



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, January 28, 2025 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202**

**In-Person/Remote Meeting**

*This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

**5.1. Mayor Barrett submits the following Loan Orders:**

**5.1.1. Loan Order to appropriate \$300,000.00 for the purpose of conducting a schematic design for roof replacement to the Silver Hill Elementary School located at 675 Washington st**

**File 10 days**

**5.1.2. Loan Order to appropriate \$1,200,000.00 for the purpose of conducting a feasibility study related to the repair, replacement or addition to John G Whittier Middel School located at 256 Concord st**

**File 10 days**



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**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. City Clerk, Kaitlin M Wright, requests to address the City Council to announce the 4<sup>th</sup> *Annual Haverhill Top Dog Contest*

8.2. City Clerk, Kaitlin M Wright, requests to address the Council to announce that the 2025 annual street listing has been mailed to homes in the City of Haverhill

8.3. City Clerk, Kaitlin M Wright, requests approval of the following item, which was approved by the Board of Registrars on January 15, 2025:

1. Change date of “last day and hour to apply for in-person absentee voting” on 2025 election calendar for preliminary election (if needed) to Monday, September 8, 2025, at 12 Noon due to a scrivener’s error

8.4. Andrew K Herlihy, *Community Development/Local Historic Preservation Officer* submits recommendation from the *Haverhill Historical Commission* who voted in favor of the following recommendation to the City Council in its advisory role:” Resolved: The *Haverhill Historical Commission* makes the following recommendation to the City Council to support a citywide historic house signage program”, and they also request that members of the *Historic Highlands* group be allowed to make a presentation on this project

8.5. *City Auditor & Chief Financial Officer*, Angel A Perkins, submits the revenue and expense reports for the City’s general and enterprise operating budgets for December 202



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**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

9.1. Document 6; petition for a joint pole location from National Grid and Verizon for Curtis st; WR # 31032938

9.1.1. Document 6-B; Order – joint pole location for Curtis st

**10. HEARINGS AND RELATED ORDERS:**

10.1. Document 83/2024; CCSP 23-16, Special Permit to build/install a large-scale solar field off Lovers Lane from applicant Christopher Anderson of *Hannigan Engineering, Inc* for *SPI Solar Inc*  
*Continued from January 14, 2025*

*Related communication from Council President Sullivan submitting documents regarding the Dover Amendment – “Mass Dirt and Development Law” and “Mass AG: Municipal Prohibition of Standalone battery Storage Systems Violates State Law”*

**11. APPOINTMENTS:**

11.1. Confirming Appointments

11.2. Non-Confirming Appointments

11.2.1.1. *Conservation Commission* - Reappointments: to expire December 31, 2027

Lisa DeMeo, 15 Lakewood ter

11.2.1.2. Thomas Wylie, 185 Salem st

11.2.1.3. Evan Barman, 110 Cogswell st

11.2.1.4. *Conservation Partner*-Patrick Lavigne, 35 Westland ter

11.3. Constables

11.4. Resignations:

**12. PETITIONS:**

12.1. CCSP 24-11; Application from Brian Moses for a Hearing to keep a permanent storage container at his home at 84 Madison st  
Hearing February 25<sup>th</sup>

12.2. Applications Handicap Parking Sign: *with Police approval*



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- 12.3. Amusement/Event Application – *pending departments approval*
- 12.4. Auctioneer License:
- 12.5. Tag Days: *with Police approval*
- 12.6. One Day Liquor License – *with License Commission & HPD approval*
- 12.7. ANNUAL LICENSE RENEWALS:
  - 12.7.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
  - 12.7.2. **Coin-Op License Renewals** – *with Police approval*
  - 12.7.3. **Christmas Tree Vendor** – *with Police approval*
  - 12.7.4. **Taxi Driver Licenses for 2024:** *with Police approval*
  - 12.7.5. **Taxi/Limousine License** *with Police approval*
  - 12.7.6. **Junk Dealer /Collector License** *with Police approval*
  - 12.7.7. **Pool/Billiard**
  - 12.7.8. **Bowling**
  - 12.7.9. **Sunday Bowling**
  - 12.7.10. **Buy & Sell Second Hand Articles** *with Police approval*
  - 12.7.11. **Buy & Sell Second Hand Clothing**
  - 12.7.12. **Pawnbroker license** - *with police approval*
  - 12.7.13. **Fortune Teller** *with - Police approval*
  - 12.7.14. **Buy & Sell Old Gold** – *with Police approval*
  - 12.7.15. **Roller Skating Rink**
  - 12.7.16. **Sunday Skating**
  - 12.7.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
  - 12.7.18. **Limousine/Livery License/Chair Cars** *with Police approval*

**13.MOTIONS AND ORDERS:**

**14.ORDINANCES (FILE 10 DAYS)**

- 14.1. Ordinance re: Vehicles and Traffic – Amend Chapter 240  
Section 98: Heavy Commercial Vehicles Exclusion; Forest st;



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Broadway to West Lowell av; all vehicles over 2 ½ tons

File 10 days

**15.COMMUNICATIONS FROM COUNCILLORS:**

**16. UNFINISHED BUSINESS OF PRECEEDING MEETING:**

16.1. Document 11; Ordinance re: Vehicles and Traffic; add  
Handicap Parking for 14 Seventeenth av *filed 1/9/2025*

16.2. Document 11-B; Ordinance re: Vehicles and Traffic; add  
handicap parking for 51 Greenleaf st *filed 1/9/2025*

16.3. Document 11-C; Ordinance re: Vehicles and Traffic;  
37 Fountain st; add Handicap parking *filed 1/16/2025*

**17.RESOLUTIONS AND PROCLAMATIONS:**

**18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**19.DOCUMENTS REFERRED TO COMMITTEE STUDY**

**20.LONG TERM MATTERS STUDY LIST**

**21.ADJOURN:**



MELINDA E. BARRETT  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

511  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CITYOFHAVERHILL.COM

January 23, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: **Loan Order for \$300,000.00 for Silver Hill Elementary School Schematic Design Bonds**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order for \$300,000.00 for the purpose of paying costs of conducting a schematic design for roof replacement related to Silver Hill Elementary School located at 675 Washington Street, Haverhill, MA. This item must remain on file for 10 days.

I recommend approval.

Sincerely,

**Melinda E. Barrett**  
Mayor

MEB/em

new



Document  
CITY OF HAVERHILL  
In Municipal Council

MAJ 27 PM 12:12  
CITY CLERK

Ordered:

Silver Hill Elementary School Roof Schematic Design Bonds

That the City appropriate the amount of Three Hundred Thousand Dollars (\$300,000.00) for the purpose of paying costs of conducting a schematic design for roof replacement related to the Silver Hill Elementary School located at 675 Washington Street in Haverhill, Massachusetts, including the payment of all costs incidental or related thereto, and for which the City of Haverhill may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the Haverhill Public Schools Facilities Director. To meet this appropriation the City of Haverhill Treasurer, with the approval of the Haverhill City Council is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 and/or M.G.L. Chapter 70B, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. The City of Haverhill acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Haverhill incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Haverhill; provided that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Haverhill and the MSBA.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. Chapter 44A any and all bonds of the City of Haverhill authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

060



Document

CITY OF HAVERHILL

In Municipal Council

JAN 27 PM 12:12  
HAUCITYCLERK

Ordered:

### Silver Hill Elementary School Roof Schematic Design Bonds

That the City appropriate the amount of Three Hundred Thousand Dollars (\$300,000.00) for the purpose of paying costs of conducting a schematic design for roof replacement related to the Silver Hill Elementary School located at 675 Washington Street in Haverhill, Massachusetts, including the payment of all costs incidental or related thereto, and for which the City of Haverhill may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the Haverhill Public Schools Facilities Director. To meet this appropriation the City of Haverhill Treasurer, with the approval of the Haverhill City Council is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 and/or M.G.L. Chapter 70B, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. The City of Haverhill acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Haverhill incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Haverhill; provided that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the **Feasibility Study Agreement Project Funding Agreement** that may be executed between the City of Haverhill and the MSBA.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. Chapter 44A any and all bonds of the City of Haverhill authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.



File 10 DAYS

5/12

Document

CITY OF HAVERHILL

In Municipal Council

RECEIVED  
MAY 24 10:55 AM  
CITY CLERK

Ordered:

### John G. Whittier Middle School Feasibility Study Bonds

Loan Order

That the City hereby appropriates the amount of One Million Two Hundred Thousand Dollars (\$1,200,000.00) for the purpose of paying costs of conducting a feasibility study related to the repair, replacement, or addition to John G. Whittier Middle School located at 256 Concord Street in Haverhill, Massachusetts, including the payment of all costs incidental or related thereto, and for which the City of Haverhill may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the John G. Whittier Middle School Building Committee. To meet this appropriation, the City of Haverhill Treasurer, with the approval of the Haverhill City Council is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 and/or M.G.L. Chapter 70B, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. The City of Haverhill acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Haverhill incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Haverhill; provided that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the City of Haverhill and the MSBA.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. Chapter 44A any and all bonds of the City of Haverhill authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.



MELINDA E. BARRETT  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CITYOFHAVERHILL.COM

January 23, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill  
City Council

From: Mayor Melinda E. Barrett

RE: **Loan Order for \$ 1,200,000.00 for John Greenleaf Whittier Middle School  
Feasibility Study Bonds**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order for \$1,200,000.00 for the purpose of paying costs of conducting a feasibility study related to the repair, replacement, or addition to John Greenleaf Whittier Middle School located at 256 Concord Street, Haverhill, MA. This item must remain on file for 10 days.

I recommend approval.

Sincerely,

**Melinda E. Barrett**  
Mayor

MEB/em



8.1

# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@haverhillma.gov

January 17, 2025

To: President Sullivan and Members of the Haverhill City Council,

City Clerk, Kaitlin M. Wright, wishes to address the City Council to announce the  
*4<sup>th</sup> Annual Haverhill Top Dog Contest.*

Thank you for your consideration.

Respectfully,

HAV CITY CLERK JAN 17 2025

Kaitlin M. Wright  
City Clerk



# Haverhill's Top Dog Contest

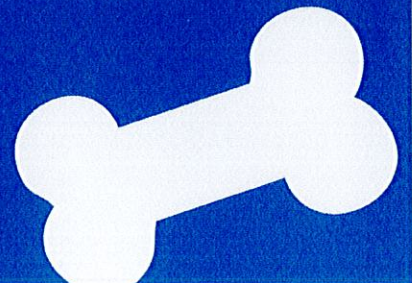
## How to enter:

- License your dog between 02/01 - 02/28/2025
- Submit a photo of your dog to [cityclerk@haverhillma.gov](mailto:cityclerk@haverhillma.gov)

## Prizes:

- 1st place receives dog tag #1, trophy, & their photo posted in the Clerk's Office & website
- 2nd & 3rd place receives dog tag #2 & #3

**Winners will be announced  
March 3, 2025.**





8.2

# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@haverhillma.gov

January 17, 2025

To: President Sullivan and Members of the Haverhill City Council,

City Clerk, Kaitlin M. Wright, requests to address the Council to announce the 2025 annual street listing has been mailed to homes in the City of Haverhill.

Thank you for your consideration.

Respectfully,

HAVERHILL CITY CLERK JAN 17/25 161558

*Kaitlin M. Wright*  
**City Clerk**



8.3

# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@haverhillma.gov

January 17, 2025

HAVERHILL CITY CLERK JAN 17 2025

To: President Sullivan and Members of the Haverhill City Council,

City Clerk, Kaitlin M. Wright, requests approval of the following item, which was approved by the Board of Registrars on January 15, 2025:

1. Change date of "*last day and hour to apply for in-person absentee voting*" on 2025 election calendar for preliminary election (if needed) to Monday September 8, 2025 at 12 NOON due to scrivener's error

Thank you for your consideration.

Respectfully,

Kaitlin M. Wright  
City Clerk



# Haverhill

8.4

Haverhill Historical Commission, Room 309  
Phone: 978-374-2344 Fax: 978-374-2332  
aherlihy@cityofhaverhill.com

TO: City Council President Sullivan and Members of the Haverhill City Council

FROM: Andrew K. Herlihy, Community Development/Local Historic Preservation Officer

AH

DATE: January 10, 2025

RE: **Historic Signage Program Recommendation**  
Official Communication from Haverhill Historic Commission

Please be advised that at its publicly posted meeting on Wednesday, January 8, 2025, the Haverhill Historical Commission voted in favor of the following recommendation to the City Council in its advisory role:

*"Resolved: The Haverhill Historical Commission makes the following recommendation to the City Council to support a citywide historic house signage program"*

Motion was made by Commissioner Tom Wylie and seconded by Commissioner Patricia Graham. Motion was approved 6-0.

## BACKGROUND:

The Haverhill Historic Commission [HHC] received a proposal from members of the Historic Highlands group for establishing uniform plaques and markers for willing homeowners to denote their historic structures and dwellings, unique to its particular neighborhood/district. The HHC reviewed the details, make suggestions, and approved this project.

The Historic Commission requests that member(s) of the Historic Highlands group be allowed to make a presentation on this project to the City Council at its **January 28<sup>th</sup>** meeting.

JAN 10 PM1:06  
HVCITYCLERK

# Historic House Plaque Program

An initiative of Haverhill's Historical Commission that provides a unifying image that can be used city-wide to denote our wealth of historic properties.

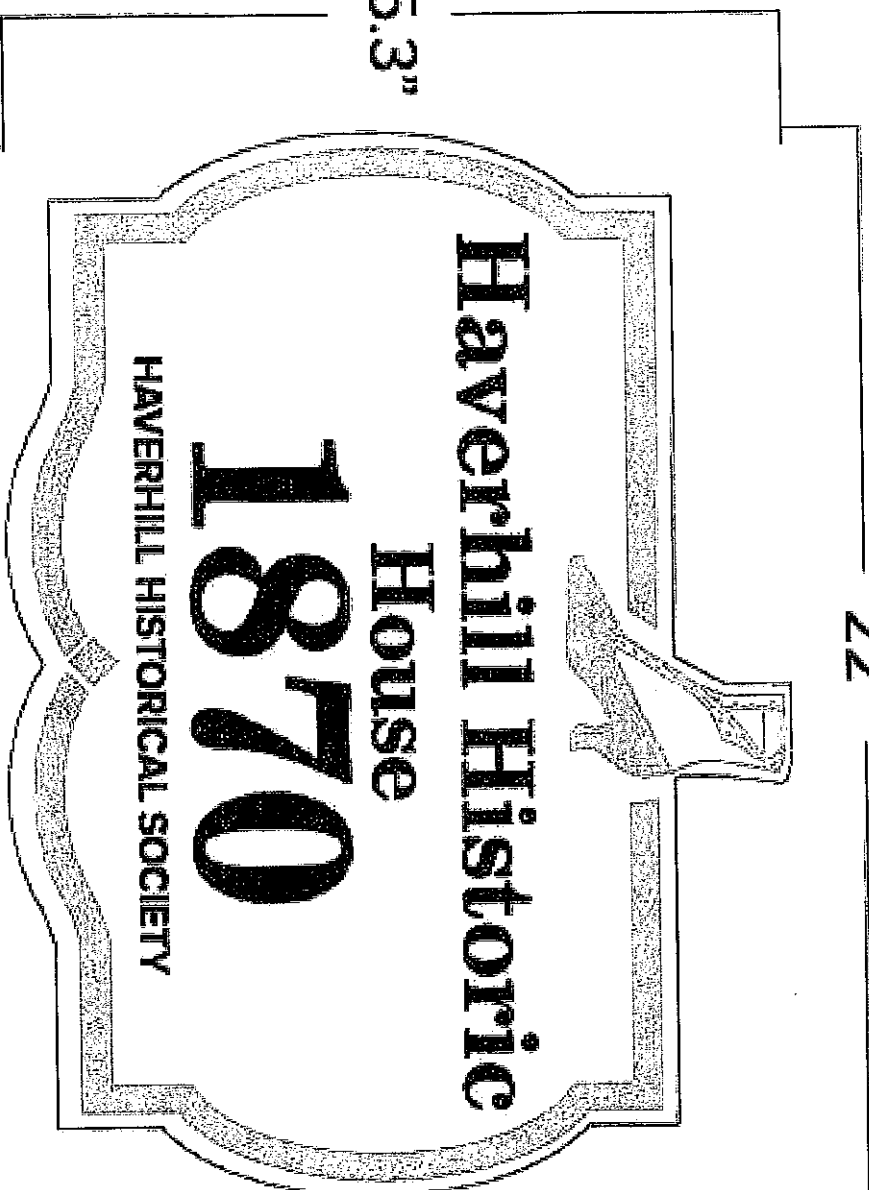
JAN 23 PM 12:22  
HACITYCLERK

Haverhill Historic House Plaque

Quantity: 1

22"

15.3"



**Color Guide**

<input checked="" type="checkbox"/>	GRAY
<input type="checkbox"/>	BLACK

Visit the City of Haverhill's website and click on Haverhill Historical Commission, then Historic House Plaque for program info!

Find resources to research your home on this website, or ask the Highlands Neighborhood Association to find the basic info for your sign for a small fee.

Becky Geller, Head of Special Collections & Archives at Haverhill Public Library will speak about resources available.

Signs are on 1/2" PVC board, and will be printed by The Sign Center in Haverhill. Signs are \$137, and will be printed once 12 orders are received for best pricing.



# Haverhill

Office of the City Auditor, Room 106  
Phone: 978-374-2306 Fax: 978-373-8476  
aperkins@cityofhaverhill.com

8.5

January 13, 2025

To The Honorable City Council

JAN 13 PM2:48  
HAVCITYCLERK

Attached are the revenue and expense reports for the city's general and enterprise operating budgets for December 2024. The general fund revenue is currently exceeding targets, with significant gains in investments, motor vehicle excise taxes, and licenses and permits. Overall, general fund revenue has increased by 3.06% compared to the previous year. I anticipate this percentage will rise in the latter half of the fiscal year as the third and fourth quarter real estate taxes reflect the recent rate adjustment.

General fund expenditures are currently on target. We will continue to monitor the budgets closely as we enter the second half of the fiscal year and approach the fiscal 2026 budget cycle.

Mayor Barrett has issued budget directives to all city departments, with formal budget requests due by February 7th. The Mayor's budget team will begin reviewing projected revenues and capital requests in February. Departmental budget meetings will start in mid-February and continue through mid-March.

I expect the usual budget pressures; however, similar to last year's budget season, I look forward to a transparent and collaborative process with all city departments and leadership. We believe that this approach led to a smooth and effective budget process, ultimately resulting in an operating budget that was both reasonable and fair.

This year, I will present an in-depth analysis of the city's long-term capital needs while balancing these needs with our debt portfolio. Ultimately, I will integrate this analysis into our budget projections. Fine-tuning this critical component will enhance our forecasting accuracy and facilitate more efficient planning and execution of the city's capital purchases.

