



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 28, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Communication from Mayor Fiorentini requesting to speak regarding an update on the organization of our Facilities Maintenance Department *and also* submitting related Order
 - 5.1.1. Order – Transfer \$12,500 from Building Maintenance Salaries to Building Maintenance Expenses in order to fund the City share of a study to review city wide building maintenance operations
 - 5.2. Communication from Mayor Fiorentini regarding Statement of Interest - requesting Council approval for applying for funding from *MA School Building Authority (MSBA)* to replace the *Tilton Elementary School* boiler
 - 5.3. Communication from Mayor Fiorentini regarding Statement of Interest - requesting Council approval for applying for funding from *MA School Building Authority (MSBA)* to replace *Haverhill High School* roof
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS:
 - 8.1. Document 99; petition from Attorney Robert Harb requesting a Special Permit for seasonal storage in the Watershed District of road salt and other material used for the removal of snow and ice on roads at 977 Amesbury rd: Assessor's Map 439-8-3 & 3A Filed in Council September 17 2019
Comments are included from City Departments
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
 - 10.1. Confirming Appointments:
 - 10.1.1.1. *Haverhill Planning Board* Ismael Matias, 235 Farrwood dr
Expires January 31 2021 **To Be Confirmed**
 - 10.2. Non-Confirming Appointments
 - 10.2.1. *Council on Aging* Susan Schumacher, 19 Jeffrey Lane
Expires December 31 2020
 - 10.3. Resignations:
11. PETITIONS:
 - 11.1. Applications Handicap Parking Sign
 - 11.1.1. Donald Lawler Jr. for 135 South Elm st - *renewal*



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Amusement/Event Applications:

11.2. Tag Days:

- 11.2.1. *Korean War Veterans* May 28, 29, 30
- 11.2.2. *HHS Soccer Team* September 18, 19, 20
- 11.2.3. *DAV Chapter 20* October 1, 2, 3

11.3. One Day Liquor License:

11.4. Annual License Renewals:

11.4.1. Hawker Peddlers License 2020 - Fixed locations; renewals

11.4.2. Coin-Op License Renewals for Weekly/Sunday 2020

- 11.4.2.1. Papa Gino's 782 River st 2 Coin-ops & 2 Sunday
- 11.4.2.2. GLS Associates-Rink 7 Parkridge rd 12 Coin-ops & 12 Sunday
- 11.4.2.3. Academy Lanes 725 South Main st 12 Coin-ops & 12 Sunday
- 11.4.2.4. Market Basket 2 Water st 2 Coin-ops & 2 Sunday
- 11.4.2.5. Cedardale Amusement 888 Boston rd 20 Coin-ops & 20 Sunday
- 11.4.2.6. Market Basket 400 Lowell av 2 Coin-ops & 2 Sunday
- 11.4.2.7. Skateland 19 Railroad av 11 Coin-ops & 11 Sunday

All have police approval

11.4.3. Drainlayer License for 202

11.4.4. Taxi Driver Licenses for 2020

- 11.4.4.1. Alexander Holmes, 25A High st *renewal*
Has police approval

11.4.5. Taxi License:

11.4.6. Junk Dealer License

11.4.7. Pool Tables

11.4.8. Sunday Pool

11.4.9. Bowling

11.4.10. Sunday Bowling

11.4.11. Buy & Sell Second Hand Articles

11.4.12. Buy & Sell Second Hand Clothing

11.4.13. Pawnbroker license

11.4.14. Fortune Teller

11.4.15. Buy & Sell Old Gold

11.4.16. Roller Skating Rink

11.4.17. Sunday Skating

11.4.18. Exterior Vending Machines

11.4.19. Limousine/Livery License/Chair Cars

- 11.4.19.1. Naser Zorrok, 7 Mackenzie Way 1 Livery
 - 11.4.19.2. John Jalbert, 102 Hale st 7 Limousines
 - 11.4.19.3. Victor Gonzalez, 143 Essex st 3 Livery
- All have Police approval*



CITY OF HAVERHILL

CITY COUNCIL AGENDA

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12. MOTIONS AND ORDERS:

12.1. Order –Authorize pay bills of previous/current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Educational Testing Service	\$ 55.00	School Dept
Bale Company	\$394.00	School Dept
Stericycle	\$8,090.00	Wastewater
Mainstar Inc	\$6,147.00	Highway
Comei Electric Inc	\$1,986.00	Fire Dept

12.2 Order – Transfer \$35,000 from the Capital Budget to the General Fund

Account: Street Light Expenses

13. ORDINANCES (FILE 10 DAYS)

13.1. Bond Order – City appropriates \$570,000 - transfer from bond proceeds an additional \$170,000 above the \$400,000 the City Council approved to bond for in August 2019 to fund roof repairs at the Haverhill High School Pool Building

FILE 10 DAYS

14. MONTHLY REPORT

15. RESOLUTIONS AND PROCLAMATIONS

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding the use of solar car ports at City owned lots to reduce City's energy consumption costs
- 16.2. Communication from Councillor William Macek requesting to introduce Fred Simmons from *Haverhill's Post 4 American Legion* to request permission to display 2 pieces of military equipment on the property
- 16.3. Communication from Councillors Sullivan and McGonagle requesting new crosswalk signs in front of *Benedetti's Deli* and *Riley's Convenience Store* located in the area of 350 Washington st
- 16.4. Communication from Councillor Michael McGonagle requesting to submit recommendations of the Traffic & Safety Committee held on January 22 2020
- 16.5. Communication from Councillor Colin LePage requesting a discussion regarding Document 2-C/2018; parking in the Central District Business District parking fees, rates and terms



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- 16.6. Communication from Councillor Colin LePage requesting a discussion regarding the Central Business District Parking Program, including the financial solvency of the program, the existing and future parking space capacity and boundaries of the district, and the disparate regulations regarding Merrimack Street and Washington Street
- 16.7. Communication from Councillor John Michitson requesting to introduce Jeff Grassie to request that City Council approve sponsor banners above *Farmers Market* for 2020

17. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 17.1. Document 2-C/2018; Ordinance re: Vehicles and Traffic: Central Business District Parking Fees – Rates and Terms *filed Aug 8 2018*
- 17.2. Document 8; Ordinance re: Vehicles and Traffic; 3 spaces on Northerly side off street parking area in front of Goecke Deck – Veterans' Clinic patrons only – Veterans' Clinic business hours *filed Jan 8 2020*
- 17.3. Document 9; Ordinance re: Parking – 459 Washington st, Add handicap parking *filed Jan 8 2020*
- 17.4. Document 9-B; Ordinance re: Parking – 59 Hancock st; Add Handicap parking *filed Jan 8 2020*
- 17.5. Document 9-C; Ordinance re: Parking – 461 Washington st; Add handicap parking *filed Jan 15 2020*
- 17.6. Document 9-D; Ordinance re: Parking – 24 Essex st, Add Handicap parking *filed Jan 15 2020*

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- 18.1. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 18.2. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: City Facilities Maintenance

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council to give an update on the organization of our Facilities Maintenance Department.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
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January 23, 2020

Dear City Council President Melinda E. Barrett & Members of the City Council:

You might recall that in the FY 2020 budget, we budgeted to hire a Maintenance Director for the city and schools starting January 1.

This ran into some pushback from the School Committee. Some of the members felt that this would be duplicative of the efforts of the Maintenance Department which has a Director.

I have been meeting with the Superintendent and Assistant Superintendent (and others) to gain suggestions on how we can best utilize our resources to do better maintenance, particularly preventative maintenance, of the city and school buildings. This is a very common issue and problem and nearly every city and school district faces this as our infrastructure begins to wear.

The Superintendent and I have agreed to jointly hire and pay for a consultant to do a study of maintenance needs in the city and the school department. After interviewing two companies with a great deal of experience in doing studies of maintenance departments, we have selected Matrix to conduct the study. We have agreed to split the cost.

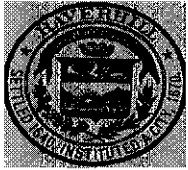
Assistant Superintendent Michael Pfifferling and I will be before you Tuesday night to discuss this. I am enclosing a transfer order to pay for our portion of the stipend. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

Cc: Superintendent Margaret Marotta
Assistant Superintendent Michael Pfifferling
Mr. Scott Wood
Attorney Richard Rosa
Attorney Paul Magliochetti
Ms. Maura Ryan-Ciardello
Ms. Gail Sullivan
Ms. Toni Sapienza Donais



Document
CITY OF HAVERHILL
In Municipal Council

5.1.1

Ordered:

That the City transfer the sum of \$12,500 from Building Maintenance Salaries to Building Maintenance Expenses in order to fund the city share of a study to review city wide building maintenance operations.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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January 24, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: MSBA Statement of Interest regarding the Tilton Elementary School Boiler

Dear Madame President and Members of the Haverhill City Council:

The City of Haverhill is applying for funding from the MA School Building Authority (MSBA) to replace the Tilton Elementary School Boiler. We need City Council approval in order to do so. I recommend approval.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini
Mayor

JJF/lyf

REQUIRED FORM OF VOTE TO SUBMIT A STATEMENT OF INTEREST

REQUIRED VOTES

If the SOI is being submitted by a City or Town, a vote in the following form is required from both the City Council/Board of Aldermen **OR** the Board of Selectmen/equivalent governing body **AND** the School Committee.

If the SOI is being submitted by a regional school district, a vote in the following form is required from the Regional School Committee only.

**Current votes for each SOI submission are required.*

FORM OF VOTE

Please use the text below to prepare your City's, Town's or District's required vote(s).

Resolved: Having convened in an open meeting on January 28, 2020, prior to the SOI submission closing date, the City Council of Haverhill, MA, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 13, 2020 for the Tilton Elementary School located at 70 Grove Street, Haverhill, MA 01832, which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future, Tilton Elementary School Boiler Replacement (Priority 1); and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City to filing an application for funding with the Massachusetts School Building Authority.

DOCUMENTATION OF VOTE

Documentation of each vote must be submitted **in hard copy** to the MSBA as follows:

- 1) For the vote of the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body, a copy of the text of the vote must be submitted **with a certification** of the City/Town Clerk that the vote was duly recorded and the date of the vote must be provided.

For the vote of the School Committee, Minutes of the School Committee meeting at which the vote was taken must be submitted **with the original signature** of the Committee Chairper

Massachusetts School Building Authority

Next Steps to Finalize Submission of your FY 2020 Statement of Interest

Thank you for submitting your FY 2020 Statement of Interest (SOI) to the MSBA electronically. **Please note, the District's submission is not yet complete.** The District is required to mail all required supporting documentation, which is described below.

