

CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, June 27, 2017 at 7:00 PM City Council Chambers, 4 Summer St, Room 202

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR
- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
- 7. UTILITY HEARING(S) AND RELATED ORDER(S)
- 8. HEARINGS AND RELATED ORDERS
- 9. Public Participation-Requests under Council Rule 28
 - **9.1.** Request of Richard LeBlond to discuss public safety as it relates to electronic speed signs.
 - 9.2. Request of Ronald MacLeod to discuss traffic safety on North ave.

10. APPOINTMENTS:

- 10.1. Confirming Appointments
- 10.2. Non-Confirming Appointments:
- 10.3. Resignations
- 11. PETITIONS:

11.1. Applications

11.1.1. Communication from First Church of Christ-Bradford informing Council of free music series for public in Bradford Common on Friday nights from July 7 – Aug 18, starting at 6PM

(exempt from event ordinance as Religious organization)

- 11.2. Applications/Handicap Parking Signs:
- 11.3. Tag Days:

11.4. Annual License Renewals:

- 11.4.1. Hawker Peddlers License Renewals 2017
- 11.4.2. Coin-Op License Renewals 2017
- 11.4.3. Sunday Coin-Op License Renewals 2017
- 11.4.4. Drainlayer License 2017:
 - 11.4.4.1. William Grace, Jr renewal
- 11.4.5. Taxi Driver License
- 11.4.6. Taxi License
- 11.4.7. Junk Dealer License
- 11.4.8. Pool Tables:
- 11.4.9. **Bowling:**
- 11.4.10. Buy & Sell Second Hand Articles:

12. MOTIONS AND ORDERS



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, June 27, 2017 at 7:00 PM City Council Chambers, 4 Summer St, Room 202

12.1. ORDERS

12.1.1. Order- that \$125,000 be appropriated from Free Cash and transferred to Police Salaries for Overtime.

Attachment

12.1.2. Order - that City Council approve request of National Grid to excavate at the following streets and addresses:

Hilldale ave - #398

Hilldale ave at Bateman st

6th Ave - #13

Washington st - #57-65

Washington st-#100

Summer st at Chestnut st

Related communication from City Engineer John Pettis

Attachment

12.2. ORDINANCES (FILE 10 DAYS)

12.2.1. Ordinance relative to parking- Delete handicap parking, 23 Arch Ave

12.3. MONTHLY REPORTS

13. COMMUNICATIONS FROM COUNCILLORS

13.1. Communication from President Michitson, and Councillors Barrett, Vargas, McGonagle, and LePage requesting reconsideration of vote taken relative to Doc # 71B Budget Order as part of the FY2018 annual budget the sum of \$178, 480,643 is raised and appropriated, at the City Council meeting held on June 20, 2017

Attachment

- 13.2. Communication from President Michitson requesting to introduce Ronald MacLeod to speak about North Avenue improvements.
- 13.3. Communication from Councillor Bevilacqua requesting discussion regarding possible additional parking and access opportunity for new Fiorentini Rail Trail.

14. Unfinished Business of preceding Meetings

- 15. RESOLUTIONS AND PROCLAMATIONS
- 16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
- 17. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 18. ADJOURN



Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

Haverhill City Council Public Participation Application

Date of Application: 6/20/17
Full Name: Richard Le Bland Address: 242 Broadway, Hawkill 01832 Phone: 978 372-8231 Email: Cick srle hotmail. com Please provide information as to intended topic of discussion - please be specific. If possible, please
include departments involved in discussion as well as any information requested relating to the topic:
Public Safety as it relates to flashing
Public Safety is it relates to flashing poile per hour signs, mobile or stationary. Police safety officer
Police safety officer
Your request will be reviewed for compliance with the Open Meeting Law and then referred to the Council President or designated alternate for final review and scheduling. "Meeting notices must be posted in a legible, easily understandable format; contain the date, time, and place of the meeting; and list all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting. The list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting." From Open Meeting Law, M.G.L. c. 30A, §§ 18-25
Please sign here: Rule 1 1 20 1 Co





