



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 12, 2021 at 7:00 PM
Virtual Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Mayor Fiorentini requests to give (COVID-19) crisis update
 - 5.2. Resolution – Unified Statement from Mayor Fiorentini and the Haverhill City Council condemning the actions of Wednesday, January 6, 2021
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
 - 6.1. Council President Barrett requests to introduce Kerry Sheeran Perry, new CEO, *Community Action, Inc.*
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
9. UTILITY HEARING(S) AND RELATED ORDER(S):
10. HEARINGS AND RELATED ORDERS:
 - 10.1. Document 113: Petition for Special Permit from Attorney Michael Migliori for applicant Snow Cassell, LLC to build a 3-family home in the RH Zone at 33 Eighth av; Map 612, Block 497, Lots 19A & 20
Favorable recommendation with conditions from Planning Board & Planning Director
11. APPOINTMENTS:
 - 11.1. Confirming Appointments:
 - 11.2. Non-Confirming Appointments:
 - 11.3. Resignations
12. PETITIONS:
 - 12.1. Applications Handicap Parking Sign - new
 - 12.1.1. Susan Landry for 58 Webster st 2nd Floor
 - 12.1.2. Roseanne Porcelli for 103 Summer st, Apt 7
 - 12.2. Amusement/Event Applications:
 - 12.3. Tag Days
 - 12.4. One Day Liquor License
 - 12.5. Annual License Renewals:



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- 12.5.1. **Hawker Peddlers License 2021 - Fixed location**
- 12.5.2. **Coin-Op License Renewals 2021**
 - 12.5.2.1. GLS Associates – Rink, 7 Parkridge rd, 12 Coin-ops
 - 12.5.2.2. Market Basket #9, 400 Lowell av, 1 Coin-op
 - 12.5.2.3. Market Basket, 285 Lincoln av, 3 Coin-ops
- 12.5.3. **Drainlayer License**
- 12.5.4. **Christmas Tree Vendor**
- 12.5.5. **Taxi Driver Licenses for 2020**
- 12.5.6. **Taxi License/ Limo/Livery:**
- 12.5.7. **Junk Dealer License**
- 12.5.8. **Pool Tables**
- 12.5.9. **Sunday Pool**
- 12.5.10. **Bowling**
- 12.5.11. **Sunday Bowling**
- 12.5.12. **Buy & Sell Second Hand Articles**
- 12.5.13. **Buy & Sell Second Hand Clothing**
- 12.5.14. **Pawnbroker license**
- 12.5.15. **Fortune Teller**
- 12.5.16. **Buy & Sell Old Gold**
- 12.5.17. **Roller Skating Rink**
- 12.5.18. **Sunday Skating**
- 12.5.19. **Exterior Vending Machines**
- 12.5.20. **Limousine/Livery License/Chair Cars**

13. MOTIONS AND ORDERS

- 13.1. Order – Order of Taking for protection of the watershed and water supply purposes, parcel of land; Map 464, Block 3, Lot 1 = 25 Acres+- at 0 Old Groveland Bridge Road *Related communication from City Solicitor William Cox*
- 13.2. Order – Transfer \$25,000.00 from Wastewater Salaries & Wages to Wastewater Expense – Sewer & Drain Program

14. ORDINANCES (FILE 10 DAYS)

- 14.1. Ordinance re: Parking – add Handicap space-23-25 Nichols st **File 10 days**

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Councillor Joseph Bevilacqua requesting to discuss a proposal for a celebration of unity of City, State and Country
- 15.2. Communication from Councillor Colin LePage requesting a discussion regarding the Rules and Regulations of the City Council
- 15.3. Communication from Councillor Macek requesting a discussion on current regulations related to the use of Face Coverings, possible improvements, and potential ways to increase public education, understanding and compliance



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- 15.4. Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States
- 15.5. Communication from Councillors Jordan and Michitson requesting to address any additional strategies/tools to reduce COVID percent positivity below 10% in Haverhill
- 15.6. Communication from Councillor Michael McGonagle requesting to submit recommendations of the Traffic & Safety Committee held on December 15, 2020

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

16. RESOLUTIONS AND PROCLAMATIONS:

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

19. LONG TERM MATTERS STUDY LIST

20. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

511
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 8, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, January 12th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
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RESOLUTION

UNIFIED STATEMENT FROM MAYOR JAMES J. FIORENTINI AND THE HAVERHILL
CITY COUNCIL CONDEMNING THE ACTIONS OF WEDNESDAY, JANUARY 6, 2021

Whereas, Wednesday, January 6th, 2021 marked a day in our history that must never be forgotten and;

Whereas, on January 6, a mob clearly encouraged by the President of the United States, stormed the capital building in Washington DC, our seat of government, and attempted to disrupt the process of certifying an election. This was a clear attempt to take away our rights and freedom as a free people to choose our own elected leaders through free and fair elections, and;

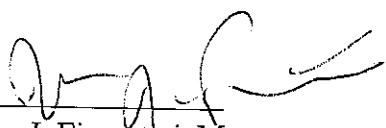
Whereas, we as the elected leaders of the City of Haverhill join with other mayors, city councils and other elected leaders throughout the country in condemning these actions in the strongest way possible;

Whereas, the First Amendment to the Constitution of the United States of America establishes a sacred right to free speech and peaceful assembly and peaceful protest. Those who stormed the capital building and those who incited them went far beyond anything that is protected by the First Amendment, and;

Whereas, it is the duty of honorable people of all elected officials to speak out and condemn this outrage and to show that those who invaded our capital building and those who encouraged them do not represent America. America is represented by millions of free people throughout our land who continue to cherish our land, our freedoms and our right to choose our own leaders;

Now, therefore, we the elected leaders of the City of Haverhill do hereby join with millions of Americans in condemning in the strongest possible terms the attack on our capital building and this assault on our democracy. We call upon our elected leaders in Washington DC to launch a full and fair investigation on how this could occur and how it can be prevented from ever happening again in the future.

Witness our hands and seals on this date:


James J. Fiorentini, Mayor

Melinda E. Barrett, City Council President

Colin F. LePage, City Council Vice-President

Councilor Joseph J. Bevilacqua

Councilor John A. Michitson

Councilor Thomas J. Sullivan

Councilor Timothy J. Jordan

Councilor Mary Ellen Daly O'Brien

Councilor William J. Macek

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

611

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

January 4, 2021

TO: Members of the City Council

Council President Barrett requests to introduce Kerri Sheeran Perry, new CEO, Community Action, Inc.


Council President Melinda Barrett

113

FIORIELLO & MIGLIORI
ATTORNEYS AT LAW

Hearing January 12
2021

KAREN L. FIORELLO
kfiorello@fimilaw.com

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

October 21, 2020

Melinda Barrett, President
Haverhill City Council
City Hall
4 Summer Street
Haverhill, MA 01830

Re: Special Permit
Owner: 33 Eighth Avenue LLC
Applicant: Snow Cassell, LLC
33 Eighth Avenue, Haverhill MA
Parcel ID: 612-497-19A and 20

Dear President Barrett:

Please be advised this office represents Snow Cassell, LLC regarding the property located at 33 Eighth Avenue and being shown on Haverhill Assessor's Map 612 Block 497 Lots 19A and 20.

The premises consist of 9,280 square feet of land.

Snow Cassell, LLC is requesting a Special Permit from the City of Haverhill to construct a three-family residential building. The Haverhill Zoning Ordinance Chapter 255 Section 80 requires a Special Permit in light of the three-family use.

The property is shown in Haverhill Assessor's Map 612 Block 497 Lot 19A and 20 and is located in the "RH" Zoning District.

Snow Cassell, LLC has obtained from the Haverhill Zoning Board of Appeals all of the appropriate variances for the 3-family use.

Kindly refer this matter to the Planning Board for a hearing on December 9, 2020 and schedule a subsequent hearing to be held before the City Council. I have enclosed the appropriate plans, reports and fees in connection with the requested Special Permit.

The applicant further agrees to waive the statutory requirement for the Haverhill City Council to hold a hearing on the matter within sixty-five (65) days.

113
Should you have any questions or need any additional information, please don't hesitate to contact me.

Sincerely yours,


Michael L. Migliori

MJM/dma

Enc.

c.c.: Michael Cassell
William Pillsbury, Economic Development Office

IN CITY COUNCIL: November 17 2020
REFER TO PLANNING BOARD AND VOTED:
that COUNCIL HEARING BE HELD
JANUARY 12 2021

Attest:

City Clerk

Address to Haverhill Board of Appeals.
Re: 33-35 8th Ave, Haverhill MA

I Mohamed Shoair hereby give permission to Snow Cassell, LLC to apply for Variances and a Special Permit on the property I own at 33-35 8th Ave. Haverhill MA.

Signature

Mohamed Shoair
347-440-6074
Aug 3rd, 2020

PLANNING BOARD RECOMMENDATION

TO BE PROVIDED

N/F
ROLAND WEEDEN
CATHERINE WEEDEN

N/F
ROLAND WEEDEN
CATHERINE WEEDEN

N/F
TERVONEN SANTO

N/F
DANIEL MORG

N/F
NORMAN ROGERS

PARCEL 1
AND 2
AREA=5,280 S.F.
=0.2130 AC.

EIGHTH (PUBLIC-50' WIDE) AVENUE

TO CEDAR
STREET

TO MAIN
STREET

LEGEND

- CF CELLAR FLOOR
- GF GARAGE FLOOR
- FF FINISH FLOOR
- TF TOP OF FOUNDATION ELEVATION
- PROP. PROPOSED
- EXIST. EXISTING
- VC VERTICAL CURVE
- CI CAST IRON
- W- WATERMAIN
- D- DRAIN PIPELINE
- S- SANITARY SEWER PIPE
- WS- WATER SERVICE
- RD- ROOF DRAIN
- SS- SEWER SERVICE
- SMH- SEWER MANHOLE
- DMH- DRAIN MANHOLE
- CB- CATCH BASIN
- BIT. CONC. BITUMINOUS CONCRETE
- * GARAGE DOOR

NOTES

1. SEE CITY OF HAVERHILL ASSESSORS MAP 612 BLOCK 497 LOT 19A AND 20 FOR SITE.
2. DEED REFERENCE IS BOOK 36692 PAGE 483 E.S.D.R.D.
3. TOPOGRAPHIC DATUM BASE IS 1988 N.A.V.D. ESTABLISHED BY G.P.S. BENCHMARK IS BOLT FOUND AT LOT CORNER LOCATED ON 8TH AVENUE. ELEVATION=98.51
4. ZONE DISTRICT: RH
REQUIRES SETBACKS OF FRONT: 20'
SIDE: 10'
REAR: 30'
5. EXISTING BUILDING(S) AND PAVEMENT, FENCE AND OTHER SITE COVERAGE TO BE REMOVED.
6. NON PAVED AND NON BUILDING AREAS TO BE LANDSCAPED. EACH UNIT HAS A 2 CAR GARAGE.

DIMENSIONAL & DENSITY ZONING CHART

RH ZONE: 3 FAMILY HOUSE		
ITEM	REQUIRED	PROPOSED
MINIMUM LOT AREA	11,600 S.F.	9,280 SF
MINIMUM LOT AREA PER DWELLING UNIT	N/A	3093 SF
MIN LOT FRONTAGE	80'	65'
MIN LOT DEPTH	100'	145'
FRONT SETBACK	20'	20.00'
REAR SETBACK	30'	26.50' LEFT, 11.00' RIGHT
MAX. HEIGHT	35'	34.35'
MAX. STORIES	3 1/2	3.5
MAX. BUILDING COVERAGE	32%	2 1/2 STORIES
MAX. FLOOR AREA (FAR)	N/A	24%
OPEN SPACE	40%	31%
PARKING	1.5 SP/200=4.5 SP	9

PLAN OF LAND

33-35 8TH AVENUE
IN

HAVERHILL, MASSACHUSETTS

TO ACCOMPANY VARIANCE PETITION

PREPARED FOR

SNOW CASSELL, LLC

16 DOUGLAS STREET
HAVERHILL, MASSACHUSETTS 01830

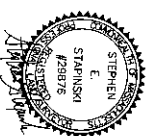
SCALE: 1"=20'

DATE: JULY 29, 2020



MERRIMACK ENGINEERING SERVICES
66 PARK STREET
ANDOVER, MASSACHUSETTS 01810

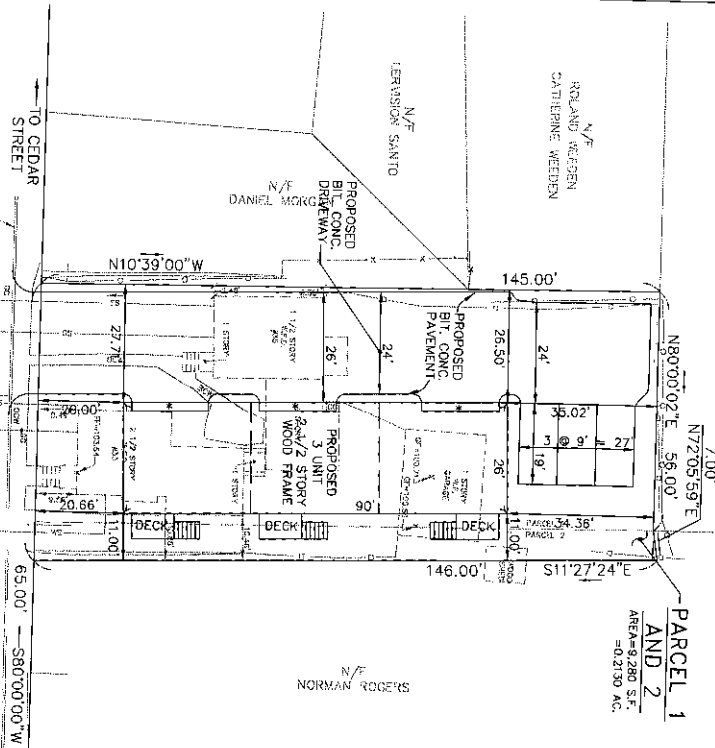
TEL: (978) 475-5555 FAX: (978) 475-1448
EMAIL: MERRIMACK@AOL.COM



N/F
ROLAND WEEDEN
CATHERINE WEEDEN

N/F
NORMAN ROGERS

PARCEL 1
AND 2
AREA=8,280 S.F.
=0.2130 AC.



TO CEDAR STREET

TO MAIN STREET

LEGEND

- CF CELLAR FLOOR
- GF GARAGE FLOOR
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- TF TOP OF FOUNDATION ELEVATION
- PROP. PROPOSED
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- CB CATCH BASIN
- BIT. CONC. BITUMINOUS CONCRETE
- * GARAGE DOOR

NOTES

1. SEE CITY OF HAVERHILL ASSESSORS MAP 612 BLOCK 497 LOT 194 AND 20 FOR SITE.
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MINIMUM LOT AREA	11,600 S.F.
MINIMUM LOT AREA PER DWELLING UNIT	9,280 SF
MIN LOT DEPTH	N/A
FRONT SETBACK	80'
REAR SETBACK	10'
MAX HEIGHT	35'
MAX BUILDING COVERAGE	3 1/2 STORES
MAX FLOOR AREA (FAB)	2 1/2 STORES
OPEN SPACE	N/A
PARKING	1.5 SF/DU=4.5 SP

PLAN OF LAND

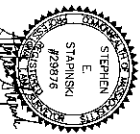
33-35 8TH AVENUE
IN

HAVERHILL, MASSACHUSETTS
TO ACCOMPANY VARIANCE PETITION
PREPARED FOR

SNOW CASSELL, LLC
16 DOUGLAS STREET
HAVERHILL, MASSACHUSETTS 01830

SCALE: 1"=20'

DATE: JULY 29, 2020



MERRIMACK ENGINEERING SERVICES
66 PARK STREET
ANDOVER, MASSACHUSETTS 01810
TEL: (978) 475-3555 FAX: (978) 475-1448
EMAIL: MERRIMACK@AOL.COM



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

Haverhill Planning Board Agenda 12-9-20 Planning Board Meeting

The Haverhill Planning Board will hold an ONLINE public hearing on WEDNESDAY, December 9, 2020, at 7:00 P.M. (See files in the Planning Dept. for further information).

The Applicants, Abutters, and Public can call or video conference into the meeting. To join by phone:

DIAL +1 567-259-6377 and enter this PIN: 902-027-256#

To join by video conference: Use this link in chrome:

<https://meet.google.com/fiq-mrit-gfi> to hear the following items:

Approval of Minutes: October 14, 2020 (no meeting November 11, 2020)

PUBLIC HEARINGS:

Frontage Waiver for 211, 219-223 Lincoln Avenue: The applicant/owner Matthew Braccia-Amerco Real Estate Company/219 Lincoln Avenue Trust requests Planning Board approval for a frontage waiver. Applicant has a variance for lot frontage in the CH zone. See map 408, block 2, lot 5.

Definitive Plan for 235 Essex Street: The applicant/owner FTG Realty LLC/Steven and Kenneth Shiff seeks Planning Board approval for 27 units in the CG zone. See map 515, block 296, lot 8&9.

Frontage Waiver for unnumbered West Lowell Avenue & 70 Bailey Court: The applicant/owner Jeffrey Saab/Gregory and Christine Saab requests Planning Board approval for a frontage waiver. Applicant has a variance for frontage in the RR zone. See map: 540, block 446, lot 13 and map 540, block 14, lot 8.

Frontage Waiver for 452 Lake Street: The applicant/owner Carlos Pereira, Trustee of Diamond Properties Trust requests Planning Board approval for frontage waiver. Applicant has a variance for lot frontage in the RM zone. See map 571, block 1, lot 13

Frontage Waiver for Tenadel Avenue: The applicant/owner Giant RE Development LLC/Richard Early, Jr. requests Planning Board approval for frontage waiver. The applicant has a variance for lot frontage in the RM zone. See map 647, block 4, lot 42.

Special Permit for 33 Eighth Avenue: The applicant/owner Snow Cassell LLC/33 Eighth Avenue LLC seeks a favorable recommendation to the City Council for a special permit for a 3-family residential dwelling in the RH zone. See map 612, block 497 lots 19A and 20.

2020DEC09 11:50 AM HAV-CITY

DEFINITIVE ESCROWS:

Carrington Estates Phase I Escrow: The developer is requesting the bond be reduced to a zero balance.

Carrington Estates Phase II Escrow: The developer is requesting the bond be reduced to a zero balance.

West Gile Street: The developer is requesting the bond be reduced to a zero balance (the performance guarantee expires on December 31, 2020 and funding expires on December 31, 2020)

South Central Street: The performance guarantee expires on November 13, 2020 and funding expires on December 13, 2020. The developer must submit an extension or bond attachment may be a consideration (agreement has been submitted and approved as to form by City Solicitor).

REMINDERS FOR EXPIRING DEFINITIVE ESCROWS:

Greenough Street Escrow: The performance guarantee expires on 1/10/21 and funding expires on February 10, 2021. The developer must submit an extension or bond attachment may be a consideration.

FORM A PLANS:

- Boston Haverhill LLC for 1240 & 1252 Boston Road
- Kristin Morse, Trustee of the Morse Family Irrevocable Trust/Michael DeLuca for 0 Salem Street/Morse Avenue

ENDORSEMENT OF PLANS: None at this time.

Any Other Matter:

Signed,


Paul B. Howard

Chairman

Owner/applicants/representatives
Mayor's Office
City Solicitor, William Cox, Jr.
City Clerk's Office
City Departments
Files cited above



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

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Paul Howard
Chairman

Advertise: HG: 11/26/20 & 12/3/20

2020NOV19AM09:25HAU~CITYC



Haverhill

Board of Appeals

4 Summer Street – Room #201

Haverhill, MA 01830

Phone: 978-374-2330 Fax: 978-374-2315

jdewey@cityofhaverhill.com

The regular meeting of the Haverhill Board of Appeals was held on Wednesday evening, September 16, 2020 at 7:00 P.M. City Hall

Those Present: Chairman George Moriarty
Member Theodore Vathally
Member Joseph Sullivan
Member LaPlume
Member Louise Bevilacqua

Also, Present: Jill Dewey, Board Secretary
Tom Bridgewater, Building Inspector

Chairman: Moriarty called the meeting in to order, September 16, 2020

33 EIGHTH AVENUE LLC for 33 Eighth Avenue (Map 415, Block 149, Lot 10B) Applicant seeks dimensional variances for lot area of 9,280 sf where 11,700 sf is required, frontage of 65 ft where 80 ft is required, and open space of 31% where 40% is minimum to construct a three unit residential/condominium building in a RH zone. (BOA 20-40)

Attorney Michael Migliori (18 Essex Street Haverhill): I am here this evening representing Mr. Snow and Mr. Castle that is where the Snow Castle LLC comes from. We have a petition for a variance. You might be familiar with the site because in 2018 you actually granted a variance for a three-family on this site, I would like to point that out. Also, the letter that was submitted by the Weeden's, they are here, and we just went over everything that was in their letter. I wish we had met earlier, but unfortunately it wasn't until here tonight. We went through their questions, by the way it was a very thoughtfully written letter, I thoroughly appreciate it, the tender of the letter, it's not often you see one like that. I thought it was very gracious. But anyway, we can



Haverhill

Board of Appeals

4 Summer Street – Room #201

Haverhill, MA 01830

Phone: 978-374-2330 Fax: 978-374-2315

jdewey@cityofhaverhill.com

address the concerns they had in that letter and they are satisfied, but they are here and can speak for themselves if they want to. One other thing that we will discuss and Tom Bridgewater may have brought it to your attention but if he didn't then he brought it to my attention, that he thinks that there may be somebody using the property, he told me about it today. If that is the case, we will make sure that we get it secure upon approval. I did ask Weeden's if they have seen anybody, they say that they have not. We will do an inspection and make sure, that there is nobody there that shouldn't be.

Chairman: We thought we seen evidence of some one squatting there.

Attorney Michael Migliori: We will check that out. As you know this is a two-step process, if this does get approved tonight that we still have to go to City Council since they are going for a three-family. The property is located in the RH zoning district and because of that we do need throw variances the first is frontage we have 65 feet where 80 is required, open space of 31% where 40% is required and area we have 9,280 sf where 11,7000 is required. I have some handouts, the 3 sets of handouts are the existing buildings, a couple of abutting properties and then the rear fence with the tree that the Weeden's had some concerns about. As you can see from having visited the area, it is a disgrace, it's an absolute disgrace. When my clients came to me with the project, I short of shook my head and said do you really want to do this. This is going to be owner occupied and in the inner city, there is other projects similar to this in the Portland St area. There are some 2-families down there that have become owner occupied and they have made a difference so I think this project will make a big difference, it is baby steps in the inner city but I think that these are 3 good baby steps to take in home ownership in the area. With respect specifically the concerns in the Weeden's letter, I explained to them as far as stormwater goes, I explained to them how the engineering department works and how we are required to keep everything either onsite or divert it to the city system, which we will have to do if and when we get to that point at a site plan review, Mr. Pettis will certainly oversee that. One of their other concerns that they had in there was the 3 parking spaces at the end of the building, I wasn't sure, but they seem to understand that in addition there are another 6 spaces, each unit has it's own 2-car garage underneath. So those 3 spaces are there for a couple of reasons, one for an occasional guest, #2 during the winter if we can't do immediate snow removal, we have a spot where we can do short term snow storage. Another one of their concerns was waste storage, again these units were designed with the garages being street level, there will be totes maintained in each garage till they are taken to the street for pickup, there is actually a space in the garage carved out for them.

Chairman: Question this was approved for variances in, 2018?

Attorney Michael Migliori: Yes

Chairman: Were they the same variances?

Attorney Michael Migliori: No. One of the reasons we are here again before you, are the layout, the way the previous owner wanted to do it, just wasn't workable when it came down to it. These guys went back to the drawing board and improved the project. Basically, before they were going to hot top every inch of the property. Now we are going to leave as much as we can, we are not going to take down any trees unless we have to, we are going to leave as much greenery as we can, we are going to put in new fences around the property, we are going to replace the fence that abuts the Weeden's property and put in as much greenery, shrubbery and privacy as we certainly can, understanding that there are some limitations. Again they are here



Haverhill

Board of Appeals
4 Summer Street – Room #201
Haverhill, MA 01830
Phone: 978-374-2330 Fax: 978-374-2315
jdewey@cityofhaverhill.com

if they have any other concerns but we can certainly commit to that, which we had planned on doing anyway, some of it obviously by necessity. So, I think it's a multi-family use that is going to provide homeownership in the inner city, there are similar variances that have been granted over and over, actually we are less intrusive than the similar variances that have been granted 2 years ago.

Chairman: There were more units before?

Attorney Michael Migliori: When it first started there were as many as 6 then to 4. So, with that if the members have any questions?

Chairman: Any comments or questions from the members?

Member Vathally: Attorney, on the Weeden's letter, can you just address the part where he indicated the parking spots in the park?

Attorney Michael Migliori: Yes, I wasn't sure if they were aware that there is actually 6 spaces of garage parking in addition to the 3 overflow spaces. But they were just concerned about how much use they would get. As I see it, it is going to be an occasional visitor or guest, nothing 24 hours and again we are going to need it, if and when snow storms come along, on a temporary basis so we have somewhere to put the snow till we get it off site. The owners will have to monitor that, but once I explained it to them again, I think it regulated their fears.

Member Vathally: What is the capacity for each garage unit?

Attorney Michael Migliori: 2 each, so you are going to end up with nine spaces where the ordinance calls for five. So, we have almost twice as much as the ordinance calls for.