VOTES: Each SOI must be submitted with the proper vote documentation. This means that (1) the required governing bodies have voted to submit each SOI, (2) the specific vote language required by the MSBA has been used, and (3) the District has submitted a record of the vote in the format required by the MSBA.

- **School Committee Vote:** Submittal of all SOIs must be approved by a vote of the School Committee.
 - For documentation of the vote of the School Committee, Minutes of the School Committee meeting at which the vote was taken must be submitted with the original signature of the Committee Chairperson. The Minutes must contain the actual text of the vote taken which should be substantially the same as the MSBA's SOI vote language.
- **Municipal Body Vote:** SOIs that are submitted by cities and towns must be approved by a vote of the appropriate municipal body (e.g., City Council/ Aldermen/Board of Selectmen) in addition to a vote of the School Committee.
 - Regional School Districts do not need to submit a vote of the municipal body.
 - For the vote of the municipal governing body, a copy of the text of the vote, which shall be substantially the same as the MSBA's SOI vote language, must be submitted with a certification of the City/Town Clerk that the vote was taken and duly recorded, and the date of the vote must be provided.

ADDITIONAL DOCUMENTATION FOR SOI PRIORITIES #1 AND #3: If a District selects Priority #1 and/or Priority #3, the District is required to submit additional documentation with its SOI.

- If a District selects Priority #1, Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of the school children, where no alternative exists, the MSBA requires a hard copy of the engineering or other report detailing the nature and severity of the problem and a written professional opinion of how imminent the system failure is likely to manifest itself. The District also must submit photographs of the problematic building area or system to the MSBA.
- If a District selects Priority #3, Prevention of a loss of accreditation, the SOI will not be considered complete unless and until a summary of the accreditation report focused on the deficiency as stated in this SOI is provided.

ADDITIONAL INFORMATION: In addition to the information required above, the District may also provide any reports, pictures, or other information they feel will give the MSBA a better understanding of the issues identified at a facility.

If you have any questions about the SOI process please contact the MSBA at 617-720-4466 or SOI@massschoolbuildings.org.

Massachusetts School Building Authority

School District Haverhill

District Contact Margaret A Marotta TEL: (978) 265-4033

Name of School Tilton

Submission Date 1/23/2020

SOI CERTIFICATION

To be eligible to submit a Statement of Interest (SOI), a district must certify the following:

- ☒ The district hereby acknowledges and agrees that this SOI is NOT an application for funding and that submission of this SOI in no way commits the MSBA to accept an application, approve an application, provide a grant or any other type of funding, or places any other obligation on the MSBA.
- ☒ The district hereby acknowledges that no district shall have any entitlement to funds from the MSBA, pursuant to M.G.L. c. 70B or the provisions of 963 CMR 2.00.
- ☒ The district hereby acknowledges that the provisions of 963 CMR 2.00 shall apply to the district and all projects for which the district is seeking and/or receiving funds for any portion of a municipally-owned or regionally-owned school facility from the MSBA pursuant to M.G.L. c. 70B.
- ☒ The district hereby acknowledges that this SOI is for one existing municipally-owned or regionally-owned public school facility in the district that is currently used or will be used to educate public PreK-12 students and that the facility for which the SOI is being submitted does not serve a solely early childhood or Pre-K student population.
- ☒ After the district completes and submits this SOI electronically, the district must mail hard copies of the required documentation described under the "Vote" tab, on or before the deadline.
- ☒ The district will schedule and hold a meeting at which the School Committee will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is required for cities, towns, and regional school districts.
- ☒ Prior to the submission of the SOI, the district will schedule and hold a meeting at which the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is not required for regional school districts.
- ☒ On or before the SOI deadline, the district will submit the minutes of the meeting at which the School Committee votes to authorize the Superintendent to submit this SOI. The District will use the MSBA's vote template and the vote will specifically reference the school and the priorities for which the SOI is being submitted. The minutes will be signed by the School Committee Chair. This is required for cities, towns, and regional school districts.
- ☒ The district has arranged with the City/Town Clerk to certify the vote of the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body to authorize the Superintendent to submit this SOI. The district will use the MSBA's vote template and submit the full text of this vote, which will specifically reference the school and the priorities for which the SOI is being submitted, to the MSBA on or before the SOI deadline. This is not required for regional school districts.
- ☒ The district hereby acknowledges that this SOI submission will not be complete until the MSBA has received all of the required vote documentation in a format acceptable to the MSBA. If Priority 1 is selected, your SOI will not be considered complete unless and until you provide the required engineering (or other) report, a professional opinion regarding the problem, and photographs of the problematic area or system. If Priority 3 is selected, your SOI will not be considered complete unless and until you provide a summary of the accreditation report focused on the deficiency as stated in this SOI.

**LOCAL CHIEF EXECUTIVE OFFICER/DISTRICT SUPERINTENDENT/SCHOOL COMMITTEE CHAIR
(E.g., Mayor, Town Manager, Board of Selectmen)**

Chief Executive Officer *	School Committee Chair	Superintendent of Schools
----------------------------------	-------------------------------	----------------------------------

_____	_____	_____
(signature)	(signature)	(signature)
Date	Date	Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.

Massachusetts School Building Authority

School District Haverhill

District Contact Margaret A Marotta TEL: (978) 265-4033

Name of School Tilton

Submission Date 1/23/2020

Note

The following Priorities have been included in the Statement of Interest:

1. ☐ Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of school children, where no alternative exists.
2. ☐ Elimination of existing severe overcrowding.
3. ☐ Prevention of the loss of accreditation.
4. ☐ Prevention of severe overcrowding expected to result from increased enrollments.
5. ☒ Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.
6. ☐ Short term enrollment growth.
7. ☐ Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.
8. ☐ Transition from court-ordered and approved racial balance school districts to walk-to, so-called, or other school districts.

SOI Vote Requirement

☒ I acknowledge that I have reviewed the MSBA's vote requirements for submitting an SOI which are set forth in the Vote Tab of this SOI. I understand that the MSBA requires votes from specific parties/governing bodies, in a specific format using the language provided by the MSBA. Further, I understand that the MSBA requires certified and signed vote documentation to be submitted with the SOI. I acknowledge that my SOI will not be considered complete and, therefore, will not be reviewed by the MSBA unless the required accompanying vote documentation is submitted to the satisfaction of the MSBA.

Potential Project Scope: Accelerated Repair
Boiler

Is this SOI the District Priority SOI? No

School name of the District Priority SOI: Haverhill High

Is this part of a larger facilities plan? No

If "YES", please provide the following:

Facilities Plan Date:

Planning Firm:

Please provide a brief summary of the plan including its goals and how the school facility that is the subject of this SOI fits into that plan:

Please provide the current student to teacher ratios at the school facility that is the subject of this SOI: 25 students per teacher

Please provide the originally planned student to teacher ratios at the school facility that is the subject of this SOI: 25 students per teacher

Does the District have a Master Educational Plan that includes facility goals for this building and all school buildings in District? No

Does the District have related report(s)/document(s) that detail its facilities, student configurations at each facility, and District operational budget information, both current and proposed? No

If "NO", please note that:

If, based on the SOI review process, a facility rises to the level of need and urgency and is invited into the Eligibility Period, the District will need to provide to the MSBA a detailed Educational Plan for not only that facility, but all facilities in the District in order to move forward in the MSBA's school building construction process.

Is there overcrowding at the school facility? No

If "YES", please describe in detail, including specific examples of the overcrowding.

Has the district had any recent teacher layoffs or reductions? No

If "YES", how many teaching positions were affected? 0

At which schools in the district?

Please describe the types of teacher positions that were eliminated (e.g., art, math, science, physical education, etc.).

Has the district had any recent staff layoffs or reductions? No

If "YES", how many staff positions were affected? 0

At which schools in the district?

Please describe the types of staff positions that were eliminated (e.g., guidance, administrative, maintenance, etc.).

Please provide a description of the program modifications as a consequence of these teacher and/or staff reductions, including the impact on district class sizes and curriculum.

Does not apply.

Please provide a description of the local budget approval process for a potential capital project with the MSBA. Include schedule information (i.e. Town Meeting dates, city council/town council meetings dates, regional school committee meeting dates). Provide, if applicable, the District's most recent budget approval process that resulted in a budget reduction and the impact of the reduction to the school district (staff reductions, discontinued programs, consolidation of facilities).

Upon approval of the Statement of Interest by the MSBA, the Mayor and the City Council will approve the boiler replacement project, and a bid process will be initiated in cooperation with the MSBA. The Mayor anticipates that the City will fund the project and its cost share thereof from its available resources, so no bonding of the project is anticipated. The City Council meets weekly during much of the year, so it will act rapidly upon MSBA approval of the Statement of Interest.

General Description

BRIEF BUILDING HISTORY: Please provide a detailed description of when the original building was built, and the date(s) and project scopes(s) of any additions and renovations (maximum of 5000 characters).

Original building constructed in 1890. The building received two major additions one in 1924 and one in 1926

TOTAL BUILDING SQUARE FOOTAGE: Please provide the original building square footage PLUS the square footage of any additions.

68475

SITE DESCRIPTION: Please provide a detailed description of the current site and any known existing conditions that would impact a potential project at the site. Please note whether there are any other buildings, public or private, that share this current site with the school facility. What is the use(s) of this building(s)? (maximum of 5000 characters).

Topography is typically flat and there are no known issues that would impact a project at this site

ADDRESS OF FACILITY: Please type address, including number, street name and city/town, if available, or describe the location of the site. (Maximum of 300 characters)

The building is a timber-frame construction with a brick exterior and plaster interior. The windows are vinyl clad double pane
and the doors are aluminum. The roof is slate on the main building and built up modified bit on the two additions.

BUILDING ENVELOPE: Please provide a detailed description of the building envelope, types of construction materials used, and any known problems or existing conditions (maximum of 5000 characters).

