### CITY COUNCIL AGENDA

## Tuesday, September 21, 2021 at 7:00 PM

# Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
  - 5.1. Mayor Fiorentini submits Salary Ordinance and 1st Contract for *Dispatchers Group*5.1.1. Ordinance re: Salaries *Dispatchers Group*File 10 days
  - 5.2. Communication from Mayor Fiorentini regarding Housing Task Force which has its first meeting September 20<sup>th</sup> and asks for a report by December 2021. Accordingly he requests that the Ordinance for Inclusionary Zoning be tabled until December 2021
- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
  - 6.1. Councillor Joseph Bevilacqua requests to introduce Bobby Brown, Secretary Treasurer *Merrimack Valley Central Labor Council* to discuss *United Way/MVCLC/MVCC* Food and diaper Drive on Saturday, September 25 to benefit *Sacred Hearts Food Pantry* etc.
  - 6.2. Council President Barrett request to introduce the Walk for Peace VIP Team so they can announce their annual Walk for Peace. The event will take place Saturday, October 2<sup>nd</sup> 2021 and everyone is invited.
- 7. Public Participation- Requests under Council Rule 28
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
- 9. UTILITY HEARING(S) AND RELATED ORDER(S):
  - 9.1. <u>Document 84</u>; Mass Electric Co dba National Grid requests permission for Pole location on Research Drive; Plan 30346085
    - 9.1.1. <u>Document 84-B:</u> Order grant National Grid Pole location on Research Drive; Plan 30346085
  - 9.2. <u>Document 85</u>; Mass Electric Co dba National Grid requests underground electric conduits for 21-27 Washington st; Plan 29456312
    - 9.2.1. <u>Document 85-B:</u> Order grant National Grid underground electric conduits for Washington st; Plan 29456312
  - 9.3. Petition from Mass Electric Co dba National Grid and Verizon New England requesting hearing for joint pole location for new solar field at 1050 Hilldale av

Hearing October 19th

# CITY COUNCIL AGENDA

# Tuesday, September 21, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

### 10. HEARINGS AND RELATED ORDERS:

10.1. Document 74; William Pillsbury Jr; Economic Development & Planning Director requests hearing for Zoning Amendment to City Code Chapter 255 and submits Zoning Ordinance Recommendation from Planning Director and Planning Board to move forward with a modified version of inclusionary housing ordinance and include all City department reports as part of the board's decision and notice of decision
10.1.1. Document 74-B; Ordinance re: Amend City Zoning Ordinance Chapter 255 by adding: 8.3 Inclusionary Zoning — All housing projects in City shall require a minimum of 10% of all units to be affordable as a condition of approval Related communication from Mayor Fiorentini requesting that the Ordinance be tabled until December 2021

10.2. <u>Document 86</u>: Petition of Attorney Robert Harb for owner/applicant *Mazraany Construction Inc.* for CCSP 21-13 for a 7-unit multi-family dwelling (to be sold as condominiums) at 125-129 Kenoza av consisting of 4 lots

Comments are included from Department heads

### 11. APPOINTMENTS:

### 11.1. Confirming Appointments:

11.1.1. Cultural Council - Mary Rees Gould expires Sept 21 2024

To Be Confirmed

### 11.2. Non-Confirming Appointments:

11.2.1. Housing Task Force:

Nate Robertson, Community and Economic Development Planner for the Merrimack Valley Planning Commission

Tracy Fuller, Regional Executive Director, Haverhill YMCA/ Plaistow Community YMCA

Haverhill City Councillor William Macek, 227 Concord Street, Haverhill

Richard MacDonald, Health & Inspectional Services Director

Attorney Robert Harb

Francis Bevilacqua, 62 Danforth Court, Haverhill

Jered Stewart, President & CEO at Bethany Community Services, Inc.

Reverend Kenneth Young, Pastor, Cavalry Baptist Church

These are non-confirming appointments which take effect immediately

11.3. Resignations:

## CITY COUNCIL AGENDA

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### 12. PETITIONS:

- 12.1. Petition from Attorney Michael Migliori for owner/applicant Sixty-Six Merrimac-Hav, LLC requesting to *continue hearing* scheduled on October 5<sup>th</sup> for Special Permit, Fox Hollow, Over 55 Age Restricted Development at 66 Merrimac Road until December 14 2021
- 12.2. Application for Special Permit from Attorney Robert Harb for Owner/applicant WHC Haverhill, LLC; for property at 190 North av to reduce 127 beds at long term facility (Nursing Home) from 127 beds to 26 beds and convert the former 101 beds to 41 Assisted Living beds to be used for Assisted Living Memory care. The building is pre-existing and no exterior changes would occur all renovations would be interior.

  Hearing October 26<sup>th</sup>
  - 12.3. Applications Handicap Parking Sign
  - 12.4. Amusement/Event Applications:
    - 12.4.1. Application from BOLD Media, Holtsville, NY requesting permit for *Drive-thru only Holiday Light Show*, November 18-December 31, at Crescent Farms, 1056 Boston rd *Department approvals/comments are included*
  - 12.5. **Tag Days:** 
    - 12.5.1. HHS Girls Crew, September 24, 25 & 26
  - 12.6. One Day Liquor License:
  - 12.7. Annual License Renewals:
    - 12.7.1. Hawker Peddlers License 2021 Fixed location
    - 12.7.2. Coin-Op License Renewals 2021
    - 12.7.3. **Drainlayer License for 2021 with City Engineer approval** 12.7.3.1. Peter Holland renewal
    - 12.7.4. Christmas Tree Vendor
    - 12.7.5. Taxi Driver Licenses for 2021
    - 12.7.6. Taxi License
    - 12.7.7. Junk Dealer License
    - 12.7.8. Pool Tables
    - 12.7.9. Sunday Pool
    - 12.7.10. **Bowling**
    - 12.7.11. Sunday Bowling
    - 12.7.12. Buy & Sell Second Hand Articles
    - 12.7.13. Buy & Sell Second Hand Clothing
    - 12.7.14. Pawnbroker license
    - 12.7.15. Fortune Teller
    - 12.7.16. **Buy & Sell Old Gold**
    - 12.7.17. Roller Skating Rink
    - 12.7.18. Sunday Skating
    - 12.7.19. Exterior Vending Machines

## CITY COUNCIL AGENDA

## Tuesday, September 21, 2021 at 7:00 PM

## Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

12.7.20.	Limousine/Livery License/Chair	Care
(2.7,20.	Endousing Elvery Edge (Chair	Cars:

12.7.20.1. Maureen Callahan, 1 Livery, 57 Laurel av - renewal 12.7.20.2. John Jalbert, 7 Limousines, 102 Hale st - renewal

12.7.20.3. Moris G Arias, 1 Livery, 28 Gale av - new

### 13. MOTIONS AND ORDERS:

- 13.1. Order Transfer \$10,600 from Water-Engineering Expense, *Inspection Fees* to the *Water-Engineering Salary* Account in order to add more seasonal employee hours
- 13.2. Order Authorize payment of bills from previous /current fiscal year as listed:

Vendor	Amount	Account
Apple Inc. MGR Electrical Contracting Schwaab Inc. Toshiba Business Harpers Payroll Service Benevento Concrete Corp Grainger BSC Group Comcast Government Employee Reimbursement North Mechanical Service	\$ 500.00 \$ 414.50 \$ 48.25 \$ 366.00 \$ 925.33 \$ 264.00 \$ 117.81 \$ 1,211.00 \$28,500.00 \$ 236.88 \$ 2,238.72	School Department School Department City Clerk City Clerk Treasurer Department Wastewater Department Fire Department Water-Engineering Mayor Public Works Admin Police Department
Haffner's Energy Group Greenman-Pedersen Inc.	\$ 876.00 \$ 911.76	Police Department Consulting - Water St.

TOTAL

\$ 36,610.25

### 14. ORDINANCES (FILE 10 DAYS)

14.1. Ordinance re: Departments – Amend Chapter 32, Article XI. Health Department Related communication from City Solicitor William Cox Jr. File 10 days

### 15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Councillor Michael McGonagle requesting to discuss the safety concerns with exiting 70 Washington st and asks this be referred to Traffic & Safety Committee
- 15.2. Communication from Councillor Michael McGonagle requesting the removal of a handicap parking space at 11 17<sup>th</sup> Avenue, as it is no longer needed
- 15.3. Communication from Councillor Joseph Bevilacqua requesting to discuss Hispanic Heritage Month and recognize the positive impact that Hispanic Americans have made to this Country, State and our City

### CITY COUNCIL AGENDA

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- 15.4. Communication from Councillor Joseph Bevilacqua requesting to propose an amendment to the Council's rules and regulations regarding posting of agenda items
- 15.5. Communication from Councillor Michitson requesting to address Digital Equity funding opportunities
- 15.6. Communication from Councillors Michitson and Jordan seeking an update on status of allocation of \$500,000 to non-profits for youth activities and mental health services lead in youth mental health illness and substance abuse due to COVID
- 15.7. Communication from Councillor Jordan to provide a River Ruckus update and a reminder about the closing of Washington Street in downtown on Saturday, September 25<sup>th</sup> from 10 am until 3 pm
- 16. Unfinished Business Of Preceding Meeting
- 17. RESOLUTIONS AND PROCLAMATIONS
- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 20. LONG TERM MATTERS STUDY LIST
- 21. ADJOURN

### JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 17, 2021

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Salary Ordinance & First Contract submission

Dear Madame President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a First Contract between the City of Haverhill and the Haverhill Dispatchers Union Group. This ordinance must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini (LYF)

Mayor

JJF/1yf

# Salaries & 1st Contract

TO: FROM: DATE: RE:	MAYOR JAMES J. FIORE Denise McClanahan, HI 8/24/2021 COLLECTIVE BARGAINII	R Director	NSCI C	SURF	
NAME OF CON	TRACT OR GROUP:	Dispatchers G	roup		
CONTRACT PER	IOD:	July 1, 2020	to	June 30, 2	<u>2023</u>
% INCREASE FO	R EACH CONTRACT YEA	R:			
Year 1	<u>1.75 %</u> Year 2	RESTRUCTU	RE	<u>%</u>	Year 3 <u>1.75 %</u>
COST OF COLA	FOR EACH FISCAL YEAR	OF CONTRACT:			
Year 1	- FY <u>21</u>	Cost amount	<u>\$9,1</u>	72	_
Year 2 -	– FY <u><b>22</b></u>	Cost amount	<u>\$37</u>	107	_
Year 3	– FY <u>23</u>	Cost amount	<u>\$12</u> ,	563	-
ADDITIONAL CO	nsts				
	dous Duty, Professional I	Development, C	lothin	g Allowanc	e, Holidav Pav. etc.)
	•	, , ,		0	_,,
What is the per	centage increase that th	nese extras add 1	to the	budget?	9.62% over 3 years
TOTAL COST OF	PROPOSED COLLECTIVE	BARGAINING A	GREE	MENT:	\$58,843 over 3 years
Total salary huc	lget for this group:	<u>\$534,6</u>	76 (F)	/22\	
-	e in salary budget:	<del></del>	70 11	1221	_
	,		••		-
Are there any o	ther groups or individua	ls that would be	e direc	tly affected	d by this budget? <u>No</u>
What would be		<del></del>			
Are there any o	ther known implications	to this contract	t?		
		Yes No			
Funds are appro	opriated	$\boxtimes$ $\square$			
Where funds ar			nt #: (	Click or tap	here to enter text.
		Yes No		<u> </u>	THE TO THE TEXT
Funds need app	propriation by council	$\bowtie$ $\sqcap$			
Where funds to		Accour	nt#: <u>(</u>	Click or tap	here to enter text.
			_		
		Deniso	A	rolla	naban
Auditors Offic	\ ce	HR Dept	<del></del> -		_



### DOCUMENT

## CITY OF HAVERHILL

In Municipal Council



### **ORDERED:**

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
DISPATCHERS GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that after collective bargaining, the following terms and conditions are hereby implemented for the Dispatchers Union Group for funding purposes:

### ARTICLE 10 - HOURS OF WORK

Effective July 1, 2020, all employees working the Night Shift or Midnight Shift shall receive a ten percent (10%) differential.

### ARTICLE 19 - HOSPITALIZATION COVERAGE

Opt Out Plan

The City of Haverhill will provide a health insurance opt out option. Eligible employees who enroll in the program will receive a lump sum financial incentive payment. The amount will be \$1,500 for an individual and \$3,000 for a family. In order to be eligible for the program an employees must meet the following criteria: 1) the employee must have 24 consecutive months of enrollment in a City of Haverhill health plan, and 2) the employee must provide written proof of other (non-City of Haverhill) health coverage. Employees shall not be eligible to receive this benefit more than one time.

### **ARTICLE 23 - SALARIES**

	Current	1-Jul-21	1-Jul-22
Step 1	\$19.53	\$21.00	\$21.37
Step 2	\$20.49	\$22.00	\$22.38
Step 3	\$21.51	\$23.00	\$23.40
Step 4	\$22.59	\$24.00	\$24.42
Step 5	\$23.72	\$25.25	\$25 <i>.</i> 69

### **ARTICLE 24 – LONGEVITY**

There will be longevity payments in the first pay period of November in accordance with the following schedules:

After fifth (5) year	\$1,000
After tenth (10) year	\$1,050
After fifteenth (15) year	\$1,100
After twentieth (20) year	\$1,150
After twenty-fifth (25) year	\$1,400



### **ARTICLE 29 – TUITION REIMBURSEMENT**

It is agreed if employees attend courses applicable to the dispatching duties, if they receive written approval, prior to taking the course, from the Police Chief, the City will pay the tuition fee of such courses if the individual passes said course with a grade "C" or better. The City shall provide two thousand five hundred dollars (\$2,500.00) per year for educational courses for members of this bargaining unit. The City will provide an application form for employees requesting educational reimbursement. Payment of a course, if approved, will be made to the individual upon receipt of their grade for the course, of "C" or better. A voucher or invoice specifying the cost of the course will be required prior to payment of the course by the City.

#### ARTICLE 30 – LEAPS REPRESENTATIVE

The Dispatcher who is appointed by the Chief of Police or his/her designee as the LEAPS Representative for a three (3) years period will be paid overtime while preforming such duties. The representative shall attend the state meetings and be paid at the rate of time and one -half for such meetings or be granted the time off without being charged if scheduled to work.

The Dispatcher who is appointed as the Back-up LEAPS Representative for a three (3) years period will be paid overtime while preforming such duties. The representative shall attend the state meetings and be paid at the rate of time and one-half for such meetings or be granted the time off without being charged if scheduled to work.

During the three (3) year appointment, the representative may be removed at any time at the discretion of the Police Chief. In the event that the LEAPS Representative position becomes vacant, as determined by the City, said position will be posted. The right of appointment shall remain solely with the Police Chief at all times.

In the event than no one in the bargaining unit accepts an appointment to serve as the representative, the City may fill the position with a non-bargaining unit member.

City Solicitor

Approved as to legality



# Haverhi

Human Resources Department, Room 306 Phone: (978) 374-2357 Fax: (978) 374-2343 Denise McClanahan, HR Director - dmcclanahan@cityofhaverhill.com

Sheila Pelczar, HR Technician - spelczar@cityofhaverhill.com

Christina Carrie, Head Clerk/Floater – <u>ccarrie@cityofhaverhill.com</u>

TO:

Mayor James J. Fiorentini

FROM:

Denise McClanahan, HR Direc

DATE:

August 24, 2021

RE:

Salary Ordinance & 1 ST Contract

Attached please find the salary ordinance for the Dispatchers Union Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action. The consolidated contract has been placed on file with the City Clerks office.

dlm

### **CITY COUNCIL**

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com

citycncl@cityofhaverhill.com

September 1, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua wishes to introduce Bobby Brown, Secretary Treasurer of the Merrimack Valley Central Labor council to discuss the United Way/MVCLC/MVCC Food and Diaper Drive on Saturday, September 25, 2021 to benefit Sacred Hearts food pantry.

City Councillor Joseph Bevilacqua

### **CITY COUNCIL**

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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# CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

September 7, 2021

To: President and Members of the City Council:

Council President Barrett request to introduce the Walk for Peace VIP Team so they can announce their annual Walk for Peace. The event will take place on Saturday, October 2, 2021. The Walk for Peace is in collaboration with many community groups and everyone is invited to join.

City Council President Melinda Barrett

### JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 17, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Housing Task Force

Dear Madame President and Members of the Haverhill City Council:

A few months ago, we filed with you an ordinance to require that every development built in the city will have some units set aside for working families. That ordinance is before you Tuesday night.

Since that time I have created a Housing Task Force and appointed members. We have our first meeting scheduled for Monday, September 20<sup>th</sup>.

That task of that committee is to come up with a more detailed inclusionary plan. I am asking them to have a report by December 2021. I am asking requesting for them to schedule at least one public meeting to get public input on the proposed plan.

Accordingly, I ask that the ordinance be tabled until December so that we can, if necessary, amend it to comply with the report. Mr. Pillsbury and I will be before the City Council on Tuesday night to address this issue.

Respectfully submitted,

James J. Fiorentini

Mayor

JJF/lyf

84

Hearing September 21, 2021

Questions contact – Veasna Eang 781-907-2041

### PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Research Dr. - National Grid to install (2) 45'C2 SO poles 83-6 and 83-7 on Research Dr. beginning at a point approximately 25 feet east of the centerline of the intersection of Broadway and Research Dr. and continuing approximately 663 feet in a north direction; pole 83-6 to be set +/- 150 feet north of pole 83-5 and pole 83-7 to be set +/- 260 feet north of pole 83-5. Both poles to be set back +/- 5-6 feet back from curb.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Research Dr. - Haverhill, Massachusetts.

### 30346085

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: August 10 2021	Massachusetts Electric Company d/b/a			
VOTED: that HEARING BE HELD	NATIONAL GRID Pave Johnson/lla			
SEPTEMBER 21 2021 Attest:	BY			
City Clerk	Engineering Department			

# nationalgrid

2021 PL276 M 002 PS 17 6 17 17 10

July 20, 2021

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Veasna Eang 781-907-2041

Please notify National Grid's Lisa Ayres of the hearing date / time.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

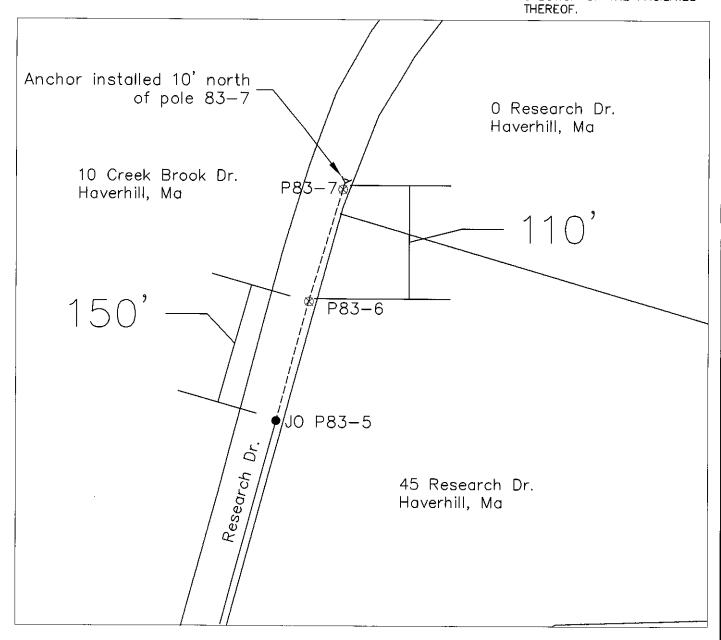
Dave Johnson (lla

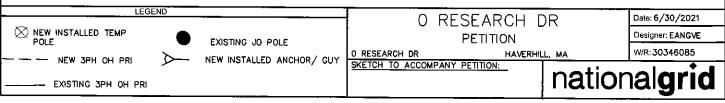
Dave Johnson Supervisor, Distribution Design

Enclosures



EXHIBIT 'A' NOT TO SCALE THE EXACT LOCATION OF SAID FACILITIES TO BE ESTABLISHED BY AND UPON THE INSTALLATION AND ERECTION OF THE FACILITIES







av ?

### Questions contact – Veasna Eang 781-907-2041



### ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 20th day of July 2021.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Research Dr. - Haverhill, Massachusetts.

### **30346085** Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Research Dr. - National Grid to install (2) 45'C2 SO poles 83-6 and 83-7 on Research Dr. beginning at a point approximately 25 feet east of the centerline of the intersection of Broadway and Research Dr. and continuing approximately 663 feet in a north direction; pole 83-6 to be set +/- 150 feet north of pole 83-5 and pole 83-7 to be set +/- 260 feet north of pole 83-5. Both poles to be set back +/- 5-6 feet back from curb.

I hereby certify that the foregoing order was adopted at a meeting of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

9

Haverbell

I hereby certify that on at

20 , at o'clock, M a public hearing was held on the petition of

Massachusetts Electric Company d/b/a NATIONAL GRID for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City	City/Town Clerk.		
•••••			
••••••			
***************************************	• • • • • • • • • • • • • • • • • • • •		
Board or Council of Town or City, Massachusett			

### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



Questions contact – Joe Ientile 978-766-3114

Hearing September 21, 2021

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID Of NORTH ANDOVER, MASSACHUSETTS For Electric Conduit Location:

To the City Council of Haverhill

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked - Washington St. - Haverhill, Massachusetts.

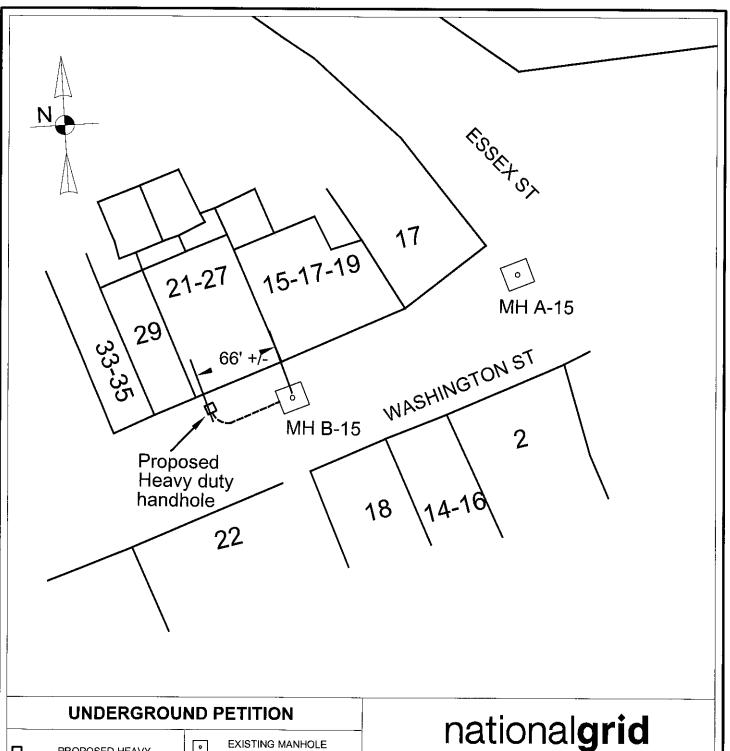
The following are the streets and highways referred to:

29456312 Washington St. - National Grid proposes to install approximately 66' of two sets of 500 CU secondary cable in customer installed 3-4" conduits from existing manhole B-15 to new heavy duty handhole in order to provide electric service to 21-27 Washington St.

Location approximately as shown on plan attached.

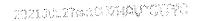
IN CITY COUNCIL: August 10 2021	
VOTED: that HEARING BE HELD SEPTEMBER 21 Attest:	<sup>2</sup> Nassachusetts Electric Company d/b/a
City Clerk	NATIONAL GRID Pave Johnson/lla
	BY
	Engineering Department

Dated: July 21, 2021



### 0 PROPOSED HEAVY DUTY HANDHOLE PROPOSED 3-4" CONDUITS WITH 2 SETS OF 500 CU Date: 7/19/21 SECONDARY CABLE WORK REQUEST: 29456312 Nationalgrid proposes to install approximately 66' of two sets of 500 CU secondary cable in customer To The: City Of Haverhill installed 3-4" conduits from existing manhole B-15 to new heavy duty handhole in order to provide electric For Proposed: conduit Location: Washington St service to 21-27 Washington St, Haverhill, MA. Drawn By: S Steeves DISTANCES ARE APPROXIMATE

# nationalgrid



July 21, 2021

The City Council Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Joe Ientile 978-766-3114

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Tumpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson Supervisor, Distribution Design

Enclosures



## ORDERED:



Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 21st day of July 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Washington St. - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

**29456312** Washington St. - National Grid proposes to install approximately 66' of two sets of 500 CU secondary cable in customer installed 3-4" conduits from existing manhole B-15 to new heavy duty handhole in order to provide electric service to 21-27 Washington St.

I hereby certify that the foregoing order was adopted at a meeting of the
, held on theday of, 20
, 20
Received and entered in the records of location orders of the City/Town of Book
Attest:
***************************************
hereby certify that on
***************************************
***************************************
***************************************

1200

TR Haring Spanber

Dord of

Hearing October 19, 2021

Questions contact Stefanie Steeves 978-725-1159

### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Hilldale Ave. - National Grid to install (1) JO pole 120-2 on Hilldale Ave. beginning at a point approximately 83 feet southerly from existing pole 120 Hilldale Ave.; in line with existing pole line in order to provide electric service to new solar field at 1050 Hilldale Ave.

Location approximately as shown on plan attached.

