

CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, May 4, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
 - 5.1. Mayor Fiorentini submits license agreement between City of Haverhill and Mary F. Paszko for parcel of land, Map 722, Block 655, Lot 3, (land between Sky Dragon Restaurant and Oh Daddy buildings in Bradford Square) to be used as outdoor picnic area.
 - 5.2. Mayor Fiorentini submits the following Memorandum of Agreement (MOA) and salary ordinance between the City of Haverhill and the Haverhill Police Patrolman's Association.
 - 5.2.1. Ordinance: Salaries Haverhill Police Patrolman's Association

File 10 days

- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL.
- 7. Public Participation- Requests under Council Rule 28
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 8.1.Request from City Engineer for parking restriction on Pentucket Street prohibiting parking on the south side of the street
 - 8.1.1. Ordinance: No parking on south side of Pentucket Street from its intersection with White St to its intersection with Portland st.

File 10 days

- 9. UTILITY HEARING(S) AND RELATED ORDER(S):
- 10. HEARINGS AND RELATED ORDERS:
 - 10.1. Petition from Attorney Donald Borenstein requesting Petition for Watershed permit Hearing (CCSP-19-2) be continued from Council Meeting of May 4th for approximately 2 months.
 - 10.2. Document 35; CCSP 21-2 from Attorney Michael Migliori for Alain Sfeir, Owner/Applicant for a Site Plan Review (Major) zone WD-F to construct an 18 residential unit building at 15 Middlesex st

Filed March 16 2021

Favorable recommendation and conditions from Planning Director Department approvals with conditions

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- 11.1. Confirming Appointments
- 11.2. Non-Confirming Appointments
 - 11.2.1. **Board of Assessors-** Christine Webb, 33 Exeter Farms rd, Exeter NH *Expires May 4 2024*
- 11.3. Resignations

12. PETITIONS:

- 12.1. Petition from Phil Rice. Sanders Currier Real Estate. Applicant requests permission to replace existing deck at 116-122 Washington st and construct a new larger deck on rear of building above Phoenix Row.
- 12.2. Applications Handicap Parking Sign
 - 12.2.1. Cristina Perez, 81 Bellevue st #3 renewal
 - 12.2.2. Eleanor Raymond 13 Hancock st, renewal

Police approval received

- 12.3. Amusement/Event Applications:
- 12.4. Tag Days
- 12.5. One Day Liquor License:
- 12.6. Annual License Renewals:
 - 12.6.1. Hawker Peddlers License 2021 Fixed location
 - 12.6.2. Coin-Op License Renewals 2021
 - 12.6.3. Drainlayer License for 2021 with City Engineer approval
 - 12.6.3.1. Charles Zaher renewal
 - 12.6.3.2. James Boraczek renewal

Bonds on file

- 12.6.4. Christmas Tree Vendor
- 12.6.5. Taxi Driver Licenses for 2021
 - 12.6.5.1. William A House, 22 Justin st renewal
 - 12.6.5.2. Peter Loring, Jr., 235A River st renewal
 - 12.6.5.3. Ann Marie Lindberg, 27 Observatory ave- renewal
 - 12.6.5.4. Stephanie Jutras. 32 Nichols st #1 new

Police approval received

- 12.6.6. Taxi License/ Limo/Livery:
- 12.6.7. Junk Dealer License
 - 12.6.7.1. TJS Metals. James Smith. 39 Hale St. renewal

Police approval received

- 12.6.8. Pool Tables
- 12.6.9. Sunday Pool
- 12.6.10. **Bowling**
- 12.6.11. Sunday Bowling
- 12.6.12. Buy & Sell Second Hand Articles
- 12.6.13. Buy & Sell Second Hand Clothing



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12.6.14.	Pawnbroker license
12.6.15.	Fortune Teller
12.6.16.	Buy & Sell Old Gold
12.6.17.	Roller Skating Rink
12.6.18.	Sunday Skating
12.6.19.	Exterior Vending Machines – 2021 renewals
12.6.20.	Limousine/Livery License/Chair Cars

- 13. MOTIONS AND ORDERS
- 14. ORDINANCES (FILE 10 DAYS)
- 15. COMMUNICATIONS FROM COUNCILLORS:
 - 15.1. Communication from Councillor Daly O'Brien to recognize the week of May 9-15 as National Hospital Week. National Skilled Nursing Care Week as well as National Police Week. Also, National Nurses day on May 6th.
 - 15.2. Councillor McGonagle requests the Traffic and Safety Committee review a constituent request for a stop sign at Glendale and Dodge Streets.
 - 15.3. Councillor Bevilacqua proposes the City paint jersey barriers if placed within the downtown or other public streets to assist with outdoor dining locations for a more festive and welcoming appearance.
 - 15.4. Councillor Bevilacqua wishes to recognize all Haverhill public and private teachers and school staff, principals and most important, parents and students, who support our teachers during National Teacher Day, May 4, and Teachers Appreciation Week.
 - 15.5. Councillor Michitson wishes to discuss digital equity in Haverhill 101 in a nutshell.

16. Unfinished Business Of Preceding Meeting:

- 16.1. Document 41: Petition from National Grid for Pole and Wire Location Hearing to place 1 pole & two anchors on Crosby St. Ext to provide electric service to two new homes on Crosby St. Ext. (Plan # 30319017)
 - 16.1.1. Order grant Mass Electric Company d/b/a National Grid & Verizon permission for Joint Pole Location on Crosby st Ext

Filed March 30 2021

Continued from April 13, 2021

16.2 Document 50-F: Councillor Michitson seeks update on Rescue Plan guidelines and associated Mayor-Council conference.

Postponed from April 27 2021

17. RESOLUTIONS AND PROCLAMATIONS:

- 17.1. PROCLAMATION- National Nurses Day, May 6, 2021
- 17.2. PROCLAMATION- National Skilled Nursing Care Week, May 9-15, 2021
- 17.3. **PROCLAMATION** National Hospital Week, May 9-15. 2021
- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 20. Long term matters study list
- 21. ADJOURN

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 29, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: License Agreement between City of Haverhill and Mary F. Paszko

Dear Madame President and Members of the Haverhill City Council:

Attached please find a license agreement between Mary F. Paszko and the City of Haverhill. Mary Paszko owns (Assessor's Map722, Block 655, Lot 3), the land located between Sky Dragon restaurant and the Oh Daddy building in Bradford square.

By execution of the license agreement, the city will assume liability of this parcel of land. It will be used as an outdoor picnic area. Patrons can pick up food at one of the local restaurants and eat it outside. Brightside:, with the help of the Department of Public Works, will maintain the lot. Picnic tables, bike racks and a trash receptacle will be donated through sponsors.

I recommend approval.

Respectfully submitted,

James J. Fiorentini

Mayor

JJF/lyf

LICENSE AGREEMENT

This license agreement, made the day of April, in the year two thousand and twenty-one, between MARY F. PASZKO of 9 Mystic Avenue, Winchester, Massachusetts 01890 (herein called Licensor) and the CITY OF HAVERHILL, a municipal corporation duly organized under the laws of Massachusetts having its usual place of business at 4 Summer Street, Haverhill, Massachusetts 01830 (herein called Licensee).

- 1. In consideration of the fee herein reserved and the Licensee's covenants herein contained, Licensor hereby demises and licenses unto the Licensee the right to set up and operate a public park, including the placement of appropriate outdoor furniture and greenery, none of which shall be permanently installed, on a lot owned by the Licensor located on South Main Street, in Bradford Square, being Assessor's Map722, Block 655, Lot 3, more particularly described in a deed to Licensor from Licensee dated January 26, 1996 and recorded at Essex South District Registry of Deeds at Book 13406, Page 349.
- 2. To have and to hold the above-described premises unto Licensee for the term commencing May 1 through November 15, 2021, unless sooner terminated as herein provided. Licensee agrees to use the licensed premises solely as a public park.
- 3. Licensee shall pay a fee in the sum of **One Dollars (\$1.00)** during the period of this license.
- 4. It is hereby covenanted and agreed between the parties hereto as follows:
 - A. Licensee will keep the licensed premises in as good repair, order and condition as the same are in now or may be put in hereafter, reasonable wear and damage excepted, and will keep the licensed premises free of all trash and debris at all times, acknowledging that the same is now whole and in good order.
 - B. Licensee will save Licensor harmless and keep it exonerated from all loss, damage, liability or expense occasioned or claimed by reason of acts or neglects of Licensee or its employees, independent contractors engaged or paid by Licensee, volunteers or the public from any neglect or misuse on the licensed premises or by reason of any nuisance made or suffered on the licensed premises. Licensee will not suffer or permit any waste. No unlawful, improper, noisy or offensive use shall be made of the licensed premises by Licensee or by others nor shall any occupation or use be made thereof contrary to any

present or future law, ordinance, rule, regulation or order of the City of Haverhill for the time being in force, or that shall be injurious to any person or property or that shall be liable to endanger or to affect or make voidable any insurance on the licensed premises or to increase the cost of any such insurance. During the continuance of this license and thereafter, all property of any kind that may be on the licensed premises shall be at the sole risk of the Licensee and Licensor shall not be liable to Licensee or any other person for any injury, loss or damage, however caused, to any person or property on the licensed premises. Licensee shall maintain liability insurance in the amount of One Million (\$1,000,000.00), which shall name MARY F. PASZKO as an additional insured.

- C. Licensee will not assign this license without first obtaining on each occasion the written consent of Licensor.
- D. At the end of the term of this license, the Licensee will peaceably yield up to Licensor the licensed premises in as good repair, order and condition as the same are in now or may be put in hereafter, reasonable use and wear and damage excepted.
- E. Licensee covenants that if Licensee shall neglect or fail to perform or observe any of the covenants, agreements, provisions or conditions contained in this instrument and on its part to be performed or observed, Licensee shall forthwith forfeit any and all rights to said license, and, Licensor may prohibit Licensee, without demand or notice, in person or by agent or attorney, from any further use of the licensed premises.

The rights and remedies of Licensor provided in this license are cumulative and are additional to any and all rights and remedies Licensor may have otherwise by law or by statute present or future. In this license and all documents referring to it the terms "Licensor" and "Licensee" and all expressions referring thereto mean the corporation/individual named above as Licensor and Licensee, and their respective heirs, executors, administrators, successors and assigns and those claiming respectively through them unless plainly repugnant to the context. And in the provisions of this license for indemnifying or limiting the liability of Licensor, the term "Licensor" shall include and mean also for their personal benefit all officers of Licensor and all agents and managers engaged by Licensor in connection with the licensed premises.

(Signatures on next page)

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day of April, 2021.

MARY F. PASZKO, Licensor,	CITY OF HAVERHILL, Licensee,
	By Its Mayor





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 30, 2021

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Salary Ordinance & MOA submission

Dear Madame President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a Memorandum of Agreement (MOA) between the City of Haverhill and the Haverhill Police Patrolman's Association. This ordinance must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



Human Resources Department, Room 306 Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director - dmcclanahan@cityofhaverhill.com Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

Christina Carrie, Head Clerk/Floater - ccarrie@cityofhaverhill.com

TO: Mayor James J. Fiorentini

FROM: Denise McClanahan, HR Directo

DATE: April 30, 2021

RE: Salary Ordinance & MOA submission

Attached please find the ordinance and Memorandum of Agreement for the Haverhill Police Patrol Association (HPPA) as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dlm

MEMORANDUM OF AGREEMENT

Between the City of Haverhill And The Haverhill Police Patrol Association

1. Duration:

3 years (July 1, 2019 to June 30, 2022)

2. Wages:

Effective 7/1/2019 1.75%

Effective 7/1/2020 1.75%

Effective 7/1/2021 1.75%

See also Paragraph 9 below, Article 21: Salaries

3. ARTICLE 9: PRIVATE PAID DETAILS AND OVERTIME [change language of Article 9(B)(1) to following]

Effective the week following City Council funding of this agreement, increase detail rate to \$52 per hour plus 10% differential on nights and weekends.

4. ARTICLE 10: VACATION [add the following to Article 10 Vacation.]

Members of the Association and the Chief of Police agree to the following policy, General Order No. 13, regarding members being granted Vacation request(s). All members and the City agree to be held in accordance with this policy. Any violation of the terms of this policy will be considered a violation of this collective bargaining agreement. The terms shall not be changed or altered without prior written approval of both this Association and the Chief of Police, and as set forth in the provisions of this agreement.

ARTICLE 11: HOLIDAYS
 [add following as last paragraph of Article 11]

Effective the week following the City Council funding this Agreement, any Holidays accumulated as days due must be used within twelve (12) months of accrual.

6. ARTICLE 17: GRIEVANCE PROCEDURE

[amend time for Association submission of grievance under Section A to "six months" from date the Union knew or should have known of the issue]

7. ARTICLE 19: OVERTIME

[incorporate changes to the Department's "Hold-Over Policy" – General Order No. 024 pursuant to Chief DeNaro and Union's discussions]

The updated hold-over policy language as agreed upon Hold-Over Policy General Order No. 024.

8. ARTICLE 21: SALARIES

[add the following language after the "Fifth Step" paragraph in Article 21]

Sixth Step (Effective July 1, 2020): Employees will move to this step upon the tenth (10th) anniversary of their employment as a permanent police officer. The City may advance an employee to the 6th step at any time before the employee's tenth anniversary if the employee has received a superior performance evaluation under the performance evaluation program which has been developed by the parties. The 6th step shall be initially established two and one quarter percent (2.25%) higher than the current 5th step (as seen on the attached wage scale).

Seventh Step (Effective July 1, 2021): Employees will move to this step upon the twentieth (20th) anniversary of their employment as a permanent police officer. The City may advance an employee to the 7th step at any time before the employee's twentieth anniversary if the employee has received a superior performance evaluation under the performance evaluation program which has been developed by the parties. The 7th step shall be initially established two and one-quarter percent (2.25%) higher than the 6th step (as seen on the attached wage scale).

[amend and attach wage scales which reflect the following wage adjustments]

Effective 7/1/19 1.75% Effective 7/1/20 1.75% Effective 7/1/21 1.75%

9. ARTICLE 27: MISCELLANEOUS

[add the following language as the last paragraph of Article 27; effective upon signing, no retro]

The City may, in its discretion, pay a one-time \$10,000 signing bonus to any qualified candidate who laterally transfers to the department and successfully serves twelve (12) months. The City shall pay a one-time \$5,000 incentive bonus to any member who refers a qualified candidate for lateral transfer who is hired by the City. No more than one such referral bonus shall be paid for any individual candidate.

The City shall pay a one-time PPE allowance of three-hundred dollars (\$300) to each member on a date prior to 6/30/2021.

10. ARTICLE 30: DIFFERENTIALS

[change language of Article 30 to the following effective 6/30/21.]

Any member of the Bargaining Unit who works any hours between the hours of 4:30 p.m. and 8:30 a.m. will receive a night differential of twelve and one-quarter percent (12.25%) computed on their annual salary. Said differential to be paid weekly. An employee does not have to be regularly assigned to said shift to receive the differential.

Any member of the Bargaining Unit who works any hours between the hours of 8:30 a.m. and 4:30 p.m. will receive a differential of two and one-quarter percent (2.25%) computed on those hours on their annual salary. Said differential to be paid weekly. An employee does not have to be regularly assigned to said shift to receive the differential.

11. ARTICLE 36: RESIDENCY

[amend residency mileage to any other place that is within "15 miles" of the perimeter of said City of Haverhill]

12. ARTICLE 39: WORK JURISDICTION [amend Article 38 as follows; additions in bold underline]

All traditional police work in the City of Haverhill including the directing of traffic and control of crowd shall be performed by academy trained police officers subject to the HPPA Contract, or as agreed below. This provision does not change the current practice of the DPW and Water Department of working on the street without police coverage.

The appointing authority, with the joint agreement of the Chief of Police, may hire special police officers subject to the following limitations:

- 1. Special Police Officers shall be full-time or part-time academy certified as required or allowed by State Law;
- 2. Special Police Officers shall only be hired to fill patrol shift vacancies or to perform bicycle or foot patrols, or traffic or parking enforcement duties, but shall not include performing other duties of specialty assignment positions;
- 3. All shifts for which a Special Police Officer would be eligible for hire shall first be made available to members before the Special Police Officer is hired.
- 4. Special Police Officers employed by the City shall not exceed a total number of one (1) Special Police Officer per ten (10) members.

The parties agree that upon ratification by the Union and funding of this agreement by the City Council of the City of Haverhill, the Union shall withdraw, with prejudice, its charge of prohibited practice (Haverhill Police Patrolmen's Association and City of Haverhill, DLR MUP-20-7989).

The parties agree to cooperate to create an integrated contract within 60 days of City Council funding of this agreement. All other terms and conditions of the parties' prior agreements not altered as per above shall remain in full force and effect.

. . .

