



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2025 Ending: 10/17/2025

Type of Report: 2025 Pre-election Report

**SHULTZ, DAVID**  
Full Name of Candidate  
**school committee**  
Office Sought/ District  
**20 FORREST AVE**  
**HAVERHILL, MA 01830**  
Residential Address

**COMMITTEE TO ELECT DAVE SHULTZ**  
Committee Name  
**CYNTHIA GRAHAM**  
Name of Committee Treasurer  
**20 FORREST AVE**  
**HAVERHILL, MA 01830**  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$0.00
Total receipts this period:	\$1,135.00
Subtotal:	\$1,135.00
Total expenditures this period:	\$868.58
Ending Balance:	\$266.42
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Affidavit:**

I certify under the penalties of perjury that:

- 1) I am the candidate, the duly appointed treasurer or an authorized user who has been granted permission to e-file reports and statements on the candidate's or committee's behalf; and
- 2) this report has been examined and approved for filing by the candidate and the committee treasurer (if applicable) and that it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of the candidate and/or committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Electronically filed by CYNTHIA GRAHAM on 1/30/2026

JAN 30 PM1:24  
HAVCITYCLERK

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
9/18/2025	Bergh, Catherine 15 Forest Ave Haverhill, MA 01830	\$100.00	
10/8/2025	Brown, Lynda 26 Windsor St Haverhill, MA 01830	\$100.00	
10/16/2025	Brown, Lynda 26 Windsor St Haverhill, MA 01830	\$75.00	
9/18/2025	Burke, Kevin 67 Washington St Haverhill, MA 01830	\$50.00	
10/8/2025	Corcoran, Jim 44 Old Yankee Rd Haverhill, 01 01832	\$20.00	
10/8/2025	dix, Joanna 51 Ashworth Terrace Haverhill, MA 01830	\$35.00	
10/16/2025	Ferlito, Thomas 412 So Main St Haverhill, 01 01835	\$50.00	
10/8/2025	Ferreira, Neal 12 Grant St Haverhill, MA 01830	\$50.00	
8/26/2025	Graham, James 669 Kenoza St Haverhill, MA 01830	\$5.00	

9/17/2025	<b>Grannemann, Thomas</b>	\$100.00
	51 Leroy Ave	
	Bradford, MA 01835	
9/18/2025	<b>Grassi, Jeff</b>	\$60.00
	1153 West Lowell Ave	
	Haverhill, MA 01830	
9/2/2025	<b>Haverhill Bank</b>	\$10.00
	180 Merrimack St	
	Haverhill, MA 01830	
10/16/2025	<b>Hearns, Holly</b>	\$50.00
	220 Center Rd	
	Venice, fl 34285	
10/16/2025	<b>Lalumiere, Mikala</b>	\$40.00
	88 Gary Ave	
	Haverhill, MA 01830	
9/18/2025	<b>Magliocchetti, Paul</b>	\$100.00 attorney
	15 Kimball Hill Drive	
	Haverhill, MA 01830	
9/18/2025	<b>Rosa, Richard</b>	\$40.00
	139 Kenoza St	
	Haverhill, MA 01830	
9/18/2025	<b>Simard, Bridget</b>	\$50.00
	29 So Central St #1	
	Bradford, MA 01835	
10/8/2025	<b>Trollinger, Karl</b>	\$100.00
	1955 Norfolk	
	Houston, tx 77098	
9/17/2025	<b>Welch, Jane</b>	\$50.00
	3 8th Ave	
	Haverhill, MA 01830	
10/8/2025	<b>Zappala, Mark</b>	\$50.00
	100 Turnpike St	
	No Andover, MA	

<b>Total Itemized Receipts:</b>	<b>\$1,135.00</b>
<b>Total Unitemized Receipts:</b>	<b>\$0.00</b>
<b>Total Receipts:</b>	<b><u>\$1,135.00</u></b>

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
8/29/2025	<b>Haverhill Bank</b> 180 Merrimack St Haverhill, MA 01830	\$10.00	Monthly Fixed Charge
10/15/2025	<b>Spectrum Marketing</b> 99 Eddy Rd Suite 101 Manchester, nh 03102	\$268.90	Door Hangers Candidate
10/16/2025	<b>Spectrum Marketing</b> 99 Eddy Rd Suite 101 Manchester, MA 01944	\$589.68	Road Signs
	<b>Total Itemized Expenditures:</b>	<b>\$868.58</b>	
	<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>	
	<b>Total Expenditures:</b>	<b><u>\$868.58</u></b>	