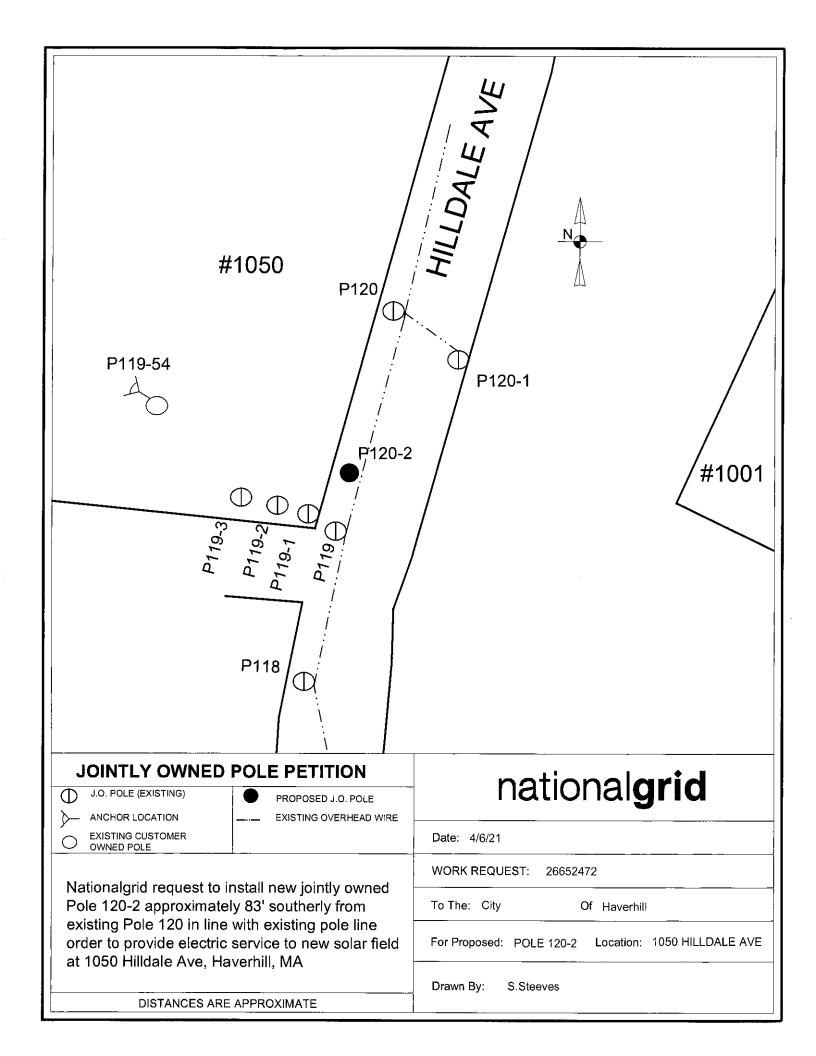
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Hilldale Ave. - Haverhill, Massachusetts.

### 26652472

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a	
NATIONAL GRID Dave Johnson/lla	
BY	
Engineering Department	-
VERIZON NEW ENGLAND, INC.	
BY	
Manager / Right of Way	



# national**grid**

September 8, 2021

## City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

Please notify National Grid's Lisa Ayres of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845 978-725-1418

Very truly yours,

Hearing is October 19-2021

2021**5**25-5541048/4(17514)

Dave Johnson /lla

Dave Johnson Supervisor, Distribution Design

**Enclosures** 



Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315

wpillsbury@cityofhaverhill.com

2021JUN25am09/53HAU~C/IT

June 24, 2021

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Millsbury, Jr. Economic Development and Planning Director

**SUBJECT: Zoning Amendment-Inclusionary Housing** 

Attached please find a proposed zoning amendment requested by the Mayor.

Recommendation: Place on file, refer to the planning board for a recommendation hearing and schedule a hearing for approval at your earliest possible date.

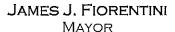
IN CITY COUNCIL: June 29 2021 REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD SEPTEMBER 21 2021

Attest:

City Clerk

ALSO: Ordinance





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

June 25, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Zoning Ordinance Amendment

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to amend the Haverhill Zoning Ordinance to mandate 10 % of all housing project developments must be "affordable" as defined by the State's Subsidized Housing inventory. This item should be referred to the Planning Board who will hold a public hearing at their August 2021 meeting.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

#### CITY HAVERHILL 0 F

In Municipal Council June 29 2021



TO AMEND THE CITY OF HAVERHILL ZONING ORDINANCE CHAPTER 255 BY ADDING THE FOLLOWING:

### 8.3 INCLUSIONARY ZONING

All housing projects in the city of Haverhill shall require a minimum of 10 percent of all units to be affordable as a condition of approval. This requirement shall apply to all multifamily projects as well as single family home subdivisions. The definition of affordable unit shall be that the units shall qualify for inclusion in the States Subsidized Housing inventory.

PLACED	ON	FILE	for	at	least	10	day	78
Attest	:							
						Ci	Lty	Clerk

a FOR HEALING SPERISKE



# Haverhill

Economic Development & Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

August 12, 2021

City Council President Melinda Barrett & City Councilors
City of Haverhill

RE: Zoning Amendment - Inclusionary Zoning

Members Present: Acting Chairman Robert Driscoll

Member Karen Buckley Member Karen Peugh Member William Evans Member Ismael Matias Member Kenneth Cram

Member April DerBoghosian, Esq.

Members Absent: Member Nate Robertson

Chairman Paul Howard

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning

Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the August 11, 2021, Planning Board meeting held at 7:00 pm in the City Council Chambers the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a recommendation to the city council to move forward with a modified version of an inclusionary housing ordinance after receiving input from the public and housing advocates.

Member Karen Peugh: read the conduct of hearings for a public meeting.

Mr. William Pillsbury addressed the board. There has been a lot of discussion about this, and I feel very confident discussing this this evening since I filed and wrote the ordinance. I am very confident with what we have in front of us being really an intentional first step to move forward on the topic of inclusionary housing in the city. The document that is filed is very basic and rudimentary and insufficient. It basically requires significant revision and

4 Summer Streets - Room 201, Haverhill, MA 01830. www.ci.haverhill ma.us

## Zoning Amendment – Inclusionary Zoning 8-11-21 Planning Board Meeting

broadening. Again, it's a document was intended to be just that a first step towards conversation which has now begun. I think that is really good that we have a conversation going on. I know there was one city council last night regarding housing in general, the housing crisis in general and development as it relates to housing in general, and also inclusionary housing and affordable housing. All of those things were discussed last night. With that Mr. Chairman, I would recommend that we send a recommendation to the city council to move forward with a modified version of an inclusionary housing ordinance after receiving input from the Mayor's new housing task force, public and a variety of housing advocates. I would make that recommendation, so it goes to the City Council. They are already intending to conduct hearings and to have a subcommittee meeting. We will be conveying a new housing task force that the mayor is appointing in the very near future. Again, inclusionary zoning was held out of the zoning amendment, the major zoning amendment you all saw when we did it several months ago specifically to be brought in later. but this was to inspire the dialogue. I think we have done that. We will not be proceeding as the order as presented this evening but would recommend that the City Council continue the dialogue, continue the conversation and we would present a very much modified inclusionary zoning ordinance at a future date. The hearing is open if anyone would like to speak.

Acting Chairman Driscoll: Anyone wish to speak on this matter? Anyone wish to speak on this matter?

Mr. John Cuneo of 20 Hyatt Avenue addressed the board. I would just encourage you to move forward on this. Its really important. I am no longer the leader of Community Action, but I believe strongly that we need to do more in terms of affordable housing. I look forward to continuing dialogue.

Mr. Pillsbury: We would love to have you involved John in the dialogue through the housing task force again that the mayor has appointed. We would love to have you with your continuing participation. It's going to happen. I think this point the issue has risen to a great level and we are where we want it to be. We need to keep it going. I appreciate you coming out. With that Mr. Chairman I would welcome a motion to sending a recommendation of moving forward with a modified version of inclusionary housing ordinance.

Member Bill Evans motioned to send a recommendation to the city council to move forward with a modified version of an inclusionary housing ordinance. Seconded by Member Ken Cram.

Nate Robertson – absent
Karen Peugh – yes
Bill Evans – yes
Karen Buckley – yes
April DerBoghosian, Esq.- yes
Kenneth Cram – yes
Ismael Matias - yes
Robert Driscoll – yes
Paul Howard – absent

# Zoning Amendment – Inclusionary Zoning 8-11-21 Planning Board Meeting

Motion Passed.

City department reports are attached to and considered part of this board's decision and notice of decision. Any appeal of this board's decision and notice of decision shall be taken in accordance with M.G.L. Chapters 40A and 41 within twenty (20) days of the board's filing of this decision/notice of decision with the city clerk.

Signed,

Robert Driscoll

Acting Chairman

Cc: Zoning amendment inclusionary ordinance

City Clerk (original)
City Departments

Owner/Applicant/representative



James J. Florentini Mayor

> Robert O'Brien Fire Chief

# **Haverhill Fire Department**

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy Lieut, Michael H. Picard Insp. Johnathan W. Pramas Insp. Richard H. Wentworth Insp. Timothy Riley



4 Summer St, Room 113 Tel: (978) 373-8460 Fax: (978) 521-4441

August 9, 2021

William Pillsbury, Planning Director 4 Summer Street, room 201 Haverhill, MA 01830

Re: Inclusionary Zoning

The fire Department has no comment on this matter at this time.

Respectfully,

DICEMYS

Eric M. Tarpy Deputy Fire Chief Haverhill Fire Prevention Division



# Haverhill

Robert E. Ward, Deputy DPW Director Water/Wastewater Division Phone: 978-374-2382 Fax: 978-521-4083

rward@haverhillwater.com

August 10, 2021

To:

William, Pillsbury

Planning Director/Grans Coordinator

From:

Robert E. Ward

Deputy DPW Director

Subject:

Rezoning/Zoning Ordinance Amendment Application of Inclusionary Zoning

Please be advised the Water and Wastewater Divisions have reviewed the subject referenced above and have no comment.

If you need additional information please call me at (978) 374-2383.

Cc: Paul Jessel, WWTP Collection System Supervisor

84

Hearing September 21,2021

### ROBERT D. HARB

ATTORNEY AT LAW 17 WEST STREET HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611 FAX: (978) 373-7441 EMAIL: <u>bobharb@aol.com</u> Of Counsel Alfred J. Cirome

August 10, 2021

City Council City of Haverhill 4 Summer Street Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT

FOR A SEVEN UNIT MULTIFAMILY DWELLING IN AN RU ZONE

Mazraany Construction, LLC-Owner/Applicant Property: 125-129 Kenoza Avenue, Haverhill

Haverhill Assessor's Map 206 Block 45 Lots 10, 11, 12 & 13

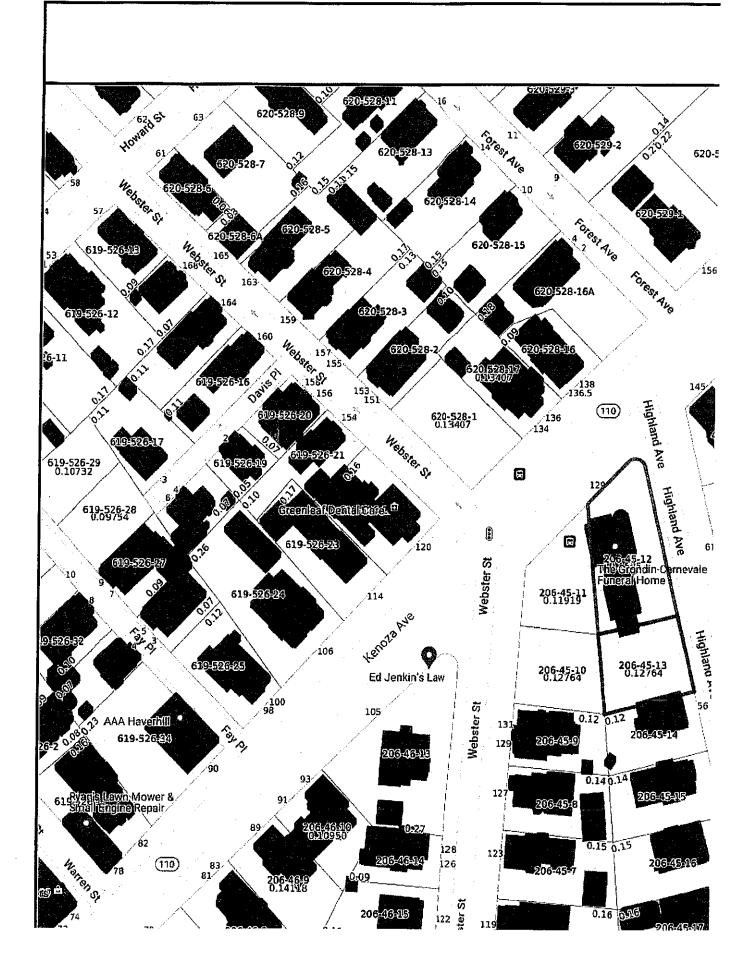
Mazraany Construction, LLC, Owner and Applicant, with mailing address of 3 Artisan Drive Unit 127, Salem, NH 03079, is applying to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a Seven Unit Multifamily Dwelling (to be sold as condominiums) for the property located at 125-129 Kenoza Avenue, which consisting of four lots. See Haverhill Interactive Map attached hereto.

A large home, used most recently as a funeral home, already exists at said premises. Applicant proposes to renovate and expand the existing home which was built around 1900 into for four units and to build three new units on a portion of the vacant land. These units would be connected to form one building as shown on the Site and Floor Plans. Plans showing the proposed renovations, addition over the existing garages and three new units are filed with this Special Permit Application.

A Multifamily dwelling is allowed in this RU Zone with a Special Permit. No variances are required for this project. A Special Permit was already granted by the Bord of Appeals for the existing non-conforming front yard set back of this 121-year-old building.

The Lot meets all the zoning dimensional requirement for a seven-unit multifamily dwelling. The size of the lot could accommodate an eight unit dwelling and still conform to the present zoning density requirements. However, after having had two meetings with the neighbors, the Applicant downsized its proposal from 8 units to 7 units.

This project on this lot will be a valuable addition to the neighborhood. Applicant believes there is 6-unit dwellings at 106 Kenoza Avenue, an 8 unit dwelling at 144 Arlington





Property Information

Property ID 206-45-11

Location 125 KENOZA AVE GRONDIN REALTY, LLC

Cwner



### MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

City of Haverhill, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated February 5, 2019 Data updated February 4, 2019

Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.



CCSP-21-13

City Council Special Permit

Status: Active

**Applicant** 

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 Date Created: Aug 10, 2021

Location

129 KENOZA AVE Haverhill, MA 01830

Owner:

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Attorney/Agent

**Applicant Business/Firm Phone** 

19783735611

**Applicant Business/Firm City** 

Haverhill

Applicant Business/Firm Zip

01830

Client Business Name

Mazraany Construction, LLC

**Client Email** 

P.Mazraany@gmail.com

**Client City** 

Salem

Client Zip

03079

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Robert D. Harb, Attorney At Law

**Applicant Business/Firm Address** 

17 West Street

**Applicant Business/Firm State** 

MΑ

**Client Name** 

Mazraany Construction, LLC

**Client Phone** 

603-886-9699

**Client Address** 

3 Artisan Drive Unit 127

**Client State** 

NΗ

**Client County** 

Rockingham

**Property Information** 

**Proposed Housing Plan Name** 

125-129 Kenoza Avenue Condominiums

**How Long Owned by Current Owner?** 

Under Agreement

Lot Dimension(s)

122.08'+ frontage/150'+ depth/25,339s.f

Proposed Street Name(s)

Kenoza Ave., Highland Ave. and Webster St.

Type of Dwelling(s) Planned in Project

Multi-Family

Registry Plat Number, Block & Lot

Map 206 Block 45 Lots 10, 11, 12 & 13/PIBk5 PI 18

08/11/2021

8/11/2021	OpenGov
Zoning District Where Property Located RU - Residential Urban Density	
Deed Recorded in Essex South Registry: Block Number 38492	
Deed Recorded in Essex South Registry: Page 484	
<b>Does the Property Have Multiple Lots?</b> Yes	IF YES, How Many Lots?
IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)? Map 206 Block 45 Lots 10, 11, 12 & 13	
IF YES, Provide Additional Addresses if Different Than "Location" (or En 125 and 129 Kenoza Avenue	iter NONE")
<b>Thoroughly Describe the Reason(s) for thre Special Permit</b> Special permit for a 7 Unit Multifamily Dwelling	
Property Description see deed attached	
Current Property Use Business	<b>TOTAL Number of Units Planned</b>
<b>TOTAL Number of Parking Spaces Planned</b> 17	
Special Circumstances	
Building Coverage	Dimensional Variance □
Front Yard Setback	Side Yard Setback □
Rear Yard Setback	Lot Frontage  □
Lot Depth	Lot Area □
Building Height	Floor Area Ratio
Open Space	Parking
Sign Size  □	Use
Other   ☑	IF OTHER, Please Describe Special permit for Multifamily Dwelling
Hearing Waiver	
Agrees No	

OpenGov

Agrees ✓

**PLEASE READ** 

Office Use Only

**City Council Decision** 

Reason for Council's Decision

**City Council Members Absent** 

**City Council Members Present** 

**Continuance Meeting Date** 

**City Councilor Who Seconded Motion** 

City Councilors Who Voted Against

**Continuance Motion Decision** 

City Councilors Who Voted in Favor

Number of 12"x18" Mylar Copies

Number of 24"x36" Mylar Copies

**Attachments** 

(pdf)kenoza-consent.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:34 pm

pdf kenoza-brief.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:35 pm

(pdf)KENOZA-PLANNING DECISION.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:37 pm

pdf Kenoza Site plan.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:39 pm

pdf Kenoza Site plan.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:40 pm

(pdf)kenoza-brief.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:40 pm

dockenoza-zoning.docx

Uploaded by Robert Harb on Aug 10, 2021 at 7:44 pm

pdf kenoza-notice.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:45 pm

pdf Kenoza ex new-layout.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:46 pm

pdf Kenoza Rend-elevvation-floor.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:47 pm

pdf

City Council Hearing Date

Also Present

**City Councilor Who Made Motion** 

**City Councilors Who Abstained** 

**Who Submitted Continuance Request?** 

Appeal Expiration Date

Number of 18"x24" Mylar Copies

kenoza-color-7 units-kenoza rend.pdf
Uploaded by Robert Harb on Aug 10, 2021 at 7:47 pm

(pdf)kenoza-deed.pdf

Uploaded by Robert Harb on Aug 10, 2021 at 7:53 pm

pdf Mailing Labels 129 Kenoza Ave 206.45.12.pdf Uploaded by Christine Webb on Aug 11, 2021 at 8:34 am

(xlsx)Abutters\_129\_Kenoza\_Ave\_206.45.12\_Wed\_Aug\_11\_2021\_08-33-39.xlsx

Uploaded by Christine Webb on Aug 11, 2021 at 8:44 am

#### History

Date	Activity
Aug 10, 2021 at 5:18 pm	Robert Harb started a draft of Record CCSP-21-13
Aug 10, 2021 at 7:45 pm	Robert Harb added attachment kenoza-notice.pdf to Record CCSP-21-13
Aug 10, 2021 at 7:45 pm	Robert Harb added attachment Kenoza ex new-layout.pdf to Record CCSP-21-13
Aug 10, 2021 at 7:46 pm	Robert Harb added attachment Kenoza Rend-elevvation-floor.pdf to Record CCSP-21-13
Aug 10, 2021 at 7:46 pm	Robert Harb added attachment kenoza-color-7 units-kenoza rend.pdf to Record CCSP-21-13
Aug 10, 2021 at 7:53 pm	Robert Harb added attachment kenoza-deed.pdf to Record CCSP-21-13
Aug 10, 2021 at 7:53 pm	Robert Harb submitted Record CCSP-21-13
Aug 10, 2021 at 8:03 pm	completed payment step Special Permit Filing Fee on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Assessor for Abutter's List was assigned to Christine Webb on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Conservation Department Review was assigned to Robert Moore on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Engineering Department Review was assigned to John Pettis on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Water Department Review was assigned to Glenn Smith on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Wastewater Review was assigned to Paul Jessel on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Health Department Review was assigned to Bonnie Dufresne on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Fire1 Department Review was assigned to Eric Tarpy on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Fire2 Department Review was assigned to Michael Picard on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Police Department Review was assigned to Kevin Lynch on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Storm Water Review was assigned to Robert Moore on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step DPW Review was assigned to Mike Stankovich on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step School Department Review was assigned to Margaret Marotta on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Building Inspector Review was assigned to Tom Bridgewater on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Planning Director Approval for Agenda was assigned to William Pillsbury on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Building Inspector Approval for Agenda was assigned to Tom Bridgewater on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Water Supply Review was assigned to John D'Aoust on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step City Council Clerk Notified was assigned to Laurie Brown on Record CCSP-21-13
Aug 10, 2021 at 8:04 pm	approval step Water/Wastewater Final Review was assigned to Robert Ward on Record CCSP-21-13
Aug 11, 2021 at 7:19 am	Robert Ward assigned approval step Water Supply Review to Robert Ward on Record CCSP-21-13
Aug 11, 2021 at 7:22 am	Robert Ward approved approval step Water Supply Review on Record CCSP-21-13
Aug 11, 2021 at 8:20 am	Bonnie Dufresne approved approval step Health Department Review on Record CCSP-21-13
Aug 11, 2021 at 8:33 am	Christine Webb added attachment Abutters 129 Kenoza Ave 206.45.12.csv to Record CCSP-21-13
Aug 11, 2021 at 8:34 am	Christine Webb added attachment Mailing Labels 129 Kenoza Ave 206.45.12 pdf to Record CCSP-21-13
Aug 11, 2021 at 8:43 am	Christine Webb removed attachment Abutters 129 Kenoza Ave 206.45.12.csv from Record CCSP-21-13
Aug 11, 2021 at 8:44 am	Christine Webb added attachment Abutters_129_Kenoza_Ave_206.45.12_Wed_Aug_11_2021_08-33-39.xlsx to Record CCSP-21-13
Aug 11, 2021 at 8:45 am	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-21-13
Aug 11, 2021 at 9:49 am	Paul Jessel approved approval step Wastewater Review on Record CCSP-21-13
Aug 11, 2021 at 10:30 am	Glenn Smith approved approval step Water Department Review on Record CCSP-21-13

#### Timeline

Label		Status	Activated	Completed	Assignee	Due Date
<b>(</b>	Special Permit Filing Fee	Paid	Aug 10, 2021 at 7:53 pm	Aug 10, 2021 at 8:03 pm	-	-

Lab	el	Status	Activated	Completed	4	
<b>✓</b>	Water Supply Review	Complete		Aug 11, 2021 at 7:22 am	Assignee Robert Ward	Due Date
<b>~</b>	Health Department Review	Complete	Aug 10, 2021 at 8:04 pm	Aug 11, 2021 at 8:20 am	Bonnie Dufresne	-
~	Assessor for Abutter's List	Complete	Aug 10, 2021 at 8:04 pm	Aug 11, 2021 at 8:45 am	Christine Webb	-
<b>~</b>	Wastewater Review	Complete	Aug 10, 2021 at 8:04 pm	Aug 11, 2021 at 9:49 am	Paul Jessel	
. 🗸	Water Department Review	Complete	Aug 10, 2021 at 8:04 pm	Aug 11, 2021 at 10:30 am	Glenn Smith	-
Str	Building Inspector Review	Active	Aug 10, 2021 at 8:04 pm	-	Tom Bridgewater	
V	Planning Director Review	Active	Aug 10, 2021 at 8:04 pm	-	William Pillsbury	-
<b>W</b>	City Clerk Review - Hearing Dates Set	Active	Aug 10, 2021 at 8:04 pm	-	Maria Bevilacqua	-
No.	City Council Clerk Notified	Active	Aug 10, 2021 at 8:04 pm	•	Laurie Brown	~
* Mario	Conservation Department Review	Active	Aug 10, 2021 at 8:04 pm	-	Robert Moore	-
No.	DPW Review	Active	Aug 10, 2021 at 8:04 pm	-	Mike Stankovich	-
A Proper	Engineering Department Review	Active	Aug 10, 2021 at 8:04 pm	-	John Pettis	-
Apple 1	Fire1 Department Review	Active	Aug 10, 2021 at 8:04 pm	-	Eric Tarpy	-
1	Fire2 Department Review	Active	Aug 10, 2021 at 8:04 pm	-	Michael Picard	-
**	Police Department Review	Active	Aug 10, 2021 at 8:04 pm	-	Kevin Lynch	-
100	School Department Review	Active	Aug 10, 2021 at 8:04 pm	-	Margaret Marotta	-
24	Storm Water Review	Active	Aug 10, 2021 at 8:04 pm	-	Robert Moore	-
**	Water/Wastewater Final Review	Active	Aug 10, 2021 at 8:04 pm	-	Robert Ward	
W.	Planning Director Approval for Agenda	Active	Aug 10, 2021 at 8:04 pm	-	William Pillsbury	-
	Building Inspector Approval for Agenda	Active	Aug 10, 2021 at 8:04 pm	-	Tom Bridgewater	-
3,00	First Ad Placement	Pending	-	-	-	-
Name of the last	Placed on Agenda	Pending	-	-	-	-
No.	Abutter Notification	Pending	-	-	-	-
Negari	Second Ad Placement	Pending	-	-	-	•
A STATE OF	City Councilor A Review	Pending	-	-	-	-
3 perco	City Councilor B Review	Pending	<b>-</b>	-	-	<u>.</u>
<b>*</b>	City Councilor C Review	Pending			<b>-</b>	-
Spile.	City Councilor D Review	Pending			-	-
N. John	City Councilor E Review	Pending	-			
355	City Councilor F Review	Pending				
Ogjárok	City Councilor G Review	Pending		·		
Sp.	City Councilor H Review	Pending -	-	-	· -	

Label		Status	Activated	Completed	Assignee	Due Date
Sylver	City Councilor I Review	Pending	-	-	-	
3,500	City Council Meeting	Pending	-	-	-	-
Japan .	Meeting Minutes & Decision Filed w/City Clerk	Pending	-	•	-	-

Street, a 4-unit dwelling at 127-129 Webster Street (which abuts the property), and a nine unit dwelling at 22 Webster Street.

More than the required Parking Spaces for the seven residential units are provided on site as can be seen on the Site Plan filed with this Application. Applicant believes seven parking spaces are required and the applicant is proposing over 15 spaces.

The architectural designs of John Sava will help preserve the 121-year-old building and maximize green space.

# Applicant meets all the following requirements under Chapter 255 Section 10.4.2 for a Special Permit:

- A. The proposed use or structure will not cause substantial detriment to the neighborhood or the City taking into account the characteristics of the site (its size, location, and existing structure) and the proposal in regard to this site.
- B. Community need for additional housing is served by this proposal.
- C. Traffic and pedestrian flow and safety have been addressed and more than required parking has been supplied.
- D. Adequate utilities and other public services are all supplied for this project. Property is on city water and city sewer.
- E. The neighborhood character and social structures have been addressed in the architectural designs of this project.
- F. There will be no impact to natural environment. More green space is being proposed than currently exists on the site.
- G. The project will increase the city's tax base and have no adverse impact on City services.

Applicants would respectfully request the City Council grant this Application for a Special Permit for a seven-family dwelling.

