



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 3, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Mayor Fiorentini requests to introduce Tom Wylie and Harmony Wilson to recognize and thank them for their dedication to *Haverhill's Conservation Commission*
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS:
 - 8.1. Document 105: Petition from Lawrence Palmisano, President of *JR Builders, Inc.* requesting City accept *Delray Drive* as a public way
Favorable recommendation from Planning Board and Director
 - 8.1.1. Document 105-B: Order – Accept *Delray Drive* as a Public Way
 - 8.2. Document 107: Petition from Robert Ward, *Deputy DPW Director* for *City of Haverhill*, requesting Zoning Hearing for Council to approve amendment to Section 255-19 *Watershed Protection District* of the City Code and submitting related *Ordinance*
Favorable recommendation from Planning Board and Director
 - 8.2.1. Document 107-B: Ordinance re: Watershed Protection; amend City Code by inserting in the beginning of section 255-19 D (2) (i) the words “Uncovered or uncontained”
filed October 15 2019
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
 - 9.1. Joy Smith, 923 Amesbury rd, requests to discuss Fire Department concerns; regarding their repair or rebuilding and the need for generators and the need for repair or rebuilding the *Animal Shelter*
10. APPOINTMENTS:
 - 10.1. Confirming Appointments
 - 10.2. Non-Confirming Appointments
 - 10.3. Resignations:
 - 10.3.1. Amanda Buckley – from *City's Historic Commission*



CITY OF HAVERHILL CITY COUNCIL AGENDA

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11. PETITIONS:

- 11.1. Petition from Steve and Caprice Pascoe; *Capri Realty and Management LLC*; requesting Special Permit to construct multifamily rental property at 235 Essex st ; currently a vacant lot adjacent to O'Reilly Auto Parts Store; Assessor's Map 515, Block 296, Lot 9.; with 27 rental units mostly one-bedroom units averaging 550sf with shared work and entertaining space in the common areas as well as shared roof deck/green space

*Refer to Planning Board &
Council Hearing Feb 4 2020*

11.2. Applications Handicap Parking Sign

11.3. Amusement/Event Applications:

11.4. Tag Days:

11.5. One Day Liquor License:

11.6. Annual License Renewals:

- 11.6.1. Hawker Peddlers License 2019 - Seasonal - Fixed locations; renewals
- 11.6.2. Coin-Op License Renewals 2019
- 11.6.3. Sunday Coin-Op License Renewals 2019
- 11.6.4. Drainlayer License for 2019
- 11.6.5. Taxi Driver Licenses for 2019
- 11.6.6. Taxi License:
- 11.6.7. Junk Dealer License
- 11.6.8. Pool Tables
- 11.6.9. Sunday Pool
- 11.6.10. Bowling
- 11.6.11. Sunday Bowling
- 11.6.12. Buy & Sell Second Hand Articles
- 11.6.13. Buy & Sell Second Hand Clothing
- 11.6.14. Pawnbroker license
- 11.6.15. Fortune Teller
- 11.6.16. Buy & Sell Old Gold
- 11.6.17. Roller Skating Rink
- 11.6.18. Sunday Skating
- 11.6.19. Exterior Vending Machines
- 11.6.20. Limousine/Livery License/Chair Cars

12. MOTIONS AND ORDERS

- 12.1. Order – Authorize Mayor to execute the Parking License Agreement that is attached with *Haverhill Stem LLC* for 2 parking spaces in the Phoenix Row Parking Lot abutting their property at 124 Washington st
Related communication from William Cox, City Solicitor

13. ORDINANCES (FILE 10 DAYS)

- 13.1. Ordinance re: Parking – 200 Wilson Street – Establish Handicap Parking
Filed 10 days

14. MONTHLY REPORT



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 3, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

15. RESOLUTIONS AND PROCLAMATIONS

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Council President John Michitson cancelling the City Council meeting scheduled for December 31st at 7:00 PM in the Theodore Pelosi Jr. City Council Chambers
- 16.2. Communication from Councillor Michael McGonagle requesting to discuss a request for No Parking sign between 92-94 Fountain st and 98 Fountain st
- 16.3. Communication from Councillor Michael McGonagle requesting to discuss a request for a No Parking sign on the north side of William st from the intersection of White st to 125' west
- 16.4. Communication from Councillor Melinda Barrett requesting a discussion regarding the Betsy Conte food drive

17. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 17.1. Document 28-B; Ordinance re: Vehicles and Traffic; amend Chapter 240-85 Schedule B; Parking Restrictions and Prohibitions – 30 Minute parking along north & east sides of Vietnam Veterans' Park at 111 Mill st and No Parking along the west side of the Park *filed November 13 2019*
- 17.2. Document 54-G; Bond Order – City appropriate \$500,000 to pay costs of repairs to the Water Street Fire Station and Treasurer is authorized to file application with appropriate officials of the Commonwealth to qualify under M.G.L. C.44 and all bonds of the City pursuant to this Order
filed November 20 2019
- 17.3. Document 106-B; Ordinance re: Parking – 103 Summer st; Establish Handicap Parking *filed November 20 2019*

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- 18.1. Councillor Michael McGonagle submits Minutes and recommendation of the Public Safety Committee meeting that was held on November 13 2019 for acceptance and discussion of item Doc. 79-T – 20 Westland Terrace group home
- 18.2. Councillor Melinda Barrett submits the attached Minutes and recommendations of the *Citizen Outreach Committee* meeting that was held on November 14, 2019 for acceptance and discussion of items. Discussion items were Document 7-M/18 – winter parking ordinance and Document 100-J Broadcast networks for Haverhill
- 18.3. **DOCUMENTS REFERRED TO COMMITTEE STUDY**
- 18.4. **ADJOURN**

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

511
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 22, 2019

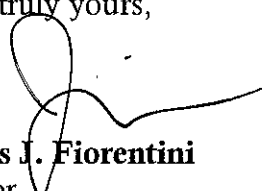
City Council President John A. Michitson and Members of the Haverhill City Council

RE: Tom Wylie and Harmony Wilson Complete Conservation Commission Training Program

Dear Mr. President and Members of the Haverhill City Council:

I am requesting to address the council and introduce Tom Wylie and Harmony Wilson and recognize their dedication to Haverhill's Conservation Commission. These two individuals completed eight rigorous units of Massachusetts Association of Conservation Commission's (MACC) Fundamentals for Conservation Commissioners Certificate Training Program. On behalf of the City of Haverhill, thank you both for your hard work and service to our community.

Very truly yours,



James J. Fiorentini
Mayor

JJF/lyf



Massachusetts Association of Conservation Commissions

protecting wetlands, open space and biological diversity through education and advocacy

November 12, 2019

Mayor James J. Fiorentini
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Dear Mayor Fiorentini:

I am very pleased to inform you that Thomas Wylie, associated with the Haverhill Conservation Commission, successfully completed eight units of the Massachusetts Association of Conservation Commissions (MACC) Fundamentals for Massachusetts Conservation Commissioners training program and has received a Certificate of Achievement for that accomplishment.

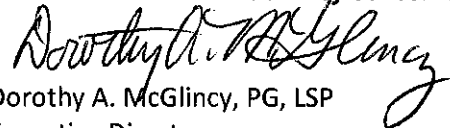
The Fundamentals program provides conservation commissioners and others with the basic knowledge and practical tools essential to carry out the many responsibilities of administering the Wetlands Protection Act and open space planning. Such training promotes sound, consistent fact based decision-making and builds respect for conservation commission decisions. Each person who completes the course validates the wisdom of locally-based protection of wetlands and open space for current and future generations.

We congratulate Thomas for undertaking this training, as well as you and the Haverhill Conservation Commission for recognizing the value of training in commission work and supporting this important training for your commission. Enclosed is a media release announcing Thomas's achievement for forwarding to your local newspaper.

We believe participation in continuing education on wetland and open space issues is an essential aspect of the work of conservation commission members and staff. We hope you will encourage commissioners to participate and assure that the commission budget includes adequate funding for the modest training fees necessary for participation.

Sincerely,

Massachusetts Association of Conservation Commissions


Dorothy A. McGlincy, PG, LSP
Executive Director
Email: dorothy.mcglinicy@maccweb.org

Enclosures

cc: Haverhill Conservation Commission



Massachusetts Association of Conservation Commissions

protecting wetlands, open space and biological diversity through education and advocacy

FOR IMMEDIATE RELEASE:

Date: November 12, 2019

FOR INFORMATION CONTACT:

Dorothy A. McGlincy

617-489-3930

dorothy.mcglinco@maccweb.org

LOCAL RESIDENT COMPLETES

CONSERVATION COMMISSION CERTIFICATE TRAINING PROGRAM

The Massachusetts Association of Conservation Commissions (MACC) announced that it has awarded Thomas Wylie, associated with the Haverhill Conservation Commission, a Certificate of Achievement for successfully completing eight units of MACC's Fundamentals for Conservation Commissioners certificate training program.

The Fundamentals program provides conservation commissioners and others with the basic knowledge and practical tools essential to carrying out many responsibilities of administering the Wetlands Protection Act and for open space planning and protection. Such training promotes sound, consistent fact based decision-making and builds respect for commission determinations. MACC's training program is the only comprehensive program offered to those involved with the Wetlands Protection Act and open space planning.

By achieving his certificate, Thomas has shown dedication to the good work of the conservation commission to protect our natural resources for current and future generations.

MACC is a non-profit environmental organization founded in 1961 to support, educate and advocate on behalf of conservation commissions. MACC works for strong, workable, science-based laws and regulations regarding wetlands, other water resources, open space, and biological resources. MACC offers educational programs throughout the state. Call MACC at 617-489-3930 or visit www.maccweb.org for more information.

Hearing December 3 2019

811

 JR. BUILDERS INC.

September 18, 2019

HAVERHILL CITY COUNCIL
 4 SUMMER STREET #204
 HAVERHILL, MA.

