

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 360/21 Ending Date	ile with: City or Town Clerk or Election Commission ate:
Type of Report: (Check one)	
8th day preceding preliminary 2 8th day preceding election 30 day after election	year-end report dissolution
5) Sheridan Straet Haverbury 5) Sheridan Residential Address MA 31831 5) Sheridan	Committee Name  Committee Name  Committee Treasurer  Still Howard Address  Committee Mailing Address
Phone # (optional): (508) 451-2512 Phone # (optional): (508)	451-2512
SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	. 00
Line 3: Subtotal (line 1 plus line 2) 5453.	00
Line 4: Total expenditures this period (page 5, line 14)	Nρ
Line 5: Ending Balance (line 3 minus line 4)	4
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: TO Bank	
Affidavit of Committee Treasurer: I certify that I have examined this report including altached schedules and it is, to the best of my knowledge and belief, a true a activity, including all contributions, loans, receipts expenditures, disbursements, in-kind contributions and liabilities for this refinance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of Signed under the penalties of perjury:  (Treasurer's single that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true a activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclose	eporting period and represents the campaign M.G.L. c. 55.  gnature)  Date: /// // // // // // // // // // // // /
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a t finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the receipt under the penalties of persons.	true and complete statement of all campaign for this reporting period and represents the equirements of M.G.L. c. 55.

## SCHEDULE A: RECEIPTS (continued):10CT25am08i59HQV\*CITYC

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	sel attached She	et	
		}	
ne 9: Total Receipts	s over \$50 (or listed above)	4943.00	
	s \$50 and under* (not listed above)	1 1 10.00 Sen 10 11	
	CIPADES AND THE COUNTY OF THE	510.00	
	CEIPTS IN THE PERIOD	5453.00	Enter on page 1, line 2 include only those receipts not itemized above.

