CITY OF HAVERHILL
CITY COUNCIL AGENDA - AMENDED
Tuesday, November 18, 2025, at 7:00 PM
Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

NOV 17 PM12:08
HAVCITYCLERK

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:**
5. **COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Barrett wishes to announce that the City of Haverhill, Chief Financial Officer Angel Perkins, and Mayor Barrett have been awarded the Distinguished Budget Presentation Award by the Government Finance Officers Association (GFOA) for the City's FY26 Budget

5.2. Mayor Barrett submits an order to designate the position of Special Counsel retained to provide legal advice as a Special Municipal Employee

5.2.1. Order – that the position of Special Counsel for legal advice regarding the Whittier Regional Vocational Technical District Agreement is designated as a Special Municipal Employee of the City of Haverhill in accordance with G.L. c. 268A, § 17

5.3. Mayor Barrett submits an order for the City Council to accept a $1,000.00 gift as follows:

5.3.1. Order - that the City Council on behalf of the City votes to accept a gift of $1,000.00 for the *Happy Rides* program at the Citizens Center from the Breakfast Exchange Club of Greater Haverhill, to be used by the Council on Aging Department

5.4. Mayor Barrett submits an order for the City Council to accept donations as follows:

5.4.1. Order - that the City Council on behalf of the City votes to accept the following donations for the Holiday Luncheon at the Citizens Center, to be used by the Council on Aging Department:

$250.00	Breakfast Exchange Club of Haverhill
$250.00	Lowell Five Savings Bank
$100.00	Scared Hearts Parish
$25.00	Father John Delaney
$500.00	Haverhill Bank
$75.00	Atwood Memorial Inc.
$200.00	Wingate Residences at Haverhill

5.5. Mayor Barrett submits an ordinance to amend the Code of City by adding a new section: §189-16 Sex Offenders

5.5.1. Ordinance Relating to Sex Offenders; Amend Chapter 189 by adding the following: §189-16 Sex Offenders

File 10 Days

6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Vice President Jordan wishes to introduce and recognize the Haverhill High School Girls' Swim & Dive team upon completing their very successful season that included their first MVC Championship in 30 years and the school's first ever North Sectional Championship

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. EROM-25-18; John Pettis, *City Engineer*, requests permission to open the following street:

8.1.1. Order- permission to excavate at 8 Shapleigh Ave for the installation of new sewer and water line

8.2. EROM-25-19; John Pettis, *City Engineer*, requests permission to open the following street:

8.2.1. Order- permission to excavate on 34 Arlington St for the installation of new 2" fire service

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1. Petition from *National Grid* of North Andover, requesting a single pole location on Washington St - WR# 31211878 Hearing December 16, 2025

9.2. Petition from *National Grid* of North Andover, requesting joint pole location on Broadway - WR# 31189058 Hearing December 16, 2025

9.3. Petition from *National Grid* and *Verizon*, requesting joint pole location on Carleton St - WR# 31188492 Hearing December 16, 2025

9.4. Petition from *National Grid* and *Verizon*, request joint pole location on W. Rochambault St - WR#31201165 Hearing December 16, 2025

9.5. Petition from *National Grid* and *Verizon*, requesting joint pole location on Smith St - WR#31193114 Hearing December 16, 2025

9.6. Petition from *National Grid* and *Verizon*, requesting a joint pole location on Clydedale Ave - WR#31192816 Hearing December 16, 2025

10. HEARINGS AND RELATED ORDERS:

10.1. *Tax Assessor,* Christine Webb, requests to present the **Tax Classification Hearing for FY 2026**

10.1.1. Order- That the residential factor for fiscal year of 2026 be adopted as: ___

10.1.2. Order-That the City shall adopt a commercial exemption

10.1.3. Order- That the City shall adopt a residential exemption

10.1.4. Order- That the City shall select an open space discount factor

10.1.5. Order- That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17D and 41C with respect to permanent acceptance of the annual C.P.I. (Consumer Price Index) increase to the tax exemption for the elderly

10.1.6. Order- That the City Council accept 100% of the C.P.I. increase reported by the State for FY2026 Exemptions. The 2026 C.P.I. amount is 2.9%

10.2. Doc 99-F - Petition from *National Grid* of North Andover, requesting the installation of underground facilities at Washington St - WR# 31167976

10.3. Doc 57 of 2022 - CCSP-22-4; Attorney Donald Borenstein for Kayrouz Petroleum, LLC requesting to store 20,000 gallons of Class II diesel fuel in an underground storage tank and 2,500 gallons of DEF (Diesel Exhaust Fluid) in an underground storage tank at 298 Amesbury Rd

Request by applicant to continue hearing to December 2nd meeting

11. APPOINTMENTS:

11.1. **Confirming Appointments:**
11.2. **Non-Confirming Appointments:**
11.3. **Constables**
11.4. **Resignations**

12. PETITIONS:

12.1. Doc 97 - SPFL-25-3; JT Couch for *Creek Brook CML* requesting to store 19,000 gallons of Class IIIB edible shortening oil in an above ground storage tank and 12,700 gallons of Class II diesel fuel in above ground storage tanks
Hearing December 2, 2025

12.2. **Applications Handicap Parking Sign:** *with Police approval*
12.3. **Amusement/Event Application:** *with Police approval*
12.3.1. EVNT-25-32; Nicholas Disalvo for *Boston Boxing Promotions* requests to hold Thanksgiving Eve Boxing Spectacular event on November 26th from 6 to 11 PM at the Haverhill High School gymnasium at 137 Monument St
12.4. **Auctioneer License**:
12.5. **Tag Days**: *with Police approval*
12.6. **One Day Liquor License –with HPD approval**
12.7. **ANNUAL LICENSE RENEWALS:**
12.7.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
12.7.1.1. Michael Fraser of Scarlet Fire BBQ to sell food at Winnekenni Area/Route 110, 1 Castle Road; from 10 am to 4 pm (seasonal)
12.7.2. **Coin-Op License *Renewals*** – *with Police approval*
12.7.3. **Christmas Tree Vendor** – *with Police approval*
12.7.4. **Taxi Driver Licenses for 2024:** *with Police approval*
12.7.5. **Taxi/Limousine License** *with Police approval*
12.7.6. **Junk Dealer /Collector License** - *with Police approval*
12.7.7. **Pool/Billiard**
12.7.8. **Bowling**
12.7.9. **Sunday Bowling**

12.7.10. **Buy & Sell Second Hand Articles** *with Police approval*
12.7.11. **Buy & Sell Second Hand Clothing** *with Police approval*
12.7.12. **Pawnbroker license** - *with police approval*
12.7.13. **Fortune Teller** *with - Police approval*
12.7.14. **Buy & Sell Old Gold** – *with Police approval*
12.7.15. **Roller Skating Rink**
12.7.16. **Sunday Skating**
12.7.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
12.7.18. **Limousine/Livery License/Chair Cars** *with Police approval*

13. MOTIONS AND ORDER:

13.1. Order – pay bills of previous years and authorize payment from current year departmental appropriations as listed:

Vendor	Amount	Account
National Grid	$ 8,367.58	Library
National Grid	$ 6,903.97	Library
CBIZ	$ 10,000.00	Auditor's
Registry of Deeds	$ 945.00	Engineering
Ben's Uniforms	$ 349.00	Police Dept.
Delta Beckwith	$ 587.00	Building Dept.
Riverside Veterinary Clinic	$ 120.75	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Riverside Veterinary Clinic	$ 47.75	Police Dept.
Riverside Veterinary Clinic	$ 47.75	Police Dept.
Riverside Veterinary Clinic	$40.25	Police Dept.
Riverside Veterinary Clinic	$ 80.75	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Gone Green Electric	$ 1,180.43	IT
Gone Green Electric	$ 824.75	IT
		TOTAL - $29,615.73

14. ORDINANCES (FILE 10 DAYS):
15. COMMUNICATIONS FROM COUNCILORS:
16. UNFINISHED BUSINESS OF PRECEEDING MEETING:
17. RESOLUTIONS AND PROCLAMATIONS:
18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

19. DOCUMENTS REFERRED TO COMMITTEE STUDY:

20. LONG TERM MATTERS STUDY LIST:

21. ADJOURN:

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

S.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 14, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Distinguished Budget Presentation Award

Dear Mr. President and Members of the City Council:

I am pleased to announce that the City of Haverhill, Chief Financial Officer Angel Perkins and I have been awarded the Distinguished Budget Presentation Award by the Government Finance Officers Association (GFOA) for the City's FY26 Budget.

This is the highest award in governmental budgeting and is presented to those government units whose budgets are judged to adhere to program standards.

I want to congratulate all Department Heads and the City Council for their work in achieving this award.

Very truly yours,

Melinda E. Barrett
Mayor

NOV 14 AM 8:54
HAVCITYCLERK

GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of Haverhill
Massachusetts

For the Fiscal Year Beginning

July 01, 2025

Christopher P. Morrill

Executive Director

The Government Finance Officers Association of the United States and Canada

presents this

CERTIFICATE OF RECOGNITION FOR BUDGET PREPARATION

to

Melinda E. Barrett

Mayor

City of Haverhill, Massachusetts

The Certificate of Recognition for Budget Preparation is presented by the Government Finance Officers Association to those individuals who have been instrumental in their government unit achieving a Distinguished Budget Presentation Award. The Distinguished Budget Presentation Award, which is the highest award in governmental budgeting, is presented to those government units whose budgets are judged to adhere to program standards.

Executive Director Christopher P. Morrill

Date:

11/11/2025

The Government Finance Officers Association of the United States and Canada

presents this

CERTIFICATE OF RECOGNITION FOR BUDGET PREPARATION

to

Angel Ann Perkins

Chief Financial Officer
City of Haverhill, Massachusetts

The Certificate of Recognition for Budget Preparation is presented by the Government Finance Officers Association to those individuals who have been instrumental in their government unit achieving a Distinguished Budget Presentation Award. The Distinguished Budget Presentation Award, which is the highest award in governmental budgeting, is presented to those government units whose budgets are judged to adhere to program standards.

Executive Director Christopher P. Morrill

Date:

11/11/2025

5.2

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 15, 2025

NOV 14 AM10:42
HAVCITYCLERK

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Order to Designate Special Counsel as Special Municipal Employee Pursuant to MGL Ch. 268A, §17

Dear Mr. President and Members of the City Council:

Attached please find an Order to designate the position of Special Counsel retained to provide legal advice regarding the Whittier Regional Vocational Technical District Agreement as a Special Municipal Employee of the City of Haverhill in accordance with MGL Ch. 268A, §17.

I recommend approval

Melinda E. Barrett

Very truly yours,

Melinda E. Barrett
Mayor

Document

CITY OF HAVERHILL

In Municipal Council

5.2.1

Ordered:

ORDER TO DESIGNATE POSITION OF SPECIAL COUNSEL AS SPECIAL MUNICIPAL EMPLOYEE PURSUANT TO MGL CH. 268A, § 17

To designate the position of Special Counsel for legal advice regarding the Whittier Regional Vocational Technical District Agreement as a Special Municipal Employee of the City of Haverhill in accordance with G.L. c. 268A, § 17, or take any other action relative thereto.

ORDERED,

By the City Council of the City of Haverhill, as follows:

That the position of Special Counsel for legal advice regarding the Whittier Regional Vocational Technical District Agreement is designated as a Special Municipal Employee of the City of Haverhill in accordance with G.L. c. 268A, § 17.

APPROVED AS TO LEGALITY:

_____
City Solicitor

Voted

Attest:

_____
City Clerk

Approved:

_____
Mayor

5.3

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

NOV 12 AM10:02
HAVCITYCLERK

November 10, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Order Authorizing City Council to Accept a Gift of $1,000.00 Dollars from the Breakfast Exchange Club of Haverhill for the Happy Rides Program to Council on Aging Department.

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing City Council to accept a gift of $1,000.00 dollars for the Happy Rides program at the Citizen's Center from The Breakfast Exchange Club of Haverhill to Council on Aging Department.

I recommend approval.

Sincerely,

Melinda E. Barrett

Melinda E. Barrett
Mayor

MEB/em

5.3.1

Document

CITY OF HAVERHILL

In Municipal Council

NOV 12 AM8:52
HAVCITYCLERK

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 18th day of November 2025, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of one thousand dollars ($1000.00) for the Happy Rides program at the Citizens Center. Consistent with the purpose of the donation, as stated in the letter from the Breakfast Exchange Club of Greater Haverhill addressed to the City of Haverhill dated October 2025, the Gift shall be used by the Council on Aging Department.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

Effie Mayors Admin

From: Mary Connolly
Sent: Tuesday, October 28, 2025 8:45 AM
To: Indhira Rijo
Subject: Fw: Happy Rides

This should suffice for the documentation for the checks
Ty
-mary

From: Diane Galvin <galvindiane8@gmail.com>
Sent: Monday, October 20, 2025 2:29 PM
To: Mary Connolly <mconnolly@haverhillma.gov>
Cc: Judy Riopelle <judith.riopelle@gmail.com>; Liz Cronin <ecronin@haverhillbank.com>
Subject: Happy Rides

Warning! External Email. Exercise caution when opening attachments or clicking on any links.
Hi Mary,
Thanks for our meeting last week, very helpful.

A quick recap:

On October 28th we would like you to stop by our meeting at 8:15.
We can do a big check picture for Happy Rides and give you two actual checks.
One will be $1,000 for this round of Happy Rides and one will be $250 for the holiday party.

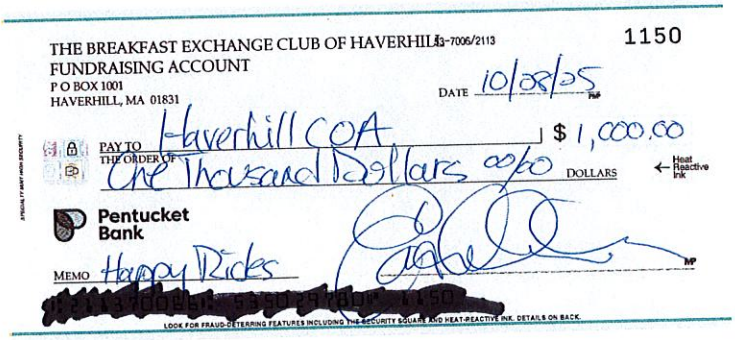
We will plan to attend the clinic at AHEPA on November 18th, waiting for you to confirm.
You will advertise Happy Rides in the November newsletter.

We will try to tag onto the brown bag event in the spring, most likely April, to do the second round of Happy Rides.

Let us know if you can attend the December 9 meeting to speak about senior transportation options.

Thanks again,

Diane Galvin
Breakfast Exchange Club of Greater Haverhill
978-239-7414



THE BREAKFAST EXCHANGE CLUB OF HAVERHILL 13-7006/2113 1150
FUNDRAISING ACCOUNT
P O BOX 1001
HAVERHILL, MA 01831

DATE 10/28/25

PAY TO THE ORDER OF Haverhill COA $ 1,000.00

One Thousand Dollars 00/00 DOLLARS

Heat Reactive Ink

Pentucket Bank

MEMO Happy Rides

[redacted]

LOOK FOR FRAUD-DETERRING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

5.4

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

NOV 12 AM10:02
HAVCITYCLERK

November 10, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Order Authorizing City Council to Accept Donations for Holiday Luncheon at the Citizens Center.

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing City Council to accept the following donations for the Holiday Luncheon at the Citizens Center to the Council on Aging Department.

$250.00 from Breakfast Exchange Club of Haverhill
$250.00 from Lowell Five Savings Bank
$100.00 from Sacred Hearts Parish
$25.00 from Father John Delaney
$500.00 from Haverhill Bank
$75.00 from Atwood Memorial Inc.
$200.00 from Wingate Residences at Haverhill

I recommend approval.

Sincerely,

Melinda E Barrett

Melinda E. Barrett
Mayor

MEB/em

5.4.1

Document

CITY OF HAVERHILL

In Municipal Council

NOV 12 AM 8:52
HAVCITYCLERK

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 18th day of November 2025, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept the following donations for the Holiday Luncheon at the Citizens Center. Consistent with the purposes stated in the letters of donation, the Gift shall be used by the Council on Aging Department.

$250.00 from Breakfast Exchange Club of Haverhill
$250.00 from Lowell Five Savings Bank
$100.00 from Sacred Hearts Parish
$25.00 from Father John Delaney
$500.00 from Haverhill Bank
$75.00 from Atwood Memorial Inc.
$200.00 from Wingate Residences at Haverhill

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

Effie Mayors Admin

From: Mary Connolly
Sent: Tuesday, October 28, 2025 8:45 AM
To: Indhira Rijo
Subject: Fw: Happy Rides

This should suffice for the documentation for the checks
Ty
-mary

From: Diane Galvin <galvindiane8@gmail.com>
Sent: Monday, October 20, 2025 2:29 PM
To: Mary Connolly <mconnolly@haverhillma.gov>
Cc: Judy Riopelle <judith.riopelle@gmail.com>; Liz Cronin <ecronin@haverhillbank.com>
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Hi Mary,
Thanks for our meeting last week, very helpful.

A quick recap:

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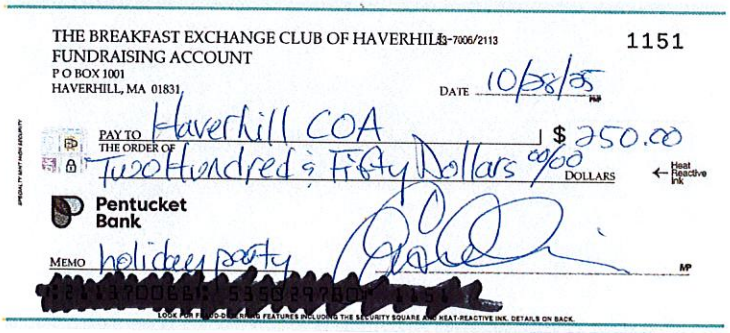
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We will try to tag onto the brown bag event in the spring, most likely April, to do the second round of Happy Rides.

Let us know if you can attend the December 9 meeting to speak about senior transportation options.

Thanks again,

Diane Galvin
Breakfast Exchange Club of Greater Haverhill
978-239-7414



THE BREAKFAST EXCHANGE CLUB OF HAVERHILL 13-7006/2113 1151
FUNDRAISING ACCOUNT
P O BOX 1001
HAVERHILL, MA 01831

DATE 10/28/05

PAY TO THE ORDER OF Haverhill COA $ 250.00

Two Hundred & Fifty Dollars 00/00 DOLLARS

Heat Reactive Ink

Pentucket Bank

MEMO holideey party

LOOK FOR FRAUD-DETERRING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

The Lowell Five Cent Savings Bank

HAVERHILL COUNCIL ON AGING

036554

36554 10/21/2025

Document Date	Document Number	Description	Base Amount	Net Amount
10/20/2025	2025 HOLIDAY LUNCHEON	SPONSOR	$250.00	$250.00
		Total	$250.00	$250.00

THIS CHECK HAS A COLORED BACKGROUND AND CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

53-7133/2113

036554

LowellFive®

PO Box 440, Lowell, MA 01853

VOID VOID

DATE
10/21/2025

AMOUNT
250.00

TO THE ORDER OF PAY HAVERHILL COUNCIL ON AGING

Two Hundred Fifty and 00/100

HAVERHILL COUNCIL ON AGING
10 WELCOME STREET
HAVERHILL, MA 01830

VOID

HEAT SENSITIVE RUB AREA TO VERIFY

TWO SIGNATURES REQUIRED OVER $20,000.00

[redacted]

Sacred Hearts Parish
48 South Chestnut Street, Bradford, Massachusetts 01835 • Tel: (978) 373-1281 • Fax: (978) 374-3043

10/20/2025

Paola,

Please accept the enclosed donations from Sacred Hearts Parish for me to support the upcoming holiday luncheons at the Haverhill Senior Agency.

Thanks!

Fr John Delaney

32027

SACRED HEARTS PARISH
48 SOUTH CHESTNUT STREET
BRADFORD, MASSACHUSETTS 01835

Haverhill Bank
Just One Bank
53-7005/2113

10/15/2025

PAY TO THE ORDER OF Haverhill Council on Aging

$ **100.00**

One Hundred Dollars

DOLLARS

Haverhill Council on Aging
4 Summer St.
Haverhill, MA 01830
United States

Security features. Details on back.

MEMO

[redacted]

AUTHORIZED SIGNATURE

SACRED HEARTS PARISH

32027

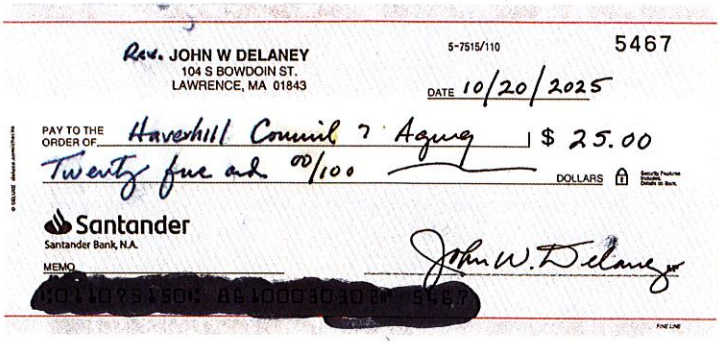
V-0054195--Haverhill Council on Aging
Print As: Haverhill Council on Aging

4 Summer St.
Haverhill, MA 01830

Haverhill Bank
B553 Operating 0068
Date: 10/15/2025

[redacted]

10/15/2025	Rev. JD 10.15.25				
534C01--Charitable Works	Support for Elderly Party	70001	B553	$100.00	$100.00



Rev. JOHN W DELANEY
104 S BOWDOIN ST.
LAWRENCE, MA 01843

5-7515/110

5467

DATE 10/20/2025

PAY TO THE ORDER OF Haverhill Commit 7 Aging $ 25.00

Twenty five and 00/100 DOLLARS

Santander
Santander Bank, N.A.

MEMO

John W. Delaney Jr

[redacted]

TO VERIFY AUTHENTICITY, SEE REVERSE SIDE FOR DESCRIPTION OF THE 13 SECURITY FEATURES

HAVERHILL BANK
180 MERRIMACK ST
HAVERHILL, MA 01830-6128

Haverhill Bank
Just One Bank

53-7005/2113

Check Date: 10/29/2

Check No.: 11479

Pay Five Hundred Dollars And Zero Cents*****

$ 500.00

TO THE ORDER OF CITY OF HAVERHILL
DO NOT MAIL

HEAT SENSITIVE SHIELD FADES WITH HEAT OR TOUCH

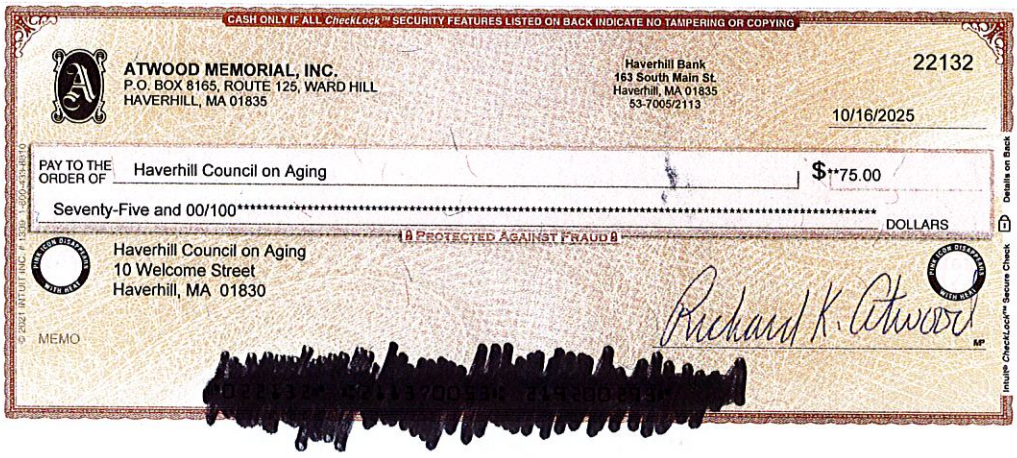
AUTHORIZED SIGNATURE

[redacted]

HAVERHILL BANK

CHECK DATE: 10/29/2025 **PAYEE:** CITY OF HAVERHILL **CHECK NUMBER:** 11479

INVOICE NO.	DATE	DESCRIPTION	INVOICE AMT	DISCOUNT	NET AMOU
2025.HOLIDAY.L	10/1/2025	2025.HOLIDAY.LUNCH.DONO-COUNCIL/AGING;C	$500.00	$0.00	$5



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

ATWOOD MEMORIAL, INC.
P.O. BOX 8165, ROUTE 125, WARD HILL
HAVERHILL, MA 01835

Haverhill Bank
163 South Main St.
Haverhill, MA 01835
53-7005/2113

22132

10/16/2025

PAY TO THE ORDER OF Haverhill Council on Aging

$**75.00

Seventy-Five and 00/100********** DOLLARS

PROTECTED AGAINST FRAUD

Haverhill Council on Aging
10 Welcome Street
Haverhill, MA 01830

MEMO

Richard K. Atwood

[redacted]

Details on Back

Intuit® CheckLock™ Secure Check

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10-9-25

To Whom it May Concern:

Wingate Residences at Haverhill has donated $200 to the Haverhill Council on Aging for the use of the Holiday Luncheon to be held on 12-19-25. We enjoy being included in your programming and look forward to more opportunities to work together.

Kind Regards,

Stacey Blakeslee

Director of Community Relations

Wingate Residences at Haverhill

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW - HEAT SENSITIVE PINK IMAGE DISAPPEARS WITH HEAT

WSL Haverhill AL LLC
10 Residences Way
Haverhill, MA 01830

Needham Bank
1063 Great Plain Ave
Needham, MA 02492

53-7353/2113

4833

10/23/2025

Pay **** TWO HUNDRED AND 00/100 DOLLARS

$200.00

Pay to the Order of
HAVERHILL COUNCIL ON AGING
10 WELCOME ST
HAVERHILL , MA 01830

(AUTHORIZED SIGNATURE)

[redacted]

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

5.5

November 14, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

Re: An Ordinance Relating to Sex Offenders

Dear Mr. President and Members of the City Council:

I respectfully submit for your approval An Ordinance Relating to Sex Offenders. This Ordinance proposes an amendment to Chapter 189 of the Code of the City of Haverhill by adding a new section: §189-16 Sex Offenders.

I recommend approval.

Sincerely,

Melinda E. Barrett

Melinda E. Barrett
Mayor

NOV 14 AM 8:54
HAVCITYCLERK

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700

www.mtclawyers.com

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054

New Bedford Office
227 Union Street, Suite 606
New Bedford, MA 02740

Novmeber 13, 2025

Melinda Barrett, Mayor
City of Haverhill
4 Summer Street,
Room 204
Haverhill, MA 01830

Re: **Amendment to Chapter 189 of the City Ordinances**

Dear Mayor Barrett:

Reference is made to the above captioned matter. In that connection, you have requested that we draft an ordinance amendment to Ch. 189 of the City of Haverhill City Ordinances, which adds the following new Section: § 189-16 Sex Offenders.

Attached to this correspondence for the City Council's review is a draft of said new § 189-16 Sex Offenders.

Sincerely,

/s/ Lisa L. Mead

Attorney Lisa L. Mead
City Solicitor

Enclosure(s)

cc: Haverhill City Council

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700

www.mtclawyers.com

TO: MELINDA BARRETT , MAYOR
CHRISTINE LINDBERG, MAYOR'S OFFICE CHIEF OF STAFF

FROM: LISA L. MEAD, CITY SOLICITOR

RE: SEX OFFENDER RESIDENCY BYLAW

DATE: NOVEMBER 13, 2025

Per your request, below is a legal opinion as to whether the City can enact an ordinance regulating where sex offenders may reside and where they may be physically present within the City. In short, yes, but if challenged, there is a chance that the ordinance would be overturned under *Doe v. Lynn*, 472 Mass. 521 (2015). Even so, there are a number of municipalities that have comparable ordinances/bylaws on the books, such as the City of Springfield and the Town of Southborough.

In *Doe v. Lynn*, a group of sex offenders challenged a city ordinance restricting – with certain exceptions – their right to reside and their right to by physically present at a particular place within the city. The purpose of the ordinance was to "reduce the potential risk of harm to children of the community by impacting the ability of registered sex offenders to be in contact with unsuspecting children in locations that are primarily designed for use by, or are primarily used by children." *Id.* at 522-524. Observing that "[r]egistered sex offenders continue to reside in close proximity to public and private schools, parks and playgrounds," and that "registered sex offenders will continue to move to buildings, apartments, domiciles or residences in close proximity to schools, parks and playgrounds," the city council enacted the ordinance to "add location restrictions to such offenders where the [S]tate law [was] silent." *Id.*

Specifically, the ordinance prohibited – with certain exceptions – Level 2 and Level 3 sex offenders from living within 1,000 feet of a school or park, which effectively excluded Level 2 and 3 sex offenders from living in 95% of the city. *See id.* The ordinance likewise prohibited – again with certain exceptions – Level 2 and Level 3 offenders from entering a school, park, or recreational facility, and from "loitering" within 1,000 feet of such facilities.

Noting that 40 municipalities in commonwealth had similar bylaws or ordinances, the Supreme Judicial Court (the "SJC") nonetheless upheld the Superior Court's decision invalidating the ordinance as exceeding the city's authority under the Commonwealth's Home Rule Amendment.

"Local regulation will not be invalidated under Home Rule Amendment unless the court finds a sharp conflict between the local and state provisions, and sharp conflict appears when either the legislative intent to preclude local action is clear, or, absent plain expression of such intent, the purpose of the legislation cannot be achieved in the face of the local by-law." *Id.* at 526. Applying the foregoing standard, the SJC held as follows:

> The totality of the [Commonwealth's sex offender registry] statutory scheme, incorporating as it does a series of interdependent policies

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054

New Bedford Office
227 Union Street, Suite 606
New Bedford, MA 02740

> and practices specifically designed to protect the public from level two and three sex offenders by monitoring and notification to the public, evinces the Legislature's intent to have the first and final word on the subject of residency of sex offenders. In addition, insofar as the ordinance effects [*sic*] a wholesale displacement of sex offenders from their residences, it frustrates the purpose of the registry law and, therefore, is inconsistent and invalid under the home rule provisions.

The Attorney General's Municipal Law Unit interprets *Doe v. Lynn* as prohibiting municipalities from enacting any local legislation that regulates "where sex offenders may live or be." *West Boylston Semi-Annual Town Meeting of October 21, 2024* - Case # 11610; *see also Yarmouth Annual Town Meeting of May 2, 2015* - Case # 7602 ("the City of Lynn decision makes it clear that any municipal regulation of sex offenders' residency or presence at particular places within the municipality is preempted by the comprehensive state statutory scheme"); *Rehoboth Special Town Meeting of November 2, 2015* - Case # 7797.

Here, while there is no doubt that the proposed ordinance regulates where sex offenders may live or be in the City, cities are not required to submit their ordinances to the Municipal Law Unit for review and, as such, are not necessarily subject to the foregoing interpretation.

But if challenged, the ordinance would still be reviewed under *Doe v. Lynn*. In response, the City would argue that its ordinance, unlike Lynn's, does not affect "a wholesale displacement of sex offenders from their residences," and is therefore valid under the Home Rule Amendment. However, this argument's likelihood of success is uncertain for two reasons: (1) both ordinances prohibit sex offenders from residing within 1000 feet of or loitering around schools, parks, etc. – a substantial percentage of the cities' land area; and (2) there is a strong argument that *Doe v. Lynn* is abundantly clear that the statutory scheme on registering sex offenders preempts the field – as stated by the Municipal Law Unit.