RE: ACCEPTANCE OF DELRAY DRIVE

City Council Members:

I, Lawrence Palmisano, on behalf of Jr. Builders Inc, the developer of Delray Drive, hereby petition the City of Haverhill to accept Delray Drive and all of its improvements. Upon acceptance of Delray Drive it is understood that the City will formally assume ownership and full responsibility for the maintenance of all improvements completed as per approved plans and specifications. It is further understood that upon its acceptance the City will provide all services to the residents of Delray Drive as are normal and customary, such as, but not limited to snow removal and garbage removal. Once accepted the City will release Jr. Builders Inc. of all responsibilities for maintenance of all improvements and from providing services currently provided to residents of Delray Drive and return any performance bond monies currently held by the City of Haverhill Treasurers' Office.

Thank you for your consideration in this matter.

Sincerely,

Lawrence Palmisano
 President
 JR. BUILDERS INC.

IN CITY COUNCIL: October 8 2019

REFER TO PLANNING BOARD &

VOTED: that COUNCIL HEARING BE HELD

DECEMBER 3 2019

Attest:

 City Clerk

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

62652

Submitted On: Sep 18, 2019

Applicant

JR Builders
508-509-7593
@ jrbldr@comcast.net

Location

599 Canal St
Lawrence, MA 01840

Lawrence Palmisano

Project Information

Specific Type of Request

Street Acceptance

Current Street Name

Delray Drive

Proposed Street Name

Delray Drive

What is Your Role in this Process?

Developer

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

City Council Final Decision

--

Planning Board Decision

--

Project Information

Specific Type of Request *
Street Acceptance

Current Street Name *
Delray Drive

Proposed Street Name *
Delray Drive

What is Your Role in this Process? *
Developer

Hearing Waiver

Applicant agrees to waive the 65-day hearing requirement.

Agreement *
Yes

Agreement & Signature

Under penalties of perjury, I state that all of the above statements are true. I understand that any false information on this application may be cause for denial.

Yes *



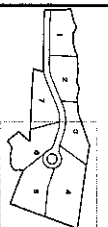
6B 372-1



THESE CERTIFICATES HAVE BEEN PREPARED IN ACCORDANCE WITH THE UNIFORM INSTRUCTIONS FOR THE PREPARATION OF PLANS SET FORTH BY THE REGISTER DEEDS.

Albert D. Metzger
ALBERT D. METZGER DAI

16320



NOTES

1. THE PURPOSE OF THIS PLAN IS TO IMPROVE DELIVERY DRIVE TO ALLOW FOR THE ACCEPTANCE AS A PUBLIC ROAD BY THE CITY OF WINTERHILL.

APPLICANT:
R. BULLERS, INC.
2100 CANAL ST.

2 TOTAL ALLOWABLE AREA is 83,000 SF/1.91 AC

4. PRESENT ZONING: DISTRICT R99

APR
NORMAL LOT SIZE 34,000 S.F.
APPROXIMATE FRONTAGE 100'

MAXIMUM FRONT SETBACK: 40'
 SIDE SETBACK: 25'
 REAR SETBACK: 40'

4. **DIAMONTS STONE ISLANDS SET BY MESSNER ERICA CORR. IN MOVEMENT & DECEMBER OF 2018**

PLAN REFERENCES

2200 BROADWAY, PREPARED FOR JR STUDENTS INC
5300 CAMEL STREET LAWRENCE MA 01840
DATED AUGUST 15TH 2014 RECEIVED 5-17-15
BY ASSOCIATED BEECH CORPORATION SALFAM INC

[illegible]

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Muhimbi Software Corp.

STREET ACCEPTENCE PLAN
DELRAY DRIVE

'DELVHAVEN ESTATES'
1264 BROADWAY

HAVERTILL, MASSACHUSETTS
PREPARED FOR:

JR BUILDERS, INC.
599 CANAL ST.
LAWRENCE, MA 01840

AUGUST 22, 2019

MEISNER BREW CORPORATION

10 MILLER AVE., STE. 14, BOSTON, MA 02215
TEL: 617-552-1111 FAX: 617-552-1112

2 OF 2

540-446-3

N/F

ADRIAN N. & JEAN M.
BOUVER

S37°20'38"E
15.84'

S20°07'53"E
13.39'

S20°31'35"E
30.08'

S12°55'23"E
107.77'

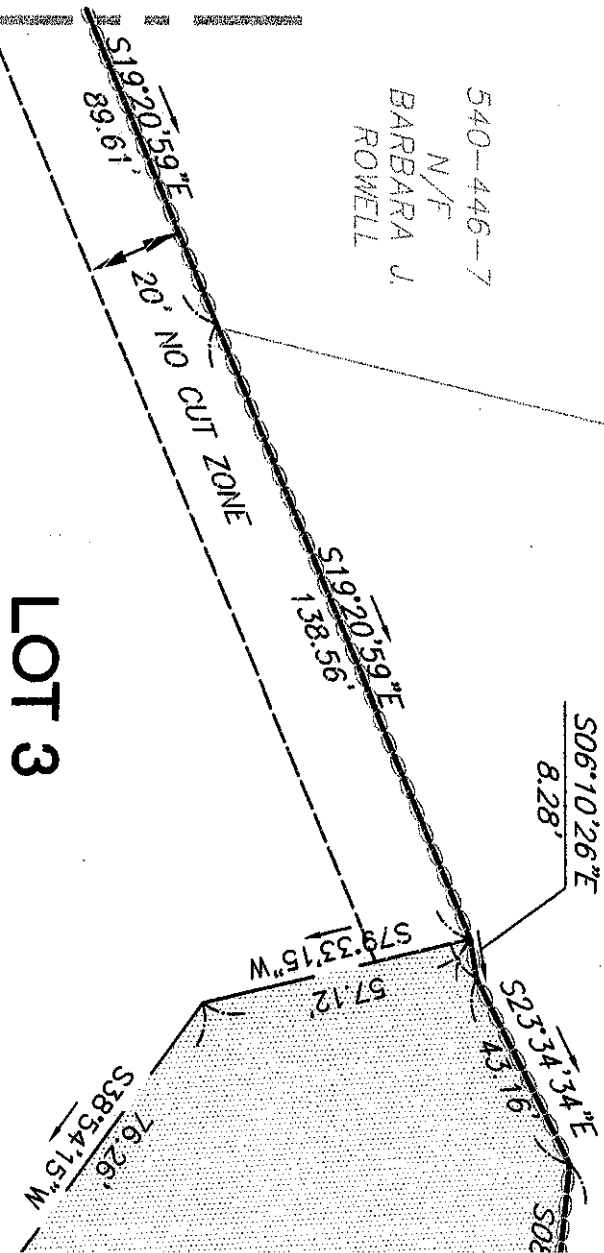
DRILL HOLE
FOUND

00"E
34'

BOUNDARY

540-446-7
N/F
BARBARA J.
ROWELL

540-446-8
N/F
LISA MURAD
MOQUIN



LOT 3
80,236 S.F.
1.84 ACRES

EASEMENT "E"
25,417 S.F.
DRAINAGE EASEMENT
(ON LOT 3)

MATCHLINE

$\Delta = 40^{\circ}25'34''$
 $L = 264.59'$
 $R = 375.00$

SURVEYED LINE
OF SIGHT. SIGHT
DISTANCE
AVAILABLE = 422'

OUTLET STRUCTURE
LOWEST INV. = 203.75
SEE DETAIL 202.75
ON SHEET 9

HEADWALL
INV. ELEV. 203.30
202.67

NOTE: DMH 31, CB 32, CB 33,
AND SMF 1 INVERTS LOWERED 1 FT
FROM DESIGN AS PART OF FIELD
CHANGE #1 - DATED 6/3/15

SMF 1- STORMWATER WE
DESIGN VOLUME = 5.5
AS-BUILT VOLUME = 1

EDGE OF BORDERING VEGETATED WETLAND

RIP RAP
L=12'

HEADWALL 10
INV. ELEV. 203.30
202.10

CONTRACTOR TO SHUT
OFF LINE, CUT INTO
EXISTING PIPE, AND
INSTALL TRIPLE GATED
TEE PER CITY OF
HAVERHILL WATER
DEPARTMENT
REQUIREMENTS.

25 LF
12" RCP
S=0.0048
16 LF
12" RCP
S=0.0050

STONE
BOUND
SET

STONE
BOUND
SET

AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

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AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

