



**CITY OF HAVERHILL
CITY COUNCIL MINUTES –**

Tuesday, September 29, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/nkw-qtop-ybu>

Present: Councilors Jordan, Michitson, Diodati, Sullivan, Ferreira, Lewandowski, Toohey, McGonagle, and Rogers

Remote: Councilor Basiliere

Absent: Councilor LePage

City Clerk: Kaitlin M. Wright-Esposito

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING:

VICE PRESIDENT MICHITSON STATED HE REVIEWED THE MINUTES AND FINDS THEM IN ORDER, SECOND BY COUNCILOR SULLIVAN

PASSED

YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:

PRESIDENT JORDAN ASSIGNED THE MINUTES TO COUNCILOR LEWANDOWSKI

5. COMMUNICATIONS FROM THE MAYOR:

- 5.1. Mayor Barrett wishes to introduce Dan Speers, *Chair of the Native American Task Force*, to provide an update regarding the October 3rd dedication of First Nations Parks 32-s

Dan Speers addressed the council. He gave an overview of the site, river history and invited the council to attend the dedication of the First Nations Park on Saturday, October 3, 2026, at 10:00AM. The event will include a ceremonial blessing, the official turnover of the park to the city, the Governor's Proclamation, remarks from city and Native American representatives and a live sturgeon exhibit presented by NOAA.

- 5.2. Mayor Barrett submits an order relating to the amendment of the all-night parking ordinance 45-a

- 5.2.1. Order- That the City Council votes to amend Chapter 240, Article V, § 240-24 ("All-night parking") of the Code of the City of Haverhill

File 10 Days

MOTION BY COUNCILOR MCGONAGLE, SECOND BY COUNCILOR TOOHEY

PASSED

YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

- 5.3. Mayor Barrett submits an Order for Authority to File - State Revolving Fund Loan Application regarding the South Mill Street Pumping Station force main 46-a

- 5.3.1. Order- That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grants and/ or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/ or loan(s) as may be required; and otherwise, to act as the authorized representative of the Applicant in connection with this application



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Mayor Barrett and Robert Ward addressed the council. The Mayor explained that the order authorizes the city to apply for an SRF low interest loan and execute the related documents. Robert Ward noted typical 2% interest rate, potential principal forgiveness and possible additional 0.5% reduction.

MOTION BY COUNCILOR SULLIVAN FOR PASSAGE, SECOND BY COUNCILOR FERREIRA
PASSED YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28:

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

9. UTILITY PUBLIC HEARING(S) AND RELATED ORDER(S):

10. PUBLIC HEARINGS AND RELATED ORDERS:

11. APPOINTMENTS:

11.1. Confirming Appointments:

11.2. Non-Confirming Appointments:

12. PETITIONS:

12.1. Applications Handicap Parking Sign: *with Police approval*

12.2. Amusement/Event Application: *with Police approval*

12.2.1. EVNT-26-22- Laura McQuiston for *Northshore Magazine*, requesting to hold a magazine event at 151 Essex St *Historic New England Center* from 6 – 9 PM on Tuesday November 17, 2026 47-a

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR LEWANDOWSKI
PASSED YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

12.3. Auctioneer License:

12.4. Tag Days: *with Police approval*

12.5. One Day Liquor License –with Police & License Commission approval

12.6. ANNUAL LICENSE RENEWALS:

12.6.1. Hawker Peddlers License- Fixed location – *w/Police approval*

12.6.2. Coin-Op License Renewals – *with Police approval*

12.6.3. Christmas Tree Vendor – *with Police approval*

12.6.4. Taxi Driver Licenses: *with Police approval*

12.6.5. Taxi/Limousine License *with Police approval*

12.6.6. Junk Dealer /Collector License - *with Police approval*

12.6.7. Pool/Billiard

12.6.8. Bowling

12.6.9. Sunday Bowling

12.6.10. Buy & Sell Secondhand Articles *with Police approval*

12.6.11. Buy & Sell Secondhand Clothing *with Police approval*

12.6.12. Pawnbroker license - *with police approval*

12.6.13. Fortune Teller *with - Police approval*

12.6.14. Buy & Sell Old Gold – *with Police approval*



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- 12.6.15. **Roller Skating Rink**
- 12.6.16. **Sunday Skating**
- 12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 12.6.18. **Limousine/Livery License/Chair Cars with Police approval**

13. MOTIONS AND ORDERS:

- 13.1. Order- Pay bills of the previous years and authorize payment from the current year departmental appropriations as listed: 9-k

MOTION BY COUNCILOR MCONGAGLE FOR PASSAGE, SECOND BY COUNCILOR TOOHEY
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<u>VENDOR</u>	<u>AMOUNT</u>	<u>ACCOUNT</u>
Comcast	\$32.43	Highway
AT&T	\$8.50	Fire
AT&T	\$8.50	Fire
Atwood Memorial	\$1,2000	Police
Klemms Express	\$45.00	Police
Total: \$1,294.43		

14. ORDINANCES (FILE 10 DAYS):

15. COMMUNICATIONS FROM COUNCILORS:

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. **Doc 10-Q - Ordinance re:** Vehicles and Traffic; Amend Ch 240; be further amended by ADDING the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/ DAYS</u>
12 Blaisdell St	NO PARKING (except for 1 24- hours Handicap parking space)	24 HRS

Filed September 16, 2026

MOTION BY COUNCILOR SULLIVAN FOR PASSAGE, SECOND BY COUNCILOR FERREIRA
PASSED YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

- 16.2. **Doc 10-R - Ordinance re:** Vehicles and Traffic; Amend Ch 240; be further amended by ADDING the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/ DAYS</u>
16 Forest Av	NO PARKING (except for 1 24- hours Handicap parking space)	24 HRS



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- 16.3. **Doc 40-B** -Ordinance re: Vehicles and Traffic; Amend Ch 240; be further amended by DELETING the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/ DAYS</u>
9 Varnum St	NO PARKING (except for 1 24- hours Handicap parking space)	24 HRS

Filed September 16, 2026

MOTION BY VICE PRESIDENT MICHITSON, SECOND BY COUNCILOR FERREIRA
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17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- 18.1. Councilor Lewandowski submits the summary of minutes and recommendations of the Natural Resources and Public Property meeting held on September 14, 2026 for acceptance and approval 22-m

Councilor Lewandowski summarized the meeting minutes for the record.

Councilor Ferreira asked whether the fixed vendors would be brought back before the Council for further discussion. Councilor Lewandowski stated that the matter would be placed back on the agenda for discussion and a vote on the proposal.

MOTION BY COUNCILOR LEWANDOWSKI, SECOND BY VICE PRESIDENT MICHITSON
PASSED YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

19. DOCUMENTS REFERRED TO COMMITTEE STUDY:

20. LONG TERM MATTERS STUDY LIST:

21. ADJOURN:

MOTION BY COUNCILOR SULLIVAN TO ADJOURN, SECOND BY COUNCILOR LEWANDOWSKI
PASSED YEAS 10, NAYS 0, ABSENT 1 (LEPAGE)

ADJOURNED:19:28