HAVERHILL POLICE PATROLMEN'S ASSOCIATION
ВҮ
Richard Welch, President
A ST LIVING Busidant
Daniel Trocki, Vice President
Jan
Guy Cooper, Treasurer
Die
Christopher Dondero, Secretary
Approved as to legality:
Joseph A. Padolsky Association Counsel

TO:	MAYOR JAMES J. FIORE						
FROM:	Denise McClanahan, HI	HR Director					
DATE:	4/30/2021	A					
RE:	COLLECTIVE BARGAININ	NG FINANCIAL D	SCLOSURE				
NAME OF CONT	FRACT OR GROUP:	Police Patrolm	an Group				
CONTRACT PER	IOD:	July 1, 2019	to <u>June 30, 2022</u>				
% INCREASE FO	R EACH CONTRACT YEAI	₹:					
Year 1	1.75 % Year 2	1.75 %	Year 3 <u>1.75 %</u>				
COST OF COLA	FOR EACH FISCAL YEAR (OF CONTRACT:					
Year 1 -	- FY <u>20</u>	Cost amount	\$103,379				
	- FY <u>21</u>	Cost amount	\$151,060 (includes new step)				
Year 3 –	- FY <u>22</u>	Cost amount	\$229,377 (includes new steps)				
ADDITIONAL CO	OSTS						
(i.e., OT, Hazard	lous Duty, Professional [Development, Cl	othing Allowance, Holiday Pay, etc.)				
Approx – new d	ifferential rates effective	e FY22	\$ 208,892				
PPE one time pa	ayment FY 21		\$ 25,800				
TOTAL COST OF	PROPOSED COLLECTIVE	BARGAINING AG	GREEMENT: \$718,508				
Total salary bud	get for this group:	<u>\$7,722,</u>	021				
	e in salary budget:		ver three years				
Are there any of	ther groups or individua	ls that would bo	directly affected by this budget? No				
What would be		is that would be	directly affected by this budget? NO				
	ther known implications	to this contract	?				
T		Yes No					
Funds are appro	. • 200329000000000000000000000000000000000						
Where funds are	e located	Accoun	t #: 1010000109465101				
Funds need app	ropriation by council						
Where funds to	come from	Accoun	t#: Click or tap here to enter text.				
		Domo	McClanslan				
Auditors Offic	e	HR Dept					



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:
MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
LAW ENFORCEMENT
POLICE OFFICERS

BE IT ORDAINED by the City Council of the City of Haverhill that Document 51-B of 2018 is hereby amended and replaced with the following:

Amend SECTION 21: SALARIES by the

following:							
EFFECTIVE 7/1/19 1.75%	START	YEAR 1	YEAR 2	YEAR 3	YEAR 5		•
Wage Scale A	\$ 911.73	\$ 993.35	\$ 1,056.10	\$ 1,118.60	\$ 1,156.79		
Wage Scale B	\$ 834.03	\$ 908.21	\$ 965.27	\$ 1,022.09	\$ 1,056.81		
Wage Scale C	\$ 769.27	\$ 837.28	\$ 889.58	\$ 941.66	\$ 973.48		
Wage Scale D	\$ 740.79	\$ 806.07	\$ 856.28	\$ 906.27	\$ 936.83		
EFFECTIVE 7/1/20 1.75%	START	YEAR 1	YEAR 2	YEAR 3	YEAR 5	YEAR 10	
Wage Scale A	\$ 927.69	\$ 1,010.73	\$ 1,074.58	\$ 1,138.17	\$ 1,177.04	\$ 1,203.52	
Wage Scale B	\$ 848.63	\$ 924.11	\$ 982.16	\$ 1,039.98	\$ 1,075.30	\$ 1,099.50	
Wage Scale C	\$ 782.73	\$ 851.94	\$ 905.14	\$ 958.14	\$ 990.52	\$ 1,012.81	
Wage Scale D	\$ 753.75	\$ 820.18	\$ 871.26	\$ 922.13	\$ 953.22	\$ 974.67	
EFFECTIVE 7/1/21 1.75%	START	YEAR 1	YEAR 2	YEAR 3	YEAR 5	YEAR 10	YEAR 20
Wage Scale A	\$ 943.92	\$ 1,028.42	1,093.38	\$ 1,158.09	\$ 1,197.63	1,224.58	1,252.13
Wage Scale B	\$ 863.48	\$ 940.28	\$ 999.35	\$ 1,058.18	\$ 1,094.12	\$ 1,118.74	\$ 1,143.91
Wage Scale C	\$ 796.43	\$ 866.84	\$ 920.99	\$ 974.91	\$ 1,007.85	\$ 1,030.53	\$ 1,053.72
Wage Scale D	\$ 766.94	\$ 834.53	\$ 886.51	\$ 938.26	\$ 969.91	\$ 991.73	\$ 1,014.04

ARTICLE 21: SALARIES - add the following language after the "Fifth Step" paragraph:

Sixth Step (Effective July 1, 2020): Employees will move to this step upon the tenth (10th) anniversary of their employment as a permanent police officer. The City may advance an employee to the 6th step at any time before the employee's tenth anniversary if the employee has received a superior performance evaluation under the performance evaluation program which has been developed by the parties. The 6th step shall be initially established two and one quarter percent (2.25%) higher than the current 5th step (as seen on the attached wage scale).

Seventh Step (Effective July 1, 2021): Employees will move to this step upon the twentieth (20th) anniversary of their employment as a permanent police officer. The City may advance an employee to the 7th step at any time before the employee's twentieth anniversary if the employee has received a superior performance evaluation under the performance evaluation program which has been developed by the parties. The 7th step shall be initially established two and one quarter percent (2.25%) higher than the 6th step (as seen on the attached wage scale).

ARTICLE 9: PRIVATE PAID DETAILS AND OVERTIME - change language of Article 9 (B)(1) to the following:

Effective the week following City Council funding of this agreement, increase the detail rate to \$52 per hour plus 10% differential on nights and weekends.

ARTICLE 27: MISCELLANEOUS - add the following two paragraphs to this section:

The City may, in its discretion, pay a one-time \$10,000 signing bonus to any qualified candidate who laterally transfers to the department and successfully serves twelve (12) months. The City shall pay a one-time \$5,000 incentive bonus to any member who refers a qualified candidate for lateral transfer who is hired by the City. No more than one such referral bonus shall be paid for any individual candidate.

The City shall pay a one-time PPE allowance of three-hundred dollars (\$300) to each member on a date prior to 6/30/2021.

ARTICLE 30: DIFFERENTIALS - change language to the following effective 6/30/2021:

Any member of the Bargaining Unit who works any hours between the hours of 4:30 p.m. and 8:30 a.m. will receive a night differential of twelve and one-quarter percent (12.25%) computed on their annual salary. Said differential to be paid weekly. An employee does not have to be regularly assigned to said shift to receive the differential.

Any member of the Bargaining Unit who works any hours between the hours of 8:30 a.m. and 4:30 p.m. will receive a differential of two and one-quarter percent (2.25%) computed on those hours on their annual salary. Said differential to be paid weekly. An employee does not have to be regularly assigned to said shift to receive the differential.

Approved as to legality:
City Solicitor





Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

April 28, 2021

MEMO TO:

CITY COUNCIL PRESIDENT MELINDA BARRETT AND

MEMBERS OF THE CITY COUNCIL

Subject: Pentucket Street - Parking Restriction

It has come to our attention that Parking along both sides of this narrow street has caused an issue for Emergency Response. As observed vehicles parked vehicles were more numerous on the north side of the road in 2017 aerial, 2019 google street view image and during a drive thru today, attached is an Ordinance for no parking on the south side of the street.

Please contact me if you have any questions.

Since

John H. Pettis III, P.E.

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro, O'Brien



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended as follows:

Pentucket Street:
From its intersection with White Street
to its intersection with Portland Street, south side No parking 24 hours

APPROVED AS TO LEGALITY

City Solicitor



12 Chestnut Street Andover, MA 01810-3706

Tel: 978-475-4488 Fax: 978-475-6703 www.jbllclaw.com don@jbllclaw.com 2021APR28am10:50HAU~CITYC

Mark B. Johnson (MA, NH, DC) Donald F. Borenstein (MA, ME, NH)

> Gregory R. Richard (MA, NH) Kathleen M. Heyer (MA, NH) Thomas D. Orr (MA) Gordon T. Glass (ME, MA)

Of Counsel Robert W. Lavoie (MA, NH)

Paralegals
Karen L. Bussell
Lianne Patenaude
Ellen M. Melvin
Tina M. Wilson

April 26, 2021

By First Class & Electronic Mail: Cityclerk@cityofhaverhill.com

Linda L. Koutoulas Haverhill City Clerk 4 Summer Street #204 Haverhill, MA 01830

Re:

Applicant:

D&D Realty Trust

Application:

Petition for Watershed Special Permit

Property:

0 Brandy Brow Road

Dear Clerk Koutoulas,

A further continuance of the above-referenced matter is requested, to allow additional time for Applicant to continue discussions with City staff and to explore opportunities for the City to acquire the land that is the subject of this application. Relevantly, it is Applicant's understanding that the City requires additional time to obtain an appraisal of the Property's value.

The Applicant requests that the above-referenced special permit hearing be *continued* from the Council's meeting of May 4, 2021, for approximately two months, and agrees to an extension of all applicable deadlines for an equivalent period.

Thank you for your cooperation.

Very truly yours, JOHNSON & BORENSTEIN, LLC

/s/ Donald F. Borenstein

Donald F. Borenstein

DFB~sak

Melinda Barrett, Haverhill Council President via e-mail cc:

<mbarrett@cityofhaverhill.com.</p>
Robert E. Ward, Deputy DPW Director via e-mail<rward @haverhillwater.com>
William Cox, City Solicitor via e-mail
billcoxlaw@aol.com>



04/30/2021

CCSP-21-2

City Council Special Permit

Status: Active

Date Created: Feb 01, 2021

Applicant

michael migliori mmigliori@fimilaw.com 18 Essex Street Haverhill, MA 01832 978-373-3003

Location

15 MIDDLESEX ST Bradford, MA 01835

Owner:

MIDDLESEX HAVERHILL REALTY TRU SFEIR **ALAIN-TRUSTEE** 30 CATESBY LANE BEDFORD, NH 03110

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Attorney/Agent

Applicant Business/Firm Name

Fiorello & Migliori

Applicant Business/Firm Phone

978 884 6431

Applicant Business/Firm Address

18 Essex St

Applicant Business/Firm City

Haverhill

Applicant Business/Firm State

MA

Applicant Business/Firm Zip

01832

Client Name

Alain Sfeir, Trustee

Client Business Name

Middlesex Haverhill Realty Trust

Client Phone 978 430 5500

Client Address

Client Email

al@mccfiber.com

30 Catesby Lane

Client City

Client State

4/30/2021

OpenGov

Bedford

NH

Client Zip

Client County

03110

Essex

Client Business Structure

Sole Proprietorship

Property Information

Proposed Housing Plan Name

Riverview at Middlesex

How Long Owned by Current Owner?

2 months

Lot Dimension(s)

.26 acres

Zoning District Where Property Located

WD - Waterfront District

Proposed Street Name(s)

N/A

Type of Dwelling(s) Planned in Project

Apartments

Registry Plat Number, Block & Lot

707-658-2

IF WATERFRONT, Which Sub-Zone?

F - Industrial Section along Merrimack River

(Bradford)

Deed Recorded in Essex South Registry: Block Number

39272

Deed Recorded in Essex South Registry: Page

92

Does the Property Have Multiple Lots?

IF YES, How Many Lots?

No

1

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

--

Thoroughly Describe the Reason(s) for thre Special Permit

Applicant is proposing a 6 story 18 unit apartment building in the WDF district.

Property Description

see attached plans

Current Property Use

TOTAL Number of Units Planned

Business

18

TOTAL Number of Parking Spaces Planned

18

Special Circumstances	
Building Coverage	Dimensional Variance □
Front Yard Setback	Side Yard Setback □
Rear Yard Setback	Lot Frontage
Lot Depth	Lot Area
Building Height □	Floor Area Ratio
Open Space □	Parking
Sign Size □	Use □
Other	
Hearing Waiver	
Agrees Yes	
Agreement & Signature	
Agrees ✓	
PLEASE READ	
Office Use Only	
City Council Decision	City Council Hearing Date

Reason for Council's Decision

City Council Members Absent

City Council Members Present

Continuance Meeting Date

Also Present

City Councilor Who Seconded Motion

City Councilor Who Made Motion

City Councilors Who Voted Against

City Councilors Who Abstained

Continuance Motion Decision

Who Submitted Continuance Request?

City Councilors Who Voted in Favor

Appeal Expiration Date

Number of 12"x18" Mylar Copies

Number of 24"x36" Mylar Copies

Number of 18"x24" Mylar Copies

Attachments

pdf Recorded Deed.pdf

Uploaded by michael migliori on Jan 28, 2021 1:59 PM

pdf Sfeir Memorandum.pdf

Uploaded by michael migliori on Feb 01, 2021 12:54 PM

doc)Planning Board NA.docx

Uploaded by michael migliori on Feb 01, 2021 12:54 PM

pdf Engineering Plans.pdf

Uploaded by michael migliori on Jan 28, 2021 1:56 PM

pdf Engineering Plans.pdf

Uploaded by michael migliori on Jan 28, 2021 1:55 PM

pdf Architectural plans 1-19-21 MIDDLESEX.pdf

Uploaded by michael migliori on Jan 28, 2021 1:56 PM

csv Abutters 15 Middlesex St 707.658.2.csv

Uploaded by Christine Webb on Feb 04, 2021 12:51 PM

4/30/2021 OpenGov

pdf Mailing Labels 15 Middlesex St 707.658.2.pdf Uploaded by Christine Webb on Feb 04, 2021 12:51 PM

pdf Zoning opinion.pdf

Uploaded by michael migliori on Mar 07, 2021 9:57 AM

pdf Revised Arcitectural Plans w-Roof Deck 3-23-21.pdf Uploaded by michael migliori on Mar 23, 2021 9:04 AM

pdf memo Planning Director 15 Mlddlesex St.pdf Uploaded by Lori Robertson on Apr 29, 2021 3:18 PM

History

Date	Activity
Jan 14 2021 12:05 pm	michael migliori started a draft of Record CCSP-21-2
Jan 15 2021 8:53 am	michael migliori added IF WATERFRONT, Which Sub-Zone? to Record CCSP-21-2
Jan 28 2021 1:56 pm	michael migliori added attachment Architectural plans 1-19-21 MIDDLESEX.pdf to Record CCSP-21-2
Feb 01 2021 12:55 pm	michael migliori submitted Record CCSP-21-2
Feb 01 2021 12:56 pm	completed payment step Special Permit Filing Fee on Record CCSP-21-2
Feb 01 2021 12:56 pm	approval step Building Inspector Review was assigned to Tom Bridgewater on Record CCSP-21-2
Feb 01 2021 12:56 pm	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing Dates Set to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step City Council Clerk Notified to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step Assessor for Abutter's List to Christine Webb on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step Conservation Department Review to Robert Moore on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step DPW Review to Mike Stankovich on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step Engineering Department Review to John Pettis on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step Fire1 Department Review to Eric Tarpy on Record CCSP-21-2
Feb 03 2021 6:25 pm	LINDA KOUTOULAS assigned approval step Health Department Review to Bonnie Dufresne on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Police Department Review to Robert Pistone on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step School Department Review to Margaret Marotta on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Storm Water Review to Robert Ward on Record CCSP-21-2

4/30/2021 OpenGov

Date	Activity
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Wastewater Review to Robert Ward on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Water Department Review to Robert Ward on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Water Supply Review to Robert Ward on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Planning Director Approval for Agenda to William Pillsbury on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Building Inspector Approval for Agenda to Tom Bridgewater on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step First Ad Placement to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Placed on Agenda to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Abutter Notification to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:26 pm	LINDA KOUTOULAS assigned approval step Second Ad Placement to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:27 pm	LINDA KOUTOULAS assigned approval step City Council Meeting to Maria Bevilacqua on Record CCSP-21-2
Feb 03 2021 6:27 pm	LINDA KOUTOULAS assigned approval step Meeting Minutes & Decision Filed w/City Clerk to Maria Bevilacqua on Record CCSP-21-2
Feb 04 2021 12:51 pm	Christine Webb added attachment Abutters 15 Middlesex St 707.658.2.csv to Record CCSP-21-2
Feb 04 2021 12:51 pm	Christine Webb added attachment Mailing Labels 15 Middlesex St 707.658.2.pdf to Record CCSP-21-2
Feb 06 2021 2:23 pm	Karen Buckley assigned approval step School Department Review to Mike Pfifferling on Record CCSP-21-2
Feb 09 2021 12:29 pm	Tom Bridgewater approved approval step Building Inspector Review on Record CCSP-21-2
Mar 03 2021 3:49 pm	LINDA KOUTOULAS assigned approval step City Councilor A Review to Melinda Barrett on Record CCSP-21-2
Mar 03 2021 3:49 pm	LINDA KOUTOULAS assigned approval step City Councilor B Review to Colin LePage on Record CCSP-21-2
Mar 03 2021 3:49 pm	LINDA KOUTOULAS assigned approval step City Councilor C Review to Joe Bevilacqua on Record CCSP-21-2
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor D Review to John Michitson on Record CCSP-21-2
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor E Review to Thomas Sullivan on Record CCSP-21-2
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor F Review to Tim Jordan on Record CCSP-21-2
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor G Review to Michael McGonagle on Record CCSP-21-2

