           |
| Laboratory Equipment           | \$25,000            |
| Temporary Trailers             | \$100,000           |
| Temporary Pumping              | \$300,000           |
| <b>Building Upgrades</b>       |                     |
| Architectural                  | \$3,973,000         |
| Structural                     | \$6,660,000         |
| Electrical                     | \$4,510,000         |
| HVAC                           | \$726,000           |
| Instrumentation                | \$1,183,000         |
| Civil                          | \$1,001,000         |
| Environmental Management       | <u>\$1,100,000</u>  |
| Subtotal                       | \$31,870,000        |
| Construction Contingency (10%) | <u>\$3,187,000</u>  |
| <b>TOTAL</b>                   | <b>\$35,057,000</b> |

# Draft Schedule C

Prepared by MWPAT

May, 4 2016 - 12:05 PM

## Massachusetts Clean Water Trust Preliminary Structuring Analysis City of Haverhill Hypothetical Debt Schedule

Initial Loan Amount 37,484,000.00  
Principal Forgiveness  
Net Loan Obligation 37,484,000.00

Loan Origination Fee (\$5.5/1000) 206,162.00  
Loan Term (in years) 20  
Loan Rate 2.00%  
Closing Date 2/1/2018  
First Interest 7/15/2018  
First Principal 1/15/2019

| Date      | Principal     | Interest     | Total Debt Service | Admin Fee<br>(0.15%) | Loan<br>Origination<br>Fee | Total Debt<br>Service | Annual Debt Service |
|-----------|---------------|--------------|--------------------|----------------------|----------------------------|-----------------------|---------------------|
| 2/1/2018  |               |              |                    |                      |                            |                       |                     |
| 7/15/2018 |               | 341,520.89   | 341,520.89         | 28,113.00            | 206,162.00                 | 575,795.89            |                     |
| 1/15/2019 | 1,516,265.00  | 374,840.00   | 1,891,105.00       | 28,113.00            |                            | 1,919,218.00          | 2,495,013.89        |
| 7/15/2019 |               | 359,677.35   | 359,677.35         | 26,975.80            |                            | 386,653.15            |                     |
| 1/15/2020 | 1,549,219.00  | 359,677.35   | 1,908,896.35       | 26,975.80            |                            | 1,935,872.15          | 2,322,525.30        |
| 7/15/2020 |               | 344,185.16   | 344,185.16         | 25,813.89            |                            | 369,999.05            |                     |
| 1/15/2021 | 1,582,890.00  | 344,185.16   | 1,927,075.16       | 25,813.89            |                            | 1,952,889.05          | 2,322,888.09        |
| 7/15/2021 |               | 328,356.26   | 328,356.26         | 24,626.72            |                            | 352,982.98            |                     |
| 1/15/2022 | 1,617,291.00  | 328,356.26   | 1,945,647.26       | 24,626.72            |                            | 1,970,273.98          | 2,323,256.96        |
| 7/15/2022 |               | 312,183.35   | 312,183.35         | 23,413.75            |                            | 335,597.10            |                     |
| 1/15/2023 | 1,652,441.00  | 312,183.35   | 1,964,624.35       | 23,413.75            |                            | 1,988,038.10          | 2,323,635.20        |
| 7/15/2023 |               | 295,658.94   | 295,658.94         | 22,174.42            |                            | 317,833.36            |                     |
| 1/15/2024 | 1,688,355.00  | 295,658.94   | 1,984,013.94       | 22,174.42            |                            | 2,006,188.36          | 2,324,021.72        |
| 7/15/2024 |               | 278,775.39   | 278,775.39         | 20,908.15            |                            | 299,683.54            |                     |
| 1/15/2025 | 1,725,049.00  | 278,775.39   | 2,003,824.39       | 20,908.15            |                            | 2,024,732.54          | 2,324,416.09        |
| 7/15/2025 |               | 261,524.90   | 261,524.90         | 19,614.37            |                            | 281,139.27            |                     |
| 1/15/2026 | 1,762,540.00  | 261,524.90   | 2,024,064.90       | 19,614.37            |                            | 2,043,679.27          | 2,324,818.54        |