# Sineduc A: Receipts (\$50)

	100 Contract 100 C	Country Search Deputy	AW GOOL	THITTE		TOT NUMBERS TO	FURTHER LINES AND THE PROPERTY OF THE PROPERTY		
TO HOLD						ACT Description			Bill Taylor for Haverhill Comm
	added ADDD1	United States		Hawarhill		103 Webster Street		100 Susan Clarke	Bill Taylor for Haverfull Comm
	2021-07-12 17:55:49 -0400	United States	1830 MA U	Haverhill		1137 Main St	minutemen1973@comcast.net	50 Stephen Gordon	Bill (aylor for Haverhill Comm
	2021-07-28 17:57:04 -0400	United States	1832 MA (	Haverhill		25 Leyland Ave	Sherzanne@yahoo.com	ov snerty suzanne spaint snerzannegyahoo.com	Diff ( Payer) ( Cornil
	2021-07-28 20:34:33 -0400	United States	AW OCB!	KI MAYETIII	LEAVE ON FOR Havenill	47 OTHER DEL	aleyilous iar a@giribil.com	iov Citatil septionus	
Cena Center TechnicaryEngurance	920	Ciaren outes				17 OL 114 C	arounded 0730	100 Charles Compeller	Bill Taylor for Haverhill Comm
	350	The Other		Lower		51 Sharidan Street	Q ·	100 Shanz and William Taylor	Bill Taylor for haverhill
MRI Tech/MassGeneralBrigham	10/21	United States		Haverhill		51 Sheridan Street	Ŗ	200 Shane and William Taylor	Bill Taylor for haverhill
	2021-07-20 19:49:38 -0400	United States	1830 MA (	Haverhill		162 Gale Ave	sarahdarkepa@hotmail.com	100 Sarah Clarke	Bill Taylor for Haverhill Comm
Ellot Community Human Service/Physician Assistant	2021-04-22 21:33:58 -0400	United States	1830 MA (	Haverhill		162 Gale Awe	sarahdarkepa@hotmall.com	200 Sarah Clarke	Bill Taylor for Haverhill Corrur
	2021-04-29 18:48:34 -0400	United States	3885 NH	Stratham		3 Barbaras Way	rachaelbator@gmail.com	50 Rachael Betor	SIII Taylor for Havemill Comm
	7/29	United States	1830 MA	Havertill		40 School Street			Con loyNi IN navaran
	2021-05-03 14:55:54 -0400	United States	:	Methuen		3Z Hobson Street	mocay@gmail.com	TO FACE SAVASSATIO	Bill Tarder for Leavening Collins
	2021-07-16 17:22:32 -0400	United States		Gidveland		rescion s	Paring Control of	100 Pari Smartan	awdor for Hawarbiii Comp
	Elizabeth and the second	The Carrier of the Ca		200	TOTAL CALL	76 pulmod of	Colora Co		Bill Taylor for Haverhill Comm
	DG/L	Links States		Hawarill	***************************************	58 Rosemont #1	The second secon	50 Patricia Berrett	Bill Taylor for Haverhill
	2021-07-16 09:34:27 -0400	United States	1830 MA	Haverhill		. 26 Windsor Street	lynda.m.brown@comcast.net	50 Linda Brown	Bill Taylor for Haverhill Comm
	2021-05-18 18:19:02 -0400	United States	1830 MA 1	Havertill		26 Windsor Street	lynda.m.brown@comcast.net	50 Linda Brown	Bill Taylor for Haverhill Comm
Professor/Northeastern University	7729	United States	2176 MA (	Metrose		3000 Stone PI		ZW Kay Matheson	our layer for naveralls Cornin.
	2021-07-28 16:16:37 -0400	4		MELIAN ELLIN			Naci iai iocosevere iaggireii. com	OO GOOD FRANCE	
***************************************	2001 07 00 10 10 10 10 10 10 10 10 10 10 10 10			- Company			katrinahohtsavarattilamat oon	50 Katrina Eusport	Bill Taylor for Haverhill Comm
	2021-07-29 13-35-40 -0400	United States		Havemill		14 Lawton St	kmacwhinney@msn.com	60 Kathryn MacWhinney	Bill Taylor for Haverhill Comm
	7/29	United States	1835 MA	Havertill	100	18 Hawdhome Street		50 Joseph Leblanc	Bill Taylor for Haverhill Coran
	2021-04-19 16:24:49 -0400	United States	1844 MA	Methuen		22 Elsmere Avenue	jessicafinocchiaro@gmail.com	50 Jessica Finocchiaro	Bill Teylor for Haverhill Comm
	2021-07-28 20:20:15 -0400	United States	1830 MA	Haverhill		47 Sheridan St	jenniferjeanboyte@gmail.com	.100 Jennifer Boyle	Bill Taylor for Haverhill Com/7
	2021-07-28 18:00:47 -0400	United States	1835 MA	Bradford		ou Kainbow Linve	persiament personal p	Too Semey Street	The region for the original Committee
		United States		Neednam		39 Farileio 30	Dill asserting for local Com	100 latingly and	PH Taylor for Hayartill Comm
	0000 00000 1000						hill-monthill@homist.com		Taylor for Haverhill Comm
	-	United States		Havertill	!	21 Brockton Ave	ericiblanchet@gmail.com	100 Eric Blanchet	Bill Taylor for Haverhill Comm
LPN, Oxford Menor	7/13	United States		Sandown		185 North Rd		1000 Elizabeth Taylor	3ill Taylor for Haverhill
LPN, Oxford Manor	7/29 LPN, Oxford Manor	United States	3873 NH	Sandown		184 North Rd	Aug p	23 Elizabeth Taylor	Sill Taylor for Haverhill
	7/29	United States	1835 MA	Havertill		39 Datton Ave	And the second s	50 Elizabeth Fryman	Bill Laytor for Haverhill Comm
	2021-07-12 23:10:11 -0400	United States	2186 MA I	Milton		116 Squantum street	deirdreiondergan@gmail.com	25 Deirdre Londergan	Bill (aylor for Haverhill Comm.
	2021-04-22 19:10:15 -0400	United States	2186 MA I	Million		116 Squamum street	deirdreiondergan@gmail.com	25 Deirare Londergan	om layor to haveirill comm
	7/29	United States	1832 MA	Havertill		10 Stover Lane	nijan	SO DEWAYS and David (Smillish	Call Taylor Ion Davernin
	2021-07-28 16:52:15 -0400	United States	1830 MA	Haverhill	201510	45 Memmack St	пастенива в продения в примения в предения в примения в	Zo Daniel Malillo	The state of the s
	2021-04-15 10:12:46 -0400	United States		Haverhill	2010	44 Memmaox St	denniar of the second	of Carlet Malifo	Bill Tendor for Haveshill Come
u.s. Department of Laborichier of Staff	0040- 04-60-77 61-40-1202	CITION CITION	i	7100461		P. C. VIII	Control of the second	of October	Todor for Hannahill Come
	2024 O4 45 2020 10 2400			Andrew Comment		of Windows Office	daniel koh@omail com	500 Daniel Koh	Bill Taylor for Haverhill Comm
	2021_07_12 18-20-45_0400	United States	5	Haverhill	CLI Che C C Canal Communication of	12 Stafford Court	travellinogiri21@vahoo.com	100 Colleen Pelczar	Bli Taylor for Haverhill Comm
		United States	\$	Haverhili		96 Lincolnshire Drive		50 Claude and Llsa Beaulieu	Bill Taylor for Haverhill Comm
retired	Ā	United States	1830 MA	Haverhill		28 East Broadway	Devills	220 Cli Dullea and Sendra Devills	Bill Taytor for Haverhill Comm
	2021-07-28 17:06:02 -0400	United States	1835 MA	Haverhill		173 Willow Avenue	chere.bemelmans@gmail.com	50 Chere Bemelmans	Bill Taylor for Haverhill Comm
Civin/Founder (self-employed)	2021-04-19 17:00:46 -0400	United States	2128 MA 1	East Boston		50 Lewis St Apt 441	andrew.therriaut@gmail.com	200 Andrew Therriautt	Bill saylor for Haverhill Comm.
	10/15	United States	2359 MA 1	Pembroke		212 Pembroke Woods Drive		50 Andrew Boyle	Dill Bykor for mavemili
Attorney/Open Text Inc	8/12	United States	AW OLR	Andover	-	71 Astudemele Tulke		namine Any Acz	Oll Today Co. 14 . 14701 IIII
		Cities Series	5	THE COURT OF THE PARTY OF THE P			and and office and an artist of the second o		Toylor for Hayarbill
	700	office States		Howall		3R Wood and Dark Drive		50 Alison Evans	Bill Taylor for Haverhill Comm
	2021-05-11 11-14-53 -0400	ad States	1830 MA	1	Apt 5	94 River St	alexandra.chandler@gmail.com	50 Alexandra Chandler	Bill Taylor for Haverbill Comm
The state of the s	-								