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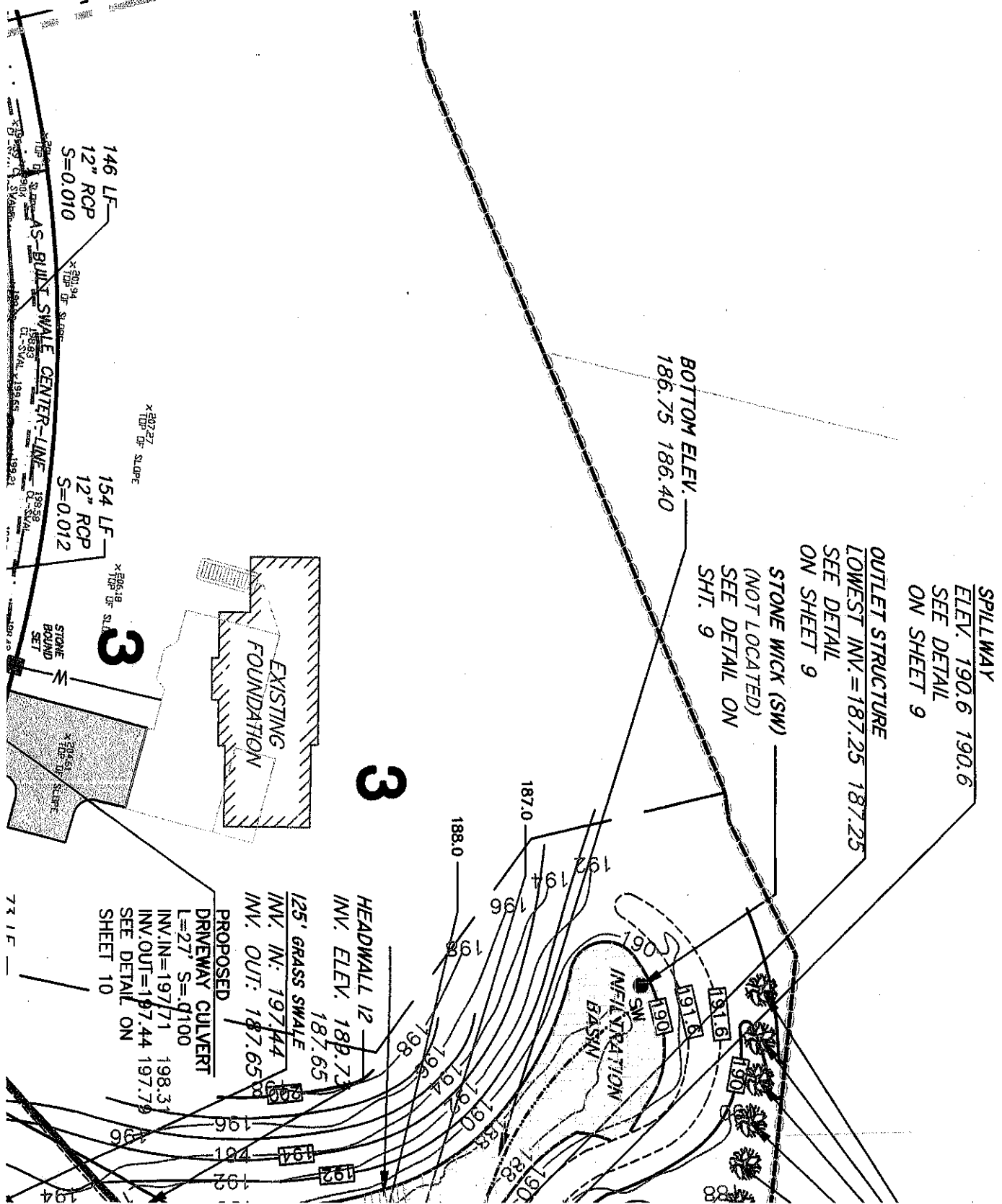
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MATCHLINE SHEET 5





Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

November 27, 2019

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Street Acceptance -Delray Drive

On November 13, 2019, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadways were part of a subdivisions approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plans. Bonds was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept the above street as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced street as proposed.

Recommendation: Accept the street as a public way.



CITY OF HAVERHILL
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

November 19, 2019

City Council President John Michitson
& City Councilors
City of Haverhill

RE: Street Acceptance – Delray Drive

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Alison Colby-Campbell
Member Kerineth Cram
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson

Members Absent: Member April DerBoghossian, Esq.
Member William Evans

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the November 13, 2019 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional recommendation for a street acceptance for Delray Drive.

Member Peugh read the rules of public hearing into the record.

Mr. Pillsbury stated the applicant has requested that the above street to be accepted by the City. This roadway was built pursuant to an approved definitive plan. The City Engineer has reviewed the project and determined it to be complete and in conformity with the definitive plan and recommended that the bond be reduced to zero.

Chairman Howard asked if anyone from the public wished to speak. Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury stated my recommendation is a favorable conditional recommendation to City Council.

Member Karen Buckley motioned to make a favorable conditional recommendation to the City Council as recommended by the Planning Director, William Pillsbury. The condition being the inclusion of all the comments/letters from city departments. Member Alison Colby-Campbell seconded the motion.

Chairman Paul Howard-yes

Member Robert Driscoll-yes

Member Alison Colby-Campbell-yes

Member Kenneth Cram-yes

Member Karen Buckley-yes

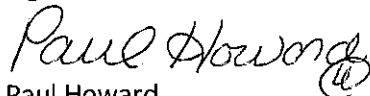
Member Karen Peugh-yes

Member Nate Robertson-yes

Member April DerBoghosian, Esq.-absent

Member William Evans-absent

Signed:

A handwritten signature in cursive script that reads "Paul Howard". The signature is written in dark ink and includes a stylized flourish at the end.

Paul Howard

Chairman

Attachments: City Department Letters

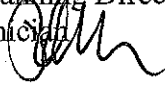
Cc: Street acceptance file Delray Drive
City Engineer-John Pettis-email
City Departments



Haverhill

Emailed
11.4.19
APP

Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoore@cityofhaverhill.com
conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development and Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: November 1, 2019
RE: Street Acceptance – JR Builders for Delray Drive
“Delhaven Estates”

The Conservation Commission reviewed the forwarded information at its October 31st meeting and offers the following comments:

- The Commission issued a Partial Certificate of Compliance in July to certify the satisfactory completion of the roadway, its supporting infrastructure, and subdivision lots 1, 2, 3, 5, & 7.
- If the street is accepted, the Homeowners' Association would continue to be responsible for maintenance and repair of the stormwater management systems under the Ongoing Conditions of this Certificate.
- If the street is accepted, the City would become responsible for regular sweeping of the roadway under the Ongoing Conditions of this Certificate.

The Certificate of Compliance may be found at the Southern Essex Registry of Deeds website at Book 37751, Page 588.



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas
Insp. James Graham



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

*Emailed
App.
10.17.19*

October 16, 2019

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Street Acceptance

Fire Department approves the following street: Delray Drive, as it has been completed in accordance with the associated Definitive Plan per City Engineer John Pettis III.

Respectfully,

D/C Eric M. Tarpy

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division

105-B



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.11.1

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
following street herein described be accepted as a
Public Way

Delray Drive

Delray Drive

Beginning at a point at the North West corner of Delray Drive at the intersection with Broadway;
thence S86°08'20"E a distance of 75.48' to a drill hole;
thence N87°08'00"E a distance of 1.97' to a stone bound;
thence with a curve turning to the left with an arc length of 44.27', with a radius of 30.00', with a delta of 84°33'25", to a stone bound;
thence S02°34'35"W a distance of 129.74' to a stone bound;
thence with a curve turning to the left with an arc length of 61.47', with a radius of 1275.00', with a delta of 02°45'45", to a stone bound;
thence S00°11'10"E a distance of 250.26' to a stone bound;
thence with a curve turning to the left with an arc length of 128.34', with a radius of 325.00', with a delta of 22°37'35"E, to a stone bound;
thence S22°48'45"E a distance of 216.72' to a stone bound;
thence with a curve turning to the right with an arc length of 264.59', with a radius of 375.00', with a delta of 40°25'34", to a stone bound;
thence S17°36'49"W a distance of 117.69' to a stone bound;
thence with a curve turning to the left with an arc length of 65.22', with a radius of 75.00', with a delta of 49°49'26", to a stone bound;
thence with a curve turning to the right with an arc length of 390.46', with a radius of 80.00', with a delta of 279°38'40", to a stone bound;
thence with a reverse curve turning to the left with an arc length of 65.22', with a radius of 75.00', with a delta of 49°49'16", to a stone bound;
thence N17°36'49"E a distance of 117.69' to a stone bound;
thence with a curve turning to the left with an arc length of 229.31', with a radius of 325.00', with a delta of 40°25'34", to a stone bound;
thence N22°48'45"W a distance of 216.72' to a stone bound;

For Hearing December 3, 2019

105-B
thence with a curve turning to the right with an arc length of 95.52', with a radius of 844.44', with a delta of 6°28'51", with a chord length of 95.46', to a stone bound;
thence N00°07'00"E a distance of 171.29' to a drill hole;
thence N00°11'10"W a distance of 147.41' to a drill hole;
thence N00°23'00"E a distance of 103.70' to a drill hole;
thence N04°07'20"E a distance of 106.53' to a drill hole;
which is the point of beginning,
having an area of 83,000 square feet more or less, 1.905 acres more or less.

Easement "A"

beginning at a stone bound on the Easterly side of Delray Drive ;
thence with a curve turning to the right with an arc length of 44.27', with a radius of 30.00', with a delta of 84°33'25"E, with a chord length of 40.36', to a stone bound;
thence N87°08'00"E a distance of 94.41' to a drill hole;
thence S11°00'45"W a distance of 83.93' to a point;
thence S33°54'46"W a distance of 72.48' to a point;
thence N59°03'05"W a distance of 80.84' to a point;
thence N02°34'35"E a distance of 67.70' to a stone bound;
which is the point of beginning,
having an area of 12,896 square feet, 0.296 acres

Easement "B"

beginning at a point on the Easterly side of Delray Drive;
thence with a curve turning to the right with an arc length of 40.03', with a radius of 325.00', with a delta of 07°44'49", to a point;
thence N82°15'38"E a distance of 10.00' to a point;
thence S07°44'22"E a distance of 40.00' to a point;
thence S82°15'38"W a distance of 10.00' to a point;
which is the point of beginning,
having an area of 416 square feet, 0.010 acres

Easement "C"

beginning at a point on the Westerly side of Delray Drive;
thence S01°42'06"W a distance of 44.72' to a point;
thence S76°03'57"E a distance of 21.33' to a point;
thence with a curve turning to the left with an arc length of 30.85', with a radius of 325.00', with a delta of 05°26'21" to a stone bound;
thence N22°48'45"W a distance of 22.65' to a point;
which is the point of beginning,
having an area of 490 square feet, 0.011 acres

Easement "D"

beginning at a stone bound on the Easterly side of Delray Drive ;

105-B
thence S85°39'28"E a distance of 11.20' to a point;
thence S21°38'28"E a distance of 43.00' to a point;
thence S67°44'42"W a distance of 10.00' to a point;
thence with a curve turning to the left with an arc length of 26.12', with a radius of 375.00', with
a delta of 03°59'28"W, to a stone bound;
thence N22°48'45"W a distance of 21.91' to an iron rod;
which is the stone bound of beginning,
having an area of 442 square feet, 0.010acres