Haverhill 9.2

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

Haverhill City Council Public Participation Application

Date of Application: 6 1 23 1 17
Full Name: RONAND MACLEDD Address: 162 NORTH AJE
Phone: 978 994 1417
Email: HUNTARONOI @ CONCAST. NET
Please provide information as to intended topic of discussion – please be specific. If possible, please include departments involved in discussion as well as any information requested relating to the topic:
DISCUSS TRAFFIC SAFETY ON NORTH AUÉ.
NAMES I WILL MENTION WILL BE, BUT NOT
LIMITED TO, MAYOR, WR. PETTIS, MR. STANKOSICA
WINGATE, MENINNO CONSTRUCTION.
Your request will be reviewed for compliance with the Open Meeting Law and then referred to the Council President or designated alternate for final review and scheduling.
"Meeting notices must be posted in a legible, easily understandable format; contain the date, time, and place of the meeting; and list all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting. The list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting." The public of the issues to be discussed at the meeting."
inform the public of the issues to be discussed at the meeting." From Open Meeting Law, M.G.L. c. 30A, §§ 18-25
Please sign here:

First Church of Christ ~ Bradford

10 Church St Bradford, MA 01835 (978) 374-1114 www.fccbradford.org

June 21, 2017

Council President John Michitson and Haverhill City Councilors 4 Summer St Haverhill MA 01830

Dear President Michitson and Councilors:

I would like to inform you of our plans to once again hold a free music series for the public in Bradford Common on Friday nights from July 7th to August 18 starting at 6PM.

This successful and popular music event will be entering its 10th year, once again under the direction of Paul Prue.

The First Church of Christ is sponsoring this event and from a reading of the new amusement ordinance, we are exempt from the permit process as a religious organization and owner of the property on which this event will take place.

§ 104-34Exemptions.

The provision of Article IV shall not apply to public events, theatrical exhibitions, public shows, public amusements and exhibitions by religious societies conducted on property owned by them, or to public shows and exhibitions given in school buildings by or for the benefit of the pupils thereof, or to any events on public property properly permitted and approved by the appropriate permit granting authority, or to enterprises holding appropriate entertainment licenses from the License Commission or to road races licensed pursuant to § 185-4.

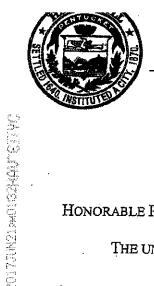
We look forward to another great year that is a benefit for the whole community of Haverhill and we hope to see you at our shows.

Sincerely,

Peter Mills

Peter Mills

Moderator - First Church of Christ, Bradford



11.4.4.1

Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490

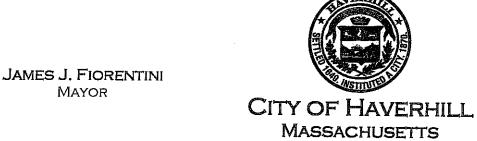
cityclerk@cityofhaverhill.com

Date 6/.00/17

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR DRAINLAYER

		. ^
Drainlayer's Name:	William Grace Jr	Signature: Am
Business Name:	Wf Grace Constr	fuction LLC
Business Address:	29 Tandy Pd	
	City Deerfuld	State NH Zip 0303)
Business Phone:	603 396 6947	Fax: 603 463 5942
	Must Complete Additional Pe	ersonal Information on Back
NEW/RENEWAL:	· .	
No.		
Fee	100.	
Bonds on File:		Λ
Approved		X/MM/ ANOTE
Denied		City Engineer
		,
		····
In Municipal C	ouncil,	2 0
Attest:		
	·	City Clerk



CITY HALL, ROOM 100 FOUR SUMMER STREET HAVERHILL, MA 01830 PHONE 978-374-2300 FAX 978-373-7544 MAYOR@CITYOFHAVERHILL.COM WWW.CI.HAVERHILL.MA.US

June 23, 2017

MAYOR

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that \$125,000.00 to be appropriated from Free Cash and transferred to Police Salaries for overtime.