Document

5.5.1

CITY OF HAVERHILL

In Municipal Council

Ordered:

MUNICIPAL ORDINANCE CHAPTER 189

AN ORDINANCE RELATING TO SEX OFFENDERS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 189 of the Code of the City of Haverhill, as amended, being and is hereby further amended by adding the following:

§ 189-16 Sex Offenders

A. Findings and purpose.

(1) The City of Haverhill recognizes that it has a compelling interest in protecting children from the threat of sexual abuse;

(2) Due to a child's vulnerability, the City Council is compelled to take a protective role by adopting laws that are designed to protect the City's children from registered sex offenders;

(3) Registered sex offenders continue to reside in direct proximity to public and private schools;

(4) Without adequate protective ordinances at the local level, registered sex offenders will continue to move to buildings, domiciles or residences in proximity to schools; and

(5) The City Council wishes to protect children in the education environment.

B. Intent and scope.

(1) The City Council finds that sex offenders pose a significant threat to the health and safety of the community and especially to children, whose age and inexperience make them particularly vulnerable to the heinous and reprehensible acts of these offenders.

(2) The rate of recidivism among sex offenders is high. Limiting the frequency of contact between registered sex offenders and areas where children are likely to congregate reduces the opportunity and temptation, and can reduce the risk of repeated acts against children.

(3) After careful consideration, the City Council finds that this legislation is the most narrowly tailored means of limiting, to the fullest extent possible, the opportunity for registered sex offenders to approach or otherwise come in contact with children in places where children would naturally congregate, and that the protection of the health and safety of our children is a compelling governmental interest.

(4) It is the intent of this § 189-16 to serve and to protect the City's compelling interest to promote, protect, and Improve the health, safety, and welfare of the citizens of the City by creating areas around locations where children regularly congregate in concentrated numbers wherein certain registered sex offenders are prohibited from loitering and establishing temporary or permanent residence.

(5) By the enactment of this or any other legislation, the City Council understands that it cannot remove the threat posed to or guarantee the safety of children, or assure the public that registered sex offenders will comply with the mandates of this § 189-16. This § 189-16 is intended to create a civil, nonpunitive regulatory scheme in order to protect children to the extent possible under the circumstances and not as a punitive measure of any kind.

(6) Registered sex offenders pose a clear threat to the children residing or visiting in the community. Because registered sex offenders are more likely than any other type of offender to re-offend for another sexual offense, the City Council of the City of Haverhill desires to impose safety precautions in furtherance of the goal of protecting the children. The purpose of this chapter is to reduce the potential risk of harm to children of the community by impacting the ability for registered sex offenders to be in contact with unsuspecting children in locations that are primarily designed for use by or are primarily used by children, namely, the grounds of a public or private school for children, a park, or other private or public recreational facility. The City of Haverhill desires to add location restrictions to such offenders where the state law is silent.

(7) The City of Haverhill does not intend for this § 189-16 to affect a wholesale displacement of sex offenders from their residences.

C. Definitions

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

CHILD or CHILDREN — Persons under 18 years of age.

ESTABLISHING A RESIDENCE — To set up or bring into being a dwelling place or an abode where a person sleeps, which may include more than one location, and may be temporary, mobile or transitory, or by means of purchasing real property or entering into a lease or rental agreement for real property (including a renewal or extension of a prior agreement whether through written execution or automatic renewal).

PARK — Includes active and passive public land designated for recreational or athletic use by the City of Haverhill, the Commonwealth of Massachusetts, or other governmental subdivision, and located within the City of Haverhill.

PERMANENT RESIDENCE — A place where a person lives, abides, lodges, or resides for 14 or more consecutive days.

RECREATIONAL FACILITY — Includes, but is not limited to, a playground, a forest preserve, conservation area, jogging trail or running track, hiking trail, beach, water park, wading pool, soccer field, baseball field, football field, basketball court, or hockey rink.

REGISTERED SEX OFFENDER — Any person required to register as a sex offender pursuant to G.L. c. 6, § 178C, who is finally classified as a Level 2 or Level 3 offender pursuant to the guidelines of the Sex Offender Registry Board, and who has committed a sex offense against a child.

SCHOOL — Any public or private educational facility that provides educational instruction to children in grades Kindergarten through 12.

SEX OFFENDER and SEX OFFENSE — Shall have the same meaning as provided for in G.L. c. 6, § 178C.

TEMPORARY RESIDENCE — A place where a person lives, abides, lodges, or resides for a period of less than 14 consecutive days or 14 days in the aggregate during any calendar year, which is not the person's permanent address or place where the person routinely lives, abides, lodges, or resides and which is not the person's permanent residence; but "temporary residence" shall not include residence at a hospital or other acute care medical facility for fewer than 14 consecutive days or 14 days in the aggregate during any calendar year.

D. Residency Restrictions

(1) Prohibition. A registered sex offender is prohibited from establishing a permanent residence or temporary residence within 1000 feet of any school.

(2) Evidentiary matters; measurements. For purposes of determining the minimum distance separation, the distance shall be measured by following a straight line

from the outer property line of the permanent or temporary residence to the nearest outer property line of any school.

(3) Exceptions. A registered sex offender residing within 1000 feet of any school does not commit a violation of this section if any of the following apply:

a. The registered sex offender established the permanent residence prior to the effective date of this chapter, and:

i. Permanent residence was established by purchasing the real property where the residence is established; or

ii. Permanent residence was established through a valid, fixed-term, written lease or rental agreement, executed prior to the effective date of this chapter, the term of which has not yet expired.

b. The registered sex offender is a minor.

c. The school within 1000 feet of the registered sex offender's permanent residence was opened after the registered sex offender established the permanent residence.

(4) Notice to move. A registered sex offender who resides on a permanent or temporary basis within 1000 feet of any school shall be in violation of this section and shall, within 30 days of receipt of written notice of the registered sex offender's noncompliance with this chapter, move from said location to a new location, but said location may not be within 1000 feet of any school. It shall constitute a separate violation for each day beyond the 30 days the registered sex offender continues to reside within 1000 feet of any school. Furthermore, it shall be a violation each day that a registered sex offender shall move from one location in the City to another that is within 1000 feet of any school.

E. Child Safety Zones

(1) Prohibitions.

a. A registered sex offender is prohibited from entering upon the premises of a school unless previously authorized specifically in writing by the school administration.

b. A registered sex offender shall not enter a park or any other private or public recreational facility when children are present and approach, contact, or communicate with any child present, unless the registered sex offender is a parent or guardian of a child present in such park or any other private or public recreational facility.

c. A registered sex offender shall not loiter on or within 1000 feet of any

property on which there is a school, park, or any other private or public recreational facility. Under this subsection, "loiter" means to enter or remain on property while having no legitimate purpose therefor or, if a legitimate purpose exists, remaining on that property beyond the time necessary to fulfill that purpose. No person shall be in violation of this subsection unless he or she has first been asked to leave a prohibited location by a person authorized to exclude the registered sex offender from the premises. An authorized person includes, but is not limited to, any law enforcement officer, any owner or manager of the premises, or principal or teacher, if the premises are a school.

(2) Exceptions.

a. The prohibitions defined in this section shall not be construed or enforced so as to prohibit a registered sex offender from exercising his or her right to vote in any federal, state, or municipal election, or from attending any religious service.

b. The prohibitions defined in this section do not apply to a registered sex offender's place of residence when such residence is excepted under this § 189-16.

F. Exemptions.

(1) The provisions of this chapter shall not be applicable to registered sex offenders incarcerated in any facilities owned, maintained, and/or operated by the City of Haverhill.

G. Enforcement; map of prohibited areas.

(1) The Haverhill Police Department shall be charged with the enforcement of this chapter.

(2) A map depicting the prohibited areas shall be created by the City and maintained by the Haverhill Police Department. The City shall review the map annually for changes. The map and a copy of this chapter will be available to the public at the Haverhill Police Department and on the City's website.

F. Violations and penalties.

(1) Any violation of this § 189-16 shall result in: a noncriminal fine not exceeding $300 for a first violation; a noncriminal fine not exceeding $300 for each additional violation of this provision. A registered sex offender commits a separate offense for each and every day or violation of this chapter.

(2) First offense of any violation of this chapter by registered sex offender:

noncriminal fine of $300 and notification to offender that he/she has 30 days to move.

(3) **Any subsequent offense of this § 189-16 by a registered sex offender: noncriminal fine of $300 and notification to the offender's landlord, parole officer and/or probation officer, and the Commonwealth's Sex Offender Registry Board that the sex offender has violated a municipal ordinance.**

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Municipal Ordinance Chapter

An Ordinance Relating to Sex Offenders, that Chapter 189 of the Code Of the City Of Haverhill, as amend, being and is hereby further amended by adding the following: § 189-16 Sex Offenders

Since this Ordinance exceeds in length eight octavo pages of ordinary book print, in lieu of advertising, it is published by the City Council in a municipal bulletin, placed on file in the City Clerk's Office, and posted on the municipal bulletin in City Hall.

PLACED ON FILE for at least 10 days

Attest:

Kaitlin M. Wright, CMC, City Clerk

Kaitlin Wright

From: Natalia Hernandez
Sent: Friday, November 14, 2025 11:41 AM
To: hglegals@hgazette.com
Cc: Kaitlin Wright
Subject: Ad for Sex Offenders

Ad Sex Offenders .docx

Good Evening,

Please run the following legal ad one time in the Gazette on November 20, 2025.

Regarding Sex Offenders

Any questions, please call 978-420-3621. Thank you!

Sincerely,
Natalia Hernandez

6.1

CITY COUNCIL
Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCOUNCIL@HAVERHILLMA.GOV

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HAVCITYCLERK

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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HAVCITYCLERK

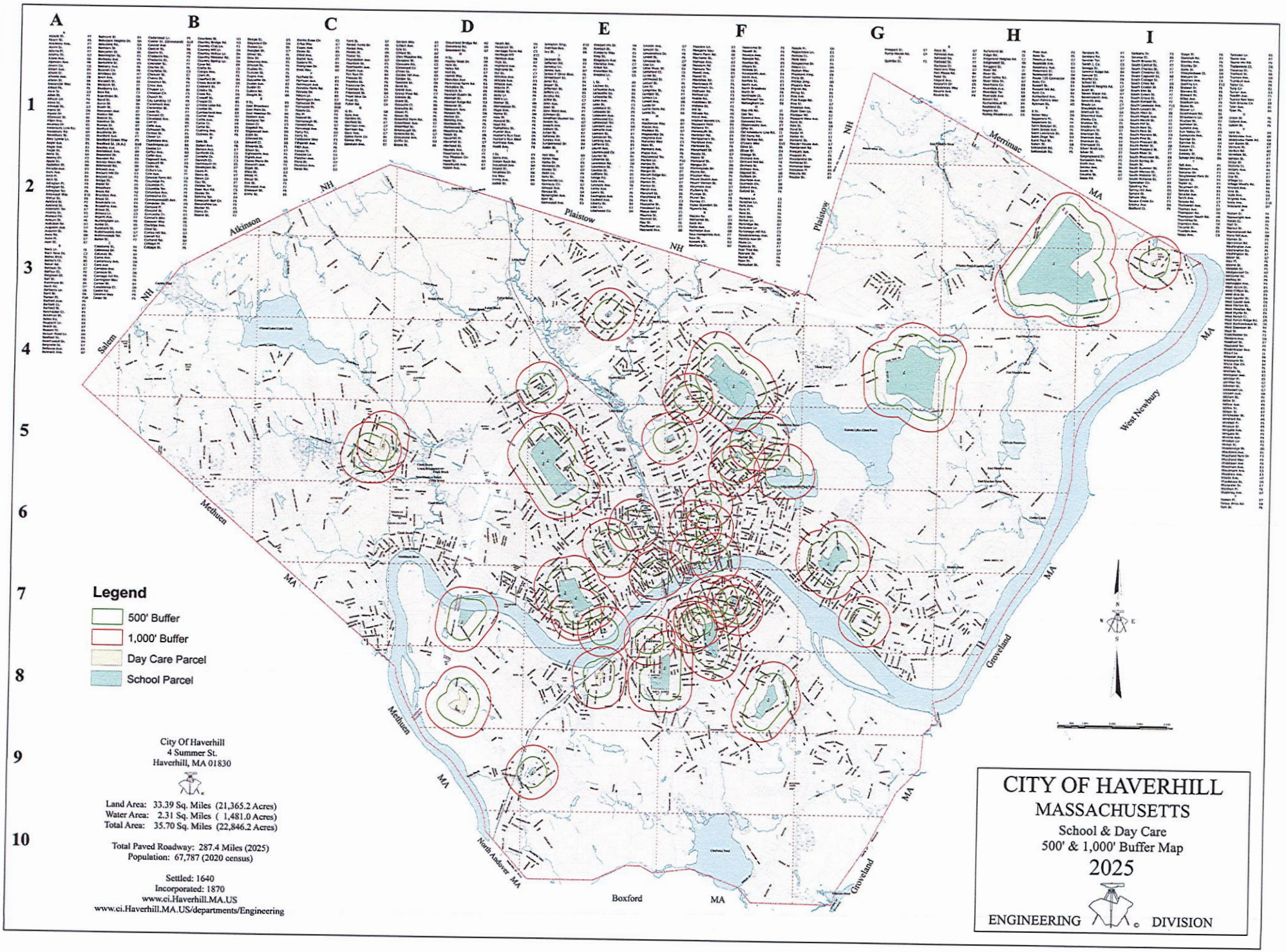
November 12, 2025

To: President and Members of the City Council

Vice President Jordan to introduce and recognize the Haverhill High School Girls' Swim & Dive team upon completing their very successful season that included their first MVC Championship in 30 years and the school's first ever North Sectional Championship.

Timothy J. Jordan
Councilor Timothy J. Jordan

(Meeting: 11.18.25)



City Of Haverhill
4 Summer St.
Haverhill, MA 01830

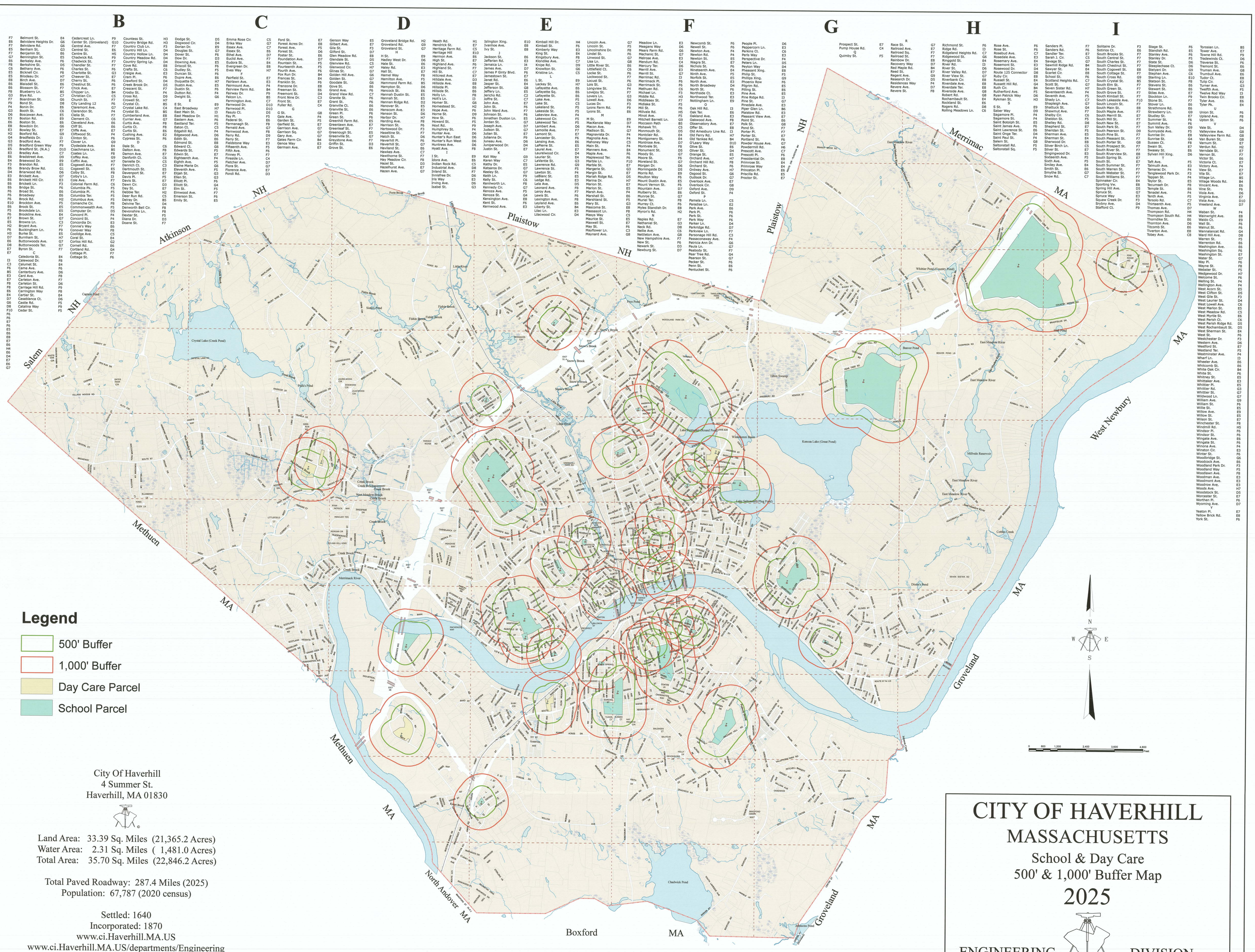
Land Area: 33.39 Sq. Miles (21,365.2 Acres)
Water Area: 2.31 Sq. Miles (1,481.0 Acres)
Total Area: 35.70 Sq. Miles (22,846.2 Acres)

Total Paved Roadway: 287.4 Miles (2025)
Population: 67,787 (2020 census)

Settled: 1640
Incorporated: 1870
www.ci.Haverhill.MA.US
www.ci.Haverhill.MA.US/departments/Engineering

CITY OF HAVERHILL
MASSACHUSETTS
School & Day Care
500' & 1,000' Buffer Map
2025

ENGINEERING DIVISION



City Of Haverhill
4 Summer St.
Haverhill, MA 01830

Land Area: 33.39 Sq. Miles (21,365.2 Acres)
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CITY OF HAVERHILL
MASSACHUSETTS
School & Day Care
500' & 1,000' Buffer Map
2025

ENGINEERING © DIVISION

A
Abbott St. F7
Abom St. E6
Academy Ave. F7
Acorn St. E5
Adams Pl. F7
Adams St. G7
Adele Ave. E6
Agawam Ave. F8
Ahern Cir. C6
Albert Ave. E5
Albert St. E5
Alberta Ave. E6
Albion St. E6
Alexander Way E6
Alfred Pk. F8
Alice St. G3
Allen St. F7
Allison Cir. F9
Alma St. F4
Almeda St. G3
Alpha St. D6
Alpine Dr. E3
Altamont St. E6
Alton Ave. E6
Alvanos Dr. E3
Amesbury Line Rd. H2
Amesbury Rd. G4
Amesbury St. G3
Amy Lynne Ln. D5
Angel Ave. E5
Angie Ave. G3
Angle St. E6
Anna St. E4
Ansley Dr. F3
Apple St. E6
Appleton St. D4
Arcadia Ave. E3
Arch Ave. E6
Arch Pl. E6
Arch St. E6
Arlington Pl. E6
Arlington St. F6
Arlington Ter. F6
Arrowood Way E10
Arthur St. E6
Ashford St. F5
Ashland St. F6
Ashworth Ter. E7
Atlanta St. E5
Atwood Rd. H2
Auburn St. F6
Audubon Rd. H3
Augustin Ave. D7
Autumn St. E6
Avco Rd. D8
Avon Pl. E7
Ayer St. E7
B
Back Ln. I3
Back Nine Dr. C3
Bailey Blvd. F6
Bailey's Ct. D5
Baker Rd. E3
Baldwin St. E7
Balfour Ct. F8
Balgreen Ct. F8
Ball St. E6
Baltimore St. E4
Bank Rd. D7
Barberry Ln. G6
Bard St. D8
Barker St. F10
Bartlett Ave. F6
Bartlett Ct. F6
Bartlett St. E7
Batchelder Cr. F6
Bateman St. E5
Bates Rd. E6
Baypoint Ln. E8
Beach St. E7
Beacon St. E6
Beaver Pond Ln. H4
Bedford St. E6
Beechwood Dr. H4
Belgrade St. E7
Bellevue Ave. E6
Belmont Ave. G7
Belmont St. E4
Bentley Ln. F8
Berkshire St. D5
Bethany Ave. F6
Bicknell Cir. F8
Bilodeau Dr. H7
Birch Ave. D7
Blaisdell St. E6
Blossom St. F7
Blueberry Ln. B5
Bond St. G8
Bonin Dr. E6
Bonnie Dr. D5
Boscawan Ave. E5
Boston Rd. E9
Boston St. E6
Bowdoin Dr. G6
Bowley St. E7
Boxford Rd. G9
Bradford Dr. I3
Bradford Green Way F9
Bradford St. (N.A.) D10
Bradley Ave. C7
Bradstreet Ave. D9
Braewood Dr. E9
Brandon Rd. E5
Brandy Brow Rd. G1
Briarwood Rd. D6
Brickett Ave. E3
Brickett Hill Cir. E3
Brickett Ln. F3
Bridge St. F6
Brittany Pl. E6
Broadway E6
Brock Rd. H2
Brockton Ave. F5
Bronze Sq. E5
Brookdale Ln. E5
Brookline Ave. E4
Brown St. G7
Browns Ln. G3
Bryant Ave. F7
Buckingham Ln. F9
Burke St. E5
Burnham St. H7
Buttonwoods Ave. G7
Buttonwoods Ter. G7
Byron St. F7
C
Caledonia St. E4
Calewood Dr. F8
Calumet St. E4
Came Ave. F6
Canterbury Ave. D6
Card Ave. F8
Carleton Ave. F7
Carleton St. D6
Carriage Hill Rd. F9
Carrington Way F8
Cartier St. E4
Casablanca Ct. D6
Castle Rd. F5
Catalina Way F9
Cedar St. F5
Cedarcrest Ln. F9
Center St. (Groveland) G10
Central Ave. F7
Central St. E6
Centre St. H5
Century Meadow Rd. D9
Century Spring Lp. D4
Cove Rd. E8
Crafts St. C6
Chagai Ave. E3
Cram Pl. F6
Crawford St. D4
Creek Brook Dr. D5
Crescent St. F7
Crosby St. F4
Cross Rd. D9
Crowell St. H9
Crystal Ct. B5
Crystal Lake Rd. C4
Crystal St. B5
Cumberland Ave. E8
Currier Ave. G7
Curtis Ave. F8
Curtis Ct. F8
Curtis St. E6
Cushing Ave. E2
Cypress St. G6
D
Dale St. C6
Dalton Ave. F8
Damon Ave. E7
Danforth Ct. C6
Danielle Dr. C7
Danrich Ct. C3
Dartmouth St. E5
Davenport St. E7
Davis Pl. F5
Davis St. E7
Dawn Ct. D3
Day St. E7
Debbie Ter. E2
Deer Run Rd. C5
Delray Dr. E7
Delvine Ter. D4
Derworth Bell Cir. F5
Devonshire Ln. F8
Dexter St. F5
Diana Dr. D3
Doane St. F7
Dodge St. D3
Dogwood Cir. D4
Dorian Dr. E9
Douglas St. D4
Dover St. F6
Dow Dr. D4
Downing Ave. E5
Driscoll St. F5
Dudley St. F5
Duncan St. F5
Dupre Ave. E6
Duquette Dr. D7
Dustin Ave. F7
Dutton Rd. F4
Dwight St. G6
E
E St. E9
East Broadway H7
East Main St. I3
East Meadow Dr. H1
Eastern Ave. F6
Eastland Ter. F5
Eaton Ct. C5
Edgehill Rd. F4
Edgewood Ave. D6
Edith St. E6
Edmond St. E8
Edward Ct. F8
Edwards St. F5
Edwin St. E7
Eighteenth Ave. F4
Eighth Ave. F5
Elaine Marie Dr. G6
Elizabeth St. E7
Elijah St. G3
Elkins St. G3
Elliott Pl. F6
Elliott St. G4
Elm St. F5
Elmwood Ave. F5
Emerson St. F6
Emily St. E5
Emma Rose Cir. C5
Erika Way G7
Essex Ave. C7
Essex St. E6
Ethel Ave. D7
Euclid Ave. F5
Eudora St. E4
Evergreen Dr. E8
Eves Way F7
F
Fairfield St. E7
Fairlawn Ave. E3
Fairmount Ave. D7
Fairview Farm Rd. B4
Fairway Dr. F4
Falcon Ln. B5
Farmington Ave. C7
Farnwood Dr. D10
Fenway Pl. D10
Fasulo Ct. D5
Fay Pl. F5
Federal St. E6
Fernanagh St. F8
Fernald Ave. G7
Fernwood Ave. F8
Ferry Rd. D9
Fieldstone Way E3
Fifteenth Ave. F5
Fifth Ave. F6
Finney Pl. F1
Fireside Ln. C4
Fletcher Ave. D7
Flora St. G7
Flower Ave. E7
Fondi Rd. D3
Ford St. E7
Forest Acres Dr. B8
Forest Ave. F5
Foster St. D6
Foundation Ave. D7
Fountain St. F5
Fourteenth Ave. F5
Fourth Ave. F6
Fox Run Dr. B4
Frances St. E4
Franklin St. E6
Frenone Dr. E8
Freeman St. E6
Freemont St. D4
Front Nine Dr. C3
Front St. E6
Fuller Rd. G
G St. G8
Gale Ave. F4
Garden St. E6
Garfield St. F8
Garrison Ave. G7
Garrison Sq. G7
Gary Ave. G7
Gates Farm Cir. B4
Genoa Way E3
Germain Ave. E7
Gerson Way E5
Gilbert Ave. E7
Gile St. F3
Gilford St. D7
Glen Meadow Rd. E8
Glendale St. D5
Glenview Rd. C5
Glenwood Cir. H7
Gloria Dr. E4
Golden Hill Ave. G6
Golden St. G7
Goodale St. G6
Gove St. E6
Grand Ave. F6
Grand View Rd. C7
Granite St. F6
Grant St. C6
Granville Ct. C4
Granville St. E6
Green Pl. F6
Greenfield Ave. F6
Greenhill Farm Rd. F5
Greenough Ave. E7
Greenleaf St. F7
Greenough St. E5
Greenville St. G7
Greystone Ave. F7
Griffin St. E3
Grove St. E6
Groveland Bridge Rd. H2
Groveland Rd. G9
Groveland St. G7
H
H St. E9
Hadley West Dr. D6
Hale St. E5
Haley Rd. E3
Hall St. G7
Hamel Way G6
Hamilton Ave. F5
Hammond Farm Rd. B5
Hampton St. E6
Hancock St. E6
Hannah Dustin St. E5
Hannah St. E5
Hannan Ridge Rd. D2
Hanover St. E5
Hanson Ave. E3
Hanson St. D6
Harbor Dr. H7
Harding Ave. F8
Harmon St. F5
Hartswood Dr. F3
Hasseltine St. F7
Hatch St. E6
Haverhill St. D3
Haverhill St. G7
Haviland St. E6
Hawkes Ave. F6
Hawthorne St. F4
Hay Meadow Cir. F8
Hazel St. D3
Hazelfield Ave. F8
Hazen Ave. E7
Heath Rd. H2
Hendrick St. E7
Heritage Farm Rd. G7
Heritage Hill E10
Hermon Ave. E6
High St. E7
Highland Ave. F6
Highland St. E3
Hill St. C7
Hillcrest Ave. E7
Hillside Ave. F5
Hillside Ave. E8
Hillside Pl. D6
Hillside St. E6
Holly Ln. E5
Holt's Ln. I3
Homer St. D2
Homestead St. E5
Hope Ave. E3
Horne St. D6
How St. H7
Howard St. F8
Hoyt Rd. F5
Humphrey St. F4
Hunter Ave. D6
Hunter's Run East D6
Hunter's Run West D6
Huntress Ave. D6
Hyatt Ave. E6
I
I St. F4
Idora Ave. D3
Indian Rock Rd. C5
Industrial Ave. D8
Inland St. F7
Innisfree Dr. D6
Iris Way E3
Irving Ave. D6
Isabel St. G3
Islington Xing. E10
Ivanhoe Ave. E8
Ivy St. E6
J
Jackson St. E6
Jaffarian Rd. E3
Jamaica Ln. I4
James Ave. C7
James P Ginty Blvd. F6
Jamestown St. E7
Janet Rd. E6
Jasper St. E4
Jefferson St. G8
Jeffery Ln. E5
Jericho Rd. C2
Joffre St. C7
John Ave. E7
John St. F6
John Ward Ave. F7
Johnson St. F6
Jonathan Duston Ln. E5
Jordan St. G7
Joseph Ave. D7
Judson St. G7
Julian St. E7
Julianna Dr. D6
Juneau Ave. D6
Juniperwood Dr. D4
Justin St. E7
K
Kali Way E9
Karen Way C7
Kathy Dr. G7
Katsanos Dr. D7
Keeley St. G7
Keith Ln. F9
Kelly St. E6
Kenilworth Ln. F8
Kennedy Cir. G7
Kenoza Ave. F5
Kenoza St. G4
Kensington Ave. E8
Kent St. F6
Kenwood Ave. E3
Kimball Hill Dr. H4
Kimball St. F6
Kimberly Way E3
Kinglet Rd. E4
Kingsbury Ave. E8
Klondike Ave. E3
Knipe Rd. D9
Knowlton St. G6
Kristine Ln. C5
L
L St. E6
Lackey St. H7
Lafayette Ave. E6
Lafayette Sq. E5
Lafayette St. E6
Lake Ave. C7
Lakeland St. F5
Lakeland St. F5
Lakeview Ave. F4
Lakewood Cir. F5
Lakewood Ter. F5
Lambert Ave. D6
Lamoille Ave. F7
Lamont St. E7
Lancaster St. D6
Lansing Ave. D6
Lapierre St. D4
Laurel Ave. E7
Laurelwood Cir. D4
Laurier St. E3
LaVerdie St. G3
Lawrence Rd. G9
Lawrence St. F5
Lawton St. E4
LeBlanc St. F5
Ledge Rd. E8
Lela Ave. D5
Leonard Ave. F7
Leroy Ave. F7
Lewis St. E6
Lexington Ave. F8
Leyland Ave. E6
Liberty St. E3
Lilac Ln. I4
Lilacwood Cir. D4
Lincoln Ave. G7
Lincoln St. F6
Lincolnshire Dr. F8
Lindel St. F6
Linwood St. G7
Lisa Ln. G8
Little River St. E6
Littlefield Ct. C6
Locke St. F5
Lockwood St. F7
Locust St. E6
Lois St. G3
Longview St. F4
Lovejoy St. F7
Lovers Ln. G3
Lucas Dr. F3
Lyons Farm Rd. F6
Lyons St. E6
M
M St. E9
MacKenzie Way D7
Macon Ave. F4
Madison St. E7
Magnavista Dr. F4
Magnolia Ave. F6
Mahoney Way D6
Main St. E6
Manners Ave. F4
Maple Ave. E4
Maplewood Ter. F6
Marble Ln. F8
Marble St. G9
Margerie St. G3
Margin St. E7
Marian Ridge Rd. E3
Marina Dr. E3
Marion St. D5
Marion St. F6
Marsh Ave. F6
Marshall St. E6
Marshland St. F5
Mary St. G3
Massachusetts Ave. E3
Massasoit Ln. F8
Mayes Way H4
Maurice St. E5
Maxwell St. F6
May St. E7
Mayflower Ln. F8
Maynard Ave. D4
Meadow Ln. G7
Meagans Way F5
Mears Farm Rd. G6
Mechanic St. G7
Melrose Ave. G7
Mendum Rd. G8
Mercury Ter. E6
Merrill Ave. E7
Merrill St. F7
Merrimac Rd. F5
Merrimack St. F6
Merrimack St. G3
Methuen Rd. C6
Middle Rd. F3
Middlesex St. F3
Midlake St. F5
Mill St. E6
Millvale Rd. H5
Milnot Ave. F5
Mitchell Barrett Ln. G9
Mobeverbury Ave. E7
Offer St. E8
Old Amesbury Line Rd. I3
Old Ferry Rd. H7
Old Yankee Rd. B4
O'Leary Way D10
Olive St. E6
Oliver St. D4
Orchard Pl. E6
Orchard Ave. H7
Orchard Hill Rd. F6
Orchard St. F6
Ordway Ave. H7
Osgood St. G6
Outlook Dr. E7
Overlook Ave. E5
Overlook Cir. G8
Oxford Ave. D9
Oxford St. F4
P
Pamela Ln. C5
Paradise Ln. E3
Park Ave. E6
Park Pl. F6
Park St. F6
Parker Way F6
Parker Ln. D4
Parkridge Rd. D7
Parkview Ln. F7
Parmenter Rd. C3
Passacanaway Ave. F4
Patricia Ann Dr. G6
Paula Ln. G7
Peabody St. F7
Pear Tree Rd. G4
Pearson St. G7
Pecker St. F6
Penn St. E6
Pentucket St. F6
People Pl. D6
Peppercorn Ln. E3
Perkins Ct. C6
Perls Way E3
Perspective Dr. F4
Peters Ln. D5
Peyton Way D4
Pheasant Xing. E8
Philip St. F5
Phillips Xing. G9
Phoenix Row F6
Pilgrim Rd. E5
Pilling St. E6
Pine Ave. E10
Pine Ridge Rd. I3
Pine St. G7
Pinedale Ave. E3
Piper Glen Ln. B6
Plaistow Rd. E3
Pleasant View Ave. E7
Point St. E6
Polk St. G8
Pond St. F7
Porter Pl. F7
Porter St. E7
Portland St. F6
Powder House Ave. G7
Powdermill Rd. H6
Prescott Ave. C7
Prescott Pl. F6
Presidential Dr. E8
Primrose St. E4
Primrose Way E4
Princeton Pl. E6
Priscilla Rd. E5
Proctor St. E7
Prospect St. E7
Pump House Rd. C4
Q
Quimby St. F5
R
Race St. E7
Railroad Ave. F7
Railroad Sq. F7
Railroad St. F7
Rainbow Dr. E8
Recovery Way D7
Red Maple Rd. B4
Reed St. E7
Regent Ave. G9
Research Dr. D5
Residences Way F4
Revere Ave. D7
Revere St. F8
Richmond St. F6
Ridge Rd. E7
Ridgeland Heights Rd. C7
Ridgewood St. G6
Ringgold St. E4
River Rd. D7
River St. D6
River Valley Rd. D8
River View St. G7
Riverbank Cir. E8
Riverdale Ave. E8
Riverdale Ter. E8
Riverside Ave. G8
Robert Rd. G8
Rochambault St. E4
Rockland St. E8
Rogers Rd. D8
Rolling Meadows Ln. C6
Rose Ave. E6
Rose St. F6
Rosebud Ave. C7
Rosedale Ave. E3
Rosemary Ave. E4
Rosemont St. E3
Rosewood Dr. D4
Route 125 Connector D8
Ruby Cir. E8
Russell St. E4
Russett Hill Rd. G4
Ruth Cir. B4
Rutherford Ave. F5
Ryan Patrick Way D6
Rykman St. H3
S
S St. E9
Saber Way D9
Sagamore Pl. F4
Sagamore St. F4
Saint Botolph St. E5
Saint James Ave. F6
Saint Jean St. E6
Saint Onge Ter. D4
Saint Paul St. F4
Salem St. G8
Saltonstall Sq. F5
Sanders Pl. F6
Sanders Rd. F6
Sandler Ter. E7
Sarah J. Cir. C5
Savage St. G7
Sawmill Ridge Rd. B4
Sawyer St. E4
Scarlet Cir. E8
School St. F6
Scotland Heights Rd. C7
South Elm St. G7
South Green St. F7
South Grove St. F7
South Kimball St. F7
South Lakeside Ave. F10
South Lincoln St. F7
South Main St. E8
South Maple Ave. F7
South Merrick Av. E7
South Mill St. F7
South New St. E7
South Park St. F7
South Pearson St. D9
South Pine St. F7
South Pleasant St. F7
South Porter St. G8
South Prospect St. F7
South River St. F7
South Riverview St. E8
South Spring St. E7
South St. F7
South Summer St. F7
South Warren St. F7
South Webster St. F7
South Williams St. F7
Spinnaker Cir. E4
Sporting Vw. Ct. E8
Spring Hill Ave. D5
Spruce St. E6
Spruce Way E3
Square One Dr. C7
Srybny Ave. D7
Stafford Ct. F9
Stage St. F3
Standish Rd. E5
Stanley Ave. F6
Stanley Dr. F5
State St. D6
Steeplechase Ct. D6
Stetvani Dr. G9
Stevens St. E6
Stewart St. E6
Stiles Ave. F6
Stockton Ln. F9
Stone St. F7
Stover Ln. F6
Strathmore Rd. E6
Strawberry Ln. G9
Studley St. F7
Summer St. F6
Summit Ave. F6
Sun Valley Dr. G9
Sunnyside Ave. F5
Sunrise Dr. F8
Sunrise St. G8
Sussex Ct. F8
Swain St. E7
Sweasy St. E6
Sylvan Hill Xing. D6
T
Taft Ave. F5
Talmuth Ave. E3
Tamarack Dr. F4
Tanglewood Park Dr. F3
Tappan St. E6
Taylor St. E5
Tecumseh Dr. F8
Temple St. E6
Tenadel Ave. F5
Tenth Ave. F5
Vista Ave. D10
Vreeland Ave. D7
W
Waban St. F4
Wainwright Ave. E8
Walcott Ct. F6
Wall St. F6
Walnut St. E6
Wannalancet Rd. G4
Ward Hill Ave. H8
Warren St. F5
Warrenton Rd. E6
Washington Ave. E6
Washington St. E6
Washington St. E7
Water St. G7
Way Pl. F6
Wayne St. F8
Webster St. F5
Wedgewood Dr. H7
Welcome St. F6
Welling St. F4
Wellington Ave. F4
West Acorn St. E5
West Clifton St. D5
West Gile St. F3
West Laurier St. D4
West Lowell Ave. C6
West Marlon St. E5
West Meadow Rd. C5
West Myrtle St. E6
West Parish Cir. D5
West Parish Ridge Rd. D5
West Rochambault St. D5
West Sherman St. E4
West St. F6
Westchester Dr. F3
Western Ave. D6
Westford St. F7
Westland Ter. F5
Westminster Ave. F4
Wharf Ln. I3
Wheeler Ave. E6
Whitcomb St. E6
White Oak Cir. B4
White St. F6
Whitney St. E3
Whittaker Ave. E3
Whittier Pl. E5
Whittier Rd. G3
Whittier St. G7
Wildwood Ln. G7
William Ave. F6
William St. F6
Willow Ave. E5
Willow St. E5
Wilson St. E7
Winchester St. F8
Windmill Rd. H5
Windsor Pl. F6
Windsor St. F6
Wingate Ave. E6
Wingate St. F6
Winona Ave. F4
Winston Cir. E3
Winter St. F6
Woodbridge St. E6
Woodcock Ave. E6
Woodland Park Dr. F3
Woodland Way F5
Woodman Ave. F8
Woodman Ave. E3
Woodmont Ave. E3
Woodrow Ave. E3
Woods Ave. H7
Woodstock St. D5
Worcester St. E7
Worthen Pl. F6
Wyoming Ave. D7
Y
Yeaton Pl. E7
Yellow Brick Rd. E8
York St. F6

