



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA  
June 25, 2024 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202  
In-Person/Remote Meeting**

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*This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.*

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Barrett submits several Ordinances (to be placed on file) to amend various sections of the City Code related to public use of the City's conservation areas and open spaces *Related communications from City Solicitor, Lisa Mead, Robert E Moore, Environmental Health Technician and Police Chief Robert Pistone*

5.1.1. Ordinance re: General Provisions; amend Chapter 1, Section 16  
Penalties File 10 days

5.1.2. Ordinance re: Boating Fishing and Hunting; amend Chapter  
116, Section 1-7 File 10 days

5.1.3. Ordinance re: Firearms; amend Chapter 145, Section 19 File 10 days



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- 5.1.4. Ordinance re: Conservation Areas; amend Chapter 193,  
Sections 14 through 25 File 10 days
- 5.1.5. Ordinance re: Playgrounds, Parks and Recreation Areas; amend  
Chapter 193, Sections 21-23 File 10 days
- 5.1.6. Ordinance re: Entrance on Ice of Certain Water Bodies  
Unlawful; amend Chapter 193, Section 1-2 File 10 days

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO  
ADDRESS THE COUNCIL:**

- 6.1. Councillor Rogers requests to introduce Christina Rodriguez and  
Gustavo Romero who are seeking age waiver home rule petitions to  
take the Civil Service exam
  - 6.1.1. Home Rule Petition – An act authorizing Christina Rodriguez  
to take the Civil Service examination for the position of Firefighter  
in the City of Haverhill notwithstanding the maximum age  
requirement
  - 6.1.2. Home Rule Petition – An Act authorizing Gustavo Romero to  
take the Civil Service examination for the position of Police  
Officer in the City of Haverhill notwithstanding the maximum age  
requirement
- 6.2. Councillor Michitson requests to introduce Alex Eberhardt, CEO of  
*Greater Haverhill Chamber of Commerce* and Allison Heartquist,  
Director of HP3, to discuss event Matching Student Passions to Career  
Paths and Training Opportunities across boundaries

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

- 8.1. Angel Perkins, City Auditor & Chief Financial Officer submits May  
2024 revenue and expense reports for the City's general fund operating  
budget



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**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

9.1. Document 50: Petition from National Grid for Pole Location on  
Dudley st; Plan 30890057

9.1.1. Order – approve pole and wire location for Dudley st

**10. HEARINGS AND RELATED ORDERS:**

**11. APPOINTMENTS:**

11.1. **Confirming Appointments:**

11.2. **Non-Confirming**

11.3. **Constables to expire December 31, 2024**

11.4. **Resignations:**

**12. PETITIONS:**

12.1. **Applications Handicap Parking Sign:** *with Police approval*

12.2. **Amusement/Event Application** – *with Police approval*

12.3. **Auctioneer License:**

12.4. **Tag Days:** *with Police approval*

12.5. **One Day Liquor License –** *with License Commission & Police approval*

12.5.1. Jennifer Matthews for L'Arche Boston North, Inc requests All Alcohol license for outdoor dining and entertainment, *The Longest Table* fundraiser on Wingate st, 5 pm to 10 pm on August 22<sup>nd</sup>

12.5.2. James Carbone requests beer and wine license for *Tattersall Farm-to-Table* food and drink tasting event at 542 North Broadway, 5 pm to 8:30 pm, on July 25<sup>th</sup>



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**12.6. ANNUAL LICENSE RENEWALS:**

- 12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
- 12.6.2. **Coin-Op License Renewals** – *with Police approval*
- 12.6.3. **Christmas Tree Vendor** – *with Police approval*
- 12.6.4. **Taxi Driver Licenses for 2023:** *with Police approval*
- 12.6.5. **Taxi/Limousine License** *with Police approval:*
- 12.6.6. **Junk Dealer /Collector License** *with Police approval*
- 12.6.7. **Pool/Billiard**
- 12.6.8. **Bowling**
- 12.6.9. **Sunday Bowling**
- 12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*
- 12.6.11. **Buy & Sell Second Hand Clothing**
- 12.6.12. **Pawnbroker license** - *with police approval*
- 12.6.13. **Fortune Teller** *with - Police approval*
- 12.6.14. **Buy & Sell Old Gold** – *with Police approval*
- 12.6.15. **Roller Skating Rink**
- 12.6.16. **Sunday Skating**
- 12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
- 12.6.18. **Limousine/Livery License/Chair Cars** *with Police approval*

**13.MOTIONS AND ORDERS:**

**14.ORDINANCES (FILE 10 DAYS)**

**15.COMMUNICATIONS FROM COUNCILLORS:**

**16. UNFINISHED BUISINESS OF PRECEEDING MEETING:**

- 16.1. **Document 28-H; Bond Order-\$790,000 General Obligation**  
**Bond to pay costs of Capital Improvement projects as listed**  
*Filed 6/11/2024*



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**17.RESOLUTIONS AND PROCLAMATIONS:**

**18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**19.DOCUMENTS REFERRED TO COMMITTEE STUDY**

**20.LONG TERM MATTERS STUDY LIST**

**21.ADJOURN :**