Easement "E"

beginning at a stone bound on the Easterly side of Delray Drive ;
thence N17°36'49"E a distance of 30.43' to a point;
thence S74°47'30"E a distance of 129.05' to a point;
thence N38°54'15"E a distance of 76.26' to a point;
thence N79°33'15"E a distance of 57.12' to a drill hole;
thence S06°10'26"E a distance of 8.28' to a drill hole;
thence S23°34'34"E a distance of 43.16' to a drill hole;
thence S08°43'13"W a distance of 52.79' to a drill hole;
thence S08°43'13"W a distance of 112.81' to a point;
thence N57°34'47"W a distance of 273.48' to a stone bound;
which is the point of beginning,
having an area of 25,417 square feet, 0.584acres

Easement "F"

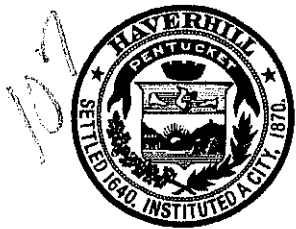
beginning at a stone bound on the Easterly side of Delray Drive ;
thence with a curve turning to the right with an arc length of 125.92', with a radius of 80.00', with
a delta of 90°11'05"W, to a point;
thence S41°41'23"E a distance of 40.03' to a point;
thence N62°02'01"E a distance of 191.35' to a point;
thence N57°34'47"W a distance of 211.32' to a stone bound;
thence with a curve turning to the left with an arc length of 65.22', with a radius of 75.00', with a
delta of 49°49'26"E to a stone bound;
which is the point of beginning,
having an area of 17,364 square feet, 0.399acres

Easement "G"

beginning at a point on the Westerly side of Delray Drive ;

105-B
thence S72°23'11"E a distance of 10.00' to a point;
thence S17°36'49"W a distance of 42.00' to a point;
thence N72°23'11"W a distance of 10.00' to a point;
thence N17°36'49"E a distance of 42.00' to a point;
which is the point of beginning,
having an area of 420 square feet, 0.010 acres

Meaning and intending to describe Delray Drive as shown on a plan entitled Street Acceptance Plan of Delray Drive, "Delhaven Estates" 1"=40', dated June 15, 2019 by Meisner Brem Corporation, and on file at the Haverhill Engineering office as Plan 2B 3721, file #16320.



Haverhill

Robert E. Ward, Deputy DPW Director
 Water/Wastewater Division
 Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: October 9, 2019
 To: John A. Michitson, City Council President
 and Members of the City Council
 From: Robert E. Ward *REK*
 Deputy DPW Director

*Hearing December 3
 2019
 (Zoning) (8.2)*

Subject: Proposed Amendment to Chapter 255 of the City Code

Enclosed for City Council's review and approval is a City Council Document to amend §255-19 Watershed Protection District of the City Code.

The current ordinance prohibits storage of road salt and other road deicing chemicals within the public water supply watersheds. The proposed amendment will prohibit uncovered and uncontained storage of road salt and other deicing chemicals within the watersheds. Covered and contained storage will be allowed by special permit granted by the City Council under §255-19 D(3)(a) [2].

This change will not compromise the protection of the City's public drinking water supplies and is consistent with state water supply protection regulations.

If you need additional information, please call me at extension 2382 or via e-mail at rward@haverhillwater.com

Enclosure

Cc: The Honorable James J. Fiorentini
 Mayor of Haverhill
 William D. Cox, Jr., City Solicitor
 William Pillsbury, Planning Director
 John D'Aoust, WTP Facility Manager

IN CITY COUNCIL: October 15 2019
 REFER TO PLANNING BOARD &
 VOTED: that COUNCIL HEARING BE HELD
 DECEMBER 3 2019
 Attest:

 City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

May 19, 2019

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Zoning amendment—Watershed Protection

On November 13, 2019, the Haverhill Planning board voted to send a favorable recommendation to the City Council on the proposed zoning amendment. The minutes of the hearing are in your packages.

The proposed ordinance is a minor adjustment to the watershed protection ordinance to clarify the type of salt storage areas that are allowed and those that are prohibited.

This minor zoning amendment seeks to clarify the watershed protection ordinance. The clarification is to add the words "uncovered and uncontained" making them prohibited uses where covered and contained uses are allowed.

As Planning director, I concur with the planning boards action and recommend that the city council approve the zoning amendment as proposed.

Recommendation: Approve the zoning amendment as proposed.



CITY OF HAVERHILL
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

November 19, 2019

City Council President John Michitson
& City Councilors
City of Haverhill

RE: Zoning Amendment Watershed Protection

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Alison Colby-Campbell
Member Kenneth Cram
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson

Members Absent: Member April DerBoghosian, Esq.
Member William Evans

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the November 13, 2019 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable recommendation for a zoning amendment to the watershed protection ordinance.

The Planning Director read the rules of public hearing into the record.

Mr. Pillsbury stated this minor zoning amendment seeks to clarify the watershed protection. The clarification is to add the words "uncovered and uncontained" making the prohibited uses where covered and contained uses are allowed.

Chairman Howard asked if anyone from the public wished to speak. Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury stated my recommendation is a favorable recommendation to City Council.

Member Karen Buckley motioned to make a favorable recommendation to the City Council as recommended by the Planning Director William Pillsbury, Jr. Member Alison Colby-Campbell seconded the motion.

Chairman Paul Howard - yes

Member Robert Driscoll - yes

Member Alison Colby-Campbell- yes

Member Kenneth Cram-yes

Member Karen Buckley-yes

Member Karen Peugh-yes

Member Nate Robertson-yes

Member Bill Evans- absent

Member April DerBoghosian, Esq. – absent

Motion Passed.

Signed:

A handwritten signature in cursive script that reads "Paul Howard". The signature is written in dark ink and includes a small circled number "4" at the bottom right of the signature.

Paul Howard

Chairman

Attachments: City Department Letters

Cc: Watershed Protection zoning amendment file
City Engineer-John Pettis-email
City Departments



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Michael H. Picard
Insp. Johnathan W. Pramas
Insp. Richard H. Wentworth
Insp. Timothy Riley



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

October 21, 2019

*Emailed
Bob Ward
10.21.19*

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Zoning Ordinance Amendment- Watershed Protection – 255-19

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following comments:

The Fire department has no comment at this time whereas: " the change in the ordinance will not compromise the protection of the City's public drinking water supplies and is consistent with state water supply protection regulations".

Respectfully,

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division



Haverhill

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician
DATE: November 12, 2019
RE: Zoning Ordinance Amendment – Watershed Protection Overlay District Ordinance
City of Haverhill for Chapter 255, Section 19

The Commission discussed the forwarded information at its October 31st meeting.

The Commission offers the following comments:

- The City proposes an amendment to its Watershed Protection Overlay District Ordinance by allowing for the covered and contained storage of road salt and other road deicing chemicals by City Council Special Permit.
- The forwarded Municipal Order proposes the insertion of “Uncovered or uncontained” to §255-19 D(2)(i) to create the following prohibition: “uncovered or uncontained storage of road salt, including but not limited to sodium chloride, calcium chloride, chemically treated abrasives or other chemicals used for the removal of snow or ice on roads”.
- The forwarded communication from the Water Department proposing the change notes that “covered and contained” storage will be allowed by special permit under D(3)(a)[2].

It is requested that additional language be added to the Order, as the special permit requirement is not clear for this use. Perhaps the addition of a sentence to D(2)(i) stating the following would clarify the requirement: covered and protected storage may be approved under §255-19 D(3)(a)[2] by the City Council as the special permit granting authority.

C: Robert E. Ward, Deputy DPW Director (email)



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

November 1, 2019

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Proposed amendment to 255-19, Watershed Protection
District*

I have no objection to proposed change to allow covered and contained storage of road salt and deicing chemicals.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox

DOCUMENT 107-B

CITY OF HAVERHILL

In Municipal Council October 15 2019

8.211

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO WATERSHED PROTECTION

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255 of the Code of the City of Haverhill, as amended, is hereby further amended by inserting the following in the beginning of §255-19 D(2) (i)

“Uncovered or uncontained”

PLACED ON FILE FOR at least 10 days

Attest:

City Clerk



For Hearing December 3 2019



Haverhill



Only Club, where a small
room, 154-112 St. Louis, Mo.
Missouri, 1900-1901.

Wagstaff City Council Public Participation Application

THE

THE UNIVERSITY OF CHICAGO

1941-1942

Phone: 324-1153

1993-1994

[illegible][illegible]

[The page contains extremely faint, illegible text.]

John J. Smith

THE UNIVERSITY OF CHICAGO PRESS

10.3.1.

Andrew Herlihy

From: Amanda Buckley
Sent: Wednesday, November 6, 2019 9:46 AM
To: Andrew Herlihy
Subject: Letter of resignation

Good morning Andrew,

I know that I had spoken with you a little while back about resigning from the City's Historic Commission. It is with deep regret that I submit my actual resignation in writing. Unfortunately with new time commitments in my role as the Veterans Services Officer, I do not have the time to continue on the Historic Commission.

Thank you,

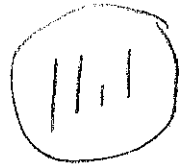
Amanda Buckley
Director of Veteran's Services
City of Haverhill

Office: 978-374-2351 ext. 3932
Web: www.haverhillma.gov

Council Hearing February 4
2020
\$250,000

11/19/19

To: City Council, City of Haverhill, Ma



We, Steve and Caprice Pascoe, come before you to request permission to construct a multifamily rental property at 235 Essex St. The property is currently a vacant lot adjacent to the O'Reilly's Auto Parts Store and known in Assessor records as Map 515 Block 296 Lot 9. We have sufficient parking onsite to meet the city's requirements and, as part of our proposal, we will be offering a 25' wide riverfront access easement to the City of Haverhill in the rear of the lot abutting the Little River and have been careful in choosing the location of the proposed building so not to disturb the Little River buffer zone. We hope that this space will be useful in future plans to improve Little River for the community's enjoyment.