4/30/2021 OpenGov

Date	Activity
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor H Review to Mary Ellen Daly O'Brien on Record CCSP-21-2
Mar 03 2021 3:50 pm	LINDA KOUTOULAS assigned approval step City Councilor I Review to William Macek on Record CCSP-21-2
Mar 07 2021 9:57 am	michael migliori added attachment Zoning opinion.pdf to Record CCSP-21-2
Mar 10 2021 9:26 am	LINDA KOUTOULAS approved approval step Planning Director Review on Record CCSP-21-2
Mar 10 2021 1:08 pm	LINDA KOUTOULAS assigned approval step City Council Clerk Notified to LINDA KOUTOULAS on Record CCSP-21-2
Mar 10 2021 1:08 pm	LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing Dates Set to LINDA KOUTOULAS on Record CCSP-21-2
Mar 10 2021 1:08 pm	LINDA KOUTOULAS approved approval step City Clerk Review - Hearing Dates Set on Record CCSP-21-2
Mar 10 2021 1:09 pm	LINDA KOUTOULAS assigned approval step City Council Clerk Notified to Maria Bevilacqua on Record CCSP-21-2
Mar 10 2021 1:11 pm	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-21-2
Mar 23 2021 9:04 am	michael migliori added attachment Revised Arcitectural Plans w-Roof Deck 3-23-21.pdf to Record CCSP-21-2
Apr 05 2021 10:13 am	Maria Bevilacqua approved approval step City Council Clerk Notified on Record CCSP-21-2
Apr 05 2021 10:16 am	Mike Pfifferling approved approval step School Department Review on Record CCSP-21-2
Apr 06 2021 10:38 am	Bonnie Dufresne approved approval step Health Department Review on Record CCSP-21-2
Apr 07 2021 10:01 am	Robert Moore assigned approval step Storm Water Review to Robert Moore on Record CCSP-21-2
Apr 07 2021 12:36 pm	Robert Moore approved approval step Conservation Department Review on Record CCSP-21-2
Apr 07 2021 12:36 pm	Robert Moore approved approval step Storm Water Review on Record CCSP-21-2
Apr 09 2021 9:57 am	LINDA KOUTOULAS assigned approval step DPW Review to John Pettis on Record CCSP-21-2
Apr 12 2021 9:47 am	Eric Tarpy approved approval step Fire1 Department Review on Record CCSP-21-2
Apr 12 2021 9:47 am	Eric Tarpy assigned approval step Fire2 Department Review to Eric Tarpy on Record CCSP-21-2
Apr 12 2021 9:47 am	Eric Tarpy approved approval step Fire2 Department Review on Record CCSP-21-2
Apr 12 2021 11:22 am	Robert Pistone approved approval step Police Department Review on Record CCSP-21-2
Apr 29 2021 3:18 pm	Lori Robertson added attachment memo Planning Director 15 Mlddlesex St.pdf to Record CCSP-21-2



KAREN L. FIORELLO kfiorello@fimilaw.com

MICHAEL J. MIGLIORI mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS 18 ESSEX STREET HAVERHILL, MASSACHUSETTS 01832

TEL 978/373-3003

FAX 978/373-3066

February 1, 2021

Melinda Barrett, President Haverhill City Council 4 Summer St, Room 204 Haverhill, MA 01830

Re:

Riverview at Middlesex – 15 Middlesex Street

Site Plan Review (Major) Zone WD-F

Owner/Applicant: Alain Sfeir, Trustee of Middlesex Haverhill Realty Trust

Dear President Barrett,

Please be advised that this office represents Alain Sfeir, Trustee, in connection with his request for a Site Plan Review (Major) to construct an 18 residential unit building at 15 Middlesex Street.

As I am sure you are aware, the site at 15 Middlesex Street has housed the Arthur Sharp Hardware store and has been in a state of disrepair for many years. The lot is bounded by Middlesex St. on its Southern boundary, and the Merrimack River on its Northern boundary, a Dunkin Donuts on the East side and the Roma Restaurant on its West border.

This proposed building will be a vibrant redevelopment of the riverfront on the Bradford side of the Merrimac River.

The lot is approximately one quarter of an acre, located in the WD-F zone. There will be 18 parking spaces provided onsite. There is snow storage on site and trash will be contained within the building.

The project will provide additional access to the Bradford Rail Trail, which is always being improved and expanded upon, has been incorporated into this design. We will work with the City to improve the area between our property line and the Rail Trail to improve the aesthetics of that area and improve it usability for the public.

We feel that this project is one of the of a number of projects which will utilize its location on the Merrimack River as was intended by the Master Plan and will act as a beautiful redevelopment of a blighted site that is closely located to the downtown area and the Bradford Square area.

Please schedule a hearing before the Council at your earliest convenience.

Sincerely yours,

Michael J. Migliori

MJM/dma



MASSACHUSETTS EXCISE TAX Southern Essex District ROD Date: 12/08/2020 02:25 PM ID: 1411235 Doc# 20201208006330 Fee: \$1,539.00 Cons: \$337,500.00

eRecorded

QUITCLAIM DEED

I, Patrick J. Lane, Trustee of the XXI Middlesex Real Estate Trust u/d/t dated June 2, 2003 and recorded with Essex South District Registry of Deeds Book 21481 Page 359, of Haverhill, Massachusetts

For consideration paid and in full consideration of

Three Hundred Thirty-Seven Thousand Five Hundred (\$337,500.00) Dollars

Grant to

Alain Sfeir, Trustee of the Middlesex Haverhill Realty Trust u/d/t dated December 8, 2020

Of 30 Catesby Lane, Bedford, New Hampshire 03110

With Quitclaim Covenants

The land in said Haverhill, Essex County, Massachusetts, with the buildings thereon, bounded and described as follows:

SEE ATTACHED EXHIBIT 'A'

Being the same premises conveyed to grantor by deed dated August 7, 2003 and recorded with Essex South District Registry of Deeds Book 21481 Page 366.

[signature page to follow]

This is not homestead property of the within	grantor.
Witness my hand and seal this 2 day of December, 2020	
	THE XXI MIDDLESEX REAL ESTATE TRUST by: Patrick J. Lane, Trustee
Commonwealth of Massachusetts	
Essex, ss	December <u>8</u> , 2020
evidence of identification, which was/were are signed on the preceding or attached do voluntarily for its stated purpose, and who	2020, before me, the undersigned notary public, Trustee, who proved to me through satisfactory NH Driver's License to be the person whose name is ocument, and acknowledged to me that he signed it is swore or affirmed to me that the contents of the best of his knowledge and belief, on behalf of the
	, Notary Public
COLOMARY PUBLICATION AND AND AND AND AND AND AND AND AND AN	My commission expires:

EXHIBIT 'A'

21 Middlesex Street Haverhill, MA

A certain parcel of land, with the buildings thereon, situated on the Northerly side of Middlesex Street in the Bradford District of said Haverhill, bounded and described as follows: Beginning at an iron post in said side of said Street at the South-westerly corner of the parcel hereby conveyed at a Right of Way; thence Easterly by said Middlesex Street 105.82 feet to an iron pin driven in the ground and land now or formerly of Ellison Coal & Grain Company; thence North-easterly by said land Ellison Coal & Grain Company 103.60 feet to land of the Boston & Maine Railroad and an iron post; thence Westerly by land of said Boston & Maine Railroad 45 feet to an iron post; thence Southerly by said Railroad land 2.26 feet to an iron post; thence again Westerly by said Railroad land 70.54 feet to an iron post; thence again Westerly by said Railroad land in a slightly different direction 12.78 feet to an iron post; thence Southerly 41.09 feet to an iron post; thence Easterly by the Northerly line of a strip of land marked "Right of Way" on the Plan hereinafter mentioned, 13.02 feet to an iron post; thence Southerly by the Easterly line of said Right of Way 55.9 feet to said iron post in the Northerly side of said Middlesex Street and the point of beginning, containing 11,350 square feet, more or less, and being hereby conveyed together with the right to pass and repass in common with all persons, firms or corporations legally entitled thereto over and upon said strip of land marked "Right of Way" lying next Westerly of the Southwesterly portion of the premises hereby conveyed, said Right of Way being described in a deed from Old Colony Trust Company, Trustee, to said Ellison Coal & Grain Co. dated October 11, 1938, recorded in Essex Deeds, South District, Book 3160, Page 541, said lot hereby conveyed comprising the Westerly portion of the lot described in said deed.

Said parcel, together with other land of Ellison Coal & Grain Co. and also said Right of Way are shown on Plan entitled "Plan of Land in Haverhill, Massachusetts, owned by Ellison Coal & Grain Co., dated August 2, 1955", drawn by Ralph B. Brasseur, C.E., recorded in Essex South Registry of Deeds, and to which Plan reference is hereby made for a more particular description of the granted premises.

Subject to any other easements, restrictions and reservations of record insofar as the same are in effect and applicable and not intending to renew or reinstate the same.



Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

2021APR28PH03:13HAU-CITYC

April 29, 2021

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Pillabury, Jr. Economic Development and Planning Director

SUBJECT: Waterfront District Subzone F Site Plan Review (Major)- 15 Middlesex Street-- 18 Market rate units

The applicant requests action on a site plan review (major) to construct 18 total units at 15 Middlesex Street. The role of the City Council is to conduct a public hearing relative to the site plan (major) pursuant to the criteria in the Waterfront district ordinance.

The proposed project is consistent with housing stock in the surrounding neighborhood as the city council has previously granted special permits for triplex and multifamily units in the area.

The ordinance allows for reports to be filed from city departments. I recommend that their comments and reports be made part of the site plan action of the city council.

The role of the City council under the Waterfront zoning ordinance is to act as Plan Approval Authority (PAA) for projects allowed by right and requiring approval of a major site plan.

As Economic Development and Planning Director I have reviewed the application package for consistency with the ordinance and what follows is a recommendation based on a review of the project in light of the objectives of the ordinance and the specific requirements and standards of the Waterfront District Subzone F.

1. 255-9.3.1 Purpose

A detailed review of the project against Section 255-9.3.1: 1-17 indicates that the proposed major site plan meets the relevant major objectives of the district.

2. 255-9.3.4: 6 **Subzones**

The goals for Subzone F states that a project proposed design should:

4 Summer Street-Room 201, Haverhill, MA 01830 www.cityofhaverhill.com



Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

Creates an active waterfront -which is present via the public parking spaces and rail trail access provided;

Create connections both physically and visually to the downtown

Expand access to the Rail Trail –a major benefit of this project is that the applicant proposes to provide easements for public access to and from Middlesex Street at the property and provide public parking for the rail trail.

3. 255-9.3.5 Design Guidelines

In subzone F 100% residential use is recommended-project complies

The proposed project complies with the relevant recommended design guidelines in 255-9.3.5: 1-11

4. 255-9.3.9 Major Site Plan review criteria

Proposed project complies with the review criteria of providing for physical access to the River and affords additional mitigation in the form of public parking for the rail trail.

The narrower building footprint better maximizes visual corridors along the Merrimack River. The building is oriented to the street edge as recommended. Dumpsters shall be screened from public view.

255-9.3.20: Plan Approval Decision

1. Waivers- Except where expressly prohibited herein, upon the request of the applicant the PAA may waive dimensional and other requirements of this article in the interests of design flexibility and overall project quality and upon a finding of consistency of such variation with the overall purpose and objectives of the WD or if the PAA finds that such waiver will allow the project to better achieve the intent and overall purposes of this article.

The applicant requests 3 waivers:

(See zoning opinion letter attached)

I believe the waivers are appropriate in the case of this individual project.



Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

The density waiver is appropriate based on the lot size and the need to construct vertically to achieve design flexibility and create a financially viable project.

The height requirement waiver request is more consistent with the purpose and objectives of the ordinance based on the fact that this parcel is uniquely located on the westerly side of the bridge and the majority of the subzone is on the easterly side for which the height requirement was envisioned for this subzone. The proposed height at this location is more consistent with Harbor Place and Heights project.

The parking waiver is appropriate as it allows the project to comply with the intent of the ordinance as the project will provide public parking and direct public access to the Rail Trail. The provision of a connection and access to the Rail Trail is a key component to the Waterfront ordinance.

- **3.** By-Right plan approval- The city council finds that the project is consistent with the purpose and intent of the section including that the applicant has:
 - 1. submitted the required fees and information
 - 2. meets the requirements and standards set forth in the section
 - 3. provided that impacts have been mitigated to the greatest extent possible

RECOMMENDATION: Based on a comprehensive review of the proposed project I recommend that the City council approve the requested waivers and make the findings necessary that the project as presented is consistent with the purpose and intent of the section. Any specific requirements contained in the reports filed by the city departments shall be made part of this finding and carried forward into the development review/building permit process. Additionally, the city council should incorporate into the development review process to follow that the applicant be responsible to construct the public parking and rail trail access as proposed and this work be completed prior to the issuance of occupancy permits.



KAREN L. FIORELLO kfforello@fimilaw.com

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

FIRCHOUSE CONDOMINIUMS 18 ESSEX STREET HAVERHILL, MASSACHUSETTS 01832

TEL 978/373-3003 FAX 978/373-3066

March 8, 2021

William Pillsbury
Economic and Planning Director
4 Summer St, Room 201
Haverhill, MA 01830

Re:

Riverview at Middlesex - 15 Middlesex Street

Site Plan Review (Major) Zone WD-F

Owner/Applicant: Alain Sfeir, Trustee of Middlesex Haverhill Realty Trust

Zoning Opinion

Dear Bill,

With respect to the above referenced project, I have examined Haverhill Zoning Ordinance and I have determined that the project will require three waivers.

The first waiver will be for density. The WD-F zone in section 9.3.11 allows 20 units per acre by right. Based on the size of the lot at 15 Middlesex Street (1/4 acre) we would be allowed 5 units by right. The project is requesting 18 units; therefore, we would require a waiver for density.

The second waiver is for parking. The WD-F zone in section 9.3.15 requires 1.5 parking spots per unit. We have 18 units there by requiring 27 parking spaces where we are proposing 18 parking spaces; therefore, we would require a waiver for parking.

The third waiver is a dimensional waiver. The WD-F zone in section 9.3.13 allows for a maximum building height of 55', the building proposed has a height of 91'; therefore, we would require a dimensional waiver for height.

Should you have any questions or need any additional information please contact me.