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### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	nittee name and a page number o	n each page.)	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	ACTONOLICAN:	11 Bacon St 74410	Watebilder.	
5/6/21	Mass Dens	30160 AM 10800	Informa or	900.00
7/28/21	Barling Dog Ale House	TO WAShirmfor St HOVERNILMA DIV32	Campila Killed	802,45
10/14/21	Havenin Demarrolic Cry Committee		Ad thater 2021 Broadfus	100.00
Pliolai	North of Boston	North Ardon, MA 018	Eagle Tribune	180.00
10/8/21	North of Booton Media Group	100 tunpite St North Andones, MA 01875	Eagle Tribine Ad Illithans	180.00
10/8/21	North of Boston Media group	Noth Andrea MADINS	Eagle Tribine Ad led High	90.00
468121	Penskpress.	1070-H Ruste 34*196 Madawan, NJ 07747	Computere personatud pens	55.35
4/29/21	Printrumer	8000 Hashell Ave Van Wys, CA 91400	Campougn postcoads	326.94
919121	Public Media of New England, Inc	So woodoni Ane Harring MA 01830	Media ad Spat 97.9 Wrav. Not	570.00
7/10/21	Sporke Glar, Inc	939 Salem St #1 Scareland, WA 01834	Campayn Shirts dhats	280.50
7/14/21	theiteco parting	56 PURSKI ST PlabadyMA OFIGO	Report for lown Signs	373.91
7/2/21	theraco J parting	56 phaseist Roabaly, MA 01960	remany bulance for leun signs	300.00
	·	Line 12: Total Expenditures ove	r \$50 (or listed above)	4269.15
	ļ	Line 13: Total Expenditures \$50	and under* (not listed above)	450.91
	Enter on page 1, line $4 \rightarrow L$ zed expenditures of \$50 and under, i	Line 14: TOTAL EXPENDITU		472000

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4128/21	United States postal Service	135.5.16125+ Harolyli MA 01835	Stampstor Hymlupu notos	55,w
16/21/21	Veterans Amance of Scenter Howerfron	39 Newton Rue Howard MADI 830	Adplicament of Licitet for liely	55.00
		Line 12: Expenditures over \$50	(or listed above)	4269.15
	ļ-	Line 13: Expenditures \$50 and ur		450.91
	L	Line 14: TOTAL EXPENDITU		4720.00

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	none			
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$	<u> </u>	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	NTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	none			
			The state of the s	
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	OING LIABILITIES (ALL)	