We would like to waive the 65 day hearing requirement. We are confident that this substantial investment in Lafayette Square will help further revitalize our community and offer many needed quality rentals in this area. The 27 rental units will be mostly one bedroom units averaging ~550sf but will enjoy shared work spaces and entertaining space in the common areas as well as the shared roof deck/green space.

Thank you for your time and consideration.

Respectfully submitted,

Steve and Caprice Pascoe
Capri Realty and Management LLC
52 Colby Rd.
Danville, NH 03819
603-553-6516



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

12.1

ORDERED:

That the Mayor is hereby authorized to execute a Parking License Agreement with HAVERHILL STEM, LLC for 2 parking spaces in the Phoenix Row Parking Lot abutting their property at 124 Washington Street, a copy of which is attached and incorporated herein.

PARKING LICENSE AGREEMENT

This Parking License Agreement (this “License Agreement”) is made as of December , 2019, by and between the City of Haverhill, Massachusetts, a municipal corporation located in the Commonwealth of Massachusetts having a mailing address of City Hall, 4 Summer Street, Haverhill, Massachusetts 01830 (“Licensor”) and HAVERHILL STEM LLC, a Massachusetts limited liability corporation having a mailing address of 124 Washington Street, Haverhill, MA 01832 (“Licensee”) (collectively referred to as the “Parties,” and singularly as a “Party”).

RECITALS

A. WHEREAS, Licensor is the owner of certain real property known as the Phoenix Row Parking Lot, located directly off of Washington Street, Haverhill Massachusetts (the “Parking License Area”).

B. WHEREAS, the rear of the Licensee’s premises abut the “Parking License Area”.

C. WHEREAS, Licensor desires to convey to Licensee a revocable license for parking, on an exclusive basis, in two (2) parking spaces within the “Parking License Area”, all as further described as parking spaces 6 & 7 on the attached plan - Exhibit “A”.

NOW, THEREFORE, for TEN Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Licensor and Licensee agree as follows:

1. Parking License.

a. Licensor hereby grants Licensee an exclusive license (the “Parking License”) for vehicular parking, by Licensee’s authorized employees, staff and delivery persons between the hours of 6:00 a.m. and midnight Monday through Sunday, on the two (2) parking spaces identified on said Exhibit “A” and (the “Parking License Area”).

b. The License Agreement is effective for an “Initial Parking License Term” of five years beginning on January 1, 2020 and ending on December 31, 2024. Upon completion of the Initial Parking License Term on December 31, 2024, the Parking

License will expire without the necessity of any further documentation thereof, unless the Parking License is extended as hereafter provided. Licensee shall have the right to extend the Initial Parking License term for one (1) consecutive extension periods of five (5) years each (each an "Extension Period" and collectively the "Extension Periods") provided the Licensee remains an active ongoing business as a LME pursuant to a special permit issued by the Haverhill City Council and is in all other respects in compliance with a valid Host Community Agreement. Licensee shall exercise each such Extension Period by delivering written notice to the Licensor no later than three (3) months prior to the expiration of the then current term, nor sooner than twelve (12) months prior to the expiration of the then current term. Should Licensee fail to deliver written notice within such time period, then Licensee shall be deemed to have waived its right to exercise the Extension Period, and this License Agreement shall expire and be of no further force or effect at the end of the then current term.

c. If at any time during the Initial Parking License Term, or any extension thereafter, the Licensee fails to be an active ongoing business as a LME pursuant to a special permit issued by the Haverhill City Council and/or fails to be in compliance with a valid Host Community Agreement with the City of Haverhill, then this Parking License Agreement shall immediately become null and void.

d. Licensee shall pay a license fee equal to the annual parking permit fee charged by the City of Haverhill for a permit to park within the Phoenix Row Parking Lot, as defined by Haverhill municipal ordinances, times two, less any prepayment discount available to the public, at the rates charged as of July 1st for each year. The license fees shall be payable in equal monthly installments commencing on the first day of the Initial Parking License Term and any Extension Periods and continuing on the same day of each consecutive month thereafter.

e. Licensor shall provide standard parking signs in the Parking License Area, in such quantity and in such places as Licensor shall determine in its good faith and reasonable discretion. To insure ample availability of parking within the Parking License Area, Licensor will utilize ticketing, towing, booting, or other enforcement mechanisms as utilized by the City in its regular enforcement of parking violations as to any vehicles deemed by Licensor to be in violation of the Licensor's parking ordinances.

2. Indemnification. Licensee shall indemnify, defend and hold Licensor harmless from and against any claims, expenses, liabilities, loss, damage and costs, including reasonable attorney's fees, in any actions or proceedings in connection therewith, incurred in connection with, related to, arising from, or due to or as a result of the death of any person or any accident, injury, loss or damage, however caused, to any person or property, or any other type of claim or loss, arising from Licensee's exercise of, or use of, the License set forth herein ("Losses") (except Losses resulting from Licensor's failure to

comply with its obligations under this License Agreement and/or the negligence or willful misconduct of Licensor, or any of the agents, servants or employees of Licensor.

3. Remedies and Enforcement. In the event of a breach or threatened breach by a Party of the provisions hereof, the other party shall be entitled to full and adequate relief by injunction and other available legal and equitable remedies.

4. No Right to Charge the General Public; No assignment or Sub-Licensing. In no event shall Licensee charge the general public for parking in the Parking License Area. Licensee shall have no right to assign or sub-license this License Agreement without the prior written consent of Licensor, which consent may be granted or withheld in the Licensor's sole discretion.

5. Successors and Assigns. This License Agreement shall be binding upon and inure to the benefit of the Parties and their respective successors and permitted assigns. No third party shall be entitled to enforce any term, covenant or condition of this License Agreement, or have any rights hereunder.

6. Amendment. This License Agreement may only be amended by a document executed by the Parties to this License Agreement or their successors or permitted assigns.

7. Waiver. No waiver of, acquiescence in, or consent to any breach of any term, covenant or condition of this License Agreement shall be construed as a waiver of or acquiescence in, or consent to any other, further, or succeeding breach of the same or any other term, covenant or condition.

8. Severability. If any term or provisions of this License Agreement shall, to any extent, be invalid or unenforceable under applicable law, then the remaining terms and provisions of this License Agreement shall not be affected thereby, and each such remaining terms and provisions shall be valid and enforced to the extent permitted by law.

9. Applicable Law. The License Agreement shall be construed, governed and enforced in accordance with the laws of the Commonwealth of Massachusetts.

10. No Partnership or Joint Venture. Nothing in this License Agreement shall be construed to make the Parties hereto partners or joint venturers or render any of said Parties liable for the debts or obligations of the others.

11. Section Headings. The section headings used herein are for reference and convenience only, and shall not enter into the interpretation hereof.

12. Entire Agreement. This License Agreement sets forth the entire agreement between the Parties regarding the subject matter hereof. There are no statements, promises, representations or understandings, oral or written, not herein expressed.

13. Notice. Any notice to be given hereunder shall be directed as follows:

If to Licensor: City of Haverhill
City Hall
4 Summer Street,
Haverhill, Massachusetts 01830
Attn: Mayor's Office
With a copy to: City Solicitor

If to Licensee: Caroline Pineau, Manager
HAVERHILL STEM, LLC
124 Washington Street
Haverhill, MA 01832

With a copy to:

14. No Recordation. This License Agreement shall not be recorded by either Party.

15. Counterparts/Facsimile. To facilitate execution, this License Agreement may be executed by facsimile or electronic mail in .pdf format and in as many counterparts as may be deemed appropriate by the parties, all of which when taken together shall be deemed an original and shall comprise one (1) agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first written above.

LICENSOR:
City of Haverhill

By: _____
James J. Fiorentini
Mayor

Witness

Approved as to form and correctness:

William D. Cox, Jr., City Solicitor

LICENSEE:

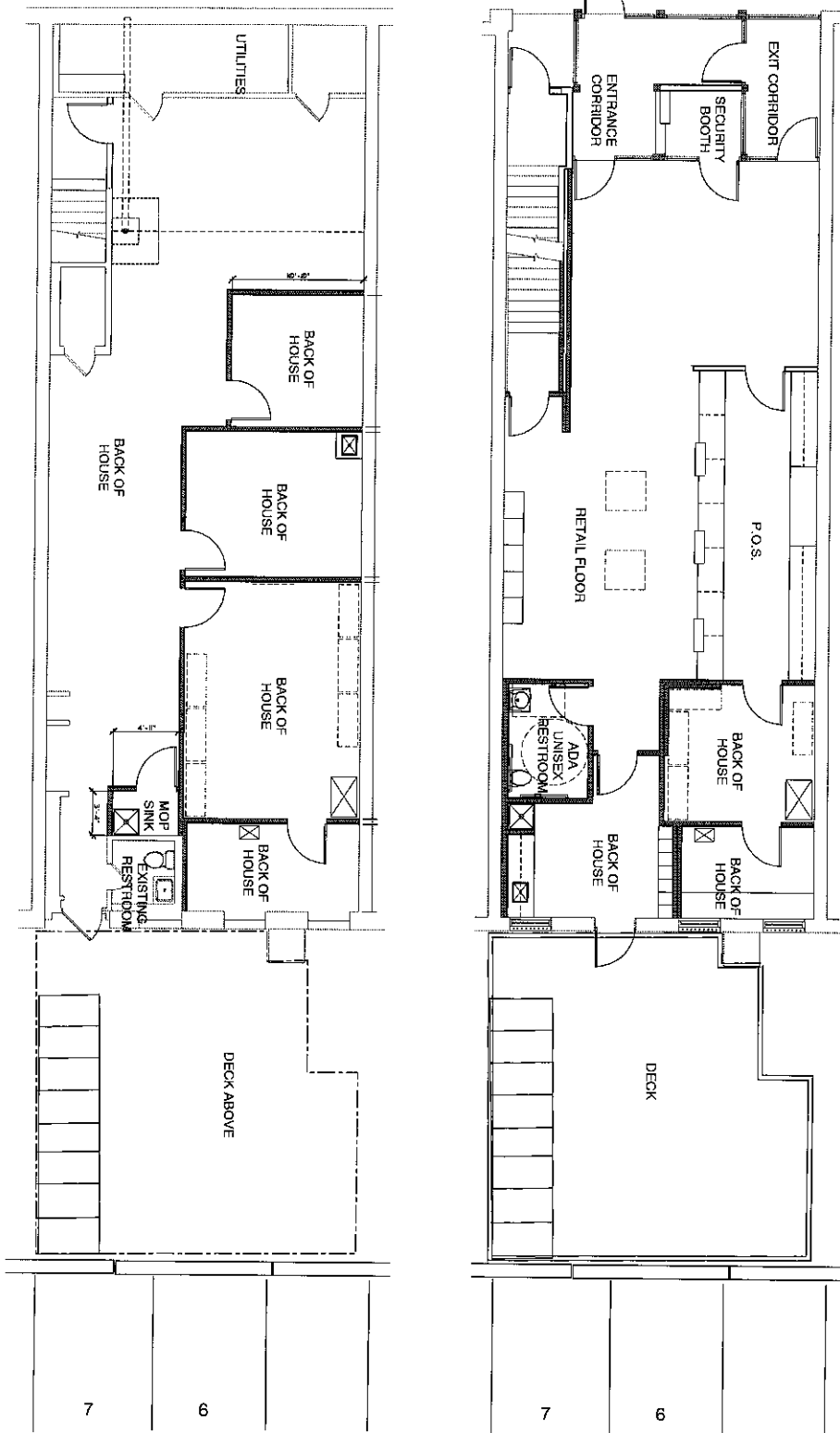
By: _____
HAVERHILL STEM, LLC
Managing Director

Witness

124 Washington Street

EXHIBIT "A"

FRONT



Phoenix Row Parking Lot

11/19


**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/891-5424
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

November 27, 2019

TO: John Michitson, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor 

RE: Order - Parking License Agreement - Haverhill Stem, LLC

As you may recall, the Council's approval of the special permit for Haverhill Stem, LLC to operate a retail marijuana establishment at 124 Washington Street included a condition that they lease several parking spaces at the rear pf the establishment, as was recommended by the Haverhill Police Department for security purposes. I have drafted a Parking Lease Agreement between Haverhill Stem, LLC and the City and am submitting same for the Council's consideration. The Agreement provides for 2 spaces at the rear of the establishment in the City's Phoenix Row Parking Lot. The Lessee will be paying the City the cost of two parking permits for the use of these spaces, which is the same rate we have charged other entities for similar agreements.

Should you have any questions or concerns, please do not hesitate to contact me.

cc: James J. Fiorentini, Mayor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

MUNICIPAL ORDINANCE

CHAPTER 240

~~ORDERED~~

File 10 days
13.1

An Ordinance Relating to Parking (200 Wilson Street)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
200 Wilson Street	No Parking	24 Hours
In front of No. 200 Wilson Street Except for One 24 hour handicap parking space at #200 Wilson Street		

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

November 21, 2019

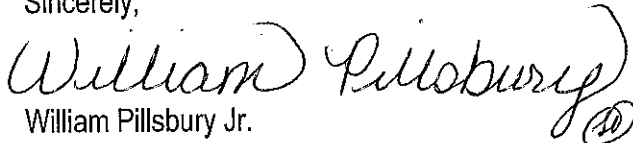
Mr. John A. Michitson, Council President
City Council Members
City Hall – Room #204
City of Haverhill

Re: ESTABLISHMENT OF HANDICAP PARKING – 200 Wilson Street

Dear Council President & Councilors:

As per your request dated, November 20, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front 200 Wilson Street.

Sincerely,



William Pillsbury Jr.
Economic Development and Planning Director

WP/lr

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

November 27, 2019

TO: Linda Koutoulas
City Clerk

RE: Cancellation of City Council Meeting – December 31, 2019

The City Council meeting scheduled for December 31st at 7:00PM in the Theodore Pelosi, Jr., City Council Chambers has been cancelled.

Sincerely,

John A. Michitson, President
Haverhill City Council

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.2
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

November 18, 2019

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to discuss a request for a No Parking sign between 92-94 Fountain Street and 98 Fountain Street.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

1613
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

November 25, 2019

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to discuss a request for a No Parking sign on the north side of William Street from the intersection of White street to 125' west.

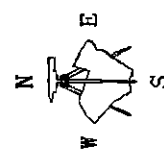

City Councillor Michael McGonagle



NO Parking - North Side of William Street

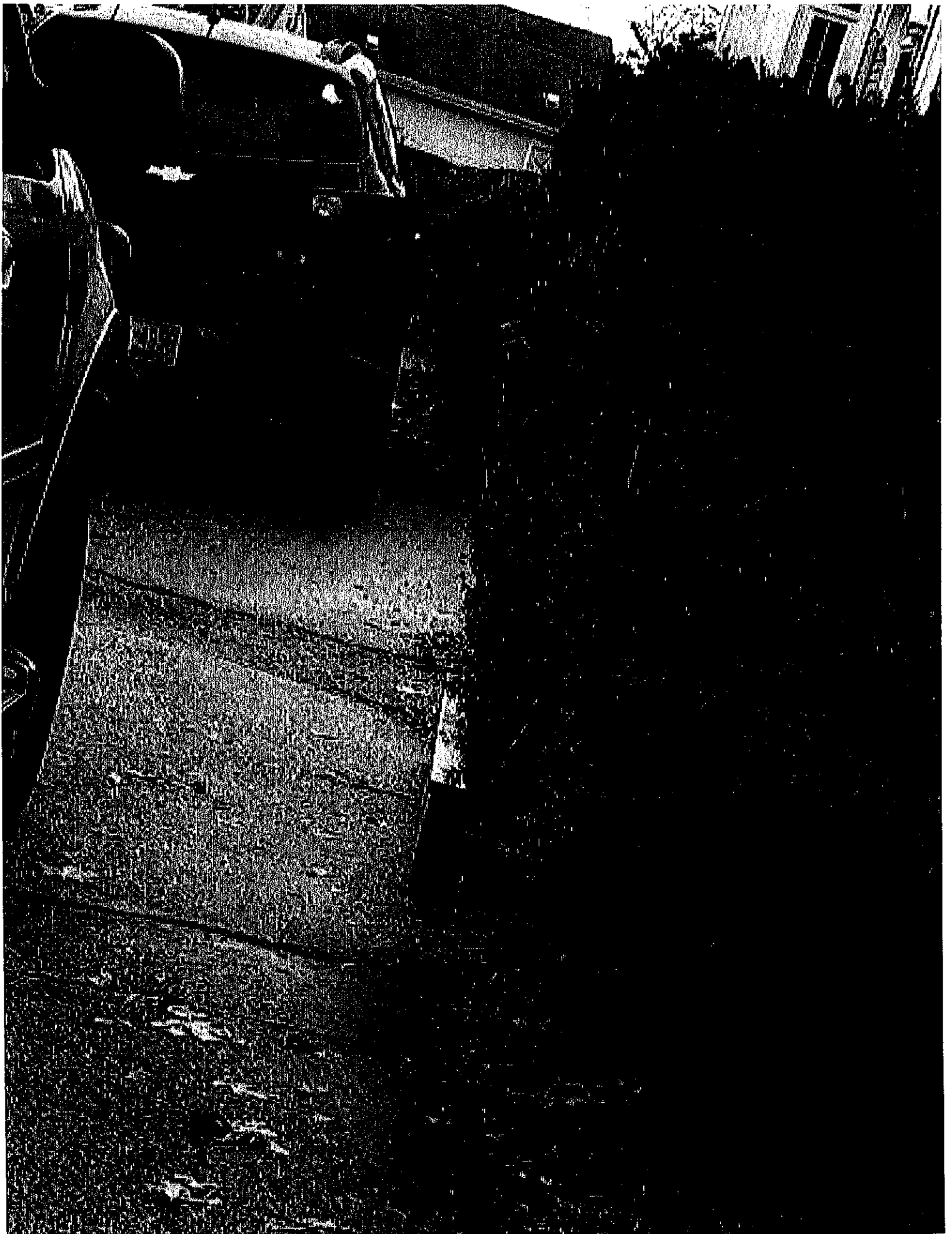


1 inch = 40 feet



City Of Haverhill, MA
Engineering -- Division
Date produced: 11/26/2019

This map was produced from the City Of Haverhill Geographic Information System.
The City expressly disclaims any liability for any inaccuracies or omissions in this map.



CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
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VICE PRESIDENT
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16.4

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citycncl@cityofhaverhill.com

November 26, 2019

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests a discussion regarding the Betsy Conte food drive.


City Councillor Melinda Barrett 



DOCUMENT

28-B

File 10 days

CITY OF HAVERHILL

In Municipal Council November 12 2019

17.1

~~00000000~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

Mill Street Along the north and east sides Of the Vietnam Veterans' Park At 111 Mill Street	Time limited 30 min.	24 hrs
Mill Street Along the west side of the Vietnam Veterans' Park At 111 Mill Street	No Parking	24 hrs

APPROVED AS TO LEGALITY:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development and Planning

Phone: 978-374-2330

Fax: 978-374-2315

October 31, 2019

Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: 30 minute parking at Mill Brook (Vietnam Veterans' Memorial at Mill Brook)

Dear Council President:

As per your request dated October 23, 2019; I am submitting a Municipal Ordinance that will allow for 30 minute parking at Mill Brook.