Age of EXTERIOR WALLS (In Years): 130
Year of Last Repair or Replacement: 1890
Description of Last Repair or Replacement: new with building

Age of ROOF(In Years): 9
Year of Last Repair or Replacement: 2011
Type Of ROOF slate on main, tar and gravel on additions
Description of Last Repair or Replacement: Replaced in 2011

Age of WINDOWS(In Years): 22
Year of Last Repair or Replacement: 1998
Type Of WINDOWS double pane vinyl clad
Description of Last Repair or Replacement:
replacement of wooden single glazed

Has there been a Major Repair or Replacement of the EXTERIOR WALLS? NO
Year of Last Major Repair or Replacement:(YYYY) 1890
Description of Last Major Repair or Replacement:
Original Construction

Roof Section A
Is the District seeking replacement of the Roof Section? NO
Area of Section (square feet) 5000000
Type of ROOF (e.g., PVC, EPDM, Shingle, Slate, Tar & Gravel, Other (please describe)
Slate on main, tar and gravel on additions

Age of Section (number of years since the Roof was installed or replaced) 9
Description of repairs, if applicable, in the last three years. Include year of repair:
 None

Window Section A
Is the District seeking replacement of the Windows Section? NO
Windows in Section (count) 500
Type of WINDOWS (e.g., Single Pane, Double Pane, Other (please describe))
 double pane vinyl clad
Age of Section (number of years since the Windows were installed or replaced) 21
Description of repairs, if applicable, in the last three years. Include year of repair:
 None

MECHANICAL and ELECTRICAL SYSTEMS: Please provide a detailed description of the current mechanical and electrical systems and any known problems or existing conditions (maximum of 5000 characters).

Both existing boilers were replaced in 2005. There is no HVAC system other than the boilers. The Electrical Panel was upgraded in 1985.

Boiler Section 1
Is the District seeking replacement of the Boiler? YES
Is there more than one boiler room in the School? NO
What percentage of the School is heated by the Boiler? 100
Type of heating fuel (e.g., Heating Oil, Natural Gas, Propane, Other)
 Natural Gas
Age of Boiler (number of years since the Boiler was installed or replaced) 14
Description of repairs, if applicable, in the last three years. Include year of repair:
 There are currently 2 boilers in the Tilton Elementary School. Both were installed new in 2005. Boiler A has been non-functioning for at least 3 years. Boiler B is currently functioning, but is leaking and in severe need of replacement as indicated by our annual boiler inspection report conducted by FM Global on 1/8/2020.

Has there been a Major Repair or Replacement of the HVAC SYSTEM? NO
Year of Last Major Repair or Replacement:(YYYY) 1890
Description of Last Major Repair or Replacement:
 N/A

Has there been a Major Repair or Replacement of the ELECTRICAL SERVICES AND DISTRIBUTION SYSTEM? NO
Year of Last Major Repair or Replacement:(YYYY) 1985
Description of Last Major Repair or Replacement:
 Panel Replacement

BUILDING INTERIOR: Please provide a detailed description of the current building interior including a description of the flooring systems, finishes, ceilings, lighting, etc. (maximum of 5000 characters).

Hardwood floors in original building, terrazo floors in additions plaster walls and ceilings, T8 flourescent lighting

PROGRAMS and OPERATIONS: Please provide a detailed description of the current grade structure and programs offered and indicate whether there are program components that cannot be offered due to facility constraints, operational constraints, etc. (maximum of 5000 characters).

Building currently services students from grades kindergarten through grade 3. General and English language learner programs are offered; special educations programs which do not require handicap accessibility are also offered.

EDUCATIONAL SPACES: Please provide a detailed description of the Educational Spaces within the facility, a description of the number and sizes (in square feet) of classrooms, a description of science rooms/labs including ages and most recent updates, a description of the cafeteria, gym and/or auditorium and a description of the media center/library (maximum of 5000 characters).

There are 33 classrooms of approx 1100 sq ft each, library, gym, cafe, computer lab

CAPACITY and UTILIZATION: Please provide the original design capacity and a detailed description of the current capacity and utilization of the school facility. If the school is overcrowded, please describe steps taken by the administration to address capacity issues. Please also describe in detail any spaces that have been converted from their intended use to be used as classroom space (maximum of 5000 characters).

Present capacity is 450 students. Building enrollment is at 412 or 92% capacity.

MAINTENANCE and CAPITAL REPAIR: Please provide a detailed description of the district's current maintenance practices, its capital repair program, and the maintenance program in place at the facility that is the subject of this SOI. Please include specific examples of capital repair projects undertaken in the past, including any override or debt exclusion votes that were necessary (maximum of 5000 characters).

The district utilizes a web based work order system. Custodians generate work orders and work is performed by district maintenance staff. this building received new exterior windows in 1989 as part of a capital repair project.

Priority 5

Question 1: Please provide a detailed description of the issues surrounding the school facility systems (e.g., roof, windows, boilers, HVAC system, and/or electrical service and distribution system) that you are indicating require repair or replacement. Please describe all deficiencies to all systems in sufficient detail to explain the problem.

There are 2 existing boilers which were both installed in 2005. Boiler A was leaking over 3 years ago and taken out of service. Boiler B is now leaking and has been recommended for replacement by an independent January 2020 boiler inspection.

Priority 5

Question 2: Please describe the measures the district has already taken to mitigate the problem/issues described in Question 1 above.

The district has attempted to repair leaking sections of the boiler manifold, but additional leaks are constantly appearing. This boiler can no longer sustain repairs to keep it functioning.

Priority 5

Question 3: Please provide a detailed explanation of the impact of the problem/issues described in Question 1 above on your district's educational program. Please include specific examples of how the problem prevents the district from delivering the educational program it is required to deliver and how students and/or teachers are directly affected by the problem identified.

At least 2 times each month, the boiler has failed overnight. Faculty and students have arrived to a frigid building on every occasion. It takes 2-3 hours to restart the boiler and return the building temperature to an acceptable level.

Priority 5

Question 4: Please describe how addressing the school facility systems you identified in Question 1 above will extend the useful life of the facility that is the subject of this SOI and how it will improve your district's educational program.

The Tilton School is a prized educational facility in the City of Haverhill. The school participated in a turn-around grant and is scoring in the highest growth percentile in the City. Keeping the building functioning from a mechanical aspect is key to continued educational growth in the City.

Please also provide the following:

Have the systems identified above been examined by an engineer or other trained building professional?:
NO

If "YES", please provide the name of the individual and his/her professional affiliation (maximum of 250 characters):

FM Global conducted a boiler inspection report as part of our annual boiler inspection requirement. They reported this boiler is in desperate need of replacement.

The date of the inspection: 1/8/2020

A summary of the findings (maximum of 5000 characters):

Boiler is leaking in several areas and needs immediate replacement.

Vote

REQUIRED FORM OF VOTE TO SUBMIT AN SOI

REQUIRED VOTES

If the SOI is being submitted by a City or Town, a vote in the following form is required from both the City Council/Board of Aldermen **OR** the Board of Selectmen/equivalent governing body **AND** the School Committee.

If the SOI is being submitted by a regional school district, a vote in the following form is required from the Regional School Committee only. FORM OF VOTE Please use the text below to prepare your City's, Town's or District's required vote(s).

FORM OF VOTE

Please use the text below to prepare your City's, Town's or District's required vote(s).

Resolved: Having convened in an open meeting on _____, prior to the closing date, the

*[City Council/Board of Aldermen,
 Board of Selectmen Equivalent Governing Body/School Committee] of _____ [City/Town], in accordance*

with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated _____ for the

[Name of School] located at

[Address] which

describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future

; [Insert a description of the priority(s) checked off on

the Statement of Interest Form and a brief description of the deficiency described therein for each priority]; and hereby further specifically

acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City/Town/Regional School District to filing an application for funding with the Massachusetts School Building Authority.

CERTIFICATIONS

The undersigned hereby certifies that, to the best of his/her knowledge, information and belief, the statements and information contained in this statement of Interest and attached hereto are true and accurate and that this Statement of Interest has been prepared under the direction of the district school committee and the undersigned is duly authorized to submit this Statement of Interest to the Massachusetts School Building Authority. The undersigned also hereby acknowledges and agrees to provide the Massachusetts School Building Authority, upon request by the Authority, any additional information relating to this Statement of Interest that may be required by the Authority.

Chief Executive Officer * **School Committee Chair** **Superintendent of Schools**

(signature)	(signature)	(signature)
Date	Date	Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

513
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
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January 24, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: MSBA Statement of Interest regarding the Haverhill High School Roof

Dear Madame President and Members of the Haverhill City Council:

The City of Haverhill is applying for funding from the MA School Building Authority (MSBA) to replace the Haverhill High School roof. We need City Council approval in order to do so. I recommend approval.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini
Mayor

JJF/lyf

REQUIRED FORM OF VOTE TO SUBMIT A STATEMENT OF INTEREST

REQUIRED VOTES

If the SOI is being submitted by a City or Town, a vote in the following form is required from both the City Council/Board of Aldermen **OR** the Board of Selectmen/equivalent governing body **AND** the School Committee.

If the SOI is being submitted by a regional school district, a vote in the following form is required from the Regional School Committee only.

**Current votes for each SOI submission are required.*

FORM OF VOTE

Please use the text below to prepare your City's, Town's or District's required vote(s).

Resolved: Having convened in an open meeting on January 28, 2020, prior to the SOI submission closing date, the City Council of Haverhill, MA, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 13, 2020 for the Haverhill High School located at 137 Monument Street, Haverhill, MA 01832, which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future, Haverhill High School Roof Replacement (Priority 1); and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City to filing an application for funding with the Massachusetts School Building Authority.

DOCUMENTATION OF VOTE

Documentation of each vote must be submitted **in hard copy** to the MSBA as follows:

- 1) For the vote of the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body, a copy of the text of the vote must be submitted **with a certification** of the City/Town Clerk that the vote was duly recorded and the date of the vote must be provided.
- 2) For the vote of the School Committee, Minutes of the School Committee meeting at which the vote was taken must be submitted **with the original signature** of the Committee Chairperson.

Massachusetts School Building Authority

Next Steps to Finalize Submission of your FY 2020 Statement of Interest

Thank you for submitting your FY 2020 Statement of Interest (SOI) to the MSBA electronically. **Please note, the District's submission is not yet complete.** The District is required to mail all required supporting documentation, which is described below.

VOTES: Each SOI must be submitted with the proper vote documentation. This means that (1) the required governing bodies have voted to submit each SOI, (2) the specific vote language required by the MSBA has been used, and (3) the District has submitted a record of the vote in the format required by the MSBA.