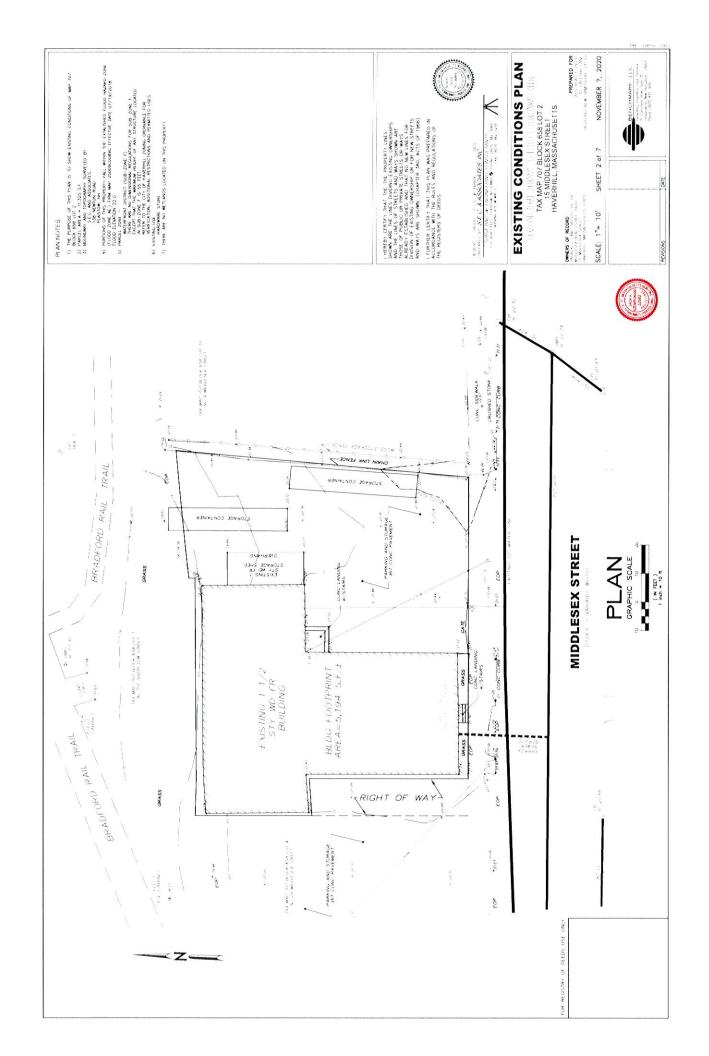
Michael J. Migliori

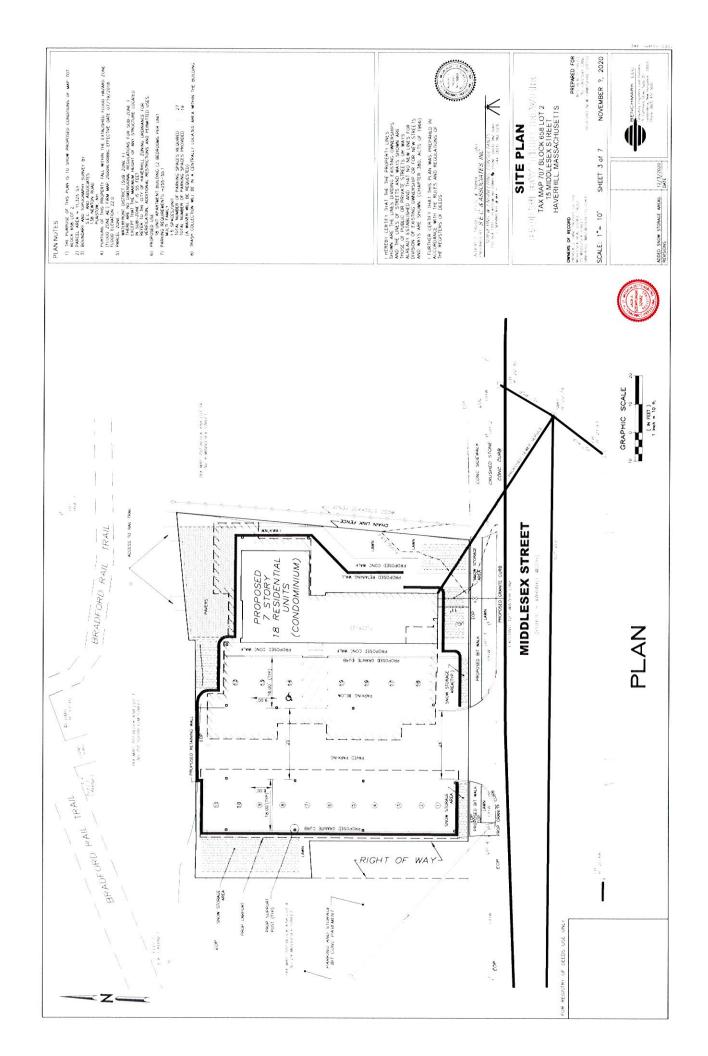
MJM/dma

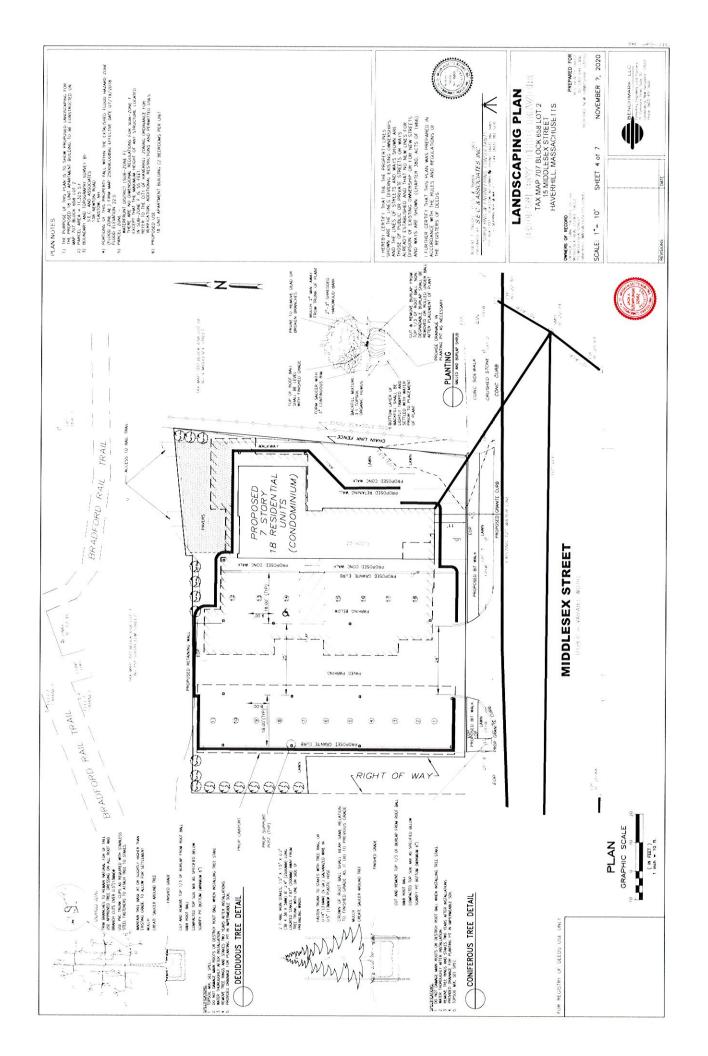
Planning Board Approval Not Required

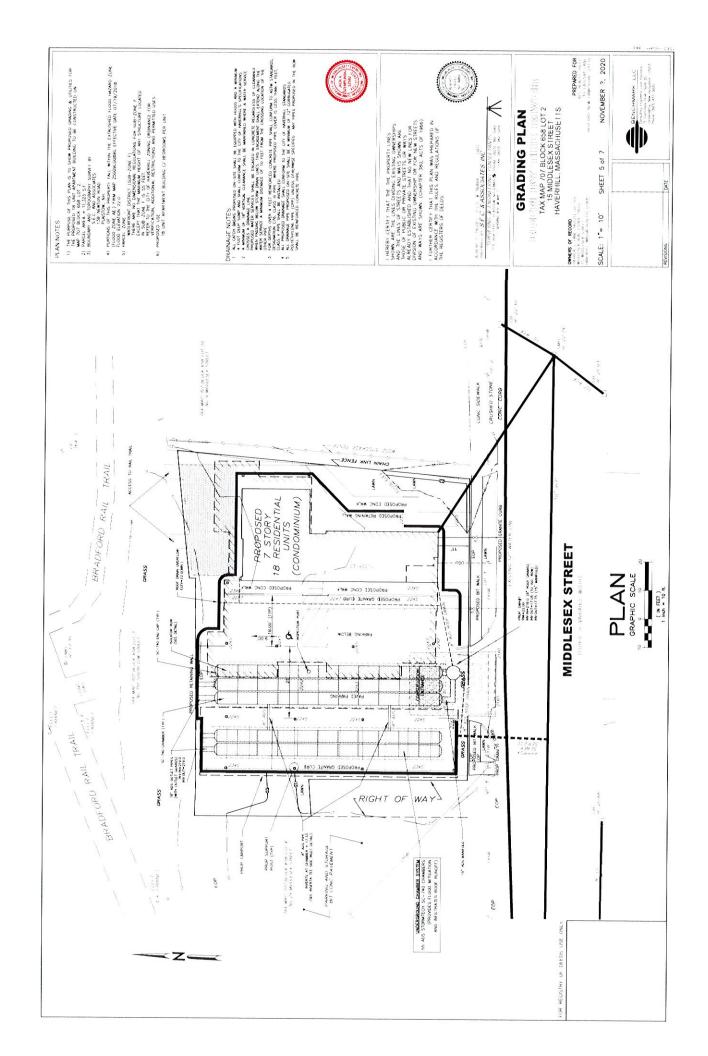


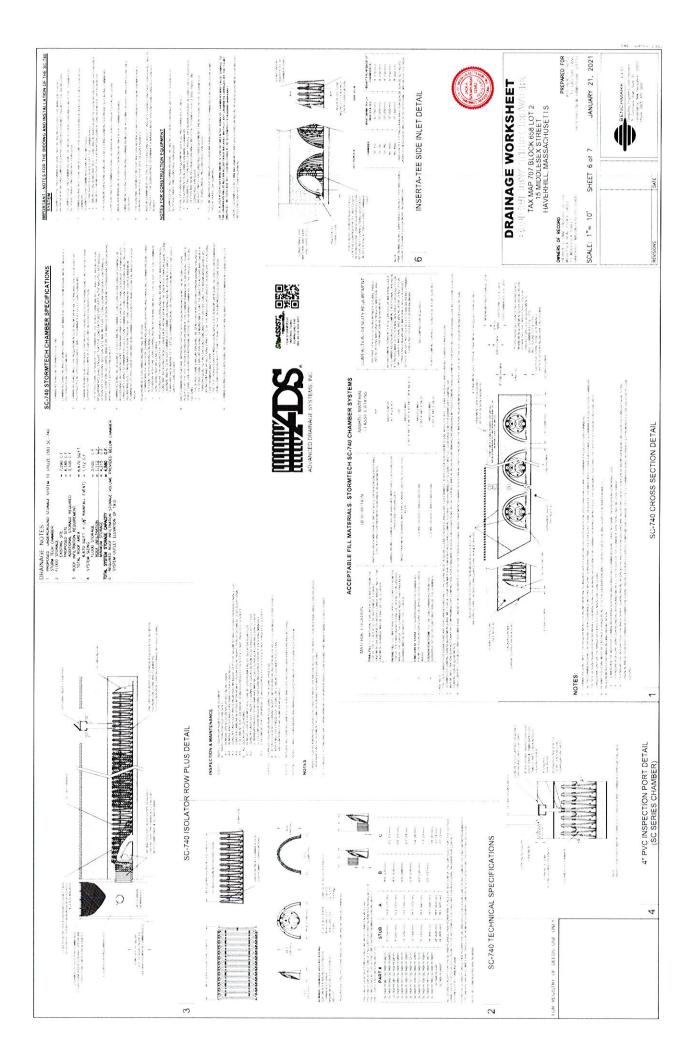
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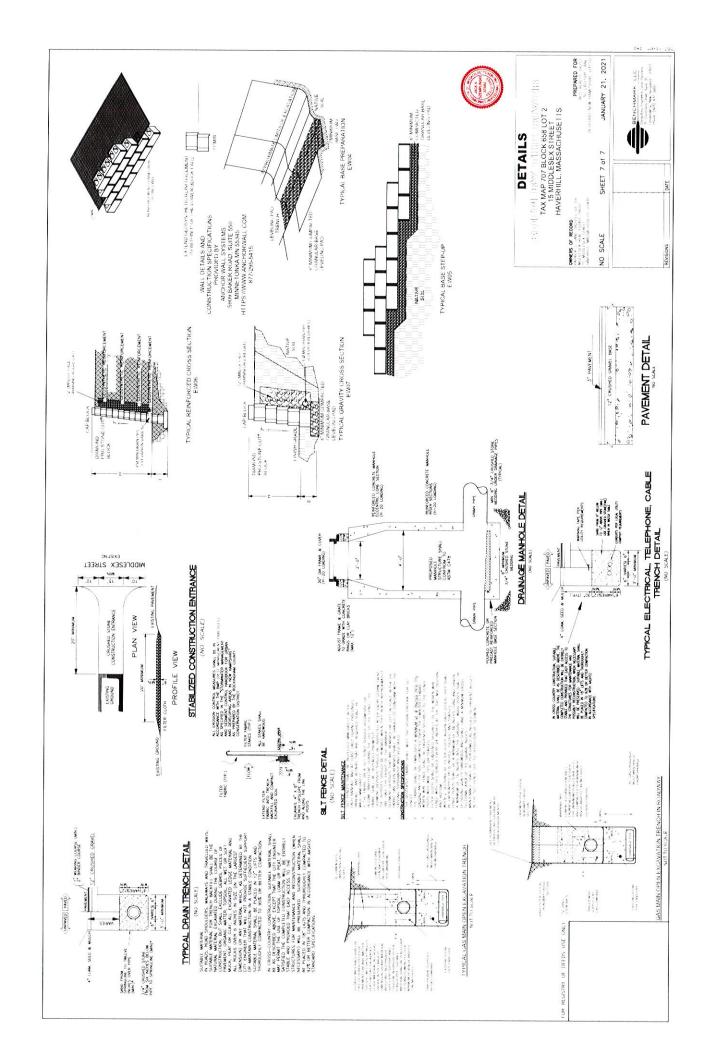


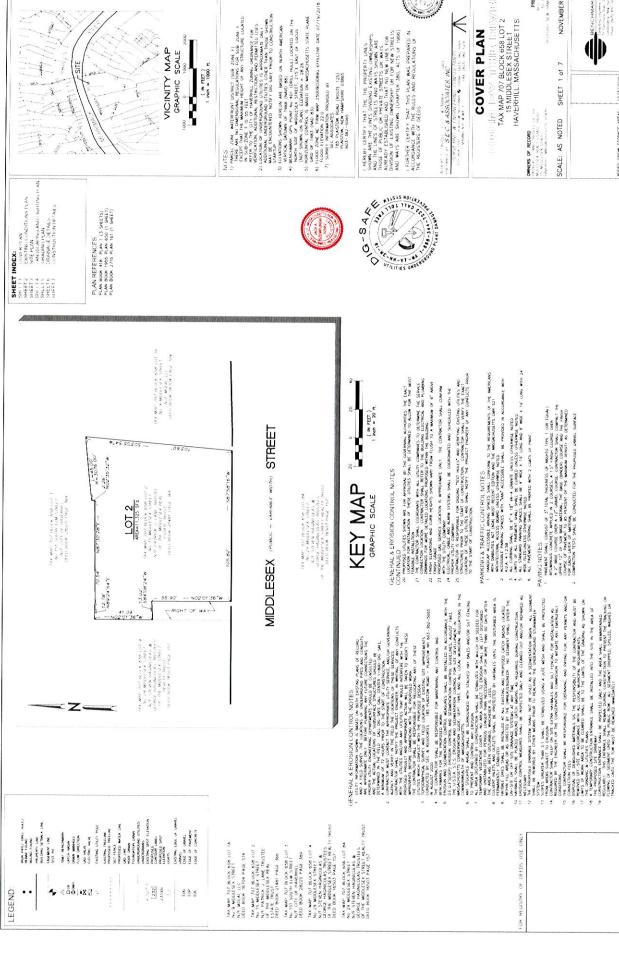


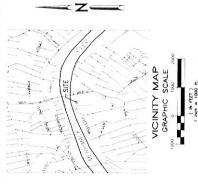












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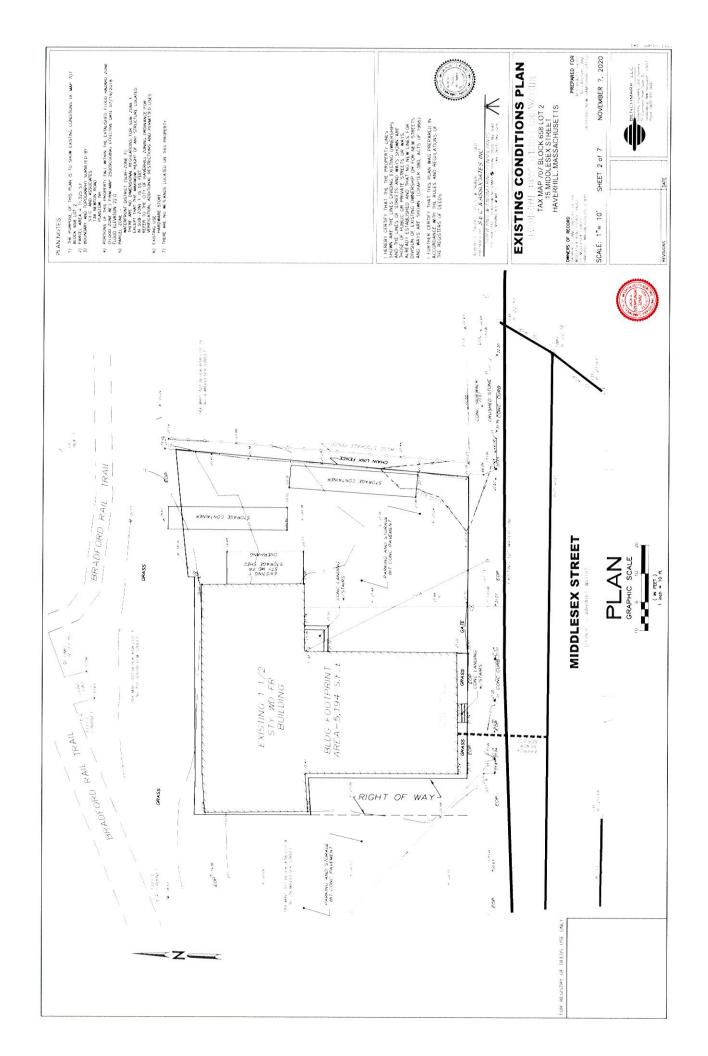
I FURTHER CERTIEY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