Respectfully submitted,

## Robert D. Harb

Robert D. Harb, Attorney For Applicant-Mazraany Construction, LLC IN CITY COUNCIL: August 17 2021

VOTED: that COUNCIL HEARING BE HELD SEPTEMBER 21 2021

Attest: City Clerk

1-city-mazraany-Kenoza Ave-sp-brief

NECTEL :

136 Kenoza Ave

Haverhill, MA 01830

September 13,2021

Haverhill City Council

City Hall

Haverhill, MA 01830

Re: September 21, 2021 Hybrid Hearing for 127-129 Kenoza Ave, Haverhill

Dear Haverhill City Council members and others,

My wife and I moved to Haverhill in 1988. We saw great potential in this beautiful but worn down city. We bought an oversized triple decker and worked all of our free time to make it beautiful again. We lived there and rented to very nice people. Six years and two children later, we purchased a two family Victorian in Haverhill and again we restored it. Then four years later, we ended up purchasing a two family in our dream neighborhood...right at the entrance to the Haverhill Highlands. This home needed the most work, but it had a big yard for our children. We worked hard, as did our children to bring this old beauty back.

We have always kept our places well maintained and believe we did our part in helping to make Haverhill what it is today. Our home today is beautiful and we are able to attract very decent and respectable tenants. We are afraid the beautiful old home directly across from us will be bastardized and for what is planned, will be too big for the lot. There will be a loss of green space and more noise, with an increase in traffic. As retired people our rental income is very important. Having worked so hard to keep our home beautiful, we want to continue to attract decent tenants for our neighborhood and city.

We understand the plan is for seven units, but we feel four units would allow for more green space, less traffic, less noise and better aesthetics. We hope together we can come to a compromise.

Haverhill has been our home for 33 years and will continue to be. We hope you will consider our input.

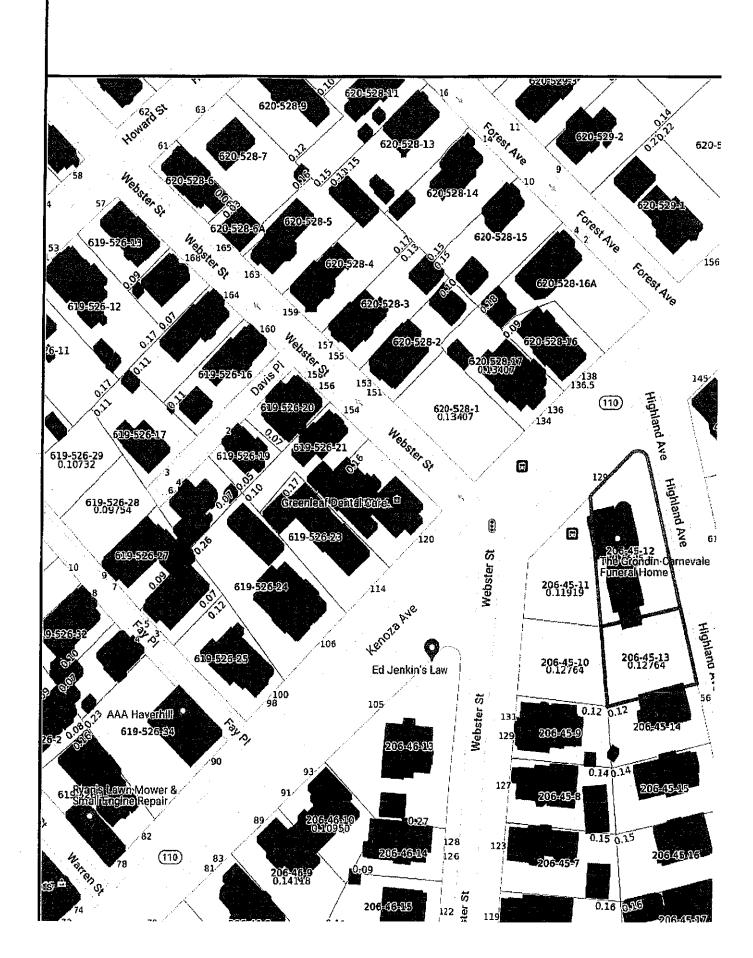
Thank you for your time,

Respectfully,

Therese and Marcia O'Brien

136 Kenoza Ave

Haverhill, MA 01830





Property Information

Property ID 206-45-11 Location 125 KENO Owner GRONDIN

125 KENOZA AVE GRONDIN REALTY, LLC



# MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

City of Haverhill, MA makes no claims and no warrentles, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated February 5, 2019 Data updated February 4, 2019 Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.

#### ROBERT D. HARB

ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611 FAX: (978) 373-7441 E-MAIL: bobharb@aol.com OF COUNSEL

ALFRED J. CIROME

August 10, 2021

City Clerk City of Haverhill 4 Summer Street Haverhill, MA 01830

Re: MAZRAANY CONSTRUCTION, LLC
APPLICATION FOR A SPECIALPERMIT FOR A
7 UNIT MUTIFAMILY DWELLING
125-129 Kenoza Avenue

Haverhill Assessor's Map 206 Block 45 Lots 10, 11, 12 AND 13

To: The Haverhill City Clerk

# SPECIAL NOTICE OF FILING OF APPLIATION FOR SPECIAL PERMIT FOR A 7 UNIT MULTIFAMILY DWELLING

The Application for A Special Permit for the above project was duly filed with the City Clerk online via Haverhill Viewpoint on August 10, 2021.

Respectfully submitted,

Robert D. Harb

Attorney for Mazraany Construction, LLC

Applicant

**RDH** 

1-city clerk-Mazraany--special notice-125-129 Kenoza Avenue

125 8

2009021000243 Bk:28313 Pg:29

Southern Essex District ROD Date: 02/10/2009 01:19 PM ID: 684232 Doc# 20090210002430 Fee: \$4,591.92 Cons: \$1,007,000.00

#### **QUITCLAIM DEED**

We, Seana Wood and Courtney C. Linnehan, Co-Executrices of the Estate of John J. Linnehan (Essex County Probate No: 08P0568-EP1) by power granted to them and under License to Sell issued by Essex Probate Court on July 29, 2008, of

for consideration of \_\_\_one million seven thousand (\$1,007,000.00) and 00/100---Dollars

grant to Grondin Realty, LLC, a Massachusetts Limited Liability company, of 2 Conifer Way, Beverly, Massachusetts 01915

with QUITCLAIM COVENANTS, the following described property:

PARCEL ONE - 52 Salem Street, Haverhill (Bradford), Massachusetts:

The land in said Haverhill with the buildings thereon situate on the easterly side of Salem Street in the Bradford District of said Haverhill and bounded and described as follows:

Beginning at the northwesterly corner thereof at a stake on Salem Street; thence running southerly by said Salem Street eighty-five and twenty-five hundredths feet (85.25) to a stone bound on Salem Street; thence southeasterly still along said Salem Street ninety-one and eighty hundredths feet (91.80) to an iron pipe and land now or formerly of Pettingill; thence northeasterly by land of said Pettingill one hundred sixty (160) feet to an iron pipe; thence northerly at an angle one hundred twenty-eight minutes and fifty-two seconds (128° 52') sixty-eight and fifty hundredths (68.50) feet by land of said Pettingill to an iron pipe and land now or formerly of Alice M. Gately; thence westerly by said land of Alice M. Gately one hundred nineteen and ninety hundredths (119.90) feet to a stake; thence northwesterly one hundred twenty-two feet (122) by said land of Alice M. Gately to a stake and point of beginning.

125 Kenoza Avenue, Haverhill, MA 129 Kenoza Avenue, Haverhill, MA 52 Salem Street, Haverhill (Bradford),

LOCUS:

¥

Being a parcel entitled "A" as appearing on a plan of land as surveyed for John C. LeBlanc by Ralph E. Brassour, C.E., dated August, 1946, and recorded with Essex South District Deeds as Plan No. 790 of 1946 at Book 3486, Page 596. The said parcel "A" contains 24,634 square feet more or less, excepting therefrom property conveyed to Pettingill by deed dated March 11, 1957, recorded with South Essex Registry of Deeds in Book 4368, Page 216.

Being the same premises conveyed to John J. Linnehan by deed dated December 12, 1984 and recorded in Book 7610, Page 313 of the Essex South District Registry of Deeds.

#### PARCEL TWO - 125 Kenoza Avenue, Haverhill, Massachusetts:

The land in Haverhill with the buildings situated thereon, located on the Easterly side of Webster Street, and bounded and described as follows:

Beginning at the Southeast corner thereof by land formerly of Jordan and said Webster Street; thence running Northerly by said Webster Street fifty (50) feet to Kenoza Avenue, thence Easterly by said Avenue seventy-six (76) feet to a stake by land now or formerly of M.H. McCarthy; thence Southerly by said McCarthy land to said Jordan land and thence Westerly by said Jordan land seventy-four (74) feet to the point begun at.

This conveyance is made subject to restrictions of record if and in so far as the same may now be in force and applicable.

Being the same premises conveyed to John J. Linnehan by deed dated June 8, 1986 and recorded with Essex South District Registry of Deeds in Book 8392, Page 259.

#### PARCEL THREE - 129 Kenoza Avenue, Haverhill, Massachusetts:

The land in said Haverhill, with the buildings thereon, situated at the junction of Highland Avenue and Kenoza Avenue and bounded and described as follows:

Beginning at the southeasterly corner thereof at a stake by said Highland Avenue and land now or formerly of Ubert A. Killam, and then running westerly by said land now or formerly of said Killam seventy-four (74) feet to a stake by land now or formerly of Bickell, then northerly by said land now or formerly of Bickell one hundred eight (108) feet to a stake by Kenoza Avenue, thence northeasterly by said Kenoza Avenue seventy-six (76) feet to said Highland Avenue and thence southerly by said Highland Avenue one hundred fifty (150) feet to a point begun at, being the easterly part of Lot #36 on a plan of "Circus Field", a part of the John Marsh Estate, drawn by N.S. Spofford and recorded with Essex South District Registry of Deeds, Plan Book 5, Plan 18.

Excepting from the above-described premises a portion conveyed by Michael H. McCarthy to the City of Haverhill, by deed dated October 25, 1892 recorded with Essex Registry of Deeds in Book 1365, Page 580.

Being the same premises conveyed to John J. Linnehan by deed dated January 2, 1973 and recorded with Essex South District Registry of Deeds in Book 5947, Page 565.

ALSO: The land with the buildings thereon, situated in said Haverhill on the Westerly side of Highland Avenue, and bounded and described as follows:

Beginning at the Northeasterly corner thereof by said Highland Avenue and by land of Linnehan; thence running

WESTERLY by said land of Linnehan about 74 feet to that land now or formerly of Silpatro Realty Company, Inc.; thence

SOUTHERLY by the last-named land about 70 and 3/4 feet to land of Anna M. Kilian; thence

EASTERLY by said land of Anna M. Kilian about 86 feet to said Highland Avenue, and thence

NORTHERLY by said Highland Avenue about 70 feet to the point begun at.

Being the same premises conveyed to grantor by deed dated December 15, 1975 and recorded in Essex South District Registry of Deeds in Book 6205, Page 121.

ALSO: The land with the buildings thereon situated on the Easterly side of Webster Street, in Haverhill, Essex County, Massachusetts, being Lot #35 on a Plan of the John Marsh Estate and recorded with Essex South District Registry of Deeds, Plan Book 5, Plan 18, bounded as follows:

Beginning at the Southwesterly comer thereof at a stake on Lot #34 on said plan and said Webster Street; thence running

- NORTHERLY by said street seventy (70) feet to a stake by Lot #36 on said plan (erroneously referenced as Lot #34 in prior deeds) and said Webster Street; thence running
- EASTERLY by said Lot #36 seventy-four (74) feet to a stake by Lot #37 on said plan; thence
- SOUTHERLY by said Lot #37, seventy-one (71) feet to a stake at Lot #34 aforesaid; thence
- WESTERLY by said Lot #34, eighty-four (84) foot and nine (9) inches to said Webster Street and the point begun at.

Being the same premises conveyed to grantor by deed dated July 24, 1978 and recorded with Essex South District Registry of Deeds in Book 6497, Page 62.

Witness our hands and seals this 23rd day of January, 2009.

Sande Runny Witness

Seana Wood, Co-Executrix of the Estate of John J. Linnepan

Courtney C. Linnehan, Co-Executrix of the Estate of John J. Linnehan

#### COMMONWEALTH OF MASSACHUSETTS

ESSEX, ss.

1/23,2009

On this Wday of Janual, 2009, before me, the undersigned notary public, personally appeared Seana Wood, Co-Executrix of the Estate of John J. Linnehan, and proved to me through satisfactory evidence of identification, which were drivers licenses, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Notary Public

My commission expires: 16/26/12

#### COMMONWEALTH OF MASSACHUSETTS

ESSEX, ss.

1/23,2009

On this 23 day of 2009, before me, the undersigned notary public, personally appeared Courtney C. Linnehan, Co-Executrix of the Estate of John J. Linnehan, and proved to me through satisfactory evidence of identification, which were drivers licenses, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

Notary Public

My commission expires: 10

G:\Wendy\WLH\DEEDS\Linnehan deed,doc



# Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

August 17 2021

# HYBRID HEARING City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, October 12, 2021; at 7:00 PM on an application for a Special Permit (CCSP-21-13) under the terms and provisions of the Haverhill Zoning Code Chapter 255 for a Seven Unit Multifamily Dwelling (to be sold as condominiums) for the property located at 125-129 Kenoza ave, which consists of 4 lots. (Residents who are interested in commenting on this special permit can attend in person or call the City Council office number 978-374-2328 -Once they call in, their phone number will be taken and they will be called back and allowed into the meeting in the order in which they called in. Residents will need a phone and be willing to give their phone number to the person answering the phone in order for them to get the call back.) Interested parties may also log onto Haverhillspeaks.org to review documents and make comments before the hearing.

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: September 16 and September 23 Haverhill Gazette

Linda L Koutoulas City Clerk



CCSP-21-13

# **Water Supply Review**

City Council Special Permit

Status: Complete

Assignee: Robert Ward

**Applicant** 

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 **Became Active:** 08/10/2021

**Completed:** 08/11/2021

Location

129 KENOZA AVE Haverhill, MA 01830

**Owner:** 

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

Robert Ward, Aug 11, 2021 at 7:22am

This project is not within the Water Supply Protection Overlay District.

9/17/21, 12:16 PM



09/17/2021

CCSP-21-13

## **Health Department Review**

City Council Special Permit

Status: Complete

**Assignee:** Bonnie Dufresne

**Became Active:** 08/10/2021

**Completed:** 08/11/2021

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611

#### Location

129 KENOZA AVE Haverhill, MA 01830

#### **Owner:**

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### Bonnie Dufresne, Aug 11, 2021 at 8:20am

If these are rental units - rental permits are required each time there is a turn over. If they are condos - private refuse and recycling is required. The City only collects from condominium developments under a separate BOH Regulation and applicants must apply during an open enrollment period which is when the city's municipal refuse contract is in negotiation.



CCSP-21-13

#### **Wastewater Review**

**City Council Special Permit** 

Status: Complete

Assignee: Paul Jessel

Applicant

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 **Became Active:** 08/10/2021

**Completed:** 08/11/2021

Location

129 KENOZA AVE Haverhill, MA 01830

Owner:

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

Paul Jessel, Aug 11, 2021 at 9:49am

Adding units to an existing building i have no relevant comments.



CCSP-21-13

## Water Department Review

City Council Special Permit

Status: Complete

Assignee: Glenn Smith

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 **Became Active:** 08/10/2021

**Completed:** 08/11/2021

#### Location

129 KENOZA AVE Haverhill, MA 01830

#### **Owner:**

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### Glenn Smith, Aug 11, 2021 at 10:29am

This property is proposed for conversion of the existing FUNERAL HOME a FOUR UNIT TOWN HOUSE style building requiring FIRE SPRINKLER SYSTEM(S) with NEW CONSTRUCTION of a THREE UNIT TOWN HOUSE style building requiring FIRE SPRINKLER SYSTEM(S on the same lot. If this lot is approved, the Water Department will require the owner of the property, at their own expense:

- As TOWNHOUSE style residences, will there be INDIVIDUAL SERVICES?
- Water Mains are available in Highland Ave, Webster St. and Kenoza Avenue
- A water service application must be filed with the Haverhill Water Department for EACH UNIT to determine service size requirements
- We need to have written confirmation from the Sprinkler Engineer, that the water service size is adequate to meet the needs of BOTH the DOMESTIC and LIFE SUPPORT systems.
- The water service application information must indicate the SERVICE SIZE for the combined domestic and life support systems
- The domestic water service requires a "water meter and residential dual check
- The life support system requires a suitably sized testable DCVA
- All fees for Application and Entrance will be payable at the time of filing for a Water Service Application
- The Impact Fees shall be payable prior to water service being provided.
- Schedule with the Haverhill Water Department for the installation of the water services.

9/17/21, 12:16 PM OpenGov

• Locate the Domestic and Life Support water supplies in an inside utility room near the front door, mounted with adequate space for proper servicing.

• Water services shall be installed in accordance with the latest Water Department Regulations.



CCSP-21-13

09/17/2021

## **Conservation Department Review**

City Council Special Permit

Status: Complete

Assignee: Robert Moore

**Became Active:** 08/10/2021

**Completed:** 08/12/2021

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611

#### Location

129 KENOZA AVE Haverhill, MA 01830

#### Owner:

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

Robert Moore, Aug 12, 2021 at 3:07pm

No wetland resource areas associated with this site.



CCSP-21-13

#### **Storm Water Review**

**City Council Special Permit** 

Status: Complete

**Assignee:** Robert Moore

**Applicant** 

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 **Became Active:** 08/10/2021

**Completed:** 08/12/2021

Location

129 KENOZA AVE Haverhill, MA 01830

**Owner:** 

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### Robert Moore, Aug 12, 2021 at 3:08pm

According to the City's GIS system, the site is within a neighborhood of both combined sewerage and separate drainage. The final design should eliminate any drainage connections to the combined system that may be existing and should manage stormwater on site prior to connecting any overflows to the MS4. From a construction standpoint, the project site falls below the 1-acre disturbance threshold of C.219. A local Stormwater Management Permit would not be required under this ordinance.

9/17/21, 12:17 PM OpenGov



09/17/2021

CCSP-21-13

## **Building Inspector Review**

City Council Special Permit

Status: Complete

Assignee: Tom Bridgewater

**Became Active:** 08/10/2021

**Completed:** 08/16/2021

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611

#### Location

129 KENOZA AVE Haverhill, MA 01830

#### **Owner:**

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### Tom Bridgewater, Aug 16, 2021 at 9:29am

A Special Permit was approved by BOA for an existing non-conforming front yard set back. All other Zoning requirements will be compliant.



CCSP-21-13

## Fire2 Department Review

City Council Special Permit

Status: Complete

**Assignee:** Michael Picard

**Became Active:** 08/10/2021

**Completed:** 08/16/2021

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611

#### Location

129 KENOZA AVE Haverhill. MA 01830

#### **Owner:**

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### Michael Picard, Aug 16, 2021 at 3:19pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9<sup>th</sup> edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

NFPA compliant Sprinkler System(S) will be required for this project



CCSP-21-13

# **Planning Director Review**

City Council Special Permit

Status: Complete

Assignee: William Pillsbury

**Became Active:** 08/10/2021

**Completed:** 09/16/2021

#### **Applicant**

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611

#### Location

129 KENOZA AVE Haverhill, MA 01830

#### Owner:

GRONDIN REALTY, LLC 2 CONIFER WAY BEVERLY, MA 01915

#### Comments

#### William Pillsbury, Sep 16, 2021 at 2:14pm

I have no objection to this proposed special permit. I recommend approval with a condition of including all of the city department comments into the approval by the Council

#### OWNER CONSENT

Re: 125 & 129 Kenoza Avenue, Haverhill, MA (the "Property")

The undersigned, being the owner of the Property referred to above, has agreed to sell the Properties to Pierre Mazraany, through his nominee Mazraany Construction LLC, under the terms of a signed Purchase and Sale Agreement with a scheduled Closing Date of February 26, 2021. This letter shall confirm that Pierre Mazraany is authorized to file any and all applications with the City of Haverhill and any of its Departments, Boards and the City Council for any and all necessary permits and approvals authorizing the redevelopment of the Property as a multifamily residential building.

Grondin Realty LLC

By: frankling its Manager

#### COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this 10 day of October, 2020, before me, the undersigned notary public, personally appeared Kevin Grondin, Manager of Grondin Realty, LLC, proved to me through satisfactory evidence of identification, by showing me a copy of his identification, which was a Massachusetts drivers license, or personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Conor F. Walsh
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
January 1, 2027

Notary Public

My commission expires 1/1/ 2027

To The Haverhill Board of Appeals:
We, Grondin Realty, LLC ,owners of the property located at 125-129 Kenoza Avenue , hereby give our consent and permission to Mazraany Construction, LLC to file a Petition for a Special Permit with
the Haverhill Board of Appeals.
Date: 12:42 PM EDT
Signatures:
kevin Grandin, Manager, Grandin.
To the Haverhill City Council:
We, Grondin Realty, LLC ,owners of the property located at 125-129 Kenoza Avenue, hereby give our consent and permission to Mazraany Construction, LLC to file a Petition for a Special Permit for a Multifamily Dwelling with the Haverhill City Council.
Date: 04/27/2021 12:42 PM EDT
Signatures:
kevin Gryndin, Manager, Grondin Realty LLC

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 16, 2021

City Council President Melinda E. Barrett & Members of the City Council

RE: Cultural Council Appointment - Mary Rees Gould

Dear Madame President and City Council Members:

I hereby am appointing Mary Rees Gould, 405 Main Street, #2, Haverhill, MA to the Haverhill Cultural Council. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on September 21, 2024.

Very truly yours,

James J. Fiorentini

Mayor

JJF/1yf

cc: Nathan Webster - Haverhill Cultural Council

#### mayors\_admin

From: Mary Gould <marygould12@gmail.com>

Sent: Thursday, September 9, 2021 11:58 AM

To: Mayor

Cc: Mary Rees Gould

Subject: [EXTERNAL] Haverhill Cultural Council Call for members

Follow Up Flag: Follow up Flag Status: Flagged

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . . Hello,

I'm interested in becoming a member of the Haverhill Cultural Council and feel my work experience and interests make me an excellent candidate.

I served as Program Director at Creative Arts in Reading 2017-2020 and worked with the Board of Directors to secure grants, create programming, register students, create online and print marketing and facilitate community outreach. Creative Arts is a 50+ year old non-profit that offers art, theater and music lessons and group classes to all ages. We had a staff of 14 teachers and over 200 students and it was a busy place pre-covid.

From 2014-2017, I was Creative Director of the Fairy Tale Players, a non-profit group of adult actors performing for school age children at libraries, schools and our own venue. Part of this position was working with schools to secure grants and producing, writing and directing shows.

I am a life long arts advocate, having studied music through college, performed in theater since a young age and spending many hours either looking at, or making all sorts of art. I believe the arts can instigate inspiration, emotional intelligence, communication, community and understanding among diverse people. My vocation is to support "Artists", including all types — from the very young to the elderly, from the observers to the professional makers. My hope is to make theater, music and art more available to our community!

Mary Rees Gould marygould12@gmail.com 781-248-1775 405 Main St. #2 Haverhill, MA 01830



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 16, 2021

JAMES J. FIORENTINI

MAYOR

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Housing Task Force Appointments

Dear Madame President and Members of the Haverhill City Council:

I hereby appoint the following people to the Housing Task Force:

- Nate Robertson, Community and Economic Development Planner for the Merrimack Valley Planning Commission
- Tracy Fuller, Regional Executive Director, Haverhill YMCA/ Plaistow Community YMCA
- Haverhill City Councilor William Macek, 227 Concord Street, Haverhill
- Richard MacDonald, Health & Inspectional Services Director
- Attorney Robert Harb
- Francis Bevilacqua, 62 Danforth Court, Haverhill
- Jered Stewart, President & CEO at Bethany Community Services, Inc.
- Reverend Kenneth Young, Pastor, Cavalry Baptist Church

These are non-confirming appointments which take effect immediately.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

MICHAEL J. MIGLIORI

mmigliori@fimilaw.com

KAREN L. FIORELLO kflorello@fimilaw.com

FIREHOUSE CONDOMINIUMS

18 ESSEX STREET

HAVERHILL, MASSACHUSETTS 01832

TEL 978/373-3003 FAX

FAX 978/373-3066

September 2, 2021

Melinda Barrett, President Haverhill City Council 4 Summer St, Room 204 Haverhill, MA 01830

CCSp21-4

Re:

Fox Hollow Over 55 Age Restricted Development

66 Merrimac Road, Map 430 Lots 1-6

Flexible Development pursuant to Chapter 255 Sec 8.4 Special Permit, Haverhill City Council, Zone RM and RS

Owner/Applicant: Sixty-Six Merrimac-Hav, LLC REQUESTFOR CONTINUANCE OF HEARING

Dear President Barrett,

Please be advised that this office represents Sixty-Six Merrimac-Hav, LLC, in connection with its request for a Special Permit pursuant to Chapter 255 Section 8.4 Flexible Development, to construct an over 55 age restricted development consisting of 66 detached residential condominium homes on 54 acres of land at 66 Merrimac Road.

As we continue to review options for this development my client is requesting a continuance of the October 5<sup>th</sup> hearing until December 14<sup>th</sup>, 2021, with the hope of resolving issues that have been brought to our attention.

Should you have any questions please contact me.

Michael J. Migliori

Sincerely yours,

MJM/dma

Georg October 26, 2021

ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611 FAX: (978) 373-7441 EMAIL: bobharb@aol.com

August 31, 2021

City Council City of Haverhill 4 Summer Street Haverhill, MA 01830 Of Counsel Alfred J. Cirome

Re: APPLICATION FOR A SPECIAL PERMIT

FOR AN ASSISTED LIVING RESIDENCE (41 BEDS) IN AN RM ZONE

WHC Haverhill, LLC-Owner/Applicant Property: 190 North Avenue, Haverhill Haverhill Assessor's Map 630 Block 3 Lot 2

Applicant/Owner, WHC Haverhill, LLC, with mailing address of 63 Kendrick Street, Needham, MA 02494, is applying to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for an Assisted Living Residence containing 41 Beds for the property located at 190 North Ave.

This property presently contains 127 beds and is an allowed long term care facility (Nursing Home). Applicant proposes reducing the long-term care facility use from 127 beds to 26 beds and to convert the former 101 beds to 41 Assisted Living beds to be used for Assisted Living memory care.