- **School Committee Vote:** Submittal of all SOIs must be approved by a vote of the School Committee.
 - For documentation of the vote of the School Committee, Minutes of the School Committee meeting at which the vote was taken must be submitted with the original signature of the Committee Chairperson. The Minutes must contain the actual text of the vote taken which should be substantially the same as the MSBA's SOI vote language.
- **Municipal Body Vote:** SOIs that are submitted by cities and towns must be approved by a vote of the appropriate municipal body (e.g., City Council/ Aldermen/Board of Selectmen) in addition to a vote of the School Committee.
 - Regional School Districts do not need to submit a vote of the municipal body.
 - For the vote of the municipal governing body, a copy of the text of the vote, which shall be substantially the same as the MSBA's SOI vote language, must be submitted with a certification of the City/Town Clerk that the vote was taken and duly recorded, and the date of the vote must be provided.

ADDITIONAL DOCUMENTATION FOR SOI PRIORITIES #1 AND #3: If a District selects Priority #1 and/or Priority #3, the District is required to submit additional documentation with its SOI.

- If a District selects Priority #1, Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of the school children, where no alternative exists, the MSBA requires a hard copy of the engineering or other report detailing the nature and severity of the problem and a written professional opinion of how imminent the system failure is likely to manifest itself. The District also must submit photographs of the problematic building area or system to the MSBA.
- If a District selects Priority #3, Prevention of a loss of accreditation, the SOI will not be considered complete unless and until a summary of the accreditation report focused on the deficiency as stated in this SOI is provided.

ADDITIONAL INFORMATION: In addition to the information required above, the District may also provide any reports, pictures, or other information they feel will give the MSBA a better understanding of the issues identified at a facility.

If you have any questions about the SOI process please contact the MSBA at 617-720-4466 or SOI@massschoolbuildings.org.

Massachusetts School Building Authority

School District Haverhill

District Contact Margaret A Marotta TEL: (978) 265-4033

Name of School Haverhill High

Submission Date 1/22/2020

SOI CERTIFICATION

To be eligible to submit a Statement of Interest (SOI), a district must certify the following:

- ☒ The district hereby acknowledges and agrees that this SOI is NOT an application for funding and that submission of this SOI in no way commits the MSBA to accept an application, approve an application, provide a grant or any other type of funding, or places any other obligation on the MSBA.
- ☒ The district hereby acknowledges that no district shall have any entitlement to funds from the MSBA, pursuant to M.G.L. c. 70B or the provisions of 963 CMR 2.00.
- ☒ The district hereby acknowledges that the provisions of 963 CMR 2.00 shall apply to the district and all projects for which the district is seeking and/or receiving funds for any portion of a municipally-owned or regionally-owned school facility from the MSBA pursuant to M.G.L. c. 70B.
- ☒ The district hereby acknowledges that this SOI is for one existing municipally-owned or regionally-owned public school facility in the district that is currently used or will be used to educate public PreK-12 students and that the facility for which the SOI is being submitted does not serve a solely early childhood or Pre-K student population.
- ☒ After the district completes and submits this SOI electronically, the district must mail hard copies of the required documentation described under the "Vote" tab, on or before the deadline.
- ☒ The district will schedule and hold a meeting at which the School Committee will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is required for cities, towns, and regional school districts.
- ☒ Prior to the submission of the SOI, the district will schedule and hold a meeting at which the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is not required for regional school districts.
- ☒ On or before the SOI deadline, the district will submit the minutes of the meeting at which the School Committee votes to authorize the Superintendent to submit this SOI. The District will use the MSBA's vote template and the vote will specifically reference the school and the priorities for which the SOI is being submitted. The minutes will be signed by the School Committee Chair. This is required for cities, towns, and regional school districts.
- ☒ The district has arranged with the City/Town Clerk to certify the vote of the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body to authorize the Superintendent to submit this SOI. The district will use the MSBA's vote template and submit the full text of this vote, which will specifically reference the school and the priorities for which the SOI is being submitted, to the MSBA on or before the SOI deadline. This is not required for regional school districts.
- ☒ The district hereby acknowledges that this SOI submission will not be complete until the MSBA has received all of the required vote documentation in a format acceptable to the MSBA. If Priority 1 is selected, your SOI will not be considered complete unless and until you provide the required engineering (or other) report, a professional opinion regarding the problem, and photographs of the problematic area or system. If Priority 3 is selected, your SOI will not be considered complete unless and until you provide a summary of the accreditation report focused on the deficiency as stated in this SOI.

**LOCAL CHIEF EXECUTIVE OFFICER/DISTRICT SUPERINTENDENT/SCHOOL COMMITTEE CHAIR
(E.g., Mayor, Town Manager, Board of Selectmen)**

Chief Executive Officer *	School Committee Chair	Superintendent of Schools
----------------------------------	-------------------------------	----------------------------------

(signature)	(signature)	(signature)
Date	Date	Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.

Massachusetts School Building Authority

School District Haverhill

District Contact Margaret A Marotta TEL: (978) 265-4033

Name of School Haverhill High

Submission Date 1/22/2020

Note

The following Priorities have been included in the Statement of Interest:

1. ☐ Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of school children, where no alternative exists.
2. ☐ Elimination of existing severe overcrowding.
3. ☐ Prevention of the loss of accreditation.
4. ☐ Prevention of severe overcrowding expected to result from increased enrollments.
5. ☒ Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.
6. ☐ Short term enrollment growth.
7. ☐ Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.
8. ☐ Transition from court-ordered and approved racial balance school districts to walk-to, so-called, or other school districts.

SOI Vote Requirement

☒ I acknowledge that I have reviewed the MSBA's vote requirements for submitting an SOI which are set forth in the Vote Tab of this SOI. I understand that the MSBA requires votes from specific parties/governing bodies, in a specific format using the language provided by the MSBA. Further, I understand that the MSBA requires certified and signed vote documentation to be submitted with the SOI. I acknowledge that my SOI will not be considered complete and, therefore, will not be reviewed by the MSBA unless the required accompanying vote documentation is submitted to the satisfaction of the MSBA.

Potential Project Scope: Accelerated Repair
Roof

Is this SOI the District Priority SOI? Yes

School name of the District Priority SOI: Haverhill High

Is this part of a larger facilities plan? No

If "YES", please provide the following:

Facilities Plan Date:

Planning Firm:

Please provide a brief summary of the plan including its goals and how the school facility that is the subject of this SOI fits into that plan:

Please provide the current student to teacher ratios at the school facility that is the subject of this SOI: 17 students per teacher

Please provide the originally planned student to teacher ratios at the school facility that is the subject of this SOI: 19 students per teacher

Does the District have a Master Educational Plan that includes facility goals for this building and all school buildings in District? No

Does the District have related report(s)/document(s) that detail its facilities, student configurations at each facility, and District operational budget information, both current and proposed? No

If "NO", please note that:

If, based on the SOI review process, a facility rises to the level of need and urgency and is invited into the Eligibility Period, the District will need to provide to the MSBA a detailed Educational Plan for not only that facility, but all facilities in the District in order to move forward in the MSBA's school building construction process.

Is there overcrowding at the school facility? No

If "YES", please describe in detail, including specific examples of the overcrowding.

Has the district had any recent teacher layoffs or reductions? No

If "YES", how many teaching positions were affected? 0

At which schools in the district?

Please describe the types of teacher positions that were eliminated (e.g., art, math, science, physical education, etc.).

Has the district had any recent staff layoffs or reductions? No

If "YES", how many staff positions were affected? 0

At which schools in the district?

Please describe the types of staff positions that were eliminated (e.g., guidance, administrative, maintenance, etc.).

Please provide a description of the program modifications as a consequence of these teacher and/or staff reductions, including the impact on district class sizes and curriculum.

Does not apply.

Please provide a description of the local budget approval process for a potential capital project with the MSBA. Include schedule information (i.e. Town Meeting dates, city council/town council meetings dates, regional school committee meeting dates). Provide, if applicable, the District's most recent budget approval process that resulted in a budget reduction and the impact of the reduction to the school district (staff reductions, discontinued programs, consolidation of facilities).

Upon approval of the Statement of Interest by the MSBA, the Mayor and the City Council will approve the roof replacement project, and a bid process will be initiated in cooperation with the MSBA. The Mayor anticipates that the City will fund the project and its cost share thereof from its available resources, so no bonding of the project is anticipated. The City Council meets weekly during much of the year, so it will act rapidly upon MSBA approval of the Statement of Interest.

General Description

BRIEF BUILDING HISTORY: Please provide a detailed description of when the original building was built, and the date(s) and project scopes(s) of any additions and renovations (maximum of 5000 characters).

The Haverhill High School ("HHS") was constructed in 1962, with an addition constructed in 1972. In 2004-2010, the school was significantly renovated, at a cost approximating \$33 million. The renovation included much-improved handicapped accessibility, upgraded heating and ventilation and electrical systems, a new parking lot, hallway work, and a redesigned and improved science wing, with electronic upgrades and classroom and laboratory improvements.

The HHS building consists of approximately 355,000 square feet. This includes the HHS swimming pool structure (29,000 square feet), the roof of which is part of this application as well (if eligible).

TOTAL BUILDING SQUARE FOOTAGE: Please provide the original building square footage PLUS the square footage of any additions.

355000

SITE DESCRIPTION: Please provide a detailed description of the current site and any known existing conditions that would impact a potential project at the site. Please note whether there are any other buildings, public or private, that share this current site with the school facility. What is the use(s) of this building(s)? (maximum of 5000 characters).

The HHS is sited upon 58 acres of land, including the realty covered by the HHS, its parking areas for students, staff and visitors, its pathways and landscaped lawns, and a number of athletic fields and facilities.

ADDRESS OF FACILITY: Please type address, including number, street name and city/town, if available, or describe the location of the site. (Maximum of 300 characters)

137 Monument Street, Haverhill, MA 01832

BUILDING ENVELOPE: Please provide a detailed description of the building envelope, types of construction materials used, and any known problems or existing conditions (maximum of 5000 characters).

The building is a brick structure located on one and two floors. The roof was replaced in 1994 with both PVC - polyvinyl chloride - and EDPM - ethylene propylene diene monomer - sections, and it is now in poor condition. The structure has not been expanded since construction of its addition in 1972, and has had no major renovations, other than the major (\$33 million) project of 2004-2010 detailed above.

Has there been a Major Repair or Replacement of the EXTERIOR WALLS? YES

Year of Last Major Repair or Replacement:(YYYY) 1972

Description of Last Major Repair or Replacement:

Construction of addition to facility.

Roof Section A

Is the District seeking replacement of the Roof Section? YES

Area of Section (square feet) 278000

Type of ROOF (e.g., PVC, EPDM, Shingle, Slate, Tar & Gravel, Other (please describe)

EPDM - see above

Age of Section (number of years since the Roof was installed or replaced) 25

Description of repairs, if applicable, in the last three years. Include year of repair:

The roof - of the main High School building - has been patched in the areas of leaks each year for more than the past three years, and the frequency of patch work has steadily increased.