8.1

Haverhill

Engineering Department, Room 300
978-374-2335
John H. Pettis III, P.E.
Deputy DPW Director/City Engineer
JPettis@HaverhillMA.gov

November 13, 2025

MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND MEMBERS OF THE CITY COUNCIL

Subject: ***Road Opening, 8 Shapleigh Ave, EROM-25-18***

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to install new sewer service and water line. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Mead

NOV 13 AM10:28
HAVCITYCLERK

8.11

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location for the installation of new sewer and water line: Shapleigh Ave #8

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

NOV 13 AM10:28
HAVCITYCLERK

8.2

Haverhill

Engineering Department, Room 300
978-374-2335
John H. Pettis III, P.E.
Deputy DPW Director/City Engineer
JPettis@HaverhillMA.gov

November 13, 2025

MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND MEMBERS OF THE CITY COUNCIL

Subject: ***Road Opening, 34 Arlington St, EROM-25-19***

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to install new 2" fire service. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Mead

NOV 13 AM10:28
HAVCITYCLERK

8.2.1

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location for the installation of new 2" fire service: Arlington St #34

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

NOV 13 AM10:28
HAVCITYCLERK

9.1

nationalgrid

NOV 13 PM12:01
HAVCITYCLERK

October 30, 2025

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Questions contact – Veasna Eang (978) 995-4819 or veasna.eang@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Jenn Iannalfo; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31211878 – Washington Street

Questions contact – Veasna Eang – (978) 995-4819 or veasna.eang@nationalgrid.com

PETITION FOR POLE AND WIRE LOCATIONS

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Washington Street - National Grid to install 1 SO pole on Washington Street beginning at a point approximately 122 feet Northwest of the centerline of the intersection of Washington Street and Warren Road and continuing approximately 13 feet in a Northeast direction. National Grid to install sidewalk guy in the public way at pole 5 on Washington Street. Install new solo owned pole 5-1 and anchor and guy in the public ROW to provide service at 722 Washington Street, Haverhill, MA.

Location approximately as shown on plan attached.

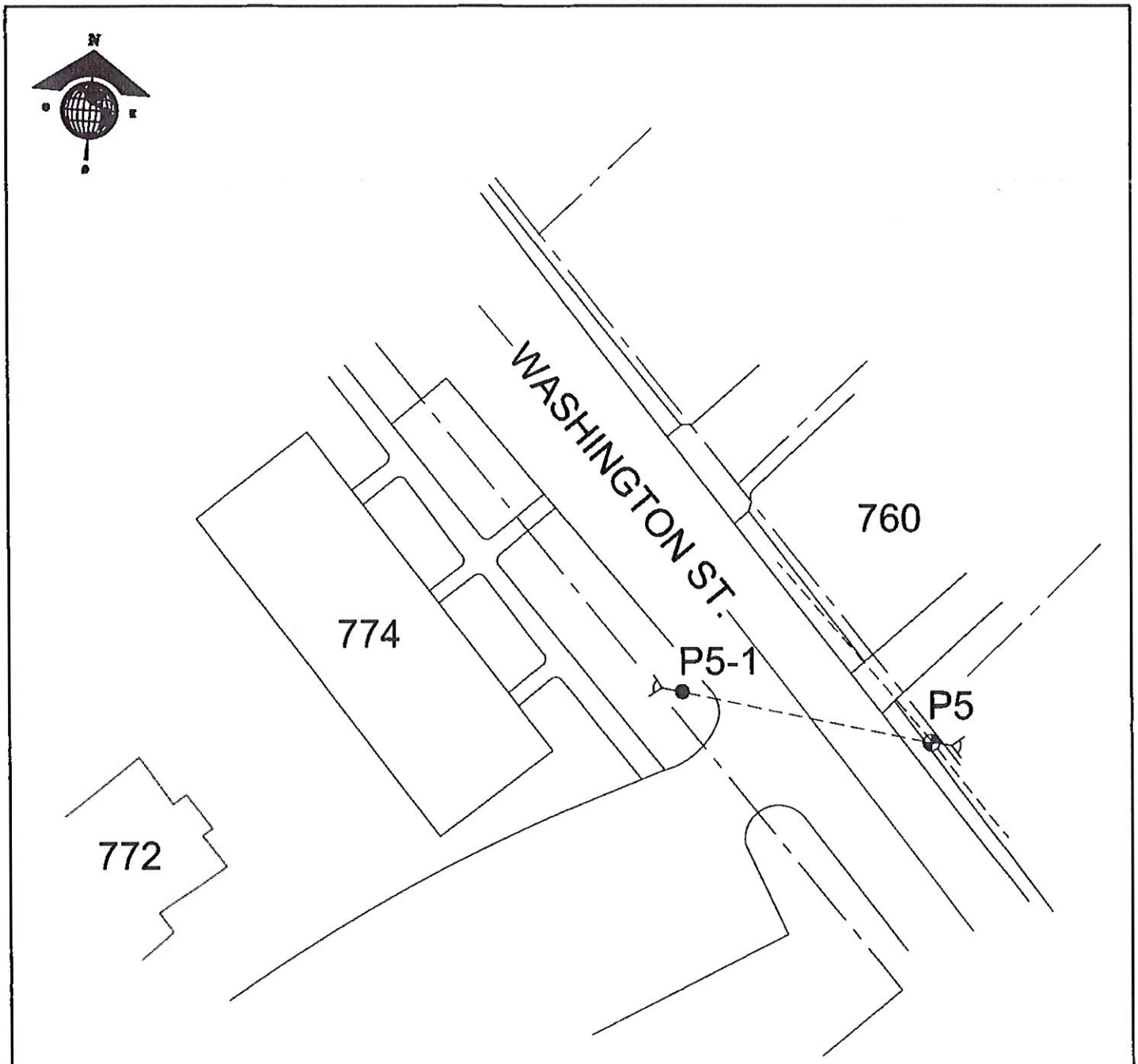
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Washington Street - Haverhill, Massachusetts.

No.# 31211878

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department



Nationalgrid to install new solely owned pole 5-1, and anchor and guy in the public way to provide service at 772 Washington St.

WR#31211878

LEGEND

- EXISTING J/O POLE
- PROPOSED J/O POLE
- GUY
- OVERHEAD CONDUCTOR
- PROPERTY LINE

POLE 5-1
PETITION

774 WASHINGTON ST. HAVERHILL, MA.

Date.	10.16.2025
Designer:	V.E.
W/R:	31211878

nationalgrid

WR# 31211878 – Washington Street

October 30, 2025

Questions contact – Veasna Eang – (978) 995-4819 or veasna.eang@nationalgrid.com

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 8th day of October, 2025.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Washington Street - Haverhill, Massachusetts.

No.# 31211878
Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Washington Street - National Grid to install 1 SO pole on Washington Street beginning at a point approximately 122 feet Northwest of the centerline of the intersection of Washington Street and Warren Road and continuing approximately 13 feet in a Northeast direction. National Grid to install sidewalk guy in the public way at pole 5 on Washington Street. Install new solo owned pole 5-1 and anchor and guy in the public ROW to provide service at 722 Washington Street, Haverhill, MA.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
at a public hearing was held on the petition of

Massachusetts Electric Company d/b/a NATIONAL GRID for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 , and recorded with the records of location orders of the said City, Book , Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

9.2

NOV 13 AM11:49
HAVCITYCLERK

nationalgrid

September 23, 2025

WR# 31189058 – Broadway

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31189058 – Broadway
Install 1 JO pole – Pole 19-50
Broadway and Grove, Haverhill, MA

If you have any questions regarding this permit, please contact:

Joseph Prah (508) 482-1053 or joseph.pah@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31189058 – Broadway

Questions contact Central Design - Joseph Prah (508) 482-1053 or joseph.prah@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Broadway - National Grid to install 1 JO pole on Broadway beginning at a point approximately 270 feet West of the centerline of the intersection of Grove Street. National Grid will install 50ft class H1 pole between pole P19 and P20, Broadway. Pole will be located on city property on the south side, and will be labeled P19-50, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Broadway - Haverhill, Massachusetts.

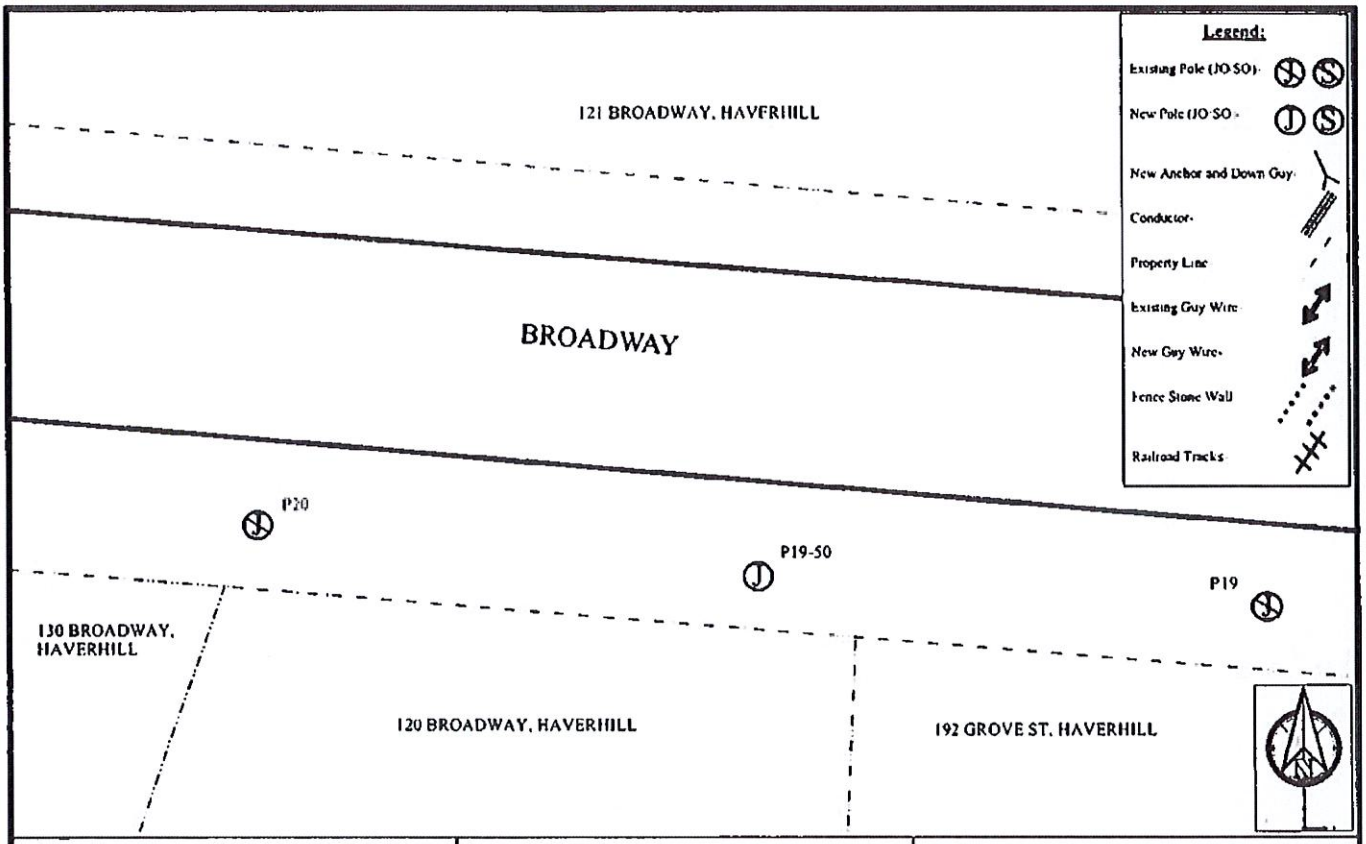
No.# 31189058

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



Petition #:	**Petition Sketch**	nationalgrid
Designer: Joseph Prah **Date:** 7/30/2025 **Work Order #:** 31189058 **Town:** Haverhill, MA	CONSTRUCTION DETAILS: Install 50ft class H1 pole between P19 and P20 Broadway. Pole will be located on town property on the south side of Broadway Pole will be labeled 19 50.	**Exhibit A–Not to Scale** The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

WR# 31189058 – Broadway

September 23, 2025

Questions contact Central Design - Joseph Prah (508) 482-1053 or joseph.prah@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of July, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Broadway - Haverhill, Massachusetts.

No.# 31189058

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Broadway - National Grid to install 1 JO pole on Broadway beginning at a point approximately 270 feet West of the centerline of the intersection of Grove Street. National Grid will install 50ft class H1 pole between pole P19 and P20, Broadway. Pole will be located on city property on the south side, and will be labeled P19-50, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

9.3

NOV 13 AM11:49
HAVCITYCLERK

nationalgrid

September 18, 2025

WR# 31188492 – Carleton Street

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31188492 – Carleton Street
Install 1 JO pole – Pole 19-50
Broadway and Carleton, Haverhill, MA

If you have any questions regarding this permit, please contact:

Nikolaos Konstantinou (508) 482-1052 or nkonstantinou@chasolutions.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31188492 – CarletonStreet

Questions contact Central Design - Nikolaos Konstantinou (508) 482-1052 or nkonstantinou@chasolutions.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Carleton Street - National Grid to install 1 JO pole on Carleton Street beginning at a point approximately 150 feet North of the centerline of the intersection of Broadway. National Grid will install 50ft class H1 mid-span pole between pole P19 and pole P20, Carleton Stret. Pole will be located on city property, intersected by Broadway and Carleton Street. Pole will be labeled P19-50, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Carleton Street - Haverhill, Massachusetts.

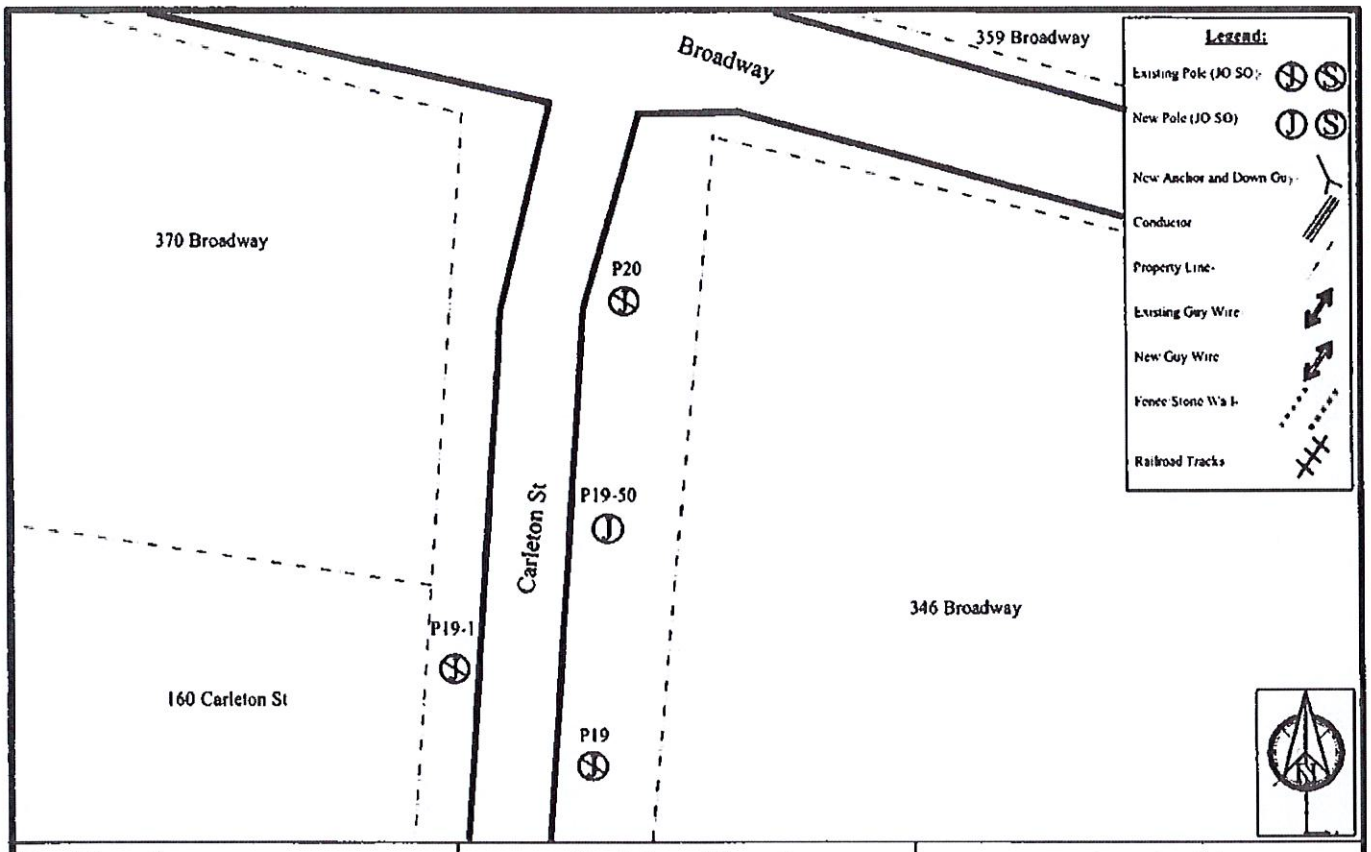
No.# 31188492

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



Petition #:	**Petition Sketch**	nationalgrid
Designer: Nikolaos Konstantinou **Date:** 7/28/2025 **Work Order #:** 31188492 **Town:** Haverhill, MA	CONSTRUCTION DETAILS: Install 50ft Class H1 mid-span pole between P19 and P20 Carleton St, Haverhill. Pole will be located on town property intersected by Broadway and Casablanca CT. Pole to be labeled 19-50.	**Exhibit A–Not to Scale** The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

WR# 31188492 – Carleton Street

September 18, 2025

Questions contact Central Design - Nikolaos Konstantinou (508) 482-1052 or nkonstantinou@chasolutions.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 28th day of July, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Carleton Street - Haverhill, Massachusetts.

No.# 31188492

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Carleton Street - National Grid to install 1 JO pole on Carleton Street beginning at a point approximately 150 feet North of the centerline of the intersection of Broadway. National Grid will install 50ft class H1 mid-span pole between pole P19 and pole P20, Carleton Stret. Pole will be located on city property, intersected by Broadway and Carleton Street. Pole will be labeled P19-50, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

94

NOV 13 AM11:49
HAVCITYCLERK

nationalgrid

September 19, 2025

WR# 31201165 – W. Rochambault Street

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31201165 – W. Rochambault Street
Install 1 JO pole – Pole 2-50
N. Broadway and Woodstock, Haverhill, MA

If you have any questions regarding this permit, please contact:

Kaeden Berry (774) 556-4939 or Kaeden.berry@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31201165 – W. Rochambault St.

Questions contact Central Design - Kaeden Berry (774) 556-4939 or Kaeden.berry@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

W. Rochambault Street - National Grid to install 1 JO pole on W. Rochambault Street beginning at a point approximately 200 feet Southeast of the centerline of the intersection of Woodstock Street. National Grid will install 50ft class H1 mid-span pole between pole P2 and P3, W. Archambault Street. Pole will be located on city property, intersected by N. Broadway and Woodstock Street. Pole will be labeled P2-50, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – W. Rochambault Street - Haverhill, Massachusetts.

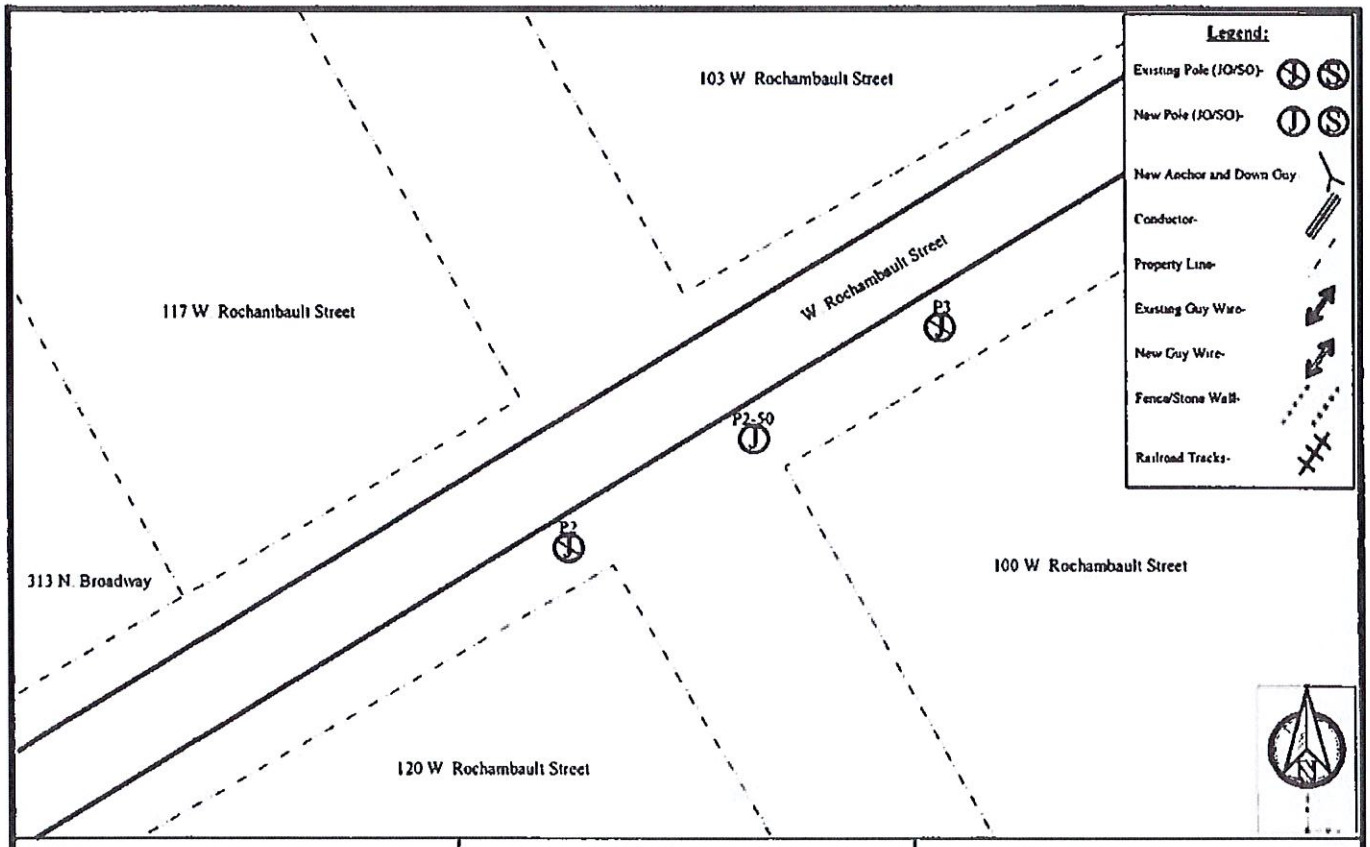
No.# 31201165

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



Petition #:	**Petition Sketch**	nationalgrid
Designer: Kaeden Berry **Date:** 8/21/2025 **Work Order #:** 31201165 **Town:** Haverhill, MA	CONSTRUCTION DETAILS: Install 50ft class H1 mid-span pole between P2 and P3 W Rochambault Street, Haverhill Pole will be located on town property intersected by N Broadway and Woodstock Street Pole will be labeled 2-50	**Exhibit A–Not to Scale** The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

WR# 31201165 – W. Rochambault St.

September 19, 2025

Questions contact Central Design - Kaeden Berry (774) 556-4939 or Kaeden.berry@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 21st day of August, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – W. Rochambault Street - Haverhill, Massachusetts.

No.# 31201165

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

W. Rochambault Street - National Grid to install 1 JO pole on W. Rochambault Street beginning at a point approximately 200 feet Southeast of the centerline of the intersection of Woodstock Street. National Grid will install 50ft class H1 mid-span pole between pole P2 and P3, W. Archambault Street. Pole will be located on city property, intersected by N. Broadway and Woodstock Street. Pole will be labeled P2-50, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

9.5

NOV 13 AM11:50
HAVCITYCLERK

nationalgrid

September 19, 2025

WR# 31193114 – Smith Street

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31193114 – Smith Street
Install 1 JO pole – Pole 6-50
Broadway and Smith, Haverhill, MA

If you have any questions regarding this permit, please contact:

Joseph Prah (508) 482-1053 or joseph.prah@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31193114 – Smith Street

Questions contact Central Design - Joseph Prah (508) 482-1053 or joseph.prah@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Smith Street - National Grid to install 1 JO pole on Smith Street beginning at a point approximately 115 feet South of the centerline of the intersection of Broadway. National Grid will install 50ft class H1 pole between pole P6 and P7, Smith Street. Pole will be located on city property, and will be labeled P6-50, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Smith Street - Haverhill, Massachusetts.