| 7/15/2026 |               | 243,899.50   | 243,899.50         | 18,292.46            |                            | 262,191.96            |                     |
| 1/15/2027 | 1,800,847.00  | 243,899.50   | 2,044,746.50       | 18,292.46            |                            | 2,063,038.96          | 2,325,230.93        |
| 7/15/2027 |               | 225,891.03   | 225,891.03         | 16,941.83            |                            | 242,832.86            |                     |
| 1/15/2028 | 1,839,986.00  | 225,891.03   | 2,065,877.03       | 16,941.83            |                            | 2,082,818.86          | 2,325,651.71        |
| 7/15/2028 |               | 207,491.17   | 207,491.17         | 15,561.84            |                            | 223,053.01            |                     |
| 1/15/2029 | 1,879,975.00  | 207,491.17   | 2,087,466.17       | 15,561.84            |                            | 2,103,028.01          | 2,326,081.02        |
| 7/15/2029 |               | 188,691.42   | 188,691.42         | 14,151.86            |                            | 202,843.28            |                     |
| 1/15/2030 | 1,920,834.00  | 188,691.42   | 2,109,525.42       | 14,151.86            |                            | 2,123,677.28          | 2,326,520.55        |
| 7/15/2030 |               | 169,483.08   | 169,483.08         | 12,711.23            |                            | 182,194.31            |                     |
| 1/15/2031 | 1,962,581.00  | 169,483.08   | 2,132,064.08       | 12,711.23            |                            | 2,144,775.31          | 2,326,969.62        |
| 7/15/2031 |               | 149,857.27   | 149,857.27         | 11,239.30            |                            | 161,096.57            |                     |
| 1/15/2032 | 2,005,235.00  | 149,857.27   | 2,155,092.27       | 11,239.30            |                            | 2,166,331.57          | 2,327,428.13        |
| 7/15/2032 |               | 129,804.92   | 129,804.92         | 9,735.37             |                            | 139,540.29            |                     |
| 1/15/2033 | 2,048,816.00  | 129,804.92   | 2,178,620.92       | 9,735.37             |                            | 2,188,356.29          | 2,327,896.58        |
| 7/15/2033 |               | 109,316.76   | 109,316.76         | 8,198.76             |                            | 117,515.52            |                     |
| 1/15/2034 | 2,093,344.00  | 109,316.76   | 2,202,660.76       | 8,198.76             |                            | 2,210,859.52          | 2,328,375.03        |
| 7/15/2034 |               | 88,383.32    | 88,383.32          | 6,628.75             |                            | 95,012.07             |                     |
| 1/15/2035 | 2,138,840.00  | 88,383.32    | 2,227,223.32       | 6,628.75             |                            | 2,233,852.07          | 2,328,864.14        |
| 7/15/2035 |               | 66,994.92    | 66,994.92          | 5,024.62             |                            | 72,019.54             |                     |
| 1/15/2036 | 2,185,325.00  | 66,994.92    | 2,252,319.92       | 5,024.62             |                            | 2,257,344.54          | 2,329,364.08        |
| 7/15/2036 |               | 45,141.67    | 45,141.67          | 3,385.63             |                            | 48,527.30             |                     |
| 1/15/2037 | 2,232,820.00  | 45,141.67    | 2,277,961.67       | 3,385.63             |                            | 2,281,347.30          | 2,329,874.59        |
| 7/15/2037 |               | 22,813.47    | 22,813.47          | 1,711.01             |                            | 24,524.48             |                     |
| 1/15/2038 | 2,281,347.00  | 22,813.47    | 2,304,160.47       | 1,711.01             |                            | 2,305,871.48          | 2,330,395.96        |
| 7/15/2038 |               |              |                    |                      |                            |                       |                     |
|           | 37,484,000.00 | 8,372,620.65 | 45,856,620.65      | 630,445.48           | 206,162.00                 | 46,693,228.13         | 46,693,228.13       |

