



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/18/2025 Ending Date: 11/17/2025

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Thomas W. Grannemann
Candidate Full Name (if applicable)

Haverhill School Committee Ward 7
Office Sought and District

8 Comanche Circle 01835
Residential Address

E-mail: thomas.grannemann@comcast.net
Phone #: 978 241 7944

Tom Grannemann Campaign Committee
Committee Name

Alice Mann
Name of Committee Treasurer

8 Comanche Cir Haverhill 01835
Committee Mailing Address

E-mail: am 1111@comcast.net
Phone #: 617-834-3592

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

1491 26

Line 2: Total receipts this period (page 3, line 12)

0 11

Line 3: Subtotal (line 1 plus line 2)

1491 37

Line 4: Total expenditures this period (page 5, line 15)

125 00

Line 5: Ending Balance (line 3 minus line 4)

1366 37

Line 6: Total in-kind contributions this period (page 6, line 18)

0

Line 7: Total (all) outstanding liabilities (page 7, line 19)

5000 00

Line 8: Total out-of-pocket expenses this period (page 8, line 22)

125 00

Line 9: Name of bank(s) used:

Haverhill Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Alice Mann

(Treasurer's signature)

Date: 1/28/2026

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Thomas Grannemann

(Candidate's signature)

Date: 1/28/2026

SCHEDULE A: RECEIPTS (continued)

Line 10: Total Receipts over \$50 (or listed above)

6

Line 11: Total Receipts \$50 and under (not listed above)

611

Line 12: TOTAL RECEIPTS IN THE PERIOD

6-44

* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.

Enter on page 1, line 2

SCHEDULE B: EXPENDITURES (continued)

* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

Enter on page 1, line 4 →

Line 15: TOTAL EXPENDITURES IN THE PERIOD

Line 14: Expenditures \$50 and under (not listed above)

175.00

125.00

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)

5000.00