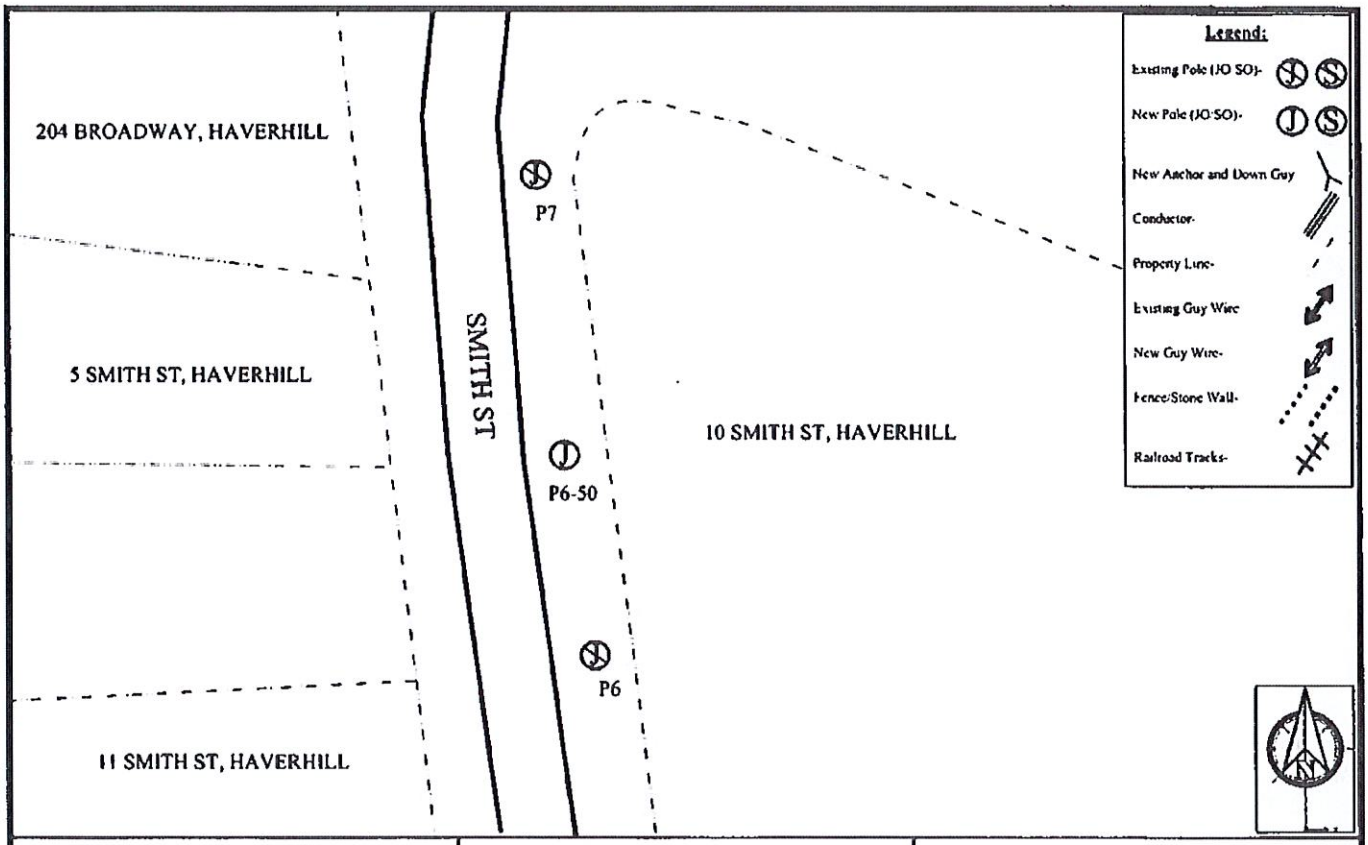
No.# 31193114

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



Petition #:	**Petition Sketch**	nationalgrid
Designer: Joseph Prah **Date:** 9/16/2025 **Work Order #:** 31193114 **Town:** Haverhill, MA	CONSTRUCTION DETAILS: Install 50ft class H1 pole between P6 and P7 Smith St, Haverhill MA. Pole will be located on town property and will be labelled P6 50	**Exhibit A–Not to Scale** The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

WR# 31193114 – Smith Street

September 19, 2025

Questions contact Central Design - Joseph Prah (508) 482-1053 or joseph.prah@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 16th day of September, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Smith Street - Haverhill, Massachusetts.

No.# 31193114

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Smith Street - National Grid to install 1 JO pole on Smith Street beginning at a point approximately 115 feet South of the centerline of the intersection of Broadway. National Grid will install 50ft class H1 pole between pole P6 and P7, Smith Street. Pole will be located on city property, and will be labeled P6-50, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

9.6

NOV 13 AM11:50
HAVCITYCLERK

nationalgrid

September 19, 2025

WR# 31192816 – Clydedale Avenue

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

WR# 31192816 – Clydedale Ave.
Install 1 JO pole – Pole 11-50
Caledonia and King, Haverhill, MA

If you have any questions regarding this permit, please contact:

Nikolaos Konstantinou (508) 482-1052 or nkonstantinou@chasolutions.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845
978-725-2308.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

WR# 31192816 – Clydedale Avenue

Questions contact Central Design - Nikolaos Konstantinou (508) 482-1053 or nkonstantinou@chasolutions.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Clydedale Avenue - National Grid to install 1 JO pole on Clydedale Avenue beginning at a point approximately 200 feet Southeast of the centerline of the intersection of Caledonia Street. National Grid will install 45ft class H1 mid-span pole between P11 and P12, Clydedale Ave. Pole will be located on city property intersected by Caledonia St. and Kind St. and will be labeled P11-50, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Clydedale Avenue - Haverhill, Massachusetts.

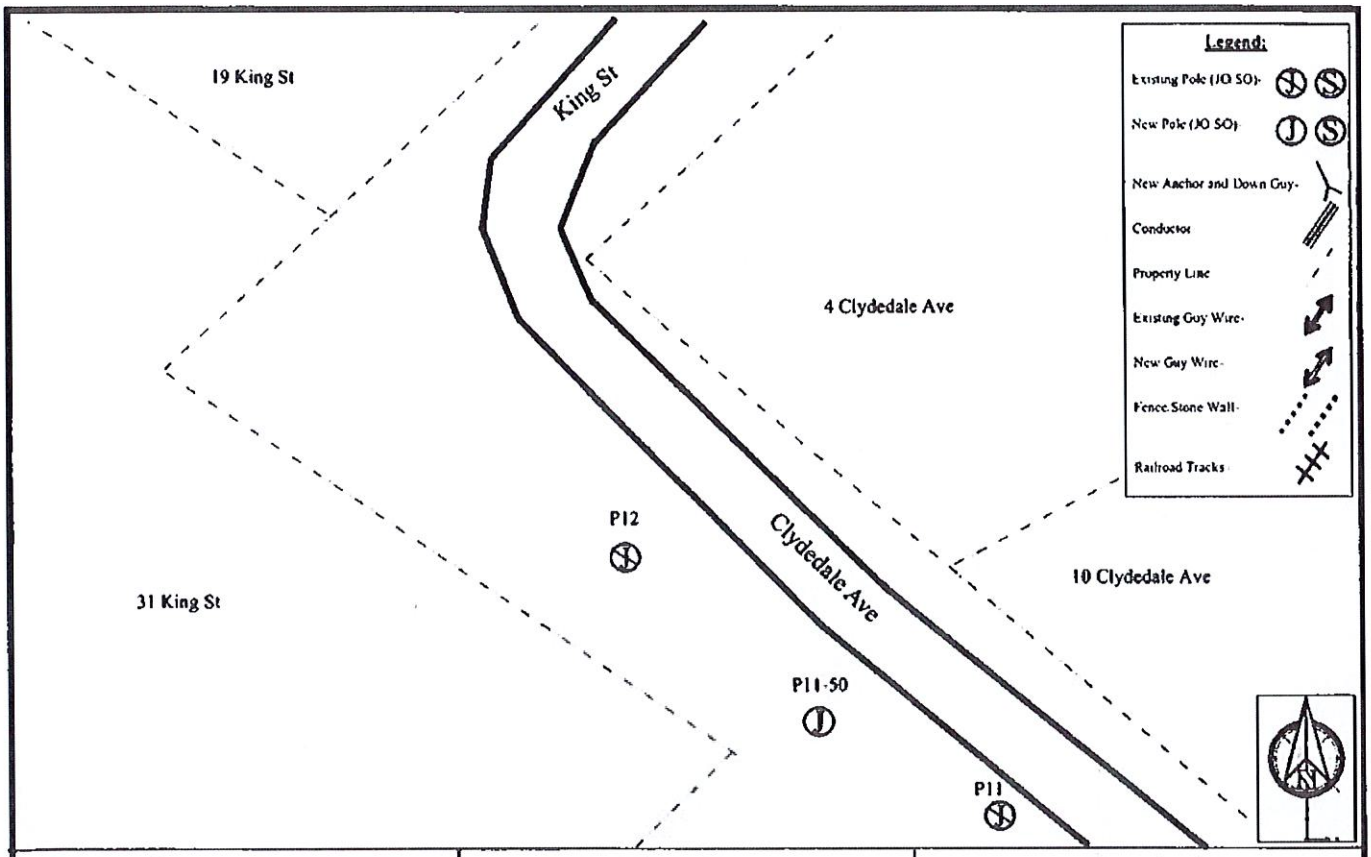
No.# 31192816

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



Petition #:	Petition Sketch	nationalgrid
Designer: Nikolaos Konstantinou **Date:** 8/5/2025 **Work Order #:** 31192816 **Town:** Haverhill, MA	CONSTRUCTION DETAILS: Install 45ft Class H1 mid span pole between P11 and P12 Clydedale Ave, Haverhill. Pole will be located on town property intersected by Caledonia St and King St. Pole to be labeled 11-50	**Exhibit A–Not to Scale** The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

WR# 31192816 – Clydedale Avenue

September 19, 2025

Questions contact Central Design - Nikolaos Konstantinou (508) 482-1053 or nkonstantinou@chasolutions.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5th day of August, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Clydedale Avenue - Haverhill, Massachusetts.

No.# 31192816

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Clydedale Avenue - National Grid to install 1 JO pole on Clydedale Avenue beginning at a point approximately 200 feet Southeast of the centerline of the intersection of Caledonia Street. National Grid will install 45ft class H1 mid-span pole between P11 and P12, Clydedale Ave. Pole will be located on city property intersected by Caledonia St. and Kind St. and will be labeled P11-50, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

SEP 24 PM1:24
HAVCITYCLERK
10.1

CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

September 24, 2025

To: Kaitlin M. Wright
Haverhill City Clerk

From: Christine M. Webb, MAA
Tax Assessor

Subject: Communication from Christine M. Webb, Chairman Board of Assessors, for the FY2026 Tax Classification Hearing.

The Tax Classification Hearing for Fiscal Year 2026 will be held on Tuesday, November 18, 2025, in the City Council Chambers at 7:00 P.M.

10.11

SEP 24 PM1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the residential factor for fiscal year 2026 be adopted as:

10.1.2

SEP 24 PM1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall adopt a commercial exemption

10.1.3

SEP 24 PM1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall adopt a residential exemption

10.1.4

SEP 24 PM1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City shall select an open space discount factor

10.1.5

SEP 24 PM 1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17D and 41C with respect to permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.

10.1.6

SEP 24 PM1:24
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council accept 100% of the C.P.I. (Consumer Price Index) increase reported by the State for FY2026 Exemptions. The 2026 C.P.I. amount is 2.9%.

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

November 11, 2025

Thomas J. Sullivan, President
Haverhill City Council
Haverhill, MA 01830

Dear President Sullivan,

This letter to the City Council is for the purpose of answering some frequently asked questions regarding the upcoming Classification Hearing. I have prepared a few spreadsheets that will help explain the various tax burdens using the different shift percentages and the ***increases/decreases*** over comparable **FY2025** tax bills.

For example, the ***average*** SINGLE-FAMILY property assessed at $**561,903** using last year's shift of 165% will have a tax bill of $5,962.00 for FY 2026. This is an ***increase*** of $263.00 over last year. At a shift of 150% the tax bill will be $6,091.00, an ***increase*** of $392.00. Every 1% change to the shift results in a difference of about $9.00.

For example, the ***average*** RESIDENTIAL property, not including mixed use, assessed at $549,095 using the shift of 165% will have a tax bill of $5,826.00 for FY 2026, an ***increase*** of $295.00 over FY 2025. A shift of 150% results in a tax bill of $5,952.00 or an ***increase*** of $422.00 When broken down further, every 1% change to the shift results in a ***difference*** of approximately $9.00 on the bill.

Conversely, the ***average*** COMMERCIAL property, not including mixed use, assessed at $943,152 using last year's shift of 165% will have a tax bill of $18,080. This is a ***increase*** of $458.00 as compared to FY 2025. Reducing the shift to 150% results in tax bill of $16,439.00, a ***decrease*** of $1,183.00. This results in approximately $100.00 for every 1% change to the shift.

The ***average*** INDUSTRIAL property, not including mixed use, is assessed at $1,519,568. At a 165% ratio the taxes will be $29,130, an ***increase*** of $1,539.00 from last year. At 150% the taxes will change to $26,486.00. This is a ***decrease*** of $1,105.00. This results in approximately $155.00 for every 1% change to the shift.

See the attached spreadsheet for more detailed examples.

Many other communities similar is size, demographics and geographic location as Haverhill shift their tax burdens including, Lawrence @ 175%, North Andover @ 132%, Lynn @ 175%, Lowell @ 175%, Peabody@ 175%, Methuen @ @ 175%, Beverly 175%, Salem @ 175%, Andover @ 167%, Amesbury and Newburyport do not classify and have just one tax rate. The maximum FY 2026 classification shift Haverhill is allowed is 175%.

Sincerely,

Chris M. Webb, MAA
Tax Assessor
City of Haverhill

	A	B	C	D	E	F	G	H
1			**TAX COMPARISON**					
2			**FY 2022 - FY**		**2026**			
3								
4	**Type**	**Average Assessment**	**Tax Rate**	**Taxes**	**% Shift**	**% Value Incr/Decr Over Prior Yr**	**% Tax Incr/Decr Over Prior Yr**	**$ Diff over prior year**
5								
6			**FY 2026 Proposed**					
7								
8	Residential	549,095	10.61	5,826	165	6.3%	5.34%	$295
9	Single Family	561,903	10.61	5,962	165	5.6%	4.61%	$263
10	Commercial	943,152	19.17	18,080	165	4.0%	2.60%	$458
11	Industrial	1,519,568	19.17	29,130	165	7.0%	5.58%	$1,539
12	*INCLUDES - BJ's, TARGET, BRADFORD HOSP							
13			**FY 2025 Actual**					
14								
15	Residential	516,385	10.71	5,530	165	7.6%	8.35%	$426
16	Single Family	532,126	10.71	5,699	165	6.1%	6.84%	$365
17	Commercial	906,935	19.43	17,622	165	7.4%	7.89%	$1,289
18	Industrial	1,420,042	19.43	27,591	165	6.3%	6.76%	$1,747
19	*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							
20			**FY 2024 Actual**					
21								
22	Residential	479,739	10.64	5,104	165	8.8%	3.80%	$187
23	Single Family	501,341	10.64	5,334	165	8.4%	3.48%	$180
24	Commercial	844,092	19.35	16,333	165	4.2%	-0.81%	-$133
25	Industrial	1,335,606	19.35	25,844	165	3.9%	-1.09%	-$284
26	*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							
27			**FY 2023 Actual**					
28								
29	Residential	441,027	11.15	4,917	150	24.1%	8.79%	$397
30	Single Family	462,309	11.15	5,155	150	18.7%	4.05%	$201
31	Commercial	809,925	20.33	16,466	150	14.5%	-0.13%	-$22
32	Industrial	1,285,171	20.33	26,128	165	22.7%	7.02%	$1,713
33	*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							
34			**FY 2022 Actual**					
35								
36	Residential	355,359	12.72	4,520	165	9.6%	3.69%	$161
37	Single Family	389,474	12.72	4,954	165	9.3%	3.41%	$163
38	Commercial	707,618	23.30	16,487	165	6.8%	0.87%	$142
39	Industrial	1,047,816	23.30	24,414	165	-3.5%	-8.84%	-$2,368
40	*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
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Assessors@haverhillma.gov

November 11, 2025

Honorable Melinda E. Barrett.
President Thomas J. Sullivan
Members of the City Council
Haverhill, MA 01830

Dear City Officials:

Chapter 369 of the Acts of 1982 requires that the decision to shift the property tax burden from one class to another be determined by the City Council and the Mayor after a public hearing is held. At the completion of such a hearing, the City Council shall vote on four separate items to establish the tax burdens for each class of property.

1) The Selection of a Residential Factor

The minimum residential factor is .9332%. This factor is calculated at 150%. A vote for a factor of 1 will establish a single tax rate for all classes of property.

Chapter 200 of the Acts of 1988 allows certain communities at local option to shift just as much of the tax burden, (up to 175%), to commercial, industrial and personal properties so as to maintain the most favored residential share since the City's adoption of a classified tax system. In other words, Chapter 200 provides relief for those communities in which the maximum shift results in a residential share that is larger than the prior years. Our residential share for FY2026 using the CIP share of 150% is 82.3123. The chosen residential share used last year was 81.7468; therefore, our community ***DOES*** qualify for the provisions of this legislation.

2) Open Space

The establishment of this class of property is the responsibility of the Assessors. Given the legal description of this class, the Assessors have determined that there are no parcels that meet this description.

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3) Residential Exemption

The average residential valuation for Fiscal Year 2026 is $549,095. This average includes condos, one family, two families, three families and apartments.

This exemption would allow a reduction in valuation of each qualifying residential parcel of up to $35%. Because the adoption of such a factor is to be borne within the residential class, the net effect of the Residential Exemption is to lower tax bills for all qualified residential property valued less than the average valuation and INCREASE TAX BILLS for all residential property value greater than the average valuation.

Adopting a residential exemption increases the residential tax rate. Communities that choose to adopt the exemption often have the following characteristics:

1) Large cities or towns with many non-owner-occupied properties like apartment buildings.
2) Resort communities with many seasonal residents. There are 16 out of 351 communities that have residential exemptions such as: Boston, Brookline, Cambridge and the Cape and Islands.

(FOR INFORMATION PURPOSES)

The average	SINGLE FAMILY	$561,903
	CONDO	$370,485
	TWO FAMILY	$615,190
	THREE FAMILY	$744,138
	APARTMENT	$2,142,347

4) Commercial exemption

This legislation adds an option, the small commercial exemption, to the property tax classification law. Under General Laws Chapter 59, Section 5I, the Mayor, with the approval of the City Council, may now decide annually to exempt up to ten percent of the value of Class 3, Commercial, parcels that are occupied by businesses with an average annual employment of NO more than TEN people at all locations during the previous calendar year, as certified by the Commissioner of the Department of Employment and Training, and valuations of less than a million dollars. Similar to the residential exemption it results in INCREASING property taxes onto other commercial and industrial properties.
This exemption is based on a percentage of an eligible parcel's valuation, rather than a fixed dollar amount. If this exemption is granted our office must determine the eligible

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parcels, reduce their valuation by the selected percentage and set the tax rate using the reduced value. This exemption will result in a THIRD HIGHER TAX RATE for the Commercial and Industrial classes than for Personal Property.

The Assessors have reviewed the list from the Commissioner of DET and find that 96 parcels out of 1076 (including 256 mixed use) qualify for the exemption.

We estimate that the value of these parcels is $41,320,100. If the City were to vote for a factor of 165% for CIP class, the Commercial/Industrial rate would change from $19.17 to $20.36. The AVERAGE qualifying parcel assessed at $345,561 would have a reduced value of $301,625. ACTUAL PARCELS range in value from $3,350.00 to $21,085,000. There are currently approximately 13 communities out of 351 in the State that have adopted this exemption.

New Growth Taxes are broken down as follows:

RESIDENTIAL TOTALS	$1,106,518 =	56%
COMMERCIAL TOTALS	$169,571 =	8%
INDUSTRIAL TOTALS	$180,016 =	9%
PERSONAL PROPERTY	$535,326 =	27%
	$1,991,431 =	100%

We trust that this information will assist City Officials in the decision-making process.

Very truly yours,
Board of Assessors

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The following data is submitted in order to exemplify the ESTIMATED TAX RATES for the Residential vs. Commercial, Industrial and Personal Property (CIP) with the use of different tax factors.

CIP FACTOR	RESIDENTIAL FACTOR	RESIDENTIAL RATE	CIP RATE
1	1	$ 11.62	$ 11.62
150	.9332	10.84	17.43
160	.9198	10.69	18.59
165	.9131	10.61	19.17
166	.9118	10.59	19.29
167	.9104	10.58	19.40
168	.9091	10.56	19.52
169	.9078	10.55	19.63
170	.9064	10.53	19.75
171	.9051	10.52	19.87
172	.9037	10.50	19.98
173	.9024	10.48	20.10
174	.9011	10.47	20.22
175	.8997	10.45	20.33

City of Haverhill

FY 2026 Classification Hearing

Tuesday, November 18, 2025

Presented by the Haverhill Board of Assessors

FY2026 TAX CLASSIFICATION HEARING

- Purpose
- Property Assessment & Levy Allocation
- Tax Options-Residential Factor/Split Tax Rate
- Projected Tax Rate
- New Growth
- Other Tax Options
- Additional Information
- Conclusion

FY2026 TAX CLASSIFICATION

- What is the purpose of a Classification Hearing?
- **Tonight, I will be asking you to vote a Residential Factor, either splitting, how much to split, or maintaining a single tax rate.**
- Under MGL Chapter 40, Section 56
- "The City Council must hold a public hearing annually to consider the tax rate options available to the City under property tax classification" and "**shall adopt a residential factor** which shall be used by the assessors to determine the percentages of the local tax levy to be borne by each class of real estate and personal property."
- The assessors shall provide "information and data relevant to making such determination and the fiscal effect of the available alternatives."

TAX CLASSIFICATION FY2026

First, lets review some **Commonly Used Terms**:

NEW GROWTH: Additions to the tax base from new construction and property improvements

LEVY: Revenue raised through property taxes, real estate and personal property

LEVY LIMIT : Maximum dollar amount a City of Town can raise in a fiscal year.
(Prior years Levy + 2 ½% + New Growth + Debt Exclusion + any Overrides)

EXCESS LEVY CAPACITY: Difference between the levy and the levy limit

DEBT EXCLUSION: A temporary increase to the levy to pay for capital projects as voted

CIP: Class that includes Commercial, Industrial, & Personal Property

MRF: Minimum Residential Factor. This factor represents the minimum percentage the Residential Class Must Pay

Steps in Setting the Tax Rate



DETERMINE THE PROPERTY TAX LEVY

$**140,323,000**

PROPOSED LEVY



DETERMINE ASSESSED VALUATIONS

$**12,078,134,784**

ASSESSOR



TABULATE ASSESSED VALUATIONS

BY CLASS

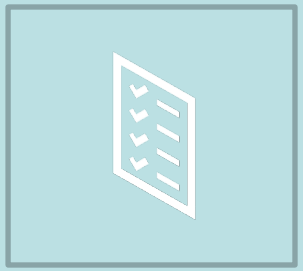
ASSESSOR

Steps in Setting the Tax Rate



OBTAIN VALUATION CERTIFICATION

DEPARTMENT OF REVENUE



OBTAIN CERTIFICATION OF NEW GROWTH REVENUES

$1,991,431

DEPARTMENT OF REVENUE



PRESENT CLASSIFICATION OPTIONS

ASSESSOR

Steps in Setting the Tax Rate



REVIEW AND DISCUSS
TAX SHIFT OPTIONS
CITY COUNCIL- **ASSESSOR**



VOTE A RESIDENTIAL FACTOR

CITY COUNCIL



SIGN LA 5
SUBMIT RECAPITULATION
GET APPROVAL OF TAX RATES
DOR

ASSESSED VALUES

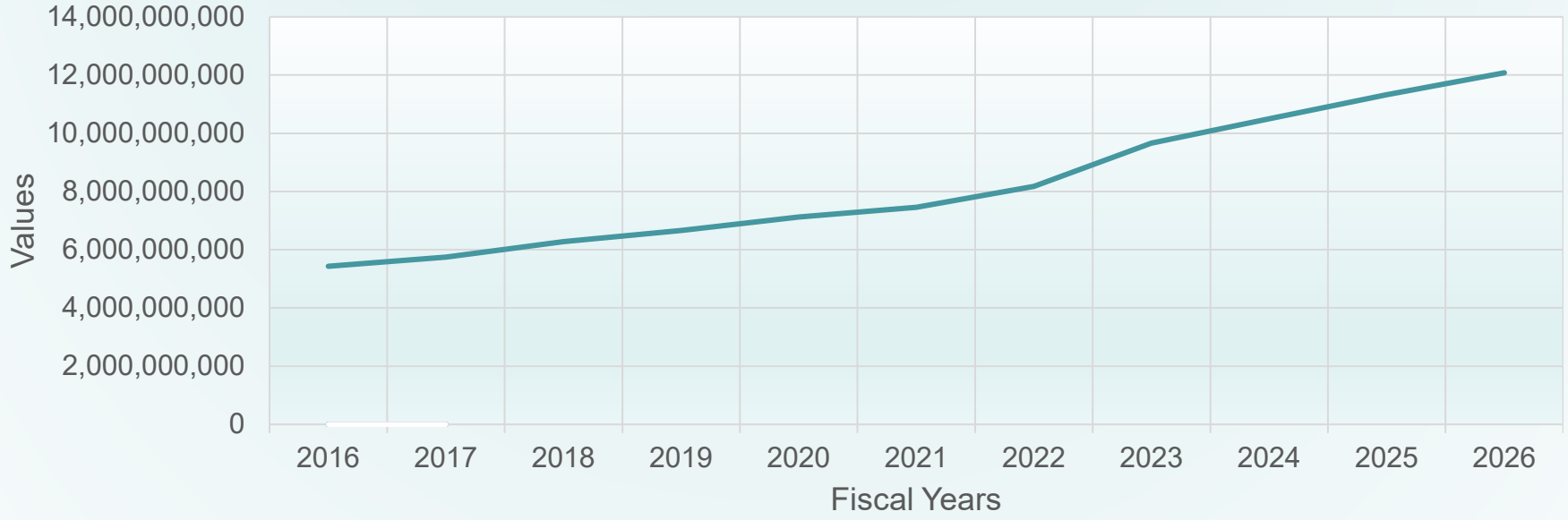
Why do we change the assessed values?

- ***We are required to***. Under the guidelines of the Department of Revenue and Massachusetts General Laws, Chapter 59, we are required to assess property at 100% full and fair cash valuation as of January 1st.

What does this mean?

- Our assessed values must reflect the market, or what properties are selling for.
- The Department of Revenue reviews and approves our values annually, completing a full audit and certification every 5 years. If our values are not “market value” they will not be approved.





- Since 2016, we have seen a 124% increase in total taxable assessed values from $5.4 billion in FY16 to $12.1 billion in FY26

Historic Assessed Values – FY2016-2026

TOTAL ASSESSED FY2026

- The date of value for FY2026 is January 1st, 2025
- Total taxable value for FY2026 is $12,078,134,784
- The FY2026 Average Single-Family Value is $561,903
- This is an increase of $29,777 from the FY2025 Average Single-Family Value of $ 532,126
- The LA4 illustrates the number of parcels and value for each class of property

Property Type	Parcel Count	Class1 Residential	Class2 Open Space	Class3 Commercial	Class4 Industrial	Class5 Pers Prop
101	10,599	5,955,610,100				
102	5,382	1,993,951,948				
MISC 103,109	44	35,051,500				
104	1,884	1,159,017,600				
105	490	364,627,500				
111-125	380	814,091,900				
130-32,106	936	66,620,500				
200-231	0		0			
300-393	571			538,539,564		
400-442	225				341,902,790	
450-452	0				0	
CH 61 LAND	3 4		0	7,525		
CH 61A LAND	51 75		0	1,187,173		
CH 61B LAND	2 5		0	2,003,564		
012-043	220	264,937,188	0	98,218,426	26,883,317	
501	235					26,023,667
502	200					27,694,205
503	0					0
504	5					309,986,703
505	3					14,680,800
506	2					19,816,900
508	3					3,976,561
550-552	4					13,305,353
TOTALS	**21,323**	**10,653,908,236**	**0**	**639,956,252**	**368,786,107**	**415,484,189**
Real and Personal Property Total Value						**12,078,134,784**
Exempt Parcel Count & Value					860	724,574,392

State Mandated Interim Valuation Year Update of Property Values

Every ***Interim Valuation*** year the Commonwealth requires all municipalities to perform updates of Real and Personal Property values based on the prior calendar year sales and overall market conditions.

This year, ***FY 2026***, Haverhill's Residential class has increased it's share value at a greater rate than the Commercial, Industrial & Personal Property (C.I.P) class.

Since the Residential class assessments increased at a greater % share rate this year as compared to the C.I.P class, the ***Overall*** C.I.P. share in FY 2026 decreased and the Residential share increased.

To lessen the burden on residential taxpayers, the city may **shift the tax share** from one class to another.

Chapter 200 Acts of 1988

Provides for a shift up to 175% of the single tax rate if the residential share is LARGER than the prior year's share.

FY25 – Residential Share @150% – **81.7468%**

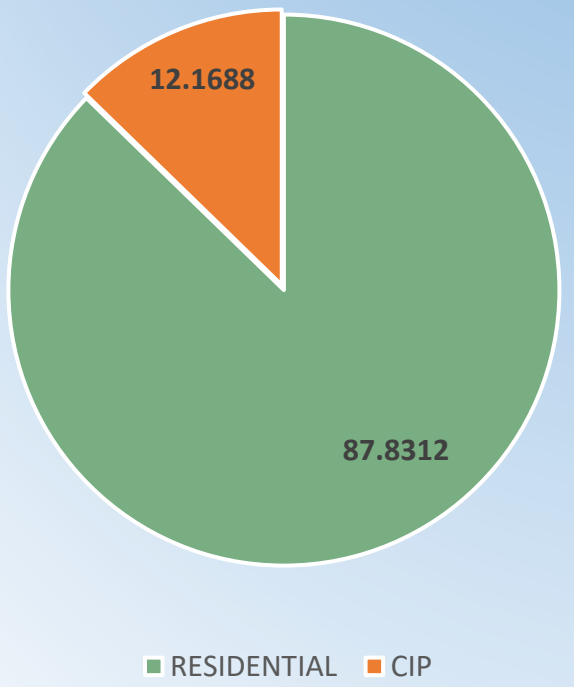
FY26 – Residential Share @150% – **82.3123%**

The FY 2026 Residential Share is LARGER than FY 2025 share, therefore, the city ***DOES*** qualify for the provisions of this legislation.