Member Vathally: And the tree is staying?

Attorney Michael Migliori: Yes, that big tree is definitely staying. We are going to save as much as we can and what we can't save we will replace. I think it is going to be an attractive building.

Chairman: What are the exterior materials, what will it look like?

Joel Gagnon (Architexture Residential Design-80 Merrimac Street): Vinyl. Some mixed materials it will be some mixed materials it will be some shingle work and some clap boards, so it will pick up the same error or the neighborhood.

Member LaPlume: (Member LaPlume Didn't speak into the microphone...So we couldn't hear what he said)

Kathrine Weeden: (She spoke but not at the podium so not heard on microphone)

Chairman: If there are no other questions from the board, make a motion.

Member Sullivan I make a motion to approve the variance for 33 Eighth Ave, 2nd by Member Vathally

Member Vathally: Yes sighting 255-79

Member Sullivan: Yes

Member LaPlume: Yes (He sighted something but was not head as not into the microphone)

Member Bevilacqua: Yes

Chairman: Yes

113

FIORIELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

Hearing January 12
2021
MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

October 21, 2020

Melinda Barrett, President
Haverhill City Council
City Hall
4 Summer Street
Haverhill, MA 01830

Re: Special Permit
Owner: 33 Eighth Avenue LLC
Applicant: Snow Cassell, LLC
33 Eighth Avenue, Haverhill MA
Parcel ID: 612-497-19A and 20

Dear President Barrett:

Please be advised this office represents Snow Cassell, LLC regarding the property located at 33 Eighth Avenue and being shown on Haverhill Assessor's Map 612 Block 497 Lots 19A and 20.

The premises consist of 9,280 square feet of land.

Snow Cassell, LLC is requesting a Special Permit from the City of Haverhill to construct a three-family residential building. The Haverhill Zoning Ordinance Chapter 255 Section 80 requires a Special Permit in light of the three-family use.

The property is shown in Haverhill Assessor's Map 612 Block 497 Lot 19A and 20 and is located in the "RH" Zoning District.

Snow Cassell, LLC has obtained from the Haverhill Zoning Board of Appeals all of the appropriate variances for the 3-family use.

Kindly refer this matter to the Planning Board for a hearing on December 9, 2020 and schedule a subsequent hearing to be held before the City Council. I have enclosed the appropriate plans, reports and fees in connection with the requested Special Permit.

The applicant further agrees to waive the statutory requirement for the Haverhill City Council to hold a hearing on the matter within sixty-five (65) days.

City Council Special Permit

CCSP-20-4

Status: Active

Submitted: Oct 21, 2020

Applicant

 michael miglioni
 978-373-3003
 @ mmiglioni@fimidlaw.com

Location

33 EIGHTH AVE
 Haverhill, MA 01830

Hearing

January 12 2021

11.1

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Phone

978 373 3003

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01832

Client Business Name

Snow Cassell, LLC

Client Email

michael.i.cassell@gmail.com

Client City

Haverhill

Client Zip

01830

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Fiorello & Migliori

Applicant Business/Firm Address

18 Essex Street

Applicant Business/Firm State

MA

Client Name

Snow Cassell, LLC

Client Phone

978 228 6331

Client Address

16 Douglas St

Client State

MA

Client County

Essex

Dec 9 2020
Planning Board**Property Information****Proposed Housing Plan Name**

N/A

How Long Owned by Current Owner?

2 years

Type of Dwelling(s) Planned in Project

Multi-Family

Zoning District Where Property Located

RH - Residential High Density

Deed Recorded in Essex South Registry: Block Number**Proposed Street Name(s)**

N/A

Lot Dimension(s)

65X146

Number of Lots Involved

2

Registry Plat Number, Block & Lot

612-497-19A&20

Deed Recorded in Essex South Registry: Page

113

Deed Recorded in Essex South Registry: Page
483

IF YES, How Many Lots?
--

Thoroughly Describe the Reason(s) for thre Special Permit
Applicant is requesting to build a 3 family home in the RH district.

Property Description
65X145 with multiple buildings.

Current Property Use
Vacant

TOTAL Number of Parking Spaces Planned
9

36692

Does the Property Have Multiple Lots?
--

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?
--

TOTAL Number of Units Planned
3

Planned Lot Use

Size of Existing Building(s) on Lot
miscellaneous

Types of Units Planned on Lot
Condominiums (for sale)

Number of Existing Buildings on Lot
3

Lot Number
Lot 1

Number of Units Planned on Lot
1

IF OTHER ALTERATIONS, Please Describe
--

Lot Dimensions
65X145

Size of Proposed Building(s)
26X90

Lot Plat Number, Bock, Lot
612-497-19A&20

Extent of Proposed Alterations
New Construction: Residential

Number of Families to be Accommodated
3

Number of Buildings Planned for Lot
1

Special Circumstances

Building Coverage
--

Front Yard Setback
--

Rear Yard Setback
--

Lot Depth
--

Dimensional Variance
--

Side Yard Setback
--

Lot Frontage
--

Lot Area
--

Building Height

--

Open Space

--

Sign Size

--

Other

true

Floor Area Ratio

--

Parking

--

Use

--

IF OTHER, Please Describe
3 Family in the RH Zone.

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

Office Use Only

City Council Decision

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies

--

Number of 18"x24" Mylar Copies

--

Attachments (12)

pdf **Property Owner's Permission**

Oct 05, 2020

pdf **Written Summary of Project**

Oct 05, 2020

docx **Recorded Decision Sheet from Planning Board**

Oct 05, 2020

pdf **Copy of Approved Site Plan**

Oct 05, 2020

pdf **Certified Plot Plan**

Oct 05, 2020

pdf **Building Plans.pdf**

Oct 05, 2020

pdf **Floor Plans.pdf**

Oct 05, 2020

msg **Existing condition .msg**

Oct 05, 2020

xlsx **Eighth Av.xlsx**

Oct 27, 2020

pdf **Mailing Labels Eighth.pdf**

Oct 27, 2020

pdf **Public Hearing Notice 12-9-20.pdf**

Nov 19, 2020

pdf **Planning Board agenda 12-9-20.pdf**

Dec 03, 2020

Timeline

☐ **Special Permit Filing Fee**

Status: Paid October 21st 2020, 12:03 pm

☐ **Planning Director Review**

Status: Completed October 21st 2020, 12:49 pm

Assignee: William Pillsbury

William Pillsbury October 21st 2020, 12:49:07 pm
ok for agenda

☐ **Building Inspector Review**

Status: Completed October 26th 2020, 3:50 pm

Assignee: Tom Bridgewater

Tom Bridgewater October 26th 2020, 3:50:27 pm

BOA approved twice once on 12-19-18 and 9-16-20 there was no action taken on the 12-19-18 and 1 year had lapsed .

☐ **Assessor for Abutter's List**

Status: Completed October 27th 2020, 8:26 am

Assignee: Christine Webb

Christine Webb October 27th 2020, 8:26:04 am
Please see the attached abutters and mailing lists

☐ **City Clerk Review - Hearing Dates Set**

Status: Completed October 29th 2020, 10:34 am

Assignee: Maria Bevilacqua

Maria Bevilacqua October 29th 2020, 10:42:14 am
Hearing dates not set yet

michael miglioni October 29th 2020, 12:10:58 pm
Please set the hearing date for January 5, 2021.

michael miglioni November 12th 2020, 10:41:18 am
Linda or Maria, has the January 5th hearing date been set?

michael miglioni November 16th 2020, 6:52:33 pm
When will the notice be on the Council agenda regarding the 1/12 hearing date we agreed to?

michael miglioni November 16th 2020, 6:55:16 pm
Never mind, just saw it on then agenda, thanks.

☐ **Wastewater Review**

Status: Completed October 29th 2020, 10:45 am

Assignee: Paul Jessel

Paul Jessel October 29th 2020, 10:45:15 am

The developer must verify the existing sewer service condition by video inspection is is good condition. Provide a copy of the CCTV to wastewater. Roof drains or gutters are not allowed to be connection onto the sewer verify that this will not happen. Should a special permit be granted Wastewater reserves the right to provide additional comments once a site plan is submitted.

☐ **Water Department Review**

Status: Completed October 29th 2020, 2:24 pm

Assignee: Glenn Smith

Glenn Smith October 29th 2020, 2:24:45 pm

The Developer must certify that the proposed Water Service will adequately supply the demands of the three residential units AND the requirements of the sire suppression system(s). Should this special permit be granted the Water Department reserves the right to further comment on the Site Plan.

☐ **Police Department Review**

Status: Completed October 30th 2020, 11:52 am

Assignee: Robert Pistone

☐ **Fire1 Department Review**

Status: Completed November 3rd 2020, 12:19 pm

Assignee: Eric Tarpy

Eric Tarpy November 3rd 2020, 12:19:13 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Driveway must comply with the Public Safety Driveway Design Standard for Residential Dwellings.
Driveways over 30' are subject to the City of Haverhill Public Safety Driveway Design Standard for Residential Dwellings

☐ **Conservation Department Review**

Status: Completed November 3rd 2020, 1:34 pm

Assignee: Robert Moore

Robert Moore November 3rd 2020, 1:34:34 pm

No wetlands - No Conservation Commission jurisdiction

☐ **Storm Water Review**

Status: Completed November 3rd 2020, 1:38 pm

Assignee: Robert Moore

Robert Moore November 3rd 2020, 1:38:40 pm

Disturbance less than 1 acre. No Stormwater Management Permit required.

☐

Health Department Review

Status: Completed November 5th 2020, 10:31 am

Assignee: Shanene Pierce

Shanene Pierce November 5th 2020, 10:31:03 am

City Services being provided. No health department approval required.

☐

Fire2 Department Review

Status: Completed November 5th 2020, 12:41 pm

Assignee: Michael Picard

Michael Picard November 5th 2020, 12:41:01 pm

See Fire 1 comments

☐

DPW Review

Status: In Progress

Assignee: Mike Stankovich

☐

Engineering Department Review

Status: In Progress

Assignee: John Pettis

☐

School Department Review

Status: In Progress

Assignee: Margaret Marotta

☐

First Ad Placement

Status: Pending

Assignee: Maria Bevilacqua

☐

Placed on Agenda

Status: Pending

Assignee: Maria Bevilacqua

Maria Bevilacqua December 4th 2020, 8:19:39 am

Council hearing set for January 12 2021

☐

Abutter Notification

Status: Pending

Assignee: Christine Webb

☐

Second Ad Placement

Status: Pending

Assignee: Maria Bevilacqua

☐

City Councilor A Review

Status: Pending

☐

City Councilor B Review

Status: Pending

☐

City Councilor C Review

Status: Pending

☐

City Councilor D Review

Status: Pending

☐

City Councilor E Review

Status: Pending

☐

City Councilor F Review

Status: Pending

☐

City Councilor G Review

Status: Pending

☐

City Councilor H Review

Status: Pending

☐

City Councilor I Review

Status: Pending

☐

City Council Meeting

Status: Pending

Assignee: Maria Bevilacqua

☐

☐ **Meeting Minutes & Decision Filed w/City Clerk**
Status: Pending
Assignee: Barbara Arthur



113

Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

January 8, 2021

TO: City Council President Melinda E Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Special permit for 33 Eighth Avenue- 3 units

At its meeting of December 9, 2020 the Haverhill Planning Board voted a conditional favorable recommendation to the City Council for the proposed special permit. The minutes of the public hearing are attached for your review.

The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit to locate a project proposed to be 3 units. The zoning ordinance defines anything over 2 units as multi-family and as such a special permit for 3 units is required by zoning.

The proposed project is consistent with housing stock in the surrounding neighborhood and represents the opportunity to have infill housing that will serve to bring additional stability to the area by improving conditions and property values. The project represents a valuable investment in the Mount Washington neighborhood.

Reports were received from city departments and are in your packages for your review. No objections were received and any requirements from the city departments should be contained in the approval as conditions to the special permit to be implemented in the definitive plan. I recommend that their comments and letters be made part of the action taken on the special permit by the city council.

Specifically, pursuant to zoning ordinance Ch. 255-76 (as applicable) the following findings must be made relative to the project:

the request meets all pertinent conditions listed in article XI of the ordinance;
the request is desirable to the public convenience or welfare;

the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

The requested use provides for adequate off -street loading and unloading of service vehicles;

The requested use preserves historical buildings and uses.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

As Planning Director, I concur with the favorable recommendation based on an assumption that all items in the letters from the City Departments along with all requirements for special permits would be made part of the special permit for the project.

This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic, public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.

RECOMMENDATION: Approve the special permit with the inclusion of any city department comments and the above stipulations being included in the special permit approval.



113

Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 14, 2020

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Special permit – 33 Eighth Avenue

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Karen Buckley
Member Karen Peugh
Member William Evans
Member April DerBoghosian, Esq.
Member Ismael Matias

Members Absent: Member Nate Robertson
Member Kenneth Cram

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the December 9, 2020 ONLINE Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional-recommendation for a special permit for 33 Eighth Avenue.

Planning Director read the rules of public hearing into the record (online version).

Attorney Michael Migliori of 18 Essex Street addressed the board on behalf of the applicant. We are before you this evening requesting a favorable recommendation to be forwarded to the City Council in connection with the construction of a three-family home. My clients have done prior work in the inner city, very successfully most recently a project on Observatory Avenue. We have received the appropriate approvals through the Board of Appeals. Those have been recorded with the Registry of Deeds. I hope you had an opportunity to see as part of our filing what the site currently looks like and the general neighborhood. We did submit photographs of the existing property and the two abutting

properties for you to get a flavor of what my clients want to get involved in. We also submitted renderings of the three family, brand new buildings nothing is going to be retained from the existing mess on the site. It's a brand-new building. Each unit has indoor garage parking for two units. We have additional parking for additional three units...I mean three spaces I should say. There is a total of 9 spaces on site. Those three additional spaces can be utilized also as snow storage when we do have issues with snow prior to removal. All of the units will have individual totes for garbage within their garages. We won't have any issues with dumpsters out there. We did receive a recommendation from an abutting neighbor at the Board of Appeals. They were thrilled once they saw what we are trying to do in the neighborhood. Other than that we didn't hear anything else from any of the other properties in the general neighborhood. We think this is going to be a significant positive impact on another inner-city neighborhood providing quality housing where it's needed. Mr. Pillsbury noted earlier the need for housing in the City. This is another inner-city project that I have been involved with. I have seen them be very successful. We recently did Portland Street which we did a three family. I obviously been involved in the old St. George's property. It is going to be turned into a great inner-city neighborhood. I think this is going to be another building block especially for this particular area. Hopefully the abutting properties will be improved or perhaps purchased by my clients and rehabbed. As a result of the special permit we do need a favorable recommendation. We do meet all the requirements contained in the special permit process. We believe it's desirable to the public convenience. This project certainly will not impair the integrity or character of the district but improve it significantly. We have appropriate access to the property. We have parking. We have water, sewer, disposal issues all in hand. I am hoping the Planning Board will give us a favorable recommendation this evening.

Chairman Howard: Any questions from the board? I will open it up to public comment. Does anyone from the public wish to comment on this project? Hearing none, we will close the public portion of the hearing and turn it over to comments from the Planning Director.

Mr. Pillsbury: This is a project as Attorney Migliori has indicated that is an investment in the inner city and investment of this area. They have gotten some relief from the Board of Appeals and that is in place. The next step is to go to the City Council anything over two units in the City requires a special permit from the City Council. Attorney Migliori will be filing with them, excuse me has already filed with them. The Planning Board's role is to make a recommendation on this project and I strongly recommend it. I would recommend that we send it conditionally that any of the city departments comments be incorporated into the information that was filed with the City Council. With that I would recommend a conditional favorable recommendation for the special permit for 33 Eighth Avenue.

Member Karen Buckley motioned to make a favorable conditional recommendation to the City Council as recommended by the Planning Director, William Pillsbury. The condition being the inclusion of all the comments/letters from city departments. Member Robert Driscoll seconded the motion.

Chairman Paul Howard-yes
Member Robert Driscoll-yes
Member Ismael Matias-yes
Member Kenneth Cram-absent
Member Karen Buckley-yes
Member Karen Peugh-yes
Member Nate Robertson-absent
Member April DerBoghosian, Esq.-yes
Member William Evans-yes
Motion Passed.

Signed:


Paul Howard
Chairman

Attachments: City Department Letters

Cc: Special permit 33 Eighth Avenue
City Engineer-John Pettis-email
City Departments

City Council Special Permit

Applicant

Location

CCSP-20-4

Status: Active

Submitted: Oct 21, 2020



michael miglioni

978-373-3003

@ mmiglioni@fimilaw.com

33 EIGHTH AVE
Haverhill, MA 01830**Important: Please Read Before Starting Your Application****Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Phone

978 373 3003

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01832

Client Business Name

Snow Cassell, LLC

Client Email

michael.i.cassell@gmail.com

Client City

Haverhill

Client Zip

01830

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Fiorello & Migliori

Applicant Business/Firm Address

18 Essex Street

Applicant Business/Firm State

MA

Client Name

Snow Cassell, LLC

Client Phone

978 228 6331

Client Address

16 Douglas St

Client State

MA

Client County

Essex

Property Information**Proposed Housing Plan Name**

N/A

How Long Owned by Current Owner?

2 years

Lot Dimension(s)

65X146

Proposed Street Name(s)

N/A

Type of Dwelling(s) Planned in Project

Multi-Family

Number of Lots Involved

2

Zoning District Where Property Located

RH - Residential High Density

--

Deed Recorded in Essex South Registry: Page

483

IF YES, How Many Lots?

--

Thoroughly Describe the Reason(s) for thre Special Permit

Applicant is requesting to build a 3 family home in the RH district.

Property Description

65X145 with multiple buildings.

Current Property Use

Vacant

TOTAL Number of Parking Spaces Planned

9

Registry Plat Number, Block & Lot

612-497-19A&20

Deed Recorded in Essex South Registry: Block Number

36692

Does the Property Have Multiple Lots?

--

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

--

TOTAL Number of Units Planned

3

Planned Lot Use**Size of Existing Building(s) on Lot**

miscellaneous

Types of Units Planned on Lot

Condominiums (for sale)

Number of Existing Buildings on Lot

3

Lot Number

Lot 1

Number of Units Planned on Lot

1

IF OTHER ALTERATIONS, Please Describe

--

Lot Dimensions

65X145

Size of Proposed Building(s)

26X90

Lot Plat Number, Bock, Lot

612-497-19A&20

Extent of Proposed Alterations

New Construction: Residential

Number of Families to be Accommodated

3

Number of Buildings Planned for Lot

1

Special Circumstances**Building Coverage**

--

Dimensional Variance

--

Front Yard Setback

--

Rear Yard Setback

--

Lot Depth

--

Building Height

--

Open Space

--

Sign Size

--

Other

true

Side Yard Setback

--

Lot Frontage

--

Lot Area

--

Floor Area Ratio

--

Parking

--

Use

--

IF OTHER, Please Describe

3 Family in the RH Zone.

Hearing Waiver**Agrees**

Yes

Agreement & Signature**Agrees**

true

PLEASE READ**Office Use Only****City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date**Also Present**

--

City Councilor Who Seconded Motion

--

City Councilors Who Voted Against

--

Continuance Motion Decision

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Number of 24"x36" Mylar Copies

--

--

City Councilor Who Made Motion

--

City Councilors Who Abstained

--

Who Submitted Continuance Request?

--

Appeal Expiration Date

--

Number of 18"x24" Mylar Copies

--

Attachments (12)**pdf Property Owner's Permission**

Oct 05, 2020

pdf Written Summary of Project

Oct 05, 2020

docx Recorded Decision Sheet from Planning Board

Oct 05, 2020

pdf Copy of Approved Site Plan

Oct 05, 2020

pdf Certified Plot Plan

Oct 05, 2020

pdf Building Plans.pdf

Oct 05, 2020

pdf Floor Plans.pdf

Oct 05, 2020

msg Existing condition .msg

Oct 05, 2020

xlsx Eighth Av.xlsx

Oct 27, 2020

pdf Mailing Labels Eighth.pdf

Oct 27, 2020

pdf Public Hearing Notice 12-9-20.pdf

Nov 19, 2020

pdf Planning Board agenda 12-9-20.pdf

Dec 03, 2020

Timeline



Special Permit Filing Fee

Status: Paid October 21st 2020, 12:03 pm



Planning Director Review

Status: Completed October 21st 2020, 12:49 pm

Assignee: William Pillsbury

William Pillsbury October 21st 2020, 12:49:07 pm

ok for agenda

LINDA KOUTOULAS December 4th 2020, 8:35:37 am

Bill - According to Tom Bridgewater's notes this needs to go to BOA - correct?

michael migliori December 4th 2020, 8:39:41 am

Linda we already went before the BOA, it was approved.

LINDA KOUTOULAS December 4th 2020, 8:41:56 am

Mike - when was that?

michael migliori December 4th 2020, 8:44:18 am

I believe it was on the September agenda.

LINDA KOUTOULAS December 4th 2020, 8:46:49 am

OK - I see it - thank you!



Building Inspector Review

Status: Completed October 26th 2020, 3:50 pm

Assignee: Tom Bridgewater

Tom Bridgewater October 26th 2020, 3:50:27 pm

BOA approved twice once on 12-19-18 and 9-16-20 there was no action taken on the 12-19-18 and 1 year had lapsed .



Assessor for Abutter's List

Status: Completed October 27th 2020, 8:26 am

Assignee: Christine Webb

Christine Webb October 27th 2020, 8:26:04 am

Please see the attached abutters and mailing lists



City Clerk Review - Hearing Dates Set

Status: Completed October 29th 2020, 10:34 am

Assignee: Maria Bevilacqua

michael migliori October 29th 2020, 12:10:58 pm

Please set the hearing date for January 5, 2021.

michael migliori November 12th 2020, 10:41:18 am

Linda or Maria, has the January 5th hearing date been set?

michael migliori November 16th 2020, 6:52:33 pm

When will the notice be on the Council agenda regarding the 1/12 hearing date we agreed to?

michael migliori November 16th 2020, 6:55:16 pm

Never mind, just saw it on then agenda, thanks.



Wastewater Review

Status: Completed October 29th 2020, 10:45 am

Assignee: Paul Jessel

Paul Jessel October 29th 2020, 10:45:15 am

The developer must verify the existing sewer service condition by video inspection is in good condition. Provide a copy of the CCTV to wastewater. Roof drains or gutters are not allowed to be connected onto the sewer. Verify that this will not happen.

Should a special permit be granted Wastewater reserves the right to provide additional comments once a site plan is submitted.

Water Department Review

Status: Completed October 29th 2020, 2:24 pm

Assignee: Glenn Smith

Glenn Smith October 29th 2020, 2:24:45 pm

The Developer must certify that the proposed Water Service will adequately supply the demands of the three residential units AND the requirements of the fire suppression system(s). Should this special permit be granted the Water Department reserves the right to further comment on the Site Plan.

☐ **Police Department Review**

Status: Completed October 30th 2020, 11:52 am

Assignee: Robert Pistone

Fire1 Department Review

Status: Completed November 3rd 2020, 12:19 pm

Assignee: Eric Tarpy

Eric Tarpy November 3rd 2020, 12:19:13 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required. Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Driveway must comply with the Public Safety Driveway Design Standard for Residential Dwellings.

Driveways over 30' are subject to the City of Haverhill Public Safety Driveway Design Standard for Residential Dwellings

☐ **Conservation Department Review**

Status: Completed November 3rd 2020, 1:34 pm

Assignee: Robert Moore

Robert Moore November 3rd 2020, 1:34:34 pm

No wetlands - No Conservation Commission jurisdiction

☐ **Storm Water Review**

Status: Completed November 3rd 2020, 1:38 pm

Assignee: Robert Moore

Robert Moore November 3rd 2020, 1:38:40 pm

Disturbance less than 1 acre. No Stormwater Management Permit required.



Health Department Review

Status: Completed November 5th 2020, 10:31 am

Assignee: Shanene Pierce

Shanene Pierce November 5th 2020, 10:31:03 am

City Services being provided. No health department approval required.



Fire2 Department Review

Status: Completed November 5th 2020, 12:41 pm

Assignee: Michael Picard

Michael Picard November 5th 2020, 12:41:01 pm

See Fire 1 comments



DPW Review

Status: In Progress

Assignee: Mike Stankovich



Engineering Department Review

Status: In Progress

Assignee: John Pettis



School Department Review

Status: In Progress

Assignee: Margaret Marotta



First Ad Placement

Status: Pending

Assignee: Maria Bevilacqua



Placed on Agenda

Status: Pending

Assignee: Maria Bevilacqua

Maria Bevilacqua December 4th 2020, 8:19:39 am

Council hearing set for January 12 2021



Abutter Notification

Status: Pending

Assignee: Christine Webb



Second Ad Placement

Status: Pending

Assignee: Maria Bevilacqua



City Councilor A Review

Status: Pending



City Councilor B Review

Status: Pending



City Councilor C Review

12/15/2020

Status: Pending

☐ **City Councilor D Review**

Status: Pending

☐ **City Councilor E Review**

Status: Pending

☐ **City Councilor F Review**

Status: Pending

☐ **City Councilor G Review**

Status: Pending

☐ **City Councilor H Review**

Status: Pending

☐ **City Councilor I Review**

Status: Pending

☐ **City Council Meeting**

Status: Pending

Assignee: Maria Bevilacqua

☐ **Meeting Minutes & Decision Filed w/City Clerk**

Status: Pending

Assignee: Barbara Arthur

2021 JAN 07 PM 03:01 HAV CITY

12.1.1

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒

*RENEWAL ☐

DATE OF REQUEST 12/7/20

DATE OF APPROVAL _____

NAME: JUSAN LANDRY / ROSE MAREE ROGERS

ADDRESS: 58 WEBSTER ST 2ND FL

TELEPHONE #: 978 798 4444 / 978 552 8573

VEHICLE TYPE: 2016 FORD ESCAPE

PLATE #: MA 481 NH 8

Do you currently have off street parking at your residence? ☐ Yes ☒ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location? _____

x Rose Maree Rogers

Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve

☐ Denied

Reason for denial _____

Alan R. P. [Signature]

Chief of Police Signature

☐ Approve

☐ Denied

Reason for denial _____

City Council Approval _____

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief DeNaro

From: Officer Pearl

Date: January 4, 2021

RE: Handicap Parking sign application

Sir,

I have spoken with Susan Landry of 58 Webster St 2nd floor in regards to her application for a handicap parking sign. I also inspected the location. Ms. Landry suffers from stage 3 COPD and is transported for weekly treatments. She finds it extremely hard to walk long distances. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'J Pearl', is written over the printed name.

