Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300

| Candidate (| or Committee Richard J. Rosa Year 2021 |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Report: | Pre-Preliminary Pre-Election 30-Day Year-End |
| *All forms, gui | Organization / Providing Materials / Notification * Organizational form provided to candidate or committee (M101, M101BQ, M101PC) Campaign finance report form provided to candidate or committee (M102) Summary of the campaign finance law provided (OCPF guide booklet) Filing notice (includes reporting dates, due dates and language concerning late fines) |
| | Inspecting Reports |
| The campa | aign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date. |
| | Correct dates for the relevant reporting period |
| | Signatures |
| | Positive ending balance |
| | If the M102-0 form is filed, the candidate does not have a committees and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence. |
| Contr | ibutions (Monetary receipts and in-kind contributions) |
| | Names and Addresses for contributions of more than \$50 |
| | Occupation and Employer for contributions of \$200 or more |
| | No contributions from corporations, business partnerships, LLCs or LLPs |
| | No contributions from individuals for more than \$1,000 (see OCPF's limits chart for other limits) |
| Expen | aditures — |
| | Wendor Names and Addresses for expenditures of more than \$50 |
| | Purpose information is disclosed |
| | Reimbursements form (R-1s) filed for reimbursements |
| | Date of Inspection $\frac{10/25/202}{}$ |