Sincerely,

Angel A. Perkins, CGA, CFE  
City Auditor & Chief Financial Officer

JAN 13 PM2:48  
HAYCITYCLERK

City of Haverhill  
Revenue Report  
Period Ending 12/31/24

Collections as a Percent of Budget

Revenue Source	FY 25 Estimated Revenue	FY 25 Actual Revenue Collections	\$ Surplus / (Deficit)	YTD Benchmark	Actual Revenue Benchmark
Real Estate & Pers Property	\$ 132,886,756	\$ 61,577,833	\$ (71,308,923)	50%	46.3%
Motor Vehcile Excise	\$ 8,108,097	\$ 1,513,392	\$ (6,594,705)	15%	18.7%
Meals Excise	\$ 1,199,950	\$ 656,596	\$ (543,354)	50%	54.7%
Hotel/ Room Excise	\$ 300,000	\$ 198,128	\$ (101,872)	50%	66.0%
Boat & Other Excise	\$ 9,200	\$ 5,492	\$ (3,708)	50%	59.7%
Cannabis Excise	\$ 1,089,462	\$ 582,077	\$ (507,385)	50%	53.4%
Waste Disposal Facility Program	\$ 2,660,364	\$ 1,085,383	\$ (1,574,981)	50%	40.8%
PILOT	\$ 274,189	\$ 243,793	\$ (30,396)	100%	88.9%
Penalties & Interest	\$ 730,115	\$ 290,904	\$ (439,211)	50%	39.8%
Fees	\$ 911,940	\$ 451,491	\$ (460,449)	50%	49.5%
Rentals	\$ 189,000	\$ 100,551	\$ (88,449)	50%	53.2%
Departmental Revenue	\$ 651,200	\$ 474,515	\$ (176,685)	50%	72.9%
License & Permits	\$ 2,374,375	\$ 1,661,686	\$ (712,689)	50%	70.0%
Fines & Forefits	\$ 700,000	\$ 288,564	\$ (411,436)	50%	41.2%
Investments	\$ 800,000	\$ 1,591,556	\$ 791,556	50%	198.9%
Medicaid Reimbursement	\$ 700,000	\$ 253,345	\$ (446,655)	50%	36.2%
*Misc Revenue		\$ 87,446	\$ 87,446	0%	0.0%
Comm of MA Cherry Sheet	\$ 102,220,308	\$ 50,691,887	\$ (51,528,421)	50%	49.6%
Wastewater Enterprise Fund	\$ 16,198,734	\$ 8,698,581	\$ (7,500,153)	50%	53.7%
Water Enterprise Fund	\$ 14,343,546	\$ 7,569,485	\$ (6,774,061)	50%	52.8%
Other GF Rev - Trnsf From Sp Rev & Free Cash	\$ 6,575,592	\$ 5,300,000	\$ (1,275,592)	81%	80.6%
Total	\$ 292,922,828	\$ 143,322,703	\$ (149,600,125)	50%	48.9%
Estimated General Fund Revenue	\$ 262,380,548	\$ 127,054,637	\$ (135,325,911)	48%	48.4%
Estimated Local Receipts	\$ 20,697,892	\$ 9,484,917	\$ (11,212,975)	37%	45.8%

Prepared by Angel A. Perkins, Chief Financial Officer

JAN 13 PM2:48  
HAVCITYCLERK

City of Haverhill  
Revenue Report  
Period Ending 12/31/24

Year to Year Comparison

Revenue Source	12/31/2022	12/31/2023	12/31/2024	FY 24 to 25 % Change	FY 24 to 25 \$ Change	FY 23-25 Trendline
Real Estate & Pers Property	\$ 57,829,153	\$ 59,236,018	\$ 61,577,833	3.95% ↑	\$ 2,341,815	
Motor Vehcile Excise	\$ 1,136,257	\$ 1,419,402	\$ 1,513,392	6.62% ↑	\$ 93,990	
Meals Excise	\$ 653,634	\$ 653,664	\$ 656,596	0.45% ↑	\$ 2,932	
Hotel / Room Excise	\$ 226,985	\$ 202,386	\$ 198,128	-2.10% ↓	\$ (4,258)	
Boat & Other Excise	\$ 2,256	\$ 7,838	\$ 5,492	-29.94% ↓	\$ (2,346)	
Cannabis Excise	\$ 550,379	\$ 567,650	\$ 582,077	2.54% ↑	\$ 14,427	
Waste Disposal Facility Program	\$ 1,249,861	\$ 1,451,553	\$ 1,085,383	-25.23% ↓	\$ (366,170)	
PILOT	\$ 16,348	\$ 21,525	\$ 243,793	1032.60% ↑	\$ 222,268	
Penalties & Interest	\$ 270,245	\$ 382,078	\$ 290,904	-23.86% ↓	\$ (91,174)	
Fees	\$ 425,527	\$ 404,760	\$ 451,491	11.55% ↑	\$ 46,731	
Rentals	\$ 122,468	\$ 127,111	\$ 100,551	-20.90% ↓	\$ (26,560)	
Departmental Revenue	\$ 305,418	\$ 473,392	\$ 474,515	0.24% ↑	\$ 1,123	
License & Permits	\$ 1,165,197	\$ 1,659,761	\$ 1,661,686	0.12% ↑	\$ 1,925	
Fines & Forefits	\$ 410,873	\$ 398,568	\$ 288,564	-27.60% ↓	\$ (110,004)	
Investments	\$ 360,115	\$ 1,115,344	\$ 1,591,556	42.70% ↑	\$ 476,212	
Medicaid Reimbursement	\$ 394,272	\$ 464,116	\$ 253,345	-45.41% ↓	\$ (210,771)	
*Misc Revenue	\$ 345,471	\$ 102,652	\$ 87,446	-14.81% ↓	\$ (15,206)	
Comm of MA Cherry Sheet	\$ 41,951,283	\$ 48,284,877	\$ 50,691,887	4.99% ↑	\$ 2,407,010	
Wastewater Enterprise Fund	\$ 7,099,338	\$ 7,683,135	\$ 8,698,581	13.22% ↑	\$ 1,015,446	
Water Enterprise Fund	\$ 5,583,906	\$ 6,444,419	\$ 7,569,485	17.46% ↑	\$ 1,125,066	
Other GF Rev - Trnsf From Sp Rev & Free Cash	\$ 1,208,915	\$ 6,312,779	\$ 5,300,000	-16.04% ↓	\$ (1,012,779)	
Total	\$ 121,307,901	\$ 137,413,028	\$ 143,322,703	4.30% ↑	\$ 5,909,675	
Total without Enterprise Funds	\$ 108,624,657	\$ 123,285,474	\$ 127,054,637	3.06% ↑	\$ 3,769,163	

Prepared by Angel A. Perkins, Chief Financial Officer

6  
Hearing January 28  
2025

**WR# 31032938 - Curtis Street**

Questions contact - Veasna Eang - 978-995-4819 or [Veasna.eang@nationalgrid.com](mailto:Veasna.eang@nationalgrid.com)

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To The City Council  
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Curtis Street - National Grid to install 1 JO pole on Curtis Street beginning at a point approximately 140 feet East of the centerline of the intersection of Arch Street and Curtis Street and continuing approximately 15 feet in a North direction. National Grid to install pole# 2 with a 40' C3 pole. Pole to be installed in the public way approximately 140' East and approximately 15' North from the centerline of the intersection of Arch Street and Curtis Street, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Curtis Street - Haverhill, Massachusetts.

No.# 31032938

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: January 7 2025

HEARING: January 28 2025

Attest:

A \_\_\_\_\_ City Clerk

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Dave Johnson*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *JB* \_\_\_\_\_  
Manager / Right of Way



HAV CITY CLRK DEC 4'24 10:43

December 2, 2024

**WR# 31032938 – Curtis Street**

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

**WR# 31032938 – Curtis Street**  
**Install 1 JO pole # 2**  
**Curtis Street, Haverhill, MA**

If you have any questions regarding this permit, please contact:

**Veasna Eang 978-995-4819**

Please notify National Grid's Jennifer Iannalfo of the **hearing date / time** to  
[Jennifer.Iannalfo@nationalgrid.com](mailto:Jennifer.Iannalfo@nationalgrid.com)

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845  
**978-725-2308.**

Very truly yours,

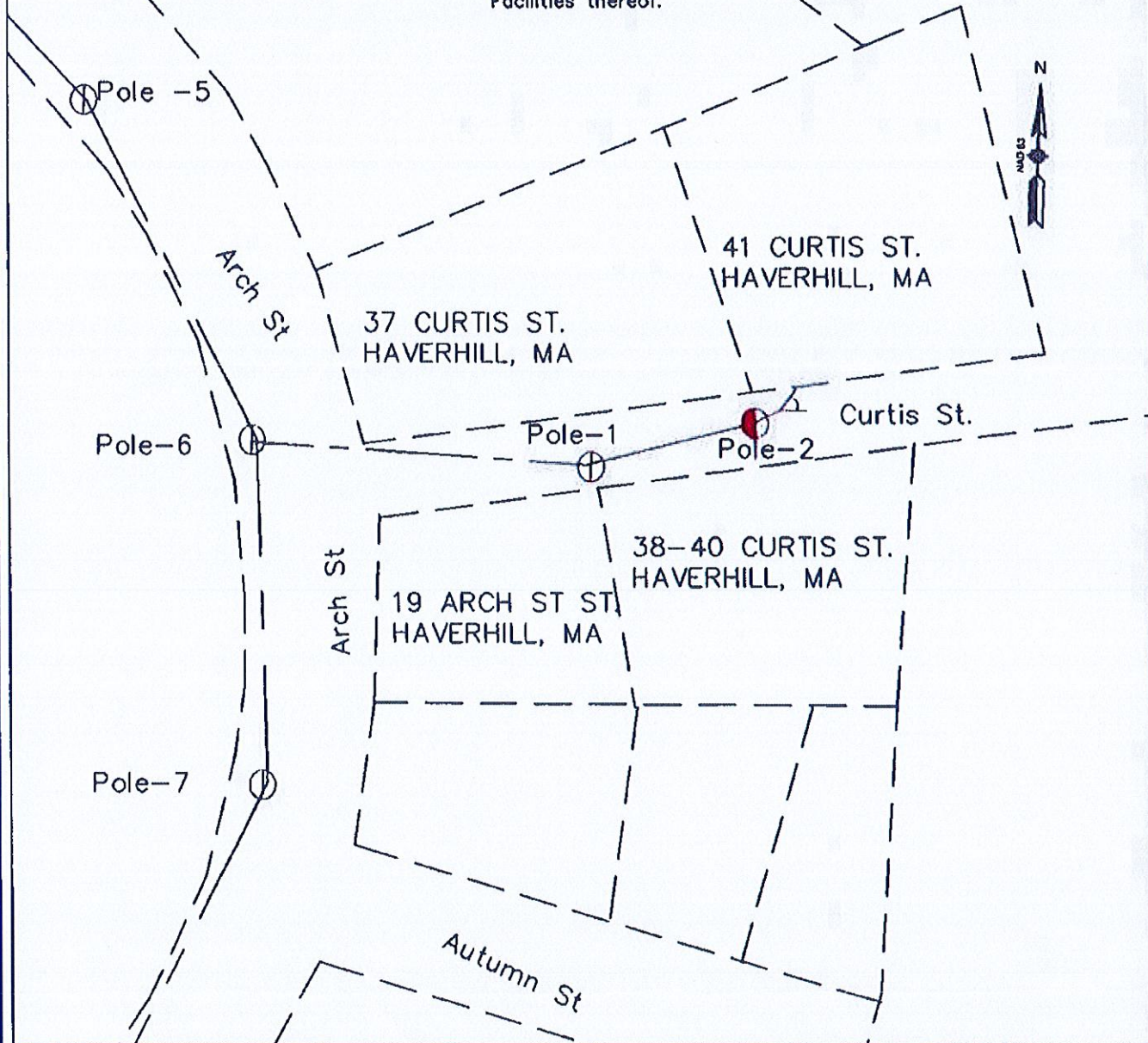
*Dave Johnson*

Dave Johnson  
Supervisor, Distribution Design

Enclosures

# Exhibit A - Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



## ELECTRIC DISTRIBUTION CONSTRUCTION PETITION

### LEGEND

- ⊕ Existing J.O. Pole Locations
- ⊕ Proposed J.O. Pole Locations
- - - - - Property Line
- - - - - Existing OH lines
- — — — — OH primary line to be installed

Date: 10/10/24

Drawn By:

Eangve

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

# nationalgrid

### Sketch to Accompany Petition:

Nationalgrid to install pole 2 on Curtis St. New pole to provide OH utilities to 41 Curtis St. Pole 2 to be installed +/- 140' East and 15' North of the centerline of Arch ST and Curtis St.

WR#31032938

MA Electric

9,1,1

WR# 31032938 – Curtis Street

October 15, 2024

HAV CITY CLERK DEC 4 '24 10:43

Veasna Eang – 978-995-4819 or [Veasna.eang@nationalgrid.com](mailto:Veasna.eang@nationalgrid.com)

## ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 10th day of October, 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Curtis Street - Haverhill, Massachusetts.

No.# 31032938

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Curtis Street - National Grid to install 1 JO pole on Curtis Street beginning at a point approximately 140 feet East of the centerline of the intersection of Arch Street and Curtis Street and continuing approximately 15 feet in a North direction. National Grid to install pole# 2 with a 40' C3 pole. Pole to be installed in the public way approximately 140' East and approximately 15' North from the centerline of the intersection of Arch Street and Curtis Street, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

For Hearing January 28, 2025

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
City/Town Clerk.  
\_\_\_\_\_  
Massachusetts 20 \_\_\_\_  
Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20 \_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,  
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,  
and that we mailed at least seven days before said hearing a written notice of the time and place of  
said hearing to each of the owners of real estate (as determined by the last preceding assessment  
for taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....  
Board or Council of Town or City, Massachusetts

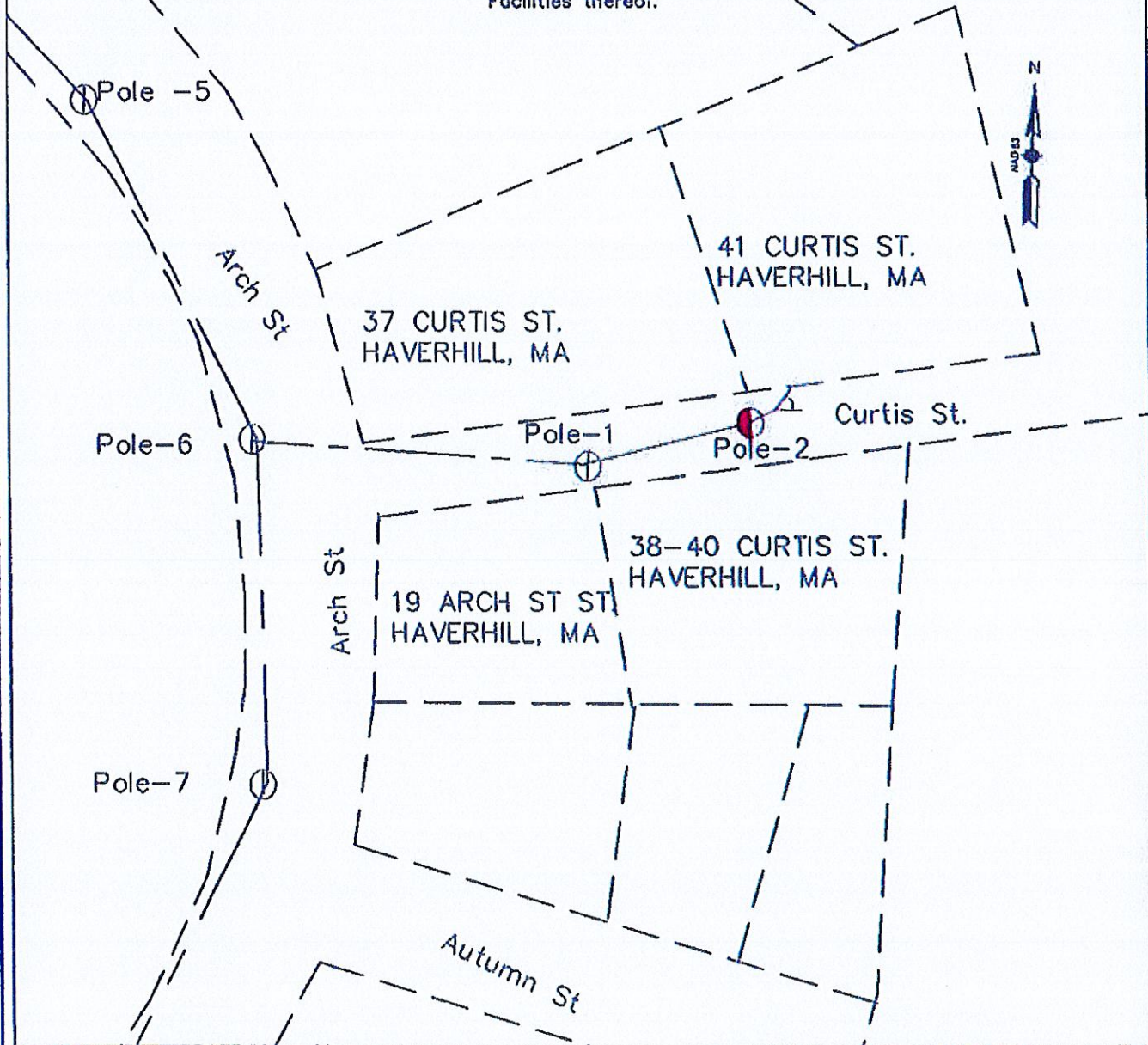
#### CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of 20 \_\_\_\_ and recorded with the records of location  
orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under  
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:  
City/Town Clerk

**Exhibit A - Not to Scale**

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



**ELECTRIC DISTRIBUTION CONSTRUCTION PETITION**

**LEGEND**

- ⊕ Existing J.O. Pole Locations
- ⊕ Proposed J.O. Pole Locations
- - - - - Property Line
- - - - - Existing OH lines
- — — — — OH primary line to be installed

Date: 10/10/24 Drawn By: Eangve

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

**nationalgrid**

**Sketch to Accompany Petition:**

Nationalgrid to install pole 2 on Curtis St. New pole to provide OH utilities to 41 Curtis St. Pole 2 to be installed +/- 140' East and 15' North of the centerline of Arch St and Curtis St.

WR#31032938

City Council Special Permit - Add to a project

Hearing

October 1, 2024

Expiration Date

Active

Request Changes

(/#/explore/request-changes/165456)

⋮

83

CCSP-23-16

10.1

## Details

Submitted on Dec 5, 2023 at 1:49 pm

## Attachments

10 files

## Activity Feed

Latest activity on Jul 26, 2024

## Applicant

Christopher Anderson

## Location

239 LOVERS LN, Haverhill, MA 01830

IN CITY COUNCIL: AUGUST 6, 2024

HEARING SCHEDULED FOR OCT 20, 2024 2

Attest:

Kaitlin M. Wright City Clerk

View ▼

Edit Workflow

IN CITY COUNCIL: October 1 2024

Requested for October 29:

Continued to October 29 2024

Attest:

Kaitlin M. Wright City Clerk

## Special Permit Filing Fee

Paid Dec 05, 2023 at 1:50 pm

1. Detail Plan for setbacks to home

2. Cleaner plan to show

3. Peer review

4. Aerial Shots

5. Estimate of PILOT from Assessor

6. Water Filtration, conservation restrictions,

what will applicant do with land if not

approved, and details regarding community benefit

## Planning Director Review

Completed Jan 09, 2024 at 8:56 am

IN CITY COUNCIL: October 29 2024

REQUEST TO CONTINUE TO DECEMBER 3 2024 PASSED AND

CONTINUED TO DECEMBER 3 2024

Attest: Kaitlin M. Wright City Clerk

## City Clerk Review - Hearing Dates Set

Completed Jul 26, 2024 at 1:12 pm

IN CITY COUNCIL: December 3 2024

CONTINUED TO DECEMBER 17, 2024

Attest:

Kaitlin M. Wright City Clerk

## City Council Clerk Notified

Completed Jan 09, 2024 at 9:32 am

IN CITY COUNCIL: January 14 2025

CONTINUE HEARING TO JANUARY 28 2025

IN CITY COUNCIL: December 17 2024

HEARING CONTINUED TO JANUARY 14 2025

Attest: Kaitlin M. Wright City Clerk

https://haverhill.ma.workflow.opengov.com/#/explore/records/165456/react-form-details/165456

Kaitlin M. Wright City Clerk<sup>1/4</sup>

**ROBERT D. HARB**  
ATTORNEY AT LAW  
40 KENOZA AVENUE  
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611  
FAX: (978) 373-7441  
EMAIL: [bobharb@aol.com](mailto:bobharb@aol.com)

January 14, 2025

City of Haverhill  
Haverhill City Council  
4 Summer Street, Haverhill, MA 01830

Sent By Email

**RE: SPECIAL PERMIT HEARING FOR LARGE SCALE SOLAR FIELD-SPI SOLAR INC.  
Lovers Lane- CCSP-23-16**

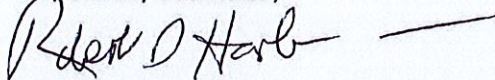
Hearing Date Postponed to January 14, 2025

**Request For Continuance To January 28, 2025**

Dear City Council:

On behalf of the Applicant, request is hereby made for a continuance of the Special Permit Hearing until the Council meeting on January 28, 2025 so as to enable the hearing to be held before the full Council.