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order that \$125,000.00 be appropriated from Free Cash and transferred to Police Salaries for overtime.

I recommend approval.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That \$125,000 be appropriated from Free Cash and transferred to Police Salaries for Overtime.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request of National Grid to excavate at the streets listed below at the locations specified. Each street has been rebuilt within the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

HILLDALE AVENUE at #398
HILLDALE AVENUE at Bateman Street
SIXTH AVENUE at #13
WASHINGTON STREET at #57-65
WASHINGTON STREET at #100
SUMMER STREET at Chestnut Street



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

June 23, 2017

MEMO TO:

CITY COUNCIL PRESIDENT JOHN MICHITSON AND MEMBERS OF THE CITY COUNCIL

Subject:

Various Locations - Open Roadway Paved within 5 years

Council approval is requested for National Grid to open roadways at the six locations identified on the attachment, for the purpose of carrying out necessary gas work. Note that I have received numerous additional requests for work within areas paved within the last five years, and have recently met with National Grid representatives to go again go over our list of paved streets and they are working on rescheduling as much work as possible to be beyond the applicable five year period. I have also met with National Grid each of the last few years to go over our paving list for the coming year, so that they could do needed work within those streets prior to our paving work.

These six locations are the most time sensitive and therefore are their top priority locations. Infrared treatment of all excavations will be a requirement as part of the permit approval.

Please contact me if you have any questions.

Sincerely

John H. Pettis III., P.É

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

QMDEMEDX

MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (23 Arch Avenue—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION REGULATION HOURS/DAYS

23 Arch Avenue

In front of 23 Arch Avenue except for 1-24 hour handicap parking space at No. 23

HOURS/DAYS

24 Hours

APPROVED as to legality:

City Solicitor William D. Cox, Jr.



Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

June 22, 2017

John A. Michitson, Council President & City Councilors
City Hall—Room 204
City of Haverhill

RE: 23 Arch Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated 6/21/2017, and as requested by Councilor Michael McGonagle in the attached communication dated 6/21/17, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 23 Arch Avenue.

Sincerely,

William Pillsbury, Jr. Economic Development &

Planning Director

WP/Ir

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

June 14, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 23 Arch Avenue as it is no longer needed.

City Councillor Michael McGonagle

IN CITY COUNCIL: June 20 2017 REFER TO PLANNING FOR ORDINANCE

City Clerk

Attest?

CITY HALL, ROOM 204

TELEPHONE: 978 374-2328

4 SUMMER STREET

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



FACSIMILE: 978 374-2329 www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

June 21, 2017

TO: Lina Koutoulas City Clerk

RE: Reconsideration – FY18 Annual Budget Order - \$178,480,643 Document # 71B

Dear Madame Clerk:

We respectfully request a reconsideration of the vote taken relative to Document # 71B Budget Order as part of the FY2018 annual budget the sum of \$178,40,643 is raised and appropriated, at the City Council meeting held on June 20, 2017 in the Theodore Pelosi, Jr., City Council Chambers.

We were on the prevailing side of the vote taken on this document.

Sincerely,

Council President John A. Michitson

Vice President Melinda E. Barrett

City Councillor Andres X. Vargas

City Councillor Michael McConagle

City Councillor F. Colift LePage





Document 71B

CITY OF HAVERHILL

In Municipal Council

Ordered:

That as part of the fiscal year 2018 annual budget the sum of \$178,480,643 be and is hereby raised and appropriated within the categories as designated as appropriated on the attached and further that said appropriation be funded in the following manner:

\$254,734

Water Receipts

\$579,301

Wastewater Receipts

\$2,700,000

Free Cash

\$174,946,608

Taxation and Other Receipts

IN CITY COUNCIL: June 20 2017

NOT PASSED

Attest:

City Clerk

City Council City of Haverhill Submitted June 20, 2017

Introduced by Mayor James J. Fiorentini

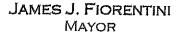
an Order Concerning Appropriations for the Fiscal Year Beginning July 1, 2017 Ordered that the following sums, designated as appropriations, are hereby appropriated in the General Fund of the City of Haverhill.