Roof Section B

Is the District seeking replacement of the Roof Section? YES

Area of Section (square feet) 15000

Type of ROOF (e.g., PVC, EPDM, Shingle, Slate, Tar & Gravel, Other (please describe))

EPDM - see above

Age of Section (number of years since the Roof was installed or replaced) 25

Description of repairs, if applicable, in the last three years. Include year of repair:

This roof section - on the swimming pool segment of the High School - has been patched in the areas of leaks each year for more than the past three years, and the frequency of patch work has steadily increased.

Roof Section C

Is the District seeking replacement of the Roof Section? YES

Area of Section (square feet) 14000

Type of ROOF (e.g., PVC, EPDM, Shingle, Slate, Tar & Gravel, Other (please describe))

PVC - see above

Age of Section (number of years since the Roof was installed or replaced) 25

Description of repairs, if applicable, in the last three years. Include year of repair:

This PVC roof section - on the swimming pool segment of the High School - has been patched in the areas of leaks each year for more than the past three years, and the frequency of patch work has steadily increased.

Window Section A

Is the District seeking replacement of the Windows Section? NO

Windows in Section (count) 345

Type of WINDOWS (e.g., Single Pane, Double Pane, Other (please describe))

Both single pane and double pane

Age of Section (number of years since the Windows were installed or replaced) 47

Description of repairs, if applicable, in the last three years. Include year of repair:

Replacement of broken glass.

MECHANICAL and ELECTRICAL SYSTEMS: Please provide a detailed description of the current mechanical and electrical systems and any known problems or existing conditions (maximum of 5000 characters).

There have been no major improvements or upgrades to the mechanical and electrical systems since completion of the 2004-2010 renovation project. However, minor lighting upgrades have occurred throughout the facility since then to increase energy efficiency.

Boiler Section 1

Is the District seeking replacement of the Boiler? NO

Is there more than one boiler room in the School? YES

What percentage of the School is heated by the Boiler? 100

Type of heating fuel (e.g., Heating Oil, Natural Gas, Propane, Other)

natural gas

Age of Boiler (number of years since the Boiler was installed or replaced) 30

Description of repairs, if applicable, in the last three years. Include year of repair:

Routine Maintenance, with some additional upgrading in 2004-2010

Has there been a Major Repair or Replacement of the HVAC SYSTEM? YES

Year of Last Major Repair or Replacement:(YYYY) 2004

Description of Last Major Repair or Replacement:

construction of addition to HHS in 1972, and major renovation and upgrading of system in 2004-2010

Has there been a Major Repair or Replacement of the ELECTRICAL SERVICES AND DISTRIBUTION SYSTEM? YES

Year of Last Major Repair or Replacement:(YYYY) 2004

Description of Last Major Repair or Replacement:

construction of addition to HHS in 1972, and major renovation and upgrading of electrical services and distribution system in 2004-2010, including extensive work in science wing

BUILDING INTERIOR: Please provide a detailed description of the current building interior including a description of the flooring systems, finishes, ceilings, lighting, etc. (maximum of 5000 characters).

The structure's interior building wall components include painted sheetrock (gypsum wallboard), painted brick, exposed brick and various other architectural surfaces. Lockers throughout the facility are metal, and are in fair to poor condition. The majority of the flooring throughout the facility consists of ACT, VCT, and carpeting, with hardwood flooring in the gymnasium. The majority of the ceiling material consists of fibrous ceiling panels and 2 x 2 and 2 x 4 suspended ceiling tiles.

PROGRAMS and OPERATIONS: Please provide a detailed description of the current grade structure and programs offered and indicate whether there are program components that cannot be offered due to facility constraints, operational constraints, etc. (maximum of 5000 characters).

HHS offers a comprehensive high school academic program, for grades nine through twelve. It also provides a number of vocational and pre-vocational programs, as well as after-school enrichment and instructional activities. Evening school meetings are common, as is use of the building by community groups and organizations for meeting and recreational programs.

EDUCATIONAL SPACES: Please provide a detailed description of the Educational Spaces within the facility, a description of the number and sizes (in square feet) of classrooms, a description of science rooms/labs including ages and most recent updates, a description of the cafeteria, gym and/or auditorium and a description of the media center/library (maximum of 5000 characters).

The school has regular education classrooms, as well as additional space for special education. The HHS is a high school, and it maintains adequate space for teaching and learning, as well as for library services. Classrooms vary significantly in size, but they are adequate for current student enrollment and instructional purposes. The science laboratories and classrooms were upgraded and renovated in 2004-2010. The scope of this proposed roofing project does not change the number or configuration of existing classroom space.

CAPACITY and UTILIZATION: Please provide the original design capacity and a detailed description of the current capacity and utilization of the school facility. If the school is overcrowded, please describe steps taken by the administration to address capacity issues. Please also describe in detail any spaces that have been converted from their intended use to be used as classroom space (maximum of 5000 characters).

The building was designed for approximately 1500 students, and, with its 1972 addition and 2004-2010 renovation of the science wing and other instructional space, it is sufficient for approximately 2000 students. It is not overcrowded. Should the school expand its pre-vocational programs and vocational training initiatives, however, some modification of its space utilization may be advisable.

MAINTENANCE and CAPITAL REPAIR: Please provide a detailed description of the district's current maintenance practices, its capital repair program, and the maintenance program in place at the facility that is the subject of this SOI. Please include specific examples of capital repair projects undertaken in the past, including any override or debt exclusion votes that were necessary (maximum of 5000 characters).

The HPS performs maintenance work in all of its school buildings, primarily utilizing in-house personnel. The scope of work ranges from routine maintenance through emergency repairs, as well as various code inspection compliances. The Haverhill Public Schools ("HPS") uses an electronic maintenance work order program for all of its work order submissions, tracking, and documentation. Capital projects, preventive maintenance, and various other facility infrastructure improvements are prioritized and performed based on need and available funding. The

City of Haverhill has engaged the services of a third party to launch a comprehensive energy conservation program. The program includes the replacement of various energy conservation-related equipment.

Priority 5

Question 1: Please provide a detailed description of the issues surrounding the school facility systems (e.g., roof, windows, boilers, HVAC system, and/or electrical service and distribution system) that you are indicating require repair or replacement. Please describe all deficiencies to all systems in sufficient detail to explain the problem.

The roof is now 26 years old, and, in recent years, it has experienced an increasing number of leaks. It has reached the end of its functional life, and it requires emergency repairs - patching - with increasing frequency. Also, once the roof is replaced, the HPS is anxious to install a solar panel array on the roof, to permit generation of electricity in the continued efforts of the HPS to maintain "green" and energy-efficient facilities wherever feasible.

The High School roof currently leaks in a variety of locations across the building, in moderate to severe rain and when snow has accumulated on the roof top. In heavy rains, buckets are needed to collect rain water in the halls and classrooms of the school. On occasion, due to the extent of the water infiltration, students have needed to move classrooms in order to have a safe, dry space in which to learn.

The gymnasium has ongoing issues with leaking. While there are recent and continual patches to this area, these patches are not a long-term solution. Contractors that have assessed the extent of the damage report that there is not sufficient intact material to make further patching feasible. Water infiltration has caused the gym floor to warp in some side areas, and in the center of the court, there is an area where the finish has bubbled due to consistent water infiltration. Because of this issue, the gym floor has been re-finished each summer for several years. In the fall of SY 18-19, prior to the most recent patch, there was significant water infiltration in the gymnasium that caused a Girls Varsity Championship game to be canceled due to water on the court. Other sporting events have also been canceled due to water on the court. The school's athletic director has been approached by the MIAA about safety concerns for student athletes and prior to the most recent patch, consideration was given to banning spring events entirely at the location. To assure that water does not inadvertently leak onto the court, custodians have jury-rigged drip pans under the spots they feel most likely to leak, to assure floors remain dry and students safe.

Approximately three years ago, a student athlete slipped on the wet court and broke his leg. The parents filed suit against the school system and the case was settled. Again, the roof has been patched since that time, but the patch is a short-term fix.

Priority 5

Question 2: Please describe the measures the district has already taken to mitigate the problem/issues described in Question 1 above.

The HPS repairs the roof, patching it as required.

Priority 5

Question 3: Please provide a detailed explanation of the impact of the problem/issues described in Question 1 above on your district's educational program. Please include specific examples of how the problem prevents the district from delivering the educational program it is required to deliver and how students and/or teachers are directly affected by the problem identified.

The leaks disrupt the educational process, making certain affected classrooms unusable at times, and creating hazardous situations in some classrooms and hallways. The impact not only forces relocation of some instructional activities, it distracts students and staff, compromising the level of attention and focus required for optimal instruction.

Priority 5

Question 4: Please describe how addressing the school facility systems you identified in Question 1 above will extend the useful life of the facility that is the subject of this SOI and how it will improve your district's educational program.

The new roof will eliminate leaks, restoring predictable use of classrooms, and reducing significantly the risk of student injury by slip-and-fall incidents in affected classrooms and on corridors. Instructional relocation will be less frequent, and student and staff distraction will be dramatically reduced.

Please also provide the following:

Have the systems identified above been examined by an engineer or other trained building professional?:
NO

If "YES", please provide the name of the individual and his/her professional affiliation (maximum of 250 characters):

Russo Barr Associates, Inc., 55 6th Road, Suite 6, Woburn, MA 01801

The date of the inspection:

A summary of the findings (maximum of 5000 characters):

The infrared roof moisture survey will be provided to the MSBA under separate cover. It found significant areas of sub-surface moisture, with numerous punctures and tears in the PVC membrane. It emphasized that "the PVC roof membrane is aged and very dirty ... Our recommendation is to perform roofing repairs as soon as possible; remove the underlying rigid board roof insulation and replace with in kind materials and a new single-ply roof membrane."

Vote

REQUIRED FORM OF VOTE TO SUBMIT AN SOI

REQUIRED VOTES

If the SOI is being submitted by a City or Town, a vote in the following form is required from both the City Council/Board of Aldermen **OR** the Board of Selectmen/equivalent governing body **AND** the School Committee.

If the SOI is being submitted by a regional school district, a vote in the following form is required from the Regional School Committee only. FORM OF VOTE Please use the text below to prepare your City's, Town's or District's required vote(s).

FORM OF VOTE

Please use the text below to prepare your City's, Town's or District's required vote(s).