Notes:

## FY17 Water Budget - 5 Year Forecast

| 5-Year Forecast                   |                       |                       |                       |                       |                       |                        |
|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
|                                   | Budget                | Mayor                 | Forecast              | Forecast              | Forecast              | Forecast               |
|                                   | FY16                  | Allowed               | FY18                  | FY19                  | FY20                  | FY21                   |
| Water-Revenue                     |                       |                       |                       |                       |                       |                        |
| User rate                         | \$2.78                | \$2.78                | \$3.09                | \$3.45                | \$3.85                | \$4.32                 |
| Percent Change                    | 2.6%                  | 0.0%                  | 11.2%                 | 11.7%                 | 11.6%                 | 12.2%                  |
| Water-Residential Usage           | 1,223,805             | 1,223,805             | 1,223,805             | 1,223,805             | 1,223,805             | 1,223,805              |
| Water-Commercial Usage            | 1,087,223             | 1,087,223             | 1,087,223             | 1,087,223             | 1,087,223             | 1,087,223              |
| Residential Usage                 | \$ (3,402,178)        | \$ (3,402,178)        | \$ (3,781,558)        | \$ (4,222,128)        | \$ (4,711,650)        | \$ (5,286,838)         |
| Commercial Usage                  | \$ (3,022,480)        | \$ (3,022,480)        | \$ (3,359,520)        | \$ (3,750,920)        | \$ (4,185,809)        | \$ (4,696,804)         |
| Charge for Services               | \$ (803,000)          | \$ (736,500)          | \$ (736,000)          | \$ (736,000)          | \$ (736,000)          | \$ (736,000)           |
| Water Infrastructure Fee          | \$ (30,000)           | \$ (25,000)           | \$ (25,000)           | \$ (25,000)           | \$ (25,000)           | \$ (25,000)            |
| Water Supply Fee                  | \$ (140,000)          | \$ (120,000)          | \$ (120,000)          | \$ (120,000)          | \$ (120,000)          | \$ (120,000)           |
| Other Revenue                     | \$ (9,000)            | \$ (9,000)            | \$ (9,000)            | \$ (9,000)            | \$ (9,000)            | \$ (9,000)             |
| Engineering Revenue               | \$ (100,000)          | \$ (102,000)          | \$ (94,400)           | \$ (94,400)           | \$ (94,400)           | \$ (94,400)            |
| <b>Total Revenue</b>              | <b>\$ (7,506,658)</b> | <b>\$ (7,417,158)</b> | <b>\$ (8,125,478)</b> | <b>\$ (8,957,448)</b> | <b>\$ (9,881,859)</b> | <b>\$ (10,968,042)</b> |
| Water-Expenditures                |                       |                       |                       |                       |                       |                        |
| Salaries-Water                    | \$ 2,025,726          | \$ 2,062,789          | \$ 2,161,525          | \$ 2,199,795          | \$ 2,231,895          | \$ 2,264,826           |
| Benefits - Water & Engineering    | \$ 778,072            | \$ 825,889            | \$ 857,724            | \$ 890,809            | \$ 925,713            | \$ 961,999             |
| Expenses-Water                    | \$ 2,497,955          | \$ 2,555,712          | \$ 2,738,927          | \$ 2,848,484          | \$ 2,962,424          | \$ 3,080,921           |
| Engineering                       | \$ 417,214            | \$ 427,470            | \$ 447,040            | \$ 455,497            | \$ 462,656            | \$ 469,930             |
| Debt                              | \$ 1,094,811          | \$ 1,104,858          | \$ 1,277,773          | \$ 3,738,741          | \$ 3,634,676          | \$ 3,559,489           |
| Insurance                         | \$ 142,834            | \$ 142,834            | \$ 142,834            | \$ 142,834            | \$ 142,834            | \$ 142,834             |
| Capital                           | \$ 1,170,500          | \$ 1,099,500          | \$ 484,500            | \$ 484,500            | \$ 484,500            | \$ 484,500             |
| <b>Total Expenditures</b>         | <b>\$ 8,127,112</b>   | <b>\$ 8,219,052</b>   | <b>\$ 8,110,323</b>   | <b>\$ 10,760,660</b>  | <b>\$ 10,844,697</b>  | <b>\$ 10,964,499</b>   |
| <b>Surplus/(Deficit)</b>          | <b>\$ (620,454)</b>   | <b>\$ (801,894)</b>   | <b>\$ 15,155</b>      | <b>\$ (1,803,212)</b> | <b>\$ (962,838)</b>   | <b>\$ 3,543</b>        |
| <b>Year End Retained Earnings</b> | <b>\$ 4,654,203</b>   | <b>\$ 3,852,309</b>   | <b>\$ 3,867,464</b>   | <b>\$ 2,064,252</b>   | <b>\$ 1,101,414</b>   | <b>\$ 1,104,957</b>    |

5/27/2016



**CITY OF HAVERHILL**  
ASSESSORS OFFICE - ROOM 115  
Phone: 978-374-2316 Fax: 978-374-2319  
Assessors@cityofhaverhill.com

12B.1

March 2, 2017

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,  
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the  
City Council a copy of the report submitted to the  
Auditor showing a summary of the above abated  
amounts for that month.

Attached herewith is the report for the month of  
February as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA  
Assessor

February 1, 2017

| Day                       | 2017 MVE         | 2016 MVE        | 2014 MVE | 2017 REAL ESTATE | 2016 REAL ESTATE | 2017 PERSONAL PROPERTY | 2016 PERSONAL PROPERTY | 2015 PERSONAL PROPERTY | 2016 BOAT | 2015 BOAT |
|---------------------------|------------------|-----------------|----------|------------------|------------------|------------------------|------------------------|------------------------|-----------|-----------|
| 1                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 2                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 3                         |                  |                 |          | #18490-\$1000.00 |                  |                        |                        |                        |           |           |
| 4                         |                  |                 |          | #16495-\$3208.00 |                  |                        |                        |                        |           |           |
| 5                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 6                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 7                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 8                         |                  | #16511-\$897.30 |          | #16510-\$1809.00 |                  | #16514-\$1108.27       |                        |                        |           |           |
| 9                         |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 10                        |                  | #16556-\$497.18 |          |                  |                  |                        |                        |                        |           |           |
| 11                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 12                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 13                        | #16563-\$1977.38 |                 |          | #16565-\$800.00  |                  |                        |                        |                        |           |           |
| 14                        |                  |                 |          | #16577-\$280.82  |                  |                        |                        |                        |           |           |
| 15                        |                  |                 |          | #16595-\$400.00  |                  |                        |                        |                        |           |           |
| 16                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 17                        | #16627-\$5556.42 | #16616-\$168.12 |          |                  |                  |                        |                        |                        |           |           |
| 18                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 19                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 20                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 21                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 22                        | #16637-\$9896.87 |                 |          |                  |                  |                        |                        |                        |           |           |
| 23                        |                  | #16705-\$659.46 |          |                  |                  |                        |                        |                        |           |           |
| 24                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 25                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 26                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 27                        | #16726-\$7232.77 |                 |          |                  |                  |                        |                        |                        |           |           |
| 28                        |                  | #16785-\$311.87 |          |                  |                  |                        |                        |                        |           |           |
| 29                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 30                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| 31                        |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| Refunds Rec. by Collector |                  |                 |          |                  |                  |                        |                        |                        |           |           |
| Totals                    | 24,463.56        | 2,683.73        | 280.82   | 7,618.80         |                  | 1,108.27               |                        |                        |           |           |