Officer Jason Pearl #55

12.1.2

2021-10-07 14:03:01 HAV-CITYC

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

DATE OF REQUEST 12/23/2020

*NEW ☒

*RENEWAL ☐

DATE OF APPROVAL _____

NAME: Roseanne Porcelli

ADDRESS: 103 Summer Street Apt 7 Haverhill Ma 01830

TELEPHONE #: 978-235-5588

VEHICLE TYPE: VW Jetta

PLATE #: 7KK685

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? More than one disabled resident, multi-unit dwelling.

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location? _____

x [Signature]
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve

☐ Denied

[Signature] Reason for denial

Chief of Police Signature

☐ Approve

☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

***ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.**

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

To: Chief DeNaro

From: Officer Pearl

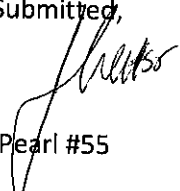
Date: December 29, 2019

RE: Handicap Parking sign application

Sir,

I have spoken with Roseanne Porcelli of 103 Summer St #7 in regards to her application for a handicap parking sign. I also inspected the location. Although there are two handicap signs in front of the residence already there appears to be a need for a third. The building is a multiunit building that's has a number of apartments. Several of the residents in the building have handicap placards. Roseanne reports she suffers from a knee injury and COPD. Although there is an off street parking lot in the rear of the building it would be difficult for Ms. Porcelli to walk up the hill and access the front door of the building. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,


Officer Jason Pearl #55



City of Haverhill, MA

12,512,11

01/08/2021

2021-01-08 10:24:10

AMUS-20-2

Coin-Operated Amusement Device License

Status: Active**Date Created:** Dec 02, 2020**Applicant**

Colleen Amedure
camedure@valley-associates.com
7 PARKRIDGE ROAD
HAVERHILL, MA 01835

Location

7 PARKRIDGE RD
Bradford, MA

Owner: FROST REALTY ASSOCIATES III
7 PARKRIDGE RD, , WARD HILL, MA 01835

Applicant Information**Business Name**

GLS Associates, Inc

Applicant Birthday

12/17/1958

Number of Machines

12

Type of Business

Corporation

Type of Device

Coin-Operated Machine

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

Superior Amusements

Vendor Address

3 Robin Road

Vendor State

New Hampshire

Vendor Phone

603-432-8747

Vendor City

Derry

Vendor Zip

03038

Coin-Operated Amusement Device Permit Issued
Document

Police Department Approval



Assignee

Robert Pistone

Due date



None

LINDA KOUTOULAS assigned this step to Robert Pistone - Dec 29, 2020 at 2:39pm
Robert Pistone approved this step - Dec 30, 2020 at 12:35pm

Coin-Operated Amusement Device License · Add to a project

**Expiration Date**

Active

**AMUS-20-2****Details** Submitted on Dec 02, 2020 8:32 AM**Attachments**

0 files

**Activity Feed**

Latest activity on Dec 30, 2020

Applicant

Colleen Amedure

**Location**

7 PARKRIDGE RD, Bradford, MA 01835

Timeline**Add New** ▾**Coin-Operated Amusement Device Payment**

Paid Dec 18, 2020 at 1:24pm

City Clerk Approval

Completed Dec 30, 2020 at 8:40am

Police Department Approval

Completed Dec 30, 2020 at 12:35pm

City Council Approval

In Progress



Agreement & Signature**Yes****For Office Use Only****Effective Date**

--

Attachments

No attachments

History**Date****Activity**

Dec 02 2020 1:27 pm	Colleen Amedure started a draft of Record AMUS-20-2
Dec 02 2020 1:32 pm	Colleen Amedure submitted Record AMUS-20-2
Dec 02 2020 6:29 pm	LINDA KOUTOULAS assigned approval step City Clerk Approval to Mari...
Dec 18 2020 6:24 pm	completed payment step Coin-Operated Amusement Device Payment o...
Dec 29 2020 7:39 pm	LINDA KOUTOULAS assigned approval step Police Department Approv...
Dec 29 2020 7:39 pm	LINDA KOUTOULAS assigned approval step City Council Approval to M...
Dec 30 2020 1:40 pm	Maria Bevilacqua approved approval step City Clerk Approval on Record...
Dec 30 2020 5:35 pm	Robert Pistone approved approval step Police Department Approval on...

<>



City of Haverhill, MA

12.512.2

01/06/2021

AMUS-20-3

Coin-Operated Amusement Device License

Status: Active**Date Created:** Dec 30, 2020**Location**400 LOWELL AVE
Unit Market Basket
Haverhill, MA*paid 100.00***Owner:** Market Basket Inc
875 East St, , Tewksbury, Ma 01876**Applicant Information****Business Name**

Modern Amusements

Type of Business

Sole Proprietor

Applicant Birthday

08/27/1957

Type of Device

Coin-Operated Machine

Number of Machines

1

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

Fred Nader

Vendor Phone

508 612-7963

Vendor Address

35 Nashua Rd

Vendor City

Windham

Vendor State

Nh

Vendor Zip

03087

Agreement & Signature

Yes



For Office Use Only

Effective Date

--

Attachments

No attachments

History

Date	Activity
Dec 21 2019 12:10 pm	Michael Miamis started a draft of Record AMUS-20-3
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerCity from ""...
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerEmail from..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerName from..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerPhoneNo fr..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerPostalCode..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerState from >..
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerStreetNam..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerStreetNo fr..>
Dec 30 2020 1:50 pm	Michael Miamis altered Record AMUS-20-3, changed ownerUnit from "">..
Dec 30 2020 1:52 pm	Michael Miamis altered Record AMUS-20-3, changed ownerCity from ".>
Dec 30 2020 1:52 pm	Michael Miamis altered Record AMUS-20-3, changed ownerPostalCode>..
Dec 30 2020 1:52 pm	Michael Miamis altered Record AMUS-20-3, changed ownerStreetNam..>
Dec 30 2020 1:52 pm	Michael Miamis altered Record AMUS-20-3, changed ownerStreetNo fr..>
Dec 30 2020 1:52 pm	Michael Miamis altered Record AMUS-20-3, changed ownerUnit from ">..
Dec 30 2020 2:04 pm	Michael Miamis submitted Record AMUS-20-3 >
Jan 06 2021 3:59 pm	completed payment step Coin-Operated Amusement Device Payment o...
Jan 06 2021 3:59 pm	approval step City Clerk Approval was assigned to Maria Bevilacqua on..>

Coin-Operated Amusement Device License · Add to a project

**Expiration Date**

Active

**AMUS-20-3****Details**

Submitted on Dec 30, 2020 9:04 AM

**Attachments**

0 files

**Activity Feed**

Latest activity on Jan 06, 2021

Applicant

Michael Miamis

**Location**

400 LOWELL AVE, Unit Market Basket, Haverhill, MA 01832

#9

Timeline**Add New** ▾**Coin-Operated Amusement Device Payment**

Paid Jan 6, 2021 at 10:59am

City Clerk Approval

Completed Jan 6, 2021 at 11:04am

**Police Department Approval**

Completed Jan 6, 2021 at 1:54pm

City Council Approval

In Progress



Coin-Operated Amusement Device Permit Issued
Document

Police Department Approval



Assignee

Robert Pistone

Due date



None

This step was assigned to Robert Pistone - Jan 6, 2021 at 11:04am
Robert Pistone approved this step - Jan 6, 2021 at 1:54pm

Coin-Operated Amusement Device Permit Issued

Document

**Michael Miamis**[View Profile](#)

Email Address

mmiamis@demoulasmarketbasket.com (mailto:mmiamis@demoulasmarketbasket.com)

Phone Number

978-423-1748

Address

400 Lowell Ave, Haverhill, Ma 01832



City of Haverhill, MA

12.5.2.3

2021 JAN 06 PM 01:00:00

01/06/2021

AMUS-20-4

Coin-Operated Amusement Device License

Status: Active**Date Created:** Dec 30, 2020**Applicant**

Stephanie Schwechheimer
sschwechheimer@demoulasmarketbasket.com
285 Lincoln Avenue
Haverhill, MA 01830

Location

285 LINCOLN AVE
Haverhill, MA

Owner: DSM MB I LLC
875 EAST STREET, , TEWKSBURY, MA
01876

Applicant Information**Business Name**

Market Basket

Type of Business

Limited Liability Corporation (LLC)

Applicant Birthday

03/28/1969

Type of Device

Coin-Operated Machine

Number of Machines

3

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

Modern Amusements, Inc.

Vendor Phone

(603)-434-4889

Vendor Address

35 Nashua Road

Vendor City

Windham

Vendor State

New Hampshire

Vendor Zip

03087

Agreement & Signature**Yes****For Office Use Only****Effective Date**

--

Attachments

No attachments

History**Date****Activity**

Dec 30 2020 2:18 pm

Stephanie Schwechheimer started a draft of Record AMUS-20-4

Dec 30 2020 2:36 pm

Stephanie Schwechheimer submitted Record AMUS-20-4

Jan 06 2021 4:24 pm

completed payment step Coin-Operated Amusement Device Payment o...

Jan 06 2021 4:24 pm

approval step City Clerk Approval was assigned to Maria Bevilacqua on...>

Jan 06 2021 4:25 pm

Maria Bevilacqua approved approval step City Clerk Approval on Record...>

Jan 06 2021 4:25 pm

approval step Police Department Approval was assigned to Robert Pisto...>



Coin-Operated Amusement Device License · Add to a project

**Expiration Date**

Active

**AMUS-20-4****Details**

Submitted on Dec 30, 2020 9:36 AM

**Attachments**

0 files

**Activity Feed**

Latest activity on Jan 06, 2021

Applicant

Stephanie Schwechheimer

**Location**

285 LINCOLN AVE, Haverhill, MA 01830

Timeline**Add New** ▾**Coin-Operated Amusement Device Payment**

Paid Jan 6, 2021 at 11:24am

**City Clerk Approval**

Completed Jan 6, 2021 at 11:25am

**Police Department Approval**

Completed Jan 6, 2021 at 1:54pm

City Council Approval

In Progress



Coin-Operated Amusement Device Permit Issued
Document

Police Department Approval



Assignee

Robert Pistone

Due date

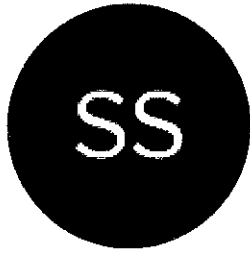


None

This step was assigned to Robert Pistone - Jan 6, 2021 at 11:25am
Robert Pistone approved this step - Jan 6, 2021 at 1:54pm

Coin-Operated Amusement Device Permit Issued

Document

**Stephanie Schwechheimer**[View Profile](#)

Email Address

sschwechheimer@demoulasmarketbasket.com

(mailto:sschwechheimer@demoulasmarketbasket.com)

Phone Number

(978) 372-1515

Address

285 Lincoln Avenue, Haverhill, MA 01830



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

13.1

ORDERED:

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

CITY OF HAVERHILL

ORDER OF TAKING

At a regularly convened meeting of the CITY COUNCIL of the CITY OF HAVERHILL held this 12th day of January, 2021, it was voted and ordered as follows:

The City Council of the City of Haverhill, duly elected, qualified, and acting on behalf of the City, in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 41, Massachusetts General Laws Chapter 79, the City's Charter, as amended, and any and every other power and authority which is hereunto in any way enabling, hereby takes, for protection of the watershed and water supply purposes, the fee simple interest in and to the parcel of land shown as "Map 464 Block 3 Lot 1 Area = 25 Acres±" on a plan entitled "Plan of Land in Haverhill, Mass. Prepared for City of Haverhill", dated December 3, 2020, prepared by The Morin-Cameron Group, Inc., recorded herewith in Plan Book _____, Page _____ (the "Plan"). A reduced copy of the Plan is attached hereto as Exhibit A and incorporated herein.

The land taken in fee is owned or supposed to be owned and/or formerly owned by the following parties, which parties are hereinafter collectively referred to as Owners:

Owners: Richard P. Early, Sr., Trustee of D & D Realty Trust, u/d/t September 29, 1993,
recorded with the Essex South District Registry of Deeds in Book 12235, Page 8
Property: Amesbury Road, Haverhill, MA
Deed Reference: Book 15002, Page 10

If in any instance the name of an Owner is not correctly stated, it is understood that in such instance the land referred to is owned by an Owner or Owners unknown to us.

The amount awarded as damages to the Owner or Owners of said parcels in accordance with the provisions of G.L. c.79, §6, as amended, and to any other person or corporation having an interest therein, is set forth on Exhibit B, but which shall not be recorded with the Essex South District Registry of Deeds.

All trees and structures and improvements within the land hereby taken are included in the taking.

No betterments are to be assessed under this taking.

IN WITNESS WHEREOF, we, the duly elected and qualified City Council for the City of Haverhill have hereunto set our hands and seal this 16th day of January, 2021.

CITY OF HAVERHILL,
By its City Council

Melinda Barrett, President

John A. Michitson

Colin F. LePage, Vice President

Mary Ellen Daly O'Brien

Timothy J. Jordan

William J. Macek

Michael S. McGonagle

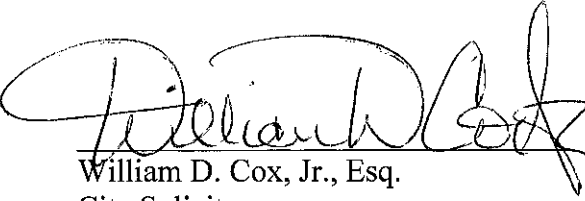
Thomas J. Sullivan

Joseph J. Bevilacqua

APPROVED:

APPROVED AS TO FORM:

James J. Fiorentini,
Mayor



William D. Cox, Jr., Esq.
City Solicitor

[acknowledgement page follows]

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this 12th day January, 2021, then personally appeared before me, the undersigned notary Melinda Barrett, John A. Michitson, Colin F. LePage, Thomas J. Sullivan, Joseph J. Bevilacqua, Mary Ellen Daly O'Brien, Timothy J. Jordan, William J. Macek, and Michael S. McGonagle, members of the City Council for the City of Haverhill, as aforesaid, who proved to me through satisfactory evidence of identification, which was personal knowledge, to be the persons whose names are signed on the foregoing instrument and acknowledged the foregoing instrument as their free act and deed on behalf of the City of Haverhill.

Notary Public
My Commission Expires:

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this ____ day January, 2021, then personally appeared before me, the undersigned notary, James J. Fiorentini, Mayor of the City of Haverhill, as aforesaid, and proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed on the foregoing instrument and acknowledged the foregoing instrument as his free act and deed on behalf of the City of Haverhill.

Notary Public
My Commission Expires:

744660/HAVR/0001

EXHIBIT A

See Plan attached hereto and incorporated herein.

EXHIBIT B

Award of Damages

Owners: Richard P. Early, Sr., Trustee of D & D Realty Trust, u/d/t September 29, 1993,
recorded with the Essex South District Registry of Deeds in Book 12235, Page 8

Property: Amesbury Road, Haverhill, MA

Deed Reference: Book 15002, Page 10

Damages Awarded: \$272,000.00


**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/372-0688
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

January 5, 2021

TO: Melinda Barrett, President, and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor 

RE: Purchase and Sale Agreements

You may recall that several months ago the City Council approved a purchase and sale agreement for a certain parcel of land directly abutting the East Meadow River from Richard P. Early, Sr., Trustee of D & D Realty Trust, located at Old Groveland Bridge Road for the sum of \$272,000 for the protection of our public drinking water supply.

After completing our due diligence a title issue became apparent involving the exact dimensions of the parcel. As a result of that, we hired an engineer to provide a recordable plan which details the exact dimensions of the parcel (attached to the Order of Taking). Attached to this memo are two maps - a current City GIS map of the lot and a 1944 map of the lot. On the GIS map the land west of the East Meadow River is not actually a part of this lot, and, the 1944 map does not take into account the taking done for Interstate Route 495.

We had an appraisal done on what we thought was the original parcel which came with a value of \$272,000. Because the dimensions changed we elected to have the appraiser take another look and he provided a value of \$272,500 for revised parcel. (appraisal attached.) The Seller has agreed to accept the original amount of \$272,000 as damages for the taking.

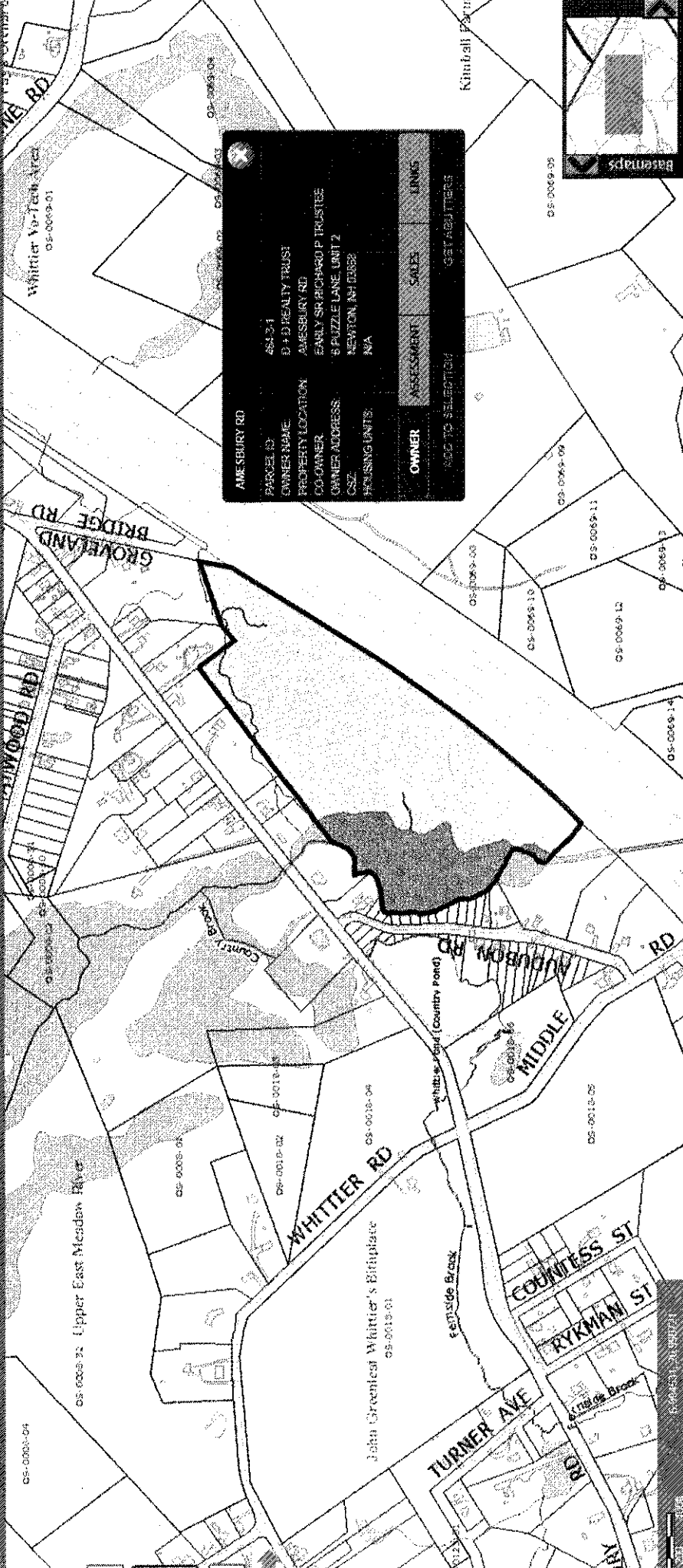
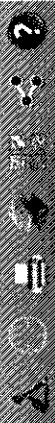
We also became aware that under G.L. c.43, s.30, included in the City's Charter, the City is prohibited from purchasing property at a price that exceeds 125% of the average assessed valuation over the preceding three years. Based on a certificate from the assessor, it appears the average assessed value of the parcel to be acquired over the prior three years is only about \$41,000. Section 30 of the City's Charter prohibits a purchase of the property for a price of \$272,000 and requires the City to take the property by eminent domain.

The Seller remains cooperative with this process and we would respectfully request that you pass the Order of Taking so that the City can acquire and protect this important watershed resource area. Both Mr. Ward and I will be present at your meeting. In the meantime if you have any questions or require further information before the meeting, please do not hesitate to call on us.

Thank you.

cc: James J. Fiorentini, Mayor
Robert Ward, Assistant Director of Public Works

2021 JAN 28 AM 03:25 HAWAII CITY

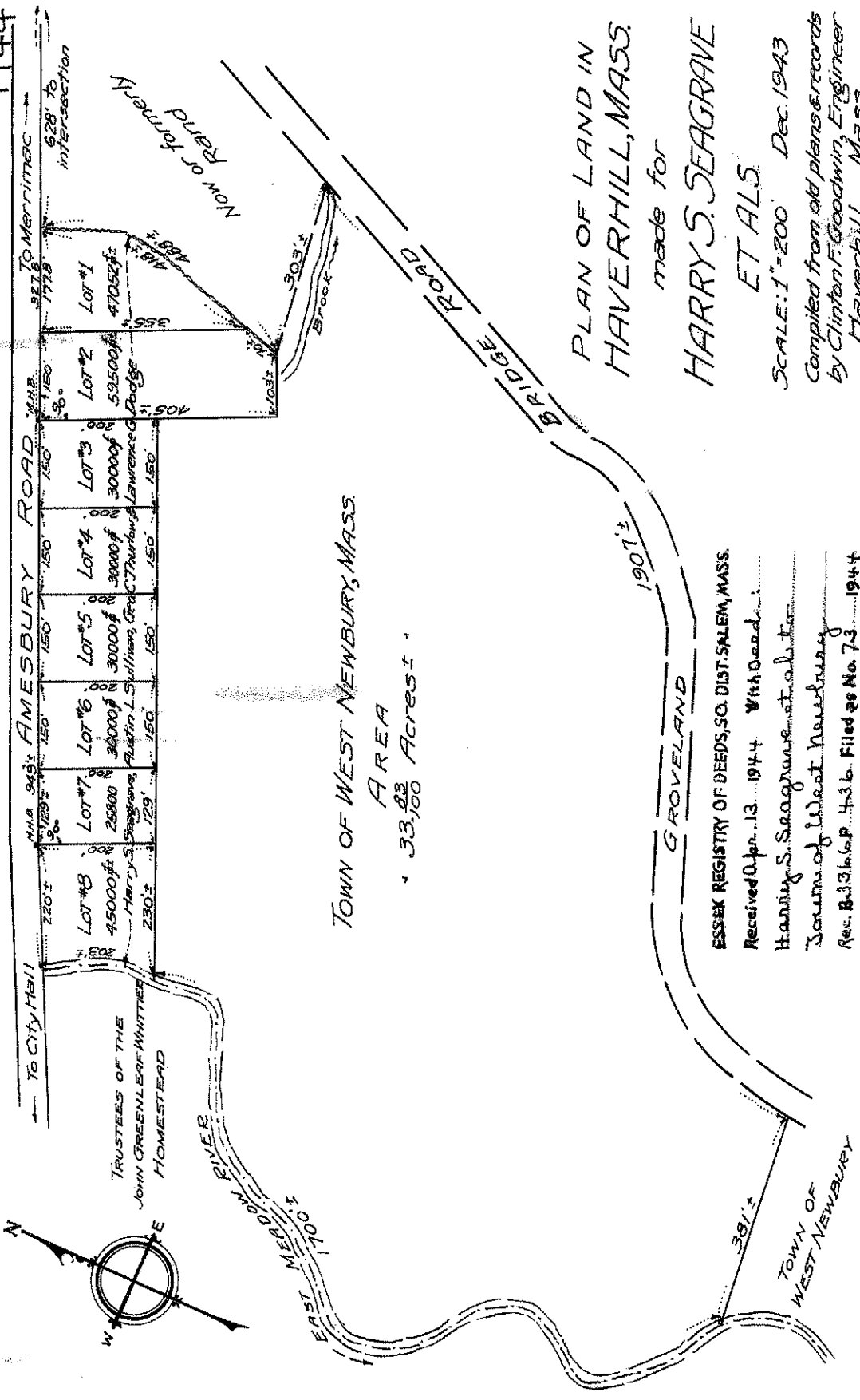


AMESBURY RD
PARCEL ID: 464 34
OWNER NAME: D + D REALTY TRUST
PROPERTY LOCATION: AMESBURY RD
CO-OWNER: EARLY SR RICHARD P TRUSTEE
OWNER ADDRESS: 8 PUZZLE LANE UNIT 2
CITY: NEWTON MA 02459
HOUSING UNITS: N/A

OWNER	ASSESSMENT	SALES	LINKS
ADD TO SELECTION GET ADVERTISERS			



73
1944



PLAN OF LAND IN
HAVERHILL, MASS.
made for
HARRY S. SEAGRAVE
ET AL.