Respectfully submitted,



Robert D. Harb

Attorney for Applicant

Cc: City Clerk and Council Clerk

City Council Special Permit · Add to a project

**Expiration Date**

Active

**Request Changes**

(/#/explore/request-changes/165456)

**CCSP-23-16****Details**

Submitted on Dec 5, 2023 at 1:49 pm

SEP 27 AM 8:30  
HAVERHILL CLERK**Attachments**

12 files

**Activity Feed**

Latest activity on Sep 18, 2024

**Applicant**

Christopher Anderson

2

**Location**

239 LOVERS LN, Haverhill, MA 01830

View ▼

Edit Workflow

**Special Permit Filing Fee**

Paid Dec 05, 2023 at 1:50 pm

**Planning Director Review**

Completed Jan 09, 2024 at 8:56 am

WP

**City Clerk Review - Hearing Dates Set**































Completed Jul 26, 2024 at 1:12 pm

MB

**City Council Clerk Notified**

Completed Jan 09, 2024 at 9:32 am

**Assessor for Abutter's List**

	Completed Jan 09, 2024 at 12:58 pm	
	<b>Conservation Department Review</b> Completed Jan 12, 2024 at 10:52 am	
	<b>DPW Review</b> In Progress	
	<b>Engineering Department Review</b> In Progress	
	<b>Fire1 Department Review</b> Completed Jan 09, 2024 at 2:51 pm	
	<b>Fire2 Department Review</b> Skipped Jan 09, 2024 at 2:51 pm	
	<b>Health Department Review</b> Completed Feb 09, 2024 at 8:27 am	
	<b>Police Department Review</b> Completed Jan 12, 2024 at 1:59 pm	
	<b>School Department Review</b> Completed Jan 09, 2024 at 9:12 am	
	<b>Storm Water Review</b> Completed Jan 12, 2024 at 10:53 am	
	<b>Water/Wastewater Review</b> In Progress	
	<b>Water Supply Review</b> In Progress	
	<b>Building Inspector Approval for Agenda</b> In Progress	
↓		
	<b>First Ad Placement</b> Completed Aug 14, 2024 at 2:35 pm	
	<b>Placed on Agenda</b> Completed Aug 06, 2024 at 8:32 am	
↓		

**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm

**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm

**City Council Meeting**

In Progress

**Meeting Minutes & Decision Filed w/City Clerk**

Review

**Conservation Department Review****Complete** ▾

Complete

Assignee

Robert Moore

Due date

None

**Robert Moore**

Remove Comment • Jan 12, 2024 at 10:52 am

Project approved by Conservation Commission under DEP File #33-1559. Appeal period runs thru 01/25.

**Step Activity**

Robert Moore approved this step

OpenGov system assigned this step to Robert Moore



**Abutter Notification**  
Completed Sep 18, 2024 at 3:12 pm



**Second Ad Placement**  
Completed Aug 14, 2024 at 2:35 pm



**City Council Meeting**  
In Progress



**Meeting Minutes & Decision Filed w/City Clerk**  
Review



Planning Director Review

● Complete

▼

Complete

Assignee

William Pillsbury

Due date

None



**Peter B Coughlin**

Remove Comment • Jan 8, 2024 at 4:32 pm

Hi William, checking in to see if there has been any progress for this Special Permit Application status. Thank you much- Peter Coughlin, MA Lovers Lane Solar LLC.



**William Pillsbury**

Remove Comment • Jan 9, 2024 at 8:56 am

OK to move forward to place on agenda and set hearing date

**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm

**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm

**City Council Meeting**

In Progress

**Meeting Minutes & Decision Filed w/City Clerk**

Review

**Fire1 Department Review**

● Complete ▾

Complete

Assignee

Eric Tarpy

Due date

None

**Eric Tarpy**

Remove Comment • Jan 9, 2024 at 2:51 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of

Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Project must comply with the City of Haverhill rules and regulations regarding zoning for solar fields

Required on site plan:

Fire Department access

Turnarounds

Road width

Grade of road

Special considerations:

Battery storage location

Suppression system for battery storage location Permitted

Remote shutoff locations

Key boxes

### Step Activity

Eric Tarpy approved this step

OpenGov system assigned this step to Eric Tarpy



**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm



**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm



**City Council Meeting**

In Progress



**Meeting Minutes & Decision Filed w/City Clerk**

Review



**DPW Review**



● **Active** ▾

Became active 9 months ago

Assignee



Robert Ward ⓧ

Due date



None



**Kaitlin Wright**

Remove Comment • Sep 26, 2024 at 11:03 am

@Robert Ward This is coming before Council next week and has been active in your queue for review for over 9 months - please provide a department review NO LATER than 9 AM tomorrow September 27th.

**Step Activity**

OpenGov system assigned this step to Robert Ward

**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm

**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm

**City Council Meeting**

In Progress

**Meeting Minutes & Decision Filed w/City Clerk**

Review



## Engineering Department Review

**Active** ▾

Became active 9 months ago

Assignee



John Pettis ✕

Due date



None

**Kaitlin Wright**

Remove Comment • Sep 26, 2024 at 11:03 am

@John Pettis This is coming before Council next week and has been active in your queue for review for over 9 months - please provide a department review NO LATER than 9 AM tomorrow September 27th.

### Step Activity

OpenGov system assigned this step to John Pettis



**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm



**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm



**City Council Meeting**

In Progress



**Meeting Minutes & Decision Filed w/City Clerk**

Review



**Storm Water Review**



● **Complete** ▾

Complete

Assignee

Robert Moore

Due date

None



**Robert Moore**

Remove Comment • Jan 12, 2024 at 10:53 am

Applicant filed stormwater management design with conservation commission for review. peer review of design conducted by CEI. Jan 3, 2024 design was found to comply with MA Stormwater Management Standards.

**Step Activity**

Robert Moore approved this step

OpenGov system assigned this step to Robert Moore

**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm

**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm

**City Council Meeting**

In Progress

**Meeting Minutes & Decision Filed w/City Clerk**

Review

**Water/Wastewater Review****Active** ▾

Became active 9 months ago

Assignee



Robert Ward ✕

Due date



None

**Kaitlin Wright**

Remove Comment • Sep 26, 2024 at 11:03 am

@Robert Ward This is coming before Council next week and has been active in your queue for review for over 9 months - please provide a department review NO LATER than 9 AM tomorrow September 27th.

**Step Activity**

OpenGov system assigned this step to Robert Ward



**Abutter Notification**

Completed Sep 18, 2024 at 3:12 pm



**Second Ad Placement**

Completed Aug 14, 2024 at 2:35 pm



**City Council Meeting**

In Progress



**Meeting Minutes & Decision Filed w/City Clerk**

Review



**Building Inspector Approval for Agenda**



● **Active** ▾

Became active 9 months ago

Assignee

☐ Tom Bridgewater ✕

Due date

☒ None



**Kaitlin Wright**

Remove Comment • Sep 26, 2024 at 11:03 am

@Tom Bridgewater This is coming before Council next week and has been active in your queue for review for over 9 months - please provide a department review NO LATER than 9 AM tomorrow September 27th.

**Step Activity**

Kaitlin Wright assigned this step to Tom Bridgewater

OpenGov system assigned this step to Tom Bridgewater



**William Pillsbury**

Remove Comment • Sep 26, 2024 at 10:38 am
































I recommend approval of the special permit as proposed with the inclusion of any comments or conditions requested by the city departments.

### Step Activity

William Pillsbury approved this step

OpenGov system assigned this step to William Pillsbury

OpenGov system activated this step

	<b>Assessor for Abutter's List</b> Completed Jan 09, 2024 at 12:58 pm	
	<b>Conservation Department Review</b> Completed Jan 12, 2024 at 10:52 am	
	<b>DPW Review</b> In Progress	
	<b>Engineering Department Review</b> In Progress	
	<b>Fire1 Department Review</b> Completed Jan 09, 2024 at 2:51 pm	
	<b>Fire2 Department Review</b> Skipped Jan 09, 2024 at 2:51 pm	
	<b>Health Department Review</b> Completed Feb 09, 2024 at 8:27 am	
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	<b>School Department Review</b> Completed Jan 09, 2024 at 9:12 am	
	<b>Storm Water Review</b> Completed Jan 12, 2024 at 10:53 am	
	<b>Water/Wastewater Review</b> In Progress	
	<b>Water Supply Review</b> In Progress	
	<b>Building Inspector Approval for Agenda</b> In Progress	
		
	<b>First Ad Placement</b> Review	
	<b>Placed on Agenda</b> Review	



**Abutter Notification**

Review

**Second Ad Placement**

Review

**City Council Meeting**

Review

**Meeting Minutes & Decision Filed w/City Clerk**

Review



## Details

### Important: Please Read Before Starting Your Application

THE CITY COUNCIL HAS CHANGED THE DEADLINE FOR SUBMITTING APPLICATIONS FOR SPECIAL PERMITS. IT IS NOW APPROXIMATELY 6 WEEKS PRIOR TO THE HEARING DATE. ALSO, ALL APPLICATIONS MUST BE COMPLETE, HAVING SATISFIED ALL OF THE REQUIREMENTS - BOTH INFORMATION AND ATTACHMENTS - FROM THE BUILDING INSPECTOR, CITY TREASURER, CITY ASSESSOR AND CLERK OF THE BOARD. INCOMPLETE OR LATE APPLICATIONS WILL NOT BE HEARD UNTIL AT LEAST 1 MEETING LATER

### Applicant Information

[Edit](#)

IMPORTANT NOTE: ALL DOCUMENTS THAT ARE ATTACHED TO THIS APPLICATION MUST BE SUBMITTED AS ORIGINALS TO THE CITY CLERK BEFORE THE APPLICATION IS CONSIDERED COMPLETE AND PROCEEDS TO REVIEW. THESE DOCUMENTS WILL LATER BE FILED WITH THE COUNTY REGISTRY WHICH REQUIRES ORIGINAL DOCUMENTS.



CCSP-23-16

## Building Inspector Approval for Agenda

City Council Special Permit

**Status:** Complete

**Assignee:** Tom Bridgewater

**Became Active:** Jan 9, 2024

**Completed:** Sep 30, 2024

### Applicant

Christopher Anderson  
canderson@hanniganengineering.com  
8 Monument Square  
Leominster, Massachusetts 01453  
9785341234

### Primary Location

239 LOVERS LN  
Haverhill, MA 01830

### Owner:

GAGNON ONE FAMILY TRUST GAGNON ANDRE  
C-ETUX-TRUSTEE  
P.O. BOX 77 NEWTON, NH 03858

### Comments

**Kaitlin Wright, Sep 26, 2024**

@Tom Bridgewater This is coming before Council next week and has been active in your queue for review for over 9 months - please provide a department review NO LATER than 9 AM tomorrow September 27th.

**Tom Bridgewater, Sep 30, 2024**

It appears all set back requirements are met in accordance with 7.8.6 Dimensional Requirements. Is there a decommissioning plan in place? If approved this will need to go thru Development Review

**What is Your Role in This Process?\***

Developer

**Applicant Business/Firm Name\***

SPI Solar, Inc.

**Applicant Business/Firm Phone\***

9167708100

**Applicant Business/Firm Address\***

4803 Ubrani Ave

**Applicant Business/Firm City\***

McClennan Park

**Applicant Business/Firm State\***

California

**Applicant Business/Firm Zip\***

95652

**Property Information****Edit**

**Abutter Notification**

In Progress

**Second Ad Placement**

In Progress

**City Council Meeting**

Review

**Meeting Minutes & Decision Filed w/City Clerk**

Review

**Fire1 Department Review****● Complete** ▾

Complete

Assignee

Eric Tarpy

Due date

None

**Eric Tarpy**

Remove Comment • Jan 9, 2024 at 2:51 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of

Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Project must comply with the City of Haverhill rules and regulations regarding zoning for solar fields

Required on site plan:

Fire Department access

Turnarounds

Road width

Grade of road

Special considerations:

Battery storage location

Suppression system for battery storage location Permitted



Remote shutoff locations

Key boxes

## Step Activity

Eric Tarpy approved this step


OpenGov system assigned this step to Eric Tarpy

-  **Abutter Notification**  
In Progress
-  **Second Ad Placement**  
In Progress



-  **City Council Meeting**  
Review



-  **Meeting Minutes & Decision Filed w/City Clerk**  
Review




Storm Water Review



 **Complete** ▾

Complete

Assignee

 Robert Moore

Due date

 None



Robert Moore

Remove Comment • Jan 12, 2024 at 10:53 am

Applicant filed stormwater management design with conservation commission for review. peer review of design conducted by CEI. Jan 3, 2024 design was found to comply with MA Stormwater Management Standards.

Step Activity

Robert Moore approved this step

OpenGov custom assigned this step to Robert Moore



**Abutter Notification**  
In Progress



**Second Ad Placement**  
In Progress



**City Council Meeting**  
Review



**Meeting Minutes & Decision Filed w/City Clerk**  
Review



**Conservation Department Review**

**Complete** ▾

Complete

Assignee

Robert Moore

Due date

None



**Robert Moore**

Remove Comment • Jan 12, 2024 at 10:52 am

Project approved by Conservation Commission under DEP File #33-1559. Appeal period runs thru 01/25.

**Step Activity**

Robert Moore approved this step

OpenGov system assigned this step to Robert Moore

**Exhibit I – Landowner Consent Agreement**

(Note: This Consent is to be signed by the owner of the land where the distributed generation installation and interconnection will be placed, when the owner or operator of the distributed generation installation is not also the owner of the land, and the landowner's electric facilities will not be involved in the interconnection of such distributed generation installation.)

This Consent is executed by Gagnon 2015 Trust by Andre Gagnon as Trustee and Andre Gagnon Individually, (the "Landowner"; as used herein the term shall include the Landowner's successors in interest to the Property), as owner of the real property situated in the City/Town of Haverhill, Essex County, Massachusetts, known as 0 Lovers Lane, Haverhill, MA 01830 [street address] (the "Property"), at the request of MA Lovers Lane, LLC [name of Interconnecting Customer] (the "Interconnecting Customer"; as used herein the term shall include the Interconnecting Customer's successors and assigns) and for the benefit of Massachusetts Electric Company (doing business as National Grid), a Massachusetts corporation with a principal place of business at 170 Data Drive, Waltham, MA 02451 (the "Company"); as used herein the term shall include the Company's successors and assigns).

1. The purpose of this Consent is to provide the Company with assurance that the installation of a distributed generation facility (the "Facility") by the Interconnecting Customer on the Property has been approved by the Landowner.
2. The Landowner hereby acknowledges that it has authorized the Facility to be installed and operated by Interconnecting Customer on the Property pursuant to agreements between the Landowner and the Interconnecting Customer that are in full force and effect as of the date hereof.
3. The Landowner hereby acknowledges that the Landowner shall look solely to the Interconnecting Customer for the performance of and compliance with all of the terms of any agreements between the Landowner and the Interconnecting Customer, and that the Company shall not, by virtue of any agreement between the Company and the Interconnecting Customer, be deemed to have assumed any obligation or liability to the Landowner.
4. The Company hereby acknowledges that the Company shall look solely to the Interconnecting Customer for the performance of and compliance with all of the terms of any agreements between the Company and the Interconnecting Customer, and that the Landowner shall not, by virtue of any agreement between the Landowner and the Interconnecting Customer, be deemed to have assumed any obligation or liability to the Company.
5. The Landowner hereby grants the Company access as necessary to the Property for Company personnel, contractors or agents, to perform Company's duties under the agreements with the Interconnecting Customer.
6. Landowner acknowledges and agrees that the Company shall have no liability to the Landowner, whether in tort or contract, or under any other legal theory, and specifically excluding any indirect, incidental, special, consequential, or punitive damages of any kind whatsoever, for any loss, cost, claim, injury, liability, or expense, including court costs and reasonable attorney's fees, relating to or arising from (a) the installation or operation of the Facility on the Property, or (b) any act or omission in the Interconnecting Customer's performance of its agreements with the Landowner or the Company, except to the extent caused solely by the negligence or willful misconduct of the Company, its agents, contractors or employees.
7. This Agreement shall be interpreted, governed, and construed under the laws of the Commonwealth of Massachusetts without giving effect to choice of law provisions that might apply the law of a different jurisdiction.

IN WITNESS WHEREOF, the Landowner and the Company have caused this Consent to be executed under seal by its duly authorized representatives.



Landowner

Gagnon 2015 Trust by Andre Gagnon as Trustee and Andre Gagnon IndividuallyBy: Name: Andre GAGNONTitle: TrusteeDate: 6/15/23

Company

Massachusetts Electric Company, d/b/a National Grid:

By: \_\_\_\_\_

Name: \_\_\_\_\_



City of Haverhill, MA  
Tuesday, December 5, 2023

## Chapter 255. Zoning

### SECTION 7.0. SPECIAL REGULATIONS

#### § 7.8.3. Applicability.

This section applies to all types of solar energy systems.

1. Large-scale ground-mounted solar energy systems are allowed in any district, except the Waterfront District (in which they are prohibited), upon the grant of a special permit from the City Council (the "SPGA").
2. Medium-scale ground-mounted solar energy systems are allowed in any district, except the Waterfront District (in which they are prohibited), subject to development review and approval under § 10.1.4 and the other requirements of this section.
3. Large-scale and medium-scale roof-mounted solar energy systems are allowed as of right in all districts. Such solar energy systems require development review and approval as per § 10.1.4.
4. Solar energy systems owned by, operated by, or developed for and on behalf of the City are allowed as-of-right in all districts subject to development review and approval under Section 10.1.4 and the other requirements of this section.
5. Small-Scale roof-mounted solar energy systems which are an accessory to an existing residential use do not need to comply with this section, but require a building permit and must comply with the other provisions of this chapter as may be applicable.

Timothy J. Jordan, Council President  
**City of Haverhill City Council**  
4 Summer Street  
Haverhill, Massachusetts 01830

December 5, 2023

RE: Special Permit – Large-Scale  
Ground Mounted Solar Photovoltaic Installation  
Lovers Lane, Haverhill  
SPI Solar, Inc.

Dear Mr. Jordan,

On behalf of our client, SPI Solar, Inc., Hannigan Engineering, Inc. is submitting an application for a Special Permit with the City Council for the installation of a large-scale ground-mounted solar facility on land of Gagnon One Family Trust and Gagnon 2015 Trust, located on several parcels of land off Lovers Lane in Haverhill, Massachusetts. For the purpose of this submittal the project is divided into two sites. Site A is the portion of land owned by Gagnon One Family Trust as depicted on Map 463/206-6. Site B/C is the portion of land owned by Gagnon 2015 Trust as depicted on Map 428/626-16, and Map 428/628-12. The properties are located within the Special Conservation (RH) Zone, Residential-Rural Density (RR) Zoning District and the Residential-Medium Density (RM) Zoning District. The proposed use is permitted with a Special Permit from the City Council as described in Article XVIII, §255-7.8.3.1 of the Ordinance. Submitted as part of this application are the Site Development Plans, the Drainage Analysis & Report, and applicable supporting documentation relative to the Solar Facility Infrastructure as required by the Ordinance.

As noted above, the Project is separated into two sites, Site A and Site B/C. These Sites are located on the northerly side of Lovers Lane adjacent to Interstate-495. Site A is the larger of the two sites and consists of approximately 107 acres of land. The front portion of the property is utilized for residential purposes. The remaining portion of the land has been used for agricultural purposes in the past. Currently, the land consists of woodland and grass field areas. The land of Site A rises from Lovers Lane on the southwest side of the property in a northeasterly direction to a highpoint on the easterly side of the property near an existing cell tower. The land then slopes off to the northeast to the rear of the property.

Areas subject to protection under the Wetlands Protection Act and the Haverhill Wetland Ordinance were reviewed and delineated by Caron Environmental. These areas are limited to Bordering Vegetated Wetlands (BVW) on the opposite side of Lovers Lane adjacent to I-495 south of the property, along with several isolated wetland areas in the vicinity. There is also a second area of BVW located at the rear of the property to the northeast. The work related to the construction of the actual solar field on Site A is outside the 100-foot buffer zone to these areas.

Site B/C is approximately 19 acres of land located east of Site A and consists of undeveloped woodland areas. The land of Site B/C generally slopes from the northern property line to the southerly property line of the site. There is an area of BVW located on this site on the southwestern portion of the property. The work related to the construction of the actual solar field on Site B/C is also outside the 100-foot buffer zone to these areas.

It is the intent of the applicant to construct two large-scale, ground-mounted solar facilities with an estimated combined capacity of approximately 6.8-Megawatt DC on these sites. As is typical with these types of projects, areas of existing woodland vegetation will be cleared for construction of the facilities. The land clearing will extend out from the construction to provide adequate sun-exposure and minimize the effects of shading on the array. This process will entail the initial cutting of the trees and removal of most of the wood product from the site. The stumps of the trees will remain in place through the tree cutting phase. Upon completion of the tree cutting, the installation of the appropriate erosion control measures will be performed throughout the site to as depicted on the Site Plans. The purpose of these erosion control measures is to control the transport of soils and sediments to the lower elevations of the site.

The construction of Site A will be performed in two phases. As depicted on the Site Plans, a 20-ft gravel access drive will be constructed which will divide the site into two areas. The southerly section will be constructed first and consist of a portion of the solar array and the southerly drainage system. The area north of this access drive will be constructed in a second phase to include the array in this area along with a second drainage system on the north side of the site. This will allow for one area to be constructed and stabilized before progressing to the next site. Site B/C, due to its smaller size, will be constructed in a single phase of construction.