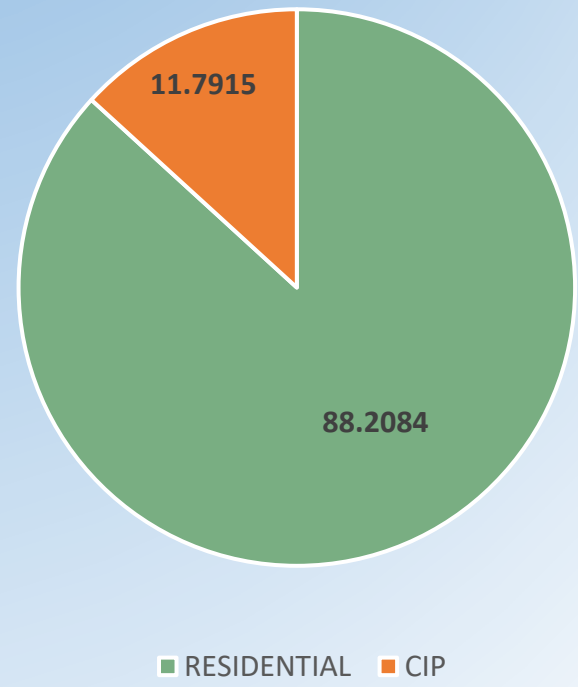
Maximum allowable shift for FY26 is 175%

PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1

FY25 AVG SINGLE FAMILY $6,263
FY25 AVG COMMERCIAL $10,675



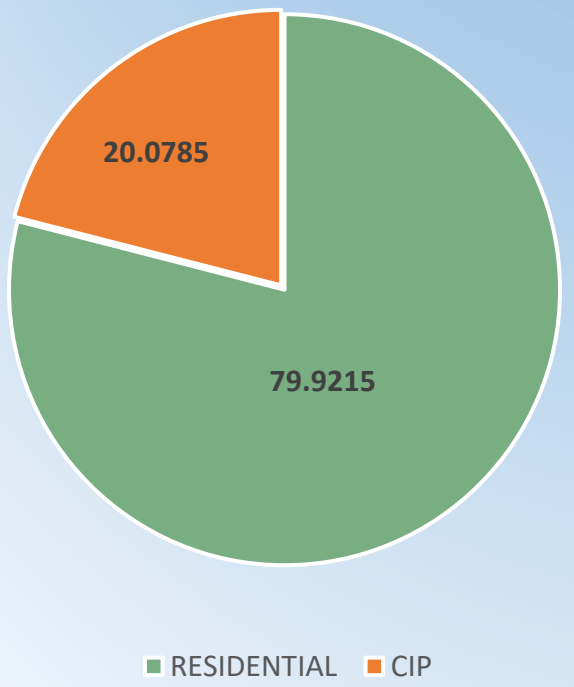
FY26 AVG SINGLE FAMILY $6,380
FY26 AVG COMMERCIAL $10,958



PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.65

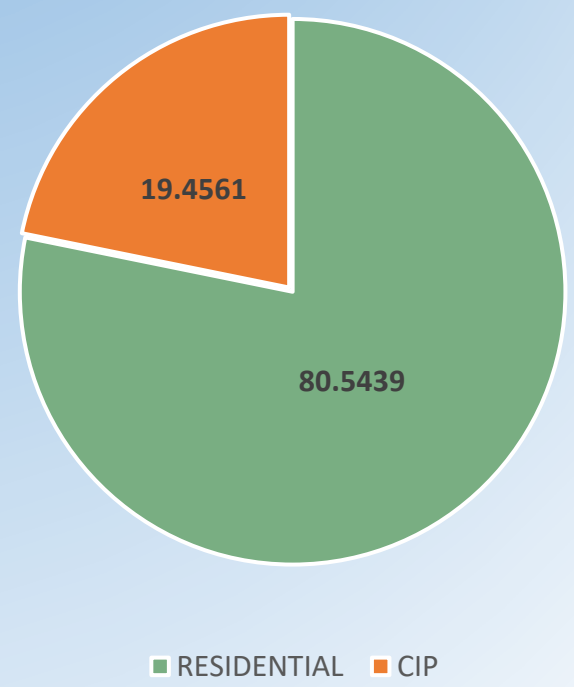
FY25 AVG SINGLE FAMILY $5,699

FY25 AVG COMMERCIAL $17,613



FY26 AVG SINGLE FAMILY $5,962

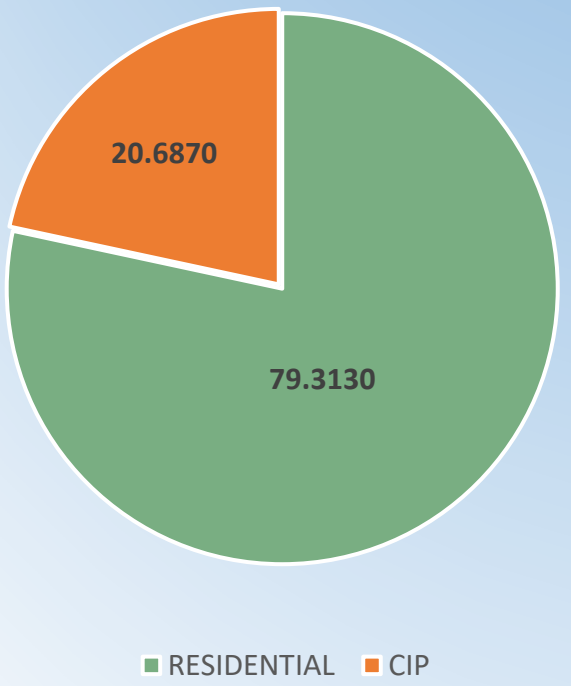
FY26 AVG COMMERCIAL $18,080



PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.70

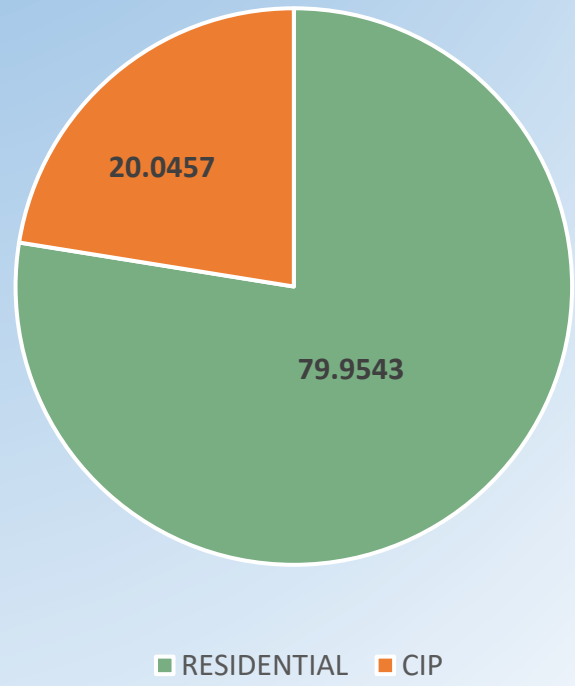
FY25 AVG SINGLE FAMILY $5,656

FY25 AVG COMMERCIAL $18,148



FY26 AVG SINGLE FAMILY $5,917

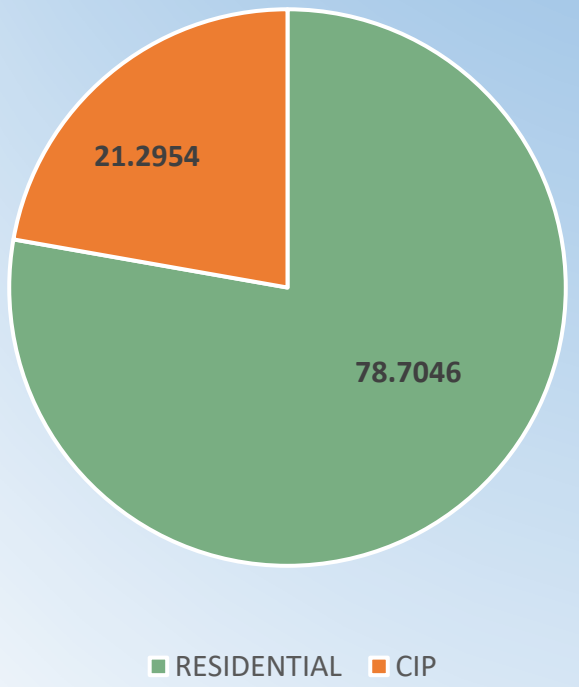
FY26 AVG COMMERCIAL $18,627



PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.75

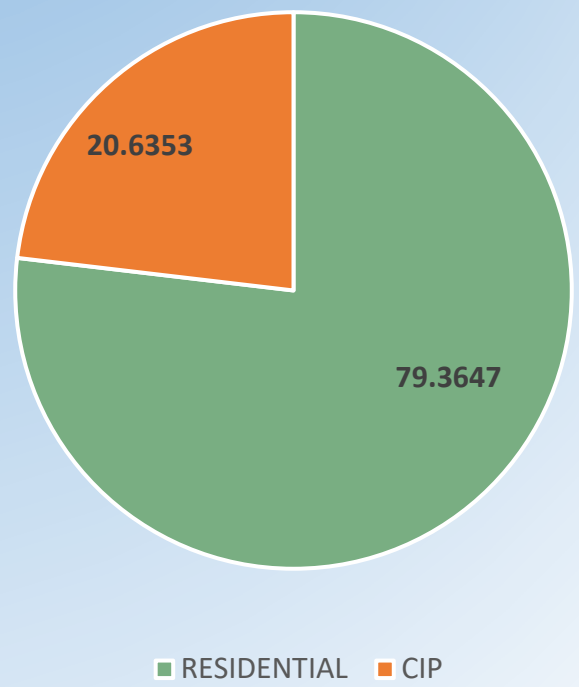
FY25 AVG SINGLE FAMILY $5,614

FY25 AVG COMMERCIAL $18,683



FY26 AVG SINGLE FAMILY $5,872

FY26 AVG COMMERCIAL $19,174





New Growth

New Growth valuation was certified by the Dept. of Revenue on November 14th, 2025, at one hundred forty-eight million eight hundred fifty-nine thousand nine hundred eighty-five dollars.

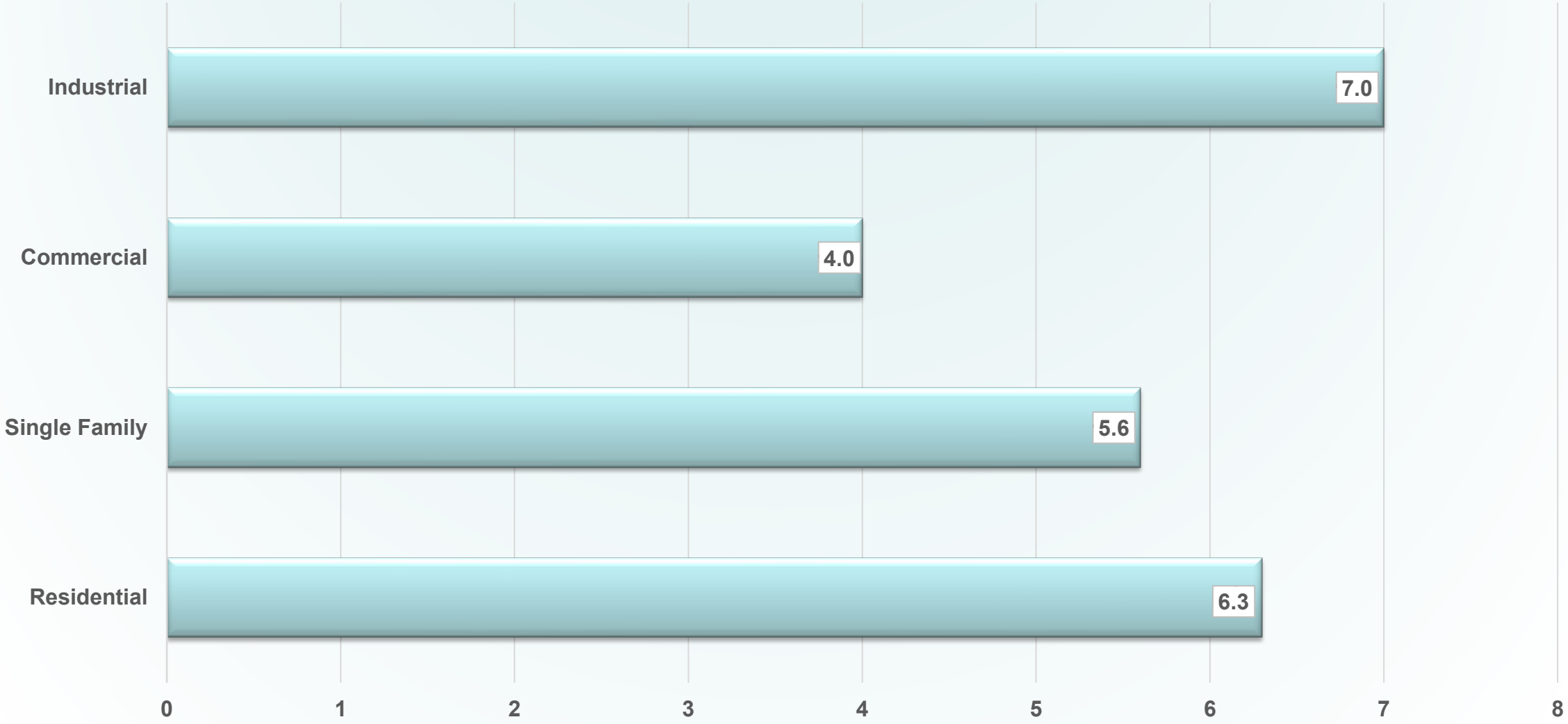
$**148,859,985**

This resulted in **$1,991,431** dollars in Tax Levy Growth.

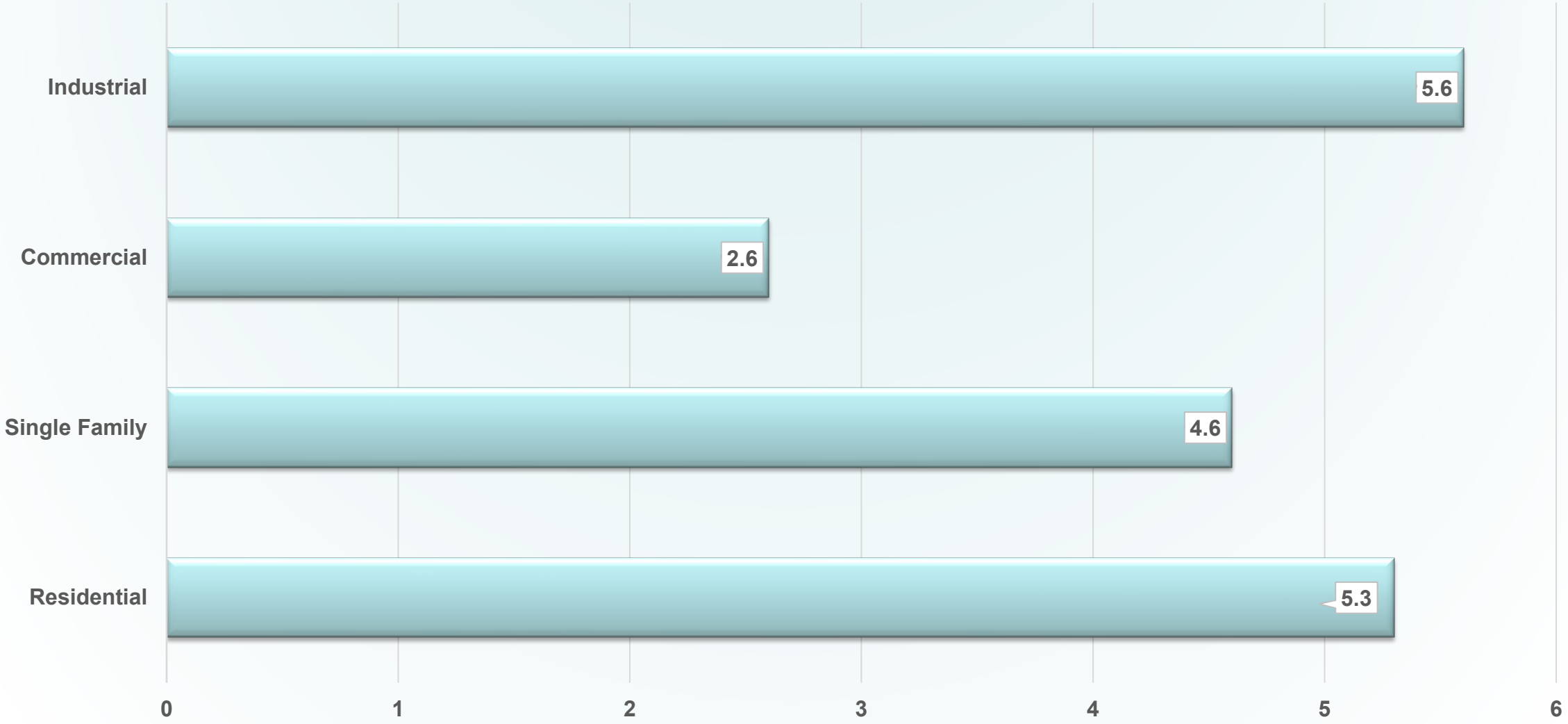
The major factors contributing to this total are:

Residential	***$1,106,518***
Commercial	***$169,571***
Industrial	***$180,016***
Personal Property	***$535,326***

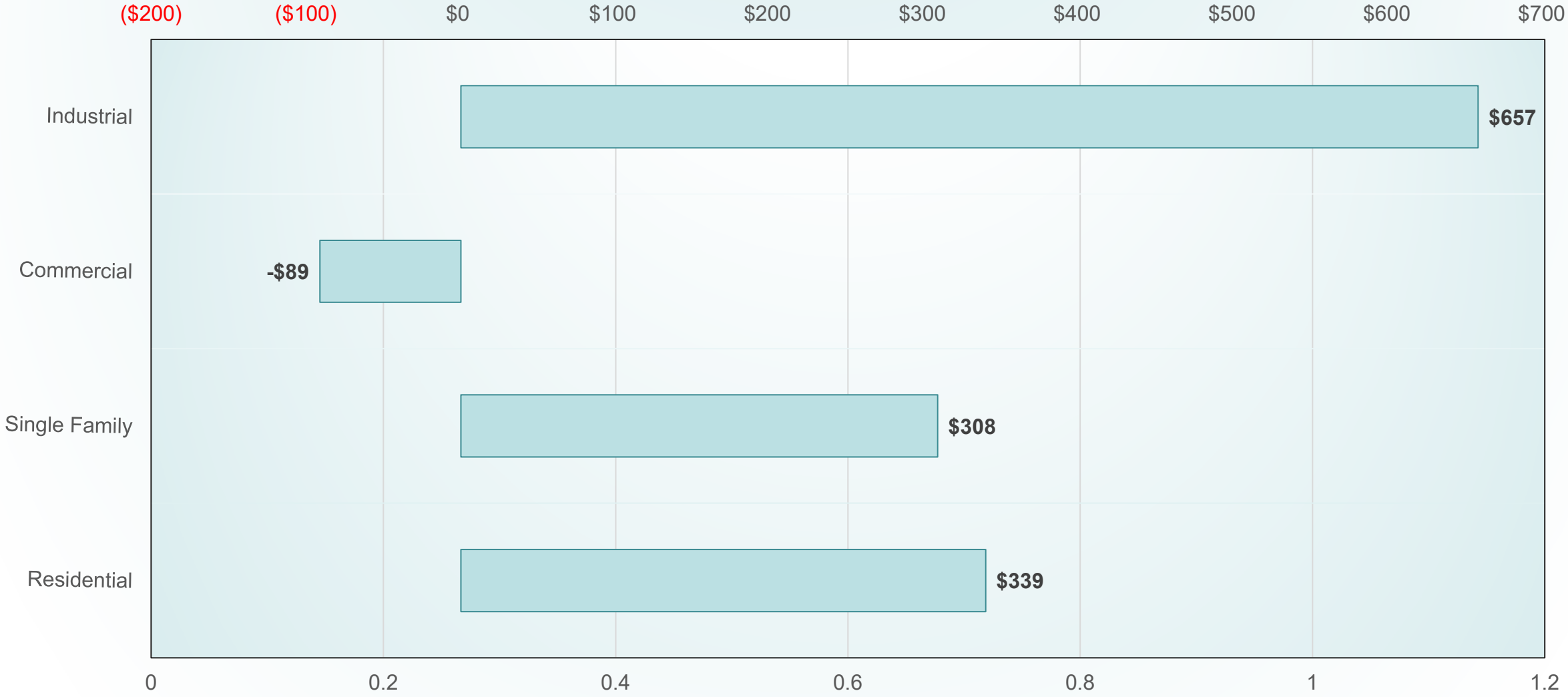
FY2026 VALUE % INCREASES



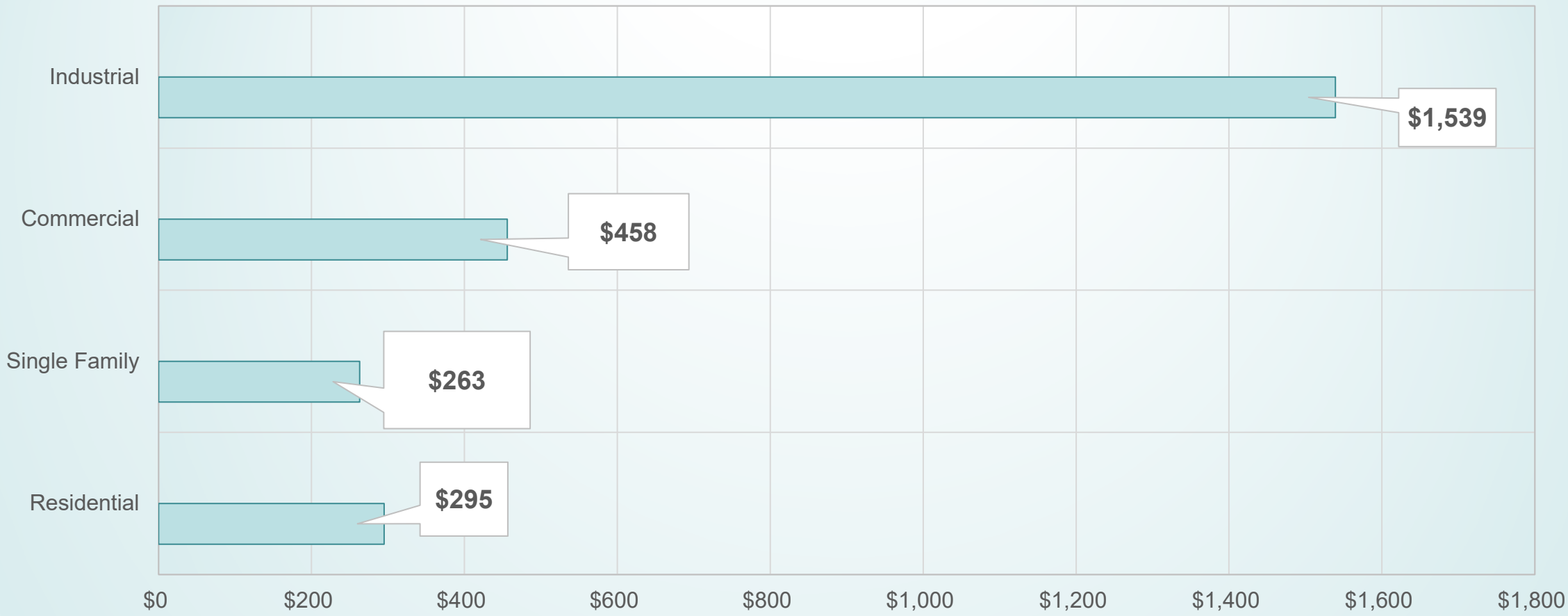
FY2026 TAX DOLLAR % INCREASES



FY2026 Tax Dollar Effects on Taxes With CIP Shift at 160%
Levy $140,323,000



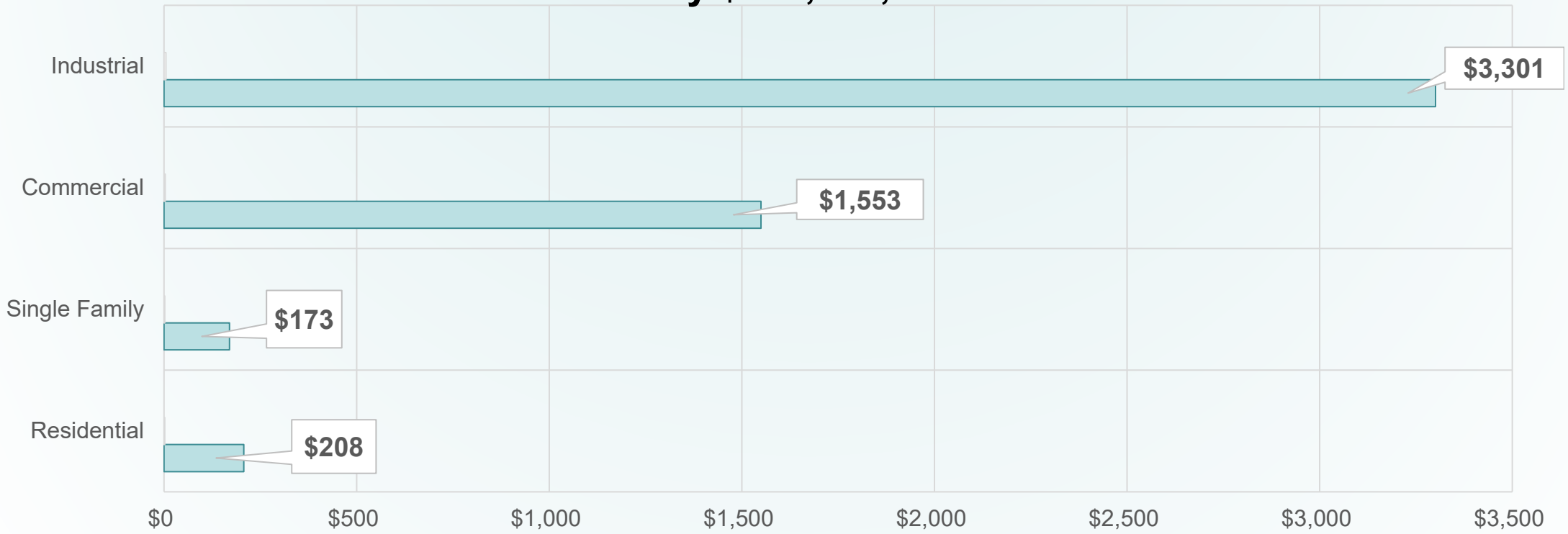
FY2026 Tax Dollar Effects on Taxes With CIP Shift at 165%
Levy $140,323,000



FY2026 Tax Dollar Effects on Taxes With CIP Shift at 170%
Levy $140,323,000



FY2026 Tax Dollar Effects on Taxes With CIP Shift at 175%
Levy $140,323,000



FY2026 Calculation of the Tax Rate

FY25 Proposed Levy - $140,323,000

FY25 Total Taxable Value - $12,078,134,784

Tax Levy / Total Value= Single Tax Rate

$140,323,000 / $12,078,134,784= $11.62

Single Tax Rate is before the Rate Shift

FY2026 Calculation of the Tax Rate

FY26 Residential Value - $10,653,908,236

FY26 C.I.P. Value - $1,424,226,548

FY26 Residential % 88.2082

FY26 C.I.P. % 11.7918

Shift Determined (1.65) *Shift FY2025

C.I.P. % 11.7918 X 1.65 = 19.456% New share

New % multiplied by Tax Levy = New C.I.P. Taxes

19.456% X $140,323,000 = $2,730,124,288

New C.I.P. Taxes divided by Total C.I.P. Value = C.I.P. Tax Rate

$2,730,124,288 / $1,424,226,548=19.17

***** Final Tax Rates can change slightly after certification due to rounding *****

Type	Average Assessment	Tax Rate	Taxes	% Shift	% Value Incr/Decr Over Prior Yr	% Tax Incr/Decr Over Prior Yr	$ Diff over prior year
		FY 2026 Proposed					
Residential	549,095	10.69	5,870	160	6.3%	6.14%	$339
Single Family	561,903	10.69	6,007	160	5.6%	5.40%	$308
Commercial	943,152	18.59	17,533	160	4.0%	-0.50%	-$89
Industrial	1,519,568	18.59	28,249	160	7.0%	2.38%	$657
*INCLUDES - BJ's, TARGET, BRADFORD HOSP							
		FY 2025 Actual					
Residential	516,385	10.71	5,530	165	7.6%	8.35%	$426
Single Family	532,126	10.71	5,699	165	6.1%	6.84%	$365
Commercial	906,935	19.43	17,622	165	7.4%	7.89%	$1,289
Industrial	1,420,042	19.43	27,591	165	6.3%	6.76%	$1,747
*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							

Average FY2026 Tax Bills As Compared to FY2025 Tax Bills @160 Shift

Type	Average Assessment	Tax Rate	Taxes	% Shift	% Value Incr/Decr Over Prior Yr	% Tax Incr/Decr Over Prior Yr	$ Diff over prior year
		FY 2026 Proposed					
Residential	549,095	10.61	5,826	165	6.3%	5.34%	$295
Single Family	561,903	10.61	5,962	165	5.6%	4.61%	$263
Commercial	943,152	19.17	18,080	165	4.0%	2.60%	$458
Industrial	1,519,568	19.17	29,130	165	7.0%	5.58%	$1,539
*INCLUDES - BJ's, TARGET, BRADFORD HOSP							
		FY 2025 Actual					
Residential	516,385	10.71	5,530	165	7.6%	8.35%	$426
Single Family	532,126	10.71	5,699	165	6.1%	6.84%	$365
Commercial	906,935	19.43	17,622	165	7.4%	7.89%	$1,289
Industrial	1,420,042	19.43	27,591	165	6.3%	6.76%	$1,747
*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							

Average FY2026 Tax Bills As Compared to FY2025 Tax Bills @165% Shift

Type	Average Assessment	Tax Rate	Taxes	% Shift	% Value Incr/Decr Over Prior Yr	% Tax Incr/Decr Over Prior Yr	$ Diff over prior year
		FY 2026 Proposed					
Residential	549,095	10.53	5,782	170	6.3%	4.55%	$251
Single Family	561,903	10.53	5,917	170	5.6%	3.82%	$218
Commercial	943,152	19.75	18,627	170	4.0%	5.71%	$1,006
Industrial	1,519,568	19.75	30,011	170	7.0%	8.77%	$2,420
*INCLUDES - BJ's, TARGET, BRADFORD HOSP							
		FY 2025 Actual					
Residential	516,385	10.71	5,530	165	7.6%	8.35%	$426
Single Family	532,126	10.71	5,699	165	6.1%	6.84%	$365
Commercial	906,935	19.43	17,622	165	7.4%	7.89%	$1,289
Industrial	1,420,042	19.43	27,591	165	6.3%	6.76%	$1,747
*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							

Average FY2026 Tax Bills As Compared to FY2025 Tax Bills @170% Shift

Type	Average Assessment	Tax Rate	Taxes	% Shift	% Value Incr/Decr Over Prior Yr	% Tax Incr/Decr Over Prior Yr	$ Diff over prior year
		FY 2026 Proposed					
Residential	549,095	10.45	5,738	175	6.3%	3.75%	$208
Single Family	561,903	10.45	5,872	175	5.6%	3.03%	$173
Commercial	943,152	20.33	19,174	175	4.0%	8.81%	$1,553
Industrial	1,519,568	20.33	30,893	175	7.0%	11.97%	$3,301
*INCLUDES - BJ's, TARGET, BRADFORD HOSP							
		FY 2025 Actual					
Residential	516,385	10.71	5,530	165	7.6%	8.35%	$426
Single Family	532,126	10.71	5,699	165	6.1%	6.84%	$365
Commercial	906,935	19.43	17,622	165	7.4%	7.89%	$1,289
Industrial	1,420,042	19.43	27,591	165	6.3%	6.76%	$1,747
*INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS							

Average FY2026 Tax Bills As Compared to FY2025 Tax Bills @175% Shift

Average Tax Bills @ Increments $140,323,000 Levy

		Rate				
Percent Shift	Factor	Res	CIP	Single Family	Comm	Ind
160	0.9198	$10.69	$18.59	Average Tax Bill **$6,007**	Average Tax Bill **$17,533**	Average Tax Bill **$28,249**
				Increase from FY2025 **$308**	decrease from FY2025 **$-89**	Increase from FY2025 **$657**
				Percent Increase **5%**	Percent Decrease **.5%**	Percent Increase **2%**
165	0.9131	$10.61	$19.17	Average Tax Bill **$5,962**	Average Tax Bill **$18,080**	Average Tax Bill **$29,130**
				Increase from FY2025 **$263**	Increase from FY2025 **$458**	Increase from FY2025 **$1,539**
				Percent Increase **5%**	Percent Increase **3%**	Percent Increase **6%**
170	0.9064	$10.53	$19.75	Average Tax Bill **$5,917**	Average Tax Bill **$18,627**	Average Tax Bill **$30,011**
				Increase from FY2025 **$218**	Increase from FY2025 **$1,006**	Increase from FY2025 **$2,420**
				Percent Increase **4%**	Percent Increase **6%**	Percent Increase **9%**
175	0.8997	$10.45	$20.33	Average Tax Bill **$5,872**	Average Tax Bill **$19,174**	Average Tax Bill **$30,893**
				Increase from FY2025 **$173**	Increase from FY2025**$1,553**	Increase from FY2025 **$3,301**
				Percent Increase **3%**	Percent Increase **9%**	Percent Increase **12%**

Haverhill's Historical CIP Shifts

Municipality	Fiscal Year	Max CIP Shift Allowed	CIP Shift
Haverhill	2010	**1.5**	1.5
Haverhill	2011	**1.5**	1.5
Haverhill	2012	**1.5**	1.5
Haverhill	2013	**1.5**	1.5
Haverhill	2014	**1.5**	1.5
Haverhill	2015	1.75	1.56
Haverhill	2016	1.75	1.57
Haverhill	2017	1.75	1.58
Haverhill	2018	1.75	1.59
Haverhill	2019	1.75	1.63
Haverhill	2020	1.75	1.63
Haverhill	2021	1.75	1.65
Haverhill	2022	1.75	1.65
Haverhill	2023	1.75	1.65
Haverhill	2024	1.75	1.65
Haverhill	2025	1.75	1.65

Haverhill's Current CIP Shift Compared to Similar Communities

- Amesbury – 1
- Newburyport – 1
- North Andover – 132
- Andover – 167
- **Haverhill – 165****
- Methuen – 175
- Beverly – 175
- Salem, MA - 175
- Quincy - 175
- Lawrence - 175
- Lowell - 175
- Lynn - 175
- Peabody – 175
- Billerica - 175

A lower CIP Shift Corresponds with a higher Residential tax

There are Approximately 110 communities that classify

** Haverhill FY26 proposed at 165 all others actual FY25**



NOTE

This is a policy and economic decision of the Haverhill City Council and the Assessor's Office assumes no official Position on this matter.