SCALE: 1"=200' Dec. 1943
Compiled from old plans & records
by Clinton F. Goodwin, Engineer
Haverhill, Mass.

TOWN OF WEST NEWBURY, MASS.
AREA
33.83 Acres ±

ESSEX REGISTRY OF DEEDS, SO. DIST. SALEM, MASS.
Received Jan. 13, 1944 with Deed:
Harry S. Seagrave et al. to
Town of West Newbury
Rec. B.3366P. 436 Filed as No. 73 1944
Attest

Attest
Franklin Priest,
Register of Deeds

A P P R A I S A L

As of July 21, 2020

**of the Real Estate
Located at**

**0 Groveland Bridge Road
Haverhill, Essex County, Massachusetts**

**Mark S. Reenstierna
Appraiser**

**T. H. Reenstierna, LLC
Real Estate Appraisers & Consultants
22 Mill Street, Suite 102
Arlington, Massachusetts 02476**

**Client:
Robert E. Ward
Deputy DPW Director
City of Haverhill
40 South Porter Street
Haverhill, MA 01835**

T.H. REENSTIERNA LLC

Real Estate Appraisers and Consultants

22 Mill Street, Suite # 102

Arlington, Massachusetts 02476

ph: 781-643-5737 • 888-330-7336 • fax: 781-648-6423

www.threenstierna.com

December 16, 2020

Robert E. Ward
Deputy DPW Director
City of Haverhill
40 South Porter Street
Haverhill, MA 01835

Re: 0 Groveland Bridge Road, Haverhill, Essex County, MA

Dear Mr. Ward:

In accordance with your request, Mark S. Reenstierna has inspected the property located at 0 Groveland Bridge Road, Haverhill, Essex County, Massachusetts. He has inspected the property for the purpose of estimating the Market Value of the fee simple estate in the property, as of July 21, 2020. Enclosed is our appraisal report (a Report of a Complete Appraisal, as these terms are defined by The Appraisal Foundation) giving our observations and conclusions. The property consists of approximately 1,089,000 square feet of unimproved land.

Mark S. Reenstierna inspected the property and all comparables utilized in this report. The appraiser also performed all investigations, research, and verification. Finally, the appraiser wrote and prepared the report. This report is issued to you in compliance with the minimum standards prescribed in the Uniform Standards of Professional Appraisal Practice (USPAP) adopted by the Appraisal Standards Board of The Appraisal Foundation, as well as any additional policies expressed to us in your engagement letter. This is an Appraisal Report that is intended to comply with the reporting requirements set forth under Standards Rule 2 of the USPAP for an Appraisal Report. The appraisal has been prepared in compliance with the Uniform Appraisal Standards for Federal Land Acquisitions.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Road
Haverhill, MA

The purpose of this report is to express an opinion of the market value of the fee simple interest of the property under review, subject to normal limiting assumptions and conditions, as well as, if any, specific non-standard limitations that have been disclosed or expressed to us and are outlined in the accompanying report. We have been informed that the function of this report is to provide you with guidance on the market value of the subject property for acquisition/eminent domain planning purposes. The appraisal has not been based on a requested minimum valuation.

We have not been provided with a list or informed of any personal or other property associated with the realty and improvements thereon, or given any instructions thereto in our engagement. Therefore, the reported value of this appraisal is an estimate of the worth of the rights in the realty. These include all of the physical improvements to the property, but is separate and apart from any other value attributed to any other interest including, but not limited to, any furniture, fixtures, equipment, construction or maintenance materials or supplies, any other personal property, or good will or business associated with the realty.

This letter is not an appraisal report. The opinions of value expressed in this letter can only be understood by reading the following appraisal report, exhibits, other data, assumptions, limiting conditions, and general service conditions.

The Market Value of the fee simple estate in the subject property, expressed in terms of cash to the seller in a hypothetical transfer, as of July 21, 2020, is Two Hundred Seventy-Two Thousand Five Hundred U. S. Dollars (\$272,500).

Please do not hesitate to call on us if we may be of any further service to you.

Sincerely,



Mark S. Reenstierna
Massachusetts Certified General
Real Estate Appraiser #3803

MSR/kc

December 16, 2020

Page No. ii

Robert E. Ward
City of Haverhill

0 Groveland Bridge Road
Haverhill, MA

0 Groveland Bridge Rd, Haverhill



Table of Contents

CERTIFICATE OF VALUE	2
EXECUTIVE SUMMARY	3
GENERAL ASSUMPTIONS AND LIMITING CONDITIONS	7
DESCRIPTION OF REAL ESTATE APPRAISED	11
Immediate Neighborhood	11
Property Description	15
History and Recent Use	15
Assessment & Taxes	15
APPRAISAL PROCESS	18
The Sales Comparison Approach	18
RECONCILIATION AND FINAL VALUE ESTIMATE	21
ADDENDUM	22

Robert E. Ward
City of Haverhill

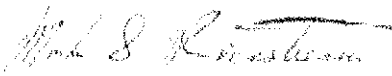
0 Groveland Bridge Rd
Haverhill, MA

CERTIFICATE OF VALUE

I certify, to the best of my knowledge and belief, as follows:

- that the statements of fact contained in this report are true and correct;
- that the reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, unbiased professional analyses, opinions and conclusions;
- that I have no present or prospective interest in the property that is the subject of this report and I have no personal interest or bias with respect to the parties involved;
- that my compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event;
- that this appraisal was not based on a requested minimum valuation, a specific valuation, or the approval of a loan;
- that my analyses, opinions, and conclusions were developed and this report has been prepared in conformity with the Uniform Appraisal Standards for Federal Land Acquisitions and complies with USPAP's Jurisdictional Exception Rule when invoked by Section 1.2.7.2 of the *Uniform Appraisal Standards for Federal Land Acquisitions*;
- that Mark S. Reenstierna has made a personal inspection of the property that is the subject of this report, and that the property owner, or [his][her] designated representative, was given the opportunity to accompany the appraiser on the property inspection;
- that no one provided significant professional assistance to the person(s) signifying this report;
- that I have not performed services concerning the subject property over the prior three years;
- that the reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics and the Standards of Professional Appraisal Practice of the Appraisal Institute;
- and that the use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representative.

The Market Value of the fee simple estate in the subject property, expressed in terms of cash to the seller in a hypothetical transfer, as of July 21, 2020, is Two Hundred Seventy-Two Thousand Five Hundred U. S. Dollars - \$272,500.



Mark S. Reenstierna
Massachusetts Certified General
Real Estate Appraiser #3803

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

EXECUTIVE SUMMARY

Address:	0 Groveland Bridge Road, Haverhill, MA
Ownership:	D & D Realty Trust
Property Rights Appraised:	Fee Simple
Value Appraised:	Market Value
Date of Value:	July 21, 2020
Hypothetical Condition:	None
Important Locational Economic Factors:	Haverhill locale
Land Area:	1,089,000 square feet
Hazardous Waste Assumptions:	Presumed Clean
Zoning:	SC
Flood Zone and FEMA Map Number:	Zones C and A (along East Meadow River)
Existing Improvements:	unimproved
Current Use:	Vacant
Current Occupancy:	Owner
Highest and Best Use as if Vacant:	Residential development
Highest and Best Use as Improved:	Residential Development

Valuation Analysis Conclusions:

Income Approach:	N/A
Market Approach:	\$272,500
Cost Approach:	N/A
Final Market Value Conclusion:	\$272,500

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

SCOPE OF ASSIGNMENT

Location

The subject property contains approximately 25-acres of land or 1,089,000 square feet, located off the easterly side of East Broadway, Haverhill, Essex County, Massachusetts. The property is identified as Parcel 464-3-1 on plans of the Haverhill Assessors. The Assessors indicate the address as off Amesbury Road. The deed indicates an address of Brandy Brow Road and the access to the site is at the end of Groveland Bridge Road. We will utilize the Groveland Bridge Road reference for this report.

Ownership

The property is owned by D & D Realty Trust as shown in a deed recorded at the Essex County Registry of Deeds dated August 4, 1998 and recorded in Book 15002 at Page 10.

Purpose of Appraisal

The purpose of this appraisal is to estimate the Market Value of the fee simple estate in the subject property, as of July 21, 2020.

Courts and appraisal organizations make use of different definitions of "Market Value" or "Fair Market Value." All refer to a hypothetical sale in which the seller offers property in a competitive market and accepts the highest price offer made. That price, as estimated by the appraisers, is the most probable selling price and the Market Value. An exchange of property for cash to the seller is typically presumed, unless other terms are standard in the market and are available for the subject property. If seller financing, an assumable mortgage, tax credits, or other such terms are taken into account, these are made explicit in this report.

The following definitions, as prescribed in the Uniform Appraisal Standards for Federal Land Acquisitions, have been followed in this appraisal.

The definition of Market Value applied here follows.

Market value is the amount in cash, or on terms reasonably equivalent to cash, for which in all probability the property would have sold on the effective date of value, after a reasonable exposure time on the open competitive market, from a willing and reasonably knowledgeable seller to a willing and reasonably knowledgeable buyer, with neither acting under any compulsion to buy or sell, giving due consideration to all available economic uses of the property.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

The definition of highest and best use is as follows:

The highest and most profitable use for which the property is adaptable and needed or likely to be needed in the reasonably near future.

The definition of a fee simple estate is as follows:

A fee simple estate is absolute ownership unencumbered by any other interest or estate subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat. (*The Dictionary of Real Estate*, 6th Edition, The Appraisal Institute, Chicago, 2015)

Scope of Work

This appraisal report is prepared at the request of Robert E. Ward, on behalf of the City of Haverhill (client and intended user of this appraisal) for valuation of an asset that is under consideration to be acquired or taken by eminent domain, in fee simple. This assignment calls for a narrative appraisal report in conformity with the Uniform Standards of Professional Appraisal Practice and the Uniform Appraisal Standards for Federal Land Acquisitions, including an inspection of the property, a complete highest and best use analysis, and application of the three traditional approaches to valuation. The analyses that are applied here are analyses typically applied by the appraisers in valuations of properties subject to eminent domain proceedings. In this case, the Sales Comparison Approach to Value is appropriate for the analysis of the subject property.

The Uniform Standards of Professional Appraisal Practice require that an appraiser not undertake an assignment without the expertise and competence necessary for its proper completion. The appraisers are experienced in the valuation of residential properties in Haverhill, and in the valuation of properties that have suffered takings under eminent domain proceedings. The appraisers are competent to perform this valuation.

To the knowledge of the appraisers, in the past three years, the subject property has been marketed for sale, placed under agreement for sale, or sold. The property is currently offered for sale with an asking price of \$299,900. The property is listed as under agreement. We have not been provided with the agreed upon price.

No leases affect the property. The valuation that is presented here is of the Fee Simple Estate. The valuation is of the real estate only.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

The land area reported here is the area reported on plans and a deed recorded at the Essex County Registry of Deeds, as well as from the Haverhill Board of Assessors.

Mark S. Reenstierna conducted an unaccompanied inspection, from the public way, of the property, on July 21, 2020. Mr. Ward has provided plans and other information to the appraisers. The data in this report are derived from numerous sources including the following.

- deed at Essex County Registry of Deeds
- assessments at Haverhill Assessors
- Haverhill zoning maps and by-laws
- Massachusetts DEP, regarding history of possible contamination
- personal inspection
- site plans from Assessors
- site and building plans supplied by owners
- U.S.G.S. maps
- flood plain maps
- published data sources
- deeds for comparable properties
- conversations with brokers or principals for sales, as noted
- inspection of comparable sales and rentals
- Various files, documents and reports within the appraiser's library

In all cases, participants or brokers involved in sales were contacted for verification. In some cases, verification was not possible; in others, participants in sales revealed information, which is described in the "Comment" section for each sale.

Appraisal Development and Reporting Process

In preparing this appraisal, the appraisers:

1. inspected the subject site;
2. gathered information on land sales;
3. confirmed and analyzed the data and applied the Market Approach to value.

To develop the opinion of value, the appraiser performed a complete appraisal process, as defined by the Uniform Standards of Professional Appraisal Practice.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

GENERAL ASSUMPTIONS AND LIMITING CONDITIONS

An appraisal is an unbiased estimate of the value of a property reached through an analysis of that property and of data from the marketplace. An appraisal is not a certification of the soundness of a building, a survey, or a legal document (for instance, a title examination), though assumptions regarding these and other matters are made. Among the major assumptions and limiting conditions of this appraisal are those that follow.

1. This is an Appraisal. The appraisers have applied all standard methods of analysis that are appropriate to the subject property and have performed research and analyses consistent with the standards for an Appraisal.
2. This is an Appraisal Report which is intended to comply with the reporting requirements set forth under Standard Rule 2 of the Uniform Standards of Professional Appraisal Practice for an Appraisal Report as well as the Uniform Appraisal Standards for Federal Land Acquisitions. As such, it does include full discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraisers' opinion of value. Supporting documentation concerning the data, reasoning, and analyses is retained in the appraisers' file. The information contained in this report is specific to the needs of the client and for the intended use stated in this report. The appraisers are not responsible for unauthorized use of this report.
3. No responsibility is assumed for legal or title considerations. Title to the property is assumed to be good and marketable unless otherwise stated in this report.
4. The property is appraised free and clear of any or all liens and encumbrances unless otherwise stated in this report.
5. Responsible ownership and competent property management are assumed unless otherwise stated in this report.
6. The information furnished by others is believed to be reliable. However, no warranty is given for its accuracy.
7. All engineering is assumed to be correct. Any plot plans and illustrative material in this report are included only to assist the reader in visualizing the property.
8. It is assumed that there are no hidden or unapparent conditions of the property, subsoil, or structures that render it more or less valuable. No responsibility is assumed for such conditions or for arranging for engineering studies that may be required to discover them.
9. It is assumed that there is full compliance with all applicable federal, state, and local environmental regulations and laws unless otherwise stated in this report.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

10. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless a nonconformity has been stated, defined, and considered in this appraisal report.
11. It is assumed that all required licenses, certificates of occupancy or other legislative or administrative authority from any local, state, or national governmental or private entity or organization have been or can be obtained or renewed for any use on which the value estimates contained in this report are based.
12. Any sketch in this report may show approximate dimensions and is included to assist the reader in visualizing the property. Maps and exhibits found in this report are provided for reader reference purposes only. No guarantee as to accuracy is expressed or implied unless otherwise stated in this report. No survey has been made for the purpose of this report.
13. It is assumed that the utilization of the land and improvements is within the boundaries or property lines of the property described and that there is no encroachment or trespass unless otherwise stated in this report.
14. The appraisers are not qualified to detect hazardous waste and/or toxic materials. Any comment by the appraisers that might suggest the possibility of the presence of such substances should not be taken as confirmation of the presence of hazardous waste and/or toxic materials. Such determination would require investigation by a qualified expert in the field of environmental assessment. The presence of substances such as asbestos, urea-formaldehyde foam insulation or other potentially hazardous materials may affect the value of the property. The appraisers' value estimate is predicated on the assumption that there is no such material on or in the property that would cause a loss in value unless otherwise stated in this report. No responsibility is assumed for any environmental conditions or for any expertise or engineering knowledge required to discover them. The appraisers' descriptions and resulting comments are the result of the routine observations made during the appraisal process.
15. Unless otherwise stated in this report, the subject property is appraised without a specific compliance survey having been conducted to determine whether the property is or is not in conformance with the requirements of the Americans with Disabilities Act. The presence of architectural and communications barriers that are structural in nature that would restrict access by disabled individuals may adversely affect the property's value, marketability, or utility. It is assumed that the subject may be used as described without adoption of any further program for compliance other than such programs as may be specified here.
16. Any proposed improvements are assumed to be completed in a good workmanlike manner in accordance with submitted plans and specifications.
17. The distribution, if any, of the total valuation in this report between land and improvements applies only under the stated program of utilization. The separate allocations for

*Robert E. Ward
City of Haverhill*

*0 Groveland Bridge Rd
Haverhill, MA*

land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.

18. This report may not be used for any purpose by any person other than the party to whom it is addressed (or the parties listed as intended users in the Scope of Assignment section of this report, for the function specified) without the written consent of the appraisers and, in any event, only with proper written qualification and only in its entirety. The report is not for use by parties not listed as intended users or for functions other than those specified in the Scope.

19. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraisers, or the firm with which the appraisers are connected) shall be disseminated to the public through advertising, public relations, news sales, or other media without prior written consent and approval of the appraisers.

20. If an income analysis is part of this appraisal, the projections of future cash flow and resale value are intended only to reflect the thinking of a typical investor, as modeled by the appraisers, as of the appraisal's effective date and are not meant as any form of guarantee that such cash flow will actually be achieved or as the appraisers' personal opinion regarding the likelihood of future events. No analysis of future value or future cash flow is undertaken here other than that explicitly described in the text.

21. Unless otherwise stated, this appraisal takes no account of the potential for a higher price for the subject than that available on the general market that may result from buyers such as abutters who may gain special benefits from acquisition. Discovery of the identity, motivation, and purchasing power of parties in a position to gain special benefits requires information not publicly available and is beyond the scope of this appraisal.

December 16, 2020

Page No. 10

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

HYPOTHETICAL CONDITION: that which is contrary to what exists but is supposed for the purpose of analysis. Hypothetical conditions assume conditions contrary to known facts about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis.

EXTRAORDINARY ASSUMPTION: an assumption, directly related to a specific assignment, which, if found to be false, could alter the appraiser's opinions or conclusions. Extraordinary assumptions presume as fact otherwise uncertain information about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis. This appraisal is not subject to any extraordinary assumptions.

It is important to note that the Appraiser's inspection of the subject property is done only as part of the appraisal assignment's scope of work, which is one of the recognized and required steps in the appraisal process, as required by the lender/client. The Appraiser is NOT a qualified property inspector and makes no representation or warranty about the current or future condition, quality or adequacy of the structural and/or mechanical components of the subject property. The borrower(s)/owner(s) should not rely upon any representation or description contained in the appraisal report concerning these aspects of the subject property. It is recommended that the borrower(s)/owner(s) obtain an inspection report from a qualified expert such as a property inspector.

Statement Relative to the Coronavirus (COVID-19):

COVID-19 has been declared a pandemic and a national state of emergency in place. Substantial turmoil has occurred in financial markets and due to the developing situation, it is not possible at this time to quantify its long-term or short-term effects on real estate markets or on the subject property. The value opinion contained in this appraisal is based on findings of an analysis of market data available to the appraiser at the time of the assignment.

Robert E. Ward
City of Haverhill

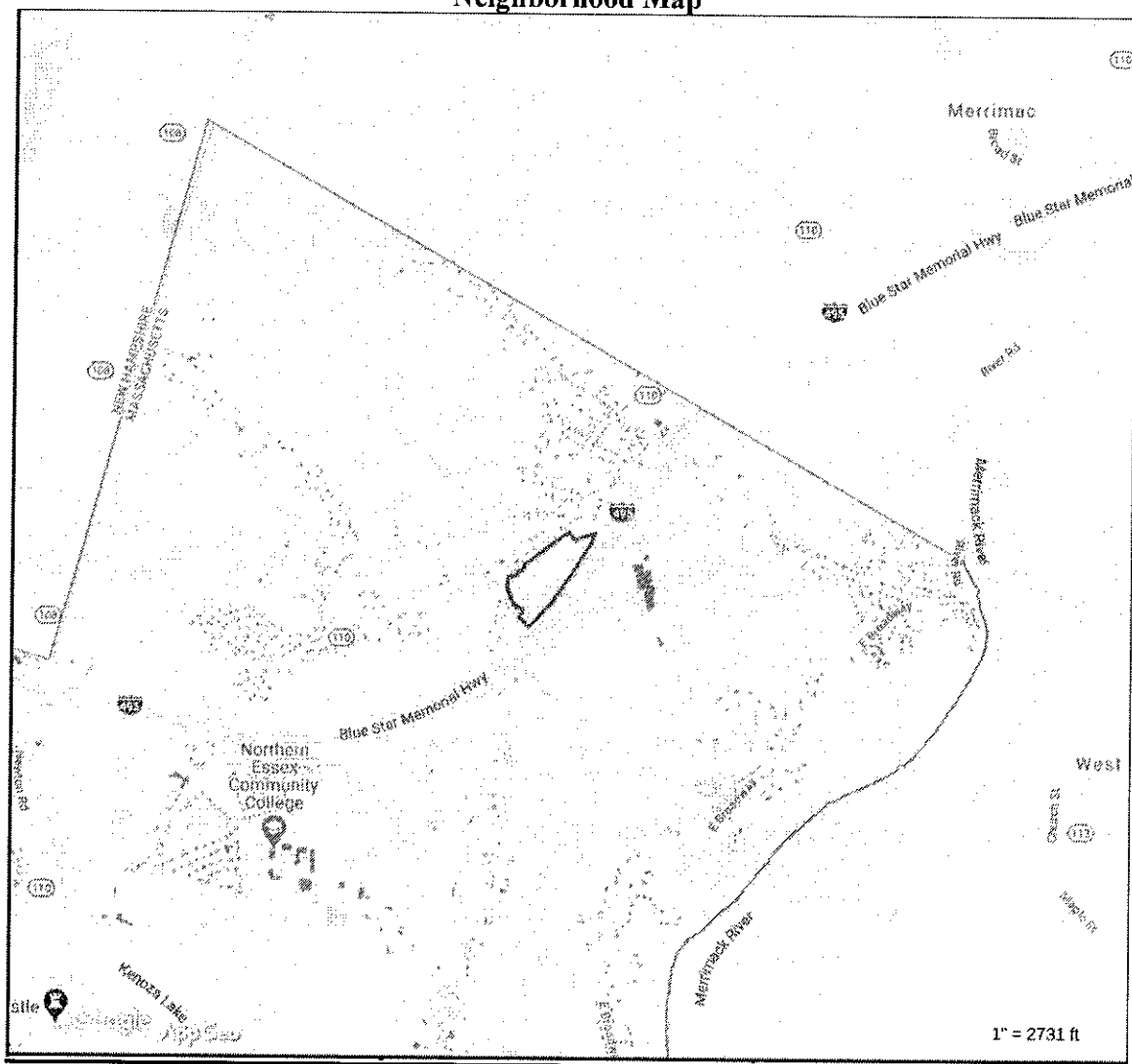
0 Groveland Bridge Rd
Haverhill, MA

DESCRIPTION OF REAL ESTATE APPRAISED

Immediate Neighborhood

The subject is located along the southerly side of Amesbury and the easterly banks of the East Meadow River, in the northern section of Haverhill. The neighborhood consists primarily of residential properties, with some commercial uses interspersed.

Neighborhood Map



Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

Zoning and Other Use Restrictions

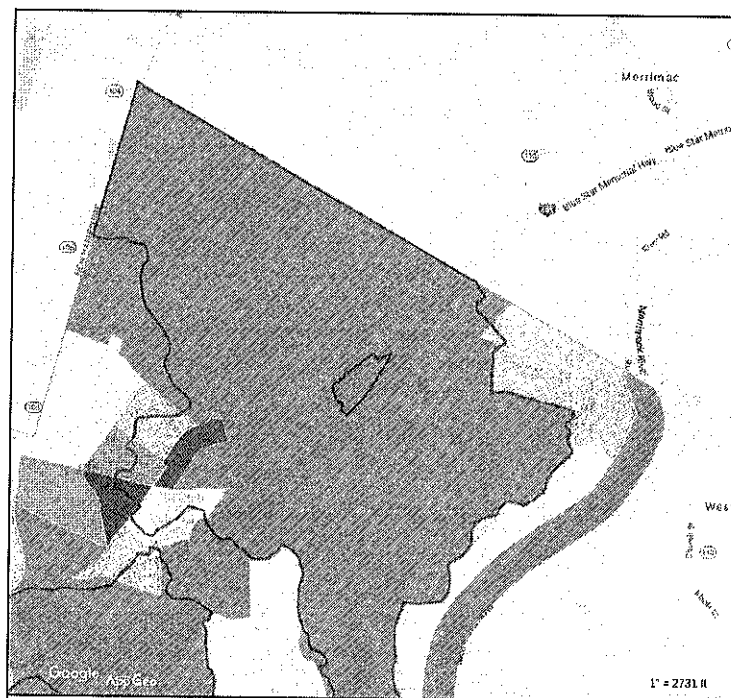
Zoning is defined as follows by the Appraisal Institute.

“The public regulation of the character and extent of real estate use through police power; accomplished by establishing districts or areas with uniform restrictions relating to improvements; structural height, area and bulk; density of population; and other aspects of use and development of private property.”
(The Dictionary of Real Estate Appraisal, Third Edition, Chicago, 1993, p. 399)

The subject property is situated within the SC Special Conservation zoning district within the City of Haverhill. The property is also within the Watershed Protection Overlay District. Single-family dwellings are allowed uses on lots with a minimum lot area of 2 acres with 200 feet of frontage.