The total area of alteration associated with Site A will be approximately 16.8 acres, with the area of alteration for Site B/C being approximately 6.4 acres. Access to the arrays will be provided by existing paved cart road that is currently utilized by the operators of a nearby cell tower on the abutting property. The appropriate access rights and easements are to be provided for all parties utilizing the access drive. Each of the individual array sites will be accessed by gravel drives that extend into each of the array areas. These access drives will be utilized on a periodic basis for general maintenance and inspections of the facility. Additional access drives are proposed along the periphery for emergency access.

Each of the array sites will be surrounded by a chain-link security fence to ensure that unauthorized personnel do not enter the array. A gate will be provided at the entrance to the site with a Knox Box to allow emergency personnel to enter if deemed necessary. Additional maintenance and man gates will be provided along the fencing to allow access to all portions of the array. Signs will be posted at the entrance of each facility with the appropriate contact information for the operator and emergency contacts. With respect to lighting, typical maintenance is performed during daylight hours, and there is no need for lighting for the project.

As part of the review, DEP Stormwater Management Regulations are applicable and being reviewed as part of the Conservation Commission Filings. As with any development, changes in land use such as the transformation of woodland areas to lawn, landscape and impervious areas cause increased peak rates of runoff to the design points. These areas on this site consist of driveways and pad areas for transformers, as well as alterations in land use from woodland to open lawn and landscaped areas. To provide compliance and mitigation under the Stormwater Management Regulations, several dry detention basins have been proposed at locations around the site. Each basin will be equipped with a PVC sub-drain system and an outlet structure consisting of various orifice openings to control the flow rates discharged from the basins. During smaller storm events, the stormwater will back up in the detention basin and be controlled by the discharge allowed by the subdrain system and outlet control structure. Runoff is primarily captured via overland flow or by a drainage swale that directs runoff towards the basin. Reference is made to the Drainage Analysis and Report for a comprehensive review of the drainage design.

The utility connection will utilize underground electrical conduits to transmit the generated electricity from the array to an inverter pad to be installed within the facility. From there, additional underground conduits will transmit the power to a series of pad mounted transformers prior to the final connection to the grid. The final design and connection location will be established by utility provider and is not under control of the applicant.

In Accordance with, Chapter 255-§10.4.2, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council:

*§10.4.2.1- Community needs served by the proposal;*

The intended use serves the basic needs of the community by providing renewable green energy to the overall electric grid. Due to the ever-increasing need for additional energy, the generation and creation of sustainable green energy solutions, including solar energy, is becoming prevalent to separate the community from the dependency on carbon based fuels. As such by allowing the proposed solar array, it provides for the generation of renewable energy within the Community and to the electric grid.

*§10.4.2.2 - Traffic and pedestrian flow and safety, including parking and loading;*

Upon the completion of construction, traffic is generally reserved to periodic maintenance vehicles that visit the site to perform various maintenance tasks. This is typically performed on a monthly basis and does not generate significant traffic to the site. Due to the nature of the development, there are no regular users of the site such as employees or visitors so the need for parking and loading facilities is not warranted. Additionally, the site is generally remote and set back some distance off of the roadway with restricted access. As such pedestrian traffic is expected to be non-existent.

*§10.4.2.3 - Adequacy of utilities and other public services;*

Due to the nature of the development, the solar array does not require any of the typical utility services such as water or sewer as part of the daily function. Stormwater is being managed via a series of on-site mitigation features and will not tie directly into the municipal drainage system. Electrical connections are being coordinated with NGRID.

*§10.4.2.4 - Neighborhood character and social structures;*

The proposed development is intended to be located in a generally secluded area without any existing structures nearby. As such it is expected that the neighborhood character and social structures would not be negatively impacted by the development.

*§10.4.2.5 - Impacts on the natural environment; and*

As previously mentioned, the site is generally wooded with several areas of jurisdictional areas of the Wetlands Protection Act along the outer portions of the site. As part of the overall development the vast majority of the site work is located outside of the 100-foot Buffer Zone associated with the Jurisdictional areas. The exception to this would be the concrete pads associated with array located within a Buffer Zone as part of the connection to the grid. Additionally, the implementation of the stormwater management system provides an additional level of protection to these resource areas. As such the impacts upon the natural environment are not anticipated.

*§10.4.2.6 - Potential fiscal impact, including impact on City services, tax base, and employment.*

The proposed development is expected to have a positive fiscal impact for the City, including minimizing the need for city services and increasing the tax base. As previously mentioned, the solar array development is a generally innocuous use that does not require significant City resources such as Police, Fire and other emergency personnel to frequent the site as would be required in a more commercial or residential development. Relative to generating additional tax revenue, the site is currently a vacant lot with little tax revenue being provided. By constructing the proposed array, the land would generate additional tax revenue by the nature of the development. Employment opportunities are expected to increase during the construction phase of the project. As such due to the increase in tax revenue and minimal need for City resources it is expected that the proposed use would result in a net positive fiscal impact on the City.

In Accordance with, Chapter 255-§7.8.11, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council specific to the Large-Scale Ground-Mounted Solar Energy System regulations:

*§7.8.11 - In addition to any other criteria set forth in this chapter for the grant of a special permit, the SPGA shall consider whether the grant of a special permit for a large-scale ground-mounted solar energy system will promote the highest and best use of the subject property, taking into account the characteristics of the subject property, including past land uses, possible presence of hazardous materials, and other development limitations.*

As previously mentioned, the existing property is residentially zoned and has significant elevation relief which inhibits the ability to develop the property into a residential development. By the nature of a ground-mounted solar array, these systems are able to be constructed on steeper slopes than what would be practicable for residential developments. This allows a wider range of land and topography types.

The property is also in a generally secluded area which, is generally shielded from the abutting properties so the impacts upon the abutting properties are expected to minimize, especially as the Solar Ordinance requires greater setback requirements than the general dimensional requirements of the Zoning Ordinance in these districts. As such the intended solar array is the best practicable use for the property and is consistent with the intent of the Ordinance.

# HANNIGAN ENGINEERING, INC.

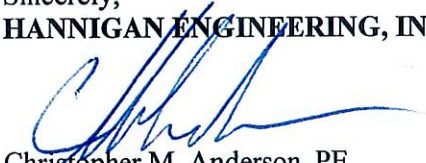
8 MONUMENT SQUARE, LEOMINSTER, MA 01453 PHONE: (978) 534-1234

CIVIL ENGINEERS & LAND SURVEYORS

On behalf of our client, Hannigan Engineering, Inc. would like to thank the City and its Departments for their assistance and cooperation regarding this project. We understand the project will be put on the next available agenda for the review. Representatives of this office and of the Applicant will be available to address any questions or concerns raised at that time. Should you require additional information prior to the meeting, please do not hesitate to this office. We appreciate the City's assistance in this process as we look forward to working with you to obtain the anticipated approval of this project.

Sincerely,

**HANNIGAN ENGINEERING, INC**



Christopher M. Anderson, PE  
Vice-President, Engineering



William D. Hannigan, PE  
President

pc: Peter Coughlin, SPI Solar

J:\My Documents\PROJECTS\2700+2779.2-SPI Lovers Lane\Haverhill Special Permit Application\2779.2-Narrative Submittal.docx



Oct 1, 2024

July 26, 2024

## CCSP-23-16

City Council Special  
Permit

Status: Active

Submitted On: 12/5/2023

## Primary Location

239 LOVERS LN  
Haverhill, MA 01830

## Owner

GAGNON ONE FAMILY  
TRUST GAGNON ANDRE  
C-ETUX-TRUSTEE  
P.O. BOX 77 NEWTON, NH  
03858

## Applicant



Christopher Anderson



978-534-1234



canderson@hanniganengineering.com



8 Monument Square

Leominster, Massachusetts 01453

## Applicant Information

What is Your Role in This Process?\*

Developer

Applicant Business/Firm Name\*

SPI Solar, Inc.

Applicant Business/Firm Phone\*

9167708100

Applicant Business/Firm Address\*

4803 Ubrani Ave

Applicant Business/Firm City\*

McClennan Park

Applicant Business/Firm State\*

California

Applicant Business/Firm Zip\*

95652

## Property Information

Proposed Housing Plan Name\*

Site Development Plan - Ground  
Mounted Solar Photovoltaic Field

Proposed Street Name(s)\*

NA

How Long Owned by Current Owner?\*

+30 years

Type of Dwelling(s) Planned in Project\*

None

Lot Dimension(s)\*

2445'x715'; 1670'x500'

Registry Plat Number, Block & Lot\*

463/206-6;

Zoning District Where Property Located\*

RR - Residential Rural

Deed Recorded in Essex South Registry: Block Number\*

32173/171; 37602/520; 37602/518

Deed Recorded in Essex South Registry: Page\*

32173/171; 37602/520; 37602/518

Does the Property Have Multiple Lots?\*

Yes

IF YES, How Many Lots?\*

2

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?\*

428/628-12; 428/626-16

IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE)\*

NONE

Thoroughly Describe the Reason(s) for thre Special Permit\*

Construction of Large Scale Ground Mounted Solar Arrays on rear portion of property

Property Description\*

Residentially developed property near Lovers Lane and primarily woodland for remaining land.

Current Property Use\*

Wooded Area

TOTAL Number of Units Planned\*

0

TOTAL Number of Parking Spaces Planned\*

0

## Planned Lot Use

Lot Number\*

Lot 1

Lot Plat Number, Block, Lot\*

463-206-6

Lot Dimensions\*

2445x715

Number of Existing Buildings on Lot\* 

0

Size of Existing Building(s) on Lot\*

na

Number of Buildings Planned for Lot\*

0

Size of Proposed Building(s)\*

na

Number of Families to be Accommodated\*

0

Extent of Proposed Alterations\*

Other

IF OTHER ALTERATIONS, Please Describe\*

Ground Mounted Solar Array

Types of Units Planned on Lot\*

Rental

Number of Units Planned on Lot\*

0

Lot Number\*

Lot 2

Lot Plat Number, Block, Lot\*

428-626-16; 428-628-12

Lot Dimensions\*

1670x500

Number of Existing Buildings on Lot\* 

0

Size of Existing Building(s) on Lot\*

na

Number of Buildings Planned for Lot\*

0

Size of Proposed Building(s)\*

na

Number of Families to be Accommodated\*

0

Extent of Proposed Alterations\*

Other

IF OTHER ALTERATIONS, Please Describe\*

Ground mounted solar array

Types of Units Planned on Lot\*

Rental

Number of Units Planned on Lot\*

0

---

## Special Circumstances

Building Coverage

☐

Dimensional Variance

☐

Front Yard Setback

☐

Side Yard Setback

☐

Rear Yard Setback

☐

Lot Frontage

☐

Lot Depth

☐

Lot Area

☐

Building Height

☐

Floor Area Ratio

☐

Open Space

☐

Parking

☐

Sign Size

☐

Use

☒

Other

☐

---

Hearing Waiver

Agrees\*


Yes

---

Agreement & Signature

Agrees\*


☒

 Number of 12"x18" Mylar Copies


—

 Appeal Expiration Date

—








 Number of 24"x36" Mylar Copies

—

 Number of 18"x24" Mylar Copies

—

## Attachments

	<b>Property Owner's Permission</b> Document_2023-06-15_160517.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:48 PM	REQUIRED
	<b>Written Summary of Project</b> 2779.2-Narrative Submittal.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:07 PM	REQUIRED
	<b>Copy of Proposed Site Plan</b> 2779.2 SDP 2023-10-24.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:08 PM	REQUIRED
	<b>Certified Plot Plan</b> 2779.2 SDP 2023-10-24.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:08 PM	REQUIRED
	<b>Description of Project</b> 2779.2-Narrative Submittal.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:10 PM	REQUIRED
	<b>Zoning Opinion</b> 2779.2-Zoning.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:17 PM	REQUIRED
	<b>2779.2 Ground Mounted Solar Submittal Package 5-15-2023-1.pdf</b> 2779.2 Ground Mounted Solar Submittal Package 5-15-2023-1.pdf Uploaded by Christopher Anderson on Dec 5, 2023 at 1:09 PM	

**2779.2 Ground Mounted Solar Submittal Package 5-15-2023-2.pdf**

2779.2 Ground Mounted Solar Submittal Package 5-15-2023-2.pdf

Uploaded by Christopher Anderson on Dec 5, 2023 at 1:09 PM

**Abutters 463.206.6 428-628-12 428.626.16.xlsx**

Abutters 463.206.6 428-628-12 428.626.16.xlsx

Uploaded by Christine Webb on Jan 9, 2024 at 12:58 PM

**Mailing list 463.206.6 428-628-12 428.626.16.pdf**

Mailing list 463.206.6 428-628-12 428.626.16.pdf

Uploaded by Christine Webb on Jan 9, 2024 at 12:59 PM










## History

Date	Activity
2/9/2024, 8:27:01 AM	Mark Tolman approved approval step Health Department Review on Record CCSP-23-16
1/31/2024, 3:39:20 PM	Kaitlin Wright changed Applicant Business/Firm Zip from "95094" to "95652" on Record CCSP-23-16
1/31/2024, 3:39:20 PM	Kaitlin Wright changed Applicant Business/Firm City from "Santa Clara" to "McClennan Park" on Record CCSP-23-16
1/31/2024, 3:39:20 PM	Kaitlin Wright changed Applicant Business/Firm Address from "4677 Old Ironside Drive, Suite 190" to "4803 Ubrani Ave" on Record CCSP-23-16
1/26/2024, 11:38:54 AM	Christopher Anderson added a guest: wdhanigan@hanniganengineering.com to Record CCSP-23-16
1/12/2024, 1:59:12 PM	Kevin Lynch approved approval step Police Department Review on Record CCSP-23-16
1/12/2024, 10:53:23 AM	Robert Moore approved approval step Storm Water Review on Record CCSP-23-16
1/12/2024, 10:52:44 AM	Robert Moore approved approval step Conservation Department Review on Record CCSP-23-16
1/9/2024, 3:57:53 PM	altered payment step Special Permit Filing Fee, changed sequence from "1" to "0" on Record CCSP-23-16
1/9/2024, 3:57:53 PM	Bonnie Dufresne assigned approval step Health Department Review to Mark Tolman on Record CCSP-23-16
1/9/2024, 2:51:16 PM	Eric Tarpay waived approval step Fire2 Department Review on Record CCSP-23-16
1/9/2024, 2:51:09 PM	Eric Tarpay approved approval step Fire1 Department Review on Record CCSP-23-16

Date	Activity
1/9/2024, 12:58:20 PM	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-23-16
1/9/2024, 9:32:36 AM	Laurie Brown approved approval step City Council Clerk Notified on Record CCSP-23-16
1/9/2024, 9:12:38 AM	Michael Pfifferling approved approval step School Department Review on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step City Council Clerk Notified was assigned to Laurie Brown on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Water Supply Review was assigned to Robert Ward on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Building Inspector Approval for Agenda was assigned to Tom Bridgewater on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step School Department Review was assigned to Michael Pfifferling on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step DPW Review was assigned to Robert Ward on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Storm Water Review was assigned to Robert Moore on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Police Department Review was assigned to Kevin Lynch on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Fire2 Department Review was assigned to Robert Irvine on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Fire1 Department Review was assigned to Eric Tarpay on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Health Department Review was assigned to Bonnie Dufresne on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Water/Wastewater Review was assigned to Robert Ward on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Engineering Department Review was assigned to John Pettis on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Conservation Department Review was assigned to Robert Moore on Record CCSP-23-16
1/9/2024, 8:56:23 AM	approval step Assessor for Abutter's List was assigned to Christine Webb on Record CCSP-23-16
1/9/2024, 8:56:22 AM	William Pillsbury approved approval step Planning Director Review on Record CCSP-23-16
12/5/2023, 1:50:27 PM	Christopher Anderson added a guest: peter.coughlin@spigroups.com to Record CCSP-23-16
12/5/2023, 1:50:02 PM	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-23-16


Date	Activity
12/5/2023, 1:50:02 PM	completed payment step Special Permit Filing Fee on Record CCSP-23-16
12/5/2023, 1:49:07 PM	Christopher Anderson submitted Record CCSP-23-16
12/5/2023, 1:49:06 PM	Christopher Anderson submitted Record CCSP-23-16
12/5/2023, 12:34:09 PM	Christopher Anderson started a draft of Record CCSP-23-16

## Timeline

Label	Activated	Completed	Assignee	Due Date	Status
 Special Permit Filing Fee	12/5/2023, 1:49:07 PM	12/5/2023, 1:50:02 PM	Christopher Anderson	-	Completed
 Planning Director Review	12/5/2023, 1:50:02 PM	1/9/2024, 8:56:22 AM	William Pillsbury	-	Completed
 City Clerk Review - Hearing Dates Set	1/9/2024, 8:56:22 AM	-	Maria Bevilacqua	-	Active
 City Council Clerk Notified	1/9/2024, 8:56:22 AM	1/9/2024, 9:32:36 AM	Laurie Brown	-	Completed
 Assessor for Abutter's List	1/9/2024, 8:56:22 AM	1/9/2024, 12:58:21 PM	Christine Webb	-	Completed
 Conservation Department Review	1/9/2024, 8:56:22 AM	1/12/2024, 10:52:44 AM	Robert Moore	-	Completed
 DPW Review	1/9/2024, 8:56:22 AM	-	Robert Ward	-	Active
 Engineering Department Review	1/9/2024, 8:56:22 AM	-	John Pettis	-	Active
 Fire1 Department Review	1/9/2024, 8:56:22 AM	1/9/2024, 2:51:09 PM	Eric Tarpy	-	Completed

Label	Activated	Completed	Assignee	Due Date	Status
✓ Fire2 Department Review	1/9/2024, 8:56:22 AM	1/9/2024, 2:51:16 PM	Robert Irvine	-	Skipped
✓ Health Department Review	1/9/2024, 8:56:22 AM	2/9/2024, 8:27:01 AM	Mark Tolman	-	Completed
✓ Police Department Review	1/9/2024, 8:56:22 AM	1/12/2024, 1:59:12 PM	Kevin Lynch	-	Completed
✓ School Department Review	1/9/2024, 8:56:22 AM	1/9/2024, 9:12:38 AM	Michael Pfifferling	-	Completed
✓ Storm Water Review	1/9/2024, 8:56:22 AM	1/12/2024, 10:53:23 AM	Robert Moore	-	Completed
✓ Water/Wastewater Review	1/9/2024, 8:56:22 AM	-	Robert Ward	-	Active
✓ Water Supply Review	1/9/2024, 8:56:22 AM	-	Robert Ward	-	Active
✓ Building Inspector Approval for Agenda	1/9/2024, 8:56:22 AM	-	-	-	Active
✓ First Ad Placement	-	-	-	-	Inactive
✓ Placed on Agenda	-	-	-	-	Inactive
✓ Abutter Notification	-	-	-	-	Inactive
✓ Second Ad Placement	-	-	-	-	Inactive
✓ City Council Meeting	-	-	-	-	Inactive
✓ Meeting Minutes & Decision Filed w/City Clerk	-	-	-	-	Inactive

City Council Special Permit · Add to a project

 **Expiration Date****Active****Request Changes**  
(/#/explore/request-changes/165456)

83

**CCSP-23-16**

10/1

**Details**

Submitted on Dec 5, 2023 at 1:49 pm

**Attachments**

10 files

**Activity Feed**


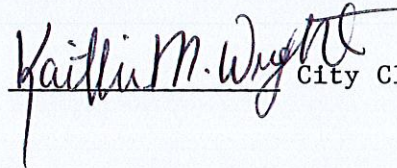
Latest activity on Jul 26, 2024

**Applicant**

Christopher Anderson

**Location**

239 LOVERS LN, Haverhill, MA 01830

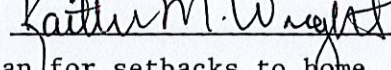
IN CITY COUNCIL: AUGUST 6, 2024  
HEARING SCHEDULED FOR OCT 20, 2024  2  
Attest:  
City Clerk**View** ▼**Edit Workflow**

Requested for October 29:

IN CITY COUNCIL: October 1 2024

Continued to October 29 2024

Attest:

  
City Clerk**Special Permit Filing Fee**

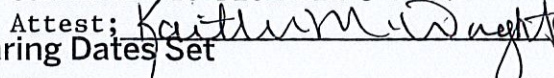
Paid Dec 05, 2023 at 1:50 pm

1. Detail Plan for setbacks to home
2. Cleaner plan to show
3. Peer review
4. Aerial Shots
5. Estimate of PILOT from Assessor
6. Water Filtration, conservation, restrictions, what will applicant do with land if not approved, and details regarding community benefit

**Planning Director Review**

Completed Jan 09, 2024 at 8:56 am

IN CITY COUNCIL: October 29 2024

REQUEST TO CONTINUE TO DECEMBER 3 2024 PASSED AND  
CONTINUED TO DECEMBER 3 2024Attest:   
City Clerk**City Clerk Review - Hearing Dates Set**

Completed Jul 26, 2024 at 1:12 pm

MB

**City Council Clerk Notified**

Completed Jan 09, 2024 at 9:32 am



NOV 25 PM2:27  
HVCITYCLERK

**ROBERT D. HARB**  
ATTORNEY AT LAW  
40 KENOZA AVENUE  
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611  
FAX: (978) 373-7441  
EMAIL: [bobharb@aol.com](mailto:bobharb@aol.com)

November 25, 2024

City of Haverhill  
Haverhill City Council  
4 Summer Street, Haverhill, MA 01830

**RE: SPECIAL PERMIT HEARING FOR A Large Scale Solar Field Off Lovers Lane  
CCSP-23-16**

Hearing Date Scheduled for December 3, 2024

**Request For Continuance To December 17, 2024**

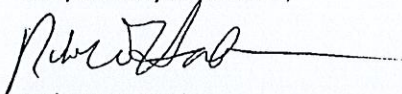
Dear City Council:

On behalf of the Applicant, a request is hereby made for a continuance of the Special Permit Hearing until the Council meeting on December 17, 2024 so as to enable the Applicant sufficient time obtain all the Council requested items referenced at the hearing held on October 1, 2024. Many of the requested items have already been obtained by the Applicant but some are still being pursued, such as the PILOT Report. It has been suggested that perhaps it would be beneficial to continue the hearing until another date in December, and our Engineer, Christopher M. Anderson, PE, is not available on December 10<sup>th</sup>. Thus, the request for continuance until Dec. 17, 2024.