	Salarion	7					
	Appropriation	Appropriation	Capital	Department	State and Other	Grand Totals	
General Government			in the latest of	lotals	Assessments		
City Council		i					
	117,030	52,400	0	169,430		007	
Iviayor's Office	250,482	36,000		286 4R2		och eec	
Auditor's Office	262,431	97.970		300 404		786,487	
Treasurer/Collector	385,764	225,600		300,401		360,401	
Constituent Services	130.346	28 463		911,364		611,364	
Assessing	200,227	20,402		158,778		158,778	
Purchasion	100,802	143,000		352,367		352,367	
	102,158	10,800		112,958		112 958	
Law Department	62,535	301,100		368,635		368 635	
Human Recourses	179,570	90,510		070 080		300,000	
Municipal Information Systems	84,450	490.045	30 000	000,000		270,080	
City Clerk	300.827	91.248	000'00	004,490		604,495	
	OEG COUC	012,10		392,043		392,043	
	7,068,830	1,567,103	30,000	3,687,033	0	3,687,033	
Community & Economic Development							
Conservation Commission	54 745	,					
Building & Zoning	CI (10	3,470		65,185		65,185	
occional & leading of	670'677	0		229,629		229,629	
	403,374	52,750	26,000	482,124		482 124	
Economic Development	178,046	111,234		289,280		289 280	
	872,764	167,454	26,000	1,066,218	0	1.066.218	
9.111.0							
rubile outely							
Folice Department	9,775,844	1,303,903	130,852	11,210,599		11,210,599	
Clossing Guards	0	95,000		95,000		95,000	
Fire Department	10,074,678	826,401	45,100	10,946,179		10 DAE 170	
	19,850,522	2,225,304	175,952	22,251,778	0	22 251 778	
					1	25,401,710	
Education							
Wnittier Regional School		7,837,914	0	7,837,914		7,837,914	
Notificational School		748,650		748,650		748.650	
Sation Other Funding		16,000		16,000		16,000	
School Medicaid		750,000		750,000		750 000	
school Department	62,609,475	15,652,369		78,261,844		78 261 R44	
	62,609,475	25,004,933	0	87,614,408	0	87,614,408	
Public Works							
Administration	27,057	19,455	0	76.512		0.70	
Highways	1,017,942	580,500	. 0	1 598 442		21.0,07	
Solid Waste/Recycling	84,026	3,828,916	ı	3.912.942		1,598,442	
Parking Area	23,286	285,964	0	309 250		27.000	
Street Marking Division	0	69,500	0	005.69		003,530	
Fleet Maintenance	208,392	58,600	0	266 992		000'80	
Building Maintenance	83,425	209,500	0	292 925		260,992 000,007	
Park Department	327,153	289.731		646 884		292,925	
Street Lighting		539 000	o c	+00'00'		615,884	
		200	>	000,866		239,000	

City Council City of Haverhill Submitted June 20, 2017

Introduced by Mayor James J. Fiorentini
Submitted June 2
an Order Concerning Appropriations for the Fiscal Year Beginning July 1, 2017
Ordered that the following sums, designated as appropriations, are hereby appropriated in the General Fund of the City of Haverhill.