Conformity: Our understanding of the zoning by-law indicates that the subject is a conforming use of a conforming lot in the SC-zoning district as well as under the Watershed Protection overlay.

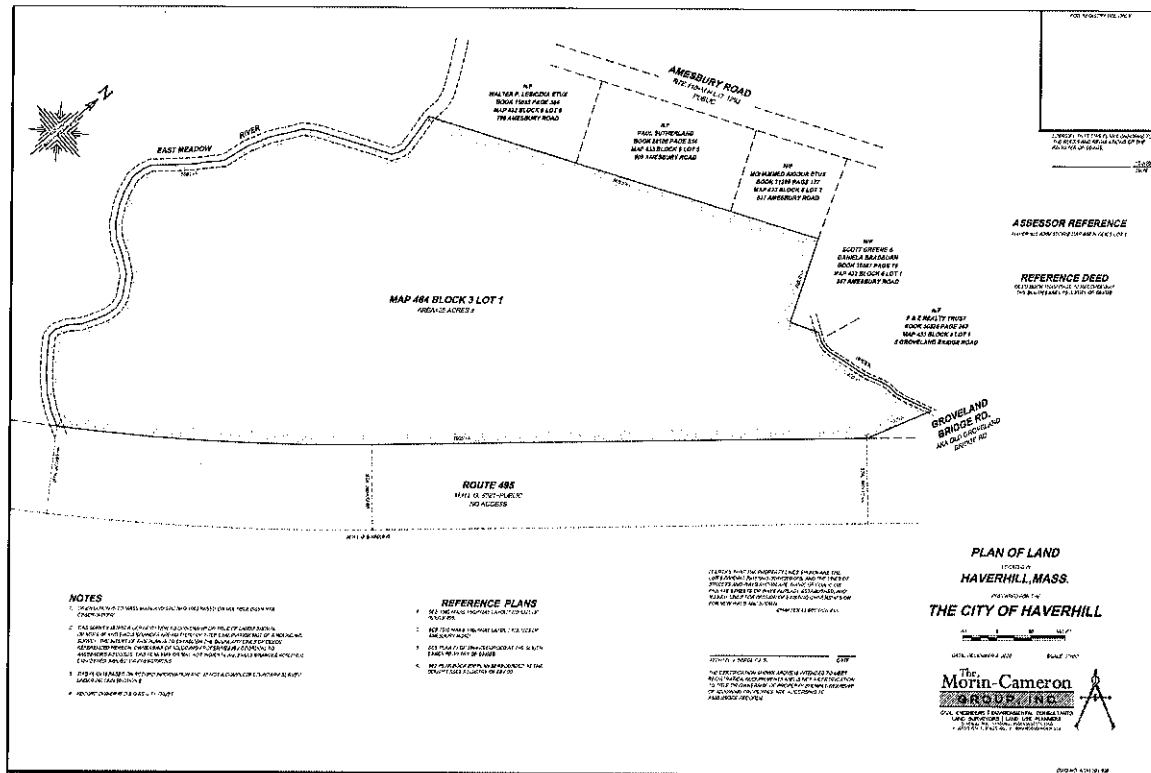
Assessors Map, with zoning



Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

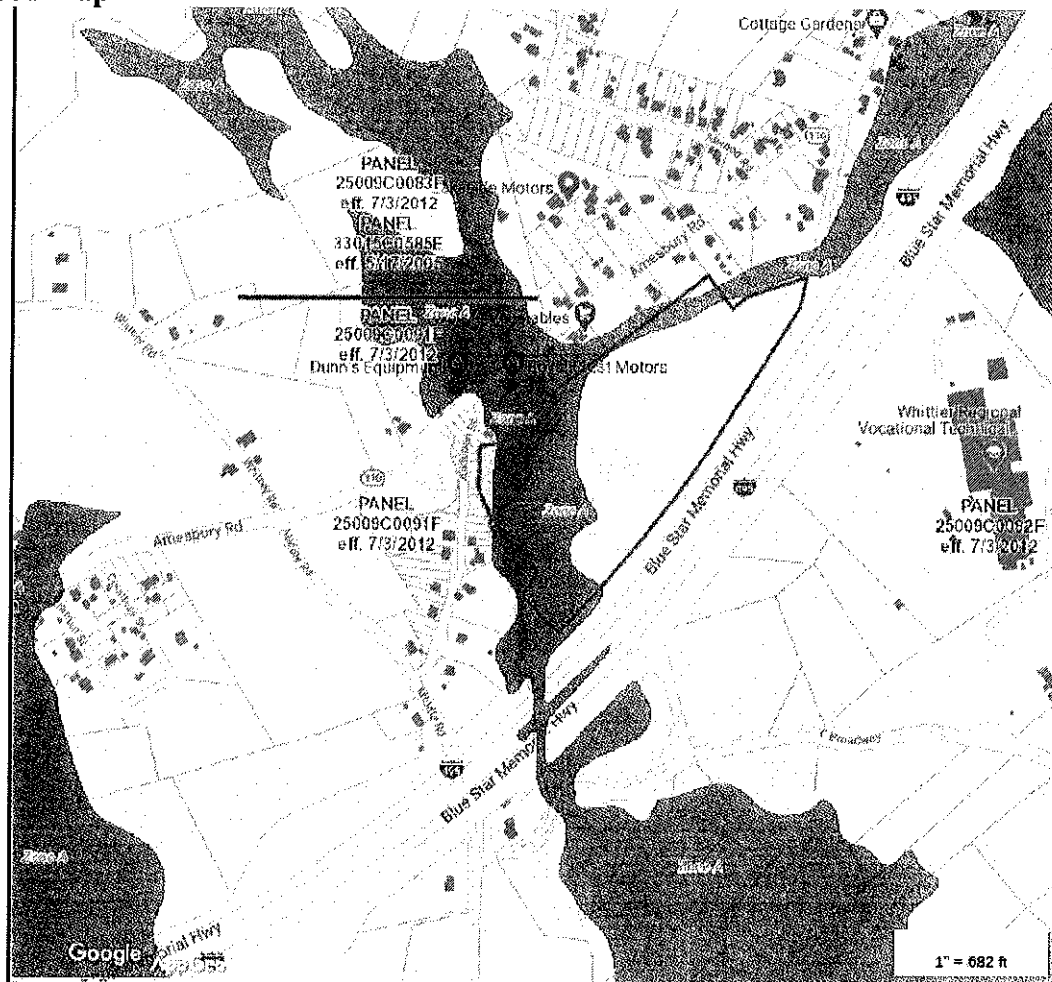
Site Plan



Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

Flood Map



Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

Property Description

The subject property consists of approximately 25-acres with frontage at the end of Groveland Bridge Road. The site also fronts on I-495 (no access) and along the East Meadow River. The subject property consists of mixed topography, with level to rolling lands. We were unable to walk the property and have relied upon observations from the roadway as well as from a description of the site provided by the listing broker. Groveland Bridge Road enters the site, but the paved portion of the road ends at the site. More details about the property have been included in the addenda.

It may be noted that research on the site revealed no indications of contamination. For the purpose of this appraisal, the property is valued as though free of contamination. No personal property or equipment is included with the real estate valued here.

Improvements

The subject is unimproved.

Equipment and Personal Property

No personal property or equipment is included with the real estate valued here.

Legal Description

The property is owned by D & D Realty Trust as shown in a deed recorded at the Essex County Registry of Deeds dated August 4, 1998 and recorded in Book 15002 at Page 10.

History and Recent Use

The subject has been owned by D & D Realty Trust for more than twenty years.

Assessment & Taxes

The subject property has been assigned the following value for the fiscal year 2020, by the Assessors of the City of Haverhill.

<u>Address</u>	<u>ID</u>	<u>Use</u>	<u>Land</u>	<u>Land</u>	<u>Total</u>	<u>Tax Rate</u>	<u>Tax</u>
off Amesbury Rd	464-3-1	131	20.56	\$41,100	\$41,100	\$13.60	\$558.96

Assessed values are not reliable indicators of Fair or Market Value and are used by municipalities for tax purposes only. The assessment for the subject appears low with respect to the value as estimated here. The land area that the Assessors' present appears to be

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

less than the land area indicated on a recent survey of the site. Our appraisal is based upon the land area indicated by the survey.

Assessed Valuation:

- "1. The figure at which the property is put on the assessment roll and, unless altered by a higher authority, the basis upon which the property tax levy is distributed among the property owners. Assessed values may differ from market values for these major reasons: fractional assessment laws, partial exemption, and problems in keeping assessed value current.
2. The assessor's estimate of market value before deductions for partial exemptions and before the application of any factor prescribed by law or tradition concerning the level of assessment."

(*Real Estate Appraisal Terminology*, Society of Real Estate Appraisers, Cambridge, Ballinger Publishing Company, 1984, p. 19)

Highest and Best Use

The definition of highest and best use is as follows.

The highest and most profitable use for which the property is adaptable and needed or likely to be needed in the reasonably near future.

There are four essential steps in analyzing the highest and best use of the subject property. The first step is a consideration of possible uses and elimination from consideration of those uses that are not physically possible on the site. The second step is a review of legal uses or permissible uses and elimination from consideration of those uses that are not allowed under the current zoning or any deed or other legal restrictions. The third step is a review of feasible uses. Feasible uses are uses that will produce any return on investment to the owner of the site; those uses that do not produce any return are eliminated from consideration. The fourth and final step is a determination of the single use from among the uses remaining under consideration that will produce the highest return to the owner. This use is the "highest and best" use and is the use on which the valuation analysis is based.

It is important to note the limits to which it is possible to be specific in the determination of highest and best use. For instance, in a market in which similar parcels of land are purchased for retail use, office use, and hotel use, it may be possible only to specify that the highest and best use for a subject property is for general commercial development.

The highest and best use of the property as improved may be different from the highest and best use of the site as if vacant. This occurs when the improvement to the site is an under-improvement or not an appropriate use but still contributes to the value of the property in excess of the value of the vacant site.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

Highest and best use of land or a site as though vacant has been defined as follows:

“Among all reasonable, alternative uses, the use that yields the highest present land value, after payments are made for labor, capital, and coordination. The use of a property based on the assumption that the parcel of land is vacant or can be made vacant by demolishing any improvements.” (*The Dictionary of Real Estate Appraisal*, Third Edition)

The subject property consists of an approximately 25-acre (1,089,000 square feet), irregularly shaped parcel of land with frontage at the end of Groveland Bridge Road and along the East Meadow River. The subject site is generally level to sloping. The existing site is a legal conforming lot. The shape and topography of the site do present impediments to the development of the site due to the wetlands, flood zone and due to the need for extension of the paved roadway. The highest and best use of the site is for residential development.

The highest and best use of property as improved is defined by the Appraisal Institute as follows:

“The use that should be made of a property as it exists. An existing property should be renovated or retained as is as long as it continues to contribute to the total market value of the property, or until the return from a new improvement would more than offset the cost of demolishing the existing building and constructing a new one.” (*The Dictionary of Real Estate Appraisal*, Third Edition, Chicago)

The subject property is unimproved.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

APPRAISAL PROCESS

The purpose of this report is to arrive at an estimate of the Market Value of the subject property. This is achieved by a systematic gathering, classification, and analysis of data required in the development of the three basic approaches to value: the Cost Approach, the Sales Comparison Approach, and the Income Capitalization Approach.

Appraisal Analysis

The subject property will be valued by the Sales Comparison Approach. Both the Income Capitalization Approach and the Cost Approach were considered but not used. The Income Capitalization Approach was not used due to a lack of rental information for similar properties. The subject is typically an owner-occupied property. The Cost Approach was not used.

The Sales Comparison Approach

This approach provides a useful analytical tool, which attempts to abstract from actual realty conveyances a common denominator, typically expressed as sale price per physical or economic unit, and is subsequently adjusted to reflect the characteristics of the subject, which serves as the standard. It is noted that the comparable sales utilized in this approach are of waterfront residential properties in Haverhill and surrounding communities. The improvements to the various sales differ in terms of size, condition and function, as well as other differences. The sites of these sales also vary in size and functionality, as well as other differences. It is typical for buyers and sellers of this property type to rely on the Sales Comparison Approach to value. Their buy/sell decision is typically based upon a whole price, or sometimes upon a price per economic unit, i.e. price per square foot of gross building area. We have considered the price per square foot of land area, inclusive of the contributory value of the improvements.

Our research has uncovered several sales within the subject's market locus of properties considered similar to the subject. The following sales were considered for analysis of the subject. Additional information for the transfers is included in the addenda.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

#	Street	Town	Status	Status Date	Sale \$	Acres	\$/Acre
203	Center St	Groveland, MA	SLD	9/18/2019	\$245,000	10.50	\$23,333
123	Rear Seven Star Rd	Groveland, MA	SLD	5/1/2020	\$212,500	15.24	\$13,944
184	Federal Hill Rd	Hollis, NH	SLD	7/17/2020	\$575,000	20.70	\$27,778
Lot 0	Federal Hill Rd	Hollis, NH	SLD	2/15/2019	\$475,000	16.33	\$29,088
205	Proctor Hill Rd	Hollis, NH	SLD	11/7/2018	\$320,000	14.00	\$22,857
20-24	Battis Rd	Merrimac, MA	SLD	12/29/2018	\$150,000	22.91	\$6,548
50	Robinson Ln	Pelham, NH	SLD	5/28/2020	\$465,000	16.02	\$29,026
50	Newbury Rd	Rowley, MA	SLD	9/11/2018	\$490,000	16.80	\$29,171
9	Gerrish Rd	Salisbury, MA	SLD	2/3/2020	\$375,000	14.60	\$25,685
				Average	\$367,500	16.34	\$23,048
Subject							
0	Groveland Bridge Rd	Haverhill, MA	UAG	8/11/2020	\$299,900	25	\$11,996

The sales used here consist of recent transfers in the geographical area competitive with the subject and include properties of similar size and nature. The subject property is currently offered for sale with an asking price of \$299,900. The sales occurred between September 2018 and July 2020.

The subject property has been compared with nine sales. The appraisers have judged all of the sales to be reasonably similar to the subject property. The sales present an unadjusted range of values from \$6,548 to \$29,171 per acre, with an average price of \$23,048 per acre. Adjustments have been calculated utilizing market indications of variation and the appraisers' judgment when necessary. The sales show a fairly broad range in price per square foot of land area. Differences that account for the range are primarily in terms of differing location, age and condition of the improvements, land area and sale terms.

Market Conditions (Date of Sale) – A study of residential land sales and re-sales in the Haverhill area indicates that prices have been generally stable to slightly increasing over the period that encompasses the dates of these sales. The median price of a single-family home in Haverhill has increased by approximately 5% per year over the same period. The market in the surrounding communities has been similar to that in Haverhill. We have adjusted the sales upward by 5% per to reflect the increasing markets.

Sale Terms - Unusual sale terms, such as sales at foreclosure auction, can affect price. The sales presented here are not affected by unusual terms and no adjustments are applied.

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

Financing – Seller financing at a high loan to value ratio or a low rate of interest can have the effect of increasing the price for a property above the level that would be achieved without the special financing. The value that is estimated for the subject property is the value presuming no special financing. No adjustments for this factor are required or applied to the sales.

Property Rights - The property rights available at the subject are the fee simple rights. The rights at the sales are fee simple as well. No adjustments are applied. The subject property has not been permitted for development and is offered on an as is basis. The Salisbury and Merrimac sales have had some planning done, and in the case of the Merrimac site, have approvals in place. These properties are superior to the subject and require downward adjustments.

Location – The subject is in an average location in Haverhill. The sales require varying degrees of adjustments for location.

Land Area – The subject property has 25 acres of land. The sales are varied in size and configuration, but all are similar to the subject when it comes to potential developability. The sales have varied land areas, with some deviations and have been adjusted accordingly. Smaller sites tend to sell for a higher price per square foot than otherwise similar, but larger sites. Studies by this office indicate that as the size of a lot increases, the price per square foot decreases by 10% to 20% per doubling (the effect is larger on smaller lots). A rate of 15% is applied to the sales for each doubling or halving of a property's land area that is required to make a sale equal in this respect to the subject

Conclusion – After adjustments, the comparable sales indicate a range of values from \$12,000 to \$18,000 (rounded) per acre. The subject is offered at a rate of \$14,587 per acre (based upon the 20.56-acre land area. Utilizing the 25-acres indicated by the survey, the asking price per acre is \$11,996). The offering appears to be within market parameters. We have considered the offering of the subject, and have placed significant weight upon it. The uncertainty regarding the development potential of the subject (frontage/access and wetlands/river frontage) places the subject towards the lower portion of the range.

The sales indicate a value of \$10,900 per acre for the subject and a value through the Sales Comparison Approach of \$272,500, as follows.

$$25\text{-acres} \times \$10,900/\text{acre} = \$272,500$$

December 16, 2020

Page No. 21

Robert E. Ward
City of Haverhill

0 Groveland Bridge Rd
Haverhill, MA

RECONCILIATION AND FINAL VALUE ESTIMATE

The purpose and intended use of this appraisal is to provide an estimate of the market value of the fee simple interest in the property as of July 21, 2020. The Sales Comparison Approach to value was developed in this appraisal. This approach is a reliable method of valuation.

The indicated values for the subject property, based on the Sales Comparison Approach to value are as follows:

Cost Approach	N/A
Sales Comparison Approach	\$272,500
Income Capitalization Approach	N/A

The Cost Approach was not used.

The Sales Comparison Approach provides a good gauge for the value range in which the subject property would fall. This approach is enhanced by the availability of several sales, which exhibit a very tight range of values. The Sales Comparison Approach is considered to be reliable in this case. This approach generally reflects the motivations of the owner-user segment of the market. This approach also provides a reasonably reliable estimate of value, because of the quality of the available sales data.

Therefore, as a result of this analysis, which is based upon data contained in our files and on the appraisers' experience with similar assignments, it is our opinion that the market value of the fee simple interest of the subject property, as described herein, as of July 21, 2020, is: **TWO HUNDRED SEVENTY-TWO THOUSAND FIVE HUNDRED U.S. DOLLARS - \$272,500.**

ADDENDUM

Qualifications of Appraiser

Demographic information

Subject Information

Comparable Sales information

T.H. REENSTIERNA LLC

Real Estate Appraisers and Consultants

22 Mill Street, Suite 102

Arlington, Massachusetts 02476

ph: 781-643-5737 • 888-330-7336 • fax: 781-648-6423

www.threenstierna.com

Qualifications of Mark S. Reenstierna
Certified General Real Estate Appraiser
Massachusetts #3803
New Hampshire #801

Education

Suffolk University - Bachelor of Science

The Appraisal Institute: Courses and Seminars

Uniform Appraisal Standards for Federal Land Acquisition, 2017
Advanced Concepts, 2014
General Appraiser Report Writing and Case Studies, 2013
Valuation Case Studies, 2013
Hotel Valuations and Transaction Trends, 2012
Market Outlook and Real Estate Trends, 2012
Cool Tools, New Technology for Appraisers, Seminar 2011
Site Use and Valuation Analysis, Seminar 2010
Eminent Domain and Condemnation, Seminar 2010
National USPAP Update, Seminar 2009, 2011, 2013, 2015, 2017, 2019
Business Practices and Ethics, Seminar 2009, 2019
Valuation of Detrimental Conditions; Seminar 2007
Internet Search Strategies, Seminar 2007
Appraising Convenience Stores; Seminar 2006
National USPAP Update, Course I400; 2006
General Demonstration Report Writing; 2005
Appraisal Consulting, Seminar 2004
Economic Outlook and Real Estate Trends, 2004
Appraisal of Nursing Facilities, Seminar 2003
Feasibility, Market Value, Investment Timing: Option Value, Seminar 2003
National USPAP, Course I410N; 2003
Rates and Ratios; 2003
Analyzing Operating Expenses; Seminar 2003
Appraisal of Non-Conforming Uses; 1999
Standards of Professional Practice, Part C; 1999
Attacking & Defending an Appraisal in Litigation; 1999
Highest & Best Use and Market Analysis, Course II520; 1998
Advanced Income Capitalization, Course II510; 1994
Standards of Professional Practice, Part B, Course II420; 1993
Capitalization Theory & Techniques, Part A, Course IBA; 1992
Standards of Professional Practice, Part A, Course SPPA; 1992
Appraising Contaminated Properties, Seminar; 1992
Understanding the World of International Appraisal, Seminar; 1992
An Introduction to Appraising Real Property, Course 101; 1991
Professional Practice Seminar, Course 413; 1989

American Law Institute – American Bar Association ALI-ABA
Condemnation 101: Fundamentals of Condemnation Law and Land Valuation,
Eminent Domain and Land Value Litigation, January 2007

American Institute of Real Estate Appraisers
Introduction to the Uniform Residential Appraisal Report, Seminar; 1987

Massachusetts Continuing Legal Education Seminars
Zoning: A Walk Through The Basics; February 1996
Recovering Damages for Contaminated Properties; January 1994

Massachusetts Board of Real Estate Appraisers
Restaurant Valuation Issues, July 2013
Financial Institutions Guide to Commercial Appraisal, January 2013
New England Appraisers Expo, Commercial Program, October 2012
New England Appraisers Expo, Commercial Program, October 2011
Appraisal of 2-4 Family and Multi-Family Properties, March 2011
Mortgage Fraud, A Dangerous Business, March 2011
Appraisal Research, Technology, and the Internet; March 1997

OPIS Executive Education Series
OPIS Site School, How to Buy, Sell, Finance, Value and Refurbish Petroleum
Properties; October 2007

Appraisal University
Retail Center Analysis for Financing, Seminar 2012
Site Analysis and Land Valuation, Seminar 2012
Appraising Historic Property, Seminar 2012

JMB Real Estate Academy
Supervising Beginning Appraisers, 2015

Seminars and Lectures Presented
Massachusetts Association of Assessing Officers: July 2000, October 2001, August 2005
Appraising Gasoline Service Stations

Employment

T. H. Reenstierna, LLC, Arlington, Massachusetts
President 2011-
Partner 2000-2010
Senior Appraiser, 1992-2000
Real Estate Appraiser, 1985 – 1992

Affiliations and Associations

International Association of Assessing Officers
Town of Nahant Board of Assessors, 1995-2018, Chair 1998-2004, 2010-2018
Essex County Assessors Association, Executive Board 2000-2003

Expert Witness Qualifications

Qualified as an Expert to give appraisal testimony in Massachusetts Superior Courts: Bristol County, Hampden County, Middlesex County, Norfolk County, Plymouth County, Land Court

Qualified as an Expert to give appraisal testimony in New York Superior Courts: Erie County

Qualified as an Expert to give appraisal testimony in the New Hampshire Bureau of Tax and Land Appeals

Qualified as an Expert to give appraisal testimony: Appellate Tax Board, Boston

Qualified as an Expert to give appraisal testimony: Arbitration Hearings (AAA)

Appraisal Experience

New England:	Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont
Northeast:	New York, New Jersey
Mid-Atlantic:	Maryland, Pennsylvania
Great Lakes:	Illinois, Ohio, Wisconsin
Central Plains:	Kansas, Missouri
South:	Alabama, Florida
Southeast:	Georgia, North Carolina, South Carolina, Virginia
Southwest:	Texas
Rocky Mountains:	Colorado, New Mexico

Work performed in appraisal field includes market studies, consulting, and feasibility assignments. Property rights appraisals include fee interests, leasehold and leased fee estates, life-tenancies, partial takings, rental values, and other fractional interests in connection with the sale of real estate, financing, eminent domain takings (for both owners and taking authorities), estate valuations, probate court proceedings and municipal assessments. Experience in the valuation of various kinds of real estate including:

Land:	acreage, farmland and wetlands, planned unit developments and mobile home parks, residential lots, commercial and industrial sites
Residential:	one-, two-, and three-family homes, condominiums and townhouses, multi-unit apartment buildings, manufactured housing communities, rooming houses
Commercial:	gasoline service stations, banks, fast food restaurants, golf courses, medical condominiums, office parks, office buildings, office condominiums, parking lots, shopping mall, skating rinks, mixed-use properties, store blocks, taverns, restaurants, automobile dealerships, self-storage facilities, communications towers, stadium
Industrial:	factories, warehouses, distribution facilities, seafood processing facilities, garages, industrial parks, laboratories, research & development facilities
Non-Profit:	lodge facilities, municipal buildings, schools
Easements:	construction (permanent & temporary), conservation, roadway, utility (gas/water/sewer/electric)

A Partial List of Clients:

Corporate:	ExxonMobil Corporation Faulkner Hospital Cumberland Gulf Group	First General Realty Corporation Tenneco, Inc. Guilford Transportation
Governmental:	Town of Arlington Town of Brewster Town of Lexington Town of Nantucket National Park Service Town of Wrentham Town of Millbury City of Woburn City of Haverhill	City of Medford City of Newton Brookline Housing Authority Town of Mashpee City of Springfield Town of Stoughton Town of Winchester City of Somerville
Banks:	Belmont Savings Bank Winchester Savings Bank Danvers Savings Bank	Marblehead Savings Bank Lexington Savings Bank Cambridge Savings Bank
Law Firms:	Foley, Hoag & Eliot Goodwin, Procter & Hoar Hale and Dorr/WilmerHale LaTanzi, Spaulding & Landreth Widett, Slater and Goldman Masterman, Culbert & Tully Peabody and Arnold Seyfarth Shaw Tyler & Reynolds Greenberg Traurig Kopelman & Paige	Palmer and Dodge Rackeman, Sawyer, & Brewster Rubin and Rudman Warner and Stackpole Bernkopf, Goodman & Baseman Marcus, Errico, Emmer & Brooks Nutter McClennen & Fish Gesmer Updegrove Nixon Peabody Posternak Blankstein & Lund McLane, Middleton



Executive Summary

Essex County, MA 2
Essex County, MA (25009)
Geography: County

Prepared by Esri

Population

	Essex County,...
2000 Population	723,419
2010 Population	743,159
2019 Population	783,994
2024 Population	806,093
2000-2010 Annual Rate	0.27%
2010-2019 Annual Rate	0.58%
2019-2024 Annual Rate	0.56%
2019 Male Population	48.2%
2019 Female Population	51.8%
2019 Median Age	41.7

In the identified area, the current year population is 783,994. In 2010, the Census count in the area was 743,159. The rate of change since 2010 was 0.58% annually. The five-year projection for the population in the area is 806,093 representing a change of 0.56% annually from 2019 to 2024. Currently, the population is 48.2% male and 51.8% female.