Resolved: Having convened in an open meeting on _____, prior to the closing date, the

[City Council/Board of Aldermen,

Board of Selectmen, Equivalent Governing Body/School Committee] of _____ [City/Town], in accordance

with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the

Massachusetts School Building Authority the Statement of Interest dated _____ for the

[Name of School] located at

[Address] which

describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future

_____; (Insert a description of the priority(s) checked off on

the Statement of Interest Form and a brief description of the deficiency described therein for each priority); and hereby further specifically

acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City/Town/Regional School District to filing an application for funding with the Massachusetts School Building Authority.

CERTIFICATIONS

The undersigned hereby certifies that, to the best of his/her knowledge, information and belief, the statements and information contained in this statement of Interest and attached hereto are true and accurate and that this Statement of Interest has been prepared under the direction of the district school committee and the undersigned is duly authorized to submit this Statement of Interest to the Massachusetts School Building Authority. The undersigned also hereby acknowledges and agrees to provide the Massachusetts School Building Authority, upon request by the Authority, any additional information relating to this Statement of Interest that may be required by the Authority.

Chief Executive Officer *	School Committee Chair	Superintendent of Schools
----------------------------------	-------------------------------	----------------------------------

(signature)	(signature)	(signature)
Date	Date	Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.

ROBERT D. HARB
 ATTORNEY AT LAW
 17 WEST STREET
 HAVERHILL, MASSACHUSETTS 01830

Hearing October 8 2019
Hearing JANUARY 28 2020
 Of Counsel

Alfred J. Cirome

99
 TEL: (978) 373-5611
 FAX: (978) 373-7441
 EMAIL: bobharb@aol.com

August 15, 2019

City Council
 City of Haverhill
 4 Summer Street
 Haverhill, MA 01830

Re: APPLICATION OF BOSTON HILL FENCE LLC FOR A SPECIAL PERMIT/WAIVER TO ALLOW SEASONAL STORAGE OF ROAD SALT AND OTHER MATERIAL USED FOR THE REMOVAL OF SNOW OR ICE ON ROADS IN THE WATERSHED PROTECTION DISTRICT FROM NOVEMBER 1ST THROUGH APRIL 30TH

977 AMESBURY ROAD
 Haverhill Assessor's Map 439-8-3 & 3A

To the Haverhill City Council:

Application is hereby made for the issuance of a Special Permit and/or Waiver in accordance with the Haverhill Zoning Ordinance and the Watershed Protection District Use Regulations (Chapter 255 Section 19).

The proposed use was allowed by the Haverhill Board of Appeals in its finding issued on April 17, 2019, subject to meeting with the necessary Departments with regard to the storage of salt. After meeting with the Departments, especially the Conservation and Water Departments, it was determined that with City Council Approval for Seasonal Storage of salt and other materials used for the removal of snow and ice on the roads was required. The location and design of the "salt shed" has been approved by the Water Department.

The property is located in an SC Zone. The proposed use is allowed in that zone pursuant to the above referenced Board of Appeal finding, but is not allowed in the Watershed Protection District (255-19D(2)(i)) without specific Special Permit and/or Waiver from the City Council. To not allow this limited seasonal use from Nov. 1st through April 30th for an allowed business located on Route 110, would greatly affect the business of the Applicant and could amount to a taking where no reasonably foreseeable danger to the public health, safety or welfare will arise from such limited use or Special Permit (255-19D(3)(b)). Thus, this Application for the Limited Seasonal Storage of salt and other materials.

As can be seen from the two plans filed with this Petition, a specific location and design of the Salt Shed was reviewed with the Water Department prior to this filing for their approval.

250,00

8.1

The Plans filed herewith show that the proposed construction is located in a Zone B. State Regulations prohibit salt sheds in Zone A but not in Zone B. Hence the proposed location for the Salt Shed. Applicant is also advised that there are no wetlands on this lot

Applicant believes that the salt shed, as proposed, requires no Federal or State permits, but will require Site Plan Approval and a Building Permit from the Building Department. All these local permits and approvals are to be filed after any Special Permit Approval.

This Application is accompanied by:
 30 sets of the Site Plan;
 30 sets of the Specs and Building Plans;
 A Legal Description of the existing Lots and property;
 and the required filling fee.

Applicant respectfully requests the Council to find that this proposal satisfies the requirements of the Watershed Protection District (S255-19G), that is:

- A. This proposal satisfies the design and operations guidelines set forth in S255-19F;
- B. This proposal is in harmony with the purposes and intent of the Wetlands Protection District Ordinance and will promote the purposes of said District. This seasonal use in the proposed shed will not impact the watershed and is essential to the operation of an allowed business on Route 110;
- C. This proposal is appropriate to the natural topography, soils and other characteristics of the site to be developed, and other uses in the neighborhood;
- D. This proposal will not, during construction or thereafter, have an adverse environmental impact on any water body or water course in the district; and
- E. This proposal will not adversely affect the quality or quantity of an existing or potential water supply.

Therefore, the Applicant respectfully requests the City Council approve his Application and Issue the Special Permit/Waiver for seasonal storage of salt and other materials used to remove ice and snow from Nov. 1st through April 30th in the Watershed Protection District.

Applicant waives the 65 day hearing requirement.

Respectfully submitted,

Robert D. Harb Attorney For Boston Hill Fence, LLC
 Robert D. Harb, Attorney For Applicant

Boston Hill Fence LLC

By: *Lancing Leland*
 Lancing Leland, Manager
 Applicant

IN CITY COUNCIL: September 17 2019
 COUNCIL HEARING: OCTOBER 8 2019

Attest: *[Signature]*

City Clerk

IN CITY COUNCIL: October 8 2019

POSTPONED TO A DATE TO BE DETERMINED

Attest: *[Signature]*

City Clerk

IN CITY COUNCIL: January 7 2020

VOTED: that COUNCIL HEARING BE HELD JANUARY 28 2020

Attest: *[Signature]*

City Clerk

August 15, 2019

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

**Re: Petition of Boston Hill Fence LLC for Special Permit and/or Waiver
Seasonal Storage of Road Salt and Other Materials Used for Snow or Ice
Removal In the Watershed Protection District
977 Amesbury Road, Haverhill, MA**

To the Haverhill City Council:

AL Realty Partners, LLC, Owner of the above property located at 977 Amesbury Road, Haverhill, MA, hereby gives its consent and approval for Boston Hill Fence LLC to file a Petition for the above referenced Special Permit and/or Waiver with the Haverhill City Council regarding said premises.

Sincerely,

AL Realty Partners, LLC

By: 
Alexia Leland, Manager

By: 
Ianing Leland, Manager

PROPOSED SITE PLAN OF LAND AT

977 AMESBURY ROAD
HAVERHILL, MASSACHUSETTS

JUNE 24, 2019

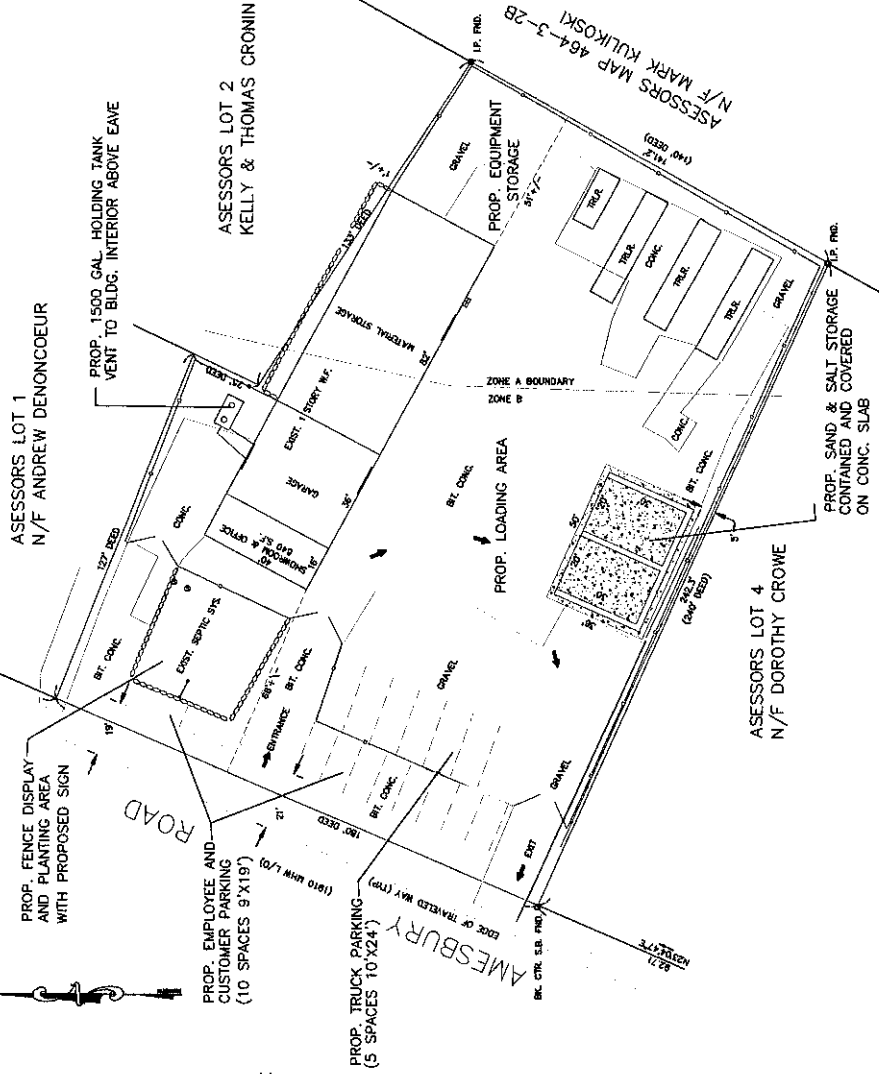
OWNER/APPLICANT:

AL REALTY PARTNERS, LLC
799 AMESBURY RD.
HAVERHILL, MA.

ASSESSOR'S PLAN 439
BLOCK 8
LOTS 3 & 3A
DEED BOOK 37548
PAGE 258
ZONE SC

GENERAL NOTES:

1. BOUNDARY INFORMATION BASED ON "PLAN OF LAND IN HAVERHILL, MASS. PREPARED FOR GEORGE SACCOC" DATED REV. 7/21/2000, BY ATLANTIC ENGINEERING & SURVEY CONSULTANTS, INC. HAVERHILL CITY ENGINEER'S OFFICE PLAN SEC. 66 PL. 2411
2. ADDITIONAL INFORMATION WAS COMPILED FROM ONSITE SURVEY PERFORMED BY RAM ENGINEERING, HAVERHILL, MA.
3. FINDING FROM BOARD OF APPEALS RECORDED WITH THE ESSEX SOUTH DISTRICT REGISTRY OF DEEDS BOOK 15730, PAGE 8.