185 959 730	7,489,087	178,480,643	1,031,952	46,675,671	130,773,019	Total General Fund
10,509,825	7,489,087	3,020,738	800,000	1,570,738	650,000	
0,040	1					(Overlay)
834 DAS	624 945					Reserve for Abatements and Exemptions
5 296 D24	5.296.024	0				- ciate Assessments (Unerry Sheets)
1,018,118	1,018,118					State Assessment (Other Called)
600,000		600,000		900,000		Other Deficits (Snow & Ice)
650,000		990,000			200,000	Budget Reserve
970,738		970,738		970,738	850 000	Salary Reserve
550,000	550,000	0				Seperal Liability Insurance
800,000		800,000	800,000			Capital Projects
41,148,869		41,148,869			41,740,009	Other
155,000		155,000			74 74 800	
50,000		0,000			155,000	Injured on Duty Clams
2,000		2,000			50 000	Vacation Accrual
/3,000		2,000			2.000	Long Term Disibility
200,000		25,000			75,000	Sick Leave Bank
20,000		000 000			200,000	Indemnification of Retirees
1,200,000		425 000			425,000	Workers Compensation
1 200 000		1,200,000			1,200,000	Payroll Taxes (FICA/Medicare)
23 009 858		23,009,858			23,009,858	Group insurance
240,000		240,000			240,000	Unemployment Compensation
65,000		65,000			65,000	Non-Contributory Pensions
15,727,011		15,727,011			15,727,011	Retirement Fund
						Employee Benefits
8,301,746		8,301,746		8,301,746		Debt Service
3,007,405		3,007,405	0	1,585,577	1,421,828	
1,275,798		1,275,798	0	310 384	965,414	Public Library
151,385		151,385	0	96,000	65,385	Recreation
9,443		9,443	0	9,443	0	Stadium Commission
72,639		72,639	0	4,200	68,439	Services
1,091,827		1,091,827	0	1,039,300	52,527	veterans service
406,313		406,313	0	136,250	270,063	Citizens Center
						Human Services
8,382,447		8,382,447	0	6,252,817	2,129,631	
700,000		700,000	0	371,651	328,350	Snow & Ice Removal
Grailu Tollais	Assessments	Totals	Appropriation	Appropriation	Appropriation	
つつへん てったら	Chata and Other	Denartment	Capital	Expenses	Cardina	





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

June 16, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that the sum of \$178,480,643.00 be appropriated to operate the Haverhill FY2018 Annual Budget

Dear Mr. President and Members of the Haverhill City Council:

Order that the sum of \$178,480,643.00 be appropriated to operate the Haverhill FY2018 Annual Budget.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

June 23, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Ronald MacLeod to speak about North Avenue improvements.

Council President John A. Michitson

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329 www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

June 23, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding possible additional parking and access opportunity for new Fiorentini Rail Trail.

City Councillor Joseph Bevilacqua

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
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CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329 www.ci.haverhill.ma.us

citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of Adult Fitness and Wellness zone	f an	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playgr	ound	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double pole City	s in the	A & F 9/6/16, 11/31	
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citize	en Outreach	5/11/17 4/5/16 1/31/17
26E	City of Haverhill - Mayor's Recommendations, Capital Improvement Program - 2016-	2020	A&F	5/31/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	ng	11/3/16, A & F	5/11/2017 12/6/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and re Bradfields Dr. and East Broadway to discuss neighborhood issues	esidents Citize	of en Outreach	12/13/16
10-B	Communication from President Michitson asking to request from Mayor status of facilit improvements to public buildings and parks to comply with American w/ Disabilities Ad	y Citize t (ADA	en Outreach)	1/31/17 1/3/17
10-U	Communication from Pres. Michitson requesting discussion on next steps to provide corlong range plan for Haverhill		sive 1 Outreach	1/31/17 1/31/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senioneeds in Haverhill		n Outreach	1/31/17
31-K	Communication for Councillor Macek requesting to discuss proposal to create bike lanes throughout the City		ng & Dev.	2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss tree problem on City property abutting & impacting Holland's Flowers at 577 S. Main St.	ongoing	, NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meetin Homes stakeholders to address severe problems in Haverhill	g with C Public		5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses		ng & Dev.	5/2/17
47	Ordinance regarding Tag Days and request Council accept new amendment	Public :	Safety	5/9/17
58-S	Communication from Councillor Bevilacqua regarding proposed uses on Rep. Dempsey Boardwalk	NRPP		5/16/17