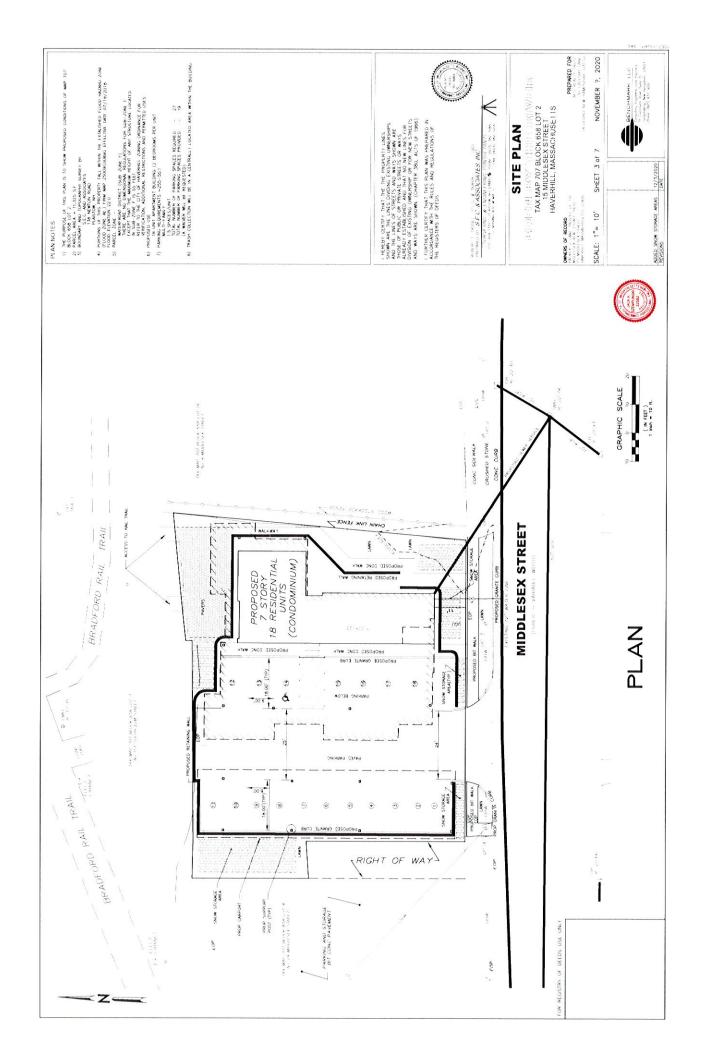
COVER PLAN

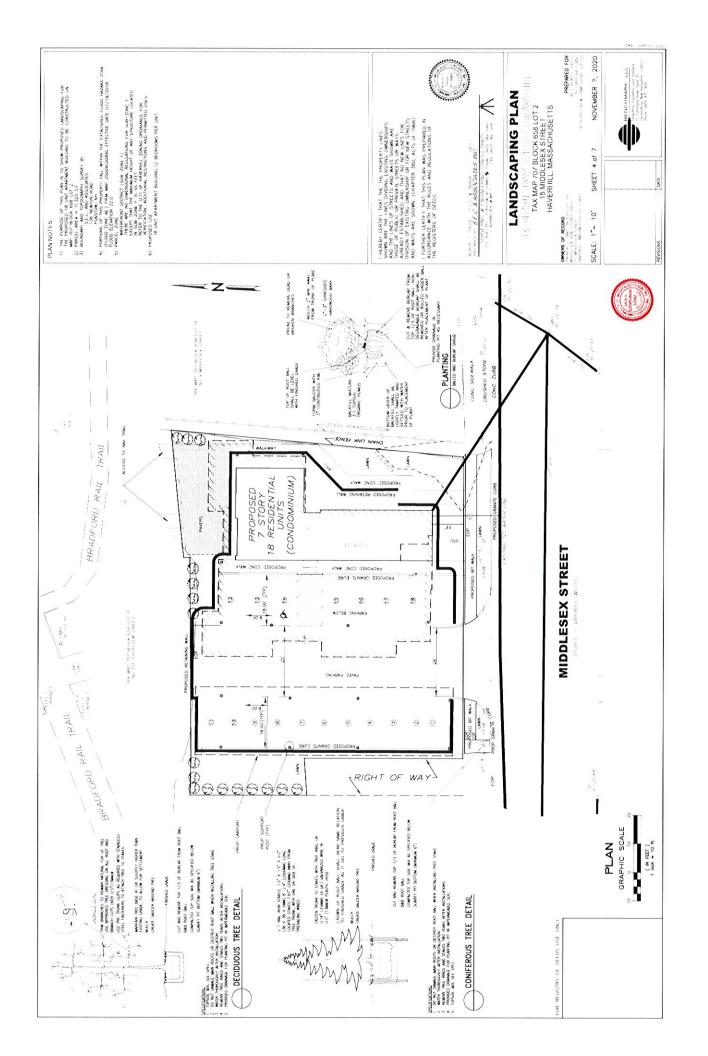
FOR

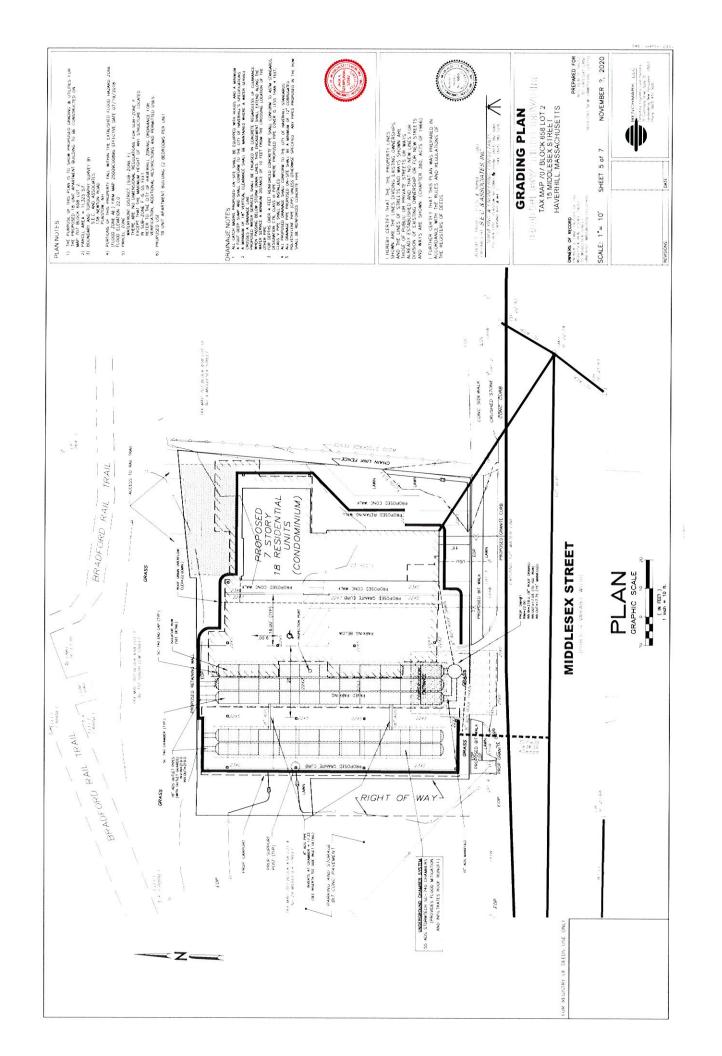
NOVEMBER ?, 2020

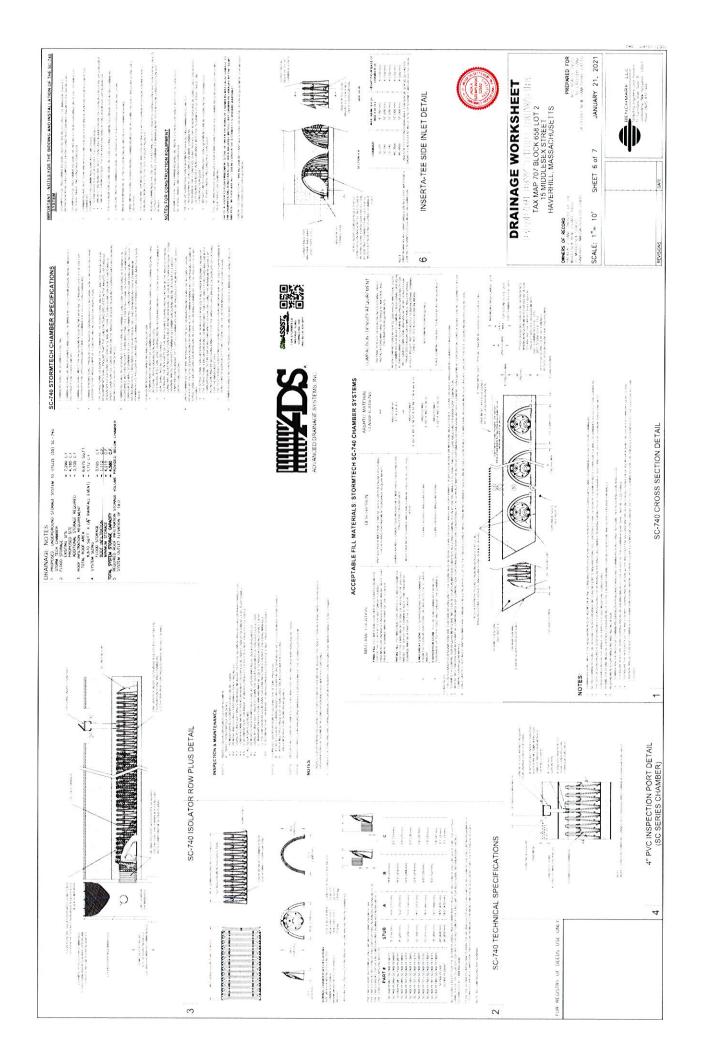
ADDED SNOW STORAGE AREAS REVISIONS

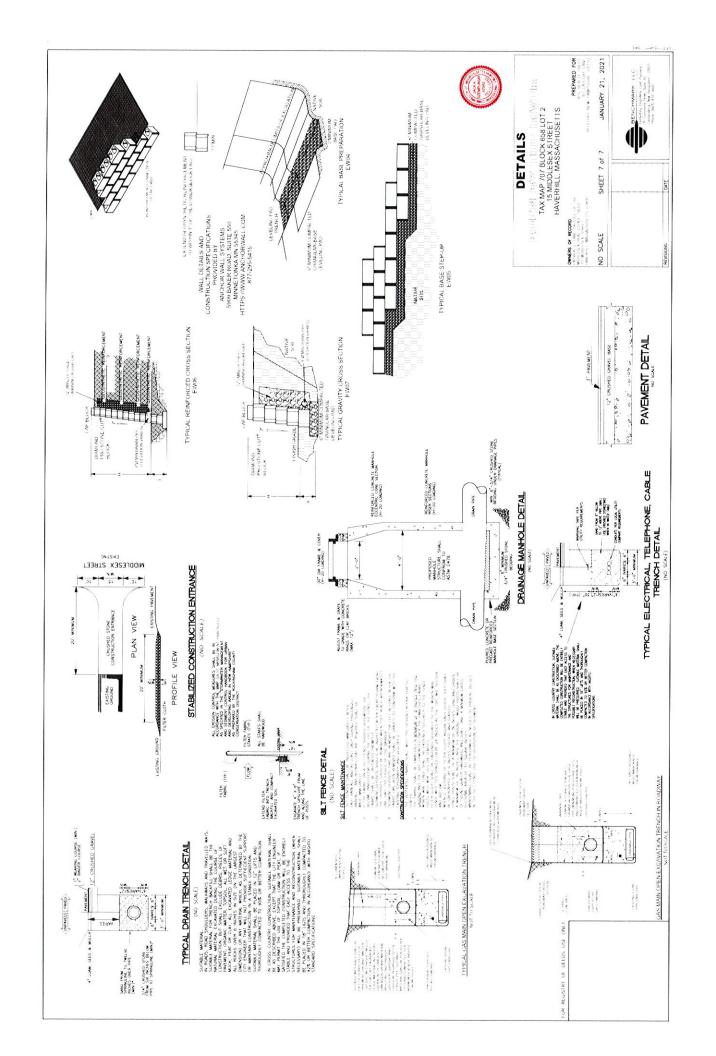












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City	BRADFORD	HAVERHILL	BRADFORD	BRADFORD	HAVERHILL	BRADFORD	BRADFORD	BRADFORD	BRADFORD	DUBLIN	BRADFORD	BRADFORD	BRADFORD	BRADFORD	BRADFORD	BOSTON	NORTH READING	BEDFORD	BRADFORD	HAVERHILL	HAVERHILL	HAVERHILL
BillingAddress	P.O. BOX 5065	4 SUMMER ST	P.O. BOX 5065	24 VERNDALE ST	92 TEMPLE ST	4 SOUTH SUMMER ST	6 1/2 SOUTH SUMMER ST	29 MIDDLESEX ST	2 SOUTH SUMMER ST	ONE DAVE THOMAS BLVD	55 SOUTH MAIN ST	5 SOUTH SUMMER ST	5 SOUTH SUMMER ST	5 SOUTH SUMMER ST	7 SO SUMMER ST	45 HIGH ST	3 PLUFF AVENUE	30 CATESBY LANE	29 MIDDLESEX ST	4 SUMMER ST	638 KENOZA ST	4 SUMMER ST
Owner1	CONTE WILLIAM A	CITY OF HAVERHILL	CONTE WILLIAM A	GROVES RICHARD A	JAH REALTY TRUST	PEGUERO ALEXANDER-ETAL	DUCHESNE MICHAEL J	MIDDLESEX STREET REALTY TRUST	AVALO YONNER VIDAL	WENDY'S PROPERTIES, LLC	VASSO REALTY, LLC	CZ REALTY TRUST	MIDDLESEX REALTY TRUST	SOUTH SUMMER REALTY TRUST	OHANNESIAN DONNA C	M BAY TRAN AUTHORITY	MOLAI LLC	MIDDLESEX HAVERHILL REALTY TRU	MIDDLESEX STREET REALTY TRUST	CITY OF HAVERHILL	HAGINICOLAS STEVEN ETAL	CITY OF HAVERHILL
LocCity	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL	HAVERHILL
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700-628-1

CONTE WILLIAM A P.O. BOX 5065

BRADFORD, MA 01835

700-628-1A

CITY OF HAVERHILL 4 SUMMER ST

HAVERHILL, MA 01830

700-628-2

CONTE WILLIAM A P.O. BOX 5065

BRADFORD, MA 01835

707-656-16

GROVES RICHARD A 24 VERNDALE ST

BRADFORD, MA 01835

707-656-17

JAH REALTY TRUST 92 TEMPLE ST

HAVERHILL, MA 01832

707-656-17A

PEGUERO ALEXANDER-ETAL

4 SOUTH SUMMER ST

BRADFORD, MA 01835

707-656-17B

DUCHESNE MICHAEL J

6 1/2 SOUTH SUMMER ST

BRADFORD, MA 01835-7434

707-656-18

MIDDLESEX STREET REALTY TRUST

29 MIDDLESEX ST BRADFORD, MA 01835

707-656-18A

AVALO YONNER VIDAL

2 SOUTH SUMMER ST BRADFORD, MA 01835

707-656-2

WENDY'S PROPERTIES, LLC ONE DAVE THOMAS BLVD

DUBLIN. OH 43017

707-656-3

VASSO REALTY, LLC 55 SOUTH MAIN ST BRADFORD, MA 01835

707-657-1

CZ REALTY TRUST 5 SOUTH SUMMER ST BRADFORD, MA 01835

707-657-12

MIDDLESEX REALTY TRUST 5 SOUTH SUMMER ST BRADFORD, MA 01835

707-657-1A

SOUTH SUMMER REALTY TRUST

5 SOUTH SUMMER ST BRADFORD, MA 01835

707-657-2

OHANNESIAN DONNA C 7 SO SUMMER ST BRADFORD, MA 01835

707-658-14

M BAY TRAN AUTHORITY

45 HIGH ST

BOSTON, MA 02110

707-658-1A MOLAI LLC

3 PLUFF AVENUE

NORTH READING, MA 01864

707-658-2

MIDDLESEX HAVERHILL REALTY TRU

30 CATESBY LANE BEDFORD, NH 03110

707-658-4

MIDDLESEX STREET REALTY TRUST

29 MIDDLESEX ST BRADFORD, MA 01835

707-658-7

CITY OF HAVERHILL 4 SUMMER ST

HAVERHILL, MA 01830

707-658-8

HAGINICOLAS STEVEN ETAL

638 KENOZA ST

HAVERHILL, MA 01830

708-658-3

CITY OF HAVERHILL

4 SUMMER ST

HAVERHILL, MA 01830



KAREN L. FIORELLO kfiorello@fimilaw.com

MICHAEL J. MIGLIORI mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS 18 ESSEX STREET HAVERHILL, MASSACHUSETTS 01832

TEL 978/373-3003

FAX 978/373-3066

March 8, 2021

William Pillsbury Economic and Planning Director 4 Summer St, Room 201 Haverhill, MA 01830

Re:

Riverview at Middlesex - 15 Middlesex Street

Site Plan Review (Major) Zone WD-F

Owner/Applicant: Alain Sfeir, Trustee of Middlesex Haverhill Realty Trust

Zoning Opinion

Dear Bill,

With respect to the above referenced project, I have examined Haverhill Zoning Ordinance and I have determined that the project will require three waivers.

The first waiver will be for density. The WD-F zone in section 9.3.11 allows 20 units per acre by right. Based on the size of the lot at 15 Middlesex Street (1/4 acre) we would be allowed 5 units by right. The project is requesting 18 units; therefore, we would require a waiver for density.