If the council were to approve this change to an allowed use in the RM Zone, the net effect would be to greatly reduce the 127 bed Skilled Nursing home to 41 Assisted Living units and 26 long term care units. This is almost a 50% reduction.

This reduction would greatly lessen any impact the Skilled Nursing Home may have on the neighborhood and will bring greatly needed assisted living units to Haverhill.

The building is pre-existing an no exterior changes would occur to it. All renovations would be interior. See proposed floor plans filed with this application.

The Lot will not change.

This project will be a valuable addition to the City. Applicant has experienced the great need in assisted living facilities in the City and wishes to be able to help the City and its citizens even more with these proposed 41 Assisted Living beds.

# Applicant meets all the following requirements under Chapter 255 Section 10.4.2 for a Special Permit:

- A. The proposed use or structure will not cause substantial detriment to the neighborhood or the City taking into account the characteristics of the site (its size, location, and existing structure) and the proposal in regard to this site. This reduction in the current use of the existing facility will not cause any detriment to the neighborhood.
- B. Community need for additional assisted living housing is served by this proposal.
- C. Traffic and pedestrian flow and safety have been addressed and more than required parking has been supplied.

  Not only will the number of residents be reduced but the number of employees will also be reduced, lessening the traffic considerably.
- D. Adequate utilities and other public services are all supplied for this project.

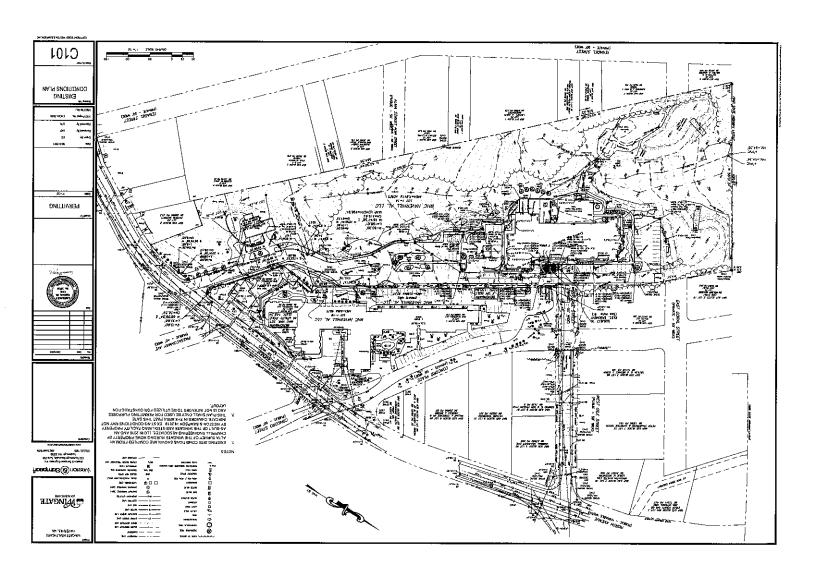
  Property is on city water and city sewer.
- E. The neighborhood character and social structures have been addressed in the architectural designs of this project.
  This is an existing skilled nursing home facility building, All renovations will be interior and will have no effect on existing architecture.
- F. There will be no impact to natural environment. No exterior changes.
- G. The project will not affect the city's tax base and will have no adverse act on City services.

Applicants would respectfully request the City Council grant this Application for a Special Permit for Assisted Living Residence.

Respectfully submitted,

Robert D. Harb

Robert D. Harb, Attorney For Applicant-WHC Haverhill, LLC





# City of Haverhill Application for Permit for Amusements, Public Shows and Exhibitions

Name of Organization: BOLD Broadcasting LLC dba BOLD Media	
Address of Organization: 755 Waverly Ave, Suite 203a, Holtsville, NY 11742	1.1 1.2 1.1 1.1
Is the Organization a Non-Profit? Yes No (If yes, must provide evidence of non-profit status)	)f
Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.	у
EVENT INFORMATION	
Requesting permit for (List type of event): Drive-thru only Holiday Light Show	
	_
Date of Event: Nov 18 - Dec 31 Time of Event: see attached for details	_
Location of Event: Crescent Farms. 1058 Boston Rd, Haverhill, MA 01835	
Indoor: Outdoor: Guests will s	tay in car
Name and Address of the Owner of the Property:	
1058 Boston Rd, Haverhill, MA 01835	
If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner. See attached venue agreement signed by property owner	_
Number of Anticipated Attendees: A few hundred per night spread out over several hour Number of Parking Spaces available on Site: No parking. No guests leaving their vehicles	S
Number of Parking Spaces available on Site: No parking. No guests leaving their vehicles	'

Have arrangements been made for offsite parking? Yes No X
If yes, please give details of the offsite parking:  No opportunitiy for guests to exit their vehicles so we dont offer parking.
Are there charges or fees for parking? YesNo _X If yes, list charges/fees
Please identify the plans for solid waste disposal and recycling:  There is no solid waste generated from the drive-thru only Holiday Light Show.
Number of public restrooms available: Permanent N/A Guests do not exit vehicles Portable only
Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up): BOLD Media will organize with Haverhill Police Dept to hire (2) police details to monitor traffic on days
when they event is open. Number of officers needed to be reviewed during the event
Are you requesting that the fees be waived?  Yes X
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)
Authorized Person: Daniel Dwyer onbehalf of BOLD Media
Address of Authorized Person: 755 Waverly Ave, Suite 203a, Holtsville, NY 11742
Telephone #/Cell #/Pager # (Indicate if Pager): 508-538-4234
Social Security Number of Authorized Person: EIN: 81-2794614

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.



09/14/2021

#### **EVNT-21-6**

**Event Permit** 

Status: Active

Date Created: Jul 29, 2021

#### **Applicant**

Daniel Dwyer danny.dwyer@boldbroadcasting.com 755 Waverly Ave Suite 203a Holtsville, NY 11742 5085384234

#### Location

1058 BOSTON RD Bradford, MA 01835

#### **Owner:**

Deborah Diburro 140 WILLOW AV HAVERHILL, MA 01835

#### Organization Information

Organization

**BOLD Broadcasting** 

**Organization Address** 

755 Waverly Ave, Suite 203a

**Organization State** 

NY

Is the Organization Tax Exempt?

No

Is the Organization a House of Worship?

Νo

**Organization Phone** 

508-538-4234

**Organization City** 

Holtsville

**Organization Zip** 

11742

Is the Organization Non-Profit?

No

#### **Contact Information**

**Contact Name** 

Danny Dwyer

**Contact Phone** 

508-538-4234

**Contact Address** 

755 Waverly Ave, Suite 203a

**Contact State** 

NY

**Contact Title** 

Venue Coordinator

**Contact Email** 

Danny.dwyer@boldbroadcasting.com

**Contact City** 

Holtsville

**Contact Zip** 

11742

#### **Property Owner Information**

**Property Owner Name** 

Deborah Diburro

**Property Owner Phone** 

978-914-3158

**Property Owner Address** 

1058 Boston Rd

**Property Owner State** 

MA

Is the Applicant the Property Owner?

No

**Event Information** 

Type of Event

Show

**Event Location** 

Crescent Farm

Is the Event on City Property?

No

**Number of Anticipated Attendees** 

200

**Event End Time** 

11pm

Special Considerations (i.e. fireworks)

No

Parking Information

**Number of Parking Spaces Onsite** 

Have Off-site Parking Arrangements Been Made?

Nο

Are There Charges/Fees for Parking?

No

Sanitation Information

**Number of Public Restrooms Available** 

1

Please Describe Plans for Solid Waste Disposal & Recycling

Guests will not leave their cars so not toilets will be offered.

**General Release & Indemnity Agreement** 

Yes

 $\square$ 

OpenGov

**Property Owner City** 

Haverhill

**Property Owner Zip** 

01835

**Event Date** 

11/18/2021

is the Event on Bradford Common?

No

**Event Venue** 

Outdoor

Are You Requesting Fees Be Waived?

**Event Start Time** 

5pm

**Type of Toilets** 

Portable

 $leftilde{\mathbf{Z}}$ 

#### **Attachments**

pdf North Shore Holiday Light Show Contract.pdf
Uploaded by Daniel Dwyer on Jul 23, 2021 at 9:52 am
pdf North Shore Holiday Light Show Contract.pdf
Uploaded by Daniel Dwyer on Jul 23, 2021 at 9:52 am
pdf North Shore Holiday Light Show Contract.pdf
Uploaded by Daniel Dwyer on Jul 23, 2021 at 9:52 am
pdf Haverhill,MA(Crescent Farms - Haverhill).pdf
Uploaded by Daniel Dwyer on Jul 29, 2021 at 11:56 am
pdf Haverhill '21 HLS Operating Calendar.pdf
Uploaded by Daniel Dwyer on Jul 23, 2021 at 9:54 am
pdf Haverhill HLS Permit Application.pdf
Uploaded by Daniel Dwyer on Jul 23, 2021 at 9:56 am

#### History

Date	Activity
Jul 23, 2021 at 9:43 am	Daniel Dwyer started a draft of Record EVNT-21-6
Jul 23, 2021 at 9:54 am	Daniel Dwyer added attachment Haverhill HLS Permit Application.pdf to Record EVNT-21-6
Jul 23, 2021 at 9:54 am	Daniel Dwyer added attachment Haverhill '21 HLS Operating Calendar.pdf to Record EVNT-21-6
Jul 23, 2021 at 9:55 am	Daniel Dwyer removed attachment Haverhill HLS Permit Application.pdf from Record EVNT-21-6
Jul 23, 2021 at 9:56 am	Daniel Dwyer added attachment Haverhill HLS Permit Application.pdf to Record EVNT-21-6
Jul 29, 2021 at 11:57 am	Daniel Dwyer submitted Record EVNT-21-6
Jul 29, 2021 at 12:05 pm	completed payment step Event Permit Payment on Record EVNT-21-6
Jul 29, 2021 at 12:05 pm	approval step City Clerk Approval was assigned to LINDA KOUTOULAS on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	LINDA KOUTOULAS approved approval step City Clerk Approval on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	approval step Fire Chief Approval was assigned to Robert O'Brien on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	approval step Police Department Approval was assigned to Kevin Lynch on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	approval step Health Inspector Approval was assigned to Shanene Pierce on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	approval step Public Works Director Approval was assigned to Mike Stankovich on Record EVNT-21-6
Aug 2, 2021 at 3:15 pm	approval step Building Inspector Approval was assigned to Tom Bridgewater on Record EVNT-21-6
Aug 2, 2021 at 3:23 pm	Kevin Lynch approved approval step Police Department Approval on Record EVNT-21-6
Aug 3, 2021 at 8:42 am	Shanene Pierce approved approval step Health Inspector Approval on Record EVNT-21-6
Aug 4, 2021 at 3:35 pm	LINDA KOUTOULAS assigned approval step Recreational Director Approval to LINDA KOUTOULAS on Record EVNT-21-6
Aug 4, 2021 at 3:35 pm	LINDA KOUTOULAS waived approval step Recreational Director Approval on Record EVNT-21-6
Aug 20, 2021 at 4:05 pm	Tom Bridgewater approved approval step Building Inspector Approval on Record EVNT-21-6
Sep 9, 2021 at 11:40 am	Eric Tarpy assigned approval step Fire Chief Approval to Eric Tarpy on Record EVNT-21-6
Sep 9, 2021 at 11:40 am	Eric Tarpy approved approval step Fire Chief Approval on Record EVNT-21-6
Sep 14, 2021 at 9:10 am	LINDA KOUTOULAS assigned approval step Public Works Director Approval to LINDA KOUTOULAS on Record EVNT-21-6
Sep 14, 2021 at 9:10 am	LINDA KOUTOULAS waived approval step Public Works Director Approval on Record EVNT-21-6
Sep 14, 2021 at 9:10 am	approval step City Council Approval was assigned to LINDA KOUTOULAS on Record EVNT-21-6

#### Timeline

Label		Status	Activated	Completed	Assignee	Due Date
•	Event Permit Payment	Paid	Jul 29, 2021 at 11:57 am	Jul 29, 2021 at 12:05 pm	-	•

Label		Status	Activated	Completed	Assignee	Due Date
<b>~</b>	City Clerk Approval	Complete	Jul 29, 2021 at 12:05 pm	Aug 2, 2021 at 3:15 pm	LINDA KOUTOULAS	-
<b>~</b>	Police Department Approval	Complete	Aug 2, 2021 at 3:15 pm	Aug 2, 2021 at 3:23 pm	Kevin Lynch	-
<b>~</b>	Health Inspector Approval	Complete	Aug 2, 2021 at 3:15 pm	Aug 3, 2021 at 8:42 am	Shanene Pierce	•
	Recreational Director Approval	Skipped	Aug 2, 2021 at 3:15 pm	Aug 4, 2021 at 3:35 pm	LINDA KOUTOULAS	-
<b>~</b>	Building Inspector Approval	Complete	Aug 2, 2021 at 3:15 pm	Aug 20, 2021 at 4:05 pm	Tom Bridgewater	*
<b>~</b>	Fire Chief Approval	Complete	Aug 2, 2021 at 3:15 pm	Sep 9, 2021 at 11:40 am	Eric Tarpy	-
	Public Works Director Approval	Skipped	Aug 2, 2021 at 3:15 pm	Sep 14, 2021 at 9:10 am	LINDA KOUTOULAS	-
<b>~</b>	City Council Approval	Active	Sep 14, 2021 at 9:10 am	-	LINDA KOUTOULAS	-
=	Event Permit Issued	Pending	-	-	-	•

Event Permit · Add to a project



Active

:

**EVNT-21-6** 



.......... Submitted on Jul 29, 2021 at 11:57 am



#### **Attachments**

6 files



#### **Activity Feed**

Latest activity on Sep 14, 2021

#### **Applicant**

Daniel Dwyer





#### Location

1058 BOSTON RD, Bradford, MA 01835

#### **Timeline**

#### **Event Permit Payment**

Paid Jul 29, 2021 at 12:05 pm

#### City Clerk Approval

Completed Aug 2, 2021 at 3:15 pm

#### Police Department Approval

Completed Aug 2, 2021 at 3:23 pm

#### Health Inspector Approval

Completed Aug 3, 2021 at 8:42 am

#### **Recreational Director Approval**

Skipped Aug 4, 2021 at 3:35 pm

#### **Building Inspector Approval**

Completed Aug 20, 2021 at 4:05 pm

Completed Sep 9, 2021 at 11:40 am

#### Public Works Director Approval

Skipped Sep 14, 2021 at 9:10 am

#### City Council Approval

In Progress

#### **Event Permit Issued**

Document

## Police Department Approval

Е

#### Assignee

Kevin Lynch

#### Due date





#### Kevin Lynch 🗸

Aug 2, 2021 at 3:23 pm

There will be two detail officers to start with, additionally the Haverhill Police Department reserves the right to add additional detail officers if the department deems it necessary. Furthermore, there will be a review on the

number of detail officers after a few weeks on the event starting.

This step was assigned to Kevin Lynch - Aug 2, 2021 at 3:15 pm Kevin Lynch approved this step - Aug 2, 2021 at 3:23 pm

Completed Sep 9, 2021 at 11:40 am

#### Public Works Director Approval

Skipped Sep 14, 2021 at 9:10 am

#### City Council Approval

In Progress

#### **Event Permit Issued**

Document

## **Health Inspector Approval**

Д

Assignee

Shanene Pierce

#### Due date



None



Shanene Pierce 🛇

Aug 3, 2021 at 8:42 am

Approval granted based on initial review. Additional review and potential modifications *may* be required based on future MassDPH guidelines.

This step was assigned to Shanene Pierce - Aug 2, 2021 at 3:15 pm Shanene Pierce approved this step - Aug 3, 2021 at 8:42 am

Completed Sep 9, 2021 at 11:40 am

#### **Public Works Director Approval**

Skipped Sep 14, 2021 at 9:10 am

#### City Council Approval

In Progress

#### **Event Permit Issued**

Document

## **Building Inspector Approval**



#### Assignee

Tom Bridgewater

#### Due date





#### **Daniel Dwyer**

Aug 20, 2021 at 3:28 pm

Good afternoon!

I wanted to check in and see if there was anything additional that you needed from me?

This step was assigned to Tom Bridgewater - Aug 2, 2021 at 3:15 pm Tom Bridgewater approved this step - Aug 20, 2021 at 4:05 pm

Completed Sep 9, 2021 at 11:40 am

#### **Public Works Director Approval**

Skipped Sep 14, 2021 at 9:10 am

#### City Council Approval

In Progress

#### **Event Permit Issued**

Document

## Fire Chief Approval

Ð

#### Assignee

Eric Tarpy

#### Due date



None



#### **Daniel Dwyer**

Aug 20, 2021 at 3:28 pm

Good afternoon!

I wanted to check in and see if there was anything additional that you needed from me?



#### **Daniel Dwyer**

Sep 9, 2021 at 10:49 am

Good morning!

As we move closer to the start of the event is it possible to get an update on

this? Thank you!

## ET

#### Eric Tarpy 🗸

Sep 9, 2021 at 11:39 am

Fire

department reserves the right to add fire detail(s) should traffic issues create

a public safety concern or attendees exceed 400. On at least one occasion

last year, traffic was backed up to the Ward Hill Connector.

This step was assigned to Robert O'Brien - Aug 2, 2021 at 3:15 pm Eric Tarpy assigned this step to Eric Tarpy - Sep 9, 2021 at 11:40 am Eric Tarpy approved this step - Sep 9, 2021 at 11:40 am

## **APPROVALS:**

Fire Chief:		
	Approved:	
Comments/Cond	itions/Requirements:	
		- · · · · · · · · · · · · · · · · · · ·
Recreational I	Director: Required	for all recreational facilities:
Reviewed:	Approved: I	Denied:
Comments/Cond	itions/Requirements:	
Police Chief:		
		Denied:
	mons/Requirements:	
	tor/Board of Healtl	
		Denied:
	mons/Requirements.	
<b>Building Inspe</b>		
		Denied:
Comments/Condi	itions/Requirements:	
	Director:	
<b>Public Works</b>		D 1 1
Reviewed:	Approved:	Denied:
Reviewed:	Approved: itions/Requirements:	Denied:

## General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized	ALM	+		7/21/2021
Agent of Organization:	$\frac{1}{2}$	<u>\</u>	Date:	
,	( ) \ (	, <u> </u>	· · · · · · · · · · · · · · · · · · ·	7/21/2021
Signature Witnessed By: _	1 Mulitury		Date:	
City Council will hear th	is request for	pplication on:		
•	- (	).		
		at		
(date)		(time)	•	
Applicant must attend:	Yes	No		

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

## **OFFICE USE**

	PERMIT
Permit approved on:	Number of Detail Officers:
Proof of Insurance: Policy Number	Expiration date
Attendance Limited to:	<del></del>
Other Conditions/Requirements:	
All permits issued fully incorporate the Exhibitions and Events of Chapter 104	terms and conditions of Article IV Public Shows, of the Code of the City of Haverhill
<b>7 X</b>	
Signed:	Issued on:
	City Clerk



### **Holiday Light Show Venue Agreement**

This agreement made and entered into on 2.5 by and between BOLD Media. having principal offices at 755 Waverly Ave. Ste. 203A. Holtsville, NY 11742 and Crescent Farms, located at 140 Willow Avenue Bradford, MA 01835, do hereby enter into an agreement to produce a Drive-Through Holiday Light Show in Bradford, Massachusetts for the surrounding communities to enjoy. This agreement will include light show dates for 2020, 2021, and 2022. Crescent Farms being the party authorized to make decisions for the use of the Crescent Farms property do hereby authorize BOLD Media and its partners to access their facilities for the purpose of running this event as well as the necessary set-up / breakdown. Nothing in this agreement binds BOLD Media or Crescent Farms to assume additional liability or cost behind that which is explicitly stated herein. BOLD Media will send a representative to tour Crescent Farms for a site inspection to verify the usability of the property for the purpose of the Holiday Light Show; should the property be deemed ineligible for hosting the event, BOLD Media shall have the right to terminate this agreement without penalty.

BOLD Media shall be responsible for bearing all costs associated with the marketing, production, and staffing of the event in its entirety. Additional responsibilities include:

- BOLD Media will obtain any needed permits for the event from the appropriate jurisdictions.
   In the event permits cannot be reasonably secured through no fault of either party to this agreement, this agreement shall be null and void.
- Providing an insurance certificate in the amount of \$1,000,000 per occurrence coverage in the event of an incident and agreeing to list Crescent Farms, as an additional insured.
- Coordinating and managing staffing as BOLD Media deems fit for the purpose of administering the event during normal show operations.
- · Coordinating the installation and removal of displays at the venue.
- · Managing all monies raised from the event
- Coordinating and setting all sponsorships related to the event.
- Managing and maintaining full creative freedom with regard to the marketing needed to promote the show each year.

Crescent Farms shall be responsible for providing and permitting the following:

- List BOLD Media as an additional insured on the venue insurance policy for the duration of the event spanning set-up, show operations, and final breakdown.
- Permitting BOLD Media, and its affiliates to publicity promote the event using copyrighted and trademarked names and logos of Crescent Farms.
- Crescent Farms will make all reasonable efforts to avoid any damage to BOLD's light fixtures, generators, power distribution equipment, signage, decorations, etc. including informing any other users of the property of correct pathways to follow in order to avoid damage to the show or its equipment.

- Permit BOLD Media, its partners, and any other affiliated organizations or their representatives and staff entry into the property without direct supervision of management for the purposes of setting up, breaking down, and running the light show. BOLD Media and its affiliates will make a good faith effort to avoid impeding the operations of any other users of the property during the setup / breakdown process by working with Crescent Farms management to develop a final event route.
- Permit the installation of light fixtures, ticket booths, generators, signs, decorations, distribution equipment, etc on or after November 1st of each year. BOLD shall be permitted to pierce concrete in areas along the designated car path in order to erect the holiday light displays. BOLD Media will only be required to plug any holes made using materials deemed appropriate by BOLD.
- BOLD Media shall not be prevented from selling or fulfilling sponsorships of the event as it deems fit.
- Will not attempt to, nor actually work with, any of BOLD's partners outside of the scope of
  this relationship including but not limited to its employees, officers, or affiliates. BOLD Media
  shall have the right to quiet enjoyment of the property, free of other events interrupting the
  evening performances of the light show for the dates the show is actually in effect,
  including optional operating dates. Additionally, Bridgeport Motorsports Park promises to
  not host any other holiday light show without the prior written consent of BOLD Media,

The anticipated operating schedule for the event in 2020 shall be in accordance with the annexed attachment. Moreover, a similar schedule will be used for the 2021 and 2022 shows. BOLD will provide a list of the additional dates on or before September 1 of each year. It is possible that additional dates (Mondays-Wednesdays) may be added at the discretion of BOLD Media to accommodate for demand. Should events beyond the control of BOLD Media result in its inability to obtain or transport displays, obtain cooperation from the local fire marshall or encumber BOLD Media from opening the show each year, BOLD Media shall not be penalized for its failure to operate the show.

In exchange for the unrestricted use of the facilities for set-up, breakdown, storage of event fixtures and operation of the show. Crescent Farms shall be entitled to receive

BOLD Media will pay all monles due within ten days following the completion of the annual show

Any dispute arising out of or relating to this Agreement, including the alleged breach, termination, validity, interpretation and performance thereof ("Dispute") shall be resolved in accordance with the following procedure:

A. Negotiation. Upon written notice of any Dispute, the parties shall have thirty days to attempt to resolve it promptly by negotiation between executives who have the authority to settle the Dispute and this process should be completed within 30 days (the "Negotiation").

- B. Mediation, If the dispute has not been resolved by negotiation in accordance with paragraph A, then the parties shall proceed to mediation unless the parties at the time of the dispute agree to a different time frame. A "Notice of Mediation" shall be served. signifying that the Negotiation was not successful. The mediation session shall be held within 45 days of the retention of the mediator, and last for at least one full mediation day. before any party has the option to withdraw from the process. The parties may agree to continue the mediation process beyond one day, until there is a settlement agreement, or one party states that there is no reason to continue because of an impasse that cannot be reasonably overcome and sends a "notice of termination of mediation." All reasonable efforts will be made to complete the mediation within 30 days of the first mediation session. During the course of the mediation, no party can assert the failure to fully comply with paragraph A, as a reason not to proceed or to delay the mediation. The service of the Notice of Mediation shall stay the running of any applicable statute of limitations regarding the Dispute until 30 days after the parties agree the mediation is concluded or the mediator issues a Notice of Impasse. Each side shall bear its own mediation costs associated with their needs.
- C. Litigation, if negotiation and/or mediation does not resolve the conflict, either party may thereafter initiate litigation. Any litigation arising out of this contract must be commenced within one year from the date of the last mediation session and must be brought in Suffolk County, New York.

The parties signing below, do hereby agree to enter into this contract free of duress and without prejudice. This contract shall be fully enforceable under the laws of the State of New York, in the County of Suffolk commencing on the first date of the first light show.

NOW THEREFORE, in complete understanding and according to the terms and conditions of this Agreepfent, the undersigned parties set their hands and seal this date.