Applicant continues to do all things possible to obtain all the requested items, and asks for this continuance to enable it to do so. Some of the requested items have already been uploaded to the CCSP 23-16 online portal.

Thank you for your consideration of this request.

Respectfully submitted,



Robert D. Harb

Attorney for Applicant, PI Solar Inc., and Owner

Cc: City Clerk, City Council President, and Council Clerk

## Maria Bevilacqua

---

**From:** Robert D Harb <bobharb@aol.com>  
**Sent:** Monday, November 25, 2024 12:46 PM  
**To:** Maria Bevilacqua  
**Cc:** Thomas J Sullivan, Esq.; Thomas J. Sullivan; Peter Coughlin; Kaitlin Wright; City Council  
**Subject:** Re: Lovers Lane Solar - Request for Continuance Until Dec. 17, 2024  
**Attachments:** solar two-11252024124514.pdf

**Warning! External Email. Exercise caution when opening attachments or clicking on any links.**

To: Thomas Sullivan, City Council President; Kailin Wright, City Clerk; Maria Bevilacqua, Head Administrative Clerk; and City Council:

Attached please find our request for a continuance of the City Council Hearing on the Solar Project from December 3, 2024 until Dec. 17, 2024.

Thank you for your attention to this request.

Sincerely,

Robert D Harb

Attorney for Applicant

cc: Applicant, Owner

Robert D. Harb, Attorney At Law  
40 Kenoza Avenue, Haverhill, MA 01830  
tel-978-373-5611-fax-978-3737441  
email- [bobharb@aol.com](mailto:bobharb@aol.com)

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**ROBERT D. HARB**  
ATTORNEY AT LAW  
40 KENOZA AVENUE  
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TEL: (978) 373-5611  
FAX: (978) 373-7441  
EMAIL: [bobharb@aol.com](mailto:bobharb@aol.com)

October 24, 2024

City of Haverhill  
Haverhill City Council  
4 Summer Street, Haverhill, MA 01830

**RE: SPECIAL PERMIT HEARING FOR A Large Scale Solar Field Off Lovers Lane  
CCSP-23-16**

Hearing Date Scheduled for October 29, 2024

**Request For Continuance To December 3, 2024**

Dear City Council:

On behalf of the Applicant, request is hereby made for a continuance of the Special Permit Hearing until the Council meeting on December 3, 2024 so as to enable the Applicant sufficient time obtain all the Council requested items referenced at the hearing held on October 1, 2024.

Applicant has been diligently working to obtain all the requested items but has not been able to obtain them all. Applicant is continuing to do all things possible to obtain all the requested items, and asks for this continuance to enable it to do so. Some of the requested items are being uploaded to the CCSP 23-16 on line portal.

Also, I am not personally able to attend the council hearing on October 29, 2024.

This is Applicant's first request for a continuance.

Thank you for your consideration of the same.

Respectfully submitted,



Robert D. Harb

Attorney for Applicant, PI Solar Inc., and Owner  
Cc: City Clerk and Council Clerk

OCT 24 PM 4:13  
HAVCITYCLERK

# HANNIGAN ENGINEERING, INC.

8 MONUMENT SQUARE, LEOMINSTER, MA 01453 PHONE: (978) 534-1234

CIVIL ENGINEERS & LAND SURVEYORS

Timothy J. Jordan, Council President  
**City of Haverhill City Council**  
4 Summer Street  
Haverhill, Massachusetts 01830

December 5, 2023

RE: Special Permit – Large-Scale  
Ground Mounted Solar Photovoltaic Installation  
Lovers Lane, Haverhill  
SPI Solar, Inc.

Dear Mr. Jordan,

On behalf of our client, SPI Solar, Inc., Hannigan Engineering, Inc. is submitting an application for a Special Permit with the City Council for the installation of a large-scale ground-mounted solar facility on land of Gagnon One Family Trust and Gagnon 2015 Trust, located on several parcels of land off Lovers Lane in Haverhill, Massachusetts. For the purpose of this submittal the project is divided into two sites. Site A is the portion of land owned by Gagnon One Family Trust as depicted on Map 463/206-6. Site B/C is the portion of land owned by Gagnon 2015 Trust as depicted on Map 428/626-16, and Map 428/628-12. The properties are located within the Special Conservation (RH) Zone, Residential-Rural Density (RR) Zoning District and the Residential-Medium Density (RM) Zoning District. The proposed use is permitted with a Special Permit from the City Council as described in Article XVIII, §255-7.8.3.1 of the Ordinance. Submitted as part of this application are the Site Development Plans, the Drainage Analysis & Report, and applicable supporting documentation relative to the Solar Facility Infrastructure as required by the Ordinance.

As noted above, the Project is separated into two sites, Site A and Site B/C. These Sites are located on the northerly side of Lovers Lane adjacent to Interstate-495. Site A is the larger of the two sites and consists of approximately 107 acres of land. The front portion of the property is utilized for residential purposes. The remaining portion of the land has been used for agricultural purposes in the past. Currently, the land consists of woodland and grass field areas. The land of Site A rises from Lovers Lane on the southwest side of the property in a northeasterly direction to a highpoint on the easterly side of the property near an existing cell tower. The land then slopes off to the northeast to the rear of the property.

Areas subject to protection under the Wetlands Protection Act and the Haverhill Wetland Ordinance were reviewed and delineated by Caron Environmental. These areas are limited to Bordering Vegetated Wetlands (BVW) on the opposite side of Lovers Lane adjacent to I-495 south of the property, along with several isolated wetland areas in the vicinity. There is also a second area of BVW located at the rear of the property to the northeast. The work related to the construction of the actual solar field on Site A is outside the 100-foot buffer zone to these areas.

Site B/C is approximately 19 acres of land located east of Site A and consists of undeveloped woodland areas. The land of Site B/C generally slopes from the northern property line to the southerly property line of the site. There is an area of BVW located on this site on the southwestern portion of the property. The work related to the construction of the actual solar field on Site B/C is also outside the 100-foot buffer zone to these areas.

It is the intent of the applicant to construct two large-scale, ground-mounted solar facilities with an estimated combined capacity of approximately 6.8-Megawatt DC on these sites. As is typical with these types of projects, areas of existing woodland vegetation will be cleared for construction of the facilities. The land clearing will extend out from the construction to provide adequate sun-exposure and minimize the effects of shading on the array. This process will entail the initial cutting of the trees and removal of most of the wood product from the site. The stumps of the trees will remain in place through the tree cutting phase. Upon completion of the tree cutting, the installation of the appropriate erosion control measures will be performed throughout the site to as depicted on the Site Plans. The purpose of these erosion control measures is to control the transport of soils and sediments to the lower elevations of the site.

The construction of Site A will be performed in two phases. As depicted on the Site Plans, a 20-ft gravel access drive will be constructed which will divide the site into two areas. The southerly section will be constructed first and consist of a portion of the solar array and the southerly drainage system. The area north of this access drive will be constructed in a second phase to include the array in this area along with a second drainage system on the north side of the site. This will allow for one area to be constructed and stabilized before progressing to the next site. Site B/C, due to its smaller size, will be constructed in a single phase of construction.

The total area of alteration associated with Site A will be approximately 16.8 acres, with the area of alteration for Site B/C being approximately 6.4 acres. Access to the arrays will be provided by existing paved cart road that is currently utilized by the operators of a nearby cell tower on the abutting property. The appropriate access rights and easements are to be provided for all parties utilizing the access drive. Each of the individual array sites will be accessed by gravel drives that extend into each of the array areas. These access drives will be utilized on a periodic basis for general maintenance and inspections of the facility. Additional access drives are proposed along the periphery for emergency access.

Each of the array sites will be surrounded by a chain-link security fence to ensure that unauthorized personnel do not enter the array. A gate will be provided at the entrance to the site with a Knox Box to allow emergency personnel to enter if deemed necessary. Additional maintenance and man gates will be provided along the fencing to allow access to all portions of the array. Signs will be posted at the entrance of each facility with the appropriate contact information for the operator and emergency contacts. With respect to lighting, typical maintenance is performed during daylight hours, and there is no need for lighting for the project.

As part of the review, DEP Stormwater Management Regulations are applicable and being reviewed as part of the Conservation Commission Filings. As with any development, changes in land use such as the transformation of woodland areas to lawn, landscape and impervious areas cause increased peak rates of runoff to the design points. These areas on this site consist of driveways and pad areas for transformers, as well as alterations in land use from woodland to open lawn and landscaped areas. To provide compliance and mitigation under the Stormwater Management Regulations, several dry detention basins have been proposed at locations around the site. Each basin will be equipped with a PVC sub-drain system and an outlet structure consisting of various orifice openings to control the flow rates discharged from the basins. During smaller storm events, the stormwater will back up in the detention basin and be controlled by the discharge allowed by the subdrain system and outlet control structure. Runoff is primarily captured via overland flow or by a drainage swale that directs runoff towards the basin. Reference is made to the Drainage Analysis and Report for a comprehensive review of the drainage design.

The utility connection will utilize underground electrical conduits to transmit the generated electricity from the array to an inverter pad to be installed within the facility. From there, additional underground conduits will transmit the power to a series of pad mounted transformers prior to the final connection to the grid. The final design and connection location will be established by utility provider and is not under control of the applicant.

In Accordance with, Chapter 255-§10.4.2, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council:

*§10.4.2.1 - Community needs served by the proposal;*

The intended use serves the basic needs of the community by providing renewable green energy to the overall electric grid. Due to the ever-increasing need for additional energy, the generation and creation of sustainable green energy solutions, including solar energy, is becoming prevalent to separate the community from the dependency on carbon based fuels. As such by allowing the proposed solar array, it provides for the generation of renewable energy within the Community and to the electric grid.

*§10.4.2.2 - Traffic and pedestrian flow and safety, including parking and loading;*

Upon the completion of construction, traffic is generally reserved to periodic maintenance vehicles that visit the site to perform various maintenance tasks. This is typically performed on a monthly basis and does not generate significant traffic to the site. Due to the nature of the development, there are no regular users of the site such as employees or visitors so the need for parking and loading facilities is not warranted. Additionally, the site is generally remote and set back some distance off of the roadway with restricted access. As such pedestrian traffic is expected to be non-existent.

*§10.4.2.3 - Adequacy of utilities and other public services;*

Due to the nature of the development, the solar array does not require any of the typical utility services such as water or sewer as part of the daily function. Stormwater is being managed via a series of on-site mitigation features and will not tie directly into the municipal drainage system. Electrical connections are being coordinated with NGRID.

*§10.4.2.4 - Neighborhood character and social structures;*

The proposed development is intended to be located in a generally secluded area without any existing structures nearby. As such it is expected that the neighborhood character and social structures would not be negatively impacted by the development.

*§10.4.2.5 - Impacts on the natural environment; and*

As previously mentioned, the site is generally wooded with several areas of jurisdictional areas of the Wetlands Protection Act along the outer portions of the site. As part of the overall development the vast majority of the site work is located outside of the 100-foot Buffer Zone associated with the Jurisdictional areas. The exception to this would be the concrete pads associated with array located within a Buffer Zone as part of the connection to the grid. Additionally, the implementation of the stormwater management system provides an additional level of protection to these resource areas. As such the impacts upon the natural environment are not anticipated.

*§10.4.2.6 - Potential fiscal impact, including impact on City services, tax base, and employment.*

The proposed development is expected to have a positive fiscal impact for the City, including minimizing the need for city services and increasing the tax base. As previously mentioned, the solar array development is a generally innocuous use that does not require significant City resources such as Police, Fire and other emergency personnel to frequent the site as would be required in a more commercial or residential development. Relative to generating additional tax revenue, the site is currently a vacant lot with little tax revenue being provided. By constructing the proposed array, the land would generate additional tax revenue by the nature of the development. Employment opportunities are expected to increase during the construction phase of the project. As such due to the increase in tax revenue and minimal need for City resources it is expected that the proposed use would result in a net positive fiscal impact on the City.

In Accordance with, Chapter 255-§7.8.11, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council specific to the Large-Scale Ground-Mounted Solar Energy System regulations:

*§7.8.11 - In addition to any other criteria set forth in this chapter for the grant of a special permit, the SPGA shall consider whether the grant of a special permit for a large-scale ground-mounted solar energy system will promote the highest and best use of the subject property, taking into account the characteristics of the subject property, including past land uses, possible presence of hazardous materials, and other development limitations.*

As previously mentioned, the existing property is residentially zoned and has significant elevation relief which inhibits the ability to develop the property into a residential development. By the nature of a ground-mounted solar array, these systems are able to be constructed on steeper slopes than what would be practicable for residential developments. This allows a wider range of land and topography types.

The property is also in a generally secluded area which, is generally shielded from the abutting properties so the impacts upon the abutting properties are expected to minimize, especially as the Solar Ordinance requires greater setback requirements than the general dimensional requirements of the Zoning Ordinance in these districts. As such the intended solar array is the best practicable use for the property and is consistent with the intent of the Ordinance.

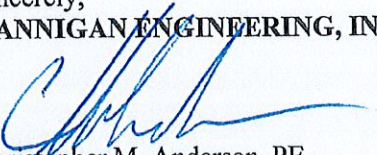
## HANNIGAN ENGINEERING, INC.

8 MONUMENT SQUARE, LEOMINSTER, MA 01453 PHONE: (978) 534-1234

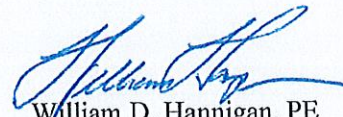
CIVIL ENGINEERS & LAND SURVEYORS

On behalf of our client, Hannigan Engineering, Inc. would like to thank the City and its Departments for their assistance and cooperation regarding this project. We understand the project will be put on the next available agenda for the review. Representatives of this office and of the Applicant will be available to address any questions or concerns raised at that time. Should you require additional information prior to the meeting, please do not hesitate to this office. We appreciate the City's assistance in this process as we look forward to working with you to obtain the anticipated approval of this project.

Sincerely,  
HANNIGAN ENGINEERING, INC



Christopher M. Anderson, PE  
Vice-President, Engineering



William D. Hannigan, PE  
President

pc: Peter Coughlin, SPI Solar

J:\My Documents\PROJECTS\2700-H2779.2-SPI Lovers Lane\Haverhill Special Permit Application\2779.2-Narrative Submittal.docx

1011

**CITY COUNCIL**

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**CITY OF HAVERHILL**

HAVERHILL, MASSACHUSETTS 01830-5843

January 10, 2025

To: Members of the City Council

Communication from President Sullivan to submit informational documents regarding the Dover Amendment.

*Thomas J. Sullivan*  
President Thomas J. Sullivan *LPR*

Meeting: 1.14.25

JAN 10 9:48:39  
HACITYCLERK

# Massachusetts Dirt and Development Law

March 02, 2023

## Mass. AG Clamps Down On Local Solar And Battery Storage Moratoria



Environmental, Renewable Energy

Authors: Tess C. Edwards

Practice area: Environmental, Land Use, Zoning

Industries: Real Estate

Late last year, pursuant to her review authority under M.G.L. c. 40, § 32, then-Attorney General (now Governor) Maura Healey (the AG) issued a decision disapproving the Town of Carver's moratoria on large-scale solar projects and battery storage systems. The grounds for the decision were straightforward and well-supported: citing the Supreme Judicial Court's June, 2022 decision in Tracer Lane II Realty, LLC v. City of Waltham (see our blog post on that important opinion), and case law disfavoring moratoria generally, the AG determined that Carver's moratoria violated M.G.L. c. 40A, § 3 (Section 3) by unlawfully restricting solar and battery storage systems "with no articulated evidence of an important municipal interest, grounded in protecting the public health, safety, or welfare [...] sufficient to outweigh the public need for solar energy systems." The AG found that instead of promoting the policy behind Section 3, the

JAN 10 AM 8:23  
HPCITYCLERK

Mass Dir. &  
Department Law

moratoria "undermined the state policy favoring solar energy" and that the town's interest in implementing moratoria to "study" the impacts of solar facilities was an insufficient justification in light of the extent of the restriction.

For practitioners who represent solar developers or municipalities this decision comes as little surprise after *Tracer Lane*. Closer questions about the kinds of regulations of solar arrays that undermine rather than promote the policy behind Section 3 remain to be answered. But the AG's decision did answer some lingering jurisdictional questions.

In footnote 8 of her decision, the AG indicated she considers the Section 3 protections for solar energy to encompass "battery storage."

Incorporating the definition of "energy storage system" in M.G.L. c. 164, § 1, and finding that energy storage systems are "critical to the promotion of solar and other clean energy uses" under existing legislation, the AG concluded that battery storage systems constitute "structures that facilitate the collection of solar energy" under M.G.L. c. 40A, § 3. This strongly suggests that municipal regulation of even standalone battery storage systems will be closely scrutinized under the *Tracer Lane* standard.

The AG also offered "comments for the Town's consideration if it adopts future zoning amendments regulating Battery Storage." Her first comment relates to the jurisdiction of the Energy Facilities Siting Board (EFSB) as it considers an application filed by Cranberry Point Energy Storage. (Disclosure: Pierce Atwood represents the project proponent in this matter. We also represent the developer of a project in Medway, Massachusetts, a town whose efforts to limit solar and battery storage systems were the subject of ~~these two~~ interesting pre-*Tracer Lane* decisions). While Cranberry Point is required to conform with amendments to the zoning bylaw unless it commences construction within one year, the AG warned the town not to apply such amendments "in a way that interferes with the jurisdiction of the EFSB" as it considers Cranberry Point's comprehensive zoning exemption request (though she declined to elaborate on what might constitute a jurisdictional interference). The AG's second comment addresses upcoming changes to the state Building Code. Because battery storage systems are regulated in the International Energy Conservation Code, and the state Board of Building Regulations and Standards is statutorily obligated to adopt that code, battery storage systems soon will be regulated by the state

Mass Dir &  
Development Law

Building Code. The AG therefore noted that the Building Code, in regulating “construction methods and materials” for battery storage systems, will preempt any municipal regulation of those aspects of such systems.

It seems likely that municipalities strongly opposed to battery storage systems will continue to pass bylaws attempting to regulate them, but at least town counsel can point to the AG’s Carver decision in advising when such regulations may exceed the municipality’s lawful authority.

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line against local bylaws that  
hinder battery energy storage  
systems

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The Limits of Exclusive Use Rights  
in Condominium Common Areas  
posted on October 23, 2017

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Trustee of Realty Trust Saved from  
Application of Merger Doctrine (at  
least for now)  
posted on October 24, 2018

---

Safety Issue Can Be "Hardship"  
Justifying A Zoning Variance  
posted on March 16, 2017

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Moss Dixon &  
Development Law

April 5, 2023

## Mass. AG: Municipal Prohibition of Stand-alone Battery Storage Systems Violates State Law

Tad Heuer, Joshua Rosen

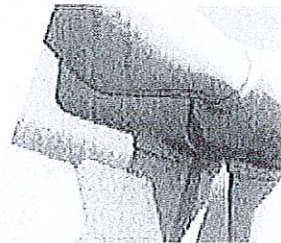
Foley Hoag LLP - Energy & Climate Counsel

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HOAG COUNSEL



The Massachusetts Attorney General recently issued a written opinion denying approval of a zoning bylaw amendment passed by the Town of Wendell, which would have prohibited stand-alone battery energy storage facilities in all the town's zoning districts. This is a significant development, marking the first time the Attorney General has expressly ruled that municipalities cannot prohibit or unreasonably regulate stand-alone battery storage systems.