10.2

Document # 99-F

Petition from National Grid, WR# 31167976, requesting the installation of underground facilities at Washington St

IN CITY COUNCIL: October 21, 2025

HEARING SCHEDULED FOR NOVEMBER 18, 2025

11 YEAS, 0 NAYS, 0 ABSENT,

Attest: Kaitlin M. Wright

Kaitlin M. Wright, CMC
City Clerk

12.1

nationalgrid

WR# 31167976 – Washington Street

September 23, 2025

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang (978) 995-4819 or Veasna.eang@nationalgrid.com

WR# 31167976
UG Petition on Washington Street, Haverhill, MA.

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

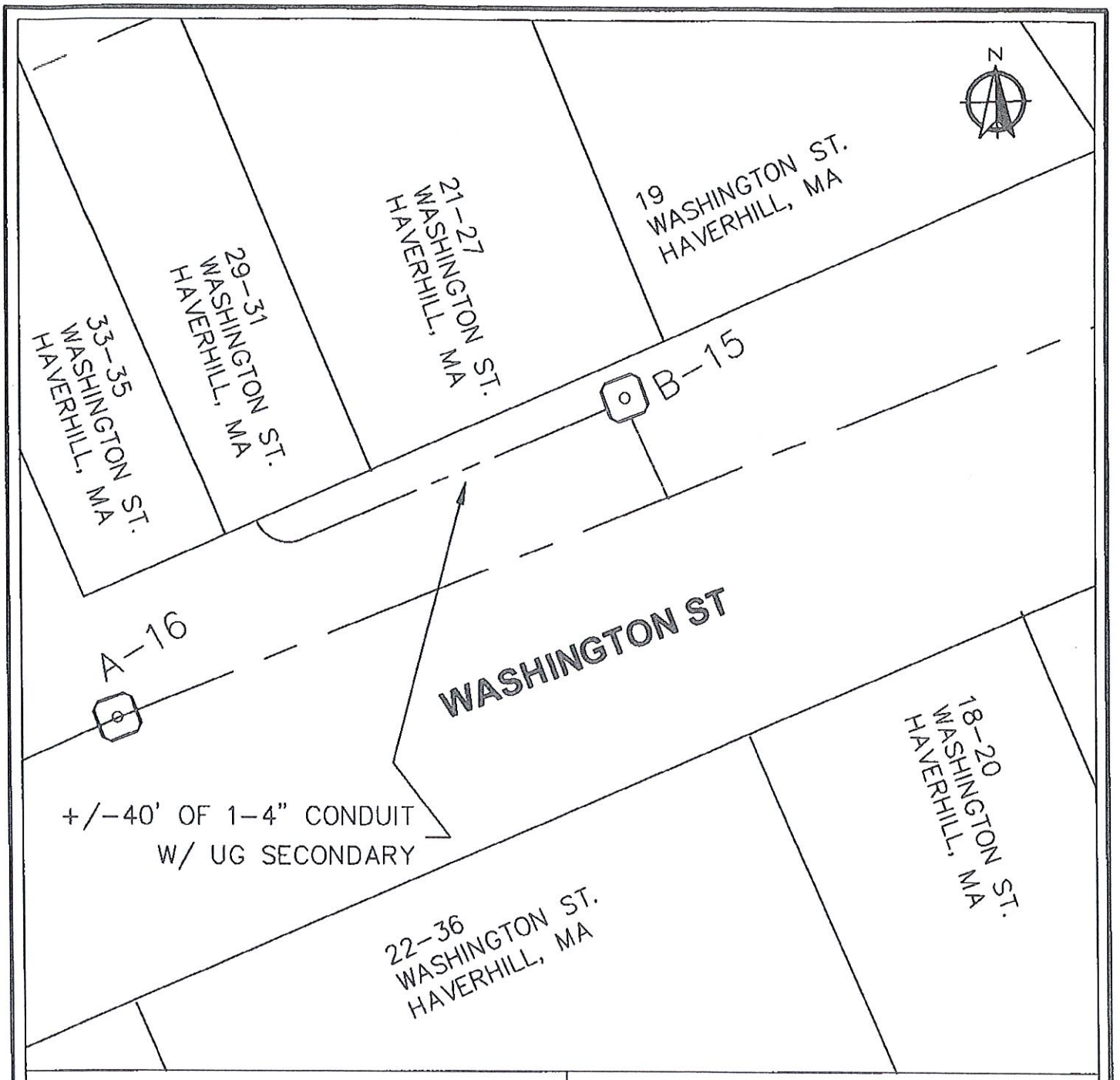
National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures



UNDERGROUND PETITION

MANHOLE (EXISTING) | PROPOSED CONDUIT 1-4" W/ UG SECONDARY

nationalgrid

Job description

NATIONALGRID CIVIL CREW TO INSTALL +/-40' OF 1-4" CONDUIT W/ UNDERGRIOUND SECONDARY FROM 29 WASHINGTON ST. TO EXISTING HANDHOLE B-15.

DISTANCES ARE APPROXIMATE

Date: 9/22/2025

WORK REQUEST: WR 31167976

To The: City Of Haverhill, MA

For Proposed: 1-4" CONDIUT W/ UG SECONDARY Location: WASHINGTON ST

Drawn By: V.Eang

Questions contact – Veasna Eang (978) 995-4819 or veasna.eang@nationalgrid.com

WR# 31167976 – Washington Street

Dated: September 23, 2025

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 22nd day of September, 2025.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Washington Street - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 31167976

Washington Street - Beginning at a point approximately 211 feet Southwest of the centerline of the intersection of Essex St. and Washington Street and continuing approximately 13 feet in a Northern direction, National Grid to install +/- 40' of 1-4" conduit with underground cable from 29 Washington Street to handhole B-15 on Washington Street, Haverhill, MA.

I hereby certify that the foregoing order was adopted at a meeting of the .....

.....

....., held on the ..... day of ....., 20 .....

....., ..., 20 .....

Received and entered in the records of location orders of the City/Town of
Book ..... Page .....

Attest: .....

..... hereby certify that on .....20....., at ..... o'clock, ...M

at ....., a public hearing was held on the petition of

Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the underground electric conduits described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the

Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

Date: October 20, 2025

TO: Abutters/Interested Parties.....

Notice is hereby given under MGL, Ch. 166 and amendments thereto, of the application to the City Council of…Mass Electric, National Grid of North Andover for underground facilities on

…Washington Street Plan WR# 31167976

…Questions: Veasna Eang (978) 995-4819 or veasna.eang@nationalgrid.com

Hearing will be held in City Council Chambers, City Hall, Room 202, 4 Summer st

Tuesday, November 18, 2025 at 7 o'clock P.M.. for the company(s) and all parties interested in said application.

By order of the City Council

Kaitlin M. Dwight

City Clerk

Residents who are interested in commenting on this hearing can either (1) attend in person (City Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

308-1-4
AMPAB REALTY TRUST
20 WASHINGTON STREET
HAVERHILL, MA 01832

308-1-5-1
ZEFTA KAMAL-ETAL
22 WASHINGTON ST, UNIT 1
HAVERHILL, MA 01832

308-1-5-2
ZEBRA LION HAWK REALTY TRUST
12 RIVERVIEW DR
NEWBURYPORT, MA 01950

308-1-5-201
WILKINS PAUL S
24 WASHINGTON ST UNIT 201
HAVERHILL, MA 01832

308-1-5-202
VENTOLA JAMES T
24 WASHINGTON ST UNIT 202
HAVERHILL, MA 01832

308-1-5-203
CALLAHAN DANNI
24 WASHINGTON ST #203
HAVERHILL, MA 01832

308-1-5-204
LEVITSKIY VITALIY-ETUX
23 DEVON COURT
NORTH ANDOVER, MA 01845

308-1-5-3
MOUSSA REALTY, LLC
25 BRANDON RD
HAVERHILL, MA 01832

308-1-5-301
THE BALANOFF IRREVOCABLE TRUST
11 PEARL ST
HAMPTON, NH 03842

308-1-5-302
O`NEIL CAROL
24 WASHINGTON ST UNIT 302
HAVERHILL, MA 01832

308-1-5-303
ESPOSITO MICHAEL ANTHONY
22-36 WASHINGTON ST #303
HAVERHILL, MA 01832

308-1-5-304
JONES JOSEPH
24 WASHINGTON ST #304
HAVERHILL, MA 01832

308-1-5-3B
EIGHTY FIVE ESSEX, LLC
81 ESSEX ST
HAVERHILL, MA 01832

308-1-5-401
GABRIEL-DEVEAU FREDERICK PETER
11 LAUREL MOUNTAIN RD EXT
WARREN, CT 06754

308-1-5-402
HANLON SHAWN P
22-36 WASHINGTON ST, UNIT 402
HAVERHILL, MA 01832

308-1-5-404
WALSH JOSEPH D
22 36 WASHINGTON ST, Unit 404
HAVERHILL, MA 01832

308-1-5A
PHOENIX ROW, LLC
10 PHOENIX ROW
HAVERHILL, MA 01832
Duplicate

309-1-16
38-42 WASHINGTON STREET, LLC
P.O. BOX 5422
HAVERHILL, MA 01835

309-1-17
PHOENIX ROW, LLC
10 PHOENIX ROW
HAVERHILL, MA 01832

City Clerk's office

	A	B	C	D	E	F	G	H	I	J	K
1	ParcelID	StreetNum	AltStreetNu	StreetName	LocCity	CondoUnit	Owner1	BillingAddress	City	State	Zip
2	308-1-4	18		WASHINGTON ST	HAVERHILL		AMPAB REALTY TRUST	20 WASHINGTON STREET	HAVERHILL	MA	01832
3	308-1-5-1	22		WASHINGTON ST	HAVERHILL		ZEFTA KAMAL-ETAL	22 WASHINGTON ST, UNIT 1	HAVERHILL	MA	01832
4	308-1-5-2	28		WASHINGTON ST	HAVERHILL		ZEBRA LION HAWK REALTY TRUST	12 RIVERVIEW DR	NEWBURYPORT	MA	01950
5	308-1-5-201	24		WASHINGTON ST	HAVERHILL	201	WILKINS PAUL S	24 WASHINGTON ST UNIT 201	HAVERHILL	MA	01832
6	308-1-5-202	24		WASHINGTON ST	HAVERHILL	202	VENTOLA JAMES T	24 WASHINGTON ST UNIT 202	HAVERHILL	MA	01832
7	308-1-5-203	24		WASHINGTON ST	HAVERHILL	203	CALLAHAN DANNI	24 WASHINGTON ST #203	HAVERHILL	MA	01832
8	308-1-5-204	24		WASHINGTON ST	HAVERHILL	204	LEVITSKIY VITALIY-ETUX	23 DEVON COURT	NORTH ANDOVER	MA	01845
9	308-1-5-3	32		WASHINGTON ST	HAVERHILL		MOUSSA REALTY, LLC	25 BRANDON RD	HAVERHILL	MA	01832
10	308-1-5-301	24		WASHINGTON ST	HAVERHILL	301	THE BALANOFF IRREVOCABLE TRUST	11 PEARL ST	HAMPTON	NH	03842
11	308-1-5-302	24		WASHINGTON ST	HAVERHILL	302	O`NEIL CAROL	24 WASHINGTON ST UNIT 302	HAVERHILL	MA	01832
12	308-1-5-303	24		WASHINGTON ST	HAVERHILL	303	ESPOSITO MICHAEL ANTHONY	22-36 WASHINGTON ST #303	HAVERHILL	MA	01832
13	308-1-5-304	24		WASHINGTON ST	HAVERHILL	304	JONES JOSEPH	24 WASHINGTON ST #304	HAVERHILL	MA	01832
14	308-1-5-3B	32		WASHINGTON ST	HAVERHILL	B	EIGHTY FIVE ESSEX, LLC	81 ESSEX ST	HAVERHILL	MA	01832
15	308-1-5-401	24		WASHINGTON ST	HAVERHILL	401	GABRIEL-DEVEAU FREDERICK PETER	11 LAUREL MOUNTAIN RD EXT	WARREN	CT	06754
16	308-1-5-402	24		WASHINGTON ST	HAVERHILL	402	HANLON SHAWN P	22-36 WASHINGTON ST, UNIT 402	HAVERHILL	MA	01832
17	308-1-5-404	24		WASHINGTON ST	HAVERHILL	404	WALSH JOSEPH D	22 36 WASHINGTON ST, Unit 404	HAVERHILL	MA	01832
18	308-1-5A	20		PHOENIX WAY	HAVERHILL		PHOENIX ROW, LLC	10 PHOENIX ROW	HAVERHILL	MA	01832
19	309-1-16	38	42	WASHINGTON ST	HAVERHILL		38-42 WASHINGTON STREET, LLC	P.O. BOX 5422	HAVERHILL	MA	01835
20	309-1-17	42		PHOENIX ROW	HAVERHILL		PHOENIX ROW, LLC	10 PHOENIX ROW	HAVERHILL	MA	01832

2025 OCT 15 PM 1:13
REC'D ASSESSORS

BOARD OF ASSESSORS
CITY OF HAVERHILL
4 SUMMER STREET • RM 115
HAVERHILL, MA 01830-5843

Doc 57
of 2022 10.3

JOHNSON & BORENSTEIN, LLC
ATTORNEYS AT LAW

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Fax: 978-475-6703
www.jbllclaw.com
don@jbllclaw.com

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Donald F. Borenstein (MA, ME, NH)

Keri M. Armstrong (MA, NH)
John M. Donnelly, Jr. (MA, NH)
Gordon T. Glass (ME, MA)
Philip J. Czarnec (MA)
Jonathan R. Stark-Sachs (MA, NH)
Briana R. McCarthy (MA)

Of Counsel
Robert W. Lavoie (MA, NH)

Paralegals
Karen L. Bussell
Lianne Patenaude
Ellen M. Melvin
Kristin L. Sayer

November 12, 2025

Haverhill City Council
c/o City Clerk
City Hall
4 Summer Street
Haverhill, MA 01830

NOV 12 PM12:03
HAVCITYCLERK

Re: Request For Continuance; Flammable Storage License Application on remand from the Land Court, Kayrouz Petroleum, LLC; 298 Amesbury Road, Haverhill, MA

Dear Council President and Councilors:

I represent Kayrouz Petroleum, LLC, ("Kayrouz"). Kayrouz respectfully requests and assents to the continuance of the Council's hearing on this matter to December 2, 2025.

Thank you for your attention to this matter.

Very truly yours,

JOHNSON & BORENSTEIN, LLC

/s/Donald F. Borenstein
Donald F. Borenstein

DFB~klb
Cc: Thomas C. Fallon, Esq.
Thomas J. Sullivan, Esq.
Lucien M. DiStefano, Bohler Engineering
Scott W. Thornton, P.E., Vanasse & Assoc., Inc.
Matthew T. Madden, P.E., Tetratech,
Christopher P. Parent, LSP, Environmental Risk Advisors,

10.2

Document # 57 of 2022

CCSP-22-4; Attorney Donald Borenstein for *Kayrouz Petroleum, LLC* requesting to store 20,000 gallons of Class II diesel fuel in an underground storage tank and 2,500 gallons of DEF (Diesel Exhaust Fluid) in an underground storage tank at 298 Amesbury Rd

Continued from hearing in August 2022 (Document 57 of 2022) after Land Court decision (Land Court decision included) and comments from City Departments are included

IN CITY COUNCIL: SEPTEMBER 23, 2025

Cont. to November 18, 2025

9 YEAS, 0 NAYS, 2 ABSENT, 0 ABSTENTATION

Attest: Kaitlin M. Wright

Kaitlin M. Wright, CMC
City Clerk

City Council Special Permit

CCSP-22-4

Submitted On: Mar 28, 2022

Applicant

Lauren Sagaser
5084809900
@ lsagaser@bohlereng.com

Primary Location

298 AMESBURY RD
Haverhill, MA 01830

103

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?
Attorney/Agent

Applicant Business/Firm Name
Bohler Engineering MA, LLC

Applicant Business/Firm Phone
508-480-9900

Applicant Business/Firm Address
352 Turnpike Road

Applicant Business/Firm City
Southborough

Applicant Business/Firm State
MA

Applicant Business/Firm Zip
01772

Client Name
Johnny Kayrouz

Client Business Name
Kayrouz Realty LLC

Client Phone
508-366-1529

Client Email
johnny@kayrouzrealty.com

Client Address
16 East Main Street

Client City
Westborough

Client State
MA

Client Zip
01581

Client County
Worcester

Client Business Structure
Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name
N/A

Proposed Street Name(s)
N/A

How Long Owned by Current Owner?
N/A

Type of Dwelling(s) Planned in Project
Single Family

Lot Dimension(s)
131,587 sf

Registry Plat Number, Block & Lot
465-4-5

Zoning District Where Property Located
CH - Commercial Highway

Deed Recorded in Essex South Registry: Block Number
465-4-5

Deed Recorded in Essex South Registry: Page

465-4-5

Does the Property Have Multiple Lots?

No

IF YES, How Many Lots?

1

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

N/A

Thoroughly Describe the Reason(s) for thre Special Permit

Flammable Storage License

Property Description

The site currently encompasses a landscape supply business located west of Amesbury Road and south of Wannalancet Road.

Current Property Use

Agricultural

TOTAL Number of Units Planned

0

TOTAL Number of Parking Spaces Planned

9

Planned Lot Use

Lot Number

Lot 1

Lot Plat Number, Bock, Lot

Map 465, Block 4, Lot 5B

Lot Dimensions

131,587 SF

Number of Existing Buildings on Lot

4

Size of Existing Building(s) on Lot

2,066 SF; 1,000 SF; 900 SF; 440 SF

Number of Buildings Planned for Lot

1

Size of Proposed Building(s)

1,482 SF

Number of Families to be Accommodated

0

Extent of Proposed Alterations

New Construction: Commercial

IF OTHER ALTERATIONS, Please Describe

--

Types of Units Planned on Lot

Rental

Number of Units Planned on Lot

0

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

--

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

--

Floor Area Ratio

--

Open Space

--

Parking

--

Sign Size

--

Use

--

Other

true

IF OTHER, Please Describe

flammable storage license

Hearing Waiver

Agrees

No

Agreement & Signature

Agrees

true

PLEASE READ

12.1

City of Haverhill, MA

November 14, 2025

SPFL-25-3
Special Permit - Flammable Fuel Storage
Status: Active
Submitted On: 8/15/2025

Primary Location
30 CREEK BROOK DR
Haverhill, MA 01832

Owner
MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant
JT Couch
973-650-6060
@ jt@creekbrookcml.com
30 creek brook dr
Haverhill, MA 01832

Applicant Information

NOV 14 AM11:00
HAVCITYCLERK

Is this application a new license or an amendment to an existing license?*
New

If amendment, please indicate date of orginal license

What is Your Role in this Process?*
Representative of Applicant

IF OTHER, please specify

Applicant or Business/Firm Name*
Creek Brook CML

Applicant or Business/Firm Phone*
9736506060

Applicant or Business/Firm Address*
30 Creek brook Dr.

Applicant or Business/Firm City*
Haverhill

Applicant or Business/Firm State*
Massachusetts

Applicant or Business/Firm Zip Code*
01832

Business Structure*
Corporation

Name of Licensee*
Mark Cafua

Address of Licensee*
30 Creek Brook Dr.

Contact Information for Licensee (Email and Phone Number)*
jt@creekbrookcml.com

Land Information

Location of Land*
30 Creek Brook Dr.

Owner of Land*
Mar Fiber Tech Two LLC

Address of Land Owner*

20 Pickering ST. Needham MA 02492

Use and Occupancy of Buildings and Structures*

Food Manufacturing

GIS Coordinants*

548- 1 -3c-2A-2

Flammable and Combustible Liquids, Flammable Gases, and Solids

Product Name*

Edible shortening oil and diesel fuel

Class of Flammable or Combustible*

Class IIIB and Class II

Maximum Quantity of Tank Storage*

31,700

Units*

Gallons

Container*

Aboveground Storage Tank

IF OTHER, please specify

Total quantity of all flammable liquids to be stored*

0

Total quantity of all combustible liquids to be stored*

31,700

Total quantity of all flammable gases to be stored*

0

Total quantity of all flammables solids to be stored*

0

LP Gas or Propane Information

Will you have LP gas or propane?*

No

Explosives Information

Will you have explosives?*

No

Emergency Contact Information

Emergency Contact Name*

JT Couch

Emergency Contact Phone Number*

9736506060

Acknowledgement

I, _____, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.*

☑

Electronically Sign Here:*

Joseph Theodore Couch IV

Signor's Role*

Representative of Applicant

Attachments

Plot Plan of the Property — REQUIRED
C120 Site Layout and Materials Plan - Overall 10.16.24 Const. Rev2.pdf
Uploaded by JT Couch on Aug 15, 2025 at 12:54 PM

Sketch of tank location on property — REQUIRED
Creek Brook CML_Overall Plan w Equip_20240918 (With Moline Equipment 06-17-2025) 2.pdf
Uploaded by JT Couch on Aug 15, 2025 at 12:38 PM

Proof of Abutter Notification — REQUIRED
AButters notification .docx
Uploaded by JT Couch on Aug 15, 2025 at 12:56 PM

Detailed Written Summary of Project — REQUIRED
Application for Tank license - project summary.docx
Uploaded by JT Couch on Aug 15, 2025 at 12:34 PM

Shortening SDS.pdf
Shortening SDS.pdf
Uploaded by JT Couch on Aug 15, 2025 at 12:36 PM

FP-002A
(Rev. 6/23)

The Commonwealth of Massachusetts

City/Town of Haverhill

Application For License

Massachusetts General Law, Chapter 148 §13

☒ New License ☐ Amended License

GIS Coordinates
42.7935
LAT.
71.1233
LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 30 Creek Brook Dr.
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Mar Fiber Tech Two LLC

Address of Land Owner: 20 Pickering Street Needham MA, 02492

Use and Occupancy of Buildings and Structures: Food Manufacturing

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Edible Shortenings and Oils	Class 3B	19,000	Gallons	AST
Diesel Fuel	Class 2	5,000	Gallons	AST
Diesel Fuel	Class 2	7,700	Gallons	AST

Total quantity of all flammable liquids to be stored: N/A

Total quantity of all combustible liquids to be stored: 31,700 Gallons

Total quantity of all flammable gases to be stored: N/A

Total quantity of all flammable solids to be stored: N/A

LP-gas *(Complete this section for the storage of LP-gas or propane)*

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum quantity *(in gallons)* of LP-gas to be stored in aboveground containers: N/A

  List sizes and capacities of all aboveground containers used for storage: _____

  _____

- Maximum quantity *(in gallons)* of LP-gas to be stored in underground containers: N/A

  List sizes and capacities of all underground containers used for storage: _____

  _____

Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks (*Complete this section for the storage of fireworks)*

Indicate classes of fireworks to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount (*in pounds*) of Class **1.3G**: N/A Type/class of magazine used for storage: N/A
- Maximum amount (*in pounds*) of Class **1.4G**: N/A Type/class of magazine used for storage: N/A
- Maximum amount (*in pounds*) of Class **1.4:** N/A Type/class of magazine used for storage: N/A

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives *(Complete this section for the storage of explosives)*

Indicate classes of explosive to be stored and maximum quantity of each class. *(See 527 CMR 1.00 Table 1.12.8.50)*

- Maximum amount (*in pounds*) of Class **1.1**: N/A Number of magazines used for storage: _____
- Maximum amount (*in pounds*) of Class **1.2**: N/A Number of magazines used for storage: _____
- Maximum amount (*in pounds*) of Class **1.3:** N/A Number of magazines used for storage: _____
- Maximum amount (*in pounds*) of Class **1.4:** N/A Number of magazines used for storage: _____
- Maximum amount (*in pounds*) of Class **1.5:** N/A Number of magazines used for storage: _____
- Maximum amount (*in pounds*) of Class **1.6:** N/A Number of magazines used for storage: _____

I, Joseph Theodore Couch IV, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Joseph Theodore Couch IV Date 11/14/2025 Name Joseph Theodore Couch IV

PLEASE NOTE THAT ONLY APPLICATIONS WITH ORIGINAL WET SIGNATURES WILL BE ACCEPTED. PHOTOCOPIES OF APPLICATIONS WILL NOT BE PROCESSED.

Fire Department Use Only

I, _____, Head of the _____Fire Department endorse this application with my

☐ Approval ☐ Disapproval

_____

Signature of Head of the Fire Department Date

Recommendations: _____

Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

NOV 14 AM10:20
HAVCITYCLERK

November 14, 2025

PUBLIC HEARING
City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that the following application for a license to store, keep, and use INFLAMMABLE LIQUIDS has been made to the City Clerk and the City Council will conduct a hearing for all parties interested, in a hybrid meeting (virtual/in person),on Tuesday, October 28, 2025; at 7:00 PM. This notice is given under the provisions of Chapter 148 of the General Laws - JT Couch on behalf of Creek Brook CML (SPFL-25-3); requesting to store 19,000 gallons of Class 3B edible shortening oil and 12,700 gallons of Class II Diesel Fuel in above ground storage tanks at 30 Creek Brook Dr.

(***Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)***

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: November 19 & November 24, 2025
The Eagle Tribune

Kaitlin M. Wright, CMC
City Clerk

Kaitlin Wright

From: North of Boston <noreply@wave2adportal.com>
Sent: Friday, November 14, 2025 10:35 AM
To: CityClerk
Cc: cmacdonald@northofboston.com; Kaitlin Wright
Subject: Thank you for placing your order with us.

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0139320
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
$480.20
Referral Code:
SPFL-25-3 30 Creek Brook Dr

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA □ 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01393200

Wed Nov 19, 2025
The Eagle-Tribune Public Notices
All Zones

Mon Nov 24, 2025
The Eagle-Tribune Public Notices
All Zones

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

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Kaitlin M. Wright, CMC
City Clerk
ET - Publication Dates

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The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.

This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Event Permit

EVNT-25-32

Submitted On: Oct 24, 2025

Applicant

Nicholas Disalvo
978-930-5791
@ bostonboxingpromotions@gmail.com

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Organization Information

Organization
Boston Boxing Promotions

Organization Phone
1-978-930-5791

Organization Address
44 Chatham Rd

Organization City
Billerica

Organization State
MA

Organization Zip
01821

Is the Organization Tax Exempt?
No

Is the Organization Non-Profit?
No

Is the Organization a House of Worship?
No

NOV 17 PM12:06
HAVCITYCLERK

Contact Information

Contact Name
Nicholas Disalvo

Contact Title
Promoter

Contact Phone
19789305791

Contact Email
BostonBoxingPromotions@gmail.com

Contact Address
44 Chatham Rd

Contact City
Billerica

Contact State
MA

Contact Zip
01821

Property Owner Information

Property Owner Name
City of Haverhill

Property Owner Phone
978-37403400

Property Owner Address
4 Summer St

Property Owner City
Haverhill

Property Owner State
MA

Property Owner Zip
01830

Is the Applicant the Property Owner?
No

Event Information

Description of event
Boxing Event

Type of Event
Show

Event Date
11/26/2025

Event Location

Haverhill High School Gymnasium

Is the Event on Bradford Common?

No

Is the Event on City Property?

Yes

Event Venue

Indoor

Number of Anticipated Attendees

800

Do attendees need to purchase a ticket to attend?

Yes

Is this event open to the public? Or private?

Public

Are You Requesting Additional Fees Be Waived? (APPLICATION FEE IS NOT WAIVABLE)

No

Event Start Time

6PM

Event End Time

11PM

Will Food Be Served/Sold at the Event?

Yes

IF YES TO FOOD, By What Means?

Other

IF OTHER FOOD, Please Explain

Snacks, Soft drinks etc.

IF YES To FOOD, How Will it be Cooked?

Other

IF OTHER COOKING, Please Explain

No on site cooking

Any Helpful Comments about Food

--

Special Considerations (i.e. fireworks)

Absolutely no fireworks or anything of the sort.

Parking Information

Number of Parking Spaces Onsite

400

Have Off-site Parking Arrangements Been Made?

No

Are There Charges/Fees for Parking?

No

Sanitation Information

Number of Public Restrooms Available

2

Type of Toilets

Permanent

Please Describe Plans for Solid Waste Disposal & Recycling

not applicable

General Release & Indemnity Agreement

Yes

true

Terms of Understanding

Yes

true

City Clerk Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 24, 2025

Assignee Kaitlin Wright **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

Kaitlin Wright October 28, 2025 at 8:32 am

Good morning, has the superintendent signed off on your use of the facility? I see in the document that the principal signed, but not the superintendent.

Kaitlin Wright October 29, 2025 at 5:13 pm

Viewed meeting recording and noted passd by School Committee for use of the HS gym for event.

Nicholas Disalvo November 5, 2025 at 12:26 pm

Hello Kaitlin - I was wondering if you heard anything from the fire inspector, health inspector, school department, and mayor. All are still listed as in review.

Kaitlin Wright November 6, 2025 at 8:45 am

Good morning Nicholas, I just left comments for all departments asking them to review. You are also welcome to call these individual departments to follow up on the request.