To the Auditor of Accounts:  
This is to certify that the amounts as shown above, amounting in the aggregate have been duly authorized.

THIRTY FIVE THOUSAND THREE HUNDRED EIGHTY FIVE DOLLARS & 17/100

BOARD OF ASSESSORS,  
By:   
Chairman

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

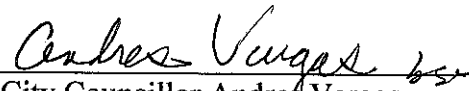
13.1  
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnci@cityofhaverhill.com

March 7, 2017

TO: Members of the City Council:

Council President Michitson and Councillor Vargas wish to introduce "The Prospect City Summit" being planned with UMass Lowell for smaller sized cities seeking to thrive in the next economy, and to recommend an associated "Smart Cities" initiative for Haverhill.

  
Council President John A. Michitson

  
City Councillor Andres Vargas

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
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**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

13.2

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

March 6, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor LePage requesting a discussion on the effects of the Hale debt along with existing and pending school buildings capital budget debt on the FY18 and future budgets.

  
City Councillor Colin LePage

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

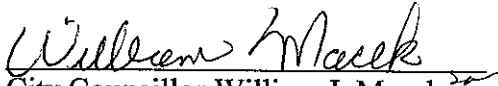
13,3

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[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

March 10, 2017

TO: Mr. President and Members of the City Council:

Councillor Macek requests a discussion relative to possible time and usage changes for the Downtown Business District Washington Street Loading Zone.

  
City Councillor William J. Macek





DOCUMENT 9-I

141

## CITY OF HAVERHILL

In Municipal Council February 28 2017

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

### **An Ordinance Relating to Parking (95 Blaisdell Street—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION  | REGULATION | HOURS/DAYS |
|---|------------|------------|
| <u>95 Blaisdell Street</u>  |            |            |
| In front of 95 Blaisdell St.<br>except for 1-24 hour<br>handicap parking space<br>at No. 95 | No Parking | 24 Hours   |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

February 9, 2015

John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 95 Blaisdell Street—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 2/8/17, and as requested by Councilor Michael McGonagle in the attached communication dated 2-1-17, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 95 Blaisdell Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
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**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

*BA. EXUP*

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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycnci@cityofhaverhill.com](mailto:citycnci@cityofhaverhill.com)

February 1, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of the following handicap parking spaces on Blaisdell Street as they are no longer needed: (95) 102, 104 and at the corner of Blaisdell Street and Marshall Street.

*Michael McGonagle*  
City Councillor Michael McGonagle

| Name of Street Location  | Regulation | Hours/Days                               |
|--|------------|--|
| 103 Bellevue Avenue [Added 2-25-2014<br>by Doc. 12-E; repealed 4-19-2016 by<br>Doc. 20-C]  |            |  |
| Belmont Avenue [Added 12-3-1985 by Doc. 29-K]<br>Entire length of Crowell School property  | No parking | 7:30 a.m. to 3:30 p.m.,<br>school days   |
| Bennington Street [Added 9-10-1996 by Doc. 18-N]<br>Both sides from Hilldale Avenue to a<br>point 110 feet easterly  | No parking | —  |
| Bethany Street<br>Entire length, east side   | No parking | —  |
| Blaisdell Street<br>12 Blaisdell Street [Added 2-5-1985 by<br>Doc. 29-B; repealed 1-31-1989 by Doc.<br>9-D]<br>22 Blaisdell Street [Repealed 1-31-1989<br>by Doc. 9-D]<br>25 Blaisdell Street [Added 3-14-2000<br>by Doc. 18-C; repealed 4-11-2000 by<br>Doc. 18-CC] |            |  |
| * In front of 95 Blaisdell Street, except for<br>1 24-hour handicapped parking space at<br>No. 95 [Added 10-7-1997 by Doc.<br>47-E]  | No parking | 24 hours ✓                               |
| * In front of 102 Blaisdell Street on the<br>Broad Street side, except for 1 24-hour<br>handicapped parking space at No. 102<br>[Added 10-21-1997 by Doc. 47-G]  | No parking | 24 hours                                 |
| * In front of 104 Blaisdell Street, except<br>for 1 24-hour handicapped parking space<br>at No. 104 [Added 4-20-1999 by Doc.<br>40-B]  | No parking | 24 hours                                 |
| 112 Blaisdell Street [Added 9-26-2006<br>by Doc. 34-H; repealed 11-10-2009 by<br>Doc. 58-I]  |            |  |
| In front of St. Joseph's Church,<br>handicapped entrance, except for 2<br>handicapped parking spaces for the hours<br>and days noted [Added 2-20-1990 by<br>Doc. 34]   | No parking | 7:00 a.m. to 8:00 p.m.,<br>Sat. and Sun. |