Owner/COO 7/8/2020

Authorized Representative of Title
BOLD Media: Andrew Adams

Authorized Representative of Title Date

Crescent Farms : Deborah Diburro

Date



#### CERTIFICATE OF LIABILITY INSURANCE

7/29/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

С	ertificate holder in lieu of such endor	seme	ent(s)							
PRC	DUCER				CONTAI NAME:	<sup>ст</sup> Tho	mas Plouffe			
S	pecialty Insurance, LTD.				PHONE (A/C, No	. Ext): 203	-931-7095	FAX (A/C, No):	203-9	31-0682
P	O. Box 16901				E-MAIL ADDRES	0	tificates@sp	ecialtyinsuranceltd.cor		
W	est Haven, CT 06516						SURER(S) AFFO	RDING COVERAGE		NAIC#
					INSURE			Specialty Insurance Co		36838
INS	IRED				INSURE					
В	old Broadcasting, LLC DBA Bold Me	edia			INSURE				-	
Ρ.	O. Box 70				INSURE					
Sı	nithtown, NY 11788									
	•				INSURE					
~~	VERAGES CER	TIEL		NUMBER:	INSURE	RF:		DEVICION NUMBER		
	HIS IS TO CERTIFY THAT THE POLICIES				VE BEE	N ISSUED TO		REVISION NUMBER:		ICV BEDIOD
in.	DICATED. NOTWITHSTANDING ANY RE	EQUIF	REME	NT, TERM OR CONDITION	OF AN'	CONTRACT	OR OTHER	DOCUMENT WITH RESPE	TE FOL	WHICH THIS
С	ERTIFICATE MAY BE ISSUED OR MAY	PERT	AIN,	THE INSURANCE AFFORD	ED BY 1	THE POLICIE	S DESCRIBE	D HEREIN IS SUBJECT TO	D ALL	THE TERMS,
	XCLUSIONS AND CONDITIONS OF SUCH		CIES. SUBR		BEEN F					
INSR LTR	,	INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	<u>s</u>	
Α	X COMMERCIAL GENERAL LIABILITY			MP0020002001821		10/15/21	1/31/22	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
								MED EXP (Any one person)	\$	1,000
					Ì			PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:		! 	1				GENERAL AGGREGATE	\$	2,000,000
	X POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	s	Included
	OTHER:	]							\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED		n					BODILY INJURY (Per accident)	\$	
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	HIRED AUTOS AUTOS				1			(Per accident)	\$	
	UMBRELLA LIAB OCCUR		1							
	FYOTORIUM							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED   RETENTION \$ WORKERS COMPENSATION							DED 1 OTH	\$	
	AND EMPLOYERS' LIABILITY Y/N							PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$	
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EMPLOYEE	\$	
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
					1					
					ĺ					
		_	[							
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	ACORD	101, Additional Remarks Schedu	le, may be	attached if mo	re space is requir	ed)		•
Cr	escent Farms - Haverhill is	add	ded	as an additional i	nsure	d but on	ılv with re	spects to the ope	ratic	ns of the
	med insured during the pol				i ioui c	o bat on	ny with it	opeous to the ope	лано	7113 01 1110
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	Crescent Farms - H	ave	rhill		SHO	JLD ANY OF	THE ABOVE D	ESCRIBED POLICIES BE CA	ANCELI	LED BEFORE
	1058 Boston Rd,				THE	EXPIRATION	N DATE THE	REOF, NOTICE WILL E		
	•	-			ACC	ORDANCE WI	TH THE POLIC	Y PROVISIONS.		
	Haverhill, MA 01835	)								
						AUTHORIZED REPRESENTATIVE				

2021AUG19aM0930MAUYCYTYC



## Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@éityofhaverhill.com

Date: 8/19/21

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS pursuant to Chapter 227 of Haverhill City Code

Organization: HHS 6175 CYCW Applicant's Name: Kait Then
Applicant's Residence (must be Haverhill resident): 27 BOWDOW DY
Applicant's Signature: MANNULLINE
(3 CONSECUTIVE DAYS ONLY)
Date of Tag Day Request(s): $9-21$ $\rightarrow 9-21$
Canister: Tag: Fee: \$
ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC . 47 OF 2017
OFF STREET LOCATIONS - PLEASE SPECIFY GYILL NEXT DOW / ONE Step Variety
Havenly Donuts Bradford
Heavenly Donuts Bradford
*A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION
A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application
Recommendation by Police Chief: Approved Denied  Office Use Only Police Chief
In Municipal Council,
Attest:
City Clerk

## Must be completed to submit to HPD for approval

Organization:	HHS Girls Crew	
Applicant's Name	e: Kait Ohen	
Telephone #	978-852-10259	

12,5,20. Livery/Limosine Business License · Add to a project **Expiration Date** Active LIMO-21-4 **Details** .......... Submitted on Aug 5, 2021 at 9:00 pm **Attachments** 3 files **Activity Feed** Latest activity on Sep 1, 2021 **Applicant 2** 0 maureen callahan Location 57 LAUREL AVE, Bradford, MA 01835 **Timeline** Taxi/Limosine Business License Application Fee Waived Aug 11, 2021 at 1:31 pm Police Approval Completed Aug 31, 2021 at 12:56 pm City Clerk Approval in Progress City Council Approval Review Taxi/Limosine Business License Issued Document

## Taxi/Limosine Business License Application Fee



Waived

Due date



) None

#### Fees

Taxis/Limosine Business License Fee

\$0.00

**Total Fees** 

\$0.00



maureen callahan

Aug 5, 2021 at 9:01 pm

not sure why I need to do this when the other says it expires 12/30/21.

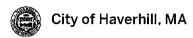


LINDA KOUTOULAS 👁

Aug 11, 2021 at 1:31 pm

Paid \$100 check 652 - 08/11/2021

LINDA KOUTOULAS waived this step - Aug 11, 2021 at 1:31 pm



09/01/2021

LIMO-21-4

## City Clerk Approval

Livery/Limosine Business License

Status: Active

Assignee: Maria Bevilacqua

**Became Active:** 08/31/2021

Completed:

#### **Applicant**

maureen callahan mocallahan@verizon.net 57 Laurel Ave Haverhill, Massachusetts 01835-7270 7812490877

#### Location

57 LAUREL AVE Bradford, MA 01835

#### Owner:

CALLAHAN DANIEL T ETAL MAUREEN ABREU 57 LAUREL AVE BRADFORD, MA 01835

#### Comments

Maria Bevilacqua, Sep 1, 2021 at 9:36am

Scheduled for September 21 2021 Council Meeting



Fee:

\$60.00

Expiration:

01/29/2023

## City of Haverhill The Commonwealth of Massachusetts

## **BUSINESS CERTIFICATE**

## CALLAHAN TRANSPORTATION

57 LAUREL AVE HAVERHILL, MA 01835

Phone: 978-372-1469

In conformity with the provisions of Chapter One Hundred and Ten, Section Five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of CALLAHAN TRANSPORTATION conducted at Number 57 LAUREL AVE by the following person(s):

Name:

Address

MAUREEN CALLAHAN

**57 LAUREL AVE** 

HAVERHILL, MA 01835

2010.0001842544091.84,4457007140

MAUREEN CALLAHAN Phone #: 978-372-1469

I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

## The Commonwealth of Massachusetts

**Essex County** 

SS.

JANUARY 29, 2019

Personally appeared before me the above named MAUREEN CALLAHAN and made oath that the foregoing statement is true.

LAURA∕Ď AX≨GUS

11/14/2019

Commission Expiration Date

This certificate must be renewed in four (4) years

This Business Certificate does not confer zoning approval for conducting of this business at the above address.

Zoning Compliance determination may only be issued by the Building Inspector.

#### **Business Information**

Business Name \*
Callahan Transportation

Business Phone \* 7812490877

Business Address \* 57 Laurel Ave

Business City \*
Haverhill

Business State \* MA

Business Zip \* 01835

Business Type \*
Livery

Legal Structure \*
Sole Proprietorship

Number of Employees \*

0

Number of Vehicles \*

1

Number of Taxis \*

0

Number of Limosines \*

0

### **Employee Information**

#### **Vehicle Information**

Vehicle Make \*

Chev

Vehicle Type \*

Passenger Car

Vehicle Model \*

Suburban LT

Vehicle Manufacture Year \*

2021

Vehicle Color \*

Black

Vehicle License Number \*

LV50142

Was Vehicle Purchased New? \*

Yes

Vehicle Status

Owned

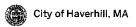
#### Signature

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I, do to the best of my knowledge and belief, have furnished all state tax returns and paid all state taxes required under law. I understand that any false information on this application may be cause for denial or revocation of my License.

Agree \* **☑** 

## **△** Office Use Only

- **△** City Council Decision
- **△** City Council Hearing Date
- △ License Expiration Date: April 30, YEAR
- Type of Application



LIMO-21-5

Livery/Limosine Business License

Status: Active

**Applicant** 

John Jalbert baystatelimousine@gmail.com 10 Trolley car in londonderry, nh 03053 9788150845

**Business Information** 

**Business Name**Jalbert Wilson Inc

541541 6 7711541 1711

**Business Address** 

102 Hale St

**Business State** 

MA

**Business Type** 

Limousine

**Number of Employees** 

4

**Number of Taxis** 

0

**Employee Information** 

Employee Name

**Employee City** 

Methuen

**Employee Zip** 

01844

**Employee Birth Date** 

01/09/1984

**Employee Driver's License Number** 

Employee Name Employee Address

Date Created: Aug 13, 2021

Location

102 HALE ST Haverhill, MA 01830

Owner:

JALBERT JOHN J 102 HALE ST HAVERHILL, MA 01830

**Business Phone** 

9783729511

**Business City** 

Haverhill

**Business Zip** 

01.830

**Legal Structure** 

Sole Proprietorship

**Number of Vehicles** 

7

**Number of Limosines** 

4

**Employee Address** 

**Employee State** 

MA

**Employee Phone** 

**Employee Social Security Number** 

Date	Activity
Aug 18, 2021 at 3:56 pm	LINDA KOUTOULAS assigned approval step City Clerk Approval to
Aug 24, 2021 at 1:41 pm	Maria Bevilacqua approved approval step City Clerk Approval on Re
Aug 24, 2021 at 1:41 pm	approval step City Council Approval was assigned to Maria Bevilacq
Timeline	<ul><li>(4) (2) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4)</li><li>(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)</li></ul>

Label	ı	Status	Activated	Completed	Assigne
•	Taxi/Limosine Business Lice	Paid	Aug 13, 2021 at 2:06 pm	Aug 13, 2021 at 2:08 pm	-
~	Police Approval	Complete	Aug 13, 2021 at 2:08 pm	Aug 17, 2021 at 1:04 pm	Kevin Ly
<b>~</b>	City Clerk Approval	Complete	Aug 17, 2021 at 1:04 pm	Aug 24, 2021 at 1:41 pm	Maria B∈
~	City Council Approval	Active	Aug 24, 2021 at 1:41 pm	-	Maria Be
	Taxi/Limosine Business Lice	Pending		-	-

No Owned Vehicle Make Vehicle Type Lincoln Passenger Car Vehicle Model Vehicle Manufacture Year Town Car 2010 **Vehicle Color** Vehicle License Number White BAYST7 Was Vehicle Purchased New? **Vehicle Status** No Owned Signature Agree  $\mathbf{Z}$ Office Use Only

**City Council Decision** City Council Hearing Date

License Expiration Date: April 30, YEAR **Type of Application** 

#### **Attachments**

Registrations.pdf

Uploaded by John Jalbert on Aug 13, 2021 at 2:00 pm Drivers.pdf

Uploaded by John Jalbert on Aug 13, 2021 at 2:05 pm

Hav\_Bus\_Cert.pdf Uploaded by John Jalbert on Jul 8, 2021 at 10:17 am

#### History

Date	Activity
Jun 15, 2021 at 4:03 pm	John Jalbert started a draft of Record LIMO-21-5
Jul 8, 2021 at 10:15 am	John Jalbert added attachment jerry_lic.jpeg to Record LIMO-21-5
Jul 8, 2021 at 10:15 am	John Jalbert removed attachment jerry_lic.jpeg from Record LIMO
Aug 13, 2021 at 2:06 pm	John Jalbert submitted Record LIMO-21-5
Aug 13, 2021 at 2:06 pm	John Jalbert submitted Record LIMO-21-5
Aug 13, 2021 at 2:06 pm	John Jalbert submitted Record LIMO-21-5
Aug 13, 2021 at 2:08 pm	completed payment step Taxi/Limosine Business License Applicati
Aug 13, 2021 at 2:08 pm	approval step Police Approval was assigned to Kevin Lynch on Reco
Aug 17, 2021 at 1:04 pm	Kevin Lynch approved approval step Police Approval on Record LIM
Aug 17, 2021 at 1:04 pm	approval step City Clerk Approval was assigned to Judy Sirois on Re
	<ul> <li>UTEXTAGE THE LIFE BY VARIABLE HOLD TO THE TEXT IN THE</li></ul>



Fee:

\$60.00

Expiration:

11/19/2023

8 mil

# City of Haverhill The Commonwealth of Massachusetts

## **BUSINESS CERTIFICATE**

#### BAY STATE LIMOUSINE

102 HALE ST HAVERHILL, MA 01830

Phone: 978-372-9511

In conformity with the provisions of Chapter One Hundred and Ten, Section Five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of BAY STATE LIMOUSINE conducted at Number 102 HALE ST by the following person(s);

Name

Address

JOHN JALBERT

102 HALE ST

HAVERHILL, MA 01830

2019NOUESOMOSSEMAN CITYO

JOHN JALBERA Phone #- 978/372-9511

I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

## The Commonwealth of Massachusetts

**Essex County** 

SS

**NOVEMBER 19, 2019** 

Personally appeared before me the above named JOHN JALBERT and made out that the foregoing statement is true.

LAURA DANGUS

10/30/2026

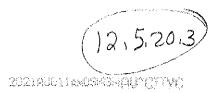
Commission Expiration Date

This certificate must be renewed in four (4) years

This Business Certificate does not confer zoning approval for conducting of this business at the above address.

Zoning Compliance determination may only be issued by the Building Inspector.

## City of Haverhill



## **Limousine/Livery License**

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Limousine/Livery License -									
Place of business being: 98 Ga/c Ave Haverhill MA 01830									
Name of Business: S. TRINITY TRANSPORTATION									
Address: 28 Gale Ave Haverhill MA 01830									
Applicant: MORIS GIOVANNI ARIAS									
Applicant phone number: 617 - 959-7690									
Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.									
Office use only									
New/Renew (circle one)									
Fee: \$100 per vehicle – annual fee Pard 8/11/21(cash)									
No. of Vehicles: 1									
Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):									
In Municipal Council,									
Attest:City Clerk									
Approve									
Denied Police Chief									
Haverhill City Code: Chapter 230 Sec. 26, 27, 33									

Please complete back side of this application





#### CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

EXTERNAL CODE		REGISTRATION TYPE F		PLATE NUMBER	EFFECTIVE DATE	TITLE NUMBER			
LVN		Livery Normal		LVA4616	29-Jul-2021	CD014807	EXPIRES ON	30-Jun-2023	
MODEL YEAR	MAKE	MODEL	MODEL NUMBER	BODY STYLE	COLOR	VEHICLE IDENTIFICATION N	UMBER	30-3011-2023	
2021	CHEV	SUBURBAN	CK1090	SUV	BLACK	1GNSKCKDXMR358753			
RESIDENTIAL ADDRESS (IF DIFFERENT THAN MAILING)						TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER			
GARAGE ADDR	ESS			US DOT NUMBER FOR COMMERCIAL VEHICLE					
28 GALE	AVE HAVE	RHILL MA 018:	30-2814						
	NER(S) AND MAILI			INSURANCE COMPANY					
MORIS G					PROGRESSIVE CASUALTY INSURANCE				
28 GALE		200 0044		COMPANY					
HAVERH	ILL MA 018	330-2814		MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE					
				6					
LESSEF/IN CUSTODY OF									
			•	Qureus Infor Registrar of Motor Vehicles					
SPECIAL MESSA	GE				CHANGE OF ADDRESS	RESIDENTIAL	MAILING	GARAGE	
If this ve	f this vehicle is newly acquired, it r			ected within 7 days		<u> </u>			
of registration.									
						The state of the s		- 1771 March - 177	

#### Important information for vehicle owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit mass.gov/rmv to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid
  registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance
  and a new registration. See the Transferring a Registration Section on the RMV's website at mass.gov/rmv for more
  information.
- Cancel the registration plates if:
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.





#### Receipt

Date:

07/29/2021

Transaction Location:

Wilmington

Receipt #: L0666059040

Transaction(s):

LVA4616

Reference Number

Debt Type Registration Fee/Tax I

0.00

90.00

Penalty Interest

Total\*

Amount Paid Balance Due

0.00 90.00 90.00

0.00

Payment(s):

Payment Type

Check Number

Payment Amount

Check

14657

90.00

**Conditions of Sale**: If a balance remains due, you may access your account through Mass.Gov/RMV to make a payment online. If the payment is returned due to insufficient funds, a fee of \$15.00 will be applied to your account. All sales are final.

<sup>\*</sup> Note: The amount under the "Total" column reflects the original debt owed.



OpenGov

Date Created: Aug 26, 2021

Draintayer's License DL-21-12

Status: Active

Peter Holland Applicant

978-293-5770 Boxford, MA 01921 3 Ashland RD spencercontracting@me.ငုံထုံး

Applicant Information

Are You a Licensed Drainlayer?

21750

Applicant Cellphone

Applicant License Number

Apprentice Plumber

License Type

05/01/1998 icense Expiration Date.

Applicant City

Boxford \pplicant Zip

3 Ashland Rd

Applicant Address

Applicant State

expired License Status 978-767-0162

Do You Work on City Property?

01921

City Council Approval Date

Aug 27, 2021 at 10:02 am

Spencer Contracting Business Name

978-293-5770

**Business Phone** 

67 Foster St

**Business Fax** 

01960 Business Zip Peabody **Business City** 

**Business State** 

**Business Name** 

**Business Address** 

https://haverhillma.viewpointcloud.io##explore/records/73797/printable/fact=true&app=true&aft=true&emp=true&int=true&loc=true&sec=1013453%2C...

Renewal Type of License

09/16/2021

01/23/2022 Right-of-Way Bond Expiration Date

Are You Doing Work on City Property?

9/16/21, 9:26 AM

g

OpenGov

**Taxpayer Identification Number (TIN)** 

043578512

Insurance Information

Bond Expiration Date 12/01/2021

09/01/2022

Liability Insurance Expiration Date

09/01/2022 Workman's Compensation Expiration Date

Attachments

pdr)Haverhill Drainlayers Bond.pdf "Uploaded by Peter Holland on Aug 26, 2021 at 3:37 pm

pdf)Haverhill COLpdf Uploaded by Peter Holland on Aug 26, 2021 at 3:37 pm

pdf Worker's Comp Affidavit.pdf

pdf)Haverhill Street Opening Bond.pdf Uploaded by Peter Holland on Sep 16, 2021 at 8:17 am

Uploaded by Peter Holland on Aug 26, 2021 at 3:37 pm

History

Activity

Aug 26, 2021 at 3:37 pm Aug 26, 2021 at 9:45 am Aug 27, 2021 at 10:02 am Aug 26, 2021 at 9:45 am Aug 26, 2021 at 9:44 am Dec 18, 2019 at 9:05 am Peter Holland started a draft of Record DL-21-12 completed payment step Drainlayer License Fee on Record DL-21-12 Peter Holland submitted Record DL-21-12 Judy Sirois approved approval step City Clerk Approval on Record DL-21-12 Peter Holland added attachment Haverhill Street Opening Bond.pdf to Record DL-21-12 approval step City Clerk Approval was assigned to Judy Sirois on Record DL-21-12

Sep 3, 2021 at 8:56 am Sep 3, 2021 at 8:56 am Judy Sirols changed Workman's Compensation Expiration Date from "09/01/2021" to "09/01/2022" on Record DL-21-12 Record DL-21-12 Judy Sirois changed Liability Insurance Expiration Date from "09/01/2021" to "09/01/2022" on

approval step City Engineer Approval was assigned to John Pettis on Record DL-21-12

Sep 8, 2021 at 12:29 pm Sep 3, 2021 at 9:02 am Sep 3, 2021 at 9:01 am Judy Sirois changed Right-of-Way Bond Expiration Date from "09/01/2030" to "01/23/2022" on Record DL-21-12 John Pettis approved approval step City Engineer Approval on Record DL-21-12 Judy Sirois changed Bond Expiration Date from "09/01/2030" to "12/01/2021" on Record DL-

Timeline

Sep 8, 2021 at 12:29 pm

approval step City Council Approval was assigned to Judy Sirois on Record DL-21-12

labe

•

Drainlayer License Fee

Paid

Aug 26, 2021 at 9:44 am

Aug 26, 2021 at 9:45 am

Assignee

Due Date

Status Activated

5

https://haverhillma.viewpointcloud.iot#explorefrecords/33797/printable?ad=true&app=true&att=true&emp=true&int=true&toc=true&sec=1013453%2C...



#### DOCUMENT



## CITY OF HAVERHILL

In Municipal Council

#### ORDERED:

That the sum of \$10,600 be transferred from the Water-Engineering Expense, *Inspection Fees* to the Water-Engineering *Salary* Account in order to add more seasonal employee hours.



# Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

September 8, 2021

#### **MEMO TO: MAYOR JAMES J. FIORENTINI**

Subject: Engineering Department Budget

As you know the City Resident Engineer/Right of Way inspector that reports to me has been out for several months after sustaining a serious leg injury. As a result we have had to expend more staff hours to the field, thereby taking away from typical office time. In order to complete several office tasks I will need more hours available to Seasonal Employees than was budgeted.

I hereby request to transfer \$10,600 from Expense Account 5309-Inspection Fees to Salary Account-Seasonal Employees.

Please contact me if you have any questions.

John H. Pettis III, P.E.

City Engineer

C: Stankovich, Ward, Moses, Council President Barrett

# JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 17, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$10,600.00 from Water-Engineering Expense Accoun, Inspection Fees to Water-Engineering Salary Account – Seasonal Employee

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer \$10,600.00 from Water-Engineering Expense Account - Inspection Fees to Water-Engineering Salary Account. Also, see attached letter from John Pettis, Engineering Department Head, with an explanation of this expenditure for your review. I recommend approval.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



#### Document

#### CITY OF HAVERHILL



#### In Municipal Council

#### Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

Vendor	Amount	Account
Apple Inc	\$ 500.00	School Department
MGR Electrical Contracting	\$ 414.50	School Department
Schwaab Inc	\$ 48.25	City Clerk
Toshiba Business	\$ 366.00	City Clerk
Harpers Payroll Service	\$ 925.33	Treasurer Department
Benevento Concrete Corp	\$ 264.00	Wastewater Department
Grainger	\$ 117.81	Fire Department
BSC Group	\$ 1,211.00	Water-Engineering
Comcast Government	\$28,500.00	Mayor
Employee Reimbursement	\$ 236.88	Public Works Admin
North Mechanical Service	\$ 2,238.72	Police Department
Haffner's Energy Group	\$ 876.00	Police Department
Greenman-Pedersen Inc	\$ 911.76	Consulting – Water St

1010000.1.0016.4344 (able Fee

# Comcast.

Government Relations

## **INVOICE**

Account Number: n/a

Invoice Number: Hav2021-22 Invoice Date: May 18, 2021

Have a question about this invoice? Please email Greg Franks @ Gregory\_Franks@comcast.com

#### CUSTOMER

Mayor James J. Fiorentini, City of Haverhill 4 Summer Street Haverhill, MA 01830

Institutional Network Fiber Use Agreement Annual Fee - Term 7/1/2021-6/3 For the costs of demand, routine and preventative maintenance for the 12 m beginning 07/01/2021 through 06/30/2022.		60 AMOUNT \$28,500.00
For the costs of demand, routine and preventative maintenance for the 12 m		\$28,500.00
	nonth period	
		\$ 28,500.0

Please remit all payments to: Comcast

Attn: Jenn Saggese, Gov't & Regulatory Affairs 56 Wakefield Street, Reading MA 01867

# CITY OF HAVERHILL, MASSACHUSETTS- COMCAST OF MASSACHUSETTS III, INC. INSTITUTIONAL NETWORK FIBER USE AGREEMENT

THIS INSTUTIONAL NETWORK FIBER USE AGREEMENT (the "Agreement") is entered into between COMCAST OF MASSACHUSETTS III, INC. (the "Company"), and the CITY OF HAVERHILL, MASSACHUSETTS (the "City"), a City in the Commonwealth of Massachusetts (each a "Party" and together referred to as the "Parties").

WHEREAS, the Company operates a Cable System and provides cable television service in the City pursuant to the License Agreement entered into July 1st, 2020 (with an Effective Date of July 1, 2020 ("2020 Cable License Agreement");

WHEREAS, the Company currently operates an Institutional Network pursuant to the cable television renewal license entered into by the Parties on April 4, 2009, and agree herein to transition the provision of said Institutional Network services, as more specifically set out herein, from a cable license agreement to an Institutional Network Fiber Use Agreement;

WHEREAS, the City and the Company agree that tell continued operation of the Institutional Network ("1-Net") is in the public interest;

WHEREAS, the Company grants the City the right to use the I-Net for the term of this Agreement, consistent with the terms and conditions set forth herein;

**NOW THEREFORE,** in consideration of the promises, terms and conditions set forth below, which each of the Parties acknowledges as good and valuable consideration that supports their mutual promises and obligations herein, the City and Company mutually agree as follows:

#### 1. I-NET FACILITIES

- A The "I-Net Facilities" or "I-Net" covered by this Agreement are the existing Company constructed fiber connections to the demarcation point at the City's I-Net sites as specifically identified on <a href="Exhibit A">Exhibit A</a>. The "Demarcation Point" for purposes of this Agreement shall be the I-Net patch panel, termination block, or other termination device located at each of the City's I-Net Facilities listed in Exhibit A or such other location in the building agreed to by the parties. The I-Net Facilities shall be capable of full bi-directional, video, voice, and high-speed data communication between and among the City's I-Net sites. The Company I-Net hub-site shall for PEG Access be at the PEG Access studio located at 60 Elm Street and for all other I-Net purposes shall be at the Haverhill City Hall.
- B. The City accepts sole responsibility for all end user equipment necessary to make the City's I-Net sites operational on the City's side of the Demarcation Point.
- (. The I-Net infrastructure covered by this Agreement includes all backbone and lateral fiber cables and strands, connectors, splices, splice boxes, housings and cabinets, conduit, attachments and any other appurtenances, necessary to physically provide continuous connectivity between and among the I-Net sites listed in Exhibit "A".

#### 2. TERM

The initial term of the Agreement shall be for ten (10) years beginning on July 1, 2020 ("Effective Date") and ending June 30, 2030 ("Initial Term"), unless terminated earlier in accordance with the terms and conditions of the Agreement. If the Parties have not reached agreement on the terms of the renewal of this Agreement before the end of the Initial Term or any subsequent Additional Term, this Agreement shall be extended on a month-to-month basis, unless and until either Party provides the other with written notice of termination at least sixty (60) calendar days prior to the requested date of termination. The Parties shall use commercially reasonable efforts to meet in a timely manner and discuss renewal and renewal terms.