Nicholas Disalvo November 6, 2025 at 11:08 am

Thank you very much.

Nicholas Disalvo November 10, 2025 at 2:48 pm

Hi Kaitlin - I left a message for the health inspector. Is the school department review different from an approval? Who do I contact on that one?

Kaitlin Wright November 12, 2025 at 11:32 am

Hi Nicholas, I just left another message pinging the school department. You can always call the Superintendent's office at (978) 374-3405

Nicholas Disalvo November 17, 2025 at 11:44 am

Hi Kaitlin - Are we confirmed for the city council agenda tomorrow night?

Building Inspector Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee Tom Bridgewater **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

No comments yet.

Step Activity

Kaitlin Wright assigned this step to Tom Bridgewater	10/28/2025 at 8:33 am
Kaitlin Wright activated this step	10/28/2025 at 8:33 am
Tom Bridgewater approved this step	10/29/2025 at 8:03 pm

Fire Inspector Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee Eric Tarpy **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
@ bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

Kaitlin Wright November 6, 2025 at 8:44 am

Please review, thank you!

Eric Tarpy November 6, 2025 at 3:28 pm

FD ok based on application. Applicant states the event will have EMS detail from LGH at event.

Eric Tarpy Internal November 6, 2025 at 3:29 pm

@Kaitlin Wright Hi I had been waiting to find out about his EMS detail. all set

Step Activity

Kaitlin Wright assigned this step to Eric Tarpy	10/28/2025 at 8:33 am
Kaitlin Wright activated this step	10/28/2025 at 8:33 am
Eric Tarpy approved this step	11/06/2025 at 3:28 pm

Health Inspector Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee Mark Tolman **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

Kaitlin Wright November 6, 2025 at 8:44 am

Please review, thank you!

Kaitlin Wright November 12, 2025 at 11:28 am

@Mark Tolman please review before end of day tomorrow, need to get this on Council agenda.

Mark Tolman November 12, 2025 at 3:44 pm

If any out of city food vendors are going to be at the event have them apply for a temporary food permit.Event will be using all bathroom facilities etc.. that are in the school.

Step Activity

Kaitlin Wright assigned this step to Mark Tolman	10/28/2025 at 8:33 am
Kaitlin Wright activated this step	10/28/2025 at 8:33 am
Mark Tolman approved this step	11/12/2025 at 3:44 pm

Police Department Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee Kevin Lynch **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

No comments yet.

Step Activity

Kaitlin Wright assigned this step to Kevin Lynch	10/28/2025 at 8:33 am
Kaitlin Wright activated this step	10/28/2025 at 8:33 am
Kevin Lynch approved this step	10/30/2025 at 8:29 am

Public Works Director Approval

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee Robert Kimball **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

No comments yet.

Step Activity

Kaitlin Wright assigned this step to Robert Kimball	10/28/2025 at 8:33 am
Kaitlin Wright activated this step	10/28/2025 at 8:33 am
Robert Kimball approved this step	10/28/2025 at 11:16 am

Recreation Department Approval

Record No.EVNT-25-32

Status Skipped **Became Active** Unknown

Assignee Unassigned **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

No comments yet.

Step Activity

Kaitlin Wright altered approval step Recreation Department Approval, changed status from Inactive to Skipped	10/28/2025 at 8:33 am

School Department Review

Record No.EVNT-25-32

Status Completed **Became Active** October 28, 2025

Assignee HPS Superintendent **Due Date** None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

Kaitlin Wright Internal October 28, 2025 at 8:35 am

The applicant is requesting use of the High School gym to host an event. They state they were approved by School Committee - please acknowledge if that is the case. Thank you!

Kaitlin Wright November 6, 2025 at 8:44 am

Please review, thank you!

Kaitlin Wright November 12, 2025 at 11:28 am

@Margaret Marotta please review before end of day tomorrow, need to get this on Council agenda.

HPS Superintendent Internal November 12, 2025 at 3:24 pm

DA

Step Activity

Kaitlin Wright added this record step	10/28/2025 at 8:34 am
Kaitlin Wright reassigned this step from Margaret Marotta to HPS Superintendent	11/12/2025 at 3:28 pm
HPS Superintendent approved this step	11/12/2025 at 3:29 pm

City of Haverhill, MA

November 17, 2025

Mayor Approval for Use of City Property

Record No.EVNT-25-32

Status Completed

Became Active October 28, 2025

Assignee Effie Miscowski

Due Date None

Primary Location

137 MONUMENT ST
Haverhill, MA 01832

Owner

CITY OF HAVERHILL HAVERHILL HIGH SCHOOL
SUMMER ST 4 HAVERHILL, MA 01830

Applicant

Nicholas Disalvo
978-930-5791
bostonboxingpromotions@gmail.com
44 Chatham rd
Billerica, MA 01821

Messages

Kaitlin Wright Internal — October 28, 2025 at 8:36 am

The applicant is requesting use of the High School gym to host an event. They state they were approved by School Committee - please acknowledge if that is the case and that the applicant has permission to host event on city property. Thank you!

Kaitlin Wright — November 6, 2025 at 8:44 am

Please review, thank you!

Effie Miscowski Internal — November 6, 2025 at 8:47 am

I will discuss with the Mayor and circle back with you

Step Activity

Kaitlin Wright added this record step	10/28/2025 at 8:36 am
Kaitlin Wright assigned this step to Effie Miscowski	10/28/2025 at 8:36 am
Effie Miscowski approved this step	11/06/2025 at 11:43 am

General Release & Indemnity Agreement

In consideration of a permit granted by the Haverhill City Council as requested herein, hereby remises, releases and forever discharges the City of Haverhill, its respective employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Yes *

☑

6:27 M X • 5G 42
haverhill-ps.org 6

HPS FACILITIES	PHONE	FAX	WEB
4 Summer Street, Haverhill, MA	978-374-5725	978-374-2376	haverhill-ps.org

HS

Haverhill Public Schools
Use of Facilities Form

Please Print

Name of Organization:	Name of Representative:
BOSTON BOXING	SEAN MCLAUGHLIN
Address: 44 Chalkrun Rd Billerica	**Phone Number:** 978-852-6685 **Email:**
Date Requested ~~11/25/25~~ 11/26/25	**Arrival Time:** 4:00 **Start Time of Event:** 7:00 **End Time of Event:** 12:00

Please check: ( ) Profit Making Group ( ) Non-Profit Group #_____

Please check off the location requested and attach list of equipment to be brought into the facility.

(Gym)	# of Classroom(s)	Cafeteria	Auditorium	Library	Fields	Computer Lab

Expected Number of Participants: # 800 Type of Event: Boxing

Item	Base Fee	Hours	Sub Total	Total	Additional Information
Rental Fee	$		$	$	
Security	$		$	$	
Custodial	$		$	$	*Custodial staff work 30 minutes before and after event.*
Utilities	$		$	$	
Lighting Panel	$		$	$	
Cafeteria	$		$	$	
	$		$	$	
	$		$	$	

10/16/25
Signature of Representative *Date Requested*

Subtotal:	
Processing Fee:	$10.00
Miscellaneous:	
Balance Due:	

Principal to complete:

Authorization: Approved (✓) Denied ( )

Signature of Principal

Superintendent to complete:

Authorization: Approved ( ) Denied ( )

Signature of Superintendent

2 security
1 Police } on duty

HPS FACILITIES	PHONE	FAX	WEB
4 Summer Street, Haverhill, MA	978-374-5725	978-374-2376	haverhill-ps.org

PAGE 1 OF 2

III ○ <

Insured Information

Name of Insured
Nicholas C. DiSalvo & Peter Czymbor d/b/a Boston Boxing Promotions

Form of Business:
Partnership or Joint Venture

Contact Information

First Name
Nick

Last Name
DiSalvo

Contact Person Is:
Promoter

Day Phone
9789305791

Night Phone
--

Fax
--

Contact Email Address
ndisalvo@aol.com

Address:	City:	State:	Zip:	Country:
44 Chatham Road	Billerica	MA	01821	United States

Policy Period Requested

Effective Date
11/26/2025

Expiration Date
11/26/2025

Your Event Locations(s)

Please let us know where and when your event is taking place.

Event Date:
11/26/25 12:00 AM through 11/26/25 11:59 PM

Name of Event
Thanksgiving Eve Boxing Spectacular

Name of Facility or Venue
Haverhill High School Maning Gymnasium

Activity Type
Boxing

Address:	City:	State:	Zip:	Country:
137 Monument St.	Haverhill	MA	01832	United States

Number of Amateur Bouts:
0

Number of Professional Bouts:
10

Number of Participants
20

Number of Spectators:
700

Coverages Available:

To get the best possible coverage, please select any options below that may apply.

Selected Coverage
General Liability

General Liability

Each Occurrence
$1,000,000

General Aggregate
$2,000,000

Risk Management

Do all participants' parents/legal guardians sign waivers holding the insured harmless prior to participation?
Yes

Will there be any overnight exposures?
No

Will this event take place at a private residence?
No

Will sanctioned activities take place at a venue that you own or lease on an annual basis?
No

Please confirm the standard safety gear for the sport will be used at all times.
Yes

Do you have a written code of conduct that all players, parents and staff must follow?
Yes

Do you have a written incident report in place or agree to put one in place?
Yes

Does the insured own, operate or maintain any sports fields, pools, courts or facilities?
No

Do you regularly inspect and correct all areas of responsibility or rope off areas of concern with signs to prevent use before play, including field, benches, bleachers and all spectator areas?
Yes

Acceptance or Rejection of Terrorism Insurance Coverage
No

I confirm it is understood that the following exclusions apply:
Yes

1. All operations related to Facility or Field Ownership, Operations and/or maintenance;
2. all tournaments, camps and showcases with guest participants / non-dues paying members;
3. all events and activities that are not organized, sponsored, sanctioned and/or supervised by you;
4. any activity or sport type not applied for;
5. professional or collegiate sports teams, leagues, camps, practices, tournaments and/or competitive play;
6. virtual activities;
7. vehicles that seat more than 12 passengers;

(For a full list of exclusions - please ask for a copy of a sample policy)

Additional Insured Information

This step is optional. If you require certificates of insurance for any additional insured please add each one.

Name
City of Haverhill, MA

Address	City	State	Zip	Country
4 Summer St.	Haverhill	MA	01830	United States

Relationship
Owner, manager or lessor of the premises where you conduct practices or games

Previous Coverage Information

Have you had one or more claims in the past 3 years?
No

Please Describe any Losses over $5,000.00
--

Has your Prior Insurance Ever Been Cancelled?
No

Has your Prior Insurance Ever Refused to Renew?
No

Do you have a Risk Management Plan? (You are confirming you have all participants sign a waiver.)
Yes

Claims Information

In regards to claims, I agree to and confirm that all of the below statements are true.
Yes

1. After full inquiry, you are not aware of any circumstances, complaints, claims, loss, or penalties/fines levied against you in the last 5 years, in relation to the risks that this application refers to.
2. You are not aware of any circumstances or complaints against you in relation to data protection or security, or any actual security violations or security breaches either currently or in the past 5 years.
3. I declare that after proper inquiry the statements and particulars given above are true and that I have not mis-stated or suppressed any material fact. I agree that this application form, together with any material information supplied by me shall form the basis of any contract of insurance effected thereon.
4. I undertake to inform underwriters of any material alteration to these facts occurring before completion of the contract.

Attach Documents

In this step you can upload any and all of the files required for your application.

Upload the files below and provide any additional information if needed.

Rush Order

You may optionally request that this application is a Rush Order for an additionally $30.00

Rush Order! Please process my application as soon as possible.
Yes

Feedback

(optional) Your feedback is important to us. How did we do?

How did you hear about us?
--

Additional Comments
--

Digital Signature Agreement

Please provide your legally binding electronic signature below to finalize your online quote request.

You are agreeing to signing this electronically. You agree your electronic signature is the legal equivalent of your manual signature. You also acknowledge that by signing this quotation request you are confirming the information provided by you is accurate. Your application may alternatively be completed and signed offline upon request.

I understand the electronic signature agreement and the information I provided is honest and accurate
Yes

x: Nicholas C. DiSalvo **Date:** October 24, 2025

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER O2 Sports Insurance 110 E Broward Blvd, Suite 1700 Fort Lauderdale, FL 33301	**CONTACT NAME:** Kandace Kalin **PHONE (A/C, No, Ext):** 1-855-351-0202 **FAX (A/C, No):** 1-855-984-2379 **E-MAIL ADDRESS:** info@o2sportsinsurance.com
	INSURER(S) AFFORDING COVERAGE — **NAIC #** **INSURER A :** Certain Underwriters at Lloyd's of London — AA-1120157
INSURED Nicholas C. DiSalvo & Peter Czymbor d/b/a Boston Boxing Promotions 44 Chatham Road Billerica, MA 01821 A Member of O2 Program Management Inc., Athletic Association	**INSURER B :** **INSURER C :** **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	Y		22B06410-2969	11/26/2025 12:00 AM	11/26/2025 11:59 PM	EACH OCCURRENCE	$1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	$300,000
							MED EXP (Any one Person)	EXCLUDED
							PERSONAL & ADV INJURY	$1,000,000
							GENERAL AGGREGATE	$3,000,000
							PRODUCTS-COMP/OP AGG	$1,000,000
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY [ ] EXCLUDING HAWAII						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	[ ] UMBRELLA LIAB [ ] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE	
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] N / A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						[ ] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE - EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

Event Name: Thanksgiving Eve Boxing Spectacular. Amateur Bouts: 0. Professional Bouts: 10.

CERTIFICATE HOLDER

City of Haverhill, MA
4 Summer St.
Haverhill, MA 01830

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Kandace Kalin

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The ACORD name and logo are registered marks of ACORD

POLICY NUMBER: 22B06410-2969

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – MANAGERS OR LESSORS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Person Or Entity (Additional Insured):
City of Haverhill, MA
4 Summer St.
Haverhill, MA 01830

Name of Insured: Nicholas C. DiSalvo & Peter Czymbor d/b/a Boston Boxing Promotions

A. Section II – Who Is An Insured is amended to include as an additional insured the person or entity shown in the Schedule, but only with respect to liability arising in that part of the designated premises leased, licensed, or otherwise available to you and subject to the following additional exclusions:

1. This insurance does not apply to any loss, claim, "suit", cost, expense or liability for damages directly or indirectly based on, attributable to, arising out of, involving, resulting from, or in any way related to:

   a. Any "occurrence" which takes place prior to your occupancy or after you cease to be a tenant in that premises or;

   b. Structural conditions, alterations, construction, demolition, maintenance or other operations performed by or on behalf of the person or entity shown in the Schedule.

2. Coverage (including defense) is provided only to the extent that liability is created for an additional insured by the negligent acts, errors, or omissions of the Named Insured. If liability for injury or damage is imposed or sought to be imposed on any additional Insured because of the acts, errors, or omissions of any additional insured or any person or entity under the direction or control of any additional insured, this insurance does not apply.

Coverage for an additional insured under this endorsement shall be excess. Any other insurance the additional insured has shall be primary with respect to this insurance.

Except as provided herein, all other terms, conditions, provisions, exclusions, and endorsements of this policy remain the same and applicable.

Includes copyrighted material of Insurance Services Office, Inc., with its permission.

Fixed Location Street Vendor Permit

FIXD-25-3

Submitted On: Sep 25, 2025

Applicant

Michael Fraser
603-531-9629
@ scarletfirebbq@gmail.com

Primary Location

1 CASTLE RD
Haverhill, MA 01830

12.7.1.1

Vendor Information

Vendor Date of Birth
12/02/1979

Vendor Social Security Number
xxx-xx-2358

Vendor Primary Phone
6035319629

Vendor Secondary Phone
--

Duration of Business
1 Year

Number of Employees
3

Merchandise to be Sold
Food

NOV 7 PM12:05
HAVCITYCLERK

Location Information

Days to be Open
Over 30 Days

Start Date
09/26/2025

Hours of Operation
roughly 10-4

Select Location
Winnekenni Area, Rt 110

Proposed Alternate Location
none

License Type
Seasonal - Fixed Location

Do You Require Electrical Power?
No

Do You Serve Food?
Yes

City of Haverhill, MA

November 7, 2025

Recreation Review and Approval

Record No.**FIXD-25-3**

Status Completed

Became Active September 26, 2025

Assignee Ben Delaware

Due Date None

Primary Location

1 CASTLE RD
Haverhill, MA 01830

Owner

CITY OF HAVERHILL WATER WORKS DEPT
SUMMER ST ROOM 300 4 HAVERHILL, MA 01830

Applicant

Michael Fraser
603-531-9629
scarletfirebbq@gmail.com
24 Hazen Ave
Haverhill, ma 01830

Messages

No comments yet.

Step Activity

OpenGov system activated this step	09/26/2025 at 8:19 am
OpenGov system assigned this step to Ben Delaware	09/26/2025 at 8:19 am
Ben Delaware approved this step	09/26/2025 at 11:34 am

City of Haverhill, MA

November 7, 2025

Health Department Approval

Record No.**FIXD-25-3**

Status Completed

Became Active September 26, 2025

Assignee Mark Tolman

Due Date None

Primary Location

1 CASTLE RD
Haverhill, MA 01830

Owner

CITY OF HAVERHILL WATER WORKS DEPT
SUMMER ST ROOM 300 4 HAVERHILL, MA 01830

Applicant

Michael Fraser
603-531-9629
scarletfirebbq@gmail.com
24 Hazen Ave
Haverhill, ma 01830

Step Activity

OpenGov system activated this step	09/26/2025 at 8:19 am
OpenGov system assigned this step to Mark Tolman	09/26/2025 at 8:19 am
Mark Tolman approved this step	10/20/2025 at 1:45 pm

City of Haverhill, MA

November 7, 2025

Health Department Approval

Record No.FIXD-25-3

Status Completed

Became Active September 26, 2025

Assignee Mark Tolman

Due Date None

Primary Location

1 CASTLE RD
Haverhill, MA 01830

Owner

CITY OF HAVERHILL WATER WORKS DEPT
SUMMER ST ROOM 300 4 HAVERHILL, MA 01830

Applicant

Michael Fraser
603-531-9629
scarletfirebbq@gmail.com
24 Hazen Ave
Haverhill, ma 01830

Messages

Kaitlin Wright October 20, 2025 at 10:45 am

Mark, please review. This has been in your queue for almost a month now. I am just waiting on your review to move this forward. Thank you!

Mark Tolman October 20, 2025 at 1:45 pm

Hi Kaitlin,Michael still has to submit his Hawkers' & Peddlers license to us.Any other questions or comments let us know.Mark

Michael Fraser October 24, 2025 at 8:39 am

Hi Yes we are still waiting for the peddlers license from the police department. I'll upload it as soon as we have it. Thanks!

Step Activity

OpenGov system activated this step	09/26/2025 at 8:19 am
OpenGov system assigned this step to Mark Tolman	09/26/2025 at 8:19 am
Mark Tolman approved this step	10/20/2025 at 1:45 pm

City of Haverhill, MA

November 7, 2025

Police Department Approval

Record No.**FIXD-25-3**

Status Completed

Became Active September 26, 2025

Assignee Kevin Lynch

Due Date None

Primary Location

1 CASTLE RD
Haverhill, MA 01830

Owner

CITY OF HAVERHILL WATER WORKS DEPT
SUMMER ST ROOM 300 4 HAVERHILL, MA 01830

Applicant

Michael Fraser
603-531-9629
scarletfirebbq@gmail.com
24 Hazen Ave
Haverhill, ma 01830

Messages

No comments yet.

Step Activity

OpenGov system activated this step	09/26/2025 at 8:19 am
OpenGov system assigned this step to Kevin Lynch	09/26/2025 at 8:19 am
Kevin Lynch approved this step	09/30/2025 at 11:55 am

WESTERN SURETY COMPANY • ONE OF AMERICA'S OLDEST BONDING COMPANIES

Effective Date: September 22nd, 2025

Western Surety Company

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS: Bond No. 67632853

That we, Michael Fraser DBA Scarlet Fire BBQ

of Haverhill, State of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of Massachusetts, as Surety, are held and firmly bound unto the City of Haverhill, State of Massachusetts, as Obligee, in the penal sum of Five Thousand and 00/100 DOLLARS ($5,000.00), lawful money of the United States, to be paid to the Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been licensed Vendor

_____ by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect until September 22nd, 2026, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class U.S. Mail, to the Obligee and to the Principal at the address last known to the Surety, and at the expiration of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date. Regardless of the number of years this bond shall continue in force, the number of claims made against this bond, and the number of premiums which shall be payable or paid, the Surety's total limit of liability shall not be cumulative from year to year or period to period, and in no event shall the Surety's total liability for all claims exceed the amount set forth above. Any revision of the bond amount shall not be cumulative.

Dated this 22nd day of September, 2025.

Scarlet Fire BBQ
Principal

_____
Principal

WESTERN SURETY COMPANY

By _____
Larry Kasten, Vice President

Form 532-8-2023

WESTERN SURETY COMPANY • ONE OF AMERICA'S OLDEST BONDING COMPANIES

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 22nd day of September, 2025, before me, the undersigned officer, personally appeared Larry Kasten, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

S. GREEN
NOTARY PUBLIC
SOUTH DAKOTA
SEAL SEAL

S. Green
Notary Public — South Dakota

My Commission Expires: February 12, 2027

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, _____, before me personally appeared _____, known to me to be the individual ___ described in and who executed the foregoing instrument and acknowledged to me that ___ he ___ executed the same.

My commission expires

_____, _____

_____
Notary Public

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, _____, before me personally appeared _____, who acknowledged himself/herself to be the _____ of _____, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer.

My commission expires

_____, _____

_____
Notary Public

Western Surety Company

License or Permit No. _____

LICENSE AND PERMIT BOND

As _____ of _____

State of _____

Name of Applicant _____

Address _____

Filed _____, _____

Approved this _____ day of _____, _____

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Vendor City of Haverhill

bond with bond number 67632853

for Michael Fraser DBA Scarlet Fire BBQ
as Principal in the penalty amount not to exceed: $ 5,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 22nd day of September, 2025.

ATTEST

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By
Larry Kasten, Vice President

WESTERN SURETY COMPANY CORPORATE SEAL SOUTH DAKOTA

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 22nd day of September, 2025, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

S. GREEN
SEAL NOTARY PUBLIC SOUTH DAKOTA SEAL

My Commission Expires February 12, 2027

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F9701


Loaded Tater Tots!
www.scarletfirebbq.com
SCARLET FIRE
BBQ
STAY GRATEFUL BE KIND
SCARLET FIRE
BBQ
STAY GRATEFUL BE KIND

13.1

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: FY25 Bills

NOV 13 PM3:20
HAVCITYCLERK

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
National Grid	$ 8,367.58	Library
National Grid	$ 6,903.97	Library
CBIZ	$ 10,000.00	Auditor's
Registry of Deeds	$ 945.00	Engineering
Ben's Uniforms	$ 349.00	Police Dept.
Delta Beckwith	$ 587.00	Building Dept.
Riverside Veterinary Clinic	$ 120.75	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Riverside Veterinary Clinic	$ 47.75	Police Dept.
Riverside Veterinary Clinic	$ 47.75	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Riverside Veterinary Clinic	$ 80.75	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Riverside Veterinary Clinic	$ 40.25	Police Dept.
Gone Green Electric	$ 1,180.43	IT
Gone Green Electric	$ 824.75	IT

Total: $ 29,615.73

I recommend approval.

Sincerely,

Melinda E. Barrett

Melinda E. Barrett
Mayor

MEB/em

Document

CITY OF HAVERHILL

In Municipal Council

NOV 18 PM 2:31
CITY CLERK

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

Vendor	Amount	Account
National Grid	8,367.58	Library
National Grid	6,903.97	Library
CBIZ	10,000.00	Auditor's
Registry of Deeds	945.00	Engineering
Ben's Uniforms	349.00	Police Dept
Delta Beckwith	587.25	Buildings Dept
Riverside Veterinary Clinic	120.75	Police Dept
Riverside Veterinary Clinic	40.25	Police Dept
Riverside Veterinary Clinic	47.75	Police Dept
Riverside Veterinary Clinic	47.75	Police Dept
Riverside Veterinary Clinic	40.25	Police Dept
Riverside Veterinary Clinic	80.75	Police Dept
Riverside Veterinary Clinic	40.25	Police Dept
Riverside Veterinary Clinic	40.25	Police Dept
Gone Green Electric	1,180.43	IT
Gone Green Electric	824.75	IT

nationalgrid

SERVICE FOR
CITY OF HAVERHILL
LIBRARY
13 SUMMER ST
HAVERHILL MA 01830

BILLING PERIOD
May 22, 2024 to Jun 24, 2024

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
88820-18008	Aug 18, 2024	$ 15,731.82

www.nationalgridus.com

CUSTOMER SERVICE
1-800-322-3223
CREDIT DEPARTMENT
1-888-211-1313
POWER OUTAGE OR DOWNED LINE
1-800-465-1212
CORRESPONDENCE ADDRESS
PO Box 960
Northborough, MA 01532
ELECTRIC PAYMENT ADDRESS
PO BOX 371396
PITTSBURGH, PA 15250-7396
DATE BILL ISSUED
Jun 24, 2024

ACCOUNT BALANCE

	National Grid Services	Other Supplier Service	Adjustments	Total
Previous Balance	4,155.65	3,208.59	0.00	7,364.24
Payment(s) Received	- 0.00	- 0.00	- 0.00	- 0.00
Amount Past Due	4,155.65	3,208.59	0.00	7,364.24
Current Charges	4,607.64	3,754.68	5.26	8,367.58
Amount Due ▶	$ 8,763.29	$ 6,963.27	$ 5.26	$ 15,731.82

To avoid late payment charges of 1.14%, $ 15,731.82 must be received by Aug 18 2024.

➢ **Payment concerns?** We are here to help. To learn about solutions to help you take control of your energy use and bills, visit www.ngrid.com/billhelp.

For Library

DETAIL OF CURRENT CHARGES

Delivery Services

Type of Service	Current Reading	-	Previous Reading	=	Difference	x	Meter Multiplier	=	Total Usage
Energy	2246 *Actual*		2112 *Actual*		134		300		40200 kWh
							Total Energy		**40200 kWh**

Demand-kW	Demand-kVA	
129.0 kW	120.0 kVA	
		Billed Demand **129.0 kW**

METER NUMBER 25195920 NEXT SCHEDULED READ DATE ON OR ABOUT Jul 26
SERVICE PERIOD May 22 - Jun 24 NUMBER OF DAYS IN PERIOD 33
RATE General Service - Demand G-2 VOLTAGE DELIVERY LEVEL 0 - 2.2 kV

Enrollment Information

To enroll with a supplier or change to another supplier, you will need the following information about your account:
Loadzone NEMA/BOST
Acct No: 88820-18008 **Cycle:** 18, CITY

Electric Usage History

Month	kWh	Month	kWh
Jun 23	44100	Jan 24	54600
Jul 23	00	Feb 24	51000
Aug 23	45300	Mar 24	45300
Sep 23	40200	Apr 24	44100
Oct 23	33900	May 24	32100
Nov 23	39300	Jun 24	40200
Dec 23	46500		

Billed Demand Last 12 months

Minimum	117
Maximum	189
Average	133.75

KEEP THIS PORTION FOR YOUR RECORDS.

RETURN THIS PORTION WITH YOUR PAYMENT.

nationalgrid

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
88820-18008	**Aug 18, 2024**	**$ 15,731.82**

PO Box 960
Northborough MA 01532

ENTER AMOUNT ENCLOSED
$

Write account number on check and make payable to National Grid

CITY OF HAVERHILL
LIBRARY
HAVERHILL PUBLIC LIBRARY
99 MAIN ST
HAVERHILL MA 01830

043165

NATIONAL GRID
PO BOX 371396
PITTSBURGH PA 15250-7396

000836758 8882018008200157318223 1

Customer Charge				30.00
Distribution Charge	0.02601	x	40200 kWh	1,045.60
Transition Charge	-0.00049	x	40200 kWh	-19.70
Transmission Charge	0.03105	x	40200 kWh	1,248.21
Distribution Demand Chg	13.36	x	129 kW	1,723.44
Energy Efficiency Chg	0.00909	x	40200 kWh	365.42
Renewable Energy Chg	0.0005	x	40200 kWh	20.10
Distributed Solar Charge	0.00471	x	40200 kWh	189.34
Electric Vehicle Charge	0.00013	x	40200 kWh	5.23
	Total Delivery Services			**$ 4,607.64**

Explanation of General Billing Terms

KWH: Kilowatt-hour, a basic unit of electricity used.
Off-Peak: Period of time when the need or demand for electricity on the Company's system is low, such as late evenings, weekends and holidays.
Peak: Period of time when the need or demand for electricity on the Company's system is high,normally during the day,Monday through Friday,excluding holidays
Estimated Bill: A bill calculated on your typical monthly usage rather than on an actual meter reading, usually rendered because we are unable to read your meter.
Meter Multiplier: A number by which the usage on certain meters must be multiplied by to obtain the total usage.
Demand Charge: The cost of providing electrical distribution equipment to accommodate your largest electrical load.

Supplier Service Charges Consist of:
Generation Charge: The charge(s) to provide electricity to the customer by a supplier.

Delivery Service Charges are comprised of:
Customer Charge: The cost of providing customer related services such as metering, meter reading and billing. These costs are unaffected by the actual amount of electricity you use.
Distribution Charge: The cost of delivering electricity from the beginning of the Company's distribution system to your home or business.
Transition Charge: Company payments to its wholesale supplier for terminating its wholesale arrangements.
Transmission Charge: The cost of delivering electricity from the generation company to the beginning of the Company's distribution system.
Energy Efficiency Charge: The cost of energy efficiency program services offered by the Company.
Renewable Energy Charge: A charge to fund initiatives for renewable energy and fostering formation, growth, expansion and retention of renewable energy and related enterprises.
Distributed Solar Charge: Recovers the cost of the Massachusetts solar program, including payments to owners of solar systems.
Electric Vehicle Charge: Recovers the cost of the Electric Vehicle Program, including rebates for installation of EV charging infrastructure and for off peak charging.

Questions:
If you have questions or complaints regarding this bill or National Grid's service quality, please contact Customer Service at 1-800-322-3223. You may also contact the Massachusetts Department of Public Utilities, Consumer Division at 617-737-2836 or toll free at 1-877-886-5066, TTY (for the hearing impaired only) 1-800-439-2370 or web site www.mass.gov/dpu.

www.nationalgridus.com



We're here to help you manage your energy bill.

We offer ways to help you manage your energy use and monthly bills — including budget payment plans, energy efficiency tips and programs, and assistance with community support agencies.

Learn more at **ngrid.com/heretohelp**

Estamos aquí para ayudarlo a administrar su factura de energía.

Ofrecemos formas de ayudarlo a gestionar su consumo de energía y sus facturas mensuales, incluidos planes de pago de presupuestos, consejos y programas de eficiencia energética y asistencia con agencias de apoyo comunitario.

Obtenga más información en **ngrid.com/heretohelp**

Supply Services

SUPPLIER CONSTELLATION
NEWENERGY,INC -MA-CI
1001 LOUISIANA ST
SUITE 2300
HOUSTON TX 77002

Constellation.