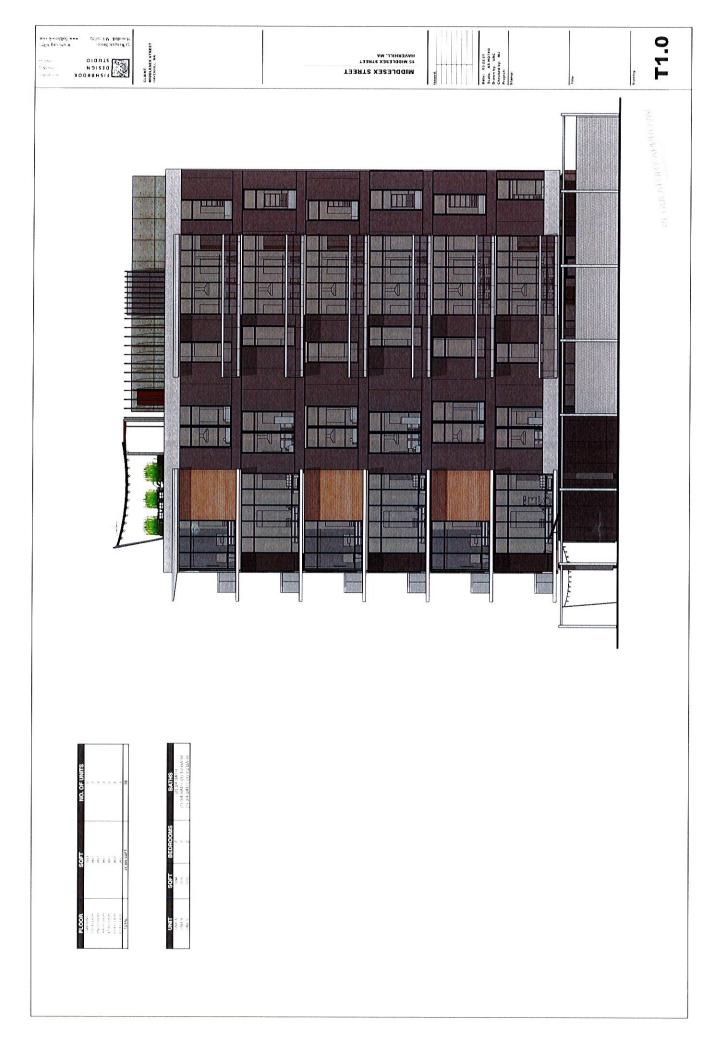
The second waiver is for parking. The WD-F zone in section 9.3.15 requires 1.5 parking spots per unit. We have 18 units there by requiring 27 parking spaces where we are proposing 18 parking spaces; therefore, we would require a waiver for parking.

The third waiver is a dimensional waiver. The WD-F zone in section 9.3.13 allows for a maximum building height of 55', the building proposed has a height of 91'; therefore, we would require a dimensional waiver for height.

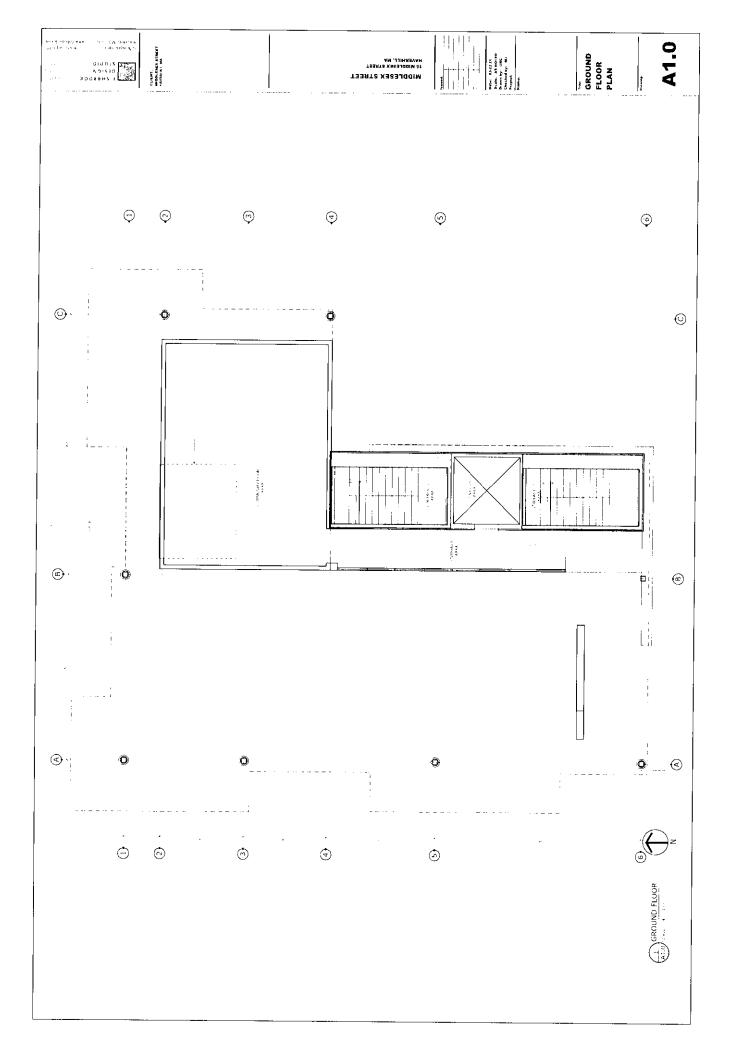
Should you have any questions or need any additional information please contact me.

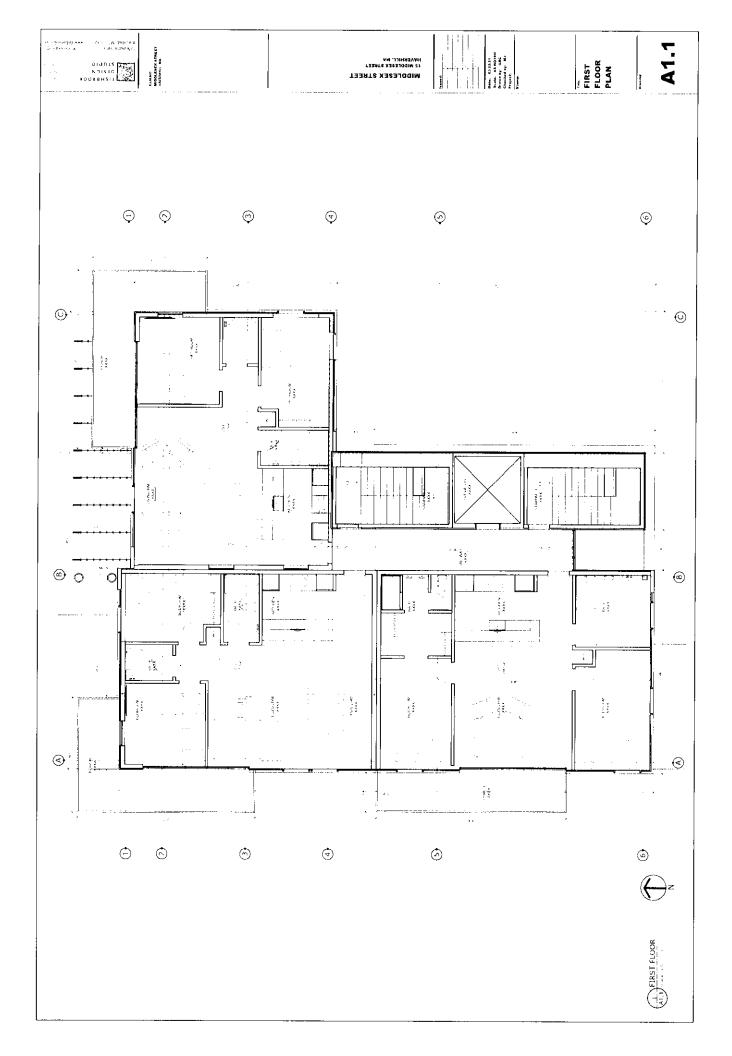
Michael J. Migliori

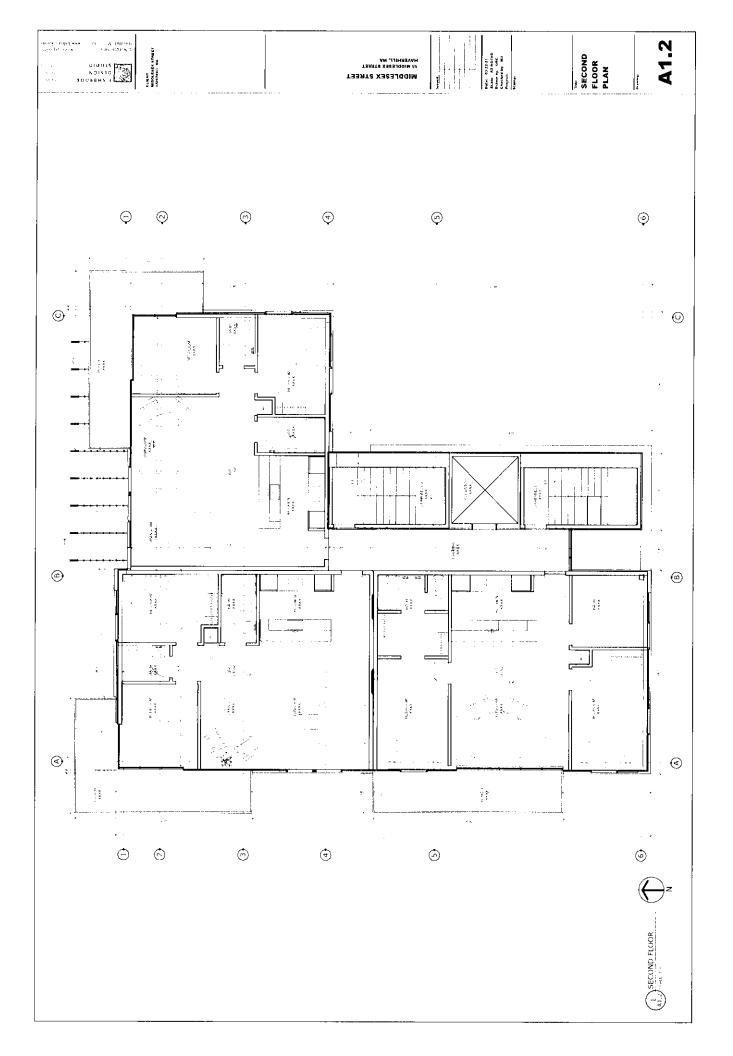
MJM/dma

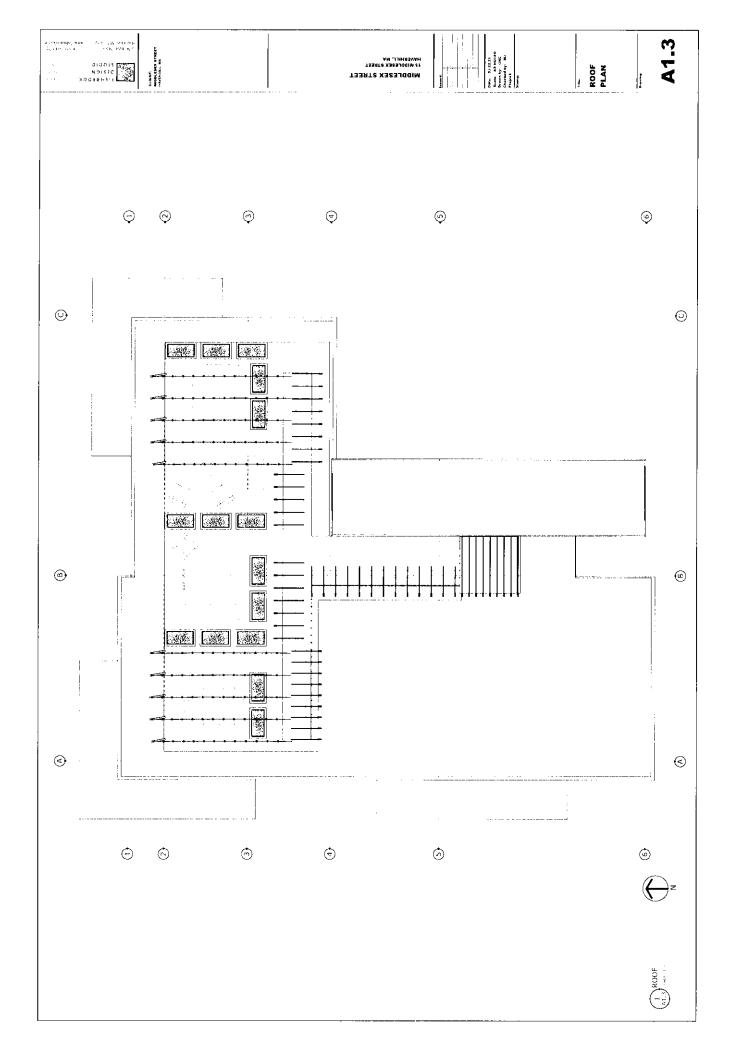


























04/30/2021

CCSP-21-2

Building Inspector Review

City Council Special Permit

Status: Complete

Assignee: Tom Bridgewater

Became Active: 02/01/2021

Completed: 02/09/2021

Applicant

michael migliori mmigliori@fimilaw.com 18 Essex Street Haverhill, MA 01832 978-373-3003

Location

15 MIDDLESEX ST Bradford, MA 01835

Owner:

MIDDLESEX HAVERHILL REALTY TRU SFEIR ALAIN-TRUSTEE 30 CATESBY LANE BEDFORD, NH 03110

Comments

Tom Bridgewater, Feb 9, 2021

I feel any and all development in the Waterfront Zones should be encouraged, that being said here are the zoning requirements for 15 Middlesex St.

15 Middlesex St. is in Waterfront F zone which allow following.

9.3.11 DENSITY REGULATIONS Sub-zone F 20 units per acre . the lot area is 11,325 approximately 1/4 acre which would allow 5 units by right, 18 proposed.

9.3.12 DENSITY BONUSES sub-zone F allows 40 per acre with substantially rehabilitate an existing building.

It does not appear to be a substantial remodel.

9.3.15 PARKING REQUIREMENTS Sub-zone F multifamily requires 1.5 parking spots per unit 18X1.5 = 27 required where 18 are proposed.

9.3.13 DIMENSIONAL REGULATIONS Sub-zone F max building height 55' where 91' proposed

4/30/2021



04/30/2021

CCSP-21-2

Health Department Review

City Council Special Permit

Status: Complete

Assignee: Bonnie Dufresne

Became Active: 04/05/2021

Completed: 04/06/2021

Applicant

michael migliori mmigliori@fimilaw.com 18 Essex Street Haverhill, MA 01832 978-373-3003

Location

15 MIDDLESEX ST Bradford, MA 01835

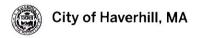
Owner:

MIDDLESEX HAVERHILL REALTY TRU SFEIR ALAIN-TRUSTEE 30 CATESBY LANE BEDFORD, NH 03110

Comments

Bonnie Dufresne, Apr 6, 2021

Refuse & Recycling collection will be private. Dumpster and containers require permits and placement must be approved this department. Internal means of refuse collection must be approved. If units are rentals after the initial occupancy - rental permits will be required for subsequent rentals.



04/30/2021

CCSP-21-2

Conservation Department Review

City Council Special Permit

Status: Complete

Assignee: Robert Moore

Became Active: 04/05/2021

Completed: 04/07/2021

Applicant

michael migliori mmigliori@fimilaw.com 18 Essex Street Haverhill, MA 01832 978-373-3003

Location

15 MIDDLESEX ST Bradford, MA 01835

Owner:

MIDDLESEX HAVERHILL REALTY TRU SFEIR ALAIN-TRUSTEE 30 CATESBY LANE BEDFORD, NH 03110

Comments

Robert Moore, Apr 7, 2021

- 1. Project will require a Notice of Intent filing with the Conservation Commission for work within the 200'-Riverfront Area, Bordering Land Subject to Flooding, and 100'-Buffer Zone associated with the Merrimack River. Compliance with related performance standards must be demonstrated at that time.
- 2. Project must comply with the MA Stormwater Management Standards. The Con Com typically requires a peer review of stormwater designs to ensure compliance. The Applicant will be responsible for posting an escrow with the Commission to cover the costs of the peer review. With flood mitigation proposed within the drainage galleries, the scope of the peer review will be expanded to consider compliance with floodplain requirements.
- 3. When filed with the Con Com, the plan set should separate the Grading & Drainage sheet from the Utilities sheet for clarity. It is unclear how surface drainage connects to the galleries. Additional elevation information should be provided for the retaining wall. Floodflow into the site must be unimpeded. A flood volume calculations table should be added to the plan set reflecting volumes at 1'-increments. Drainage and floodflow discharges onto the City's parcel should consider interactions with the Rail Trail and its drainage flow paths.
- 4. Consideration should be given to how this project will connect to the Rail Trail. Two access points are shown in the plan set, but there is no design information pertaining to any work that may be necessary on the City's parcel. To avoid wearing of the City's landscaping, a pervious connector

4/30/2021 OpenGov

trail would seem warranted.

While there is additional permitting and design work ahead, I offer no objections to the granting of the special permit.

4/30/2021 OpenGov



04/30/2021

CCSP-21-2

Fire1 Department Review

City Council Special Permit

Status: Complete

Assignee: Eric Tarpy

Applicant

michael migliori mmigliori@fimilaw.com 18 Essex Street Haverhill, MA 01832 978-373-3003

Became Active: 04/05/2021

Completed: 04/12/2021

Location

15 MIDDLESEX ST Bradford, MA 01835

Owner:

MIDDLESEX HAVERHILL REALTY TRU SFEIR ALAIN-TRUSTEE 30 CATESBY LANE BEDFORD, NH 03110

Comments

Eric Tarpy, Apr 12, 2021

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

A 3rd Party Review of Fire Protection Systems will be required with this Project. Including- Fire Dept Access, and requirements of a BDA (Bi- Directional Amplifier) for Public Safety Communications

Fire Protection systems must be permited before a building permit can be issued.