| <b>Name of Street Location</b>  | <b>Regulation</b>     | <b>Hours/Days</b>       |
|---|-----------------------|-------------------------|
| * At the corner of Blaisdell Street and Marshall Street, except for 1 24-hour handicapped parking space at the corner of Blaisdell Street and Marshall Street<br>[Added 4-18-2000 by Doc. 18-F] | No parking            | 24 hours                |
| Blossom Street [Added 4-12-1988 by Doc. 22-D]   |                       |                         |
| In front of 37 Blossom Street, except 1 24-hour handicapped parking space at No. 37   | No parking (as noted) | 24 hours                |
| 84 Blossom Street [Added 4-10-2007 by Doc. 14-J; repealed 6-29-2010 by Doc. 16-N]   |                       |                         |
| Resident Only parking in front of numbers 95-103 Blossom Street [Added 10-19-2004 by Doc. 11-E]   | Resident only parking | 24 hours                |
| Blossom Street from South Elm Street on the east side to No. 105 Blossom Street and the west side of Blossom Street to No. 96 [Added 3-28-2006 by Doc. 29]                                      | No parking            | 24 hours, 7 days a week |
| Boston Road   |                       |                         |
| From No. 932 north for 300 ft., east side   | No parking            | —                       |
| From 480 ft. north of Oxford Avenue north for 760 ft., west side  | No parking            | —                       |
| At the intersection of Dorian Drive [Added 7-28-1998 by Doc. 40-I]  | No parking            | 24 hours                |
| Bowley Street, No. 14 [Added 12-23-2003 by Doc. 15-S; repealed 4-27-2004 by Doc. 52-D]  |                       |                         |
| Bridge Street   |                       |                         |
| From Bridge Street to and including the south side of the draw in the bridge, both sides  | No parking            | —                       |
| From Main Street to a point 150 feet south of Main Street, east side [Added 9-27-1994 by Doc. 12-N]   | No parking            | —                       |
| From Main Street to a point 20 feet south of Main Street, west side [Added 9-27-1994 by Doc. 12-N]  | No parking            | —                       |
| Broad Street [Added 1-7-2003 by Doc. 194/02]  |                       |                         |
| In front of No. 20 Broad Street (except for 1 24-hour handicap parking space at No. 20) [Added 7-8-2008 by Doc. 20-I; amended 5-17-2011 by Doc. 7-O]  | No parking            | 24 hours                |

9-5



DOCUMENT 9-J

14.2

# CITY OF HAVERHILL

In Municipal Council February 28 2017

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

## An Ordinance Relating to Parking (102 Blaisdell Street—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION   | REGULATION | HOURS/DAYS |
|--|------------|------------|
| <u>102 Blaisdell Street</u>  |            |            |
| In front of 102 Blaisdell Street<br>except for 1-24 hour<br>handicap parking space<br>at No. 102 | No Parking | 24 Hours   |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

IN CITY COUNCIL: February 28 2017  
PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

February 9, 2016

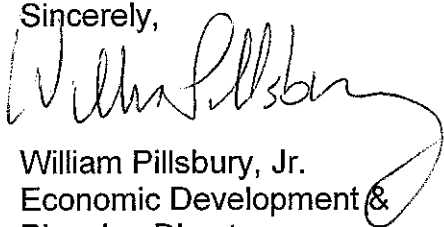
John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 102 Blaisdell Street—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 2/8/17, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 102 Blaisdell Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury, Jr.  
Planning & Economic Development Director

RE: **Delete Handicap Ordinances – Blaisdell Street**

Dear Mr. Pillsbury:

At the City Council meeting held on Feb. 7, 2017 the following item was placed on the agenda by Councillor McGonagle:

Doc. # 31-F – Request for removal of handicap parking spaces on Blaisdell Street: 95, 102, 104 and at the corner of Blaisdell Street and Marshall Street