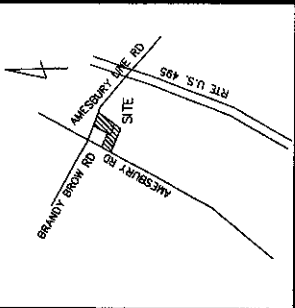
GRAPHIC SCALE



SHEET 1 OF 2 SITE PLAN

R.A.M. ENGINEERING
150 Main Street
Haverhill, Massachusetts 01830
TEL: (978) 372-0449 FAX: (978) 372-7183

ROBERT A. MASYS, P.E.



LOCUS PLAN
SCALE-NTS

LEGEND:

- UTILITY POLE
- STONE BOUND
- IRON PIN OR PIPE
- CATCH BASIN
- SEWER MANHOLE
- BITUMINOUS CONCRETE
- CONCRETE
- NOT TO SCALE
- PROP. 8' PRIVACY FENCE
- CHAIN LINK FENCE
- STONE RET. WALL

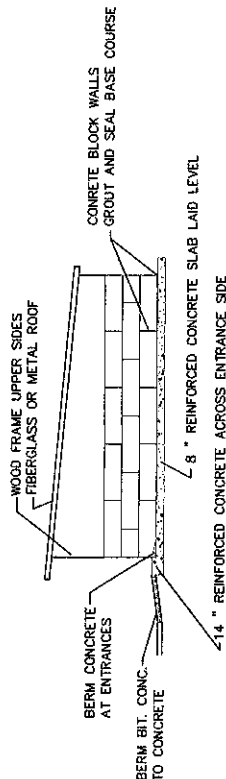
PROPOSED SITE PLAN OF LAND AT

977 AMESBURY ROADY
HAVERHILL, MASSACHUSETTS

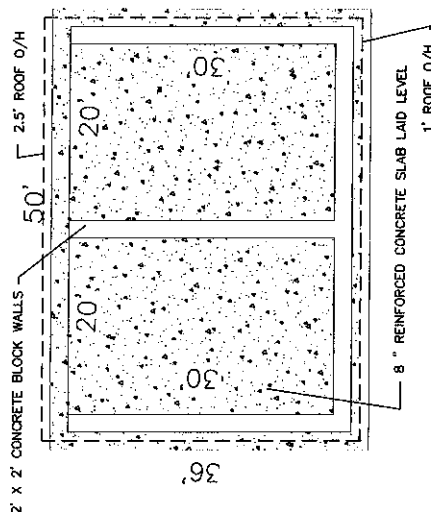
JUNE 24, 2019

OWNER/APPLICANT:

AL REALTY PARTNERS, LLC
799 AMESBURY RD.
HAVERHILL, MA.



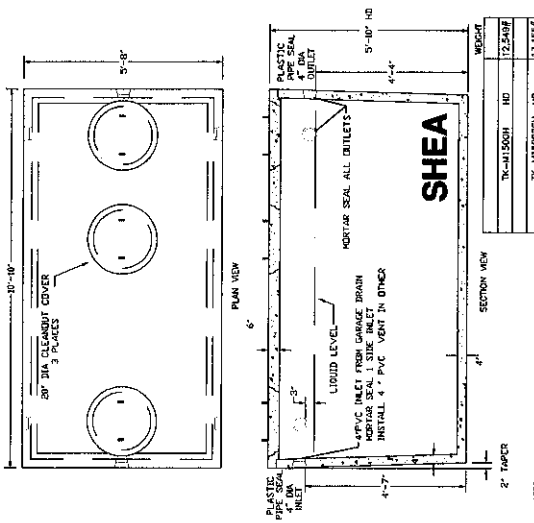
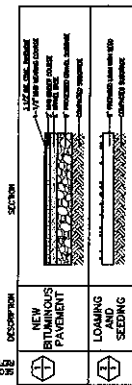
STORAGE SHED SECTION
1"=10'



STORAGE SHED PLAN VIEW
1"=10'

DESCRIPTION	SECTION
NEW BITUMINOUS PAVEMENT	SECTION 1
LOADING AND SEEDING	SECTION 2

TYPICAL SECTIONS OF SURFACE TREATMENTS



- NOTES:
1. CONCRETE: 4,000 PSI MINIMUM AFTER 28 DAYS.
 2. DESIGN COMPENS WITH OUR 15,000, 100' TILES 5 RECS. FOR SEPTIC TANKS.
 3. ALL REINFORCEMENT PER ASTM C127-93.
 4. BATTLE WALL OPTIONAL FOR TWO COMPARTMENT TANKS.
 5. TIES AND GAS BATTLE SOLD SEPARATELY.
 7. ALSO AVAILABLE IN H-20 LOADING.
 8. INSTALL 2 HD ACCESS MANHOLE RINGS AND COVERS TO GRADE.
 9. TANK TO BE INSPECTED WEEKLY.

SEPTIC TANK HD MONOLITHIC
1500 GALLON
4\"/>

SHEET 2 OF 2 DETAILS

ROBERT A. MASTS, P.E.

RAM ENGINEERING
160 Main Street
Haverhill, Massachusetts 01830
TEL: (978) 372-0449 FAX: (978) 372-7183

This is an aerial map of a residential area in Amesbury, MA. The map shows various property lots, some of which are labeled with addresses and lot numbers. A large area on the right side of the map is hatched with diagonal lines, possibly indicating a park or undeveloped land. A black rectangle highlights a specific property area in the center. The map includes labels for roads such as Amesbury Line Rd, Cornerstone Farm, and Amesbury Line Rd. A scale bar at the bottom right indicates that 1 inch equals 122 feet. The map is sourced from Google App Geo.

Key features and labels on the map include:

- Streets:** Amesbury Line Rd, Cornerstone Farm, Amesbury Line Rd, Amesbury Line Rd.
- Property Labels:** 439-3-1A (1.03000), 439-3-1D (0.04591), 439-4-1 (0.12054), 439-4-2 (0.13567), 439-4-3 (0.19250), 439-4-20 (2.0), 439-4-21 (0.421), 439-8-1, 439-8-2, 439-8-3 (0.16167), 439-8-3A (0.13618), 439-8-4, 439-8-5, 439-8-6 (0.43129), 439-8-7 (0.54031), 439-8-8 (0.43129), 439-8-9 (0.43129), 439-8-10 (0.43129), 439-8-11 (0.43129), 439-8-12 (0.43129), 439-8-13 (0.43129), 439-8-14 (0.43129), 439-8-15 (0.43129), 439-8-16 (0.43129), 439-8-17 (0.43129), 439-8-18 (0.43129), 439-8-19 (0.43129), 439-8-20 (0.43129), 439-8-21 (0.43129), 439-8-22 (0.43129), 439-8-23 (0.43129), 439-8-24 (0.43129), 439-8-25 (0.43129), 439-8-26 (0.43129), 439-8-27 (0.43129), 439-8-28 (0.43129), 439-8-29 (0.43129), 439-8-30 (0.43129), 439-8-31 (0.43129), 439-8-32 (0.43129), 439-8-33 (0.43129), 439-8-34 (0.43129), 439-8-35 (0.43129), 439-8-36 (0.43129), 439-8-37 (0.43129), 439-8-38 (0.43129), 439-8-39 (0.43129), 439-8-40 (0.43129), 439-8-41 (0.43129), 439-8-42 (0.43129), 439-8-43 (0.43129), 439-8-44 (0.43129), 439-8-45 (0.43129), 439-8-46 (0.43129), 439-8-47 (0.43129), 439-8-48 (0.43129), 439-8-49 (0.43129), 439-8-50 (0.43129), 439-8-51 (0.43129), 439-8-52 (0.43129), 439-8-53 (0.43129), 439-8-54 (0.43129), 439-8-55 (0.43129), 439-8-56 (0.43129), 439-8-57 (0.43129), 439-8-58 (0.43129), 439-8-59 (0.43129), 439-8-60 (0.43129), 439-8-61 (0.43129), 439-8-62 (0.43129), 439-8-63 (0.43129), 439-8-64 (0.43129), 439-8-65 (0.43129), 439-8-66 (0.43129), 439-8-67 (0.43129), 439-8-68 (0.43129), 439-8-69 (0.43129), 439-8-70 (0.43129), 439-8-71 (0.43129), 439-8-72 (0.43129), 439-8-73 (0.43129), 439-8-74 (0.43129), 439-8-75 (0.43129), 439-8-76 (0.43129), 439-8-77 (0.43129), 439-8-78 (0.43129), 439-8-79 (0.43129), 439-8-80 (0.43129), 439-8-81 (0.43129), 439-8-82 (0.43129), 439-8-83 (0.43129), 439-8-84 (0.43129), 439-8-85 (0.43129), 439-8-86 (0.43129), 439-8-87 (0.43129), 439-8-88 (0.43129), 439-8-89 (0.43129), 439-8-90 (0.43129), 439-8-91 (0.43129), 439-8-92 (0.43129), 439-8-93 (0.43129), 439-8-94 (0.43129), 439-8-95 (0.43129), 439-8-96 (0.43129), 439-8-97 (0.43129), 439-8-98 (0.43129), 439-8-99 (0.43129), 439-9-1 (0.43129), 439-9-2 (0.43129), 439-9-3 (0.43129), 439-9-4 (0.43129), 439-9-5 (0.43129), 439-9-6 (0.43129), 439-9-7 (0.43129), 439-9-8 (0.43129), 439-9-9 (0.43129), 439-10-1 (0.43129), 439-10-2 (0.43129), 439-10-3 (0.43129), 439-10-4 (0.43129), 439-10-5 (0.43129), 439-10-6 (0.43129), 439-10-7 (0.43129), 439-10-8 (0.43129), 439-10-9 (0.43129), 439-11-1 (0.43129), 439-11-2 (0.43129), 439-11-3 (0.43129), 439-11-4 (0.43129), 439-11-5 (0.43129), 439-11-6 (0.43129), 439-11-7 (0.43129), 439-11-8 (0.43129), 439-11-9 (0.43129), 439-12-1 (0.43129), 439-12-2 (0.43129), 439-12-3 (0.43129), 439-12-4 (0.43129), 439-12-5 (0.43129), 439-12-6 (0.43129), 439-12-7 (0.43129), 439-12-8 (0.43129), 439-12-9 (0.43129), 439-13-1 (0.43129), 439-13-2 (0.43129), 439-13-3 (0.43129), 439-13-4 (0.43129), 439-13-5 (0.43129), 439-13-6 (0.43129), 439-13-7 (0.43129), 439-13-8 (0.43129), 439-13-9 (0.43129), 439-14-1 (0.43129), 439-14-2 (0.43129), 439-14-3 (0.43129), 439-14-4 (0.43129), 439-14-5 (0.43129), 439-14-6 (0.43129), 439-14-7 (0.43129), 439-14-8 (0.43129), 439-14-9 (0.43129), 439-15-1 (0.43129), 439-15-2 (0.43129), 439-15-3 (0.43129), 439-15-4 (0.43129), 439-15-5 (0.43129), 439-15-6 (0.43129), 439-15-7 (0.43129), 439-15-8 (0.43129), 439-15-9 (0.43129), 439-16-1 (0.43129), 439-16-2 (0.43129), 439-16-3 (0.43129), 439-16-4 (0.43129), 439-16-5 (0.43129), 439-16-6 (0.43129), 439-16-7 (0.43129), 439-16-8 (0.43129), 439-16-9 (0.43129), 439-17-1 (0.43129), 439-17-2 (0.43129), 439-17-3 (0.43129), 439-17-4 (0.43129), 439-17-5 (0.43129), 439-17-6 (0.43129), 439-17-7 (0.43129), 439-17-8 (0.43129), 439-17-9 (0.43129), 439-18-1 (0.43129), 439-18-2 (0.43129), 439-18-3 (0.43129), 439-18-4 (0.43129), 439-18-5 (0.43129), 439-18-6 (0.43129), 439-18-7 (0.43129), 439-18-8 (0.43129), 439-18-9 (0.43129), 439-19-1 (0.43129), 439-19-2 (0.43129), 439-19-3 (0.43129), 439-19-4 (0.43129), 439-19-5 (0.43129), 439-19-6 (0.43129), 439-19-7 (0.43129), 439-19-8 (0.43129), 439-19-9 (0.43129), 439-20-1 (0.43129), 439-20-2 (0.43129), 439-20-3 (0.43129), 439-20-4 (0.43129), 439-20-5 (0.43129), 439-20-6 (0.43129), 439-20-7 (0.43129), 439-20-8 (0.43129), 439-20-9 (0.43129), 439-21-1 (0.43129), 439-21-2 (0.4