Annound 3/16



II. C Wayn

Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityelerk@cityofhayerhill.com

April 16, 2021

HYBRID HEARING City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, May 4, 2021; at 7:00 PM on an application for a Site Plan Review (Major) Zone WD-F - from Attorney Michael Migliori for applicant/owner Alain Sfeir, for property located at 15 Middlesex st to construct an 18 unit residential building. (residents who are interested in commenting on this special permit will need to call the City Council office number 978-374-2328 - Once they call in, their phone number will be taken and they will be called back and allowed into the meeting in the order in which they called in. Residents will need a phone and be willing to give their phone number to the person answering the phone in order for them to get the call back) Interested parties may also log onto Haverhillspeaks.org to review documents and make comments before the hearing.

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: April 16 & April 23, 2021

Linda L Koutoulas City Clerk

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 28, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Appointment Board of Assessors

Dear Madam President and Members of the Haverhill City Council:

I hereby re-appoint Christine Webb, 33 Exeter Farms Road, Exeter, NH, to the Board of Assessors.

This is a non-confirming appointment and takes effect immediately and expires on May 4, 2024.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

Cc: Christine Webb

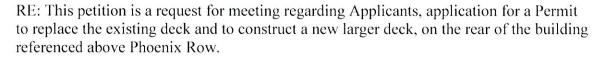
TO: Council President, Melinda Barrett 4 Summer St. Haverhill, MA 01830

April 21, 2021

APPLICANT: Sanders Currier Realty Trust
Owner Phil Rice/Trustee
PO Box 1626
Haverhill, MA 01830

The vermin, I'm I o loss

LOCATION: 116-122 Washington St, Haverhill MA

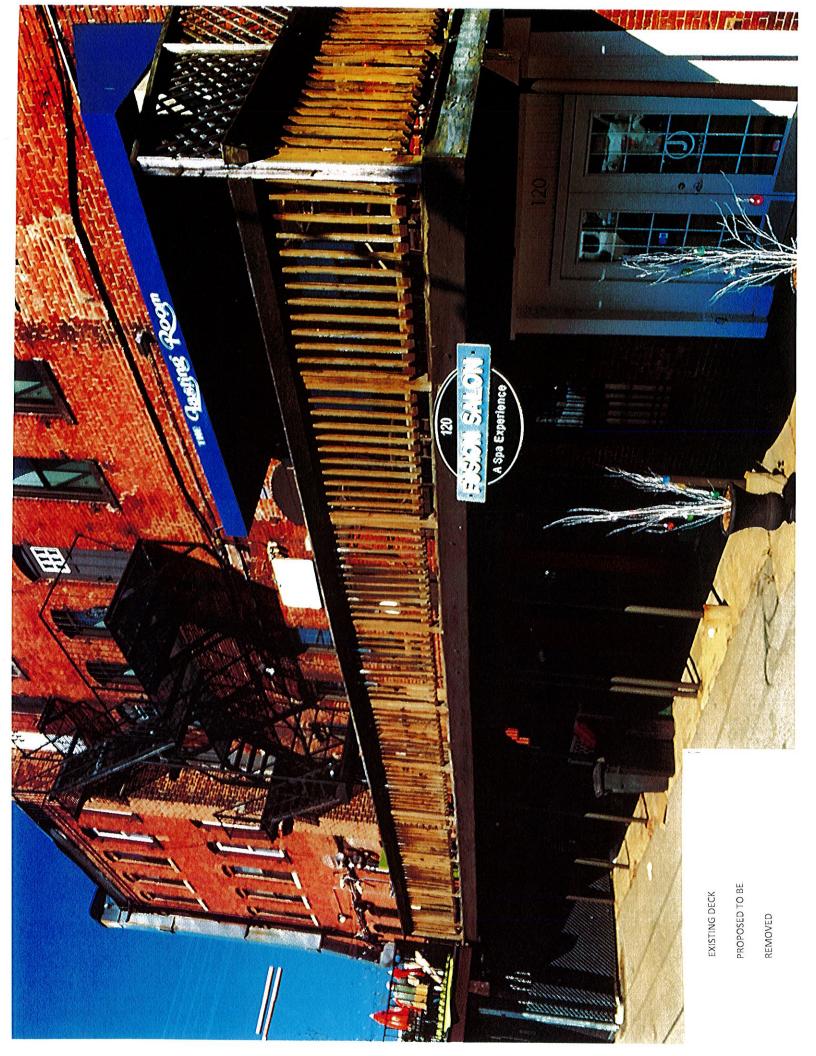


The proposed construction will take place in the (WD) Zone, Water Front District. This deck will be built under the guidelines as described in Document 103-B Amendment #2 Article 255. The objective of this construction is to promote an outside dining experience for the Patrons of a new restaurant that will be opening at this location. It will enhance a visual connection to the Merrimack River, and will be built to match 2 recently constructed decks, that are above Phoenix Row. The Applicant recently applied for a special permit at the subject address that was granted by the city council for a new mixed use commercial and residential component, adding 4 Residential Units. This new deck will be the final phase to complete a comprehensive plan to beautify the city's downtown water front and is consistent with the on going Building Renovation surrounding the waterfront area.

Respectfully submitted.

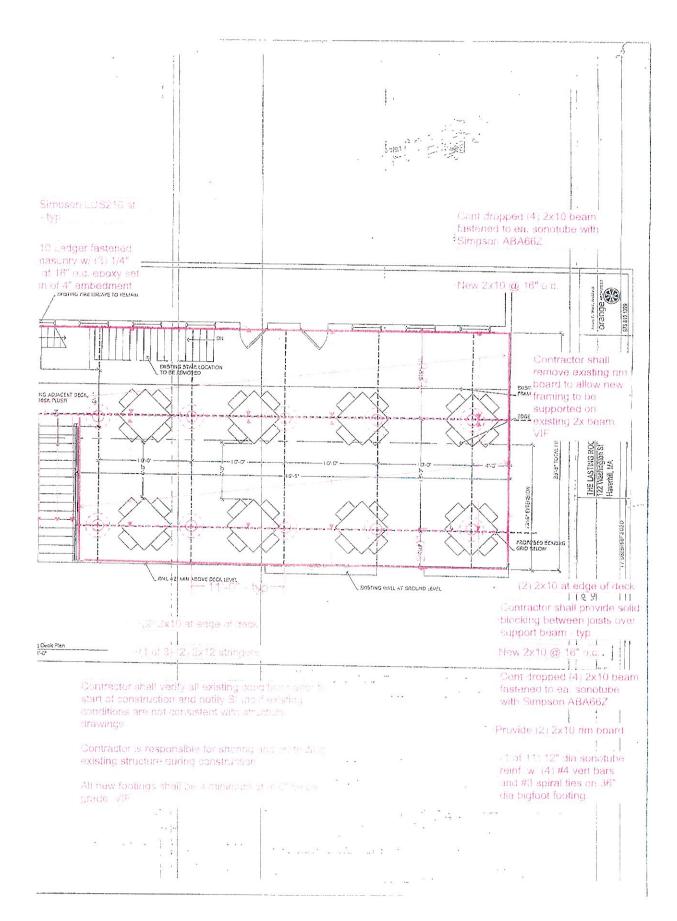
Pfiff Rice, Owher/Prustee Sanders Currier Realty Trust

(978)609.7904 EMAIL: Phil Rice <u>rbelectphil@verizon.net</u> CC: Mary Eagan rbelect1@verizon.net





APE TO REMAIN RAIL 42" MIN ABOVE DECK LEVEL EXISTING STAR LOCATION EXISTING WALL AT GROUND LEVEL EXISTING TIMBER FRAME BELOW 1 3'-5" EXTENSION 25-5' TOTAL FINISHED Deck Layout THE LASTING ROOM 1/4" = 1'-0" 122 Washington St orange ARCHITE Haverhill, MA



<u>CITY OF HAVERHILL</u> <u>APPLICATION FOR HANDICAP PARKING SIGN</u>

12.2.1

	*NEW
DATE OF REQUEST 3/23/21	*RENEWAL V
	DATE OF APPROVAL 424.21
NAME: Cristina Perez	
ADDRESS: 81 Bellevue Avenue, A	Apt. 2, Haverhill, MA 01832
TELEPHONE #: 9174030103	
VEHICLE TYPE: 2018 Honda Pil	ot
PLATE #: G124	
Do you currently have off street parking at yo	our residence? Yes No No king sign? New address, too many cars, I park far away sometime
Did you have a handicap parking sign at a pro If yes, location? 37 Curtis Street, Haverhill, MA 01832	evious address? Ves No
x i Gustin Pury Applicant Signature	
 Please include a copy of your current happlication. 	nandicap placard or handicap registration, along with this
ApproveDenied	
Ala Rollan	Reason for denial
Chief of Police Signature	
ApproveDenied	
	Reason for denial
City Council Approval	

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

To: Chief Denaro

From: Officer Pearl

Date: April 24, 2021

Re: Handicap sign request (renew)

Sir,

I have received an application for a handicap parking sign renewal from Cristina Perez of 81 Bellevue Ave unit #2. She has an active Massachusetts handicap placard. This application is for renewal of an existing handicap parking sign that is currently located at 37 Curtis St. Cristina recently moved to Bellevue Ave and unfortunately has a difficult time finding adequate parking on the street. There are no other handicap signs in the vicinity of her apartment. Her physical status has not changed from when she was located on Curtis St. I would recommend approval of the request.

Respectfully Submitted,

Officer Pearl

<u>CITY OF HAVERHILL</u> APPLICATION FOR HANDICAP PARKING SIGN

........

/	*NEW
4/22/21	*RENEWAL_X
DATE OF REQUEST 1/20/21	DATE OF APPROVAL
DATE OF REQUEST 4/22/21 NAME: Eleanor Raymon	
ADDRESS: 13 Hancocl	17 St. Haverhill 01832
TELEPHONE #: <u>978 - 373 -88</u> 2	17 / 978 382-1670
VEHICLE TYPE: Chevy Cr	uze
PLATE #: GOVM74 Do you currently have off street parking at you go with the street and close the gode.	our residence? Ves No king sign? It is to difficult to
Did you have a handicap parking sign at a pr	revious address?YesNo
x Cleanor Raymond Applicant Signature	
 Please include a copy of your current application. 	handicap placard or handicap registration, along with this
ApproveDenied	
Ala Rillan	Reason for denial
Chief of Police Signature	
ApproveDenied	
	Reason for denial
City Council Approval	
City Council Approvai	

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

Attn: Sqt. Kevin Lynch

TO: Chief DeNaro

FROM: Sergeant Kevin Lynch

DATE: April 22, 2021

RE: Handicap Parking Sign Application

Chief,

I have spoken Eleanor Raymond 13 Hancock St., regarding her application for a renewal handicap parking sign that she is requesting. Raymond advised that all conditions remain the same since her last application. At this time, it appears that Raymond meets all the requirements for a handicap parking sign, and I would recommend that her application for renewal be Approved.

Respectfully Submitted,

Sergeant Kévin F. Lynch



56014

Drainfayer's License

Status: Complete

Date Created: Jan 24, 2019

Chelmsford, MA 01824 zaner@yanoo.net Charles Zaher 19 Locke Road Applicant

Applicant Information

207-332-7544

Are You a Licensed Drainlayer? Drainlayer Application Status

License Type

Applicant License Number

Applicant Cellphone

License Expiration Date

License Status

Business Name

Business Name Charles Zaner

Business Phone 9782561907 **Business City**

Business Address

9 Locke Road

Chelmsford Business Zip 01824

Business State

Business Fax

Are You Doing Work on City Property?

04/30/2021

Type of License

Renewal

Insurance Information

Bond Expiration Date

Liability Insurance Expiration Date

09/14/2021

08/01/2021

Right-of-Way Bond Expiration Date

Workman's Compensation Expiration Date

Attachments

(34) charles zaher cert of ins and workers comp.pdf Uploaded by Judy Sirois on Apr 27, 2021 3:04 PM

pdf charies zaher cert of ins and workers comp.odf

Uploaded by Judy Siro's on Apr 27, 2021 3:05 PM.

History

Jan 24 2019 3:37 pm

Karen Buck ey started a draft of Record 56014

Karen Buckley changed License Status from "Current" to "" on Record 56014 Karen Buckley submitted Record 56024 Jan 24 2019 3:39 pm Jan 28 2019 9:10 am

Karen Buckley changed Applicant Libense Number from "31573" to "" on Record 56014 Jan 28 2019 9:10 am

Karen Buckley changed Loense Type from "Architect" to "" on Record 55014 Karen Buckley changed License Expiration Date from "08/31/2019" to "" on Record 56014 Jan 28 2019 9:10 am Jan 28 2019 9:10 am

Mar 10 2020 12:24 pm

Karen Buckley changed Drainlayer Application Status from "No" to "die" on Record 56014 Karen Buckley added Drainlayer Application Status to Record 55014 Mar 20 2020 12:37 pm

audy Sirais changed Business Phone from "978-521-7800" to "9782561907" or Record 56014 Apr 27 2021 3:03 pm

Apr 27 2021 3:03 pm

Judy Sirois added attachment charles zaher cent of ins and workers compipal to Record 56014 Judy Sirols added attachment charles zaher drhiynodf to Record 56014 Арт 27 2021 3:05 рт

Apr 27 2021 3:06 pm

Judy Sirots changed Liability Insurance Expiration Date from "" to 109/14/2021 on Record 56014



City of Haverhill. MA

DL-19-11

Drainlayer's License

Status: Active

Date Created: Nov 20, 2020

Applicant

boraczeksseptic@gmail.com James Boraczek 4 Hazel Dr

Pampstead, NY 03841

9784795236

Applicant Information

Drainlayer Application Status

Are You a Licensed Drainlayer?

Approved

Applicant License Number

License Type

Applicant Celiphone 9784795236

License Expiration Date

Applicant City

Kingston

Applicant Zip

03848

License Status

Applicant Address 7 Chisholm Rd

Applicant State

Do You Work on City Property?

City Council Approval Date

Business Name

Taxpayer Identification Number (TIN) **Business Phone** Type of License 6033296005 **Business City** Hampstead Business Zip 421631289 Renewal 03841 Are You Doing Work on City Property? Boraczek's Septic and Orain, Inc. **Business Address Business Name Business State** 4 Haze! Drive 6034895338 **Business Fax**

04/30/2021

Insurance Information

Bond Expiration Date

06/19/2021

Right-of-Way Bond Expiration Date

Workman's Compensation Expiration Date

03/21/2020

Liability Insurance Expiration Date

08/21/2021

06/19/2021

Attachments

(pd. jpoud.pd.)

Ubloaded by James Boraczek on Apr 30, 2021 10:28 AW per Haverhill COLocf

Uploaded by James Boraczek on Apr 30, 2021 9,62 AV (ed)WC Aff.pgf

"" Ubloaded by James Boraczek on Apr 30, 2021 10:19 A.W.

pdf Street Bong.pdf

Uploaded by James Boraczek on Apr 30, 2021 10:25 AW

pdf boraczek cer of ins and workers comp.pdf Uploaded by Judy Siros on Apr 29, 2021 2,30 PM.

History

Activity

Nov 20 2020 11:55 am Nov 20 2020 7:52 am

James Boraczek changed Liability Insurance Expiration Date from 10/16/2020 to 103/21/2021" on Record DL-19-11 James Boraczek started a draft of Record DL-19-11

City of Haverhill

Taxi Driver License – Ch.230 sec.20

MAR 24 2021

Honorable President and Members of the Haverhill Cit	y Council:
The undersigned respectfully asks that he/she may red	ceive a license to drive a taxi in the City of Haverhill
Name: WILLIAM A. House	The state of the s
Address: 22 Justin Street	
Address: 22 Justin	THACE MIT, 1 (45)
Applicant phone number: 978-372-3	081
Any driver of vehicle(s) must provide name, address,	and Driver's license # - fill out on back.
Office use only	
New/Renew (circle one)	
Fee: \$50 – annual fee – Jan 1 st to Dec 31 st License	
There is also a \$110 Police Department Application for	
There is also a \$110 Police Department Application fee Clerk's license fee.	s which is non-refundable and separate from
	,
In Municipal Council,	, 20
Attest:	City Clerk
Approve	
Denied	
	Police Chief

Please complete back side of this application

pd

City of Haverhill

Taxi Driver License - Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she m	y receive a license to drive a taxi in the City of Haverhill
---	--

Name: PETER E LORING JR.
Address: 93519 RIVER ST

Applicant phone number: 978-60/-3196

Any driver of vehicle(s) must provide name, address, and Driver's license # - fill out on back.