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell



| Name of Street Location  | Regulation | Hours/Days                               |
|--|------------|--|
| 103 Bellevue Avenue [Added 2-25-2014<br>by Doc. 12-E; repealed 4-19-2016 by<br>Doc. 20-C]  |            |  |
| Belmont Avenue [Added 12-3-1985 by Doc. 29-K]<br>Entire length of Crowell School property  | No parking | 7:30 a.m. to 3:30 p.m.,<br>school days   |
| Bennington Street [Added 9-10-1996 by Doc. 18-N]<br>Both sides from Hilldale Avenue to a<br>point 110 feet easterly  | No parking | —  |
| Bethany Street<br>Entire length, east side   | No parking | —  |
| Blaisdell Street<br>12 Blaisdell Street [Added 2-5-1985 by<br>Doc. 29-B; repealed 1-31-1989 by Doc.<br>9-D]<br>22 Blaisdell Street [Repealed 1-31-1989<br>by Doc. 9-D]<br>25 Blaisdell Street [Added 3-14-2000<br>by Doc. 18-C; repealed 4-11-2000 by<br>Doc. 18-CC] |            |  |
| * In front of 95 Blaisdell Street, except for<br>1 24-hour handicapped parking space at<br>No. 95 [Added 10-7-1997 by Doc.<br>47-E]  | No parking | 24 hours                                 |
| * In front of 102 Blaisdell Street on the<br>Broad Street side, except for 1 24-hour<br>handicapped parking space at No. 102<br>[Added 10-21-1997 by Doc. 47-G]  | No parking | 24 hours                                 |
| * In front of 104 Blaisdell Street, except<br>for 1 24-hour handicapped parking space<br>at No. 104 [Added 4-20-1999 by Doc.<br>40-B]  | No parking | 24 hours                                 |
| 112 Blaisdell Street [Added 9-26-2006<br>by Doc. 34-H; repealed 11-10-2009 by<br>Doc. 58-I]  |            |  |
| In front of St. Joseph's Church,<br>handicapped entrance, except for 2<br>handicapped parking spaces for the hours<br>and days noted [Added 2-20-1990 by<br>Doc. 34]   | No parking | 7:00 a.m. to 8:00 p.m.,<br>Sat. and Sun. |

9-K



DOCUMENT 9-K

143

## CITY OF HAVERHILL

In Municipal Council February 28 2017

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

### **An Ordinance Relating to Parking (104 Blaisdell Street—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION   | REGULATION | HOURS/DAYS |
|--|------------|------------|
| <b><u>104 Blaisdell Street</u></b>   |            |            |
| In front of 104 Blaisdell Street<br>except for 1-24 hour<br>handicap parking space<br>at No. 104 | No Parking | 24 Hours   |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

February 14, 2017

John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 104 Blaisdell Street—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 2-8-17, and as requested by Councilor Michael McGonagle, I am submitting the Municipal Ordinance that will delete the handicap parking space at corner of Blaisdell Street and Marshall Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
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THOMAS J. SULLIVAN



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

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www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury, Jr.  
Planning & Economic Development Director

RE: **Delete Handicap Ordinances – Blaisdell Street**

Dear Mr. Pillsbury:

At the City Council meeting held on Feb. 7, 2017 the following item was placed on the agenda by Councillor McGonagle:

Doc. # 31-F -- Request for removal of handicap parking spaces on Blaisdell Street: 95, 102, 104 and at the corner of Blaisdell Street and Marshall Street

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

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www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury, Jr.  
Planning & Economic Development Director

RE: **Delete Handicap Ordinances – Blaisdell Street**

Dear Mr. Pillsbury:

At the City Council meeting held on Feb. 7, 2017 the following item was placed on the agenda by Councillor McGonagle:

Doc. # 31-F – Request for removal of handicap parking spaces on Blaisdell Street: 95, 102, 104 and at the corner of Blaisdell Street and Marshall Street

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell



DOCUMENT 9-L

14.4

# CITY OF HAVERHILL

In Municipal Council February 28, 2017

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

## An Ordinance Relating to Parking At the corner of Blaisdell Street and Marshall Street Delete Handicap Parking

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION  | REGULATION | HOURS/DAYS |
|---|------------|------------|
| At the corner of<br>Blaisdell Street<br>and Marshall Street,<br>except for 1- 24 Hour Handicap<br>parking space at the corner of<br>Blaisdell Street<br>and Marshall Street | No Parking | 24 Hour    |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