Median Age

The median age in this area is 41.7, compared to U.S. median age of 38.5.

Race and Ethnicity

2019 White Alone	76.1%
2019 Black Alone	5.0%
2019 American Indian/Alaska Native Alone	0.4%
2019 Asian Alone	3.8%
2019 Pacific Islander Alone	0.0%
2019 Other Race	11.3%
2019 Two or More Races	3.4%
2019 Hispanic Origin (Any Race)	22.6%

Persons of Hispanic origin represent 22.6% of the population in the identified area compared to 18.6% of the U.S. population. Persons of Hispanic Origin may be of any race. The Diversity Index, which measures the probability that two people from the same area will be from different race/ethnic groups, is 62.1 in the identified area, compared to 64.8 for the U.S. as a whole.

Households

2019 Wealth Index	138
2000 Households	275,419
2010 Households	285,956
2019 Total Households	298,003
2024 Total Households	305,620
2000-2010 Annual Rate	0.38%
2010-2019 Annual Rate	0.45%
2019-2024 Annual Rate	0.51%
2019 Average Household Size	2.57

The household count in this area has changed from 285,956 in 2010 to 298,003 in the current year, a change of 0.45% annually. The five-year projection of households is 305,620, a change of 0.51% annually from the current year total. Average household size is currently 2.57, compared to 2.54 in the year 2010. The number of families in the current year is 195,138 in the specified area.

Data Note: Income is expressed in current dollars. Housing Affordability Index and Percent of Income for Mortgage calculations are only available for areas with 50 or more owner-occupied housing units.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2019 and 2024. Esri converted Census 2000 data into 2010 geography.

March 29, 2020



Executive Summary

Essex County, MA 2
Essex County, MA (25009)
Geography: County

Prepared by Esri

Mortgage Income

2019 Percent of Income for Mortgage

Essex County,...

Median Household Income

28.5%

2019 Median Household Income

2024 Median Household Income

\$77,399

2019-2024 Annual Rate

\$87,606

Average Household Income

2.51%

2019 Average Household Income

2024 Average Household Income

\$108,118

2019-2024 Annual Rate

\$124,360

Per Capita Income

2.84%

2019 Per Capita Income

2024 Per Capita Income

\$41,148

2019-2024 Annual Rate

\$47,200

Households by Income

2.78%

Current median household income is \$77,399 in the area, compared to \$60,548 for all U.S. households. Median household income is projected to be \$87,606 in five years, compared to \$69,180 for all U.S. households

Current average household income is \$108,118 in this area, compared to \$87,398 for all U.S. households. Average household income is projected to be \$124,360 in five years, compared to \$99,638 for all U.S. households

Current per capita income is \$41,148 in the area, compared to the U.S. per capita income of \$33,028. The per capita income is projected to be \$47,200 in five years, compared to \$36,530 for all U.S. households

Housing

2019 Housing Affordability Index

78

2000 Total Housing Units

287,144

2000 Owner Occupied Housing Units

174,964

2000 Renter Occupied Housing Units

100,455

2000 Vacant Housing Units

11,725

2010 Total Housing Units

306,754

2010 Owner Occupied Housing Units

182,572

2010 Renter Occupied Housing Units

103,384

2010 Vacant Housing Units

20,798

2019 Total Housing Units

319,101

2019 Owner Occupied Housing Units

187,874

2019 Renter Occupied Housing Units

110,129

2019 Vacant Housing Units

21,098

2024 Total Housing Units

326,273

2024 Owner Occupied Housing Units

194,090

2024 Renter Occupied Housing Units

111,530

2024 Vacant Housing Units

20,653

Currently, 58.9% of the 319,101 housing units in the area are owner occupied; 34.5%, renter occupied; and 6.6% are vacant. Currently, in the U.S., 56.4% of the housing units in the area are owner occupied; 32.4% are renter occupied; and 11.2% are vacant. In 2010, there were 306,754 housing units in the area - 59.5% owner occupied, 33.7% renter occupied, and 6.8% vacant. The annual rate of change in housing units since 2010 is 1.77%. Median home value in the area is \$450,450, compared to a median home value of \$234,154 for the U.S. In five years, median value is projected to change by 3.21% annually to \$527,612.

Data Note: Income is expressed in current dollars. Housing Affordability Index and Percent of Income for Mortgage calculations are only available for areas with 50 or more owner-occupied housing units.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2019 and 2024. Esri converted Census 2000 data into 2010 geography.

March 29, 2020



Executive Summary

Haverhill City, MA
Haverhill City, MA (2529405)
Geography: Place

Prepared by Esri

Population

Haverhill cit...

2000 Population	58,969
2010 Population	60,879
2019 Population	64,125
2024 Population	65,825
2000-2010 Annual Rate	0.32%
2010-2019 Annual Rate	0.56%
2019-2024 Annual Rate	0.52%
2019 Male Population	48.4%
2019 Female Population	51.6%
2019 Median Age	40.0

In the identified area, the current year population is 64,125. In 2010, the Census count in the area was 60,879. The rate of change since 2010 was 0.56% annually. The five-year projection for the population in the area is 65,825 representing a change of 0.52% annually from 2019 to 2024. Currently, the population is 48.4% male and 51.6% female.

Median Age

The median age in this area is 40.0, compared to U.S. median age of 38.5.

Race and Ethnicity

2019 White Alone	78.4%
2019 Black Alone	5.0%
2019 American Indian/Alaska Native Alone	0.3%
2019 Asian Alone	2.1%
2019 Pacific Islander Alone	0.0%
2019 Other Race	10.3%
2019 Two or More Races	3.7%
2019 Hispanic Origin (Any Race)	23.9%

Persons of Hispanic origin represent 23.9% of the population in the identified area compared to 18.6% of the U.S. population. Persons of Hispanic Origin may be of any race. The Diversity Index, which measures the probability that two people from the same area will be from different race/ethnic groups, is 60.7 in the identified area, compared to 64.8 for the U.S. as a whole.

Households

2019 Wealth Index	97
2000 Households	22,976
2010 Households	24,150
2019 Total Households	25,180
2024 Total Households	25,799
2000-2010 Annual Rate	0.50%
2010-2019 Annual Rate	0.45%
2019-2024 Annual Rate	0.49%
2019 Average Household Size	2.49

The household count in this area has changed from 24,150 in 2010 to 25,180 in the current year, a change of 0.45% annually. The five-year projection of households is 25,799, a change of 0.49% annually from the current year total. Average household size is currently 2.49, compared to 2.47 in the year 2010. The number of families in the current year is 15,736 in the specified area.

Data Note: Income is expressed in current dollars. Housing Affordability Index and Percent of Income for Mortgage calculations are only available for areas with 50 or more owner-occupied housing units.
Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2019 and 2024. Esri converted Census 2000 data into 2010 geography.

March 29, 2020



Executive Summary

Haverhill City, MA
Haverhill City, MA (2529405)
Geography: Place

Prepared by Esri

Mortgage Income

2019 Percent of Income for Mortgage

Haverhill cit...

Median Household Income

2019 Median Household Income

24.2%

2024 Median Household Income

2019-2024 Annual Rate

\$65,947

Average Household Income

\$78,193

2019 Average Household Income

3.47%

2024 Average Household Income

2019-2024 Annual Rate

\$87,669

Per Capita Income

\$102,538

2019 Per Capita Income

3.18%

2024 Per Capita Income

2019-2024 Annual Rate

\$34,473

Households by Income

\$40,234

3.14%

Current median household income is \$65,947 in the area, compared to \$60,548 for all U.S. households. Median household income is projected to be \$78,193 in five years, compared to \$69,180 for all U.S. households

Current average household income is \$87,669 in this area, compared to \$87,398 for all U.S. households. Average household income is projected to be \$102,538 in five years, compared to \$99,638 for all U.S. households

Current per capita income is \$34,473 in the area, compared to the U.S. per capita income of \$33,028. The per capita income is projected to be \$40,234 in five years, compared to \$36,530 for all U.S. households

Housing

2019 Housing Affordability Index

2000 Total Housing Units

91

2000 Owner Occupied Housing Units

23,737

2000 Renter Occupied Housing Units

13,823

2000 Vacant Housing Units

9,153

2010 Total Housing Units

761

2010 Owner Occupied Housing Units

25,657

2010 Renter Occupied Housing Units

14,884

2010 Vacant Housing Units

9,266

2019 Total Housing Units

1,507

2019 Owner Occupied Housing Units

26,653

2019 Renter Occupied Housing Units

15,359

2019 Vacant Housing Units

9,821

2024 Total Housing Units

1,473

2024 Owner Occupied Housing Units

27,215

2024 Renter Occupied Housing Units

15,849

2024 Vacant Housing Units

9,950

1,416

Currently, 57.6% of the 26,653 housing units in the area are owner occupied; 36.8% are renter occupied; and 5.5% are vacant. Currently, in the U.S., 56.4% of the housing units in the area are owner occupied; 32.4% are renter occupied; and 11.2% are vacant. In 2010, there were 25,657 housing units in the area - 58.0% owner occupied, 36.1% renter occupied, and 5.9% vacant. The annual rate of change in housing units since 2010 is 1.71%. Median home value in the area is \$326,497, compared to a median home value of \$234,154 for the U.S. In five years, median value is projected to change by 3.42% annually to \$386,227.

Data Note: Income is expressed in current dollars. Housing Affordability Index and Percent of Income for Mortgage calculations are only available for areas with 50 or more owner-occupied housing units.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2019 and 2024. Esri converted Census 2000 data into 2010 geography.

TWG Town Stats

Haverhill, MA - Median Sales Price - Calendar Year

Year	Period	1-Fam	Condo	All
2020	Jan - Feb	\$382,500	\$258,500	\$340,500
2019	Jan - Dec	\$347,500	\$253,000	\$322,000
2018	Jan - Dec	\$330,000	\$236,625	\$301,000
2017	Jan - Dec	\$315,000	\$215,000	\$275,000
2016	Jan - Dec	\$299,900	\$196,000	\$262,000
2015	Jan - Dec	\$280,000	\$185,000	\$248,000
2014	Jan - Dec	\$265,000	\$179,400	\$231,700
2013	Jan - Dec	\$250,000	\$157,000	\$227,450
2012	Jan - Dec	\$220,977	\$147,500	\$190,000
2011	Jan - Dec	\$225,000	\$143,000	\$192,813
2010	Jan - Dec	\$250,000	\$165,000	\$198,742
2009	Jan - Dec	\$248,550	\$160,000	\$194,000
2008	Jan - Dec	\$262,000	\$179,000	\$220,000
2007	Jan - Dec	\$300,000	\$219,450	\$267,000
2006	Jan - Dec	\$304,500	\$215,000	\$271,000
2005	Jan - Dec	\$320,000	\$219,000	\$270,000
2004	Jan - Dec	\$305,000	\$202,000	\$265,000
2003	Jan - Dec	\$279,000	\$199,000	\$247,000
2002	Jan - Dec	\$258,200	\$175,000	\$227,500
2001	Jan - Dec	\$223,000	\$149,900	\$182,250
2000	Jan - Dec	\$200,000	\$124,000	\$153,000
1999	Jan - Dec	\$165,000	\$106,250	\$132,950
1998	Jan - Dec	\$154,000	\$94,500	\$128,700
1997	Jan - Dec	\$139,750	\$87,500	\$122,900
1996	Jan - Dec	\$128,000	\$81,250	\$110,000
1995	Jan - Dec	\$125,000	\$75,900	\$103,000
1994	Jan - Dec	\$119,950	\$80,000	\$104,000
1993	Jan - Dec	\$120,000	\$67,000	\$94,250
1992	Jan - Dec	\$116,500	\$59,900	\$90,000
1991	Jan - Dec	\$119,900	\$83,500	\$103,500
1990	Jan - Dec	\$131,500	\$105,000	\$120,000
1989	Jan - Dec	\$138,000	\$109,990	\$124,000
1988	Jan - Dec	\$140,000	\$115,900	\$129,000
1987	Jan - Dec	\$139,000	\$119,700	\$129,000

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Haverhill, MA - % Change Median Sales Price - Calendar Year

Year	Period	1-Fam % Change Prior Year	Condo % Change Prior Year	All % Change Prior Year
2020	Jan - Feb	10.07%	2.17%	5.75%
2019	Jan - Dec	5.30%	6.92%	6.98%
2018	Jan - Dec	4.76%	10.06%	9.45%
2017	Jan - Dec	5.04%	9.69%	4.96%
2016	Jan - Dec	7.11%	5.95%	5.65%
2015	Jan - Dec	5.66%	3.12%	7.03%
2014	Jan - Dec	6.00%	14.27%	1.87%
2013	Jan - Dec	13.13%	6.44%	19.71%
2012	Jan - Dec	-1.79%	3.15%	-1.46%
2011	Jan - Dec	-10.00%	-13.33%	-2.98%
2010	Jan - Dec	0.58%	3.13%	2.44%

Haverhill, MA - % Change Median Sales Price - Calendar Year

Year	Period	1-Fam % Change Prior Year	Condo % Change Prior Year	All % Change Prior Year
2009	Jan - Dec	-5.13%	-10.61%	-11.82%
2008	Jan - Dec	-12.67%	-18.43%	-17.60%
2007	Jan - Dec	-1.48%	2.07%	-1.48%
2006	Jan - Dec	-4.84%	-1.83%	0.37%
2005	Jan - Dec	4.92%	8.42%	1.89%
2004	Jan - Dec	9.32%	1.51%	7.29%
2003	Jan - Dec	8.06%	13.71%	8.57%
2002	Jan - Dec	15.78%	16.74%	24.83%
2001	Jan - Dec	11.50%	20.89%	19.12%
2000	Jan - Dec	21.21%	16.71%	15.08%
1999	Jan - Dec	7.14%	12.43%	3.30%
1998	Jan - Dec	10.20%	8.00%	4.72%
1997	Jan - Dec	9.18%	7.69%	11.73%
1996	Jan - Dec	2.40%	7.05%	6.80%
1995	Jan - Dec	4.21%	-5.13%	-0.96%
1994	Jan - Dec	-0.04%	19.40%	10.34%
1993	Jan - Dec	3.00%	11.85%	4.72%
1992	Jan - Dec	-2.84%	-28.26%	-13.04%
1991	Jan - Dec	-8.82%	-20.48%	-13.75%
1990	Jan - Dec	-4.71%	-4.54%	-3.23%
1989	Jan - Dec	-1.43%	-5.10%	-3.88%
1988	Jan - Dec	0.72%	-3.17%	0.00%
1987	Jan - Dec	null%	null%	null%

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Demographics

Haverhill - MA

Population		Total Housing	
2000	58,969	2000	23,737
2010	60,879	2010	25,657
% Change from 2000 to 2010 3.24%		% Change from 2000 to 2010 8.09%	
Total Housing - Occupied		Total Housing - Vacant	
2000	22,976	2000	761
2010	24,150	2010	1,507
% Change from 2000 to 2010 5.11%		% Change from 2000 to 2010 98.03%	
Median Age - Householder	Avg Household Size	Median Household Income	
2000	2000	2000	
45.7	2.51		
2007	2007	2007	\$49,865
47.6	2.5		
2011	2011	2011	\$57,878
38.1	2.44		
			\$60,611

Town Narrative

Haverhill - MA

Haverhill was settled in 1640. The present day city has maintained characteristics of hometowns throughout New England. Found within Haverhill is a revitalized business district which, residents note, includes one of the finest Queen Anne style industrial streetscapes in America. An established restaurant district and a proliferation of specialty shops are all within walking distance of each other.

while surrounding neighborhoods reflect interesting architectural diversity, displaying Victorian splendor, blue-collar housing and early 20th century middle class avenues. These residential neighborhoods display Haverhill's prominence in the shoe industry as well as its wealth of ethnic heritage and tradition. A rural village built around Bradford Common, a river-front area where shipbuilding was carried on, is also part of the city's architectural resources. The city has a tremendous array of active and passive recreational opportunities, such as four 18-hole golf courses, a down hill ski area, two riding academies, a public skating rink and a sailing program. The Merrimack River meanders through the city providing opportunities for fishing, canoeing and sailing. A trail network along the river is under construction to provide walking, jogging and bird watching opportunities. Haverhill's residents invite visitors to come and watch the growing population of bald eagles which seasonally inhabit the city along the Merrimack.



Records Search

Powered by The Warren Group

Thursday, September 10, 2020

LOCATION

Property Address Amesbury Rd
Haverhill, MA 01832

County Essex County, MA

PROPERTY SUMMARY

Property Type Residential

Land Use 132:Residential Undvlpble Land

Building Style

Square Feet

GENERAL PARCEL INFORMATION

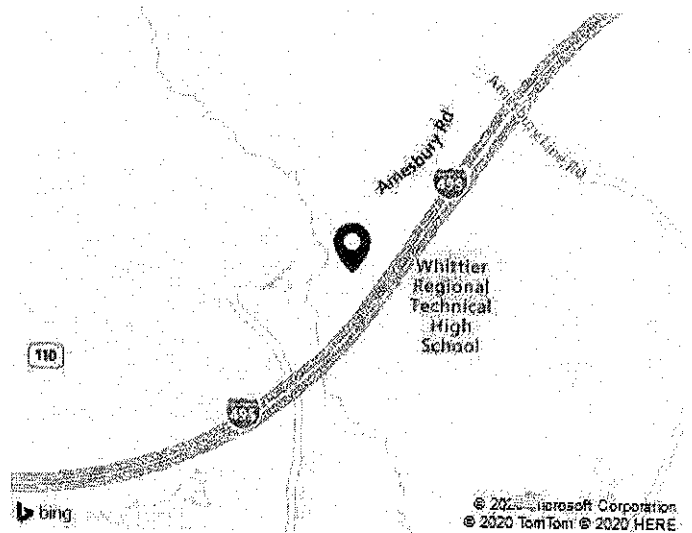
Parcel ID/Tax ID HAVE M:0464 B:00003 L:1

Alternate Parcel ID

Account Number

District/Ward

2010 Census Trct/Blk 2603.02/1



CURRENT OWNER

Name D&D Rt Early Richard P

Mailing Address 6 Puzzle Ln Unit 2
Newton, NH 03858-3722

SALES HISTORY THROUGH 08/21/2020

Date	Amount	Buyer/Owners	Buyer Address	Seller	Instrument	Quality	Book/Page Or Document#
8/4/1998		D&D Rt And Early Richard P	77 Route 125 Kingston, NH 03848-3534			Not Validated	15002/10

TAX ASSESSMENT

Tax Assessment	2020	Change (%)	2019	Change (%)	2018
Assessed Land	\$41,100.00		\$41,100.00		\$41,100.00
Assessed Improvements					
Total Assessment	\$41,100.00		\$41,100.00		\$41,100.00
Exempt Reason					

TAXES

Tax Year	City Taxes	County Taxes	Total Taxes
2020	\$559.00		\$559.00
2019	\$573.00		\$573.00
2018	\$586.00		\$586.00
2017	\$616.00		\$616.00

MORTGAGE HISTORY

No mortgages were found for this parcel.

LIEN HISTORY

No liens were found for this parcel.

FORECLOSURE HISTORY

No foreclosures were found for this parcel.

PROPERTY CHARACTERISTICS: BUILDING

No Buildings were found for this parcel.

PROPERTY CHARACTERISTICS: EXTRA FEATURES

No extra features were found for this parcel.

PROPERTY CHARACTERISTICS: LOT

Land Use	132:Residential Undvlpble Land	Lot Dimensions	
Block/Lot		Lot Square Feet	895,594
Latitude/Longitude	42.810529°/-71.030576°	Acreage	20.56

PROPERTY CHARACTERISTICS: UTILITIES/AREA

Gas Source		Road Type	
Electric Source		Topography	
Water Source		District Trend	
Sewer Source		Special School District 1	
Zoning Code		Special School District 2	
Owner Type			

LEGAL DESCRIPTION

Subdivision		Plat Book/Page	
Block/Lot		District/Ward	
Description			

FEMA FLOOD ZONES

Zone Code	Flood Risk	Description	FIRM Panel ID	FIRM Panel Eff. Date
X	Minimal	Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.	25009C0092F	07/03/2012
A	High	Areas subject to inundation by the 1-percent-annual-chance flood event generally determined using approximate methodologies. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.	25009C0091F	07/03/2012
A	High	Areas subject to inundation by the 1-percent-annual-chance flood event generally determined using approximate methodologies. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.	25009C0092F	07/03/2012
X	Minimal	Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.	25009C0091F	07/03/2012
X	Minimal	Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.	25009C0084F	07/03/2012
A	High	Areas subject to inundation by the 1-percent-annual-chance flood event generally determined using approximate methodologies. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.	25009C0084F	07/03/2012

Unofficial Property Record Card - Haverhill, MA

General Property Data

Parcel ID 464-3-1	Account Number
Prior Parcel ID --	
Property Owner D + D REALTY TRUST	Property Location AMESBURY RD
EARLY SR RICHARD P TRUSTEE	Property Use UNDEV
Mailing Address 6 PUZZLE LANE, UNIT 2	Most Recent Sale Date 8/4/1998
	Legal Reference 15002-10
City NEWTON	Grantor EARLY RICHARD P JR
Mailing State NH Zip 03868	Sale Price 100
ParcelZoning	Land Area 20,560 acres

Current Property Assessment

Card 1 Value	Building Value 0	Xtra Features Value 0	Land Value 41,100	Total Value 41,100
--------------	------------------	-----------------------	-------------------	--------------------

Building Description

Building Style	Foundation Type	Flooring Type N/A
# of Living Units 0	Frame Type	Basement Floor N/A
Year Built N/A	Roof Structure	Heating Type N/A
Building Grade	Roof Cover	Heating Fuel N/A
Building Condition Average	Sliding	Air Conditioning 0%
Finished Area (SF) N/A	Interior Walls N/A	# of Bsmt Garages 0
Number Rooms 0	# of Bedrooms 0	# of Full Baths 0
# of 3/4 Baths 0	# of 1/2 Baths 0	# of Other Fixtures 0

Legal Description

Narrative Description of Property

This property contains 20,560 acres of land mainly classified as UNDEV with a(n) style building, built about N/A, having exterior and roof cover, with 0 unit(s), 0 room(s), 0 bedroom(s), 0 bath(s), 0 half bath(s).

Property Images

2
25
I, RICHARD P. EARLY, JR.,

of Haverhill, Essex County, Massachusetts

in consideration of ONE and 00/100 (\$1.00) DOLLAR

grant to RICHARD P. EARLY, SR., Trustee of D & D Realty Trust, under Declaration of Trust dated September 29, 1993, and recorded with Essex South District Registry of Deeds at Book 12235, Page 8,

of 58 South Kimball Street, Haverhill, MA 01835,

WITH QUITCLAIM COVENANTS

PARCEL ONE:

Beginning at a point on the northerly side of the Country Bridge Road at the bridge over the East Meadow River and thence running easterly and northeasterly by said Country Bridge Road, 557 feet, more or less, to the Old Groveland Bridge Road; thence northeasterly and northerly by said Old Groveland Bridge Road, 797 feet, more or less, to a corner of a wall at land, now or formerly, of Emma S. E. Cote, et al; thence westerly by said land now or formerly of Emma S. E. Cote, et al, by said wall and line continued 381 feet, more or less, to the said East Meadow River; and thence southerly by said East Meadow River, to the point begin at, containing 9 acres, more or less.

PARCEL TWO:

A certain parcel of land situate at the junction of the Old Groveland Bridge Road and the Country Bridge Road, and bounded and described as follows: bounded on the west by the said Old Groveland Bridge Road; on the north by land now or formerly of J. C. Tilton; on the northeast by land of Guy M. Littlefield; on the southeast by land of Charles N. Kelly; and on the south by the said Country Bridge Road, containing about 7 acres more or less.

PARCEL THREE:

The land in said Haverhill being bounded on the east by land now or formerly of Antonio Belletto; on the north, northwest and west, by various courses, by land now or formerly of the Haverhill Waterworks; and on the south by the Brandy Brow Road containing 8 acres, more or less.

PARCEL FOUR

The land in said Haverhill lying off of the Brandy Brow Road and opposite Parcel Three described above and bounded on the north by land now or formerly of Annie P. Duffy, land now or formerly of C. Herbert Poor and land now or formerly of Isaac Anastasiades; on the south by land now or formerly of the said Isaac Anastasiades and a small brook; and on the east by said small brook, containing six acres more or less.