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| O. Massariasetts | File with: City or Town Clerk or Election Commission |
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| Fill in Reporting Period dates: Beginning Date: 01- | -01-2021 Ending Date: 10-15-2021 |
| Type of Report: (Check one) | |
| ☐ 8th day preceding preliminary | 30 day after election year-end report dissolution |
| Richard J. Rosa | Rich Rosa Committee |
| Candidate Full Name (if applicable) | Committee Name |
| Haverhill, MA School Committee | Anne Marie Rosa |
| Office Sought and District | Name of Committee Treasurer |
| 139 Kenoza Street, Haverhill, MA 01830 Residential Address | 139 Kenoza Street, Haverhill, MA 01830 Committee Mailing Address |
| E-mail: rich@voterichrosa.com | E-mail: anne@voterichrosa.com |
| Phone # (optional): 978-835-59006 | Phone # (optional): |
| | |
| SUMMARY BALAN | CE INFORMATION: |
| Line 1: Ending Balance from previous report | 526.26 |
| Line 2: Total receipts this period (page 3, line 1 | 1) 8,032.72 |
| Line 3: Subtotal (line 1 plus line 2) | 8,558.98 |
| Line 4: Total expenditures this period (page 5, li | ine 14) 3,906.35 |
| Line 5: Ending Balance (line 3 minus line 4) | 4,652.63 |
| Line 6: Total in-kind contributions this period (p | page 6) 0.00 |
| Line 7: Total (all) outstanding liabilities (page 7 | 16,190.90 |
| Line 8: Name of bank(s) used: Haverhill Bank | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the be activity, including all contributions, loans, receipts expenditures, disbursements, in-kin finance activity of all persons acting under the authority or on behalf of this committee signed under the penalties of perjury: | d contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 | box only) |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to to activity, of all persons acting under the authority or on behalf of this committee in incurred any liabilities nor made any expenditures on my behalf during this reporting | he best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ng period that are not otherwise disclosed in this report. |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the company of the authority or on behalf of the company of the authority or on behalf of the company of the authority or on behalf of the company of t | nts, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury: | (Candidate's signature) Date: 10-25-2021 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Name and Residential Address Date Received (alphabetical listing required) | | Amount | Occupation & Employer (for contributions of \$200 or more) | |
|----------------------------------------------------------------------------|------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|--|
| 09/05/2021 | Eric Blanchet 21 Brockton Avenue Haverhill, MA 01830 | 100.00 | | |
| 09/03/2021 | Timothy Day P.O. Box 1330 Haverhill, MA 01831 | 100.00 | | |
| 09/01/2021 | Ernest DiBurro P.O. Box 5068 Bradford, MA 01835 | 150.00 | | |
| 09/04/2021 | Patrick Driscoll 309 South Main Street Haverhill, MA 01835 | 100.00 | | |
| 09/02/2021 | Joseph Edwards 54 Monument Street Haverhill, MA 01832 | 75.00 | | |
| 09/12/2021 | Michael Furlong 81 Hoyt Road Andover, MA 018100 | 100.00 | | |
| 09/01/2021 | Thomas Grannemann 51 Leroy Avenue Haverhill, MA 001835 | 100.00 | | |
| 09/01/2021 | Debra Maddox 122 Lakeview Avenue Haverhill, MA 01830 | 200.00 | Nurse Tufts Medical Center | |
| 09/01/2021 | John Maddox 122 Lakevlew Avenue Haverhill, MA 01830 | 200.00 | Pediatrician Mass. General Brigham | |
| 08/30/2021 | Stephen McKeon 9 Juniperwood Drive Haverhill, MA 001832 | 100.00 | | |
| 08/17/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 3,500.00 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) Candidate campaign loan | |
| 05/01/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 203.40 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) Doteasy — Website | |
| Line 9: Total Rece | ipts over \$50 (or listed above) | 4,928.40 | | |
| Line 10: Total Reco | eipts \$50 and under* (not listed above) | 846.61 | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 8,032.72 | ← Enter on page 1, line 2 | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------|
| 08/20/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 360.00 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) StoryBlocks — Royalty-free Video & Images |
| 08/05/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 900.00 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) MassDemss — VoteBuilder |
| 08/12/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 186.04 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) VistaPrint — Door Hangers |
| 08/16/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 250.00 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) Debbie's Treasure Chest — Backpack Program |
| 08/21/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 275.00 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) United States Postal Service — Postage |
| 10/01/2021 | Richard J. Rosa 139 Kenoza Street Haverhill, MA 01830 | 186.67 | Self-employed (Buyers Brokers Only, LLC & Rosa & Kres, LLP) VistaPrint — Door Hangers |
| 09/01/2021 | Gail Sullivan 18 Hawthorne Street Haverhill, MA 01835 | 100.00 | |
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| Line 9: Total Rece | ipts over \$50 (or listed above) | 2,257.71 | |
| Line 10: Total Rece | eipts \$50 and under* (not listed above) | 0.00 | |
| Line 11: TOTAL I | RECEIPTS IN THE PERIOD | 8,032.72 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|------------|---------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------|----------|
| 08/31/2021 | Battle Grounds Coffee Co. | 39 Washington Street Haverhill, MA 01832 | Campaign Kickoff at Local Business | 300.00 |
| 08/16/2021 | Debbie's Treasure Chest | 184 Pleasant Valley Street Suite 2-104 Methuen, MA 01844 | Sponsored Backpack Donations to Haverhill Children | 250.00 |
| 05-01-2021 | Doteasy | Doteasy.com | Campaign Website | 203.40 |
| 08-05-2021 | Massachusetts Democratic Party | 11 Beacon Street Suite 410 Boston, MA 02108 | VoteBuilder Software | 900.00 |
| 06-20-2021 | StoryBlocks | 1515 N Courthouse Road Suite 1000 Arlington VA 22201. | Royalty-free Video & Images | 360.00 |
| 08-21-2021 | United States Postal Service | 2 Washington Square Haverhill, MA 001830 | Postage | 275.00 |
| 08-12-2021 | VistaPrint | VistaPrint.com | Door Hangers | 186.04 |
| .0-01-2021 | VistaPrint | VistaPrint.com | Door Hangers | 186.67 |
| 08-19-2021 | Public Media of New England, Inc. | 189 Ward Hill Avenue Haverhill, MA 01835 | Advertising on 97.9 WHAV and WHAV.net, a local nonprofit radio station. | 1,010.00 |
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| M-44- | | | | |
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| | | Line 12: Total Expenditures | over \$50 (or listed above) | 3,671.11 |
| | | Line 13: Total Expenditures S | \$50 and under* (not listed above) | 235.24 |
| | Enter on page 1, line $4 \rightarrow$ | Line 14: TOTAL EXPEND | ITURES IN THE PERIOD | 3,906.35 |

If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Expenditures over \$50 | 0 (or listed above) | |
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| | | Line 13: Expenditures \$50 and | under* (not listed above) | |
| | Enter on page 1, line $4 \rightarrow$ | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 0.00 |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 0.00 |
| | Enter on page 1, line $6 \rightarrow$ | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 0.00 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor, in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|------------------|-----------------|------------------------------------------|------------------------------------|-----------|
| Past Liabilities | Richard J. Rosa | 139 Kenoza Street Haverhill, MA 01830 | Campaign Loans and Expensitures | 10,329.79 |
| 05/21 to 10/21 | Richard J. Rosa | 139 Kenoza Street Haverhill, MA 01830 | Campaign Loan | 5,861.11 |
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| | | 10 707/2 02-2- | ANDING LIABILITIES (ALL) | 16,190.90 |