Under state law, the Attorney General must approve in writing all zoning bylaws passed by towns before they can go into effect. The Attorney General has limited power to disapprove bylaws where they violate State law or constitutional provisions. Here, the Attorney General ruled that town's prohibition of stand-alone battery energy storage facilities violated the state Zoning Act, and was not grounded in "articulated evidence of public health, safety or welfare concerns sufficient to justify the prohibition."


Under the state Zoning Act, G.L. c. 40A, § 3, (colloquially known as the "Dover Amendment") municipalities may not "prohibit or unreasonably regulate the installation of solar energy systems or the building of structures that facilitate the collection of solar energy, except where necessary to protect the public health, safety, or welfare."


JAN 10 AM 8:28  
HMCITVLERK


MA 55-216

The Attorney General ruled that stand-alone battery energy storage facilities qualify as “structures that facilitate the collection of solar energy,” and that the town’s record lacked sufficient evidence of any public health, safety, or welfare concerns that would outweigh the public need for solar energy systems. Accordingly, the Attorney General ruled that the town’s prohibition on standalone battery energy storage systems conflicted with state law.

While Attorney General bylaw opinions are not formally legally binding to the same extent as court decisions, the opinions receive significant deference by courts and strongly shape municipal action in the Commonwealth. Following this opinion, the only basis on which battery energy storage facilities can be prohibited or regulated by a Massachusetts town is for health, safety, or welfare purposes.

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- **Give the People What They Want (and What They Want Are More and More Clean Electrons)**

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DISCLAIMER: Because of the generality of this update, the information provided herein may not be applicable in all situations and should not be acted upon without specific legal advice based on particular situations. Attorney Advertising.

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### WRITTEN BY:



Foley Hoag LLP - Energy & Climate Counsel

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Tad Heuer

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Joshua Rosen

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Zoning, Planning & Land Use

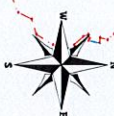
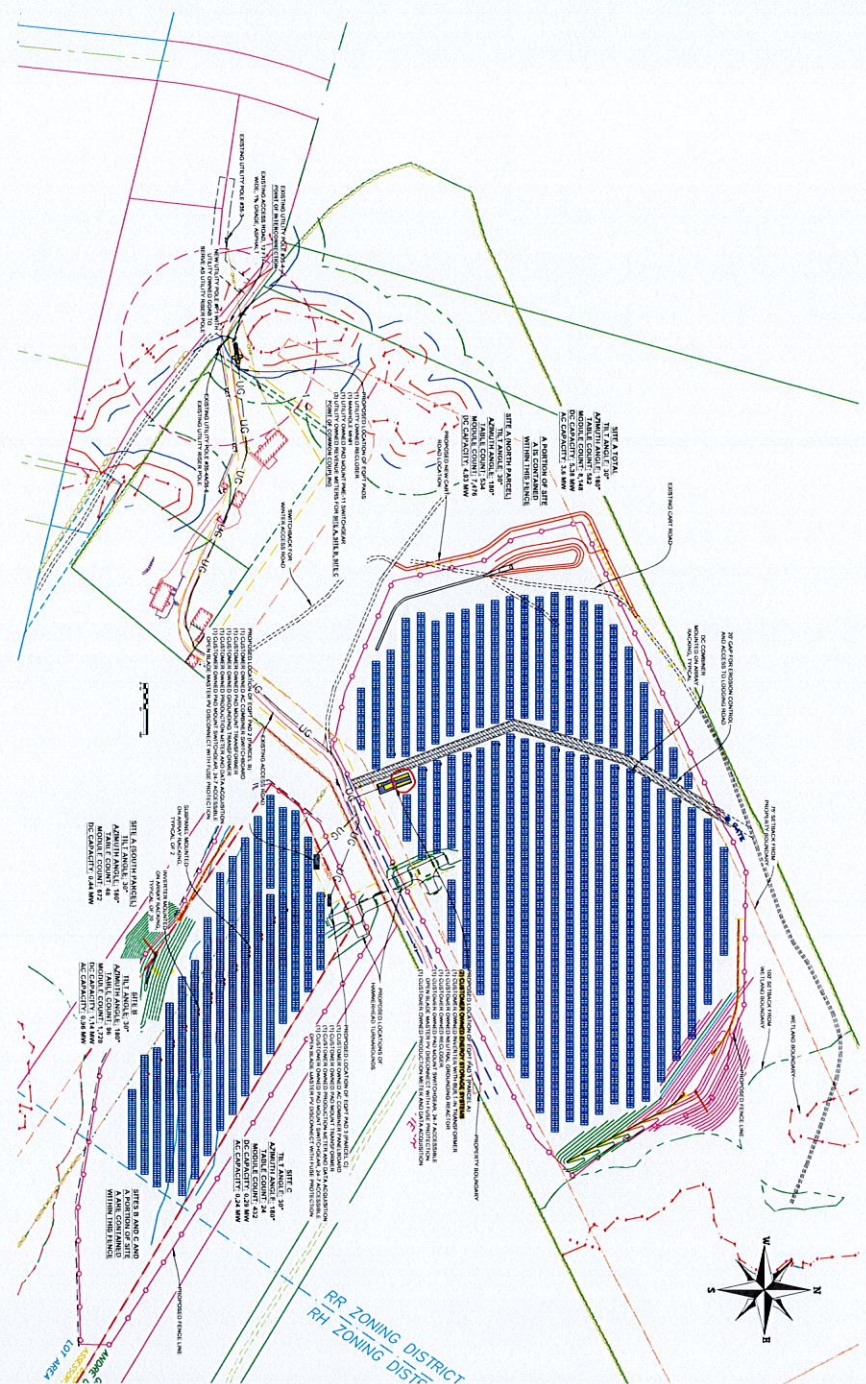
+ Follow

**FOLEY HOAG LLP - ENERGY & CLIMATE COUNSEL ON:**



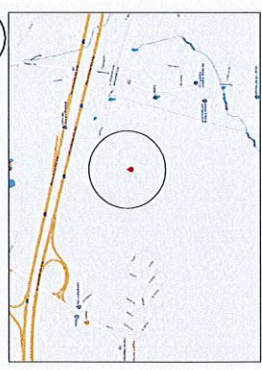
# GROUND MOUNT PHOTOVOLTAIC SYSTEM USING (10,308) 660 W MODULES: TOTAL 6803 KW DC/4728 KW AC/4800 KVA AC WITH 5006 KWH, 2720 KW ESS FOR SPI SOLAR, INC

SITE - 0 LOVERS LANE, HAVERHILL, MA 01830

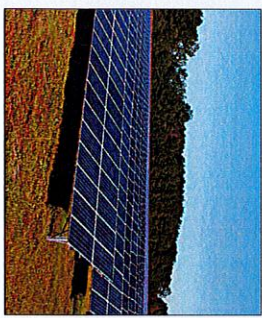
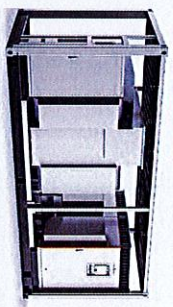
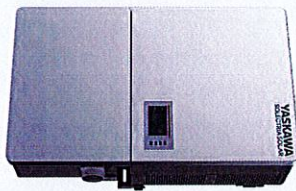


1 PRELIMINARY LAYOUT  
PV-01  
SCALE: NOT TO SCALE

FOR INTERCONNECTION PURPOSES ONLY.  
NOT FOR CONSTRUCTION



2 LOCUS MAP  
PV-01  
SCALE: NOT TO SCALE



3 SIMILAR ARRAY  
PV-01  
SCALE: NOT TO SCALE



**H2DC PLLC**  
Professional Electrical Engineering  
1000 HERRINGMAN HILL ROAD  
HAVERHILL, MA 01830  
PHONE: (800) 887-7728 (OFFICE)  
WEB: WWW.H2DC.COM

REVISIONS	DESCRIPTION	DATE	REV
1	INTERCONNECTION	10/15/2021	0
2	NEW MODULE	08/04/2022	3
3	UPDATED LAYOUT	01/10/2023	4
4	UPDATED LAYOUT	02/09/2023	5
5	INTERCONNECTION	03/24/2023	6
6	INTERCONNECTION	04/25/2023	7

SIGNATURE WITH SEAL

SEAL ID: 0101000003  
MA: 0041-001238603  
H2DC PLLC  
ELECTRICAL ONLY

**PROJECT DEVELOPER**  
**SPI**  
SOLAR PROJECTS INCORPORATED  
4677 OLD IRONSIDE DRIVE  
SUITE 100  
SANTA CLARA, CA 95054

## PROJECT INFORMATION

**SITE A**  
5378 KW DC, 3488 KW AC, 3600 KVA AC  
**SITE B**  
1140 KW DC, 845 KW AC, 880 KVA AC  
**SITE C**  
285 KW DC, 206.4 KW AC, 240 KVA AC  
GROUND MOUNT SYSTEM AT  
LOVERS LANE,  
HAVERHILL, MA 01830

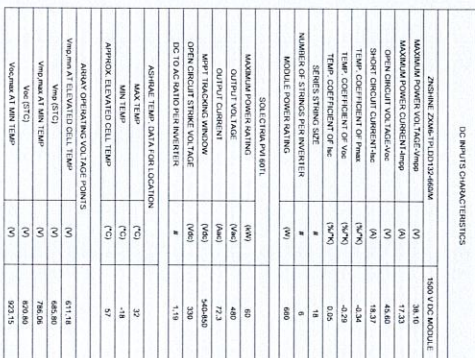
DESIGNED BY	GB
CHECKED BY	MM
APPROVED BY	MM
SHEET NAME	SITE PLAN

SHEET SIZE	ARCH D
	24" X 36"
SHEET NUMBER	PV-01







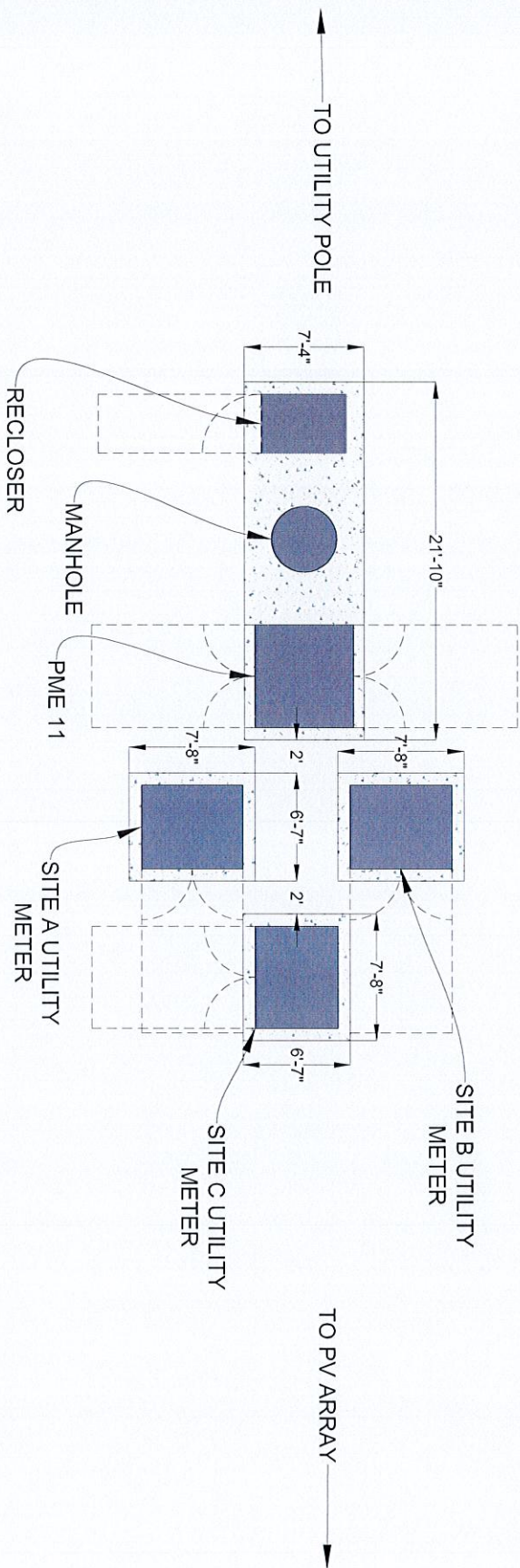


PV SYSTEM SUMMARY	
16-MODULE STRINGS COUNT	24
TOTAL STRINGS COUNT	24
TOTAL INVERTER COUNT	4
TOTAL MODULE COUNT	432
TOTAL DC CAPACITY (KW)	255.12
TOTAL AC CAPACITY (KW)	226.46
TOTAL AC CAPACITY (MW)	226.00
OPTIMAL DCRATIO	1.21

[illegible][illegible][illegible]

FOR INTERCONNECTION PURPOSES ONLY  
NOT FOR CONSTRUCTION

		COMPANY V.P.C. OFFICE 1000 N. 10TH ST. MADISON, WI 53706-1702 PHONE: (608) 778-0777 FAX: (608) 778-0778	
<b>REVISIONS</b>			
DESCRIPTION	DATE	REV	
INTERCONNECTION	10/15/2021	0	
NEW MODULE	08/04/2022	3	
UPDATED RAVOUT	01/03/2023	4	
UPDATED	03/06/2023	5	
INTERCONNECTION EQUIPMENT PWD	03/24/2023	6	
INTERCONNECTION	04/25/2023	7	
SIGNATURE WITH SEAL			
SLEATED ON 03/04/2023 MA - CODE 00123863 BAKED@H2DC.COM ELEC@H2DC.COM ELEC@H2DC.COM			
<b>PROJECT INFORMATION</b>			
			
46172 DC ROADHOUSE DRIVE SUITE 100 SANTA CLARA, CA 95054			
<b>SITE A</b> 5370 NW DC, 3660 AC, 2600 VMA AC SUITE B 1140 NW DC, 5465 AC, 2600 VMA AC 286 NW DC, 238 X NW AC, 2600 VMA AC 286 NW DC, 238 X NW AC, 2600 VMA AC GROUPED VOLTAGE SYSTEM AT 01001575 HERRINGTOWN, MO 63050			
DESIGNED BY	GB		
CHECKED BY	MM		
APPROVED BY	MM		
<b>SHEET NAME</b>			
SLD C			
<b>SHEET SIZE</b>			
ARCH D 24" X 36"			
<b>SHEET NUMBER</b>			
PV-005			



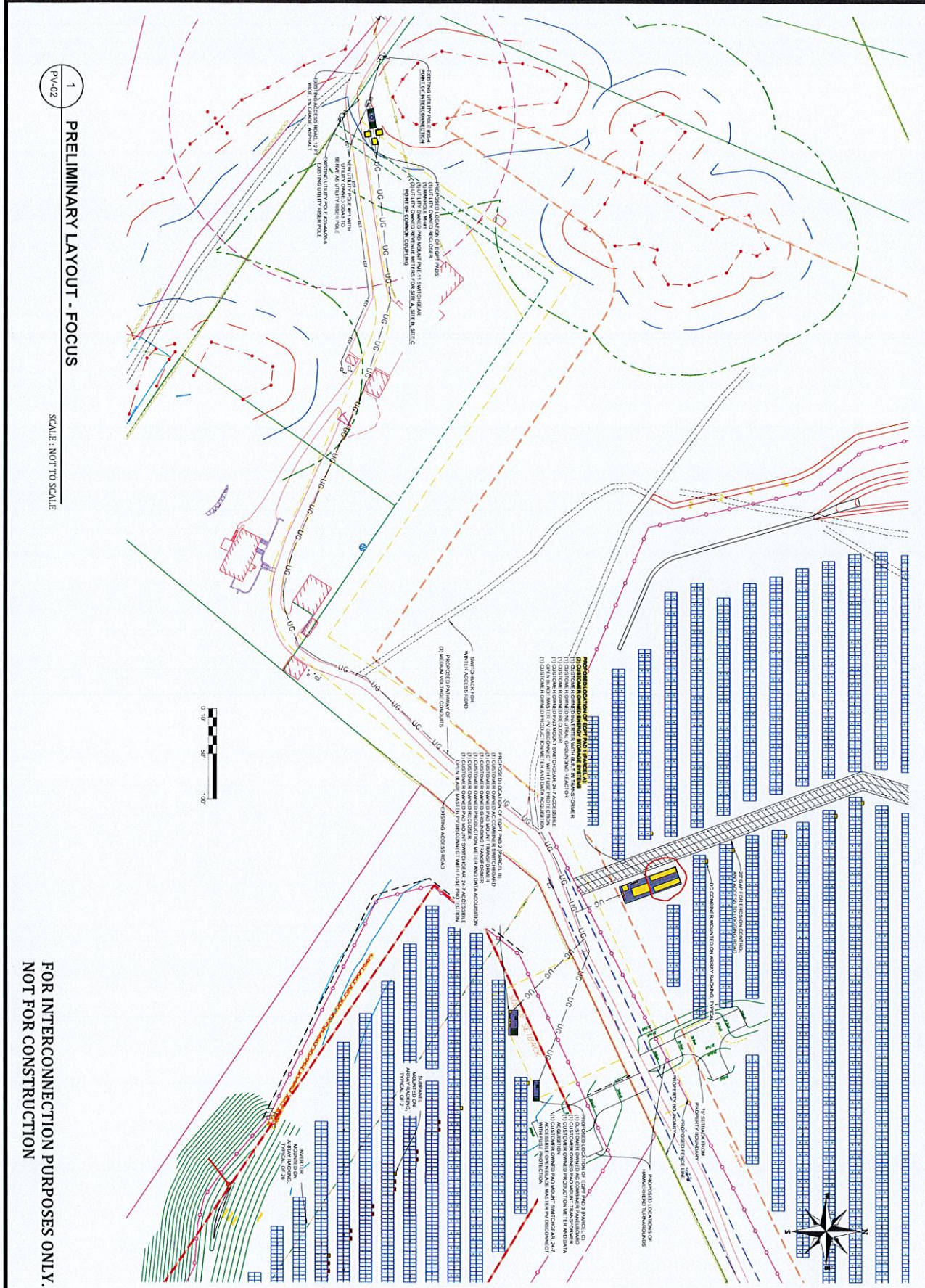
EQUIPMENT PAD LAYOUT

SCALE: NOT TO SCALE

FOR INTERCONNECTION PURPOSES ONLY.  
NOT FOR CONSTRUCTION

 <p><b>H2DC PLC</b>          MANUFACTURING THE DEVELOPMENT          OF THE FUTURE          COGNITIVE TILT          1001 S. GARDEN ST.          MARIETTA, GA 30067-1020          PHONE: 770.999.1100          FAX: 770.999.1100          WWW.H2DC.COM</p>																										
<p><b>REVISIONS</b></p> <table border="1"> <thead> <tr> <th>DESCRIPTION</th> <th>DATE</th> <th>REV</th> </tr> </thead> <tbody> <tr> <td>INTERCONNECTION</td> <td>10/15/2021</td> <td>0</td> </tr> <tr> <td>NEW MODULE</td> <td>09/04/2022</td> <td>3</td> </tr> <tr> <td>UNPLUGED LAYOUT</td> <td>07/04/2023</td> <td>4</td> </tr> <tr> <td>UPDATED</td> <td>03/08/2023</td> <td>4</td> </tr> <tr> <td>INTERCONNECTION</td> <td>03/09/2023</td> <td>5</td> </tr> <tr> <td>REPLACEMENT OF</td> <td>03/09/2023</td> <td>6</td> </tr> <tr> <td>INTERCONNECTION</td> <td>04/25/2023</td> <td>7</td> </tr> </tbody> </table>			DESCRIPTION	DATE	REV	INTERCONNECTION	10/15/2021	0	NEW MODULE	09/04/2022	3	UNPLUGED LAYOUT	07/04/2023	4	UPDATED	03/08/2023	4	INTERCONNECTION	03/09/2023	5	REPLACEMENT OF	03/09/2023	6	INTERCONNECTION	04/25/2023	7
DESCRIPTION	DATE	REV																								
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UPDATED	03/08/2023	4																								
INTERCONNECTION	03/09/2023	5																								
REPLACEMENT OF	03/09/2023	6																								
INTERCONNECTION	04/25/2023	7																								
<p><b>SIGNATURE WITH SEAL</b></p>																										
<p>SEALED ON 03/09/2023          BY: JAMES L. HARRIS          MR. - 4005 PL 11222 9963          HARRIS@H2DC.COM          TEL: 770.999.1100</p>																										
<p><b>PROJECT DEVELOPER</b></p> <p> <b>SPI</b>          SYSTEMS PROJECTS INTERNATIONAL</p> <p>4637 DOBBSFERRY DRIVE          SUITE 100          SANTA CLARA, CA 95054</p>																										
<p><b>PROJECT INFORMATION</b></p> <p><b>SITE A</b>          5370 HWY 100, AC, 3609 RW, AC  <b>SITE B</b>          1140 HWY 100, AC, 3616 RW, AC          285 HWY 100, AC, 3616 RW, AC          285 HWY 100, AC, 3616 RW, AC, 286 RW, AC          CHOUINARD MOUNTAIN SYSTEMS AT          HARTFORD, MA 01810</p>																										
<p><b>DESIGNED BY</b></p> <p>GB</p>	<p><b>CHECKED BY</b></p> <p>MM</p>	<p><b>APPROVED BY</b></p> <p>MM</p>																								
<p><b>SHEET NAME</b>  <b>EQUIPMENT</b>  <b>PAD LAYOUT</b></p>																										
<p><b>SHEET SIZE</b></p> <p>ARCH D          24" X 36"</p>																										
<p><b>SHEET NUMBER</b></p> <p>PV-06</p>																										