All four parcels being the same premises conveyed to me by deed of the Selectmen of the Town of West Newbury, Trustees, dated July 22, 1996, and recorded with Essex South District Registry of Deeds at Book 13672, Page 485.

PROPERTY ADDRESS: Brandy Brow Road, Haverhill, MA

WILLIAM S. FARACI, ESQUIRE
211 SOUTH MAIN STREET.
BRADFORD, MA 01835

This conveyance is made in order to complete the transfer of the premises into said Trust which provided the original consideration for purchase.

Executed under seal this 4th day of August, 1998.

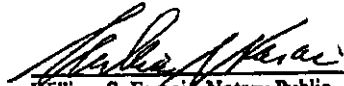

Richard P. Early, Jr.

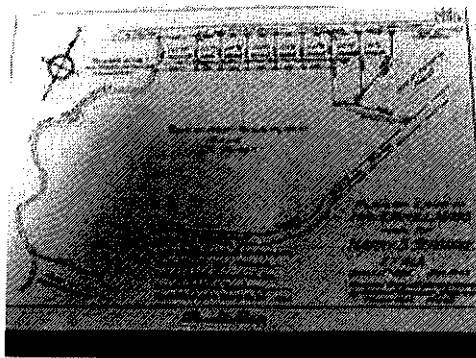
Commonwealth of Massachusetts

Essex, ss.

August 4, 1998

Then personally appeared the above named Richard P. Early, Jr., and acknowledged the foregoing instrument to be his free act and deed, before me,


William S. Faraci - Notary Public
My commission expires January 19, 2001

**MLS # 72675687 - Active****Land - Residential**

**0 Groveland Bridge Road
Haverhill, MA 01830
Essex County**

List Price: **\$299,900**

Grade School:

Middle School:

High School:

Directions: **Off Amesbury Road [Rte 110] behind app. 865 to 889 Amesbury Rd.****Remarks**

Large Wooded Lot over 20+ Acres, Off Amesbury Road, Water is on Amesbury Road, This is two Acre Zoning, Buyers to do their own due Diligent.

Property InformationTotal Approx. Acres: **20.56 (895,593.6 Sq. Ft.)**

Cultivation Acres:

Home Own Assn: **No**

No. of Approved Lots:

Pasture Acres:

Assn Req:

Approx. Street Frontage:

Timber Acres:

HOA Fee:

Disclosures:

FeaturesArea Amenities: **Public Transportation, Golf Course, Conservation Area, Highway Access**Beach: **No**Cable Available: **Yes**Documents: **Drawings**Electric: **Nearby**Gas: **None**Lot Improvements: **None**Land Description: **Level, Wetlands, Sloping, Wooded**Road Type: **None**Sewer Utilities: **Private**Water Utilities: **Nearby**Waterfront: **No**Water View: **No**Zone Usage: **Single Family****Other Property Info**Adult Community: **No**

DEQE/DEP#:

Disclosure Declaration: **No**Perc Test: **No**Short Sale w/Lndr.App.Reg: **No**Lender Owned: **No****Tax Information**

Pin #:

Assessed: **\$41,100**Tax: **\$558.96** Tax Year: **2020**Book: **15002** Page: **10**

Cert:

Zoning Code: **Res S/C**Map: **464** Block: **3** Lot: **1****Office/Agent Information**Listing Office: **Coldwell Banker Residential Brokerage - Haverhill** (978) 372-8577Listing Agent: **J. Bradford Brooks** (978) 618-8145

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**Entry Only: **No**Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**Showing: Buyer-Agent: **Call List Agent, Sign**Showing: Facilitator: **Call List Agent, Sign**Special Showing Instructions: **Call Brad 978-618-8145****Compensation**Sub-Agent: **Not Offered**Buyer Agent: **2%**Facilitator: **1%**Compensation Based On: **Net Sale Price****Market Information**Listing Date: **6/17/2020**Days on Market: Property has been on the market for a total of **34** day(s)

Expiration Date:

Original Price: **\$299,900**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **34** day(s)Office Market Time: Office has listed this property for **34** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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This is a generic calculator. Rates and products shown below are only examples based on market averages and are intended only as an approximate estimate of payments.

Your actual rate, payment, and costs could be higher. Get an official Loan Estimate before choosing a loan.

Mortgage Payment Calculator

KEY INFO

30 Year
Fixed

15 Year
Fixed

30 Year
Fixed FHA

VA

This loan scenario requires a special quote please consult a mortgage specialist for a free rate quote and assessment.

Personalize Your Mortgage

Click on the calculate button below to enter your offer price and down payment:

CALCULATE

Asking Price of **\$299,900** with a Down Payment of **20.0%** and a Loan Amount of **\$239,920**. ^*FHA loans allow for a 3.5% Down Payment. ^**VA loans allow for a 0.0% Down Payment. Click **Key Info** for required disclosure. Ins. = Home Owners Insurance Click here for relationship disclosure.

Market History for 0 Groveland Bridge Road, Haverhill, MA 01830

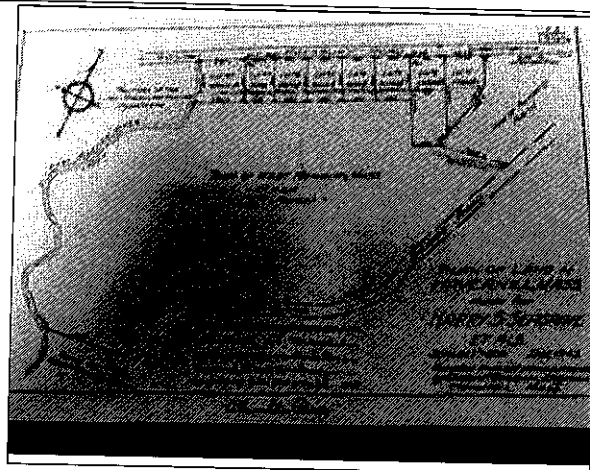
MLS #	Date		DOM	DTO	Price
72675687	6/17/2020	Listed for \$299,900			
		J. Bradford Brooks	34		\$299,900
Market History for Coldwell Banker Residential Brokerage - Haverhill (C95065)			34		
Market History for this property			34		

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MLS # 72675687 - Active

0 Groveland Bridge Road, Haverhill, MA 01830

Land - Residential
List Price: \$299,900



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DOCUMENT

13,2

CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT the sum of **\$25,000.00** be transferred from the *Wastewater Salaries & Wages to Wastewater Expense – Sewer & Drain Program*.



CITY OF HAVERHILL
MASSACHUSETTS 01830

December 21, 2020

Mayor James J. Fiorentini
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Dept. Water/Wastewater Expense

Dear Mayor Fiorentini:


I respectfully request the following transfer to cover expected deficits.

<u>FROM: LINE ITEM</u>	<u>CODE</u>	<u>AMOUNT</u>
Salaries & Wages - Sewer	6010040.1.0441.5110	\$25,000.00

<u>TO: LINE ITEM</u>	<u>CODE</u>	<u>AMOUNT</u>
Sewer & Drain Program	6010040.1.0441.5261	\$25,000.00



City Auditor



Department Head

12-21-20

Date

Mayor

Original must be submitted to
City Auditor first for approval.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 8, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$25,000.00 from Wastewater Salaries and Wages Account to Wastewater Expense – Sewer and Drain Program

Dear Madame. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$25,000.00 from Wastewater Salaries and Wages Account to Wastewater Expense – Sewer and Drain Program. I recommend approval.

Respectfully submitted,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

14.1

2021 JAN 08 PM 05:14 CITY

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO PARKING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by ADDING the following in § 240-85 Schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/DAYS
Nichols Street In front of No. 23-25 except For 1-24 hour handicap Parking space at No. 23-25 Nichols Street	No Parking	24 hours

APPROVED AS TO LEGALITY:

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

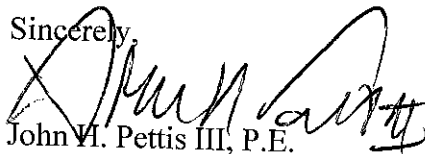
January 8, 2021

**MEMO TO: CITY COUNCIL PRESIDENT MELINDA BARRETT AND
MEMBERS OF THE CITY COUNCIL**

Subject: 23-25 Nichols Street, Establish Handicap Parking

As requested, see attached ordinance for handicap spot at 23-25 Nichols Street. Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, DeNaro, Pillsbury, Cox

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



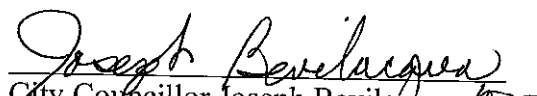
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

1511
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycndl@cityofhaverhill.com

January 8, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua requests to discuss a proposal for a celebration of unity of City, State and Country.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

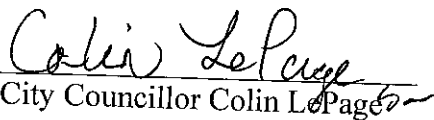
1512

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

January 8, 2021

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding the Rules and Regulations of the City Council.


City Councillor Colin LePage

RULES AND REGULATIONS OF THE CITY COUNCIL

ORGANIZATION

Rule 1. The City Council shall meet for organization at ten o'clock in the forenoon on the first Monday of January following the regular municipal election and the members of the City Council shall severally make oath, before the City Clerk or a justice of the peace, to perform faithfully the duties of their respective office, except any member-elect not present shall make oath at the first regular meeting of the City Council thereafter which s/he attends.

For the purpose of organization, the City Clerk shall be temporary Chair until the President and Vice President are elected. The City Clerk shall open nominations and each candidate shall be nominated by name only and require a second to be considered. No other comment or information shall be made during the open nomination period. Once completed, the City Clerk shall close nominations and call the roll for elections. President nominee(s) must have a minimum of one year's experience on the Haverhill City Council to qualify for election.

The City Council shall, by majority vote of all members elected, elect a President and Vice President from its own members; and the persons elected shall likewise make oath to perform faithfully the duties of the respective offices to which they are so elected at the same meeting, except any member-elect not present shall make oath at the first regular meeting of the City Council thereafter which s/he attends.

The following year, the first Tuesday of January at 7:00 o'clock P.M., the members of the City Council shall meet for the purpose of organization for the election of President and Vice President in the same manner as the inaugural election.

Within the first sixty (60) days of each calendar year, the members of the City Council shall vote to approve, amend, add, disapprove or delete from its Rules and Regulations. The City Council may also amend, add or delete from its rules throughout the year through a process of having an agenda item referred to Administration & Finance receiving Administration & Finance recommendation and majority approval of the full City Council.

REGULAR MEETINGS

Rule 2. Regular meetings of the City Council shall be held every Tuesday at 7:00 o'clock P.M. except in June there shall be a meeting on the first, third and fourth Tuesday except when June has five Tuesdays then it will be first, third and fifth. From July until the second Tuesday after Labor Day, the Council shall meet every other week beginning with the second Tuesday of July. In September, starting with the second Tuesday after Labor Day, the Council shall return to its regular weekly schedule. Additionally, in any year that the Mayor should choose to deliver his/her State of the City address on a Tuesday night at 7:00P.M., the City Council meeting scheduled for that week shall be appropriately cancelled in advance. The meeting(s) scheduled for the Tuesday before Thanksgiving and the Tuesday of the Christmas holiday week shall not be included in the Council's annual calendar of meetings. The meetings shall be held in the City Council Chambers, City Hall, unless a majority of the full Council votes to hold a meeting at an alternative location at least six days prior to such change. The City Council may at any meeting, by a majority vote, discontinue or add any further meetings not scheduled so long as such action is posted at least forty-eight (48) hours in advance in compliance with the Massachusetts

Open Meeting Law (M.G.L. c.30A sections 18-25).

HOLIDAYS

Rule 2A. Whenever the day set by these rules for any meeting of the City Council shall fall upon or immediately after a Monday holiday, then such meeting shall not be included in the Council's annual calendar of meetings.

MEETINGS OPEN TO PUBLIC

Rule 3. Except in the case of executive sessions, all meetings of the City Council and of City Council Committees thereof shall be open to the public, and the presiding officer of the City Council shall in his/her sole discretion provide that citizens shall have up to three (3) minutes, unless a longer period is deemed necessary by the presiding Councillor to be heard at any such meeting in regard to any matter considered there. All meetings of the City Council shall conform to the Massachusetts Open Meeting Law.

SPECIAL MEETINGS

Rule 4. The President, or in his/her absence the Vice President, of the City Council, or any three members thereof, may at any time call a special meeting by causing written notices, stating the time of holding such meeting and signed by the person or persons calling the same, to be delivered in hand or by electronic communication to each member of the City Council at least forty-eight (48) hours before the time of such meeting, and posted per the Massachusetts Open Meeting Law.

Every notice for a special meeting shall specify the subject to be acted upon and the place and time where the meeting is to take place.

QUORUM

Rule 5. Five (5) members of the City Council shall constitute a quorum.

REMOTE PARTICIPATION

Rule 6. Remote participation of City Council meetings shall be conducted in accordance with the Code of the City of Haverhill, Chapter 66, Article III.

PRESIDING OFFICER

Rule 7. The President, if present, shall preside at the meetings. In the absence of the President, the Vice President of the City Council shall preside or, in the absence of both, the next available Councillor in a downward sequential order as determined by the voting results of the last City Council election shall preside if s/he desires during the absence of both the President and the Vice President.

VACANCY IN THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Rule 8. If the office of President becomes vacant, the Vice President shall assume duties of the President or if the office of Vice President becomes vacant, the City Council, in the manner provided in Rule 1, shall at the next regularly scheduled meeting elect one of its members to fill such office for the unexpired term, provided that no such vacancy shall be filled so long as there is a vacancy in the City Council.

DUTIES OF PRESIDING OFFICER

Rule 9. The presiding officer shall preserve decorum and order, may speak to points of order in preference to other members; shall decide all questions of order, subject to any appeal to the City Council, regularly seconded; and no other business shall be in order until the question on the appeal shall have been decided. The vote upon the appeal from the ruling of the chair shall be by roll call and shall stand unless a majority of the votes are to the contrary. The chair shall be allowed to vote on any question of appeal.

The presiding officer or his/her designee shall report all votes and the presiding officer shall then declare the result, and if the result be in doubt, may call for a roll call vote. Such declaration, if not the result of a roll call, shall stand unless it is reversed by a roll call called for by any member.

RELINQUISHING THE CHAIR

Rule 10. When the presiding officer desires to relinquish the chair, s/he shall call upon the Council Vice President, and, if not present, s/he shall call upon the next available Councillor in a downward sequential order as determined by the voting results of the last City Council election but such substitution shall not continue beyond the will of the presiding officer so relinquishing the chair or beyond any adjournment, except as hereafter provided. For practical and logistical purposes, at all Council meetings the Vice President shall sit to the immediate right hand of the President, (chair 4) and Councillors 3, 4 and 5 shall occupy chairs 1, 2 and 3 in descending order of election.

If the presiding officer wishes to present an agenda item or participate in any subject under debate, s/he shall relinquish the chair as above provided and shall not resume the chair until that particular agenda item is concluded.

The presiding officer may, however, express a final opinion on any subject in which debate has concluded, without relinquishing the chair.

COMMITTEES

Rule 11. The President of the City Council shall appoint all standing committees, all special committees, shall fill any committee vacancy and designate the rank of the members of each committee unless specifically directed otherwise by a majority of the council. There shall be the following standing committees:

1. Administration & Finance Committee (A&F): Department of Finance & Records; and Law
2. Natural Resources & Public Property Committee (NRPP): Water and Wastewater; Energy Conservation; Conservation Commission; Public Buildings; Assessors; Parks and Playgrounds
3. Planning & Development Committee (P&D): Department of Community Planning and Development; Planning Department; Engineering.
4. Public Health, Safety & Works Committee (Public Safety): Department of Law Enforcement; Department of Fire Safety Services; Public Works; Public Health.
5. Citizens Outreach Committee: Constituent and Neighborhood Groups

The City Councillor responsible for initiating an item at an official Council meeting, which is then forwarded to the Mayor, City Department Head(s) or Committee(s) for further study and review, is personally and solely responsible for facilitating all necessary steps for that item's final disposition. The procuring Councillor must also make him/herself available at all of the Committee meeting(s) upon which said item is to be reviewed. The Committee Chairperson shall make reasonable efforts to set the meeting date(s) to accommodate the procuring Councillor's schedule. However, if the Chairperson believes that the issue at hand cannot be delayed, a meeting may be called without the procuring Councillor in attendance. In which case, the item can be acted upon, continued or disposed. Failure or inability of procuring Councillor to attend the meeting to which the item is scheduled to be heard shall result in said item being dealt with without the procuring Councillor's participation or being continued to the next meeting of the Committee.

Each Committee Chairperson shall ensure items referred to Committee be reported on as soon as reasonably possible after item is referred. On any item submitted to Committee of the City Council, the President shall have final authority as to which Committee or to which department an item will be forwarded to. Any item submitted to Committee of the City Council shall be reported back to the City Council with recommendation(s) for action, if any whenever reasonably possible. The City Council Vice President shall work to ensure that whenever reasonable, items referred to Committee be reported on within 60 days of referral by the Committee Chairperson. Items that cannot be reported out or acted upon in 60 days may be transferred to a long-term study list as detailed in Rule 28.

The meetings of the standing committees of the City Council shall be held on Mondays, Wednesdays or Thursdays no earlier than 7:00 PM. in the City Council office, Room 204, except in cases where the subject matter to be discussed is deemed by the Committee Chairperson to be more appropriate at another day, time or place. All Committee meetings shall be scheduled in compliance with the Massachusetts Open Meeting Law.

SUFFICIENCY OF VOTE

Rule 12. The affirmative vote of a majority of all the members elected to the City Council shall be necessary for the passage of any order, ordinance, resolution, or vote except as noted

March 11, 2020

herein or otherwise provided by the General Laws. The affirmative vote of a majority of the members present shall be sufficient to adjourn any meeting of the City Council.

COUNCIL VOTES NECESSARY PLAN A

	Annual Budget	Majority	5 votes
	Salary Appropriation	Majority	5 votes
	Salary Ordinance (increase)	2/3	6 votes
	Loan Orders	2/3	6 votes
	Transfer from one department to another (C.44 S.33B)	2/3	6 votes
	Transfer within department	Majority	5 votes
	Eminent Domain	2/3	6 votes
*	Zoning ordinances and amendments	2/3	6 votes
**	Zoning Special Permits	2/3	6 votes
	Suspend Rules	Majority	of Councillors present
	To amend a document	Majority	5 votes
	To rescind a document	2/3	6 votes
	To expunge a document	2/3	6 votes
	To override a Mayor's veto	2/3	6 votes
	Motion to censure	2/3	6 votes
	To table a matter without a quorum present	Majority	of Councillors present
*	If a petition signed by the owners of 20% of the property abutting is presented to the Clerk prior to the close of the hearing, protesting a change, the document requires 7 votes, (see G.L. C.40A s.5)		
**	Cluster Residential Development, Planned Unit Development and Multifamily dwellings (see G.L. c.40A), Used and New Car Dealerships (see Zoning Regulations Ch.255-16, Table of Use and Parking Regulations)		

EVERY MEMBER SHALL VOTE EXCEPT AS PROVIDED IN THIS RULE

Rule 13. Every member present when a question is put shall vote, unless any Councillor for special reason(s) or a conflict of interest stated at the introduction of an agenda item shall be excused from voting. Any Councillor who declares an intent not to participate in an agenda item shall leave the Council Chambers until such time as the agenda item has concluded. No member shall leave the Council Chambers without permission of the chair if his/her presence is necessary to make a quorum.

MANNER OF VOTING YES - NO - VOICE VOTE

Rule 14. Final votes of the City Council shall be by individual voice vote by YES or NO and shall be entered on the records. The presiding officer shall always vote last.

With the exception of votes for orders, ordinances and Council votes necessary under the Plan A form of government, the President may proceed by voice vote of the City Council unless objected to by another member of the City Council in which case the vote shall be recorded as stated above.

Notwithstanding the language contained in Rule 12, no member shall vote on any question or serve on any committee where his/her private right is immediately concerned, distinct from the public interest.

Rule 15. Prior to the announcement by the Chair of the result of a roll call vote, any Councillor may ask to have his/her name called again in order to record him/herself differently.

GAINING THE FLOOR

Rule 16. Every Councillor, when wishing to speak, shall raise his/her hand respectfully or, if available, signal the Chair by some other acceptable manner, asserting his/her desire to gain the floor and wait until s/he is recognized.

EVERY ORDER OR RESOLUTION MUST BE ENDORSED

Rule 17. No order or resolution shall be received or acted upon unless endorsed by a member of the Council and properly seconded.

WITHDRAWING NOTICE

Rule 18. After a motion is stated or read by the Chair and properly seconded, it shall be deemed to be in possession of the Council, and shall be disposed of by vote, but the mover or seconder may withdraw it at any time before a decision or amendment.

PETITIONS ONCE REJECTED

Rule 19. Except as otherwise might be provided specifically in the Massachusetts General Laws, whenever final action on any order, ordinance, petition, question, discussion, or public participation has been taken by the City Council, no further order, ordinance, petition question, discussion, or public participation which in substance is the same as heretofore acted upon, shall be resubmitted to the Council within six months from the time of the Council's previous action thereon unless two-thirds of the Council consents in writing for its resubmission.

Nothing in this rule shall be intended to waive provisions of Rules 23 and 24 and said rule shall not be considered inconsistent with said rules numbered 23 and 24.

ORDINANCE AND BOND ORDERS REFERRED TO CITY SOLICITOR

Rule 20. Every ordinance and every order for a bond issue shall upon its first reading or filing and before its passage, be referred to the City Solicitor, who shall forthwith examine the same as to its legality and notify the Council of his/her findings.

That it be a standing rule of this Council that no final or definite action be passed by this Council in the matter of abatement of betterment assessments until such time as the legality of a proposed abatement be approved by the City Solicitor.

MUNICIPAL EMPLOYEE CONTRACTS AND SALARY ORDINANCES

Rule 21. All municipal collective bargaining agreements and other employment contracts sent to the City Council by the Mayor shall be placed on file with no further action taken, except as to the appropriation of funds necessary to fund the collective bargaining agreements and employment contracts. The approval of any change or alteration to a salary ordinance which requires an increase in wages or other financial benefits to employees shall not be acted on until such time as a financial disclosure form, agreed to by the Mayor and City Council, signed by the Auditor, Department Head and the Human Resources Director is provided to the Council.

ENACTING STYLE

Rule 22. All by-laws passed by the City Council shall be entitled ordinances and the enacting style be "Be it ordained by the City Council of the City of Haverhill". In all votes by which the City Council expresses anything by order or by command, the enacting style shall be "Ordered:" and in all votes by which the City Council expresses opinions, principles, facts or purposes, the enacting style shall be "Resolved".

Rule 23. When a question is under debate, the chair will receive motions in accordance with Order of Precedence outlined in "Robert's Rules of Order".

PREVIOUS QUESTION

Rule 24. The previous question shall be put in the following form: "Move the main question." Once seconded, all further amendment or debate of the main question shall be suspended until the previous question is decided.

On the previous question, not exceeding five minutes shall be allowed for debate, which shall be confined to giving reasons why the main question should not be put, and no member shall speak more than two minutes.

RECONSIDERATION

Rule 25. After a vote has been taken, it shall be in order for any member voting with the prevailing side to move reconsideration thereof at the same meeting at which the vote was taken, or to file with the City Clerk, not later than twelve o'clock noon of the second business day following such meeting, written notice of a motion to reconsider such vote. After receiving such written notice of reconsideration, the Clerk shall place it on the calendar for the next regular meeting or for any intervening special meeting, provided the same is included in the call thereof.

Whenever a written notice of a motion to reconsider has been filed as aforesaid, the Clerk shall notify all of the members of the City Council and any parties that spoke at the Council meeting when the original vote was taken. In the case of a question decided by a tie vote, the prevailing side shall be considered to be the one in whose favor the question was decided. Not more than one motion for reconsideration of any vote shall be entertained, and no vote upon either of the following motions shall be reconsidered: viz: to adjourn; to lay on the table; to take from the table and the previous question.

KEEPER OF THE RECORD

Rule 26. The Clerk or her/his designee shall attend and keep the records of all meetings of the Council. S/he shall record the names of the members present and shall have the care and custody of the city records, and all documents, maps, plans and papers pertaining to the business of the City Council. The City Council Administrative Assistant or her/his designee shall assume the duties of the Clerk in her/his absence.

PAPERS MUST BE FILED BEFORE 11:00 A.M. FRIDAY BEFORE MEETING

Rule 27. All papers of whatever description which may require action by the City Council shall be presented to the City Clerk not later than 11:00 A.M. on the Friday preceding the day of each regular meeting, except when such preceding day is a holiday or City Hall is closed, then they shall be presented at the same hour on the Thursday preceding the day of the meeting. Papers presented after that hour on such day will not be considered until the next meeting, unless admission is approved by a majority of Councillors present.

CLERK SHALL PREPARE A LIST OF ALL MATTERS

Rule 28. The City Clerk in cooperation with the Council President shall prepare a list of all matters to come before the City Council at each meeting in accordance with the established order of business and shall deliver to the Council office for each Councillor, a copy of the same on the same day that the agenda is prepared.

As part of the agenda for each meeting, on a separate sheet in a suitable format, there shall be a list of all orders, documents, reports and communications which have been referred to a Council committee for report or action, along with the date submitted to the committee.

Rule 28A. No business or document scheduled to come before the City Council may be removed or omitted from the agenda prior to a meeting.