February 15, 2016

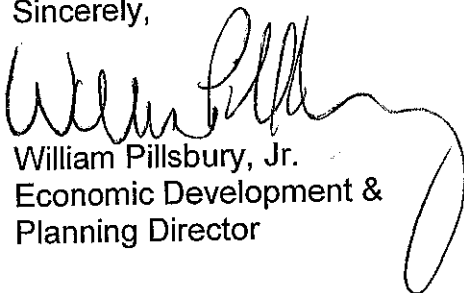
John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: Corner of Blaisdell Street & Marshall Street—DELETE—Handicap  
Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 2-1-17, and as requested by Councilor Michael McGonagle in the attached communication dated 2-1-17, I am submitting the Municipal Ordinance that will delete the handicap parking space at the corner of Blaisdell Street and Marshall Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

| Name of Street Location   | Regulation            | Hours/Days              |
|---|-----------------------|-------------------------|
| At the corner of Blaisdell Street and Marshall Street, except for 1 24-hour handicapped parking space at the corner of Blaisdell Street and Marshall Street<br>[Added 4-18-2000 by Doc. 18-F] | No parking            | 24 hours                |
| <b>Blossom Street [Added 4-12-1988 by Doc. 22-D]</b>  |                       |                         |
| In front of 37 Blossom Street, except 1 24-hour handicapped parking space at No. 37   | No parking (as noted) | 24 hours                |
| 84 Blossom Street [Added 4-10-2007 by Doc. 14-J; repealed 6-29-2010 by Doc. 16-N]   |                       |                         |
| Resident Only parking in front of numbers 95-103 Blossom Street [Added 10-19-2004 by Doc. 11-E]   | Resident only parking | 24 hours                |
| Blossom Street from South Elm Street on the east side to No. 105 Blossom Street and the west side of Blossom Street to No. 96 [Added 3-28-2006 by Doc. 29]                                    | No parking            | 24 hours, 7 days a week |
| <b>Boston Road</b>  |                       |                         |
| From No. 932 north for 300 ft., east side   | No parking            | —                       |
| From 480 ft. north of Oxford Avenue north for 760 ft., west side  | No parking            | —                       |
| At the intersection of Dorian Drive [Added 7-28-1998 by Doc. 40-I]  | No parking            | 24 hours                |
| <b>Bowley Street, No. 14 [Added 12-23-2003 by Doc. 15-S; repealed 4-27-2004 by Doc. 52-D]</b>   |                       |                         |
| <b>Bridge Street</b>  |                       |                         |
| From Bridge Street to and including the south side of the draw in the bridge, both sides  | No parking            | —                       |
| From Main Street to a point 150 feet south of Main Street, east side [Added 9-27-1994 by Doc. 12-N]   | No parking            | —                       |
| From Main Street to a point 20 feet south of Main Street, west side [Added 9-27-1994 by Doc. 12-N]  | No parking            | —                       |
| <b>Broad Street [Added 1-7-2003 by Doc. 194/02]</b>   |                       |                         |
| In front of No. 20 Broad Street (except for 1 24-hour handicap parking space at No. 20) [Added 7-8-2008 by Doc. 20-I; amended 5-17-2011 by Doc. 7-O]  | No parking            | 24 hours                |



**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVILACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

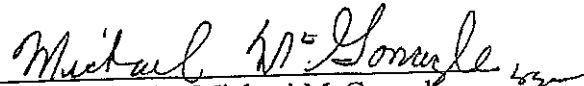
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[citycnci@cityofhaverhill.com](mailto:citycnci@cityofhaverhill.com)

February 1, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of the following handicap parking spaces on Blaisdell Street as they are no longer needed: 95, 102, 104 and at the corner of Blaisdell Street and Marshall Street.

  
City Councillor Michael McGonagle



DOCUMENT 9-M

## CITY OF HAVERHILL

In Municipal Council February 28 2017

14.5

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

### An Ordinance Relating to Parking (93 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION   | REGULATION | HOURS/DAYS |
|--|------------|------------|
| <u>93 Bellevue Ave</u>   |            |            |
| In front of 93 Bellevue Ave<br>except for 1-24 hour<br>handicap parking space<br>at No. 93 | No Parking | 24 Hours   |

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

February 14, 2017

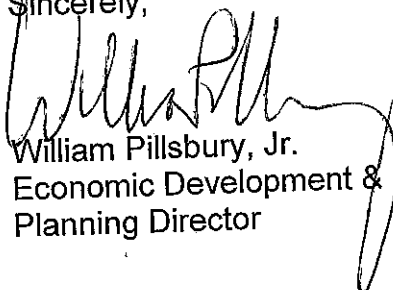
John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 93 Blaisdell Street—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 2-8-17, and as requested by Councilor Michael McGonagle in the attached communication dated 1-31-17, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 93 Blaisdell Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
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citycnci@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury, Jr.  
Planning Director and Grants Coordinator

RE: Delete Handicap Ordinances – 93 Bellevue Ave. and 11 Pilgrim Road

Dear Mr. Pillsbury:

At the City Council meeting held on February 7, 2017 the following item was placed on the agenda by Councillor McGonagle:

Doc. #31-G - Request for removal of handicap parking spaces at 93 Bellevue Ave. and 11 Pilgrim Road

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAS/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell

2-10-17  
I took it  
down to  
city clerk  
C.C.  
Registered  
This go  
down to  
city  
clerk  
A.S.P.