#### 3. MAINTENANCE AND REPAIR OBLIGATIONS

- A. The Company shall perform all demand, preventative and routine maintenance and repairs ("maintenance") of the I-Net Facilities up to the Demarcation Point. Maintenance shall be performed by the Company at the same time and in the same fashion as demand, routine and preventative maintenance consistent with (i) the Company's cable residential subscriber network with respect to PEG Access video; and (ii) as follows:
  - (i) The City and/or its designee shall be solely responsible for any and all User terminal interface.
  - (ii) The Company shall be responsible for any Headend and/or I-Net Hub Site equipment necessary to make the I-Net function, including responsibility for the underlying I-Net and distribution cables, wires, amplifiers and switching equipment located Headend and/or I-Net Hub; provided, however, that the City and/or its designee(s) shall be responsible for any City (or designee) owned equipment which may be needed to be located in the I-Net Hub and/or I-Net Buildings as referenced in Section 3A(i) above. The City shall continue providing the Company with appropriate space for the I-Net Hub Site. The Company shall continue to be responsible for equipment to enable its I-Net to interact with the Company's Subscriber Network in order that PEG Access Programming carried over its I-Net may be transmitted upstream by the Company to the Company-owned Headend via an I-Net channel and then downstream on the appropriate PEG Access Channel.
  - (iii) The I-Net shall continue to be operated and maintained in compliance with applicable FCC rules and/or regulations and technical specifications consistent with those prescribed for signals of a Cable System and shall continue to be maintained to provide the capabilities and functionalities existing as of the Effective Date hereof. In the event that there are technical problems with the I-Net, excluding (1) any devices, hardware or software not under the control or ownership of the Company and/or (2) equipment installed by the City or other User, the Company shall use best efforts to resolve the technical problem within twenty-four (24) hours. Should the problem continue, the City and the Company shall discuss a resolution of the problem, including a performance test of the I-Net, if appropriate. The demarcation point between the equipment owned, operated and maintained by the Company and the equipment owned, operated and maintained by the City or its designee shall be at the output of the signal transportation equipment or its equivalent device owned by the City or its designee, except that with respect to PEG Access Programming, the demarcation point shall be the input of the Licensee owned equipment used for video signal transport. The Licensee shall own, maintain, repair and, if necessary, replace the video signal transport equipment.

- B The Company shall prepare and deliver to the City by May 15<sup>th</sup> of each year an invoice in the amount specified in Exhibit "B" to cover the costs of demand, routine and preventative maintenance for the following twelve (12) months period beginning on July 1<sup>st</sup> (i.e. July 1<sup>st</sup> through June 30th). (The invoice for the twelve (12) month period from July 1, 2020 through June 30, 2021 will be provided by the Company after the execution of this Agreement.) If the demand, routine and preventative maintenance costs exceed that amount, any excess costs shall be the Company's responsibility. The Company shall submit this invoice to the City, attention to the City of Haverhill, Office of the Mayor, Haverhill City Hall, 4 Summer Street, Haverhill, MA 01830. The City shall process the invoice for payment within sixty (60) calendar days from receipt of the invoice. In the event the invoice cannot be paid due to a lack of appropriation by the City, Company shall have the right to terminate this Agreement and all use of the network on 60-days written notice.
- C. All maintenance work shall be performed in a manner consistent with ensuring that the network is highly reliable and is able to provide all capabilities and functionalities existing as of the Effective Date of this Agreement and in a manner consistent with good engineering practice using qualified personnel. The maintenance obligations herein shall not include the replacement or upgrade of the I-Net.
- D. The Company shall provide continuous service on the I-Net within the standards for network availability and reliability parameters which are the norms for I-Nets.

#### 4. **USE OF I-NET FACILITIES**

- A. Subject to the restrictions set forth in this Section 4, the City may use the I-Net Facilities for any lawful noncommercial, municipal, educational and governmental purpose existing with respect to the I-Net Facilities as of the Effective Date of this Agreement. The Parties acknowledge that the I-Net Facilities will be used for PEG Access programming (video and accompanying audio return) by the City and/or its designated PEG Access Provider. (Any reference in this Agreement to the City's use of the I-Net shall be deemed to include use by the City's Access Provider pursuant hereto.)
- B The City shall not use or permit any other entity or person to use the I-Net Facilities in violation of this Agreement or of any law, rule, regulation or order of any governmental authority having jurisdiction over the I-Net Facilities. The City shall not use or permit any other entity or person to use the I-Net Facilities to provide any service or products to third parties that compete with any product or services provided by the Company, however it is the intention of this Agreement and it is understood and agreed that the I-Net Facilities may and will be used by the City's Access Provider (the entity designated by the City's Mayor as Cable License Issuing Authority for the purpose of operating and managing the use of Public, Educational and Governmental ("PEG") Access equipment and channels on the cable television system) for PEG Access video return. The City may not utilize the I-Net Facilities for any for-profit purpose.
- C. The City may not lease, barter, sell or give away capacity or any portion of the network, to any private entity or third party for a commercial purpose without the prior written permission of the Company.
- D. The Parties agree that the Company shall not charge for the use of the I-Net provided to the City, other than the charges specified in this Agreement. The Company agrees that I-Net costs shall not

be deducted from nor count toward franchise fees or License PEG Capital or PEG Access support payments.

E The Company shall not be obligated to expand the I-Net, replace the I-Net or in any way compensate the City for the I-Net should the fiber that comprises the I-Net reach the end of its useful life ("EOUL") as determined by independent engineering tests. Such tests shall include an assessment of physical condition, as well as the optical transmission performance of the fiber optic infrastructure. Such performance will include, but may not be limited to, optical signal attenuation as measured by an OTDR and evaluation of the measurements against the performance required by the City. Such test will be administered by an independent, third party vendor that is mutually agreed upon by both the Company and the City. All costs for the tests will be paid by the Company.

If the independent third party vendor determines that the I-Net has reached its EOUL, the Company shall have no further obligation to maintain and operate the I-Net, except as otherwise agreed to by the parties hereto, including the Company agreeing to consider replacement of the EOUL I-Net fiber at industry standard labor and material cost rates, pursuant to a separate written agreement between the parties.

#### 5. RELOCATION

In the event the Company alters its cable system or takes other action requiring the relocation, replacement, or extension of I-Net Facilities under this Agreement, it shall be responsible for costs necessary for such relocation, replacement, or extension. If relocation, replacement, or extension of I-Net Facilities is needed or caused as a result of action by the City, including relocation of sites listed in Exhibit A, or action by a party under contract with or to the City ("Agent") and the City had the authority to prevent the relocation, replacement or extension of I-Net Facilities, the Company shall be entitled to reimbursement for any documented and invoiced costs associated with any such alteration, replacement, or extension from the entity causing such alteration, replacement or extension. If the entity is the City or is an agent of the City, then the reimbursement would be from the City or its Agent. The Company shall not be entitled to such reimbursement if the City, in its discretion, releases the Company from its obligation hereunder to provide said I-Net Services to the affected portion of the I-Net.

#### 6. OWNERSHIP AND INDEFEASIBLE RIGHT OF USE

All right, title, and interest in the I-Net Facilities and any other equipment or facility of the Company shall, at all times, remain exclusively with the Company. The City is granted an exclusive right of use of the I-Net Facilities in accordance with the terms and conditions set forth in this Agreement.

#### 7. LIENS AND ENCUMBRANCES

Neither Party, directly or indirectly, shall create or impose any lien on the property of the other Party, or on the rights or title relating thereto, or any interest therein, or in this Agreement. Each Party will promptly, at its own expense, take such action as may be necessary to duly discharge any lien created by it on the property of the other. However, nothing in this Agreement shall be so construed as to prohibit the owner of any facilities from permitting the creation or imposition of a security interest on facilities that it owns.

#### 8. INDEMNIFICATION AND INSURANCE

- A. The Company agrees to indemnify, defend, protect and save the City, its elected officials, appointees, directors, employees, agents, and representatives harmless from and against any claim, damages, loss, liability, cost, and expense (including reasonable attorneys' fees),in connection with any personal injury or other tortious act, any other act or omission under this Agreement, including death, loss, or damage to any property or facilities arising out of or resulting in any way from the negligence, violation of any law or regulation or willful misconduct of the Company, its employees, servants, contractors, and/or agents in connection with or resulting from acts or omissions with respect to the physical plant of the I-Net and the maintenance activities of or on the I-Net. The Company shall have no indemnification obligation out a failure of an application the City is using over the I-Net. By way of example, if the City chooses to use the I-Net in support of emergency services to the public and an individual is harmed due to a network problem preventing a timely emergency response, the Company shall have no indemnification obligation and makes no warranty as to suitability for such purposes.
- B. The City shall be responsible for its own acts and those of its employees, servants, contractors, and/or agents in its use of the I-Net Facilities or any other activity it undertakes under this Agreement.
- C. Neither Party shall be liable to the other for any consequential or punitive damages. EXCEPT AS OTHERWISE PROVIDED HEREIN, COMPANY PROVIDES THE I-NET AS-IS WITH NO WARRANTY OR GUARANTEE AS TO SUITABILITY FOR ALL POSSIBLE USES THE CITY MAY ATTEMPT TO MAKE OF THE NETWORK. ANY DAMAGES OWED BY THE COMPANY FOR SERVICE OUTAGES SHALL BE LIMITED TO THE PRO RATA PORTION OF THE FEE SET FORTH IN SECTION 3.B. ABOVE, FOR THE APPLICABLE OUTAGE PERIOD.
- D. The obligations of the indemnity set forth in Section 8A are subject to the following conditions: The indemnified Party (the City) shall (i) give timely written notice necessary to avoid an entry of default judgment to the indemnifying Party ("Indemnitor") (the Company), of any claim, action or proceeding subject to this Section; and (ii) reasonably cooperate with the Indemnitor in such defense, and (iii) not enter into any settlement or compromise of such claim, action or proceeding without the prior written consent of the Indemnitor.
- E The Company shall insure its liabilities hereunder in accordance with the following insurance requirements and minimum coverage amounts:
  - (a) A commercial general liability insurance policy, written on an occurrence basis, naming the City, its officers, boards, commissions, committees, agent and employees as additional insureds on all claims on account of injury to or death of a person or persons, for which the Company may be responsible hereunder, with a minimum liability of One Million Dollars (\$1,000,000). The policy shall provide blanket contractual liability insurance for all written contracts, and shall include coverage for personal injury, broad form property damage, products and completed operations liability, independent contractor's liability, coverage for property aamage from penisof explosion, collapse or damage to underground utilities, commonly known as XCU coverage.
  - (b) Automobile liability insurance for owned automobiles and trucks, non-owned automobiles and trucks and/or rented automobiles and trucks in the amount of: (i) One Million

Dollars (\$1,000,000) combined single limit for bodily injury and consequent death and property damage per occurrence;

- (c) Workers Compensation in the minimum amount of the statutory limit.
- (d) The Company shall carry excess liability, written on an occurrence basis, in the minimum amount of Five Million Dollars (\$5,000,000) umbrella form over all other insurance required by this Section 10.I(a) and (b).
  - (e) The following conditions shall apply to the insurance policies required herein:
- (i) Such insurance shall commence no later than the Effective Date of this Agreement.
- (ii) Such insurance shall be primary with respect to any insurance maintained by the City and shall not call on the City's insurance for contributions.
- (iii) Such insurance shall be obtained from brokers or carriers authorized to transact insurance business in the Commonwealth of Massachusetts.
- (iv) The coverage amounts set forth above may be met by a combination of underlying and umbrella policies so long as in combination the limits equal or exceed those required herein.
  - (v) The Company shall be responsible for all deductibles.
- (vi) The City, its officials, and employees shall be named as "additional insureds" on all required liability insurance policies.
- (vii) Neither this insurance requirement, nor the provision of insurance or insurance proceeds shall limit the liability of the Company pursuant to this Agreement.
- (viii) Upon written request of the City, the Company shall provide the City with certificate(s) of insurance for all policies required herein. The Company shall timely notify the Issuing Authority in the event of cancellation or reduction in the coverage amount. Said notice may be by electronic mail (e-mail).

#### 9. REQUIRED APPROVALS AND COMPLIANCE WITH APPLICABLE LAW

- A. The Company shall obtain any government authorizations and approvals required for the I-Net Facilities. The City shall cooperate to that end as reasonably requested. The City shall obtain any government authorizations and approvals required for the City's use of the I-Net Facilities. The Company shall cooperate to that end as reasonably required.
- B. The Company shall comply with applicable federal and state law and regulations.

#### 10. NOTICES

All notices, demands, requests or other communications given under this Agreement shall be in writing and be given by personal delivery, certified mail, return receipt requested, or nationally recognized overnight courier service to the address set forth below or as may subsequently in writing be requested.

#### If to City:

Mayor Haverhill City Hall 4 Summer Street Haverhill MA 01830

#### If to the Company:

Comcast Attn: Vice President Government Affairs 181 Ballardvale St., Suite 203 Wilmington, MA 01887

and to:

Comcast Northeast Division
Vice President Government Affairs
676 Island Pond Road
Manchester, NH 03109

#### 11. DEFAULT AND TERMINATION

- A. The Company may terminate this Agreement upon sixty (60) calendar days' prior written notice to the City if the City knowingly uses the I-Net Facilities for any purpose other than the purposes authorized in this Agreement and does not abandon such use within fourteen (14) days upon written notice by the Company; or (ii) upon sixty (60) calendar days' written notice to the City, if the City defaults in any other obligation hereunder and fails to cure such default within the aforesaid sixty (60) calendar day period. "Default" shall not include an invoice that has been disputed pursuant to Section II(D) immediately below. Any such notice of default, including with respect to the alleged unauthorized use of the I-Net Facilities, shall include a reasonably detailed description and the basis of the alleged default. Prior to any such termination of the Agreement hereunder, the parties shall, in good faith, pursue resolution of the matter. Any such termination by the Company shall be subject to a legal action by the City in law and/or in equity.
- B. The Company may terminate this Agreement upon one hundred eighty (180) calendar days' prior written notice to the City, if the Company, through no fault of its own: loses or fails to obtain renewal of any approval, consent, authorization, license, certificate, franchise, or permit required for the Company to perform its material obligations hereunder; or if such approval, consent, authorization, license, certificate, franchise, or permit is suspended for a period longer than sixty (60) calendar days and not renewed; or if it is adversely modified by a governmental authority in a manner that precludes the Company from performing its material obligations hereunder.
- C. The Company may terminate this Agreement without prior notice only to the extent that immediate termination is required by law, or regulation or a governmental authority. The Company shall provide written notice of such termination to the City as soon as it determines that it must comply with such requirement to terminate.
- D. The Company may terminate this Agreement upon sixty (60) calendar days' prior written notice in the event the City fails to pay a Comcast invoice for four (4) consecutive quarters after submission of that invoice to the City by the Company, and fails to cure such failure to pay within the aforesaid sixty (60) calendar day period. If the City disputes any invoiced cost or expense, the City shall give the Company written notice specifying the item disputed and the

reason therefore. The City shall not withhold payment for any cost or expense which is not disputed. The parties shall, in good faith, diligently pursue resolution of any disputed item.

- E The City may terminate this Agreement upon sixty (60) calendar days' written notice to the Company, if the Company defaults in any material obligation hereunder and fails to cure such default within the aforesaid sixty (60) calendar day period.
- F. If Company's current or any further renewal cable television license(s) in the City is forfeited, terminated or otherwise ceases to be effective and binding upon Company, for reasons other than non-compliance or default by the Company, the Company may terminate this Agreement as of the date of termination of the applicable license(s), but in no event in less than one hundred eighty (180) days from written notice of such event from the Company to the City, unless Company continues to operate its cable system in the City under other local, Federal or State authority and provided this Agreement is not preempted by such other authority. In the event of termination under this paragraph, the City shall pay Company any amounts due and owing under this Agreement within sixty (60) days from the date of Company's termination or Company shall reimburse City the pro-rata share of maintenance fees already paid, whichever applies.
- G. Nothing in this Section 11 shall restrict or otherwise limit the City or the Company from the right to dispute and/or legally challenge a claimed default, including any claimed unauthorized use by the City.
- H. The City shall have the right, in its sole discretion, to terminate this Agreement at any time on or after June 30, 2022 upon ninety (90) days prior written notice to the Company. The City will not be entitled to any return or refund of its annual maintenance cost payment for the subject Agreement year, but shall be responsible for the pro-rata portion, if any, of the maintenance cost amount (see Exhibit B) for the subsequent Agreement year if said 90-day notice period continues into a portion of the subsequent year.
- L Upon termination of this Agreement, and the conclusion of any judicial appeals, all rights of the City to use the I-Net Facilities shall cease and the Company shall disconnect, terminate and remove the I-Net Facilities from all City buildings, unless otherwise agreed to in writing by the City and elsewhere may disconnect, terminate and remove the I-Net Facilities or subject to and in compliance with any applicable laws and regulations may use the I-Net Facilities for any other purpose. The Company shall provide notice and shall obtain any generally applicable permits from the City to access a public way, and shall obtain permission from the City, which permission shall not be unreasonably denied, to access any City-controlled areas within a building, prior to removing the I-Net from such areas. To the extent the Company removes all or a portion of the I-Net Facilities, it shall be responsible for returning City property to its prior condition, normal wear and tear excluded, to the reasonable satisfaction of the City.

#### 12. WAIVER

The failure of either Party hereto to enforce any of the provisions of this Agreement, or the waiver thereof in any instance, shall not be construed as a general waiver or relinquishment on its part of any such provisions.

#### 13. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Massachusetts, and the venue for all actions initiated pursuant to this Agreement shall be in the Courts of Essex County, Massachusetts or the United States District Court encompassing Essex County. The parties hereby waive jury trial in all actions initiated pursuant to this Agreement.

#### 14. RULES OF CONSTRUCTION

The captions and headings in this Agreement are strictly for convenience and shall not be considered as interpreting it or as amplifying or limiting any of its content.

#### 15. ASSIGNMENT

- A. The City shall not assign this Agreement, without the express written consent of the Company, which consent shall be at the Company's sole discretion. Except as identified in this Agreement, the City shall not assign, transfer, directly or indirectly, on an integrated or unintegrated basis, in whole or in part, the I-Net Facilities or its right to use the I-Net Facilities as granted herein without the express written consent of the Company, which consent shall be at the Company's sole discretion.
- B Any assignment by the Company of its rights under this Agreement, or of any interest of the Company in the I-Net Facilities, shall be subject to the express written consent of the City and the terms of this Agreement in the City's discretion. Such consent shall not be unreasonably withheld. Such assignment by the Company shall in no way adversely affect the City's right of use of the I-Net or the obligations set out in this Agreement. A transfer or assignment of a license or control thereof between commonly controlled entities, between affiliated companies, or between parent and subsidiary corporations, shall not constitute a transfer or assignment of a license or control thereof under this Agreement, and any such entity, company or corporation shall remain subject to and shall comply with all terms, conditions and obligations of this Agreement. An "affiliated company" is any person or entity who owns or controls, is owned or controlled by, or is under common ownership or control with, such person or entity.
- C. Any transfer or assignment proceeding which occurs due to a transfer or assignment of the 2020 Cable License Agreement, shall encompass the transfer and assignment of this separate and distinct non-cable Agreement.

#### 16. ENTIRE AGREEMENT

This Agreement including the Exhibits, constitutes the entire agreement between the Parties hereto with respect to the subject matter hereof and geographical locations referred to and supersedes any and all prior or contemporaneous agreements whether written or oral. This Agreement and Exhibits cannot be modified except in writing signed by the parties.

#### 17. RELATIONSHIP OF THE PARTIES

The relationship between the City and the Company shall not be that of partners, agents or joint ventures for one another and nothing contained in this Agreement shall be deemed to constitute a partnership, agency, or joint venture agreement between them.

#### 18. FORCE MAJEURE

The obligations of the Parties hereto are subject to Force Majeure and neither Party shall be in default under this Agreement if any failure or delay in performance, other than the payment of obligations, is caused by any factor beyond such Party's reasonable control, including but not limited to, Acts of God, incidences of terrorism, war or riots, labor strikes or civil disturbances, earthquakes, fire, explosions, epidemics, hurricanes, tornadoes and work delays caused by waiting for utility providers to service or monitor or provide access to utility poles to which Company's facilities are attached or to be attached or conduits in which Company's facilities are located or to be located. If any portion of the I-Net Facilities are destroyed or damaged beyond repair in the Company's reasonable judgment by an event of Force Majeure, the Company will use continuous efforts to restore, rebuild, relocate or otherwise redevelop the impacted I-Net Facilities as soon as commercially reasonable.

#### 19. SEVERABILITY

If any provision of this Agreement is found contrary to law or unenforceable by any court of competent jurisdiction, the remaining provisions shall be severable and enforceable in accordance with their terms, unless such unlawful or unenforceable provision is material to the transactions contemplated hereby, in which case the Parties shall negotiate in good faith a substitute provision.

#### 20. NO THIRD PARTY BENEFICIARIES

This Agreement is solely for the benefit of the parties named herein and shall not be relied upon by third parties nor shall third parties have any rights arising out of this Agreement.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first written above.

Comcast of Massachusetts III, Inc.

Ву:

Trevor Ark

Trevor Arp, Sr. Vice President

**Greater Boston Region** 

James Fiorentini

By its Mayor:

Approved as to legal form:

City of Haverhill, Massachusetts

William H. Solomon Special Cable Counsel

#### Exhibit A - I-Net Facilities

City Hall

Bradford Elem. Burnham Elem Central Office

Consentino Middle/Elem

Crowell Elem. Golden Hill Elem. Greenleaf Elem. Haverhill High School Hunking Middle/Elem.

Moody Elem.

Nettle Middle/Elem. Pentucket Lake Elem. Silver Hill Elem.

Tilton Elem.

Transitional Learning Center

Walnut Square Elem. Whitter Middle/Elem.

Citizen Center

Library

Police Dept. Police and Fire Disp.

Public Garage Water Treatment Wastewater Treatment Water Maintenance Office Fire Chiefs Office, Armory Water Street Fire Station High Street Fire Station Bradford Fire Station 16th Ave. Fire Station

Haverhill Community Television

Haverhill Stadium Animal Control Office 4 Summer St.

118 Montvale St.

45 Fountain St.

4 Summer St.

685 Washington St.

26 Belmont Ave.

140 Boardman St.

58 Chadwick St.

137 Monument St.

9 Winchester St.

9 Margin St.

150 Boardman St.

252 Concord St.

675 Washington St.

70 Grove St.

415 Primrose St.

645 Main St.

256 Concord St.

10 Welcome St.

99 Main St.

40 Bailey Blvd.

500 Primrose St.

131 Amesbury Rd.

40 South Porter St.

125 Amesbury Rd.

20 Kenzoa Ave.

131 Water St.

15 High St.

486 So. Main Street

13 16th Avenue

60 Elm Street

Lincoln Ave.

Primrose St./Downing Ave.

Exhibit B

Annual Cost						
July 2020 - June 2021	\$28,000					
July 2021-June 2022	\$28,500					
July 2022 -June 2023	\$29,000					
July 2023 -June 2024	\$29,500					
July 2024-June 2025	\$30,000					
July 2025 - June 2026	\$30,500					
July 2026 - June 2027	\$31,000					
July 2027 - June 2028	\$31,500					
July 2028 - June 2029	\$32,000					
July 2028 - June 2030	\$32,500					

#### JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 17, 2021

City Council President Barrett and Members of the Haverhill City Council

RE: FY2021 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Apple Inc.	\$ 500.00	School Department
MGR Electrical Contracting	\$ 414.50	School Department
Schwaab Inc.	\$ 48.25	City Clerk
Toshiba Business	\$ 366.00	City Clerk
Harpers Payroll Service	\$ 925.33	Treasurer Department
Benevento Concrete Corp	\$ 264.00	Wastewater Department
Grainger	\$ 117.81	Fire Department
BSC Group	\$ 1,211.00	Water-Engineering
Comcast Government	\$28,500.00	Mayor
Employee Reimbursement	\$ 236.88	Public Works Admin
North Mechanical Service	\$ 2,238.72	Police Department
Haffner's Energy Group	\$ 876.00	Police Department
Greenman-Pedersen Inc.	\$ 911.76	Consulting - Water St.

TOTAL

\$ 36,610.25

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



PLEASE REMIT TO:

Apple Inc. P.O. Box 281877 ATLANTA, GA 30384-1877

Please Reference Apple's Invoice Number on Your Remittance

INVOICE

Page

1

**Customer Number** 53328

Invoice Number AF14012230

Reference Date

06/14/21

**Amount Due** 

500.00

Sold To:

HAVERHILL PUBLIC SCHOOLS CITY OF HAVERHILL 4 SUMMER ST STE 104 HAVERHILL MA 01830-5843 USA

Ship To:

HAVERHILL PUBLIC SCHOOLS CITY OF HAVERHILL 4 SUMMER ST STE 104 HAVERHILL MA 01830-5843 **USA** 

Total

1

**Customer Number** 

Customer P.O. Number

Sales Order Number

Invoice Number

Total

1

Ordered

Invoice Date

Terms

**Unit Price** 

500.00

45 Days

53328

216518

Item Product Number Product Description

1014671543

AF14012230 06/14/21 Net

Shipped

500.00

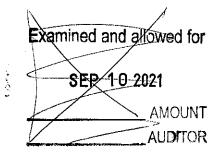
**Extended Price** 

001 D6701Z/A ITS VPP CREDIT VAR EDU-INT Total Credit Value:

500.00

Web Order Number: 2110158084

needs council approval



Questions? Call 8008002775 Mon-Fri 7:30 am - 6:30 pm CT

For Finished Goods Invoices Call: \*Developer 800-793-9378 \*Higher Education 800-800-2775 \*Internal 800-793-9378 \*K-12 800-800-2775 \*Reseller 800-793-2378 \*Apple Loan 800-APPLE-LN For Service Invoices Call: 800-919-2775 For Apple Direct: \*Higher Education Customer \*K-12 Customer \*Customer Phone/Internet 800-795-1000

500.00 Subtotal **Entry Date** Routing Waybill Number Salesperson Contact Ship Date KΑ 06/14/21 06/14/21 Best Way 0.00 Tax Shipped From: After Remitting Payment Retain This Portion F/G Distribution Center

Of Invoice For Your Records.

Please See Reverse Side For Terms And Conditions Pertaining To This Order.



Elk Grove, Ca 95758

Special Instructions:

Shipping Charges

TOTAL USD

500.00

#### MGR Electrical Contracting, Inc. Invoice P.O. Box 605 Tel.# 978-807-2065 Haverhili, MA 01830 Fax.# 978-521-2065 MA Lic#A21550 Date Invoice # mgrelectrical@verizon.net NH Lic#M13228 6/7/2021 2021-100 Bill To Project Haverhill School Dept.-Central Office 4 Summer St. Haverhill, MA. 01831 Attn: Corinne Santarlasci **HPSD-Various WO's** P.O. No. Terms Due Date Account # TBD 2% 10 Net 30 7/7/2021 Description Qty Rate **Amount** 20210607 HPSD-Various WO's -Central office network line. Room 201, Kristen Pistone. Complete. Technician labor @ 80.00 per hour. 2.5 80.00 200.00 Technician labor @ 65.00 per hour. 2.5 65.00 162.50 Wire, conduit, breakers, fixtures, devices, hardware, etc. 52.00 52.00 South States needs council approval Thank you for this opportunity to work with you, it is Total \$414.50 appreciated. Please don't hesitate to contact us if you have any questions. All labor and material is warrantied for one Payments/Credits \$0.00 year from substantial completion. We regret to inform you

that late payments will be billed at a rate of 1.5% of

balance/\$10.00 min., reoccuring monthly.