Sincerely,

William Pillsbury
Economic Development and Planning Director

WP/lr

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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HAVERHILL, MASSACHUSETTS 01830-5843

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citycncd@cityofhaverhill.com

October 23, 2019

TO: Mr. William Pillsbury, Jr.
Planning and Economic Development Director

RE: Request for Ordinance – One Thirty (30) Minute Parking Sign at Mill Brook

Dear Mr. Pillsbury:

At the City Council meeting held on October 22, 2019, Councillors Sullivan, Barrett and Bevilacqua requested a discussion about the No Parking signage posted around the Vietnam Veterans' Memorial at Mill Brook. The request is to change the signage to 30-minute parking.

Would you kindly prepare the proper documents and place them on the next City Council agenda for action? Should you have any questions, please contact Councillor Sullivan.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

c: City Councillors

54-G



Document 54-G

CITY OF HAVERHILL

In Municipal Council November 19 2019

17.2

ORDERED: That the City appropriates Five Hundred Thousand Dollars (\$500,000) to pay costs of repairing the Water Street Fire Station, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c. 44 any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Bond Order

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 15, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer from bond proceeds for \$500,000.00 to fund repairing the Water Street Fire Station

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer from bond proceeds for \$500,000.00 to fund repairing the Water Street Fire Station. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

106-B



DOCUMENT 106-B

CITY OF HAVERHILL

17.3

In Municipal Council

November 19 2019

MUNICIPAL ORDINANCE

CHAPTER 240

~~ORDERED~~

An Ordinance Relating to Parking (103 Summer Street)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
103 Summer Street	No Parking	24 Hours
In front of No. 103 Summer Street Except for One 24 hour handicap parking space at #103 Summer Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

November 14, 2019

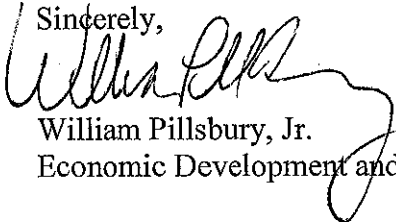
Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING – 103 Summer Street

Dear Council President & Councilors:

As per your request dated, November 13, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 103 Summer Street.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

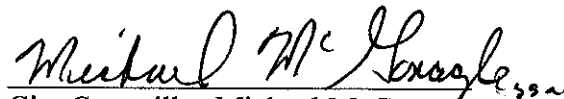
1811

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citycncl@cityofhaverhill.com

November 19, 2019

TO: Mr. President and Members of the City Council:

City Councillor Michael McGonagle submits the attached Minutes and recommendations of the Public Safety Committee meeting that was held on November 13, 2019 for acceptance and discussion of item Doc. 79-T – 20 Westland Terrace group home.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

MINUTES OF THE PUBLIC SAFETY COMMITTEE MEETING HELD ON NOVEMBER 13, 2019

A City Council/Public Safety Committee meeting was held on November 13, 2019 at 7:00PM in the City Council office.

Committee Members present: Committee Chairperson Michael McGonagle and Councillor Melinda Barrett. Councillor Mary Ellen Daly O'Brien was absent. Councillors Sullivan, Bevilacqua, LePage, Jordan, Macek and President Michitson also attended.

Department Head: Capt. Robert Pistone – Haverhill Police Department;

Attendees: Sophie Jones-Vinfen, Jeanne Russo-Vinfen, Sue Wing-Dept. of Mental Health, Brooke Doyle-Dept. of Mental Health, Stephen Cidlevich-Dept. of Mental Health, James Wrisley; Dan Robertson, Erin and Nick Bowen

Legislative Delegation: Senator Diana DiZoglio and Legislative Aide Sonia Kwo, Rep. Linda Dean Campbell, Rep. Andy Vargas, Josselyn DeLeon of Rep. Christina Minicucci's office

The following item was discussed:

1) Document # 79-T – Communication from Councillors Sullivan and Barrett regarding discussion with VINFEN and Haverhill Police Department regarding incident in neighborhood of 20 Westland Terrace group home on July 5th and steps being taken to better supervise residents and reduce police calls to residence.

A discussion was held concerning the group home at 20 Westland Terrace along with a discussion about the 3 group homes (31 South Kimball St, 4 South Kimball St, and 230 Liberty St.). Captain Pistone provided background and history of the number of calls plus work hours associated with the 3 group homes over the past 4 years. VINFEN had representatives update the situation and conditions since the incident that happened on July 5, 2019. They have made adjustments to try to stagger house visits so that there is more oversight on a day-to-day basis. Residents from Westland Terrace who attended spoke of a better relationship with VINFEN and a sense that their adjustments seem to be working.

The discussion changed to the three group homes to try to find a way to assist the Police Department in managing the workload. Captain Pistone explained there may be software available to help manage the homes more efficiently. The Department of Children & Families has jurisdiction over the group homes but did not have a representative at the meeting. Senator DiZoglio offered to focus her office on understanding the parameters for how these homes operate. Senator DiZoglio will schedule a follow-up meeting to bring all stakeholders together for our next discussion.

Councillor Barrett made a motion to send a letter to full Council in support of sending an ordinance* to solicitor Cox that deals with the requirements of group homes to register with City departments. The motion passed. Councillor Barrett made a second motion to send a letter to the full Council in support of Senator DiZoglio's office setting up a follow-up meeting with all stakeholders. The motion passed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M. McGonagle", written in a cursive style.

Michael McGonagle, Chairperson
Public Safety Committee

November 19, 2019

MG/bsa

*Doc.79-T – Handout from Councillor Barrett– City of Quincy Ordinance -Sober Homes

INTRODUCED BY: WARD FOUR COUNCILLOR - BRIAN PALMUCCI
WARD ONE COUNCILLOR - MARGARET E. LAFOREST
WARD FIVE COUNCILLOR - KIRSTEN L. HUGHES

CITY OF QUINCY
IN COUNCIL

ORDER NO. 2017-139

ORDERED:

September 05, 2017

BE IT ORDAINED, the City Council of the City of Quincy that the Quincy Municipal Code is hereby amended as follows:

In Title 17 City of Quincy Zoning Ordinance Chapter 17.16 Use Regulation, Section 17.16.020

In Title 7 Special Residential Regulations add the following new section:

7.2 Sober Homes

1.0 Purpose

The purpose of this ordinance is to address issues relating to sober houses in Quincy. Structured sober houses provide housing for individuals in recovery from addiction to drugs and/or alcohol, including people who may have co-occurring mental health issues, as they transition from the treatment setting to life in the community. This housing assists individuals to return to the community through support in an alcohol- and drug-free, home-like environment.

This ordinance is intended to protect the residents of sober houses from operators who engage in abuse, neglect, mistreatment, fraud, and/or inadequate supervision of this vulnerable population as well as to protect the residents of structured sober living homes and the neighboring community from operators who fail to provide a supportive, residential family-like living environment necessary for the residents to achieve and maintain sobriety, in a manner consistent with the reasonable expectations of residents living where sober houses are located in regard to their quality of life.

2.0 Definitions

As used herein, the following terms shall have the following meanings.

Operator	A company, business or individual who provides services to or for a sober house, including the placement of individuals in a residence, setting house rules, and/or governing the behavior of occupants while residents of the home. An operator does not include a property owner or property manager that exclusively handles real estate contracting, property management, and leasing of the property and who does not receive compensation for services under the first sentence, above.
Parking Plan	A plan that provides for adequate off-street parking to insure that residents of the sober house and abutting residents can safely and conveniently park their vehicle(s).
Reasonable Accommodation	A change, adaptation or modification of Quincy Zoning regulations to allow a person seeking to take advantage of sober housing to reasonably do so in the city of Quincy.
Sober House	A dwelling unit occupied by more than four (4) persons, all of whom are in recovery from chemical dependency and considered handicapped under the Federal Fair Housing Act Amendments of 1988, that provides a non-institutional residential environment in which the residents willingly subject themselves to written rules and conditions, including prohibition of alcohol and drug use (except for prescription medications obtained and used under medical supervision), intended to encourage and sustain their recovery.

3.0 Regulation and Oversight

A. Registration Required

No sober house may operate within the city without first obtaining a registration as provided in this chapter. No person shall open or operate a sober house or working for a sober house in the city until the information required in this section has been provided to the City Clerk. The Operator of any sober house in the city shall be responsible for updating all required information on a monthly basis, as necessary. Application for this registration within 60 days of the effective date of this ordinance by any current operator, and within 30 days of the date of application for an occupancy permit for all new operators.

B. Registration Application

Every applicant for a registration to operate a sober house shall provide the following information and documentation:

- (1) The name and full street address of the structured sober living home;
- (2) The name, full street address, mobile and land phone numbers, email address, and driver's license or government issued identification number of the property owner and the Operator;
- (3) After a house manager is hired, each house manager's name, full home living street address, mobile and land phone numbers, email address, and driver's license or government issued identification number;
- (4) If the operation of the sober house involves a lease, a copy of the lease then currently in effect;
- (5) The operation plan for the sober house, including supervisory roles and responsibilities, all plans that facilitate the rehabilitative process and those that address the maintenance and control of the property including parking, noise abatement and the like, all consistent with local ordinances;
- (6) The tenant rules and regulations, written intake procedures and relapse policy, and discharge plan;
- (7) An affirmation by the Operator that only residents (other than the house manager(s)) who have the disability of addiction to drugs and/or alcohol as defined by state and federal law are eligible to reside at the sober house and the home will not admit persons who pose a direct threat to the health or safety of others such as persons on the sex offender registry or prison pre-parolee;
- (8) A blank copy of every form that residents and potential residents are required to complete; and
- (9) A voluntary fire safety inspection of the property shall be offered as part of the registration process by the Quincy Fire Department.
- (10) A signed and dated safety certification that the following safety devices are installed and fully functional as well as a schedule for self-inspecting each device:
 - a. Functioning smoke detectors in the sleeping rooms and common areas
 - b. Functioning carbon monoxide detectors
 - c. Functioning fire extinguishers in plain sight and/or clearly marked locations
 - d. Interior and exterior of the property is in a functional, safe and clean condition and free of fire hazards.
- (11) Contact information shall be provided on an annual basis and updated within 30 days of any change.