FOR INTERCONNECTION PURPOSES ONLY.  
NOT FOR CONSTRUCTION



**H2DC PLLC**  
H2DC PLLC  
1000 W. 10TH AVENUE  
SUITE 100  
DENVER, CO 80202  
PHONE: 303.733.1234  
FAX: 303.733.1235  
WWW.H2DC.COM

REVISIONS	DATE	REV
INTERCONNECTION	10/15/2021	0
NEW MODULE	08/04/2022	3
UPDATED LAYOUT	01/03/2023	4
INTERCONNECTION	03/08/2023	5
UPDATED	03/24/2023	6
INTERCONNECTION	04/25/2023	7

SIGNATURE WITH SEAL

SEAL OF THE ENGINEER  
NAME: H2DC PLLC  
NUMBER: 00123803  
EXPIRATION: 12/31/2024  
ELECTRICAL ONLY

**PROJECT DEVELOPER**  
**SPI**  
SUNPOWER INCORPORATED  
4677 OLD IRONSIDE DRIVE  
SUITE 110  
SANTA CLARA, CA 95054

**PROJECT INFORMATION**  
SITE A  
5378 HWY DC, 3460 KVA AC, 3600 KVA AC  
SITE B  
1140 HWY DC, 364 KVA AC, 360 KVA AC  
SITE C  
275 HWY DC, 238.4 KVA AC, 240 KVA AC  
GROUND MOUNT SYSTEM AT  
0 LOWER LANE  
HAWTHORNE, WA 97030

DESIGNED BY: GB  
CHECKED BY: MM  
APPROVED BY: MM  
SHEET NAME: SITE PLAN  
FOCUS

SHEET SIZE  
ARCH D  
24" X 36"  
SHEET NUMBER  
PV-02

MELINDA E. BARRETT  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

11, 2, 11

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CI.HAVERHILL.MA.US

January 24, 2025

To: City Council President Thomas J. Sullivan & Members of the City Council

From: Mayor Melinda E. Barrett

RE: **Conservation Commission Re-Appointment-Lisa DeMeo**

Dear Mr. President and Members of the City Council:

Please be advised that I hereby re-appoint Lisa DeMeo, 15 Lakewood Terrace, Haverhill, MA to the Haverhill Conservation Commission.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2027.

Sincerely,

HAVERHILL CITY CLERK JAN24'25 1034

**Melinda E. Barrett**  
Mayor

MEB/em

cc: Robert Moore, Jr., Environmental Health Technician



MELINDA E. BARRETT  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

JAN 29 4:05:37  
HVCITYCLERK

11.2.112  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CI.HAVERHILL.MA.US

January 23, 2025

To: City Council President Thomas J. Sullivan & Members of the City Council  
From: Mayor Melinda E. Barrett  
RE: **Conservation Commission Re-Appointment- Thomas Wylie**

Dear Mr. President and Members of the City Council:

Please be advised that I hereby re-appoint Thomas Wylie, 185 Salem St, Haverhill, MA to the Haverhill Conservation Commission.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2027.

Sincerely,

**Melinda E. Barrett**  
Mayor

MEB/em

cc: Robert Moore, Jr., Environmental Health Technician



MELINDA E BARRETT  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

RECEIVED  
JAN 23 2025  
CITY CLERK

11.2.13  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CI.HAVERHILL.MA.US

January 23, 2025

To: City Council President Thomas J. Sullivan & Members of the City Council  
From: Mayor Melinda E. Barrett  
RE: **Conservation Commission Re-Appointment-Evan Barman**

Dear Mr. President and Members of the City Council:

Please be advised that I hereby re-appoint Evan Barman, 110 Cogswell Street, Haverhill, MA to the Haverhill Conservation Commission.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2027.

Sincerely,

**Melinda E. Barrett**  
Mayor

MEB/em

cc: Robert Moore, Jr., Environmental Health Technician



MELINDA E. BARRETT  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

11.2.1.4  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@HAVERHILLMA.GOV  
WWW.CI.HAVERHILL.MA.US

January 23, 2025

To: City Council President Thomas J. Sullivan & Members of the City Council

From: Mayor Melinda E. Barrett

RE: - **Conservation Partner-Patrick Lavigne**

Dear Mr. President and Members of the City Council:

Please be advised that I hereby appoint Patrick Lavigne 35 Westland Terrace, Haverhill, MA as Conservation Partner.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2027.

Sincerely,

**Melinda E. Barrett**  
Mayor

MEB/em

cc: Robert Moore, Jr., Environmental Health Technician

City Council Special Permit · Add to a project

Expiration Date

Active

Request Changes  
(/#/explore/request-changes/188070)

CCSP-24-11

12.1



## Details

Submitted on Oct 30, 2024 at 7:53 pm



## Attachments

14 files



## Activity Feed

Latest activity on Jan 17, 2025

JAN 17 AM 11:12  
HAVCITYCLERK

## Applicant

Brian moses

0



## Location

84 MADISON ST, Haverhill, MA 01830

View By

Edit Workflow



## Special Permit Filing Fee

Paid Oct 31, 2024 at 9:36 am



## Legal Notice Fee

Waived Oct 31, 2024 at 9:36 am



## Planning Director Review

Completed Oct 31, 2024 at 10:09 am

WP



## City Clerk Review - Hearing Dates Set

Completed Jan 17, 2025 at 9:31 am

MB





COMMONWEALTH OF MASSACHUSETTS

**CITY OF HAVERHILL  
TENT, AWNING, CANOPY, OR  
STORAGE CONTAINER  
PERMIT  
2024**CITY OF HAVERHILL  
BUILDING & INSPECTION DEPARTMENT  
4 SUMMER STREET- ROOM 214  
HAVERHILL, MA 01830

978-374-2325

Permit #122299

October 25, 2024

Fee: \$560.00

PERMISSION IS HEREBY GRANTED TO:

License:

Contractor:

Owner:

Address:

Issue Date:

MBL:

MOSES BRIAN L -ETUX MOSES KELLY

84 MADISON ST, Haverhill, MA 01830

October 25, 2024

420-173-1

EXPIRATION DATE: April 26, 2024

TO PERFORM THE FOLLOWING WORK:

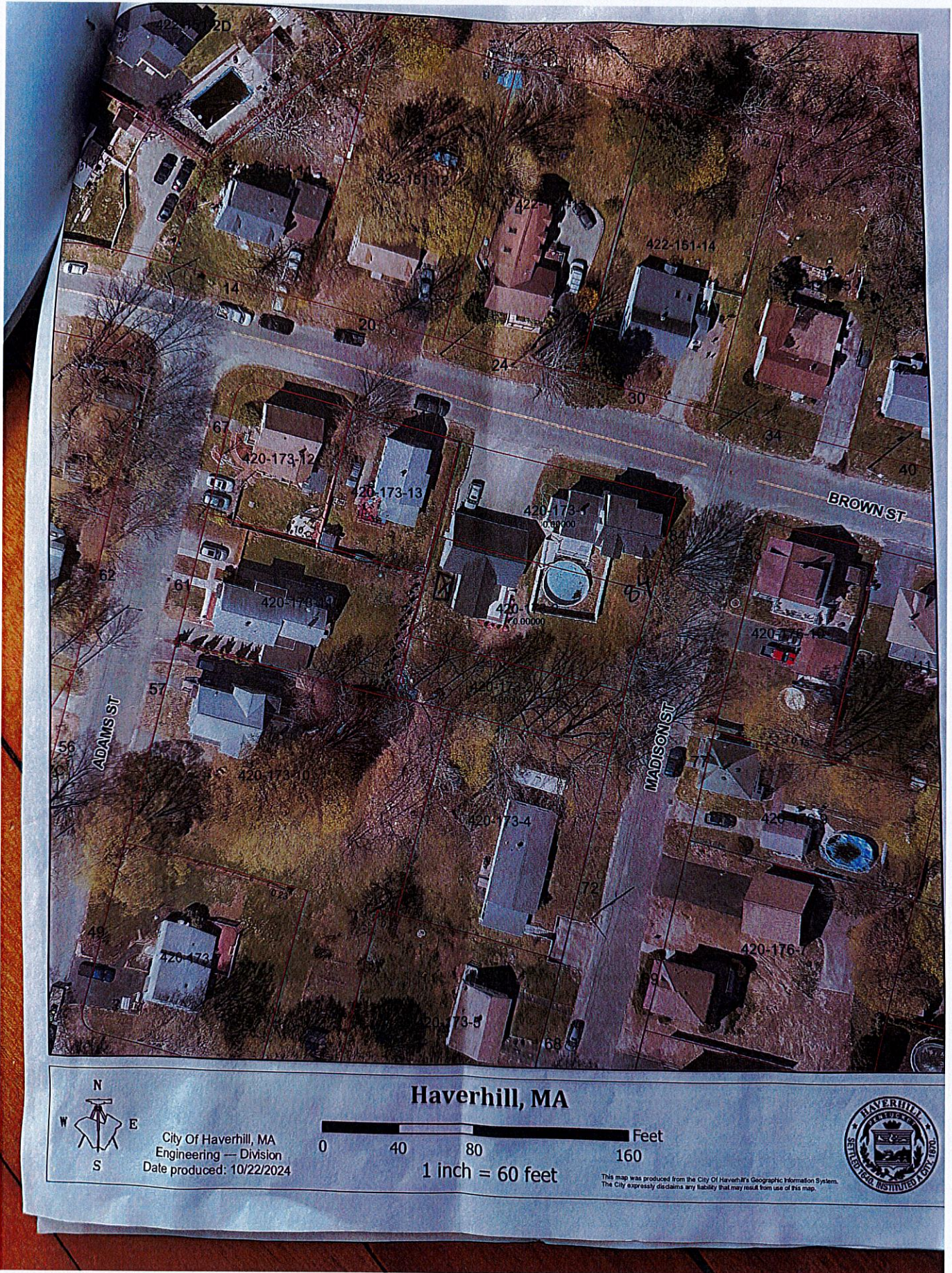
Patio Storage

IN ACCORDANCE WITH CITY ORDINANCE STORAGE CONTAINERS 3.2.4

THIS PERMIT MAY BE RENEWED ONCE, THEREAFTER CITY COUNCIL APPROVAL MUST BE OBTAINED.

THIS PERMIT MAY BE REVOKED BY THE CITY OF HAVERHILL UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

Thomas Bridgewater, Haverhill Building Inspector





City of Haverhill, MA

*Hearing*  
*February 25,*  
*2025*  
Jan 17, 2025

CCSP-24-11

## Placed on Agenda

City Council Special Permit

**Status:** Complete

**Assignee:** Kaitlin Wright

**Became Active:** Jan 13, 2025

**Completed:** Jan 17, 2025

### Applicant

Brian moses  
mosesbrian@comcast.net  
84 MADISON ST.  
haverhill, MA 01830  
978-407-5317

### Primary Location

84 MADISON ST  
Haverhill, MA 01830

### Owner:

MOSES BRIAN L -ETUX MOSES KELLY  
84 MADISON ST HAVERHILL, MA  
01830

### Comments

Kaitlin Wright, Jan 17, 2025




Hearing will be announced at January 28th meeting - to be held on February 25th.

City Council Special Permit

CCSP-24-11

Submitted On: Oct 30, 2024

Applicant

 Brian moses  
 987-407-5317  
 @mosesbrian@comcast.net

Primary Location

84 MADISON ST  
Haverhill, MA 01830

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Owner

Applicant Business/Firm Phone

none

Applicant Business/Firm City

none

Applicant Business/Firm Zip

none

Applicant Business/Firm Name

none

Applicant Business/Firm Address

none

Applicant Business/Firm State

none

New Field

--

Property Information

Proposed Housing Plan Name

none

How Long Owned by Current Owner?

30 years

Lot Dimension(s)

none

Zoning District Where Property Located

RR - Residential Rural

Deed Recorded in Essex South Registry: Page

213

IF YES, How Many Lots?

3

IF YES, Provide Additional Addresses if Different Than  
"Location" (or Enter NONE)

none

Thoroughly Describe the Reason(s) for thre Special Permit

Permanent storage trailer on the single family property.

Property Description

Residential, single family.

Proposed Street Name(s)

none

Type of Dwelling(s) Planned in Project

None

Registry Plat Number, Block & Lot

none

Deed Recorded in Essex South Registry: Block Number

173

Does the Property Have Multiple Lots?

Yes

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

map420 block173 lot1,2,2a

**Current Property Use**

Residential Housing

**TOTAL Number of Units Planned**

0

**TOTAL Number of Parking Spaces Planned**

0

**Planned Lot Use****Special Circumstances****Building Coverage**

--

**Dimensional Variance**

--

**Front Yard Setback**

--

**Side Yard Setback**

--

**Rear Yard Setback**

--

**Lot Frontage**

--

**Lot Depth**

--

**Lot Area**

--

**Building Height**

--

**Floor Area Ratio**

--

**Open Space**

--

**Parking**

--

**Sign Size**

--

**Use**

--

**Other**

true

**IF OTHER, Please Describe**

storage trailer

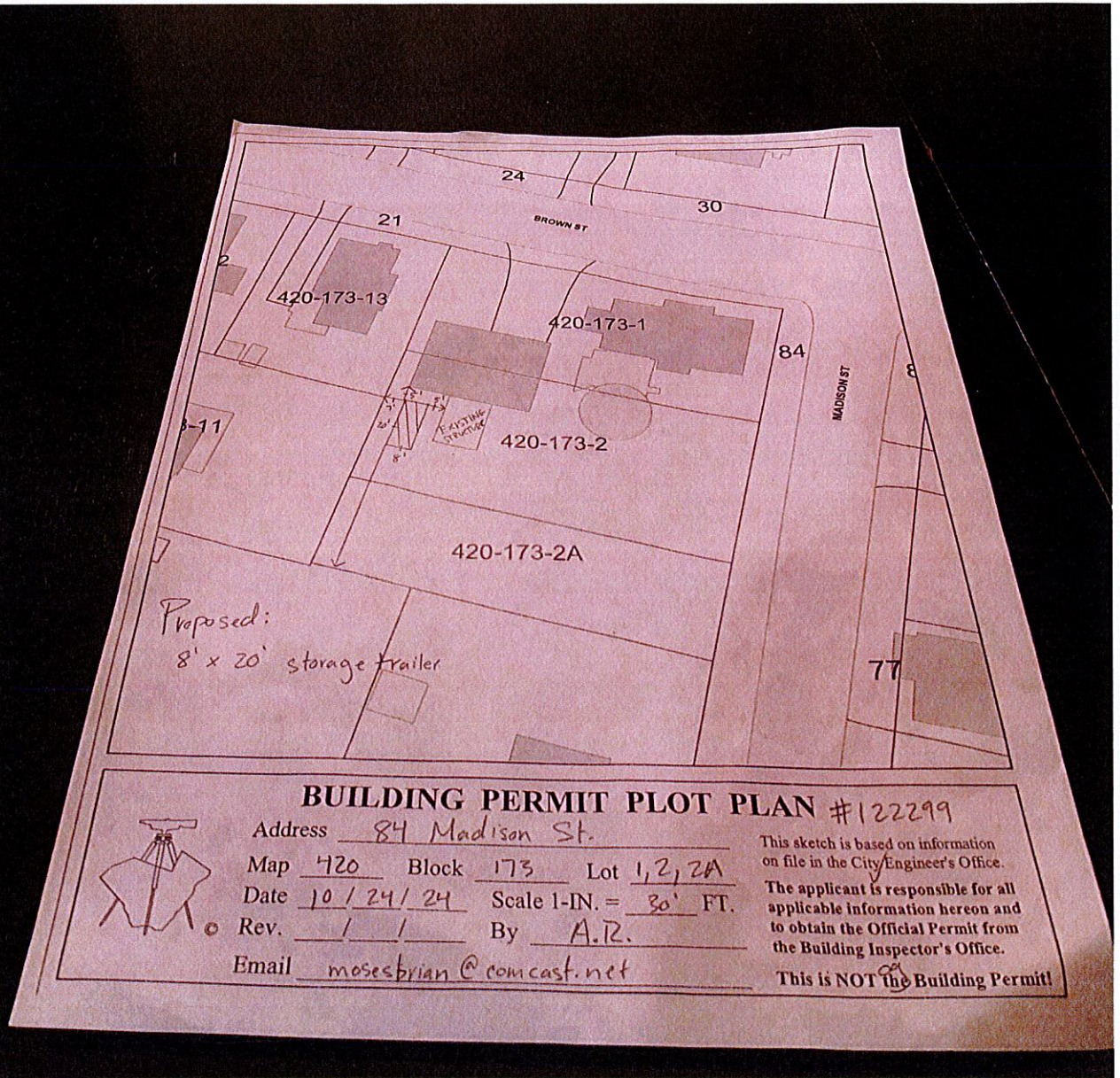
**Hearing Waiver****Agrees**

Yes

**Agreement & Signature****Agrees**

true

**PLEASE READ**



Lot Dimension(s)\*

none

Registry Plat Number, Block &amp; Lot\*

none

Zoning District Where Property Located\*

RR - Residential Rural

Deed Recorded in Essex South Registry: Block  
Number\*

173

Deed Recorded in Essex South Registry: Page\*

213

Does the Property Have Multiple Lots?\*

Yes

IF YES, How Many Lots?\*

3

IF YES, What Is/Are the Map, Block Lot (MBL)  
Number(s)?\*

map420 block173 lot1,2,2a

IF YES, Provide Additional Addresses if Different  
Than "Location" (or Enter NONE)\*

none

Thoroughly Describe the Reason(s) for thre Special Permit\*

Permanent storage trailer on the single family property.

Property Description\*

Residential, single family.

Current Property Use\*

Residential Housing

TOTAL Number of Units Planned\*

0

# Hearing Waiver

Agrees\*

Yes

---

## Agreement & Signature

Agrees\*

☒

---

## Office Use Only

🔒 City Council Decision

—

🔒 City Council Hearing Date

—

🔒 Reason for Council's Decision

🔒 City Council Members Absent

🔒 City Council Members Present

🔒 Continuance Meeting Date

—

🔒 Also Present



## Special Permit Filing Fee

Record No. CCSP-24-11

Status Completed

Became Active October 30, 2024

Assignee Brian mores

Due Date None

Invoice ID 987182

### Payment History

Date	Method	Note	Paid
10/31/2024	Cash	PAID IN OFFICE	\$450.00

**City Council Admin Notified**

Completed Nov 20, 2024 at 8:14 am

**Assessor for Abutter's List**

In Progress

**Conservation Department Review**

Completed Oct 31, 2024 at 1:31 pm

**DPW Review**

In Progress

**Engineering Department Review**

In Progress

**Fire1 Department Review**

Skipped Oct 31, 2024 at 3:09 pm

**Fire2 Department Review**

Completed Oct 31, 2024 at 3:11 pm

**Health Department Review**

Completed Oct 31, 2024 at 11:24 am

**Police Department Review**

Completed Nov 01, 2024 at 1:17 pm

**School Department Review**

Completed Jan 13, 2025 at 9:36 am

**Storm Water Review**

In Progress

**Water/Wastewater Review**

In Progress

**Water Supply Review**

In Progress

**Building Inspector Review**

Completed Oct 31, 2024 at 6:12 pm

**First Ad Placement**

Skipped Jan 13, 2025 at 9:37 am

**Placed on Agenda**



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-420-3623 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

January 28, 2025

## HYBRID HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, February 25, 2025 at 7:00 pm on a request from Brian Moses to keep a permanent storage trailer on his property at 84 Madison st.