Rule 28B. The City Council shall allow for re-reading of all back up material related to any Ordinance before the vote is taken for passage.

Rule 28C. The President of the City Council shall not allow any communication or other matter to be placed on the agenda that does not conform with the City Council's Rules and Regulations or, if not governed by a rule or regulation, that does not conform with Robert's Rules of Order. The City Council President or presiding officer shall have oversight and discretion of the content of the final agenda to ensure compliance with the Massachusetts Open Meeting Law. Agenda items must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting. And if in the sole determination of the presiding officer that specificity is lacking, the matter may be delayed until such information is obtained.

PUBLIC PARTICIPATION

Rule 29A. Any Haverhill resident, organization or taxpayer may request through the President, or any other member, to be placed on the agenda for the next regularly scheduled meeting to speak about a matter or concern, provided it is related to issues that are within the

- Council's jurisdiction. The person shall be allowed up to three (3) minutes to speak, which time may be expanded or limited at the discretion of the presiding officer.

Rule 29B. Any Haverhill resident, organization or taxpayer may request, in writing, to speak to the City Council at the next regularly scheduled meeting by filing a completed request form with the City Clerk's Office. Request forms may be obtained at the City Clerk's Office or downloaded from the City of Haverhill Official web site. Requests to speak must be about a matter or concern that is related to issues that are within the Council's jurisdiction, and the written request to speak must contain details of the intended topic of discussion, and be specific enough to comply, in the opinion of the Council's presiding officer, with the Massachusetts Open Meeting Law. Any request form filed with the City Clerk's Office that appears to be complete will then be forwarded to the City Council's presiding officer in order to seek approval to place the request item on the next regular meeting agenda. In the event that a request to speak form is incomplete, vague or lacking, in the opinion of the Council's presiding officer, and requires additional time to obtain enough detail so that the item when placed on an agenda will adequately inform the general public as to the specific topic to be discussed and thereby complying with the Massachusetts Open Meeting Law, such delay may cause the request to be held until such time that sufficient additional information is added to the request. The responsibility to provide sufficient detail on the request forms and thereby prevent any delay in filing shall be the sole responsibility of the requesting party. The person making the request shall be allowed up to three (3) minutes to speak, which time may be expanded or limited at the discretion of the presiding officer. Note: for other methods of public participation, see Rules 3, 29A and 36.

EXAMINATION OF RECORDS OF PREVIOUS MEETING

Rule 30. At each meeting of the Council, the records for the meeting shall be referred to a member thereof (excepting to the President) for examination; and for the next Council meeting s/he shall report the results thereof to the Chair who shall accept the minutes for the file unless objected by any City Councillor whereupon the Chair shall then place before the meeting the question of approval of the same.

ORDER OF BUSINESS

Rule 31. At every regular meeting of the City Council the order of business shall be as follows:

1. Opening Prayer, and additional information at the discretion of the presiding officer
2. Pledge of Allegiance
3. Approval of the records of previous meeting
4. Assignment of minutes review for next meeting
5. Communications from the Mayor
6. Communications from Councillors to introduce an individual(s) to address the Council
7. Public Participation – Requests under Council Rule 29B
8. Communications and Reports from City Officers and Employees
9. Utility hearing(s) and related order(s)
10. Hearings and related Orders
11. Appointments
12. Petitions

13. Motions and Orders
14. Communications from Councillors
15. Unfinished business of preceding meetings
16. Resolutions and Proclamations
17. Council committee reports and announcements

The above shall not be departed from except by permission of the presiding officer.

Any public hearing that is expected to exceed more than two hours in duration in the opinion of the City Council President, may be scheduled by the President as a special meeting to be held other than at the time of a regularly scheduled City Council meeting, provided that special Council meeting can be televised by the local cable channel.

PASSAGE AT ONE SESSION

Rule 32. Except as otherwise might be provided specifically in the Massachusetts General Laws, any ordinance after having been placed on file for at least 10 days and approved to legality by the City Solicitor, and any order or resolution may be passed through all its stages of legislation at one session, provided that no member of the Council objects thereto; but if any member of the Council objects, the measure shall be postponed for that meeting.

PARLIAMENTARY PRACTICE

Rule 33. In all matters of parliamentary practice not provided for in these rules or the Massachusetts Open Meeting Law, the City Council shall use "Robert's Rules of Order", the latest edition, as a guide.

Rule 34. Insofar as these rules are not of statutory source or origin, the same may be suspended at any meeting by a majority vote of all Councillors present, but not otherwise. Suspension of rules shall apply only for the subject matter under consideration and must be stated in detail prior to voting for said suspension of rules. A suspension of the rules to add an item to the agenda for discussion must be of exigent circumstances. Exigent circumstances shall not include any matter which could have been added to an amended agenda prior to the commencement of the meeting, in compliance with the Open Meeting Law.

Upon completion of process as stated in Rule 1 these rules may be amended or repealed by the vote of five Councillors, but said amendment or repeal shall not be effective until the next regular meeting.

If any action is taken inconsistent with these rules, the same shall be construed to have been taken in suspension thereof provided there is a majority vote of all Councillors present, or there is no objection raised prior to the meeting being adjourned.

COUNCIL BUDGET

Rule 35. Prior to the President's submission of the Council annual budget to the Mayor, the President shall seek input from each Councillor and each Councillor shall be allowed to provide his/her input into the City Council budget request.

HEARINGS

Rule 36. All public hearings of the City Council will have the following guidelines. The proponent or petitioner will have up to thirty (30) minutes to make their presentation. The opposition will have up to thirty (30) minutes to make their presentation. Each side, proponent and opposition, will have up to five (5) minutes each for rebuttal after initial presentations. Anyone wishing to speak in favor of or against the proponent or petitioner shall be allowed up to three (3) minutes, in addition to the thirty (30) minutes each side is given to present. At the discretion of the presiding officer, a speakers' time may be extended or limited.

If a petitioner needs more time for a presentation, the presiding officer may at his/her discretion allow for additional time for any proponent or petitioner to complete a presentation, provided that an equal amount of time be granted to the opposition.

INDOCTRINATION OF NEW COUNCILLORS

Rule 37. It shall be the responsibility of the Council President to hold indoctrination for all new Councillors within thirty days of the final election. This also includes making available to Councillors Robert's Rules of Order in the City Council office and any other information that is pertinent for a smooth transition.

INTRADEPARTMENTAL COMMUNICATION

Rule 38. Any individual Councillor or the Council body may make a formal request for information or ask pertinent questions of the Mayor, City Department Heads, Boards or Commissions pursuant to a matter placed on the Council meeting agenda provided, that, in all cases, the information requested or questions asked, be in accordance with the following manner:

The City Council at any time may request from the Mayor specific information on any municipal matter within its jurisdiction, and may request him/her to be present to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt by the Mayor of said questions. The Mayor shall personally, or through a designated representative, the head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The Mayor may attend and address the City Council in person or through the head of a department, or a member of a board, upon any subject.

USE OF CITY COUNCIL STATIONERY

Rule 39. The use of City Council stationery with official letterhead shall be afforded to the Council President to communicate with any City Department, citizens, private businesses or State and Federal entities as s/he deems necessary. However, any communication issued by any other Council member on said stationery with respect to an issue previously, presently or

potentially under the auspices of the City Council, Mayor or any commission, committee, authority, board, task force or any other decision making body on the local, state or federal level, must be brought through the Council Administrative Assistant and must be copied and approved by the Council President before such letter is sent by mail, email, hand delivery or any other delivery process.

The Council President shall be responsible for alerting each newly elected Councillor of this rule during the orientation period outlined in Rule 37.

SPECIAL ELECTION AND BALLOT QUESTIONS

Rule 40. Whenever the City Council votes for any special election or question to be placed on a ballot, the City Clerk shall immediately enter into the agenda for the following week an agenda item that would require providing a copy of the certified mail receipt to each Councillor. This would prove that the proper departments in local or state government have been notified of the special election or of the ballot question.

MOTIONS TO CENSURE

Rule 41. A communication to place a motion to censure a member of the City Council on the agenda must be filed with the City Clerk in a timely manner and must be in writing and signed by no less than six members of the City Council and must specify egregious behavior and/or conduct unbecoming of a City Councillor.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

15.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

January 8, 2021

TO: President and Members of the City Council:

Councillor Macek requests a discussion on current regulations related to the use of Face Coverings, possible improvements, and potential ways to increase public education, understanding and compliance.

William J. Macek
City Councillor William J. Macek *bs*

**EXECUTIVE ORDER FROM THE MAYOR OF THE CITY OF HAVERHILL AND THE HAVERHILL
BOARD OF HEALTH RELATIVE TO THE USE OF FACE COVERINGS
IN THE CENTRAL BUSINESS DISTRICT AND OTHER LOCATIONS**

DATE OF ORDER: October 1, 2020

The Mayor of the City of Haverhill and the City of Haverhill Board of Health, pursuant to M.G.L. c. 111, § 30, M.G.L. c. 111 §§ 2-6, M.G.L. c. 111 §§ 31, 104, 122, and the Mayor and Board of Public Health's Declaration of a Public Health Emergency Relative to COVID-19 in the City of Haverhill dated March 19, 2020, hereby enacts and declares as follows:

In addition to prior orders requiring all members of the public to wear a face covering, such as a fabric mask, scarf or bandana, over their mouth and nose, at certain times, we, the Mayor and Board of Health of the City of Haverhill, hereby order the following:

Central Business District Mask Zone

1. All persons shall wear a facial covering over their mouth and nose when in public at all times within the boundaries of a designated area within the City of Haverhill's Central Business District, including the Boardwalk and other public park locations ("Downtown Mask Zone"). Map of Mask Zone is included in this order.
2. All persons must wear a facial covering over their mouth and nose and when utilizing any of the outdoor areas of Haverhill Public Schools. A map of the applicable Schools is included in this order.
3. This Order shall apply to all places open to the public, whether indoors or outdoors.
4. Exception: Children under the age of 2 years old are not required to wear face coverings. However, a face covering should be used if possible and at the discretion of the child's parent or guardian.
5. Exception: This Order shall not apply to persons for whom a face covering would cause impairment due to an existing health condition, or persons requiring a reasonable accommodation/modification as a result of a qualifying disability as required by the Americans with Disabilities Act and/ or any applicable laws of the State.
6. Exception: This order shall not apply when people are participating in the following activities, a) while people are eating and b) while sitting in private vehicles.
7. All businesses shall ask a patron entering their establishment to wear a face covering unless the patron qualifies for an exemption. All businesses shall post a sign on their main entrance doors advising consumers or patrons that it is mandatory that the consumer or patron entering the business or establishment wear a face covering. All businesses shall be responsible for asking and

overseeing that patrons waiting or queued to enter their place of business wear a face covering while waiting.

Restaurant Contact Tracing

1. When taking reservations and when seating walk-in customers, restaurants must retain a first name and phone number of someone in the party for possible contact tracing. This information shall be maintained by the restaurant for a period of not less than twenty-one (21) calendar days and must be made available to the Board of Health upon request.

GENERAL PROVISIONS

A copy/copies of this Order shall be posted in a conspicuous place visible to employees and the public, with at least one copy posted at any place where the public enters the facility.

If any provision of this Order or the application thereof to any person or circumstance is determined to be invalid by a court of competent jurisdiction, such judgment shall not affect or impair the validity of the other provisions of this Order or the application thereof to other purposes, entities and circumstances.

In all Haverhill Board of Health directives where guidance does not meet or exceed the standards put forth by the Essential Services' Employer, everyone shall abide by the most stringent procedure available.

EFFECTIVE DATE

This Order shall be effective as of 11:59 PM on October 1, 2020, and will continue until such time as the March 19, 2020 State of Emergency is terminated by the Mayor and the Haverhill Board of Health

ENFORCEMENT

All reasonable efforts will be made to secure compliance with this Order. To the extent necessary, this Order shall be enforced by Board of Health officials, Haverhill Police Officers and Building Inspectors.

NOTICE

The City of Haverhill must promptly provide copies of this Order as follows: (1) by posting on the City of Haverhill website (<https://www.cityofhaverhill.com>) and the Haverhill Board of Health website (https://www.cityofhaverhill.com/departments/health_and_inspections/index.php); by providing to any member of the public requesting a copy.

PENALTY

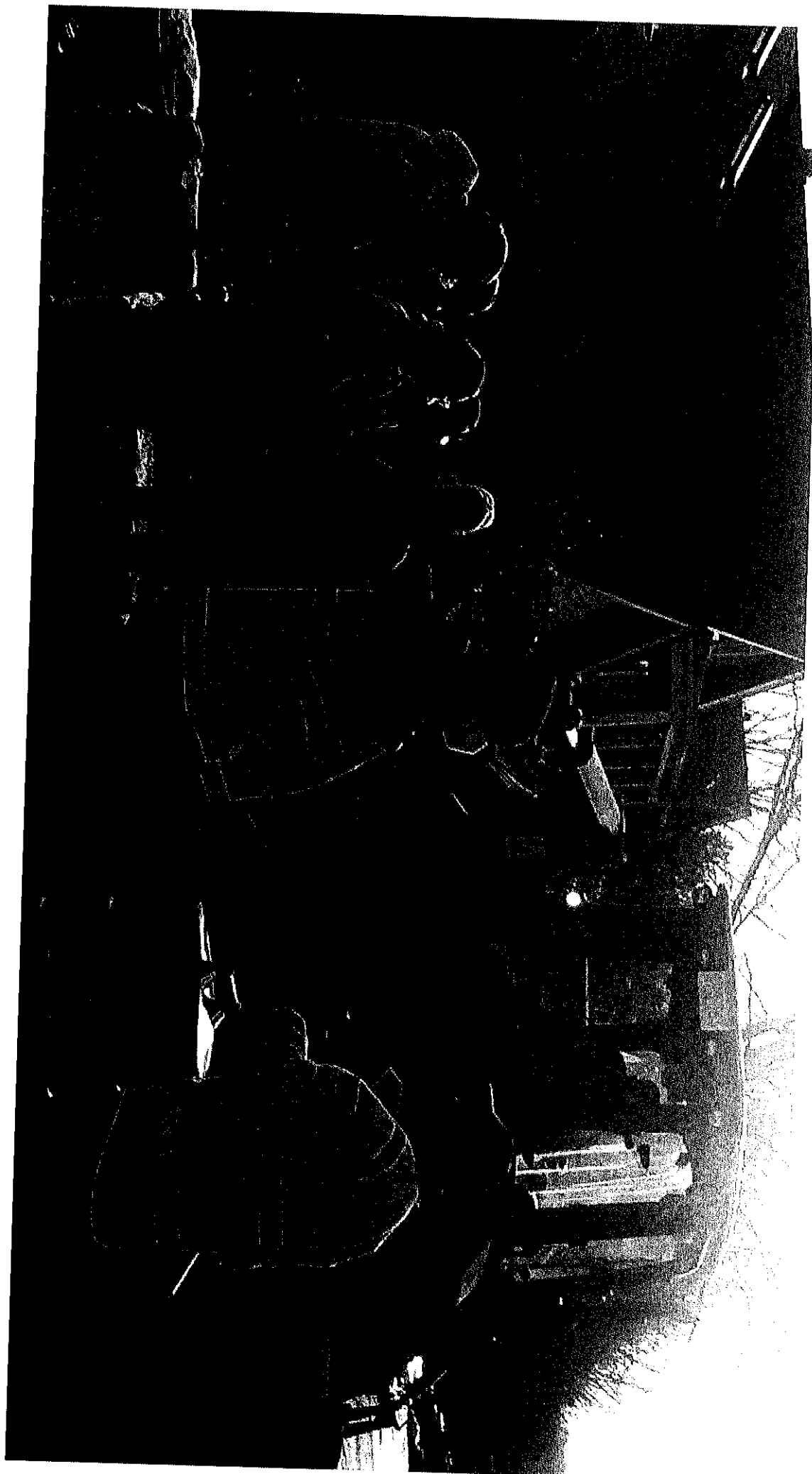
Pursuant to Massachusetts General Laws Chapter 111, §31, a violation of this Executive Order shall be subject to a fine of not more than \$100 dollars for the first offense, \$300 for the second offense and \$1,000 for the third offense. Non-compliance with this order shall also be a basis for the suspension

and/or revocation of any and all City of Haverhill licenses and permits. The essential services' owner will be required to submit a Corrective Action Plan detailing each issue of non-conformance and a plan to rectify the issue(s) to the Board of Health. The essential services will not be allowed to resume work until the plan is approved by the Director of Inspection Services. The Director of Inspection Services shall have the right to report any violations of this Executive Order to any federal or state licensing authority of a particular essential service.

IT IS SO ORDERED: Dated: October 1, 2020

James J. Fiorentini, Mayor

Peter Carbone, Chairperson
Haverhill Board of Health



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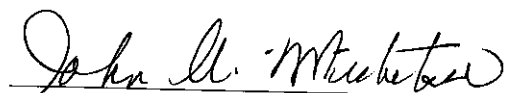
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CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

January 8, 2021

TO: President and Members of the City Council:

Councillor Michitson would like to address the rising inequities between high and low paid occupations in the United States.


City Councillor John A. Michitson

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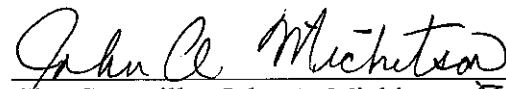
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January 8, 2021

TO: President and Members of the City Council:

Councillors Jordan and Michitson wish to address any additional strategies/tools to reduce COVID percent positivity below 10% in Haverhill.


City Councillor Timothy Jordan


City Councillor John A. Michitson

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January 6, 2021

TO: President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on December 15, 2020.


City Councillor Michael McGonagle



**HAVERHILL
POLICE DEPARTMENT
40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**TEL. (978) 373-1212
FAX. (978) 374-2401**

**Alan R. DeNaro
Chief of Police**

December 21, 2020

Council President Melinda Barrett
Members of the Haverhill City Council
4 Summer Street, Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting

Dear President Barrett & Councilors:

The Traffic and Safety Committee held a meeting on Tuesday, December 15, 2020. During the meeting it was determined that the following recommendations would be made to the City Council for consideration:

Old Business:

1. Discussion regarding High Street and Washington Street (crosswalk/traffic configuration). After discussion the Traffic & Safety Committee tabled this item until the Fire Chief and the City Engineer can meet and discuss this item.
2. Discussion regarding a request for a new crosswalk across Boardman Street in the area of Buttonwoods Avenue. After discussion the Traffic & Safety Committee noted that there are no sidewalks and recommends a study be conducted by the City Engineer.
3. Discussion regarding an ordinance pertaining to parking on How Street. After discussion the Traffic & Safety Committee recommends the City Engineer rewrite the Ordinance on parking.
4. Discussion regarding excessive tractor trailers on Hilldale Avenue. After discussion the Traffic & Safety Committee recommend obtaining an estimate from a consultant to reconfigure the intersection of Rosemont at Hilldale.

New Business:

1. Discussion regarding speeding around 160 Liberty Street. After discussion the Traffic & Safety Committee recommends the Highway Dept. to install "Curve Ahead" sign near 200 Block of Liberty St.
2. Discussion regarding speeding cars on East Broadway/Seven Sister Road. After discussion the Traffic & Safety Committee will ensure that the Police Dept. concentrate more enforcement and monitor the area.
3. Discussion regarding a request for a crosswalk across Mill Street from White Avenue to Belvedere Road. After discussion the Traffic & Safety Committee noted there are no sidewalks and recommends a study be conducted by the City Engineer.
4. Discussion regarding a request for a stop sign at South Prospect Street near 181 So. Pleasant Street. After discussion Traffic & Safety Committee was advised that a redesign of the intersection is pending and will reassess after determination of redesign.
5. Discussion regarding a request to review the left turn from Lafayette Square onto Lafayette Ave. After discussion Traffic & Safety Committee recommends Ordinance for "Right Out Only" exiting Lafayette Avenue and the Highway Dept. to post "Caution Cars Entering" sign.
6. Discussion regarding a request to expand No Parking on east side of Kingsbury Avenue/Carrington Estates. After discussion the Traffic & Safety Committee recommends Ordinance for no parking on east side.
7. Discussion regarding a request to review the speed and public safety concerns on Brookline Avenue. After discussion the Traffic & Safety Committee noted there are no speed issues after study was completed and ensures the Police Dept. will continue to monitor the area.
8. Discussion regarding the request for a "Caution Children" sign in the area of 80 Fifth Avenue. After discussion the Traffic & Safety Committee recommends signage if it meets the criteria.
9. Discussion regarding the request for a "No Skateboarding Allowed" sign in the area of 89 Washington Street. After discussion the Traffic & Safety Committee recommends the Highway Dept. post "No Skateboarding" sign and requests the Police Dept. monitor the area and enforce.
10. Discussion regarding the request for Batchelder Court one-way signage next to Smith's Tavern and Krueger Flatbread. After discussion the Traffic & Safety Committee recommends Batchelder Court be Two-Way if outdoor dining to continue in spring/summer at which time a new ordinance will be required.
11. Discussion regarding the request on behalf of the Rocks Village residents to reduce the speed limit from 35 MPH to 25 MPH in the village. After discussion the Traffic & Safety recommends the Highway Dept. post 30 mph sign and determine the best location to post Low Bridge signs. The Police Dept. will place trailer sign at bridge notifying drivers of new speed limit and monitor area.
12. Discussion regarding a request for "15MPH" signage on the Crosby Street Extension. After discussion the Traffic & Safety Committee recommends leaving sign already posted and the Police Dept. continue to monitor traffic in the area.
13. Discussion regarding a request for a "No Thru Way" sign at the entrance of Wedgewood Drive. After discussion the Traffic & Safety Committee recommends the Highway Dept. post "No Thru Way" sign.

14. Discussion regarding a request for a "No Parking Monday-Friday, 6:30AM to 4:30PM" in front of 42 Hancock Street. After discussion the Traffic & Safety Committee is recommending No Parking 6:30AM to 4:30PM and Pickup/Dropoff only. The City Engineer will write Ordinance.
15. Discussion regarding speeding on Concord Street in the vicinity of schools and the need for additional safety signage. After discussion the Traffic & Safety Committee note there are no speed issues and the Police Dept. will continue to monitor the area.
16. Discussion regarding traffic and parking issues on Montvale Avenue. After discussion it is agreed that parking is an issue and the Traffic & Safety Committee recommends the Highway Dept. post No Parking sign 7:00AM to 9:30AM and 2:00PM to 4:30PM.
17. Discussion regarding a request for a "No Parking Here to Corner" sign on Portland Street at the intersection of White Street. After discussion the Traffic & Safety Committee recommends the Highway Dept. post a "No Parking Here to Corner" sign.
18. Discussion regarding traffic control at Amesbury Road/Amesbury Line Road Intersection. After discussion the Traffic & Safety Committee recommends that the City send a letter to the State for possible changes to the intersection including better lighting.
19. Discussion regarding traffic and safety concern at 70 Washington Street. After discussion the Traffic & Safety Committee confirmed the Highway Dept. already painted lines notifying of No Parking and the Highway Dept. will review possible mirror installation.
20. Discussion regarding a request to review the intersection of Primrose and Winter Streets. After discussion the Traffic & Safety Committee recommends enforcement of No Parking; Eliminate nose in parking in front of St. James Church; the Highway Dept. will post four parallel handicap parking spots; and the Police Dept. to discuss funeral parking options with the Church.
21. Discussion regarding a request to review the intersection of 5th Avenue and Main Street for vehicular and pedestrian safety. After discussion the Traffic & Safety Committee recommends the Police Dept. continue to monitor the area and look at the parking situation possibly posting No Parking signs.
22. Discussion regarding a request for crosswalks on North Broadway in the area of Vale Street and Diane Drive. After discussion the Traffic & Safety Committee noted that there are no sidewalks and recommends a study to monitor the area for volume.
23. Discussion regarding a request for a speed limit sign on Ferry Road. After discussion the Traffic & Safety Committee recommends the Highway Dept. post signs per Schedule S.
24. Discussion regarding speeding cars from I-495 on Broadway to the Carlton Street area. After discussion the Traffic & Safety Committee recommends the Police Dept. increase enforcement of the area.
25. Other matters that pertain to the Traffic & Safety Committee:
 - a. Klondike Ave at Grand View stop sign complaints due to grade of road. After discussion the Traffic & Safety Committee recommends the stop sign to remain status quo and stress the Highway Dept. to sand/salt area.
 - b. Veterans' Building Washington Street Parking. After discussion the Traffic & Safety Committee recommends an Ordinance to be rewritten by the City Engineer on parking.
 - c. Golden Hill at Moody Street no right turn and installation of guardrail. After discussion the Traffic & Safety Committee is tabling this item until the Police Dept. speaks with the Highway and Fire Depts.

- d. Kingsbury Avenue at Winchester crosswalk alerts. After discussion the Traffic & Safety Committee recommend the Highway Dept. post Crosswalk Ahead signs and confirm crosswalk painting.

Meeting Adjourned.

Sincerely,

A handwritten signature in black ink, appearing to be 'R. Pistone, Jr.', written over a horizontal line.

Captain Robert Pistone, Jr.
Patrol Commander

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DOCUMENTS REFERRED TO COMMITTEE STUDY

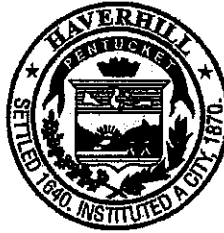
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18
- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
- Chart
A & F 7/10/18
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20