PHONE 844-636-3749 ACCOUNT NO 7187148

Electricity Supply	0.0934 x 40200 kWh	3,754.68
	Total Supply Services	**$ 3,754.68**

Other Charges/Adjustments

Late Payment Charges		5.26
	Total Other Charges/Adjustments	**$ 5.26**

nationalgrid

SERVICE FOR
CITY OF HAVERHILL
LIBRARY
13 SUMMER ST
HAVERHILL MA 01830

BILLING PERIOD
Apr 23, 2024 to May 22, 2024

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
88820-18008	Jul 16, 2024	$ 7,364.24

www.nationalgridus.com

CUSTOMER SERVICE
1-800-322-3223
CREDIT DEPARTMENT
1-888-211-1313
POWER OUTAGE OR DOWNED LINE
1-800-465-1212
CORRESPONDENCE ADDRESS
PO Box 960
Northborough, MA 01532-0960
ELECTRIC PAYMENT ADDRESS
PO BOX 371396
PITTSBURGH, PA 15250-7396
DATE BILL ISSUED
May 22, 2024

ACCOUNT BALANCE

	National Grid Services	Other Supplier Service	Total
Previous Balance	5,159.39	4,331.05	9,490.44
Payment(s) Received	- 4,908.67	- 4,120.60	- 9,029.27
Amount Past Due	250.72	210.45	461.17
Current Charges	3,904.93	2,998.14	6,903.07
Amount Due ▶	$ 4,155.65	$ 3,208.59	$ 7,364.24

To avoid late payment charges of 1.14%, $ 7,364.24 must be received by Jul 16 2024.

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For Library

DETAIL OF CURRENT CHARGES

Delivery Services

Type of Service	Current Reading	-	Previous Reading	=	Difference	x	Meter Multiplier	=	Total Usage
Energy	2112 *Actual*		2005 *Actual*		107		300		32100 kWh
							Total Energy		**32100 kWh**

Demand-kW	Demand-kVA	
117.0 kW	105.0 kVA	
		Billed Demand **117.0 kW**

METER NUMBER 25195920 NEXT SCHEDULED READ DATE ON OR ABOUT Jun 25
SERVICE PERIOD Apr 23 - May 22 NUMBER OF DAYS IN PERIOD 29
RATE General Service - Demand G-2 VOLTAGE DELIVERY LEVEL 0 - 2.2 kv

Enrollment Information

To enroll with a supplier or change to another supplier, you will need the following information about your account:
Loadzone NEMA/BOST
Acct No: 88820-18008 **Cycle:** 18, CITY

Electric Usage History

Month	kWh	Month	kWh
May 23	44400	Dec 23	46500
Jun 23	44100	Jan 24	54600
Jul 23	00	Feb 24	51000
Aug 23	45300	Mar 24	45300
Sep 23	40200	Apr 24	44100
Oct 23	33900	May 24	32100
Nov 23	39300		

Billed Demand Last 12 months

Minimum	117
Maximum	189
Average	135

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nationalgrid

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
88820-18008	**Jul 16, 2024**	**$ 7,364.24**

PO Box 960
Northborough MA 01532

ENTER AMOUNT ENCLOSED
$

Write account number on check and make payable to National Grid

CITY OF HAVERHILL
LIBRARY
HAVERHILL PUBLIC LIBRARY
99 MAIN ST
HAVERHILL MA 01830

032526

NATIONAL GRID
PO BOX 371396
PITTSBURGH PA 15250-7396

000690307 88820180085000736424198

Customer Charge				30.00
Distribution Charge	0.02589412	x	32100 kWh	831.21
Transition Charge	-0.00049	x	32100 kWh	-15.73
Transmission Charge	0.03105	x	32100 kWh	996.71
Distribution Demand Chg	13.36	x	117 kW	1,563.12
Energy Efficiency Chg	0.01022447	x	32100 kWh	328.21
Renewable Energy Chg	0.0005	x	32100 kWh	16.05
Distributed Solar Charge	0.00471	x	32100 kWh	151.19
Electric Vehicle Charge	0.00013	x	32100 kWh	4.17
	Total Delivery Services			**$ 3,904.93**

Explanation of General Billing Terms

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Supply Services

SUPPLIER CONSTELLATION
NEWENERGY,INC -MA-CI
1001 LOUISIANA ST
SUITE 2300
HOUSTON TX 77002

Constellation.

PHONE 844-636-3749 ACCOUNT NO 7187148

Electricity Supply	0.0934 x 32100 kWh	2,998.14
	Total Supply Services	**$ 2,998.14**

CBIZ

Invoice Date: 10/30/2025 *Invoice #:* 50IN50022233
Payment Terms: Due Upon Receipt *Engagement #:* 50870934
Client #: 319030

Send Payment To: CBIZ CPAs P.C.
PO Box 95000-2288
Philadelphia, PA 19195-0001
Please refer to invoice number with your payment

Wire & ACH only: Marcum Advisory Group LLC - TD Bank
855 Franklin Ave Swift Code: NRTHUS33XXX
Garden City, NY 11530
ABA #: 026013673 *Account #:*4410092764
Please reference invoice number

City of Haverhill
Attn. Angel Perkins, Finance Director
4 Summer Street, Room 106
Haverhill, MA 01830

Please return top portion with remittance. *Amount enclosed $* _____

For professional services rendered in connection with the audit of the City's financial statements for the fiscal year ended June 30, 2024.	10,000.00
Final Bill	
New Charges	**$ 10,000.00**

Payments can be made at our website at https://www.marcumllp.com/pay
Invoice amounts due past sixty (60) days will incur a finance charge of 1% per month.
You may receive invoices from CBIZ CPAs P.C. or Marcum LLP for attest services and from CBIZ for accounting, tax and advisory services as set forth on the invoices. For convenience you may pay with one check payable to CBIZ.

CBIZ CPAs P.C. * 53 State Street, 12th Floor * Boston, MA 02109 ***Phone** 617.807.5000 ***Fax** 617.807.5001

Commonwealth of Massachusetts
Southern Essex District Registry of Deeds
100 Cummings Center
Suite 206-C
Beverly, Massachusetts 01915
A division of the Secretary of the Commonwealth
WILLIAM FRANCIS GALVIN, SECRETARY

Eileen R. Duff
Register of Deeds
(978) 542-1730
www.salemdeeds.com
Billing questions:
(978) 542 1733

INVOICE

For period from 4/7/2025 to 4/11/2025

Friday, April 11, 2025

Account # 16013

TO:
City of Haverhill Engineering
4 Summer Street

Haverhill MA
EMAIL:

Date		CHARGE
RC **1657331**	Accounting Dept	
4/11/2025	42657/276 - LICENSE	105.00
4/11/2025	42657/282 - PLAN	840.00
4/11/2025 9:18	Account	945.00
	Amount due:	**$945.00**

Please forward a check for the amount above made out to the Registry of Deeds or the Commonwealth of Massachusetts, with reference to this invoice and account, or a copy of this invoice. Thank you.

EN
DV
JP

37194101.0000.5001
SM Bridge Imp

Ben's UNIFORMS

20 Main St, Amesbury, MA 01913
(978) 388-0471
**See "Remit To" address below for Payments*

Invoice

Account No.	Date	Invoice No.
535	6/30/25	213843

Bill To

HAVERHILL POLICE DEPT (MA)
40 BAILEY BLVD
HAVERHILL, MA 01830

Sold To **Account No.** 4407

ROBERT PISTONE
(978)891-4201

Clerk	Time	Station	PO Number	Ship Via	Est Delivery	Order Ref No.
Shawn	10:23AM	110				

Item	Description	Qty	Ship	Price		Extended
00486915	51A-56700B * Lv18 2.0 Backpack	1	1	155.00	T-	155.00
00486905	RO-2595 * Thin Blue Line Edition	1	1	85.00	T-	85.00
00452962	511-56561-19-ONE * BLACK * 100% NYLON	1	1	109.00	T-	109.00
	Total Qty	**3**	**3**			

**** Remit Payment To ****

Ben's Uniforms, Inc
20 Main St
Amesbury, MA 01913

Contact ar@bensuniforms.com to receive our ACH payment info

PAST DUE

Store Charge/Credit
Terms
Net 30

Freight	0.00
Sub Total	349.00
Tax	0.00
Total	**349.00**
Received	0.00
Balance	**349.00**

Return Policy: 90 days for unused and unopened items.
Sale items and altered or customized items are FINAL SALE.

Received By _____

DELTA BECKWITH
ELEVATOR COMPANY
115 Shawmut Road
Canton, MA 02021-1438

CUSTOMER NO.	DATE	INVOICE NO.
51582853	05/06/25	DKB20028001

INVOICE

AMOUNT DUE
587.25

PAYMENT DUE UPON RECEIPT

MAIL PAYMENT TO:
DELTA BECKWITH ELEVATOR CO
P.O. BOX 33094

NEWARK NJ
071880094

CITY OF HAVERHILL
4 SUMMER STREET

HAVERHILL MA
018305875

TO PAY YOUR INVOICES ONLINE, OR TO SET UP RECURRING PAYMENTS, PLEASE VISIT OUR PAYMENT PORTAL AT:
HTTPS://DELTA.PAYINVOICEDIRECT.COM/

ENCLOSE THIS COUPON WITH YOUR PAYMENT.
MAKE CHECK PAYABLE TO: DELTA BECKWITH ELEVATOR COMPANY

INVOICE DETACH RETURN DOCUMENT ALONG PERFORATION

DELTA BECKWITH ELEVATOR COMPANY
** INVOICE CHARGES **

BUILDING REFERENCE	CUSTOMER NO.	DATE	INVOICE NO.
CITY HALL 4 SUMMER ST	51582853	05/06/25	DKB20028001

HAVERHILL MA
01830

DATE OF SERVICE: 05/01/25

CALLER NAME: STEVEN BUCUZZO
PROBLEM DESCRIPTION: ELEVATOR ELEVATOR P150 -
CUSTOMER UNSURE IF PASSENGER ARE INSIDE -
7035227604
WORK PERFORMED: CLEAN AND ADJUSTED
HOISTWAY DOORS - ROLLER/UPTHRUST
MACHINE#: H17491
VEHICLE CHARGE : 225
SPECIAL RATE :
1.5 HRS @ $230.00/HR MECHANIC REG TIME (1.0) = 345

CONTINUED ON NEXT PAGE

ANY QUESTIONS CONCERNING THIS INVOICE, CONTACT DELTA/BECKWITH AT: (844-636-6847)

WE CERTIFY THAT GOODS WERE PRODUCED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6, 7 AND 12 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENT OF LABOR ISSUED UNDER SECTION 14 HEREOF.
OVERDUE PAYMENTS SHALL BEAR AN INTEREST CHARGE OF THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE RATE OF ONE AND ONE HALF PERCENT (1.5%) PER MONTH OR THE MAXIMUM RATE ALLOWED BY APPLICABLE LAW, WHICHEVER IS LESS. A PROCESSING FEE WILL BE APPLIED TO CREDIT CARD PAYMENTS.

DELTA BECKWITH
ELEVATOR COMPANY
115 Shawmut Road
Canton, MA 02021-1438

CUSTOMER NO.	DATE	INVOICE NO.
51582853	05/06/25	DKB20028001

INVOICE

AMOUNT DUE
587.25

PAYMENT DUE UPON RECEIPT

MAIL PAYMENT TO:
DELTA BECKWITH ELEVATOR CO
P.O. BOX 33094

NEWARK NJ
071880094

CITY OF HAVERHILL
4 SUMMER STREET

HAVERHILL MA
018305875

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HTTPS://DELTA.PAYINVOICEDIRECT.COM/

ENCLOSE THIS COUPON WITH YOUR PAYMENT.
MAKE CHECK PAYABLE TO: DELTA BECKWITH ELEVATOR COMPANY

INVOICE DETACH RETURN DOCUMENT ALONG PERFORATION

DELTA BECKWITH ELEVATOR COMPANY
** INVOICE CHARGES **

BUILDING REFERENCE	CUSTOMER NO.	DATE	INVOICE NO.
	51582853	05/06/25	DKB20028001

.00
CONSUMABLE FEE 5.00 % : 17.25

SUBTOTAL	587.25
TAX	.00
FREIGHT	.00
TOTAL AMOUNT DUE	587.25

ANY QUESTIONS CONCERNING THIS INVOICE, CONTACT DELTA/BECKWITH AT: (844-636-6847)

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USNCR

Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Adopted

Client ID: 14367
Invoice #: 606764
Date: 6/5/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45564 | Species: Feline | Weight:
Patient Name: Crookshanks | Breed: Shorthair, Domestic | Birthday: 09/02/2024 | Sex: Male

	Description	Staff Name	Quantity	Total
6/2/2025	Rabies Feline 1 year	John Ledoux, VMD	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
06/02/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$120.75**
Total:	$120.75
Invoice Balance Due:	**$120.75**

Balance Due: **$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

Adopted

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 606764
Date: 6/5/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45562 | Species: Feline | Weight: 2.68 pounds
Patient Name: Logan | Breed: Shorthair, Domestic | Birthday: 06/02/2024 | Sex: Male

	Description	Staff Name	Quantity	Total
6/2/2025	Rabies Feline 1 year	John Ledoux, VMD	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
06/02/2026 Rabies Feline 3 Year Booster-IMRAB

Patient ID: 45563 | Species: Feline | Weight:
Patient Name: Oliver | Breed: Shorthair, Domestic | Birthday: 03/02/2025 | Sex: Male

	Description	Staff Name	Quantity	Total
6/2/2025	Rabies Feline 1 year	John Ledoux, VMD	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
06/02/2026 Rabies Feline 3 Year Booster-IMRAB

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Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

HPD

Client ID: 14367
Invoice #: 600027
Date: 2/21/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45165 | Species: Feline | Weight:
Patient Name: Magie | Breed: Shorthair, Domestic | Birthday: 02/19/2021 | Sex: Spayed Female

	Description	Staff Name	Quantity	Total
2/19/2025	Rabies Feline 1 year	John Ledoux, VMD	1.00	$40.25
	Medical Hazard/Sharps Disposal		1.00	$7.50
			Patient Subtotal:	**$47.75**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
02/19/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$47.75**
Total:	$47.75
Invoice Balance Due:	**$47.75**
Balance Due:	**$555.00**

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664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

HPD

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 600026
Date: 2/21/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45166 | Species: Feline | Weight:
Patient Name: Spidey | Breed: Shorthair, Domestic | Birthday: 08/19/2023 | Sex: Female

	Description	Staff Name	Quantity	Total
2/19/2025	Rabies Feline 1 year	John Ledoux, VMD	1.00	$40.25
	Medical Hazard/Sharps Disposal		1.00	$7.50
			Patient Subtotal:	**$47.75**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
02/19/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$47.75**
Total:	$47.75
Invoice Balance Due:	**$47.75**

Balance Due: **$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

HPD

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 599358
Date: 2/11/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45135 | Species: Feline | Weight:
Patient Name: Homie | Breed: Shorthair, Domestic | Birthday: 02/11/2020 | Sex: Male

	Description	Staff Name	Quantity	Total
2/11/2025	Rabies Feline 1 year	John Defanti, DVM	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions
The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder
02/11/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$40.25**
Total:	$40.25
Invoice Balance Due:	**$40.25**

Balance Due: **$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Riverside Veterinary Clinic

riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

HPD (in error)

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 603367
Date: 4/15/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45361 | Species: Feline | Weight:
Patient Name: Mittens | Breed: Shorthair, Domestic | Birthday: 04/09/2015 | Sex: Spayed Female

	Description	Staff Name	Quantity	Total
4/9/2025	Rabies Feline 1 year	Elizabeth G. Owen, DVM	1.00	$40.25
	Medical Hazard/Sharps Disposal		1.00	$7.50
	Technician services		1.00	$33.00
			Patient Subtotal:	**$80.75**

Instructions

The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder

04/09/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$80.75**
Total:	$80.75
Invoice Balance Due:	**$80.75**
Balance Due:	**$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Yes

HPD

Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 598734
Date: 1/31/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 45071 | Species: Feline | Weight:
Patient Name: Nemo | Breed: Shorthair, Domestic | Birthday: 12/29/2022 | Sex: Female

	Description	Staff Name	Quantity	Total
1/29/2025	Rabies Feline 1 year	Dr. Linda Thistle, DVM	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions

The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder

01/29/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$40.25**
Total:	$40.25
Invoice Balance Due:	**$40.25**

Balance Due: **$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Riverside Veterinary Clinic
riversidevetma.com
664 Riverside Ave.
Haverhill, Ma 01830
(978) 373-6456

HPD

Haverhill Animal Control
40 Bailey Boulavard
Haverhill, MA 01830-5882

Client ID: 14367
Invoice #: 597910
Date: 1/17/2025
(978) 374-2415
wduff@haverhillpolice.com

Patient ID: 44996 | Species: Feline | Weight:
Patient Name: grey and white | Breed: Shorthair, Domestic | Birthday: 02/07/2024 | Sex: Male

	Description	Staff Name	Quantity	Total
1/7/2025	Rabies Feline 1 year	John Defanti, DVM	1.00	$40.25
			Patient Subtotal:	**$40.25**

Instructions

The rabies vaccination your pet has just received is good for one year. You will receive a reminder to update this vaccine in 9-12 months.

A few pets may experience some lethargy and soreness from the vaccinations. If this persists longer than 24 hours, please call our office.

Reminder

01/07/2026 Rabies Feline 3 Year Booster-IMRAB

Invoice Total:	**$40.25**
Total:	$40.25
Invoice Balance Due:	**$40.25**

Balance Due: **$555.00**

For the convenience of home delivery and competitive pricing, be sure to check out our online pharmacy. Visit our website at riversidevetma.com and access it through the resources tab or by scrolling to the bottom of the page. Be sure to check your email for promotions and coupons.

Gone Green Electric Co., Inc.
500 Chestnut Street, Suite 108
Abington, MA 02351 US
781-982-1982
gonegreenelectric@verizon.net

INVOICE

BILL TO
Haverhill

INVOICE	9554
DATE	09/20/2024
TERMS	Net 30

DATE	DESCRIPTION	QTY	RATE	AMOUNT
09/26/2024	Work done at Haverhill City Hall, 4 Summer Street, Haverhill, MA			
09/26/2024	Relocate cables for Doug Russell			
09/26/2024	Labor -	8	110.00	880.00
09/26/2024	Job Material - Northeast - $250.36	1	250.36	250.36
09/26/2024	Markup 20% on Job Materials	1	50.07	50.07

It's been a pleasure working with you!

BALANCE DUE **$1,180.43**

NorthEast Electrical
A Sonepar Company

NorthEast Electrical
560 Oak Street
Brockton, MA 02301

Branch Serving You:
NORTHEAST ELECTRICAL
555 BROADWAY
HAVERHILL MA 01832-1203
978-374-4111 Fax

Payment Mailing Address:
NORTHEAST ELECTRICAL
PO BOX 415931
BOSTON MA 02241-5931

INVOICE

S002254178.001
09/26/24

SOLD TO:

GONE GREEN ELECTRIC CO INC
500 CHESTNUT ST
UNIT 108
ABINGTON MA 02351-1070

SHIPPED TO: 197095

GONE GREEN ELECTRIC CO INC
500 CHESTNUT ST
UNIT 108
ABINGTON MA 02351-1070

ACCOUNT NUMBER	CUSTOMER PO NUMBER	RELEASE NUMBER	ORDERED BY
197095	haverhill city hall		nathan

SALESMAN	INVOICE NUMBER	SHIPPING BRANCH	SHIP DATE	SHIP VIA
PATTI KRYGOWSKI	S002254178.001	NBHA	09/26/2024	PK PICK UP

SKU	DESCRIPTION	ORDER QTY	SHIP QTY	UNIT PRICE	UOM	EXT PRICE
980130S4437	CAT6. 23/4PR NONSHLD CMR BLUJ 1000PB CAT6 RISER BLUE PULL BOX	1,000	1,000	183.95	m	183.95
78677656273	W-MOLD 700WH STL RCWY 700 WHT	20	20	1.72	ea	34.40
78677656276	W-MOLD 711WH STL FLAT 90D ELBOW 700 WHT	1	1	2.39	ea	2.39
78677656304	W-MOLD 5785WH STL COMBO CONNECTOR WHITE	1	1	4.67	ea	4.67
78677618932	W-MOLD 5703WH STL SUPPORT CLIP WHITE	10	10	0.65	ea	6.50
78677656295	W-MOLD 5745WH STL COMB DEV BX WHT	1	1	10.09	ea	10.09
80442802436	ON-Q WP3460-WH CAT 6 RJ45 T568 A/B CNCTR WH (M20)	1	1	7.14	ea	7.14
80442802556	ON-Q WP3401-WH 1G WALL PLATE 1-PORT WH (M10)	1	1	1.22	ea	1.22

2024/09/26 09:13:07 AM S002254178.1

Invoice is due by 10/26/24.

A monthly service charge, up to the maximum allowed by law, will be added to all past due invoices.

SUBTOTAL	250.36
S & H CHARGES	0.00
SALES TAX	0.00
TOTAL DUE	250.36

ALL SALES ARE GOVERNED EXCLUSIVELY BY NORTHEAST'S TERMS AND CONDITIONS OF SALE (https://www.needco.com/about/terms).
ACCEPTANCE IS LIMITED TO SUCH TERMS AND BUYER'S ADDITIONAL OR DIFFERENT TERMS ARE HEREBY REJECTED, VOID, AND OF NO FORCE OF EFFECT.

Payment Mailing Address:
NORTHEAST ELECTRICAL
PO BOX 415931
BOSTON MA 02241-5931

TO VIEW ONLINE GO TO: http://needco.billtrust.com USE THIS ENROLLMENT CODE: MXX DTB SKW

WEEKLY CERTIFIED PAYROLL REPORT AND WORKFORCE PARTICIPATION FORM

CERTIFIED PAYROLL REPORT: Pursuant to MGL c. 149, s. 27B, **every contractor and subcontractor is required to submit a true and accurate copy of their certified weekly payroll records** to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

WORKFORCE PARTICIPATION GOALS: The Commonwealth of Massachusetts has set the following goals for workforce participation for minorities and women. The participation goals for this project shall be 15.3% for minorities and 6.9% for women. The Contractor shall strive to achieve on this project the labor workforce participation goals contained herein. **The Contractor shall enter the number of hours worked in each trade by each employee, identified as woman, minority, or non-minority below.**

Company Name:	Address:	Phone No.:		Payroll No.:
0	500 Chestnut Street, Abington, MA	781-982-1982		39
Employer's Signature:	**Title:**	**Contract No:**	**Tax Payer ID #:**	**Work Week Ending:**
Philippe DeLannoy	President	Fire Alarm	27-3442572	9/28/2024
Awarding Authority Name:	**Public Works Project Name:**	**Public Works Project Location:**		**Min. Wage Rate Sheet Number:**
City of Haverhill	Fire Alarm	4 Summer Street		20240124-057
General / Prime Contractor's Name:	**Subcontractor's Name:**	**Employer Hourly Fringe Benefit Contributions**		
N/A	N/A			

Employee Name & Complete Address	Work Classification	Project Hours Non-Minority	Project Hours Minority	Project Hours Women	Employee is OSHA 10 certified (?)	Appr. Rate (%)	Hours Worked Su.	Mo.	Tu.	We.	Th.	Fr.	Sa.	Project Hours (A) All Other Hours	Hourly Base Wage (B)	Health & Welfare Insurance (C)	ERISA Pension Plan (D)	Supp. Unemp. (E)	Total Hourly Prov. Wage (F) (B+C+D+E)	Project Gross Wages / Total Gross Wages (A x F)	Check No. (H)
Seaboyer	Tech FA	N/A	N/A	N/A	Y		0	0	0	0	8	0	0	8	51.02	13.00			82.73		Direct
Schneider	Electric	N/A	N/A	N/A	Y	50	0	0	0	0	0	0	0	0	31.89	13.00			61.13		Direct
Arsenault	Electric	N/A	N/A	N/A	Y	60	0	0	0	0	0	0	0	0	38.27	13.00			68.3[illegible]		Direct
Donald	Electric	N/A	N/A	N/A	Y	40	0	0	0	0	0	0	0	0	25.51	13.00			38.5[illegible]		Direct

APPRENTICESHIP DOCUMENTATION: **Please answer the questions below.**

(1) Are any apprentice employees identified above? YES ☐ NO ☑

(2) If yes, are all apprentice employees identified above currently registered with the MA DLS Division of Apprentice Standards? YES ☐ NO ☐

(3) If yes, is a copy of the apprentice ID card issued by the MA DLS Division of Apprentice Standards included for all apprentice employees identified above? YES ☐ NO ☐

Addresses for Certified Payroll

	A	B
1	**Name**	**Address**
2	**Telecom Technician**	
3	Nathan J. Seaboyer (101)	147 Boutwell Street, Manchester, NH 03102

OSHA 001112582

U.S. Department of Labor
Occupational Safety and Health Administration

Nathan Seaboyer

has successfully completed a 10-hour Occupational Safety and Health Training Course in

Construction Safety & Health

Keith Neal
(Trainer)

11/18/2006
(Date)

WEEKLY STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at mass.gov/dols/pw and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or email, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

WEEKLY STATEMENT OF COMPLIANCE

September 27, 2024

I, Philippe DeLannoy, President
(Name of signatory party) (Title)

do hereby state:

That I pay or supervise the payment of the persons employed by

Gone Green Electric Co., Inc. on the Haverhill City Hall
(Contractor, subcontractor or public body) (Building or project)

and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty nine of the General Laws.

Signature _____

Title President

Gone Green Electric Co., Inc.
500 Chestnut Street, Suite 108
Abington, MA 02351 US
781-982-1982
gonegreenelectric@verizon.net

INVOICE

BILL TO
Haverhill

INVOICE	9585
DATE	10/07/2024
TERMS	Net 30

DATE	DESCRIPTION	QTY	RATE	AMOUNT
09/30/2024	Work done at Haverhill City Hall, 4 Summer Street, Haverhill, MA			
09/30/2024	Redirect cables for internet and cable TV			
09/30/2024	Labor -	4	110.00	440.00
10/03/2024	Labor -	3	110.00	330.00
10/03/2024	Job Material - ADI - $45.63	1	45.63	45.63
10/03/2024	Markup 20% on Job Materials	1	9.12	9.12

It's been a pleasure working with you!

BALANCE DUE **$824.75**

ADI
a resideo company

P.O. BOX 731340
DALLAS, TX 75373-1340

GONE GREEN ELECTRIC INC
500 CHESTNUT ST STE 108
ABINGTON, MA 02351

ORIGINAL INVOICE

PAGE	INVOICE DATE
1	10/01/24

CUSTOMER NUMBER
PLEASE WRITE THIS NUMBER
ON ALL ORDERS AND CHECKS

Y8745-000

INVOICE NUMBER: RC6YGM01

PLEASE PAY THIS AMOUNT: 48.48

DUE DATE: 11/15/24

REMIT TO:

ADEMCO INC., DBA ADI
P.O. BOX 731340
DALLAS, TX 75373-1340

TEL: (800) 545-6776
FAX: (302) 689-4696

Please detach and enclose top portion with your payment — Make check payable and remit to above address

ADI
a resideo company

CUSTOMER NUMBER	INVOICE NUMBER	DATE
Y8745-000	RC6YGM01	10/01/24

Retain this portion for your records

SHIP DATA/ITEM DESCRIPTIONS	CATALOG NUMBER	QTY SHIPPED	UNIT PRICE	AMOUNT
SHIP FROM: WOBURN TO: PICKED UP PO: HAVERHILL CITY HALL				
WALLPLATE 1-GANG BLANK WHT IC630EB0WH	H2-630EB0WH	1	1.58	1.58
RACEWAY DUCT 1-3/4" 2 PACK WHT 175DW2	0E-175DW2	1	29.99	29.99
1-GANG BACK BOX WHITE IC107MRSWH	H2-107MRSWH	2	5.23	10.46
WP BULK CBL BRUSH 1 GANG WHT 120817X	ZX-120817X	1	3.60	3.60

E-CHECK NOW AVAILABLE. CONTACT YOUR ADI CREDIT ANALYST.
SIGN UP FOR E-INVOICING GO TO: ADIGLOBAL.COM/GOGREEN

TOTAL MATERIAL	45.63
SALES TAX	2.85
SHIPPING & HANDLING	.00
TOTAL INVOICE	48.48
DUE DATE	11/15/24

THANK YOU FOR YOUR ORDER

All claims must be made within 5 days after receipt of goods. Goods returned without our authorized return number on the carton will be refused.
The purchase of products and services from ADI are subject to and governed solely by the Terms and Conditions available at
https://www.adiglobaldistribution.us/TermsAndConditionsPage
Past due balances may be subject to a Late Charge not to exceed 1.5% per month.

WEEKLY CERTIFIED PAYROLL REPORT AND WORKFORCE PARTICIPATION FORM

CERTIFIED PAYROLL REPORT: Pursuant to MGL c. 149, s. 27B, **every contractor and subcontractor is required to submit a true and accurate copy of their certified weekly payroll records** to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

WORKFORCE PARTICIPATION GOALS: The Commonwealth of Massachusetts has set the following goals for workforce participation for minorities and women. The participation goals for this project shall be 15.3% for minorities and 6.9% for women. The Contractor shall strive to achieve on this project the labor workforce participation goals contained herein. **The Contractor shall enter the number of hours worked in each trade by each employee, identified as woman, minority, or non-minority below.**

Company Name:	Address:	Phone No.:		Payroll No.:
Gone Green Electric Co., Inc.	500 Chestnut Street, Abington, MA	781-982-1982		40
Employer's Signature:	**Title:**	**Contract No:**	**Tax Payer ID #:**	**Work Week Ending:**
Philippe DeLannoy	President	Fire Alarm	27-3442572	10/5/2024
Awarding Authority Name:	**Public Works Project Name:**	**Public Works Project Location:**		**Min. Wage Rate Sheet Number:**
City of Haverhill	Fire Alarm	4 Summer Street		20240124-057
General / Prime Contractor's Name:	**Subcontractor's Name:**	**Employer Hourly Fringe Benefit Contributions**		
N/A	N/A	(B+C+D+E) (A x F)		

Employee Name & Complete Address	Work Classification	Project Hours Non-Minority	Project Hours Minority	Project Hours Women	Employee is OSHA 10 certified (?)	Appr. Ratio (%)	Hours Worked Su.	Mo.	Tu.	We.	Th.	Fr.	Sa.	Project Hours (A) All Other Hours	Hourly Base Wage (B)	Health & Welfare Insurance (C)	ERISA Pension Plan (D)	Supp. Unemp. (E)	Total Hourly Prov. Wage (F)	Project Gross Wages / Total Gross Wages	Check No. (H)
Seaboyer	Tech FA	N/A	N/A	N/A	Y		0	4	0	0	3	0	0	7	51.02	13.00			82.73		Direct
Schneider	Electric	N/A	N/A	N/A	Y	50	0	0	0	0	0	0	0	0	31.89	13.00			61.13		Direct
Arsenault	Electric	N/A	N/A	N/A	Y	60	0	0	0	0	0	0	0	0	38.27	13.00			68.33		Direct
Donald	Electric	N/A	N/A	N/A	Y	40	0	0	0	0	0	0	0	0	25.51	13.00			38.51		Direct

APPRENTICESHIP DOCUMENTATION: **Please answer the questions below.**

(1) Are any apprentice employees identified above?	YES	NO ✓
(2) If yes, are all apprentice employees identified above currently registered with the MA DLS Division of Apprentice Standards?	YES	NO
(3) If yes, is a copy of the apprentice ID card issued by the MA DLS Division of Apprentice Standards included for all apprentice employees identified above?	YES	NO

Addresses for Certified Payroll

	A	B
1	**Name**	**Address**
2	**Telecom Technician**	
3	Nathan J. Seaboyer (101)	147 Boutwell Street, Manchester, NH 03102

OSHA 00111282

U.S. Department of Labor
Occupational Safety and Health Administration

Nathan Seaboyer

has successfully completed a 10-hour Occupational Safety and Health Training Course in

Construction Safety & Health

(Trainer)

11/18/2006
(Date)

WEEKLY STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at mass.gov/dols/pw and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or email, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

WEEKLY STATEMENT OF COMPLIANCE

October 7, 2024

I, Philippe DeLannoy, President
(Name of signatory party) (Title)

do hereby state:

That I pay or supervise the payment of the persons employed by Gone Green Electric Co., Inc. on the Haverhill City Hall
(Contractor, subcontractor or public body) (Building or project)

and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty nine of the General Laws.

Signature _____

Title President