**Balance Due** 

\$414.50

FOR ALL CORRESPONDENE REPER TO THIS INVOICE NO:

C075466

SHIP TO:

99250A

1**V**9400109898642413139401

CITY OF HAVERHILL CITY CLER

LINDA KAUTOULAS

4 SUMMER ST RM 118

HAVERHILL, MA 01830

#### BILL TO (IF DIFFERENT THAN "SHIP TO"):

99250A CITY OF HAVERHILL CITY CLERK 4 SUMMER ST RM 118 HAVERHILL, MA 01830

Seller hereby represents and warrants compliance with the requirements of the Fair Labor

Standards Act of 1938 and its 1949 amendments.

PLEASE MAIL PAYMENT WITH STUB BELOW TO INSURE PROPER CREDITING TO: P.O. BOX 7070 **CAROL STREAM, IL 60197-7070** 

PLEASE DIRECT OTHER CORRESPONDENCE TO:

12855 W Lisbon Rd, Suite 100 Brookfield WI 53005 Main Phone Number: 414-771-4150

Accounts Receivable - Direct Line: 414-777-7979

Fax #: 1-800-935-9866

ID NO.

United States

QTY DESCRIPTION

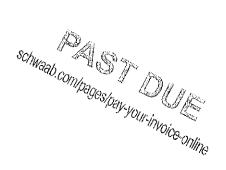
PRICE

AMOUNT

1 42099 Self-Inking Signature Stamp

43.00

43.00



#### ATTENTION: PLEASE NOTE OUR NEW REMIT TO ADDRESS

\*SCHWAAB, INC. IS REQUIRED TO COLLECT SALES AND USE TAXES

TOTAL PRICE	TAX*	SHIPPING AND GUARANTEED DELIVERY	TOTAL INVOICE	PREPAID	
43.00	0.00	5.25	48.25	0.00	48.25
STATE			INVOICE DATE	INVOICE NO.	
*បា	NASSIGNED H	OUSE ACCTS	01-10-20	C075466	THIS AMOUNT

SCHWAAB IS THE WORLD'S HANDSTAMP LEADER

TERMS:

NET ON RECEIPT OF INVOICE FOR SHIPPING POINT

FEIN # 39-0602450

MAIL PAYMENT TO: SCHWAAB, INC. P.O. BOX 7070 CAROL STREAM, IL 60197-7070

## RETURN THIS PORTION WITH PAYMENT

INV. DATE INVOICE NO.	NAME	AMOUNT
01-10-20 C075466	99250ACITY OF HAVERHILL CITY CLE	48.25



133 FLANDERS RD Westborough, MA 01581

Tel: 800-724-2480

SHIP TO:

CITY OF HAVERHILL

**4 SUMMER STREET** 

HAVERHILL, MA 01830-5836

SUPPLY INVOICE

Invoice Number:

2965284

1 of 1 Invoice Date:

Customer Number:

25-JUN-21 T0B9VPM

Site ID:

Page:

2795037

**TOTAL DUE** 

\$366.00

BILL TO:

CITY OF HAVERHILL

**4 SUMMER STREET** 

HAVERHILL, MA 01830-5836

**REMIT TO:** 

**TOSHIBA AMERICA BUSINESS SOLUTIONS** 

PO BOX 927

BUFFALO, NY 14240-0927

------PLEASE CUT ALONG LINE AND RETURN WITH REMITTANCE ------PLEASE CUT ALONG LINE AND RETURN WITH REMITTANCE

PURCHASE ORDER NUMBER ORDER NUMBER		ORDER NUMBER ORDER NUMBER ORDER DATE SHIP DATE		ГЕ	PAYMENT TERMS			
		16573281	24-JUN-21		25-JUN-2	1	DUE	UPON RECEIPT
SALES REPRE	SENTATIVE		SHIP VIA				CUSTOMER NUMBER	
ALYSSA FU	CHS (WIL)		FEDEX GROUND				T0B9VPM	
PART NUMBER	DESCRIPTION		ORDER QTY	SHIP QTY	ВО	UM	NET UNIT PRICE	EXTENDED AMOUNT
TFC616UK	BLACK TONER F ESTUDIO5516AG	OR C/6516AC/7516AC 106.6K	1	1	N	EA	\$168.00	\$168.00
TFC616UC	CYAN TONER FO	DR C/6516AC/7516AC 39.2K	1	1	N	EA	\$198.00	\$198.00

^ ATTN:LINDA RM 118 PHONE:978-374-2312 ^

^ TABS\_AMA CITY OF HAVERHILL & HAVERHILL PUBLIC SCHOOLS 7214 2019041803 ^

^ ATTN:LINDA RM 118 PHONE:978-374-2312 ^

NOTE: YOUR CUSTOMER NUMBER MAY HAVE CHANGED, PLEASE UPDATE YOUR RECORDS ACCORDINGLY

TOTAL SALES	TAX AMOUNT	TAX RATE	FREIGHT AMOUNT	TOTAL DUE
\$366.00	\$0.00		\$0.00	\$366.00

## SIMPLIFY YOUR PAYMENTS!

Electronic Payment now available when you sign up for <u>Electronic Involcing</u>.

Toshiba's Electronic payment and Electronic involcing programs give you the benefits of increased ease, accuracy, security, and timeliness.

- \* E-mail directly to another department for questions or authorization
- Faster and more secure than traditional mail

**ENROLL ONLINE TODAY** 

tbs.toshiba.com

#### **Harpers Payroll Services**

150 Prescott St. Worcester, MA 01605 **INVOICE** 519453

CHECK DATE May 06, 2021

DATE May 03, 2021

TERMS Net 30 Days

**TOTAL DUE** 925.33

#### BILL TO

City of Haverhill Treasurer's Office Room 114 4 Summer St Haverhill, MA 01830

#### SOLD TO

City of Haverhill (6764)

4 Summer St

Treasurer's Office Room 114

Haverhill, MA 01830

QTY PRODUCT	B.	ASE FEE	UNIT PRICE	TOTAL
17.00 Agency Checks		0.00	1.20	20.40
491.00 Pay Checks	• [	10.00	1.20	599.20
1.00 Child Support EFT	į	0.00	2.50	2.50
0.00 Delivery	į	10.00	0.00	10.00
475.00 Direct Deposit	İ	0.00	0.15	71.25
491.00 ESS Forward	1	0.00	0.35	171.85
72.00 Mail Live Checks Only	•	0.00	0.60	43.20
1.00 Tax Service	•	6.93	0.00	6.93

INVOICE SUB-TOTAL	925.33
TOTAL AMOUNT DUE	925.33

I B X CONTO ( CONTO) WE CONTO ( I CO)

CUSTOMER NO. DATE PAGE

9/40

MATIONIA, AVENUE Cause Syrows, MAD1412

Since 1934" Man, FO BOX 460 WE VERSION MADORS

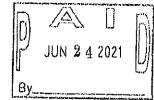
65.6 999 SALIFA STREET WINDLESS OF MAN DAY TEL 1970 sed 5000 - Walting that

1271

06/22/21

1029201

1



CITY OF HAVERHILL HIGHWAY DEPT 500 PRIMROSE STREET HAVERHILL, MA 01830

JOB NUMBER - JOB LOCATION - ADDRESS			JOB NUMBER - JOB LOCATION - ADDI				
DATE	DATE QUANTITY UNIT	QUANTITY UNIT DESCRIPTION	DESCRIPTION	PRICE	TAX	TOTAL	
	CONCRETE ANN MIDLAKE ST,		L, MA				
06/21/21 TIC		0 3/4 KET DATE 420897	TOTALS:	132.00	0.00	792.00 792.00	
	JOB	TOTALS	denomina (a.v. + ex-	792.00	0.00	792.00	

1629201 128-36 7-8-21 16292018 64-58 7-8-21 16292010 335-14 7-8-21

AMOUNT DUE

792.00



31 CABOT RD. WOBURN, MA 01801-1003 www.grainger.com

SHIP TO

HAVERHILL FIRE DEPT. 500 Primrose St Haverhill MA 01830-2660

GRAINGER ACCOUNT NUMBER INVOICE NUMBER

INVOICE DATE DUE DATE AMOUNT DUE

844849455 9882961148 04/27/2021 06/11/2021 \$117.81

PO NUMBER: CALLER: CUSTOMER PHONE: ORDER NUMBER: INCO TERMS:

WEB1880592039 TED MAZZOTTA 9783738459 1413248763 FOB ORIGIN

BILL TO HAVERHILL FIRE DEPT RM 13 4 SUMMER ST, RM 13 HAVERHILL MA 01830-5836

Pay invoices online at: www.grainger.com/invoicing Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

INVOICE

THANK YOU! FEI NUMBER 36-1150280 FOR QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

PO	ITEM #	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
1 1	5A234	STANDARD SPLICING KIT,BUNA N,6 PIECES MANUFACTURER # 228171  Delivery #:6507043908 Date: 04/27/2021 Carrier: FDX GROUND No:of Pkgs:1 Wt: 1.500 Trk #:495191470814557 SHIPPED FROM: DC BORDENTOWN 010 400 BORDENTOWN-HEDDING RD,BORDENTOWN,NJ 08505	1	117.81	117.81

PAGE 1

OF 1

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES, AND (II) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW.GRAINGER.COM PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

117.81

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.

Reprint

PAY THIS INVOICE - PAYMENT TERMS Net 45 days after inv IN U.S. DOLLARS.

AMOUNT DUE

INVOICE SUB TOTAL

\$117.81

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT

BILL TO:

HAVERHILL FIRE DEPT A SUMMER ST, RM 13 4 SUMMER ST, RM 13 HAVERHILL MA 01830-5836 UNITED STATES OF AMERICA REMIT TO: **GRAINGER** DEPT. 854239100 PALATINE, IL 60038-0001

85423910098829611481000011781100000001000000100000021061141





12/16/2020

No. 9142184

Project No. 23382,01

City of Haverhill, MA

**Engineering Department** City Hall Room 300 4 Summer Street Haverhill, MA 01830

Attn: Pettis, John

City of Haverhill - 1181 Boston Road Traffic Peer Review

For Services Rendered Through 12/11/2020

For services rendered related to the Transportation Peer Review of 1181 Boston Road (dated 9/19/2020)

Professional Services

**Invoice Amount** 

7.00 Hrs

\$1,211.00

6010050:1.0110.5306

IMPORTANT NOTICE

Please Mail Remittance to: BSC Group Inc., 803 Summer Street, Boston, M A 02127 Please include project and invoice number(s) being paid on front of check. Tel: 617-896-4300

# Req#aaoiaa4 Po# House Account Billing

From: Apr 1, 2021, To: Jun 30, 2021, House Accounts: Haverhill PD, Sites: All

* Balance is a current value and is not affected by the selected date range.					
	Rhane .	Contact Persor	1 ;		
		1			
Haffner's Energy Group	508-713-2863	Ken Calabro			
Acc.#	Phone ***	Address			
1512159474	9787221502	40 Bailey BlvdH	laverhill, (		
Date / Time	Transaction#	Card #	Total Cha		
05/21/2021 03:27:15 PM EDT	2174033				
05/14/2021 11:32:42 AM EDT	2149836	81776163	\$4.00		
05/21/2021 01:38:28 PM EDT	2173469	81776163	\$4.00		
06/11/2021 01:28:36 PM EDT	2220737	81776163	\$4.00		
04/01/2021 02:51:40 PM EDT	2081754	36248902	\$4.00		
04/02/2021 10:16:54 AM EDT	2082446	65181375	\$4.00		
04/02/2021 12:25:28 PM EDT	2082799	39725160	\$4.00		
04/02/2021 01:21:11 PM EDT	2082975	82876608	\$4.00		
04/03/2021 09:13:53 AM EDT	2084147	78178363	\$4.00		
04/03/2021 11:22:07 AM EDT	2084657	57833062	\$4.00		
04/04/2021 07:43:26 AM EDT	2086604	78178363	\$4.00		
04/06/2021 09:51:38 AM EDT	2089747	51228327	\$4.00		
04/06/2021 11:11:05 AM EDT	2089938	36248902	\$4.00		
04/06/2021 05:15:30 PM EDT	2090952	75684805	\$4.00		
04/06/2021 05:23:08 PM EDT	2090964	50504085	\$4.00		
04/06/2021 05:49:22 PM EDT	2091031	28688971	\$4.00		
04/07/2021 09:08:29 AM EDT	2091489	23006921	\$4.00		
04/07/2021 09:38:13 AM EDT	2091576	51228327	\$4.00		
04/07/2021 01:46:52 PM EDT	2092113	65036360	\$4.00		
04/07/2021 05:17:04 PM EDT	2092574	75684805	\$4.00		
04/08/2021 09:22:10 AM EDT	2093279	50504085	\$4.00		
04/08/2021 11:05:15 AM EDT	2093593	6 <b>5181</b> 375	\$4.00		
04/08/2021 11:13:34 AM EDT	2093618	36248902	\$4.00		
04/08/2021 12:34:02 PM EDT	2093833	90407650	\$4.00		
04/08/2021 12:40:42 PM EDT	2093851	57762225	\$4.00		
04/08/2021 02:22:34 PM EDT	2094173	11730268	\$4.00		
04/09/2021 10:18:38 AM EDT	2095627	65181375	\$4.00		
04/09/2021 10:28:50 AM EDT	2095659	93372244	\$4.00		
04/09/2021 10:30:28 AM EDT	2095665	23006921	\$4.00		
04/09/2021 11:20:34 AM EDT	2095826	30421401	\$4.00		
04/10/2021 07:18:17 AM EDT	2097636	78178363	\$4.00		
04/10/2021 07:22:59 AM EDT	2097650	30421401	\$4.00		
04/10/2021 09:31:21 AM EDT	2097964	51228327	\$4.00		
04/10/2021 10:26:06 AM EDT	2098138	78178363	\$4.00		
04/10/2021 11:31:01 AM EDT	2098413		\$4.00		
04/10/2021 12:47:07 PM EDT	2098761	23006921	\$4.00		
04/10/2021 01:25:12 PM EDT	2098910	68523804	\$4.00		

04/10/2021 01:33:55 PM EDT	2098952	57754732	\$4.00
04/10/2021 05:08:03 PM EDT	2099801	68925044	\$4.00
04/12/2021 01:15:58 PM EDT	2101829	35914982	\$4.00
04/12/2021 02:49:00 PM EDT	2101930	92100747	\$4.00
04/13/2021 09:24:03 AM EDT	2102855	18011787	\$4.00
04/13/2021 10:39:40 AM EDT	2102987	96263933	\$4.00
04/13/2021 11:11:19 AM EDT	2103050	65181375	
04/13/2021 11:25:18 AM EDT	2103085	99764373	
04/13/2021 11:25:16 AM EDT	2103005	93238178	\$4.00
04/13/2021 12:03:10 PM EDT	2103176	82876608	\$4.00
04/13/2021 02:04:29 PM EDT	2103539	i	
04/13/2021 05:31:34 PM EDT	2104215	82305696	
04/13/2021 06:42:08 PM EDT	2104445		\$4.00
04/14/2021 09:16:28 AM EDT	2104877	51228327	
04/14/2021 09:37:51 AM EDT	2104940	93372244	\$4.00
04/14/2021 09:42:28 AM EDT	2104950	39725160	\$4.00
04/14/2021 10:35:32 AM EDT	2105100	65181375	\$4.00
04/14/2021 10:51:09 AM EDT	2105161	50504085	\$4.00
04/14/2021 10:56:47 AM EDT	2105179	36248902	\$4.00
04/14/2021 05:11:32 PM EDT	2106459	75684805	\$4.00
04/14/2021 05:55:22 PM EDT	2106598	23006921	\$4.00
04/15/2021 07:05:24 AM EDT	2106922	78178363	\$4.00
04/15/2021 10:15:05 AM EDT	2107115	65181375	
04/19/2021 09:53:53 AM EDT	2110789	36248902	\$4.00
04/19/2021 10:09:35 AM EDT	2110827	93372244	\$4.00
04/19/2021 10:25:26 AM EDT	2110873	30421401	\$4.00
04/19/2021 10:37:05 AM EDT	2110901	65181375	\$4.00
04/19/2021 10:49:54 AM EDT	2110901	78178363	
04/19/2021 10:53:38 AM EDT	2110943	75684805	\$4.00
04/19/2021 11:21:59 AM EDT	2110965	90407650	\$4.00
04/19/2021 11:21:39 AIN EDT	2111045		
i i	<b> </b>	57833062	\$4.00
04/19/2021 05:03:10 PM EDT	2111827	68523804	\$4.00
04/19/2021 05:27:37 PM EDT	2111882	72262011	\$4.00
04/19/2021 05:33:11 PM EDT	2111899	90407650	\$4.00
04/20/2021 09:32:05 AM EDT	2112385	51228327	\$4.00
04/20/2021 10:37:13 AM EDT	2112517	18011787	
04/20/2021 12:10:58 PM EDT	2112743	16503747	
04/20/2021 12:33:49 PM EDT	2112792	11730268	
04/20/2021 01:28:00 PM EDT	2112915	36248902	\$4.00
04/20/2021 06:22:53 PM EDT	2113359	68523804	\$4.00
04/21/2021 09:15:46 AM EDT	2113721	65181375	\$4.00
04/21/2021 09:22:30 AM EDT	2113739	78178363	\$4.00
04/21/2021 10:28:03 AM EDT	2113875	50504085	\$4.00
04/21/2021 10:49:38 AM EDT	2113919	93238178	
04/21/2021 12:38:17 PM EDT	2114114	36248902	\$4.00
04/22/2021 09:05:03 AM EDT	2114778	78178363	\$4.00
04/22/2021 09:03:03 AM EDT	21147/8	90407650	\$4.00
U4/22/2021 U3.10.2/ AIVI EUT	2114/95	90407030	\$4.00

04/22/2021 01:37:05 PM EDT	2115182	36248902	\$4.00
04/23/2021 09:59:02 AM EDT	2116232	el .	•
04/23/2021 02:17:50 PM EDT	2116981	82876608	-
04/24/2021 10:23:47 AM EDT	2118609	d e	-
04/26/2021 07:25:42 AM EDT	2120880	57754732	
04/26/2021 09:26:38 AM EDT	2121086	li .	
04/26/2021 10:09:44 AM EDT	2121178	70690086	\$4.00
04/26/2021 11:47:11 AM EDT	2121408	•	
04/26/2021 12:08:56 PM EDT	2121459	68137937	
04/26/2021 01:43:58 PM EDT	2121686		
04/26/2021 05:06:51 PM EDT	2122238	•	•
04/26/2021 05:28:57 PM EDT	2122295	r ·	
04/27/2021 08:08:06 AM EDT	2122668	i .	
04/27/2021 09:16:35 AM EDT	2122739		
04/27/2021 12:45:17 PM EDT	2122998		\$4.00
04/27/2021 01:29:08 PM EDT	2123073	i ·	
04/28/2021 01:53:01 PM EDT	2124325		
05/01/2021 09:44:52 AM EDT	2126387	i	\$4.00
05/01/2021 09:48:55 AM EDT	2126402		\$4.00
05/01/2021 10:07:08 AM EDT	2126473		
05/01/2021 10:32:38 AM EDT	2126567		,
05/01/2021 10:47:44 AM EDT	2126637		
05/01/2021 05:21:46 PM EDT	2128145	90407650	i
05/01/2021 05:48:32 PM EDT	2128214 <sup>1</sup>	68523804	\$4.00
05/02/2021 09:46:58 AM EDT	2128817	30421401	\$4.00
05/02/2021 05:05:24 PM EDT	2130132	68925044	\$4.00
05/03/2021 09:16:51 AM EDT	2130557	50504085	\$4.00
05/03/2021 10:30:56 AM EDT	2130673	65181375	\$4.00
05/03/2021 11:12:47 AM EDT	2130783	36248902	\$4.00
05/03/2021 12:02:26 PM EDT	2130912	11730268	\$4.00
05/03/2021 01:59:54 PM EDT	2131172	72262011	\$4.00
05/04/2021 03:07:39 PM EDT	2132163		\$4.00
05/06/2021 09:25:56 AM EDT	2133147	18011787	
05/06/2021 11:18:32 AM EDT	2133429	36248902	\$4.00
05/06/2021 01:42:39 PM EDT	2133851	78510941	
05/07/2021 07:14:14 AM EDT	2135002	57754732	\$4.00
05/07/2021 11:55:22 AM EDT	2135813	51228327	\$4.00
05/07/2021 12:35:06 PM EDT	2135934	84903854	\$4.00
05/07/2021 01:00:39 PM EDT	2136006	65036360	\$4.00
05/07/2021 05:27:26 PM EDT	2136897	68523804	\$4.00
05/07/2021 05:58:18 PM EDT	2136981	75684805	\$4.00
05/08/2021 07:03:29 AM EDT	2137334		\$4.00
05/08/2021 09:49:31 AM EDT	2137660	and the second s	\$4.00
05/08/2021 10:42:10 AM EDT	2137832	and the second second	\$4.00
05/08/2021 11:52:28 AM EDT	2138070	36248902	\$4.00
05/08/2021 02:28:32 PM EDT	2138622	82876608	\$4.00
05/08/2021 05:43:50 PM EDT	2139149	75684805	\$4.00

05/09/2021 09:12:26 AM EDT	2139727	50504085	\$4.00
05/09/2021 11:43:18 AM EDT	2140276	57754732	\$4.00
05/10/2021 09:26:43 AM EDT	2141518	20210801	\$4.00
05/10/2021 10:29:23 AM EDT	2141571	35914982	\$4.00
05/10/2021 10:46:45 AM EDT	2141587	65181375	\$4.00
05/11/2021 09:15:12 AM EDT	2142784	18011787	\$4.00
05/11/2021 09:38:38 AM EDT	2142829	20210801	\$4.00
05/11/2021 12:55:17 PM EDT	2143325	36248902	\$4.00
05/11/2021 02:57:20 PM EDT	2143688	44182560	\$4.00
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05/12/2021 12:33:10 PM EDT	2145359	57762225	\$4.00
05/12/2021 06:20:11 PM EDT	2146212	82305696	\$4.00
05/13/2021 09:12:14 AM EDT	2146758	92100747	\$4.00
05/13/2021 09:24:12 AM EDT	2146801	99764373	\$4.00
05/13/2021 09:24:43 AM EDT	2146804	51228327	\$4.00
05/13/2021 10:40:08 AM EDT	2147076	93372244	\$4.00
05/13/2021 11:09:50 AM EDT	2147177	36248902	\$4.00
05/13/2021 11:55:29 AM EDT	2147341	57833062	\$4.00
05/13/2021 01:41:11 PM EDT	2147678	82876608	\$4.00
05/13/2021 05:30:28 PM EDT	2148466	90407650	\$4.00
05/14/2021 10:22:26 AM EDT	2149528	75684805	\$4.00
05/14/2021 10:28:07 AM EDT	2149550	65181375	\$4.00
05/14/2021 10:34:13 AM EDT	2149575	68523804	\$4.00
05/14/2021 11:00:43 AM EDT	2149694	20210801	\$4.00
05/14/2021 05:21:39 PM EDT	2151265	90407650	\$4.00
05/15/2021 09:16:38 AM EDT	2152392	90407650	\$4.00
05/15/2021 09:21:40 AM EDT	2152420	50504085	\$4.00
05/15/2021 09:24:54 AM EDT	2152441	23006921	\$4.00
05/15/2021 09:36:05 AM EDT	2152502	65181375	\$4.00
05/15/2021 10:32:15 AM EDT	2152823	93372244	\$4.00
05/15/2021 05:12:03 PM EDT	2154975	57754732	\$4.00
05/16/2021 09:48:15 AM EDT	2156017	65181375	\$4.00
05/16/2021 03:55:14 PM EDT	2157945	75684805	\$4.00
05/17/2021 09:31:35 AM EDT	2159210	92100747	\$4.00
05/17/2021 09:42:12 AM EDT	2159261	18011787	\$4.00
05/17/2021 09:45:11 AM EDT	2159275	96263933	\$4.00
05/17/2021 09:59:44 AM EDT	2159353	99764373	\$4.00
05/17/2021 10:53:29 AM EDT	2159641	88857777	\$4.00
05/17/2021 11:16:05 AM EDT	2159758	37925900	\$4.00
05/17/2021 11:24:18 AM EDT	2159808	65036360	\$4.00
05/17/2021 11:35:29 AM EDT	2159871	28374481	\$4.00
05/17/2021 11:57:33 AM EDT	2159997	65181375	\$4.00
05/17/2021 12:22:43 PM EDT	2160127	57754732	\$4.00
05/17/2021 01:53:25 PM EDT	2160568	82876608	\$4.00
05/17/2021 02:10:16 PM EDT	2160665	43809450	\$4.00
05/18/2021 09:37:17 AM EDT	2162757	20210801	\$4.00
55, 25, 2522 55157127 7111 251	1 2102/3/	-0210001	Ç4.00