C. Registration Issuance

Upon receipt of the foregoing information, the City Clerk shall issue the registration required by this chapter as an administrative/ministerial matter. The City Clerk may deny the registration for a sober house and may deny any transfer of a current registration or revoke a current registration only under the following circumstances:

- (1) The owner or operator has provided materially false or misleading information on its application or omitted any pertinent information;
- (2) Any owner or operator has an employment history in which he or she was terminated during the prior five years or any staff person has an employment history in which he or she was terminated in the prior year, due to physical assault, sexual harassment, embezzlement, theft, falsifying a drug test, or selling or furnishing illegal drugs or alcohol;
- (3) Any Operator of a sober house who is in recovery from drug and/or alcohol addiction who has been clean and sober for fewer than two full years as of the date of application for this registration or the date of employment;
- (4) Repeated violations of the operating rules and regulations submitted as part of the application for the registration, and/or the supervision requirements in the sober house for the residents during hours of operation, the structured sober living home's rules and regulations, written intake procedures, relapse policy, or discharge procedure and policy.

D. Parking Plan

The Operator of a sober house shall provide a parking plan for review and approval by the director of Inspectional Services or his designee providing for off street parking to accommodate residents and to address parking impacts of the residence on the abutters.

4.0. Severability

If any section, subsection, sentence, clause, phrase or portion of this ordinance or any part of the code adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

5.0. Council Review

Recognizing that this ordinance necessarily implicates an individual's rights of privacy and association, various competing interests of residents in the community, and Federal and State regulations that govern housing and/or sober houses, the City Council shall annually, at its first meeting in March, schedule a committee review of this ordinance so as to insure that it is both lawfully and effectively achieving its purpose.

PASSED TO BE ORDAINED:

October 16, 2017

ATTEST:

Nicole L. Crisp

CLERK OF COUNCIL

APPROVED:

October 17, 2017

St. B. Kerk

MAYOR

YEAS Cain, Croall, DiBona, Finn, Harris, Hughes, Laforest, Liang, Palmucci

NAYS Cain, Croall, DiBona, Finn, Harris, Hughes, Laforest, Liang, Palmucci

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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HAVERHILL, MASSACHUSETTS 01830-5843

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November 25, 2019

TO: Mr. President and Members of the City Council:

City Councillor Melinda Barrett submits the attached Minutes and recommendations of the Citizen Outreach Committee meeting that was held on November 14, 2019 for acceptance and discussion of items. Discussion items were Doc. 7-M/18 – winter parking ordinance and Doc. 100-J – Broadband networks for Haverhill.


City Councillor Melinda Barrett

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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MINUTES OF THE CITIZEN OUTREACH COMMITTEE MEETING HELD ON NOVEMBER 14, 2019

A Citizen Outreach Committee meeting was held on Thursday, November 14 at 7:00PM, in the City Council office, room 204.

Committee Members: Committee Chairperson Barrett, Councillors Sullivan, LePage and Jordan. Council President Michitson and Councillors Bevilacqua, Macek and Daly O'Brien also attended. Department Heads: Capt. Robert Pistone-HPD, Sgt. Kevin Lynch-HPD, Fire Chief Laliberty, Mike Stankovich-Public Works Director. Attendees: Stephanie Lesiczka

The following items were discussed:

1. **Doc. #7-M/18** – Communication from Councillor Daly O'Brien regarding street parking change after storms by providing alternate street parking the night after storm to improve plowing and clearing in inner city streets;

Several alternatives to the monthly odd/even winter parking ban was discussed.

Among them:

- *Odd/even day parking starting at 6:00pm,*
- *Staying on one side all season,*
- *Odd/even on certain streets only,*
- *24 hour clearing alternate side.*

All alternatives had complications even if they helped the issue of clearing curb to curb. Some of the negative issues included notifications for re-training parkers, issues with handicap spots, not enough space on one side as opposed to other for vehicle parking. Some were not workable with the size of clearing crews available the day after a long overnight of plowing.

Director Public Works Stankovich identified slightly over 100 streets where narrowing of plowed roads cause a hazard to traffic and emergency vehicles. He suggested that on an Ad Hoc basis the city clear snow on these streets. It would have to occur sometime after crews have recovered from plowing the initial storm. Mr. Stankovich could map out problem streets and assign crews depending on the amount of snow and situations on the street.

A motion was made by Councillor Lepage with a second from Councillor Sullivan to recommend that the city DPW proceed with the suggested Ad Hoc removal of snow on those narrowed streets as suggested by Mr. Stankovich. Motion passed 4-0. Letter to DPW and Mayor.

2. **Doc. #100-J** – Communication from President Michitson requesting to provide an update on alternative broadband networks for Haverhill.

Council President Michitson presented a survey being done in Quincy, MA to see the need/interest regarding their potential municipal broadband. Their questionnaire on broadband needs were for existing residential and commercial entities and anticipated future needs. He suggested the City of Haverhill conduct a similar survey to see what the needs are in Haverhill. President Michitson suggested the city also spend \$200 to \$250 to set up a web page to link to city website to explain the options, costs and potential for a municipal broadband.*

A motion was made by Councilor Sullivan with a second from Councillor Jordan, recommending that the City Council and Mayor support both a survey and website to determine the broadband needs of citizens and businesses. Motion passed 4-0. Letter to Mayor on funding the estimated \$200-\$250 cost for web page with link to city website.

Respectfully submitted,



Melinda E. Barrett, Chairperson
Citizen Outreach Committee
Haverhill City Council

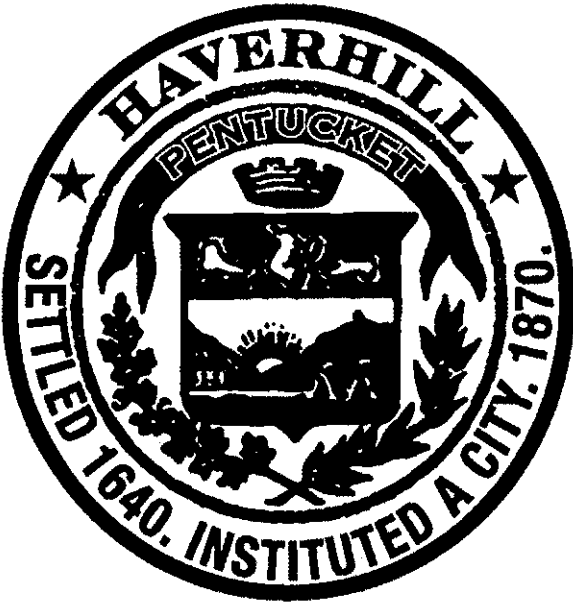
November 22, 2019

MEB/bsa

*Handout from President Michitson – Proposed Broadband Survey

Doc. 100-J Handout from President Michitson
11/14/19

EXIT



Haverhill Broadband Survey

Question Title

1. Are you answering this survey as a residential property owner or a commercial property owner?

- ☐ Residential
- ☐ Commercial

OK

Question Title

2. On a scale of 1-5, how would you rate your current internet service provider for overall reliability, bandwidth speed, customer service, and cost.

- ☐ 1 - Poor
- ☐ 2 - Fair
- ☐ 3 - Good
- ☐ 4 - Very Good
- ☐ 5 - Excellent

OK

Question Title

3. What is your average internet connection speed?

[I don't know. To test your speed: www.speedtest.net – Click on "GO"]

Download (Mbps)

Upload (Mbps)

OK

Question Title

4. How much do you pay monthly for your internet service? (*including modem rental, taxes, and fees*)

\$ - Dollars | _____

OK

Question Title

5. At what monthly cost would you be motivated to switch to another internet service provider for a 1 Gig service? (1000/1000 Mbps)

☐ \$50 - \$59

☐ \$60 - \$69

☐ \$70 - \$79

☐ \$80 - \$89

☐ \$90 - \$99

OK

Question Title

6. How important is Internet Speed and Bandwidth to you?

☐ Not Important

☐ Somewhat Important

☐ Very Important

OK

Question Title

7. How important is choice in Internet Providers and Internet Plans?

☐ Not Important

☐ Somewhat Important

☐ Very Important

OK

Question Title

8. One option is for the City of Haverhill to build and operate a municipal Fiber Optic broadband network throughout the city that would be open to any and all private sector service providers for internet access, voice, television, smart home, and other services.

Would you support city owned and operated Fiber Network Infrastructure if it facilitated more internet choice in a competitive environment, faster internet speeds, and lower prices?

☐ No

☐ Possibly *(I need more information)*

☐ Yes

OK

Question Title

Please enter your physical street address in Haverhill.

[The reason we are asking for your address is to make sure the results are not manipulated by outside parties.]

OK

Question Title

Please enter your email address.

[Will only be used to provide additional information about the network.]

OK

SUBMIT ANSWERS

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19, 4/17/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
7-M	Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach	1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F	8/21/18
38-I	Communication from Councillor Macek to refer City’s Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St	Public Safety	4/23/19

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/5/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-O	Communication from Councillor LePage requesting to introduce Dr. Maddox to present the Mass. Prevention Alliance position on restricting youth access & exposure to pro-marijuana and social normalizing from billboard and outdoor advertising	A&F	9/10/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
100-I	Communication form Council President Michitson requesting to introduce the Haverhill Friends of Agriculture to establish a Right-to-Farm bylaw & Agricultural Commission for Haverhill	Citizen Outreach	10/8/19
100-J	Communication from President Michitson requesting to provide an update on alternative broadband networks for Haverhill	Citizen Outreach	10/8/19