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
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WILLIAM J. MACEK  
THOMAS J. SULLIVAN



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

*BACK OF*

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[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycnd@cityofhaverhill.com](mailto:citycnd@cityofhaverhill.com)

January 31, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of handicap parking spaces at 93 Bellevue Avenue and 11 Pilgrim Road as they no longer needed.

*Michael McGonagle*  
City Councillor Michael McGonagle

| Name of Street Location   | Regulation | Hours/Days                          |
|---|------------|-------------------------------------|
| In front of 7 Bedford Street, except for 1 24-hour handicapped parking space at 7 Bedford Street  | No parking | 24 hours                            |
| Bellevue Avenue [Added 2-15-1983 by Doc. 26-B]  |            |                                     |
| Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2002 by Doc. 137-S] | No parking | 24 hours                            |
| In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O]   | No parking | 24 hours                            |
| In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O]   | No parking | 24 hours                            |
| In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G]   | No parking | 24 hours                            |
| In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E]   | No parking | 24 hours                            |
| In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P]                                   | No parking | 24 hours                            |
| In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V]                                   | No parking | 24 hours                            |
| * In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I]                                | No parking | 24 hours                            |
| 94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D]   |            |                                     |
| In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E]                                 | No parking | 24 hours                            |
| Belmont Avenue [Added 12-3-1985 by Doc. 29-K]   |            |                                     |
| Entire length of Crowell School property  | No parking | 7:30 a.m. to 3:30 p.m., school days |
| Bennington Street [Added 9-10-1996 by Doc. 18-N]  |            |                                     |

31-W  
CITY COUNCIL

JOHN A. MICHITSON  
*PRESIDENT*  
 MELINDA E. BARRETT  
*VICE PRESIDENT*  
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 citycncl@cityofhaverhill.com

February 22, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to propose new Haverhill economic development identity.

  
 City Councillor Joseph Bevilacqua

IN CITY COUNCIL: February 28 2017

POSTPONE TO MARCH 7 2017

Attest:

\_\_\_\_\_  
 City Clerk

IN CITY COUNCIL: March 7 2017

POSTPONE TO MARCH 14 2017

Attest:

\_\_\_\_\_  
 City Clerk

## CITY COUNCIL

JOHN A. MICHITSON  
 PRESIDENT  
 MELINDA E. BARRETT  
 VICE PRESIDENT  
 ANDRES X. VARGAS  
 MICHAEL S. MCGONAGLE  
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February 23, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests a discussion regarding Earth Day.

  
 City Councillor Joseph Bevilacqua

IN CITY COUNCIL: February 28 2017  
 POSTPONE TO MARCH 7 2017

Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: March 7 2017  
 POSTPONED TO MARCH 14 2017

Attest:

\_\_\_\_\_  
City  
Clerk



**CITY COUNCIL**

JOHN A. MICHITSON  
**PRESIDENT**  
 MELINDA E. BARRETT  
**VICE PRESIDENT**  
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**CITY OF HAVERHILL**

HAVERHILL, MASSACHUSETTS 01830-5843

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

|       |   |                  |                                      |
|-------|---|------------------|--------------------------------------|
| 6-Q   | Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone  | NRPP             | 2/9/16                               |
| 6-W   | Communication from Councillor Bevilacqua requesting to discuss Wood School Playground   | NRPP             | 2/23/16                              |
| 38-F  | Communication from Councillors Barrett and LePage requesting to discuss double poles in the City  | A & F            | 3/15/16<br>9/6/16, 11/31/16, 1/17/17 |
| 38-W  | Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford  | Citizen Outreach | 4/5/16<br>1/31/17                    |
| 26E   | City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020  | A & F            | 5/31/16<br>11/3/16                   |
| 108-N | Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations                             | A & F            | 12/6/16                              |
| 108-V | Communication from Councillor Daly O’Brien requesting discussion regarding malfunctioning parking kiosks  | A & F            | 12/13/16                             |
| 108-W | Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues                       | Citizen Outreach | 12/13/16<br>1/31/17                  |
| 10-B  | Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA) | Citizen Outreach | 1/3/17<br>1/31/17                    |
| 10-R  | Communication from Councillor Vargas requesting a discussion regarding proposal relative to acoustic performances in small businesses   | A&F              | 1/24/17                              |
| 10-U  | Communication from Pres. Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill   | Citizen Outreach | 1/31/17                              |
| 10-X  | Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill  | Citizen Outreach | 1/31/17                              |
| 31-K  | Communication for Councillor Macek requesting to discuss proposal to create bike lanes throughout the City  | Planning & Dev.  | 2/14/17                              |