Office use only	3 es
New Renew (circle one)	#
Fee: \$50 – annual fee – Jan 1 st to Dec 31 st License	50,00 paid
There is also a \$110 Police Department Application fee w	hich is non-refundable and separate from
Clerk's license fee.	
In Municipal Council,	, 20
Attest:	City Clerk
Approve	
Denied	MRM Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License - Ch.230 sec.20

Honorable President and Member	s of the Haverhill City Council;	
The undersigned respectfully asks	that he/she may receive a license to c	drive a taxi in the City of Hayorhill
Name: WYVY MOUNT	Unaborg	
25 10/2	tory Avc. Haveni	
Address: C \ OWServa	rovi MVC. Havery	W. MA 01832
Applicant phone number:	8-872-3798	
	ide name, address, and Driver's licens	se # - ÉU out on book
	V state of the sta	te # - Jin out on back.
Office use only		
New/Renew (circle one)		
Fee: \$50 – annual fee – Jan 1 st to D	Dec 31st License	
	***	e man il
Clerk's license fee.	ment Application fee which is non-refu	indable and separate from
In Municipal Council,		
and country,		, 20
Attest:		City Clerk
Approve		
Denied	M	Police Chief
Please co	omplete back side of this appl	/ a
		CD 20 20

City of Haverhill

Taxi Driver License - Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:	en e
The undersigned respectfully acts that he shows a	e City of Haverbill
Name: She phone is that he safe may receive a license to drive a taxi in the Address:	4 Family
Address: 3 AUCHOIS SHADE A	(ab)
Applicant phone number: 2773 332-000	NAL M
Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - f	illout on back.
9/29/19/19	
Office use only	
New/Renew (circle one)	i Language
Fee: \$50% annual fee: January 1 20 199 to December 31st 2019	Comercial Commercial C
January 7, 302/	
In Municipal Council:	20
TO STATE OF THE PROPERTY CONTINUES AND THE PROPERTY OF THE PRO	
Attest:	City C lerk
Approve	
Denied	
P	olice Chief



04/22/2021

JUNK-21-3

City Clerk Approval

Junk Dealer/Collector License

Status: Complete

Assignee: LINDA KOUTOULAS

Became Active: 04/21/2021

Completed: 04/22/2021

Applicant

James Smith jackiefoley9@aol.com 17 East Derry Road Derry, NH 03038 6037851202

Location

39 HALE ST Haverhill, MA 01830

Owner:

TJS Metals 39 Hale Street Haverhill, MA 01830

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

April 26, 2021

TO: President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to recognize the week of May 9-15 as National Hospital Week, National Skilled Nursing Care Week as well as National Police Week. Also, National Nurses Day on May 6th.

May Ellen Dole Obrien
City Conneillor Mary Ellen Day O'Brien

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
HAVERHILL, MA 01830

1 5 6

TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

April 28, 2021

TO: President and Members of the City Council:

Councillor Michael McGonagle requests the Traffic and Safety Committee review a constituent request for a stop sign at Glendale and Dodge Streets.

City Councillor Michael McGonagle

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

1

www.cityofhaverhill.com citycncl@cityofhaverhill.com

April 30, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua proposes the City paint jersey barriers if placed within the downtown or other public streets to assist with outdoor dining locations for a more festive and welcoming appearance.

y Councillor Joseph Bevilacqua

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

April 30, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua wishes to recognize all Haverhill public and private teachers and school staff, secretaries, principals and most important parents and students, who support our teachers during National Teacher Day May 4 and Teachers Appreciation Week.

City Councillor Joseph Beyi acqua

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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MARY ELLEN DALY O'BRIEN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

April 30, 2021

TO: President and Members of the City Council:

Councillor Michitson wishes to discuss digital equity in Haverhill 101 in a nutshell.

City Councillor John A. Michitson

Hearing April 13 2021

4

Questions contact – Stefanie Steeves 978-725-1159

PETITION FOR POLE AND WIRE LOCATIONS

16.1

North Andover, Massachusetts

To the City Council Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Crosby St. Ext. - National Grid to install (1) JO pole 16-2 on Crosby St. Ext. beginning at a point approximately 47 feet westerly from existing pole 16 in public way with two anchors in order to provide electric service to two new homes on Crosby St. Ext.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Crosby St. Ext. - Haverhill, Massachusetts.

30319017

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

IN CITY COUNCIL: March 30 2021	Massachusetts Electric Company d/b/a NATIONAL GRID **Dave Johnson (lla BY Engineering Department
IN CITY COUNCIL: April 13 2021	Clerk
VOTED: THAT COUNCIL HEARING DE CONTINUE March 11, 2021 Attest:	ED TO MAY 4 2021 City C rerk



For 14eaung April 15

Questions contact – Stefanie Steeves 978-725-1159

16.1.1

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 11th day of March 2021.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Crosby St. Ext. - Haverhill, Massachusetts.

30319017 Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Crosby St. Ext. - National Grid to install (1) JO pole 16-2 on Crosby St. Ext. beginning at a point approximately 47 feet westerly from existing pole 16 in public way with two anchors in order to provide electric service to two new homes on Crosby St. Ext.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

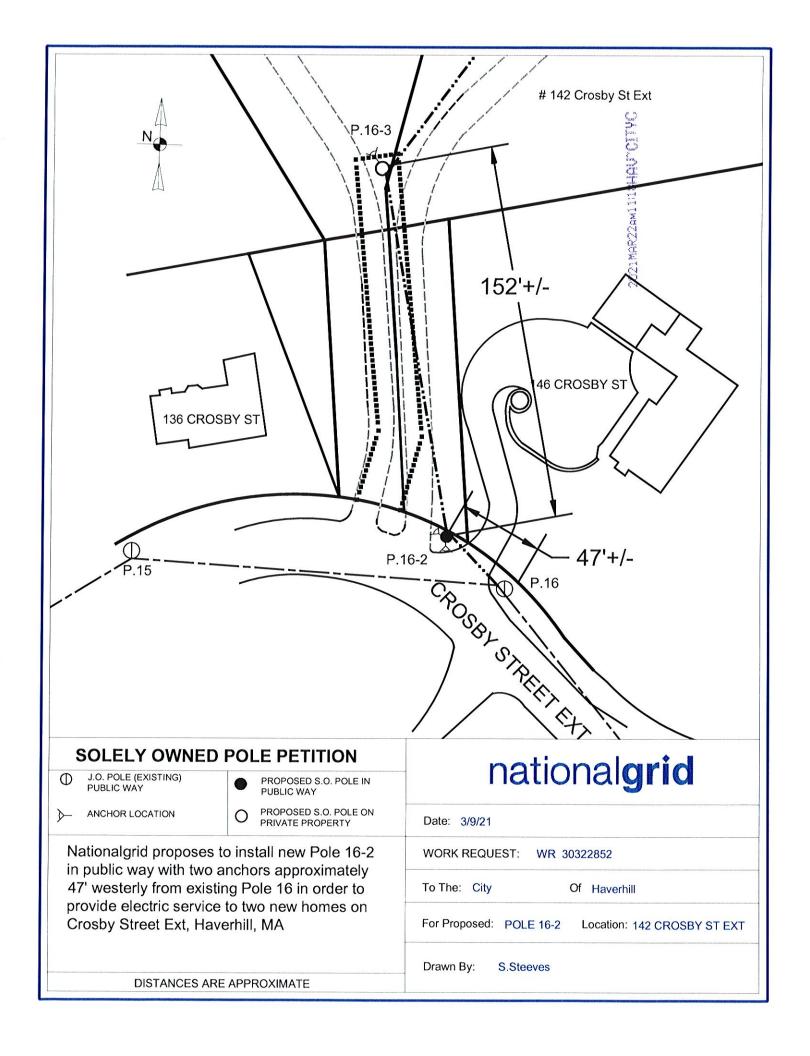
City/Town Clerk

I hereby certify that on	20	, at		o'clock,	M
at	a public hea		s held on	,	
Massachusetts Electric Company d/b/a NATIONAI and fixtures described in the order herewith recorde said hearing a written notice of the time and place of estate (as determined by the last preceding assessme ways upon which the Company is permitted to erecopoles, wires, and fixtures under said order. And that	L GRID for ped, and that we feel said hearing the ent for taxati	permission we mailed g to each on) alon	on to erect d at least s h of the ov g the ways	the poles seven days wners of r s or parts	s, wires, s before eal of
			City/To	own Clerk	
	***********	•••••	••••••	*********	•••••
			• • • • • • • • • • • • • • • • • • • •		•••••
Board or Council of T	own or City	. Massac	chusetts	•••••	•••••
CERTIFIC	CATE				
I hereby certify that the foregoing is a true conhearing with notice adopted by the Massachusetts, on the day of records of location orders of the said City, Book is made under the provisions of Chapter 166 of General amendments thereof.	opy of the loo of th , Pag	e City o 20	f , and recor . This c	rded with certified co	the

Attest:

City/Town Clerk

I hereby certify that on



April 13 2021 Heavy

nationalgrid

March 11, 2021

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

Please notify National Grid's Lisa Ayres of the hearing date / time.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson /lla

Dave Johnson Supervisor, Distribution Design

Enclosures

4/3

Questions contact - Stefanie Steeves 978-725-1159

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

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Book

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> City/Town Clerk. 20

Massachusetts

Received and entered in the records of location orders of the City/Town of Page

Attest:

City/Town Clerk

To Haring April 13

I hereby certify that on at		, at aring was h	o'clock, M eld on the petition of
Massachusetts Electric Company d/b/a NATIONAl and fixtures described in the order herewith recorde said hearing a written notice of the time and place of estate (as determined by the last preceding assessme ways upon which the Company is permitted to erecopoles, wires, and fixtures under said order. And that	ed, and that wof said hearin ent for taxati t	ve mailed at g to each of on) along th	t least seven days before f the owners of real ne ways or parts of
		(City/Town Clerk.
Board or Council of T	************	Massachus	***********
CERTIFIC I hereby certify that the foregoing is a true co hearing with notice adopted by the Massachusetts, on the day of records of location orders of the said City, Book is made under the provisions of Chapter 166 of Gene amendments thereof.	py of the loc of the	City of 20, and	I recorded with the

Attest:

City/Town Clerk

670-109-12 ZAGLER ALEXANDER-ETUX 146 CROSBY ST HAVERHILL, MA 01830 also valuenal and

670-109-12-Y CIRALDI-KOMOLA PAULA M 136 CROSBY ST HAVERHILL, MA 01830

670-109-12A CIARALDI-KOLOLA PAULA M 136 CROSBY ST HAVERHILL, MA 01830

670-109-26 FARACI WILLIAM S-ETUX 159 CROSBY STREET EXT. HAVERHILL, MA 01830

670-109-27 CROSBIE HEATHER M-ETAL 139 CROSBY ST EXT HAVERHILL, MA 01830

670-109-28 CONCORD HEIGHTS REALTY TRUST 815 SO MAIN ST BRADFORD, MA 01835-8722

670-601-9-4 CAROLINA PROPERTIES, LLC 71 REGENCY PLACE NORTH ANDOVER, MA 01845

670-601-9-5 CAROLINA PROPERTIES, LLC 71 REGENCY PLACE NORTH ANDOVER, MA 01845

670-601-9-6 CIRALDI-KOMOLA PAULA M 136 CROSBY ST HAVERHILL, MA 01830

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1MAR22am1
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1MAR22am1

ParcellD	StreetNum StreetName	LocCity	Owner1	BillingAddress	City	State	Zip
670-109-12	146 CROSBY ST	HAVERHILL	ZAGLER ALEXANDER-ETUX	146 CROSBY ST	HAVERHILL	MA	01830
670-109-12-Y	CROSBY ST	HAVERHILL	CIRALDI-KOMOLA PAULA M	136 CROSBY ST	HAVERHILL	MA	01830
670-109-12A	136 CROSBY ST	HAVERHILL	CIARALDI-KOLOLA PAULA M	136 CROSBY ST	HAVERHILL	MA	01830
670-109-26	159 CROSBY ST	HAVERHILL	FARACI WILLIAM S-ETUX	159 CROSBY STREET EXT.	HAVERHILL	MA	01830
670-109-27	139 CROSBY ST	HAVERHILL	CROSBIE HEATHER M-ETAL	139 CROSBY ST EXT	HAVERHILL	MA	01830
670-109-28	127 CROSBY ST	HAVERHILL	CONCORD HEIGHTS REALTY TRUST	815 SO MAIN ST	BRADFORD	MA	01835
670-601-9-4	142 CROSBY ST	HAVERHILL	CAROLINA PROPERTIES, LLC	71 REGENCY PLACE	NORTH ANDOVER	MA	01845
670-601-9-5	140 CROSBY ST	HAVERHILL	CAROLINA PROPERTIES, LLC	71 REGENCY PLACE	NORTH ANDOVER	MA	01845
670-601-9-6	CROSBY ST	HAVERHILL	CIRALDI-KOMOLA PAULA M	136 CROSBY ST	HAVERHILL	MA	01830

PROCLAMATION NATIONAL NURSES DAY May 6, 2021

Whereas, In 1982 President Ronald Regan proclaimed a National Recognition Day

for Nurses; and

Whereas, With over 3 million working nurses in the United States today, nurses

make up the highest percentage of the US healthcare workforce; and

Whereas, Nurses are not only found in hospitals, the majority of registered nurses

(59%) practice in nursing homes or home visits. They work across communities to keep people worldwide happy and healthy; and

Whereas, Nurses are the backbone of medical care. Nurses are on the front lines

everyday – administering shots, performing physical exams, nursing wounds, and in many cases, caring for dying patients when the doctor is away. Nurses are there for us during our most vulnerable moments.

Whereas, Nurses are repeatedly ranked the most trusted. According to polls, more

than 80% of Americans think nurses have either "high" or "very high"

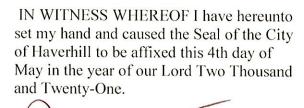
ethical standards.

NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim May 6^{th} , 2021 as

NATIONAL NURSES DAY

and urge all of our citizens to be mindful of the importance of nurses in our lives and to

our country



MAYOR JAMES J. FIORENTINI

PROCLAMATION

National Skilled Nursing Care Week May 9 - 15, 2021

WHEREAS We honor and respect our elders and citizens of any age with physical or intellectual disabilities who reside in skilled nursing care centers in Haverhill; and,

WHEREAS Skilled nursing care centers throughout our area are holding events in observance of National Skilled Nursing Care Week, May 9 to 15, 2021, using this year's theme of "Sharing our Wisdom,"; and,

WHEREAS I urge all citizens to visit a loved one, family member or friend residing in any care setting and offer a kind word, a personal touch, and spend time participating in various activities to unite those from all walks of life in need of our continuing love and support; and,

WHEREAS My administration is committed to quality health care, we take this moment to embrace the essence of the theme "Together Through the Seasons." Let's join all residents, patients, caregivers, nurses, other staff, volunteers and visitors in celebrating their special week.

THEREFORE, I, MAYOR JAMES J. FIORENTINI, DO HEREBY PROCLAIM THE WEEK OF MAY 9^{TH} TO 15^{TH} , 2021 AS

NATIONAL SKILLED NURSING CARE WEEK

A week to honor both our vulnerable citizens who receive care and the dedicated ones giving care. And urge all the citizens of Haverhill to take cognizance of this event and participate fittingly in its observance.



IN WITNESS WHEREOF, I hereunto Set My Hand And Caused The Seal Of The City Of Haverhill To Be Affixed This 4th Day Of May In The Year Of Our Lord Two Thousand and Twenty-One.

JAMES[']J. FIORENTINI, MAYOR

PROCLAMATION

National Hospital Week May 9-15, 2021

WHEREAS

National Hospital Week is May 9-15, 2021, and the official theme is

"Inspiring Hope through Healing"; and

WHEREAS

Individuals all across the country will be celebrating this time-

honored event; and

WHEREAS

The hard working people that compose our hospitals deserve

universal regard and appreciation for keeping our community

healthy;

WHEREAS

National Hospital Week has increased significance this year, as our Nation mourns the loss of more than half a million lives to COVID-19, and as we have come to recognize just how essential our public health efforts and public health workers truly are. Whether it is the staff and volunteers who have worked to slow the spread of the virus through testing, case investigation, and contact tracing; or the doctors, nurses, and clinicians who continue to provide around-the-clock care to those who have fallen ill, dedicated public health professionals on the front lines of our response to COVID-19 deserve

our gratitude.

THEREFORE, I, MAYOR JAMES J. FIORENTINI, DO HEREBY PROCLAIM THE WEEK OF MAY 9^{TH} TO 15^{TH} , 2021 AS

NATIONAL HOSPITAL WEEK

in Haverhill, Massachusetts and urge residents to express their appreciation for the people, facilities and technologies that make trustworthy, reliable health care possible in our community.



IN WITNESS WHEREOF, I hereunto Set My Hand And Caused The Seal Of The City Of Haverhill To Be Affixed This 4th Day Of May In The Year Of Our Lord Two Thousand and Twenty-One.

JAMES J. FIORENTINI, MAYOR

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	s Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility Citizer improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)		1/3/17 , 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide compreh long range plan for Haverhill Citizens	ensive Outreach	1/31/17
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City Pub	lic Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Associato request the city replace the Gale Park Fountain in fiscal year 20	. NRPP	6/25/19
79- T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence		7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Out	reach 8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Out	reach 9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	nning & Dev.	8/11/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

86-Г	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that is conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	ce NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4 -I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A & F	2/2/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in	NRPP n season	3/2/21
27 - J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev	, 3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O'Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21