



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/18/2025 Ending Date: 11/10/2025

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Thomas W. Grannemann  
Candidate Full Name (if applicable)  
Haverhill School Committee Ward 7  
Office Sought and District  
8 Comanche Circle 01835  
Residential Address  
E-mail: thomas.grannemann@comcast-net  
Phone #: 978 241 2944

Tom Grannemann Campaign Committee  
Committee Name  
Alice Mann  
Name of Committee Treasurer  
8 Comanche Cir Haverhill 01835  
Committee Mailing Address  
E-mail: am1111@comcast-net  
Phone #: 617-834-3592

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1491	26
Line 2: Total receipts this period (page 3, line 12)	0	11
Line 3: Subtotal (line 1 plus line 2)	1491	37
Line 4: Total expenditures this period (page 5, line 15)	125	00
Line 5: Ending Balance (line 3 minus line 4)	1366	37
Line 6: Total in-kind contributions this period (page 6, line 18)	0	
Line 7: Total (all) outstanding liabilities (page 7, line 19)	5000	00
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	125	00
Line 9: Name of bank(s) used:	<u>Haverhill Bank</u>	

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alice Mann (Treasurer's signature)

Date: 1/28/2026

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas Grannemann (Candidate's signature)

Date: 1/26/26

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	Interest	.11	
			JAN 30 AM 10:03 HAWAII CITY CLERK
Line 10: Total Receipts over \$50 (or listed above)		0	<i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i>
Line 11: Total Receipts \$50 and under (not listed above)		0.11	
<b>Line 12: TOTAL RECEIPTS IN THE PERIOD</b>		0.11	

Enter on page 1, line 2

*\* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.*

Enter on page 1, line 2

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

*\* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.*

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)

125-00

Line 14: Expenditures \$50 and under (not listed above)

**Line 15: TOTAL EXPENDITURES IN THE PERIOD**

12500

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
10/21/ 2019	Thomas Grannemann	8 Comanche Cir Haverhill, MA 01835	General Campaign expense loan	5000.00
			JAN 30 AM 10:03 HAUGHTY CLEAN	
Enter on page 1, line 7 →			Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)	5000.00