05/18/2021 10:33:15 AM EDT 05/18/2021 12:03:42 PM EDT 05/18/2021 12:04:12 PM EDT	2163001 2163443 2163445	57833062 70690086	\$4.00 \$4.00
05/18/2021 12:04:12 PM EDT	2163445	70690086	\$4.00
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05/18/2021 12:55:55 PM EDT	2163686	78510941	\$4.00
05/18/2021 01:21:36 PM EDT	2163806	39725160	\$4.00
05/18/2021 01:48:03 PM EDT	2163932	72262011	\$4.00
05/18/2021 06:12:40 PM EDT	2165214	16503747	\$4.00
05/19/2021 09:26:17 AM EDT	2166030	30421401	\$4.00
05/19/2021 05:24:03 PM EDT	2168248	90407650	\$4,00
05/19/2021 06:28:46 PM EDT	2168550	93238178	\$4.00
05/19/2021 06:42:54 PM EDT	2168603	65181375	\$4.00
05/20/2021 09:52:48 AM EDT	2169366	29328542	\$4.00
05/20/2021 11:24:22 AM EDT	2169760	78510941	\$4.00
05/20/2021 11:28:27 AM EDT	2169778	20009989	\$4.00
05/20/2021 12:05:25 PM EDT	2169937	68137937	\$4.00
05/20/2021 12:56:44 PM EDT	2170194	57762225	\$4.00
05/20/2021 01:40:01 PM EDT	2170395	44182560	\$4.00
05/20/2021 02:09:57 PM EDT	2170530	82876608	\$4.00
05/20/2021 05:27:35 PM EDT	2171448	58924595	\$4.00
05/20/2021 05:49:30 PM EDT	2171552	75684805	\$4.00
05/20/2021 06:43:20 PM EDT	2171793	59388510	\$4.00
05/21/2021 02:10:52 PM EDT	2173630	67473374	\$4.00
05/21/2021 05:49:48 PM EDT	2174762	23006921	\$4.00
05/22/2021 09:24:25 AM EDT	2175848	93372244	\$4.00
05/22/2021 09:31:38 AM EDT	2175892	57754732	\$4.00
05/22/2021 01:41:33 PM EDT	2177421	52830219	\$4.00
05/22/2021 05:09:29 PM EDT	2178566	50504085	\$4.00
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05/22/2021 05:18:40 PM EDT	2178612	65181375	\$4.00
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05/23/2021 09:48:11 AM EDT	2179814	87548250	\$4.00
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05/23/2021 11:41:33 AM EDT	2180532	57754732	\$4.00
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05/23/2021 02:50:56 PM EDT	2181554	51228327	\$4.00
05/23/2021 03:04:06 PM EDT	2181625	68925044	\$4.00
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05/24/2021 08:35:43 AM EDT	2182901	39719035	\$4.00
05/24/2021 10:14:30 AM EDT	2183390	92100747	\$4.00
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05/24/2021 10:48:29 AM EDT	2183554	36248902	\$4.00
05/24/2021 10:51:00 AM EDT	2183564	18011787	\$4.00
05/24/2021 11:02:17 AM EDT	2183620	11730268	\$4.00
05/24/2021 11:18:51 AM EDT	2183704	20210801	\$4.00
05/24/2021 11:42:50 AM EDT	2183831	28374481	\$4.00
05/24/2021 12:23:18 PM EDT	2184036	82305696	\$4.00
05/24/2021 12:46:46 PM EDT	2184151	39725160	\$4.00

06/02/2021 01:30:37 PM EDT       2200368       72262011       \$4.00         06/02/2021 02:11:33 PM EDT       2200489       82876608       \$4.00         06/02/2021 05:25:49 PM EDT       2201094       65181375       \$4.00         06/03/2021 08:00:26 AM EDT       2201571       87548250       \$4.00         06/03/2021 08:59:39 AM EDT       2201723       51228327       \$4.00         06/03/2021 09:46:34 AM EDT       2201854       30421401       \$4.00         06/03/2021 10:24:57 AM EDT       2201953       90407650       \$4.00         06/03/2021 10:58:14 AM EDT       2202045       68523804       \$4.00         06/03/2021 11:07:36 AM EDT       2202068       65181375       \$4.00         06/03/2021 11:14:01 AM EDT       2202084       36248902       \$4.00				
05/24/2021 06:33:57 PM EDT         2185997         73551665         \$4.00           05/24/2021 06:33:46 PM EDT         2186030         28688971         \$4.00           05/25/2021 09:36:12 AM EDT         2186720         99764373         \$4.00           05/25/2021 10:02:01 PM EDT         2187381         65036360         \$4.00           05/25/2021 01:51:13 PM EDT         2187947         18356720         \$4.00           05/25/2021 05:18:21 PM EDT         2187990         78510941         \$4.00           05/25/2021 05:38:42 PM EDT         2189997         65181375         \$4.00           05/25/2021 10:32:31 AM EDT         2190541         36248902         \$4.00           05/26/2021 10:32:31 AM EDT         2190541         36248902         \$4.00           05/26/2021 10:32:34 AM EDT         2190541         50504085         \$4.00           05/26/2021 01:58:02 PM EDT         2190546         57762225         \$4.00           05/26/2021 03:37:41 PM EDT         2191579         57833062         \$4.00           05/26/2021 03:37:41 PM EDT         2191599         57833062         \$4.00           05/26/2021 05:56:28 PM EDT         2192159         65181375         \$4.00           05/26/2021 05:41:49 PM EDT         2192399         93238178         \$4.00	05/24/2021 12:47:48 PM EDT	2184156	13562165	\$4.00
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06/06/2021 09:07:59 AM EDT	2209596	75684805	\$4.00
06/06/2021 09:36:03 AM EDT	2209705	65181375	\$4.00
06/07/2021 07:00:38 AM EDT	2211958	75684805	\$4.00
06/07/2021 07:59:31 AM EDT	2212062	87548250	\$4.00
06/07/2021 10:32:24 AM EDT	2212565	36248902	\$4.00
06/07/2021 10:56:49 AM EDT	2212647	70690086	\$4.00
06/07/2021 05:00:22 PM EDT	2213815	90407650	\$4.00
06/07/2021 05:37:13 PM EDT	2213926	28688971	\$4.00
06/07/2021 06:10:29 PM EDT	2214028	65181375	\$4.00
06/08/2021 09:45:00 AM EDT	2214782	99764373	\$4.00
06/08/2021 11:39:55 AM EDT	2215112	11730268	\$4.00
06/08/2021 12:27:26 PM EDT	2215255	57762225	\$4.00
06/08/2021 12:41:45 PM EDT	2215301	65181375	\$4.00
06/08/2021 01:56:57 PM EDT	2215541	88857777	\$4.00
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06/09/2021 07:38:44 AM EDT	2216133	23006921	\$4.00
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06/09/2021 11:53:09 AM EDT	2216623	36248902	\$4.00
06/10/2021 07:39:18 AM EDT	2217886	50504085	\$4.00
06/11/2021 09:25:04 AM EDT	2220152	20210801	\$4.00
06/12/2021 10:58:00 AM EDT	2221651	68925044	\$4.00
06/13/2021 07:25:50 AM EDT	2223146	90407650	\$4.00
06/13/2021 12:37:14 PM EDT	2223957	82305696	\$4.00
06/13/2021 03:07:37 PM EDT	2224371	68523804	\$4.00
06/16/2021 09:09:58 AM EDT	2226343	30421401	\$4.00
06/16/2021 11:57:31 AM EDT	2226695	68523804	\$4.00
06/16/2021 02:22:41 PM EDT	2227020	52830219	\$4.00
06/16/2021 05:37:55 PM EDT	2227460	68925044	\$4.00
06/17/2021 10:58:48 AM EDT	2228223	82876608	\$4.00
06/17/2021 01:18:13 PM EDT	2228602	65036360	\$4.00
06/18/2021 10:29:30 AM EDT	2230070	65181375	\$4.00
06/18/2021 12:08:01 PM EDT	2230365	20009989	\$4.00
06/18/2021 01:29:57 PM EDT	2230619	57762225	\$4.00
06/18/2021 05:50:27 PM EDT	2231380	30421401	\$4.00
06/19/2021 07:44:08 AM EDT	2231792	90407650	\$4.00
06/19/2021 07:44:40 AM EDT	2231793	23006921	\$4.00
06/19/2021 09:26:33 AM EDT	2232052	28688971	\$4.00
06/20/2021 09:34:40 AM EDT	2234562	65181375	\$4.00
06/20/2021 10:10:10 AM EDT	2234675	57754732	\$4.00
06/21/2021 09:29:39 AM EDT	2236594	82876608	\$4.00
06/21/2021 09:51:23 AM EDT	2236655	70690086	\$4.00
06/21/2021 10:15:01 AM EDT	2236716	95585091	\$4.00
06/21/2021 11:11:21 AM EDT	2236867	25855827	\$4.00
06/21/2021 12:15:44 PM EDT	2237035	16503747	\$4.00
06/21/2021 12:17:42 PM EDT		and the second s	

06/21/2021 01:38:12 PM EDT	2237282	88857777	\$4.00
06/21/2021 02:35:19 PM EDT	2237443	72262011	\$4.00
06/21/2021 03:26:06 PM EDT	2237571	36248902	\$4.00
06/21/2021 06:00:49 PM EDT	2238011	68523804	\$4.00
06/22/2021 08:32:42 AM EDT	2238390	93372244	\$4.00
06/22/2021 09:52:01 AM EDT	2238522	20210801	\$4.00
06/23/2021 10:24:43 AM EDT	2239455	28688971	\$4.00
06/23/2021 10:40:10 AM EDT	2239488	18011787	\$4.00
06/23/2021 05:37:18 PM EDT	2240420	68925044	\$4.00
06/24/2021 08:33:44 AM EDT	2240899	87548250	\$4.00
06/24/2021 11:23:03 AM EDT	2241273	36248902	\$4.00
06/24/2021 11:43:31 AM EDT	2241326	57833062	\$4.00
06/26/2021 09:25:48 AM EDT	2243624	51228327	\$4.00
06/27/2021 10:13:28 AM EDT	2245778	68523804	\$4.00
06/29/2021 07:37:32 AM EDT	2249226	90407650	\$4.00
06/29/2021 08:31:14 AM EDT	2249310	87548250	\$4.00
06/29/2021 09:04:44 AM EDT	2249380	93372244	\$4.00
06/29/2021 10:25:21 AM EDT	2249557	36248902	\$4.00
06/29/2021 10:40:01 AM EDT	2249599	28688971	\$4.00
06/29/2021 11:38:23 AM EDT	2249749	84073888	\$4.00
06/29/2021 12:09:42 PM EDT	2249836	39725160	\$4.00
06/29/2021 12:51:37 PM EDT	2249935	82876608	\$4.00
06/29/2021 05:45:35 PM EDT	2250646	50504085	\$4.00
06/30/2021 10:20:03 AM EDT	2251171	11730268	\$4.00
06/30/2021 01:24:51 PM EDT	2251597	65036360	\$4.00
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Outstanding Balance		Credit Limit
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# City of Haverhill Expense Voucher

8/16/2021

PAYABLE TO: Michael Stankovich

CHARGE:

public works admin

Appropriat 1010000.1 0421.5710.00.000.000.00

Line Item:

Reimbursement for airfair

Description

Reimbursement for airfair

SEP 02 2021

By

I hereby certify under penalty of perjury that the above amounts are true and correct.

Department Head

Michael K Stankovich's 10/16 Chicago (Midway) trip (2KXGMG): Your change is confirmed.

From: Southwest Airlines (southwestairlines@ifly.southwest.com)

Traori (Joz., 11 gyarroo,com) To:

Date: Monday, August 9, 2021, 09:42 AM EDT

Airfu for WEFTEC CON

Confirmation date: 07/28/2021

Here's your updated itinerary and trip receipt. View our mobile site | View in browser

# Southwest >

Manage Flight | Flight Status | My Account



#### Travel notice

Federal law requires each person to wear a mask at all times in the airport and throughout the flight, including during boarding and deplaning. Passengers who may be exempt from wearing a face covering due to a disability must contact us before travel. Learn more.

### Hi Wichael K.

We've confirmed the change to your trip. Below you'll find your updated itinerary, important travel information, and trip receipt. See you onboard soon!

**OCTOBER 16 - OCTOBER 24** 

Manchester to Chicago (Midway)

# Confirmation # 2KXGMG

**PASSENGER** 

Michael K Stankovich

Dury:

**RAPID REWARDS #** 

....

TICKET#

June 15, 2022

EXPIRATION<sup>1</sup>

Francisco III.

Rapid Rewards® points are only estimations.

## Your itinerary

Ffight 1: Salurday, 10/16/2021 Est. Travel Time: 2h 35m Wanna Get Away®

DEPARTS ARRIVES

# 2265 MHT 11:25AM MDW 01:00PM

Manchester Chicago (Midway)

Flight 2: Sunday, 10/24/2021 Est. Travel Time: 2h 5m Wanna Get Away®

DEPARTS ARRIVES

FLIGHT # 4693 MDW 02:05PM MHT 05:10PM

Chicago (Midway) Manchester

## **Payment information**

Base Fare       \$ 193.56
Base Fare       \$ 193.56         U.S. Transportation Tax       \$ 14.52         U.S. 9/11 Security Fee       \$ 11.20
Base Fare \$ 193.56 Date: June 15, 2021
Base Fare \$ 193.56
Base Fare \$ 193.56
Air - 2KXGMG

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

## Prepare for takeoff

For a touch-free day of travel download the Southwest® app.







**24 hours** before your departure:

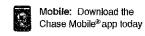
Check-in on Southwest.com® or using the Southwest Mobile App. Use your mobile device and receive a mobile boarding pass.

30 minutes before your departure:









		Aug	ust 2	2021		
S	М	T	W	Т	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4
- 5	6	7	8	9	10	11

New Balance Minimum Payment Due \$40.00 Payment Due Date

08/05/21

Late Payment Warning: If we do not receive your minimum payment by the date listed above, you may have to pay a late fee of up to \$40.00 and your APR's will be subject to increase to a maximum Penalty APR of 29,99%.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

If you make no additional charges using this card and each month you pay	You will pay off the balance shown on this statement in about	And you will end up paying an estimated total of
Only the minimum payment	12 years	\$7,259
\$131	3 years	\$4,732 (Savings=\$2,527)

If you would like information about credit counseling services, call 1-866-797-2885.

## ACCOUNT SUMMARY

Account Number:	1	
Previous Balance		1.7°
Payment, Credits		-
Purchases		
Cash Advances		\$0.00
Balance Transfers		\$0.00
Fees Charged		\$0.00
Interest Charged		\$0.00
New Balance		77.00
Opening/Closing Date	06/09/	21 - 07/08/21
Credit Access Line		4
Available Credit		
Cash Access Line		\$1,000
Available for Cash		\$1,000
Past Due Amount		\$0.00
Balance over the Credit Access Lin	e	\$0.00

## SOUTHWEST AIRLINES RAPID **REWARDS CARD SUMMARY**

+ 2X Pts for Southwest purchases

+ Points earned on all other purchases

## - Total Rapid Rewards transf. to Southwest

View your card rewards dashboard and see all the benefits of your Rapid Rewards® Credit Card at www.chase.com/southwest. View point totals and redeem at www.southwest.com/rraccount. Call 1-800-I-FLY-SWA or visit www.southwest.com to book fliahts.

Earn 2 Rapid Rewards® points per \$1 spent on flights purchased directly through Southwest Airlines® and on participating Rapid Rewards hotel and rental car partner purchases. You also earn 1 point for every \$1 spent on all other purchases.

## YOUR ACCOUNT MESSAGES

Your next AutoPay payment for \$3,773.65 will be deducted from your Pay From account and credited on your due date. If your due date falls on a Saturday, we'll credit your payment the Friday before.

Your AutoPay amount will be reduced by any payments or merchant credits that post to your account before we process your AutoPay payment. If the total of these payments and merchant credits is more than your set. AutoPay amount, your AutoPay payment for that month will be zero.

0000001 FIS33339 C 4 0459

9 08 21/07/08

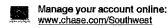
Page 1 of 3

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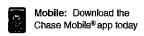
18910000040002867301











## YOUR ACCOUNT MESSAGES (CONTINUED)

& Item was transferred from lost / stolen account.

## **ACCOUNT ACTIVITY**

Date of Transaction	Merchant Name or Transaction Description	\$ Amount
PAYMENTS.	AND OTHER CREDITS	
06/30	のでは、一般の情報を発達を表現のできた。 VT のでは、これは、これは、これは、これは、これは、これは、これは、これは、これは、これ	-19.97
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06/10	WA STANCE OF THE	27.99
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06/13	S.V. Flory Facility Fell 3. 8-2880300 MA	40.00
06/14	TO TAKE A COLUMN TO THE TAKE A	65.15
06/15	CONTROL OF THE BUILDING AND	232.10
06/15	SOUTHWES 5262398341142 800-435-9792 TX 101621 1 M MHT MDW 2 C MDW MHT	236.88
		1

Airfair for WEFTEC conf in chicke Prid by MKS

\_บุร เบเลเรี Year-เo-Date

## Invoice



NORTH MECHANICAL SERVICES, INC. 25 MULBERRY STREET HAVERHILL, MA 01830 PHONE: (978) 374-3030 \* FAX; (978) 374-9726 Date: 5

5/13/2021

Invoice #

13 533

Due Date:

6/12/2021

Terms;

Net30

Bill To:

Officer Scott Ziminski Haverhill Police Department 40 Bailey Blvd. Haverhill, MA 01830

			Project:			
Ord	Serviced	Description	Item Code	Hrs/	Rate	Amount
	5/5/2021	Tech Matt - Returned to replace bearing assembly to boiler pumpl Removed and replaced existing and replaced with new part Confirmed proper operation. Service Labor	Service Labor Service Truck Charge Service Materials	3.5	106.00 31.00 1.836.72	371.00 31.00 1.836.72

Sales Tax ... \$0.00 Subtotal \$2,238.72 Total \$2,238.72

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements configent upon delays beyond our control, Purchaser agrees to pay all costs of collection, including attorney's fees.



Greenman-Pedersen, Inc.

eering and Construction Services

Legal Consulting

1010000-1.0430.5318

po# 220908

Michael Stankovich City of Haverhill 4 Summer Street Room 300 Haverhill, MA 01830

July 15, 2021

Invoice No:

0319802

Project

MAX-2017071.01

Haverhill MA - Water St - Construction Services

SERVICES RENDERED INCLUDE:

See attached.

Professional Services from May 22, 2021 to June 18, 2021

Fee

Total Fee

29,965.00

Percent Complete

96.7788 Total Earned

28,999.76

Previous Fee Billing

28,088.00

Current Fee Billing

911.76

**Total Fee** 

911.76

**Total this Invoice** 

**Total** 

28,999.76

28,999.76

\$911.76

**Billings to Date** 

Current **Prior** Fee 911.76 28,088.00 **Totals** 911.76 28,088.00

TNUOMA

MAX-2017071.01 Haverhill, MA – Water Street – After-the-Fact NOI – Construction INVOICE BACKUP – Professional Services from May 22, 2021 to June 18, 2021

## **CONSTRUCTION SERVICES**

■ Year 3 Spring Report – draft and final report.

## **DIRECT EXPENSES**

• None this period



DOCUMENT

## CITY OF HAVERHILL

In Municipal Council

File 10 days

**DROERED** 

MUNICIPAL ORDINANCE

**CHAPTER 32** 

### AN ORDINANCE RELATING TO DEPARTMENTS

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 32, as amended, is hereby further amended by adding the following:

## "ARTICLE XI. Health Department

### §32-58. Establishment; membership; appointment.

There is hereby established a Health Department, which shall have and exercise all the powers and duties, as herein conferred by this article and imposed by general law, to administer and coordinate all matters relating to the public health of all citizens and property located within the City of Haverhill

### §32-59. Appointment of Director.

The Mayor shall appoint a Director of the Health Department, who shall hold office and serve at the pleasure of the Mayor.

## §32-60. Organization of Department.

- A. The Public Health Department shall consist of a Director who shall have administrative control and technical supervision over the following City divisions and board:
- (1) Public Health staff.
- (2) Board of Health staff and Board (to be shared with Inspectional Services Department).

## §32-61. Duties of the Director of Public Health.

The mission of the Director of Public Health is to promote and protect the public health, including the physical, mental, emotional and social wellness of all citizens, by addressing public health threats in the community and promoting good health practices among its citizens. To accomplish this the Director shall designs programs and implement policies to meet the health needs of the community. The Director shall oversee and supervise various staff members, which may include nurses, social workers and other staff. In addition, the Director shall work with the

Board of Health to assist the Board in the exercise of their general powers and duties. §32-62. Construal of provisions.

Should any of the provisions of this article or any rules or regulations adopted pursuant hereto be found to be in conflict with the provisions of any existing ordinance, resolution, rule, regulation or Code of the City of Haverhill, the provisions of this article shall apply.

## **ARTICLE XII. Inspectional Services Department**

## §32-63. Establishment; membership; appointment.

There is hereby established an Inspectional Services Department, which shall have and exercise all the powers and duties, as herein conferred by this article and imposed by general law, to administer and coordinate all matters relating to inspectional services for all citizens and property located within the City of Haverhill.

### §32-64. Appointment of Director.

The Mayor shall appoint a Director of the Inspectional Services Department, who shall hold office and serve at the pleasure of the Mayor.

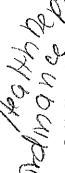
## §32-65. Organization of Department.

A. The Inspectional Services Department shall consist of a Director who shall have administrative control and technical supervision over the following City divisions and board:

- (1) Inspectional Services staff.
- (2) Board of Health staff and Board. (to be shared with Public Health Department).

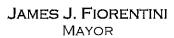
### §32-66. Responsibilities of Inspectional Services Division.

The Inspectional Services Division is charged with the enforcement and interpretation of the Commonwealth of Massachusetts State Building Code and the Access Regulations, City of Haverhill Code including zoning and other provisions, Chapter 40A of Massachusetts General Laws. The Division enforces the compliance of the conditions on the Variances and Special Permits granted by the Board of Appeals, and assists in the enforcement of the Planning Board restrictions. The Division issues permits for all construction regulated by the State Building Codes, and performs all related inspections. The Division works in cooperation with the Haverhill Fire Department for fire protection of all new and existing buildings. The Inspectional Services Division also includes the administration and enforcement of the State Sanitary and Environmental Codes. Included within the Inspectional Services Division are the Deputy Director, Building Inspector, Local Building Inspector(s), Electrical Inspector, Plumbing Inspector, Sealer of Weights and Measures, Senior Sanitary Inspector(s) and Sanitary Inspector(s).



§32-67. Construal of provisions.

Should any of the provisions of this article or any rules or regulations adopted pursuant hereto be found to be in conflict with the provisions of any existing ordinance, resolution, rule, regulation or Code of the City of Haverhill, the provisions of this article shall apply." or Code of the City of Haverhill, the provisions of this article shall apply."





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 17, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Ordinance - Establishment of Public Health Department

Dear Madame President and Members of the Haverhill City Council:

Please find attached an ordinance which establishes the Haverhill Department of Public Health. This ordinance will update the City Code to differentiate the establishment of the new Public Health Department which is separate from the Health and Inspectional Services Department. This ordinance must remain on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

Related Communication

## **CITY OF HAVERHILL**

## MASSACHUSETTS CITY SOLICITOR'S OFFICE

145 South Main Street Bradford, MA 01835 (978) 373-2360 FAX: 978/372-0688 EMAIL: billcoxlaw@aol.com

## WILLIAM D. COX, JR. CITY SOLICITOR

September 16, 2021

TO:

Melinda Barrett, President, and Members of the Haverhill City Council

FROM:

William D. Cox, Jr., Esq., City Solicitor; W

RE:

Ordinance - Establishment of Public Health Department and

Inspectional Services Department

At the Mayor's request for your consideration I have prepared an ordinance which establishes a Public Health Department and an Inspectional Services Department. This change would update the City Code to provide for a Public Health Department separate from the current Health and Inspectional Services Department.

If you have any questions or concerns about this matter, feel free to contact me.

cc: James J. Fiorentini, Mayor

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycnd@cityofhaverhill.com

Wind The Manual Charles and Annual Charles and Charles

September 10, 2021

To: President and Members of the City Council:

Councillor Michael McGonagle requests would like to discuss the safety concerns with exiting 70 Washington Street and refer to the Traffic and Safety Committee to address at the next meeting.

City Councillor Michael McGonagle

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



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FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

September 10, 2021

To: President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 11 17<sup>th</sup> Avenue, as it is no longer needed.

City Councillor Michael McGonagle

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(53)

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329 www.cityofhaverhill.com citycncl@cityofhaverhill.com

September 1, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua wishes to discuss Hispanic Heritage Month and recognize the positive impact that Hispanic Americans have made to this Country, State and our City.

OSeph Bevilacqua/lev

City Councillor Joseph Bevilacqua

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(B,4)

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FACSIMILE: 978 374-2329
www.cityofhaverhill.com

citycncl@cityofhaverhill.com

September 1, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua requests to and propose an amendment to the Council's rules and regulations regarding posting of agenda items.

Sopk Boulargua / lat City Councillor Joseph Bevilacqua

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
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WILLIAM J. MACEK



## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



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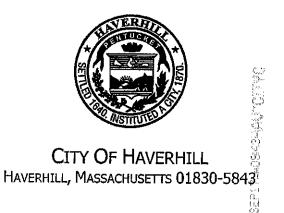
September 16, 2021

To: President and Members of the City Council:

Councillor Michitson wishes to address Digital Equity funding opportunities.

City Councillor John Michitson

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



(5,6)

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4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

September 16, 2021

To: President and Members of the City Council:

Councillor Michitson and Councillor Jordan seek an update on status of allocation of \$500K to non-profits for youth activities and mental health services to address lead in youth mental health illness and substance abuse due to COVID.

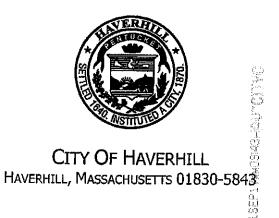
Councillor John Michitson

City Councillor Timothy Jordan

# (15.7)

#### **CITY COUNCIL**

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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September 17, 2021

To: President and Members of the City Council:

Councillor Jordan to provide a River Ruckus update and a reminder about the closing of Washington Street in downtown on Saturday, September 25<sup>th</sup> from 10:00 AM until 3:00 PM.

City Councillor Timethy Jordan

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

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## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

## **DOCUMENTS REFERRED TO COMMITTEE STUDY**

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	s Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility Citizen improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)		1/3/17 8/15/17
10 <b>-</b> U	Communication from President Michitson requesting discussion on next steps to provide comprehong range plan for Haverhill  Citizens	ensive Outreach	1/31/17
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City  Pub	lic Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Associato request the city replace the Gale Park Fountain in fiscal year 20	. NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence		7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Outr	each 8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Outr	each 9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
69 <b>-</b> O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	nning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20

## DOCUMENTS REFERRED TO COMMITTEE STUDY

91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their propert at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introdu Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	ice NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A & F	2/2/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed	NRPP in season	3/2/21
27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & De	v. 3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O'Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50 <b>-</b> U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Public Safety	5/18/21

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### LONG TERM MATTERS STUDY LIST

38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19 26E City of Haverhill - Mayor's Recommendations, Capital Improvement Program - 2016-2020 A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings NRPP 8/7/18, 2/28/19, 2/27/20 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles NRPP 3/19/19, 2/27/20 Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city A&F 3/12/19, 8/5/19 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana productsand zoning regulations pertaining to smoke and/or vapor stores in Haverhill A & F 7/23,19, 8/16/19