COUNCIL HEARING February 25, 2025

*(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website)*

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M Wright  
City Clerk



City of Haverhill, MA

Jan 23, 2025

CCSP-24-11

Fire2 Department Review

City Council Special Permit

**Status:** Complete

**Became Active:** Oct 31, 2024

**Assignee:** Robert Irvine

**Completed:** Oct 31, 2024

---

**Applicant**

Brian moses  
mosesbrian@comcast.net  
84 MADISON ST.  
haverhill, MA 01830  
978-407-5317

**Primary Location**

84 MADISON ST  
Haverhill, MA 01830

**Owner:**

MOSES BRIAN L -ETUX MOSES KELLY  
84 MADISON ST HAVERHILL, MA  
01830

---

**Comments**

**Robert Irvine, Oct 31, 2024**

Okay as long as zoning and setbacks are met.

**Eric Tarpy, Oct 31, 2024**

No hazardous storage allowed in container

**CCSP-24-11**

City Council Special  
Permit

Status: Active

Submitted On: 10/30/2024





**Primary Location**

84 MADISON ST  
Haverhill, MA 01830

**Owner**

MOSES BRIAN L -ETUX MOSES  
KELLY  
MADISON ST 84 HAVERHILL, MA  
01830

**Applicant**

 Brian moses  
 978-407-5317  
 mosesbrian@comcast.net  
 84 MADISON ST.  
haverhill, MA 01830

---

## Applicant Information

What is Your Role in This Process?\*

Owner

Applicant Business/Firm Name\*

none

Applicant Business/Firm Phone\*

none

Applicant Business/Firm Address\*

none

Applicant Business/Firm City\*

none

Applicant Business/Firm State\*

none

Applicant Business/Firm Zip\*

none

New Field

---

## Property Information

Proposed Housing Plan Name\*

none

Proposed Street Name(s)\*

none

How Long Owned by Current Owner?\*

30 years

Type of Dwelling(s) Planned in Project\*

None

**Lot Dimension(s)\***

none

**Registry Plat Number, Block & Lot\***

none

**Zoning District Where Property Located\***

RR - Residential Rural

**Deed Recorded in Essex South Registry: Block Number\***

173

**Deed Recorded in Essex South Registry: Page\***

213

**Does the Property Have Multiple Lots?\***

Yes

**IF YES, How Many Lots?\***

3

**IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?\***

map420 block173 lot1,2,2a

**IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE)\***

none

**Thoroughly Describe the Reason(s) for thre Special Permit\***

Permanent storage trailer on the single family property.

**Property Description\***

Residential, single family.

**Current Property Use\***

Residential Housing

**TOTAL Number of Units Planned\***

0

**TOTAL Number of Parking Spaces Planned\***

0

---

## Special Circumstances

Building Coverage

☐

Dimensional Variance

☐

Front Yard Setback

☐

Side Yard Setback

☐

Rear Yard Setback

☐

Lot Frontage

☐

Lot Depth

☐

Lot Area

☐

Building Height

☐

Floor Area Ratio

☐

Open Space

☐

Parking

☐

Sign Size

☐

Use

☐

Other

☒

IF OTHER, Please Describe\*

storage trailer

---

## Hearing Waiver

Agrees\*

Yes

---

## Agreement & Signature

Agrees\*



---

## Office Use Only

🔒 City Council Decision

—

🔒 City Council Hearing Date

—

🔒 Reason for Council's Decision

🔒 City Council Members Absent

🔒 City Council Members Present

🔒 Continuance Meeting Date

—

🔒 Also Present

🔒 City Councilor Who Seconded Motion

🔒 City Councilor Who Made Motion

🔒 City Councilors Who Voted Against

🔒 City Councilors Who Abstained

🔒 Continuance Motion Decision

🔒 Who Submitted Continuance Request?

—

—

🔒 City Councilors Who Voted in Favor

🔒 Number of 12"x18" Mylar Copies

🔒 Appeal Expiration Date

—

—

🔒 Number of 24"x36" Mylar Copies

🔒 Number of 18"x24" Mylar Copies

—

—

---

## Attachments



### Written Summary of Project

REQUIRED

image.jpg

Uploaded by Brian mores on Oct 30, 2024 at 7:51 PM



### Copy of Proposed Site Plan

REQUIRED

image.jpg

Uploaded by Brian mores on Oct 30, 2024 at 7:51 PM



### Certified Plot Plan

REQUIRED

image.jpg

Uploaded by Brian mores on Oct 30, 2024 at 7:52 PM

**Description of Project**

image.jpg

Uploaded by Brian mores on Oct 30, 2024 at 7:52 PM

REQUIRED

**Zoning Opinion**

image.jpg

Uploaded by Brian mores on Oct 30, 2024 at 7:53 PM

REQUIRED

**IMG\_8028.jpeg**

IMG\_8028.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:36 PM

**IMG\_8027.jpeg**

IMG\_8027.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:37 PM

**IMG\_8026.jpeg**

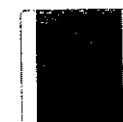
IMG\_8026.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:37 PM

**IMG\_0793.jpeg**

IMG\_0793.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:42 PM

**IMG\_0792.jpeg**

IMG\_0792.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:42 PM

**IMG\_0791.jpeg**

IMG\_0791.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:42 PM

**IMG\_0750.jpeg**

IMG\_0750.jpeg

Uploaded by Brian mores on Jan 12, 2025 at 12:43 PM

**IMG\_8052.jpeg**

IMG\_8052.jpeg

Uploaded by Brian mores on Jan 15, 2025 at 7:44 PM



## Brian Moses Proof of Payment.pdf

Brian Moses Proof of Payment.pdf

Uploaded by Kaitlin Wright on Jan 17, 2025 at 9:29 AM

## Record Activity

Brian moses started a draft Record	10/28/2024 at 6:37 pm
Brian moses added file image.jpg	10/30/2024 at 7:51 pm
Brian moses added file image.jpg	10/30/2024 at 7:51 pm
Brian moses added file image.jpg	10/30/2024 at 7:52 pm
Brian moses added file image.jpg	10/30/2024 at 7:52 pm
Brian moses added file image.jpg	10/30/2024 at 7:53 pm
Brian moses submitted Record CCSP-24-11	10/30/2024 at 7:53 pm
OpenGov system altered payment step Legal Notice Fee, changed status from Inactive to Active on Record CCSP-24-11	10/30/2024 at 7:53 pm
OpenGov system altered payment step Special Permit Filing Fee, changed status from Inactive to Active on Record CCSP-24-11	10/30/2024 at 7:53 pm
OpenGov system completed payment step Special Permit Filing Fee on Record CCSP-24-11	10/31/2024 at 9:36 am
Natalia Hernandez waived payment step Legal Notice Fee on Record CCSP-24-11	10/31/2024 at 9:36 am
OpenGov system altered approval step Planning Director Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 9:36 am
OpenGov system assigned approval step Planning Director Review to William Pillsbury on Record CCSP-24-11	10/31/2024 at 9:36 am
William Pillsbury approved approval step Planning Director Review on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step City Council Admin Notified, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Water Supply Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am

OpenGov system altered approval step Building Inspector Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step School Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step DPW Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step City Clerk Review - Hearing Dates Set, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Storm Water Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Police Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Fire2 Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Fire1 Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Health Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Water/Wastewater Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Engineering Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Conservation Department Review, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system altered approval step Assessor for Abutter's List, changed status from Inactive to Active on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Assessor for Abutter's List to Christine Webb on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Conservation Department Review to Robert Moore on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Engineering Department Review to John Pettis on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Water/Wastewater Review to Robert Ward on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Health Department Review to Bonnie Dufresne on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Fire1 Department Review to Eric Tarpy on Record CCSP-24-11	10/31/2024 at 10:09 am

OpenGov system assigned approval step Fire2 Department Review to Robert Irvine on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Police Department Review to Kevin Lynch on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Storm Water Review to Robert Moore on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step City Clerk Review - Hearing Dates Set to Maria Bevilacqua on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step DPW Review to Robert Ward on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step School Department Review to Michael Pfifferling on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Building Inspector Review to Tom Bridgewater on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step Water Supply Review to Robert Ward on Record CCSP-24-11	10/31/2024 at 10:09 am
OpenGov system assigned approval step City Council Admin Notified to Laurie Brown on Record CCSP-24-11	10/31/2024 at 10:09 am
Bonnie Dufresne reassigned approval step Health Department Review from Bonnie Dufresne to Mark Tolman on Record CCSP-24-11	10/31/2024 at 11:05 am
Mark Tolman approved approval step Health Department Review on Record CCSP-24-11	10/31/2024 at 11:24 am
Effie Miscowski unassigned approval step City Council Admin Notified from Laurie Brown on Record CCSP-24-11	10/31/2024 at 1:19 pm
Robert Moore approved approval step Conservation Department Review on Record CCSP-24-11	10/31/2024 at 1:31 pm
Robert Moore reassigned approval step Storm Water Review from Robert Moore to John Pettis on Record CCSP-24-11	10/31/2024 at 1:32 pm
Robert Irvine waived approval step Fire1 Department Review on Record CCSP-24-11	10/31/2024 at 3:09 pm
Robert Irvine approved approval step Fire2 Department Review on Record CCSP-24-11	10/31/2024 at 3:11 pm
Tom Bridgewater approved approval step Building Inspector Review on Record CCSP-24-11	10/31/2024 at 6:12 pm
Kevin Lynch approved approval step Police Department Review on Record CCSP-24-11	11/01/2024 at 1:17 pm
Kaitlin Wright assigned approval step City Council Admin Notified to Lori Robertson on Record CCSP-24-11	11/19/2024 at 3:59 pm

Lori Robertson approved approval step City Council Admin Notified on Record CCSP-24-11	11/20/2024 at 8:14 am
Brian moses added file IMG_8028.jpeg to Record CCSP-24-11	01/12/2025 at 12:36 pm
Brian moses added file IMG_8027.jpeg to Record CCSP-24-11	01/12/2025 at 12:37 pm
Brian moses added file IMG_8026.jpeg to Record CCSP-24-11	01/12/2025 at 12:37 pm
Brian moses added file IMG_0793.jpeg to Record CCSP-24-11	01/12/2025 at 12:42 pm
Brian moses added file IMG_0792.jpeg to Record CCSP-24-11	01/12/2025 at 12:42 pm
Brian moses added file IMG_0791.jpeg to Record CCSP-24-11	01/12/2025 at 12:42 pm
Brian moses added file IMG_0750.jpeg to Record CCSP-24-11	01/12/2025 at 12:43 pm
Kaitlin Wright approved approval step School Department Review on Record CCSP-24-11	01/13/2025 at 9:36 am
Kaitlin Wright assigned approval step First Ad Placement to Kaitlin Wright on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright altered approval step First Ad Placement, changed status from Inactive to Skipped on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright assigned approval step Second Ad Placement to Kaitlin Wright on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright altered approval step Second Ad Placement, changed status from Inactive to Skipped on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright assigned approval step Placed on Agenda to Kaitlin Wright on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright unassigned approval step Placed on Agenda from Kaitlin Wright on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright altered approval step Placed on Agenda, changed status from Inactive to Active on Record CCSP-24-11	01/13/2025 at 9:37 am
Kaitlin Wright assigned approval step Placed on Agenda to Kaitlin Wright on Record CCSP-24-11	01/13/2025 at 9:37 am
Brian moses added file IMG_8052.jpeg to Record CCSP-24-11	01/15/2025 at 7:44 pm
Kaitlin Wright added file Brian Moses Proof of Payment.pdf to Record CCSP-24- 11	01/17/2025 at 9:29 am

Kaitlin Wright approved approval step City Clerk Review - Hearing Dates Set on Record CCSP-24-11	01/17/2025 at 9:31 am
Kaitlin Wright approved approval step Placed on Agenda on Record CCSP-24-11	01/17/2025 at 9:33 am
Kaitlin Wright assigned approval step Abutter Notification to Kaitlin Wright on Record CCSP-24-11	01/17/2025 at 9:33 am
Kaitlin Wright altered approval step Abutter Notification, changed status from Inactive to Active on Record CCSP-24-11	01/17/2025 at 9:33 am

## Timeline

Label	Activated	Completed	Assignee	Due Date	Status
💰 Special Permit Filing Fee	10/30/2024, 7:53:49 PM	10/31/2024, 9:36:06 AM	Brian moses	-	Completed
💰 Legal Notice Fee	10/30/2024, 7:53:49 PM	10/31/2024, 9:36:43 AM	Brian moses	-	Skipped
✓ Planning Director Review	10/31/2024, 9:36:44 AM	10/31/2024, 10:09:38 AM	William Pillsbury	-	Completed
✓ City Clerk Review - Hearing Dates Set	10/31/2024, 10:09:39 AM	1/17/2025, 9:31:58 AM	Maria Bevilacqua	-	Completed
✓ City Council Admin Notified	10/31/2024, 10:09:39 AM	11/20/2024, 8:14:25 AM	Lori Robertson	-	Completed
✓ Assessor for Abutter's List	10/31/2024, 10:09:39 AM	-	Christine Webb	-	Active
✓ Conservation Department Review	10/31/2024, 10:09:39 AM	10/31/2024, 1:31:51 PM	Robert Moore	-	Completed
✓ DPW Review	10/31/2024, 10:09:39 AM	-	Robert Ward	-	Active
✓ Engineering Department Review	10/31/2024, 10:09:39 AM	-	John Pettis	-	Active
✓ Fire Department Review	10/31/2024, 10:09:39 AM	10/31/2024, 3:09:46 PM	Eric Tarpy	-	Skipped

Label	Activated	Completed	Assignee	Due Date	Status
✓ Fire2 Department Review	10/31/2024, 10:09:39 AM	10/31/2024, 3:11:21 PM	Robert Irvine	-	Completed
✓ Health Department Review	10/31/2024, 10:09:39 AM	10/31/2024, 11:24:53 AM	Mark Tolman	-	Completed
✓ Police Department Review	10/31/2024, 10:09:39 AM	11/1/2024, 1:17:35 PM	Kevin Lynch	-	Completed
✓ School Department Review	10/31/2024, 10:09:39 AM	1/13/2025, 9:36:52 AM	Michael Pfifferling	-	Completed
✓ Storm Water Review	10/31/2024, 10:09:39 AM	-	John Pettis	-	Active
✓ Water/Wastewater Review	10/31/2024, 10:09:39 AM	-	Robert Ward	-	Active
✓ Water Supply Review	10/31/2024, 10:09:39 AM	-	Robert Ward	-	Active
✓ Building Inspector Review	10/31/2024, 10:09:39 AM	10/31/2024, 6:12:00 PM	Tom Bridgewater	-	Completed
✓ First Ad Placement	-	1/13/2025, 9:37:23 AM	Kaitlin Wright	-	Skipped
✓ Placed on Agenda	1/13/2025, 9:37:38 AM	1/17/2025, 9:33:16 AM	Kaitlin Wright	-	Completed
✓ Abutter Notification	1/17/2025, 9:33:34 AM	-	Kaitlin Wright	-	Active
✓ Second Ad Placement	-	1/13/2025, 9:37:32 AM	Kaitlin Wright	-	Skipped
✓ City Council Meeting	-	-	-	-	Inactive
✓ Meeting Minutes & Decision Filed w/City Clerk	-	-	-	-	Inactive



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

File 10 DAYS ✓

14.1

ORDERED:

FOR CITY CLERK JANUARY 13/11

**MUNICIPAL ORDINANCE**

**CHAPTER 240**

**AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC**

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-98 Schedule P: Heavy Commercial Vehicles:

NAME OF STREET	LOCATION OF EXCLUSION	EXCLUSION TYPE	EXCLUSION TIMES
Forest Street	Broadway to West Lowell Avenue	All vehicles over 2 ½ tons	24 Hours 7 days

APPROVED AS TO LEGALITY:

\_\_\_\_\_  
City Solicitor



# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

January 23, 2025

HAV CITY CLERK JAN23'25 1305

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND  
MEMBERS OF THE CITY COUNCIL**

Subject: *Forest Street - Heavy Commercial Vehicle Exclusion  
(HCVE)*

MassDOT has agreed with the Engineering Study the City had performed, which recommended HCVE on Forest Street between Broadway and West Lowell Avenue. State approval was held up for a few years while the project to reconstruct much of Broadway was completed and closed out.

I recommend approval of the Ordinance. Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.  
City Engineer

C: Mayor Barrett, Ward, Pistone, Mead, Fallon

✓  
**Maria Bevilacqua**

---

**To:** HGLegals@hgazette.com  
**Cc:** Kaitlin Wright  
**Subject:** Legal ad: Ordinance - Heavy Comm Vehicles over 2 1/2 tons - Forest st, Broadway West to Lowell av

Afternoon,

Please run this legal ad 1 time in the **Gazette** on January 30, 2025.

Legal ad: Ordinance - Heavy Commercial Vehicles over 2 1/2 tons - Forest st, Broadway West to Lowell av

Thank you as always,

Maria Bevilacqua  
City Clerks Office  
Room 118  
4 Summer st  
Haverhill, MA 01830



DOCUMENT 11

1611

## CITY OF HAVERHILL

In Municipal Council

January 7 2025

ORDERED:

DEC 18 PM2:12  
HAVCITYCLERK

### AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Seventeenth Avenue:  
In front of #14

No Parking  
(except for 1 24-hour  
parking space)

24 hours

APPROVED AS TO LEGALITY

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

December 13, 2024


**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND  
MEMBERS OF THE CITY COUNCIL**

Subject: *14 Seventh Avenue (HPS-24-23) - Add Handicap Parking*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.  
City Engineer

C: Mayor Barrett, Ward, Pistone, Mead, Fallon



DOCUMENT 11-B

## CITY OF HAVERHILL

In Municipal Council January 7 2025

1612

ORDERED:

JAN 2 PM 3:44  
HAVCITYCLERK

### AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Greenleaf Street:  
In front of #51

No Parking  
(except for 1 24-hour  
parking space)

24 hours

APPROVED AS TO LEGALITY

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

2025  
JAN 02


January 2, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND  
MEMBERS OF THE CITY COUNCIL**

**Subject: 51 Greenleaf Street (HPS-24-26) - Add Handicap Parking**

As requested, attached is the subject Ordinance to add handicap parking.  
Please contact me if you have any questions.

Sincerely,

  
John H. Pettis III, P.E.  
City Engineer

C: Mayor Barrett, Ward, Pistone, Mead, Fallon



DOCUMENT 11-C

**CITY OF HAVERHILL**

In Municipal Council January 14, 2025  
Haverhill City Clerk (01-14-2025 11:17)

16.3

ORDERED:

**AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC**

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Fountain Street:	No Parking	24 hours
In front of #37	(except for 1 24-hour parking space)	

APPROVED AS TO LEGALITY

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

HAU CITY CLERK JAN 6 '25 11:20

January 6, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND  
MEMBERS OF THE CITY COUNCIL**

**Subject: 37 Fountain Street (HPS-24-27) - Add Handicap Parking**

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.  
City Engineer

C: Mayor Barrett, Ward, Pistone, Mead, Fallon

**CITY COUNCIL**

Thomas J. Sullivan, President  
Timothy J. Jordan, Vice President  
John A. Michitson  
Colin F. LePage  
Melissa J. Lewandowski  
Catherine P. Rogers  
Shaun P. Toohey  
Michael S. McGonagle  
Katrina Hobbs Everett  
Devan Ferreira  
Ralph T. Basiliere

**CITY OF HAVERHILL**

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

[WWW.CITYOFHAVERHILL.COM](http://WWW.CITYOFHAVERHILL.COM)

[CITYCOUNCIL@HAVERHILLMA.GOV](mailto:CITYCOUNCIL@HAVERHILLMA.GOV)

HAVERHILL CITY CLERK JULY 3, 2024

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

103-HH	Motion by Councilor Michitson to send the <i>Home Rule Petition -- An act establishing guidelines for the installation of and use of Electric vehicle charging stations in the City of Haverhill</i> , to committee in order to coordinate with condo associations.	A&F	12/23/23
40	Motion by Councilor Lewandowski to send updated Cannabis Social Equity Best Practices for the Cannabis Control Commission to A&F for further review.	A&F	4/2/24
37	Motion by Councilor Lewandowski to send Ordinance regarding Officers and Employees -- Article IV City Solicitor to A&F for further review.	A&F	4/2/24
12-P	Motion by Councilor Jordan to send possible conditions on new development and potential changes to our zoning ordinances.	Planning & Development	5/21/24
12-S	Motion by Councilor Ferreira to send the City's Swimming Ordinance Chapter 193 Article III and related items at Lake Saltonstall, aka Plug Pond to NRPP for further discussion.	NRPP	6/18/24