Property ID	439-8-3
Location	977 AMESBURY RD
Owner	SACCO GEORGE A



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

City of Haverhill, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated February 5, 2019
Data updated February 4, 2019

Map Theme Legends

Water Resource Protection

Watershed



Zone II Wellhead Protection Areas



Interim Wellhead Protection Area



Surface Water Protection Zones



ZONE A



ZONE B



ZONE C

Massachusetts Geographic Information System (MassGIS)

Wetlands

- Shoreline
- Hydrologic Connection
- Mean Low Water Line
- Wetland Limit
- Closure Line
- Reservoir (with PWSID)
- Marsh/Bog
- Wooded Marsh
- Cranberry Bog
- Salt Marsh
- Tidal Flats
- Beach/Dune

MassDEP Wetlands



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Michael Picard
Insp. Jonathan W. Pramas
Insp. Richard Wentworth



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

October 15, 2018

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: Special Permit for Seasonal Storage in the Watershed District of road salt and other material used for removal of snow and ice on roads
977 Amesbury Rd- MBL 439-8-3 & 3A

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.03 and 780 CMR 101.2)

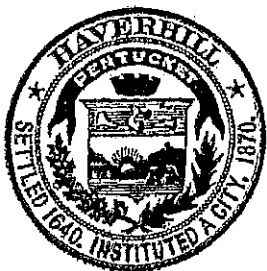
Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit application for the address stated above and in the interest of public safety, have the following comments:

- **Special permit is for road salt storage**
- **Storage of "Other materials" – any material requiring storage permits must be applied for and obtained by the appropriate permit granting authority**

Respectfully,

Eric M. Tarpy
Deputy Chief
Haverhill Fire Prevention Division



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

January 2, 2020

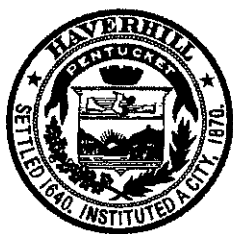
TO: City Council President John A. Michitson and Members of the Haverhill
City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Special Permit – Storage of Road Salt – 977 Amesbury Road

I have no objection to this item.

Thank you.



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 17 2020

TO: City Council

FROM: City Clerk's office

RE: **Application**- Petition for Special Permit – from Attorney Robert Harb for applicant
Boston Hill Fence LLC in the Watershed District

Project Reference- Seasonal storage in the Watershed District of road salt and other material used for removal of snow and ice on roads

Street Location- 977 Amesbury rd; Assessor's Map 439-8-3

Public Hearing – Tuesday – January 28 2020

Enclosed, please find reports as received from the various Departments with respect to this Special Permit.



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS – Dr. Romie Mundy
BUILDING INSPECTOR – Thomas Bridgewater
CITY ENGINEER – John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT – Michael Stankovich
PLANNING DIRECTOR – William Pillsbury
WASTEWATER/WATER ENGINEER – Robert Ward
FIRE DEPARTMENT – Chief William Laliberty
POLICE DEPARTMENT – Chief Alan DeNaro
SCHOOL SUPERINTENDENT – Margaret Marotta

FROM: CITY CLERK: Linda L Koutoulas

DATE: September 23 2019

RE: APPLICATION – Special Permit from Attorney Robert Harb for applicant *Boston Hill Fence LLC* –in the Watershed District

PROJECT REFERENCE – Seasonal storage in the Watershed District of road salt and other material used for removal of snow and ice on roads

STREET LOCATION - 977 Amesbury rd; Assessor's Map 439-8-3 & 3A

**Please send reports to the City Clerk, Room 118 by Monday, September 30 2019*

The public hearing of the City Council is scheduled for
TUESDAY, October 8, 2019

First Notice

107-B



BACK-UP

copy

DOCUMENT 107-B

CITY OF HAVERHILL

In Municipal Council October 15 2019

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO WATERSHED PROTECTION

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255 of the Code of the City of Haverhill, as amended, is hereby further amended by inserting the following in the beginning of §255-19 D(2) (i)

"Uncovered or uncontained"

PLACED ON FILE FOR at least 10 days

Attest:

Achoy

City Clerk

IN CITY COUNCIL: December 3 2019

PASSED

Attest:

Assistant City Clerk

APPROVED:

Mayor

For Hearing December 3 2019

Robert D. Harb
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: robharb@aol.com

Of Counsel
Alfred J. Cirome

October 3, 2019

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

2019 OCT 03 AM 09:50 HILL CITY

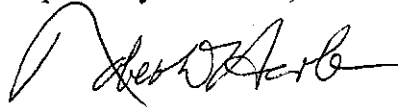
Re: REQUEST FOR CONTINUANCE OF HEARING FOR
BOSTON HILL FENCE LLC FOR A SPECIAL PERMIT
977 AMESBURY ROAD
Haverhill Assessor's Map 439-8-3 & 3A
Original Scheduled Hearing Date: October 8, 2019

To the Haverhill City Council:

It has come to our attention that an Amendment to the Zoning Ordinance that specifically will relate to our Special Permit Application is being filed with the City Council.

In order to allow ample time for the Council to vote on this Amendment, after discussion with Robert E. Ward, Deputy Director of Water/Wastewater Divisions, request is hereby made that the above scheduled hearing be continued until **November 12, 2019**.

Respectfully submitted,



New hearing Jan 28 2020

Robert D. Harb, Attorney For Applicant- Boston Hill Fence LLC

l-city-boston hill fence-continuance



CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE APPLICATION OF:

Boston Hill Fence LLC (Owner: George A. Sacco)

APPLICANT AND (OWNER IF DIFFERENT)

977 Amesbury Road

439

8

3 & 3A

SITE LOCATION

ASSESSOR'S MAP BLOCK PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX

BOOK: 15730

PAGE: 8

This was filed with the Board on MARCH 21, 2019 as signified by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:

April 17, 2019

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to ~~GRANT~~ said application is as follows:
RECORD OF PROCEEDINGS: SEE BELOW MOTION*:

STIPULATION (S): to meet with the necessary departments
with regard to the salt storage on the property.

SECOND:

VOTE ON MOTION ~~WITH~~ WITHOUT STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MORIARTY	✓				
MEMBER SORAGHAN	✓				
MEMBER SULLIVAN				✓	
MEMBER VATHALLY	✓				
MEMBER LAPLUME	✓				
ASSOC. MEMBER BEVILACQUA	✓				
ASSOC. MEMBER BROWN					

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:

Motion by Member Soraghan
Seconded by Member Vathally

Member Soraghan, Vathally, LaPlume, Bevilacqua and Chairman Moriarty, yes

The Board granted the Finding on a vote of 5-0, subject to meeting with the necessary departments with regard to salt storage on the property.

The Board granted the Variance for the two-sided sign on a vote of 5-0.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

April 17, 2019

DATE

Louise Bevilacqua

CHAIRPERSON

Michael Soraghan



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 7 2020

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on *Tuesday, January 28 2020 at 7:00 PM* on a petition from Attorney Robert Harb representing *Boston Hill Fence LLC*; requesting a Special Permit for seasonal storage in the Watershed Protection District; of road salt and other material used for the removal of snow or ice on roads at 977 Amesbury rd; Assessors Map 439-8-3 & 3A.

Said Hearing postponed from Council meeting of October 8, 2019.

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

Advertise: January 16 2020

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.1.1.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President Melinda E. Barrett & Members of the City Council

RE: Ismael Matias appointment to Planning Board

Dear Council President Barrett & Members of the City Council:

I hereby appoint Ismael Matias, 253 Farrwood Drive, Haverhill to the Haverhill Planning Board. He is replacing Alison Colby-Campbell, who recently resigned, on the Planning Board.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on January 31, 2021.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc:

William Pillsbury, Director of Economic Development, City of Haverhill
Paul Howard, Chairman, Planning Board
Ismael Matias

Ismael Matias

253 Farrwood Dr.
Haverhill, MA 01835
Tel:978-914-4216
Matias621@aol.com

Objective

Get achievements within the company, contributing with my professional experience, attitude, values and ethics, seeking to always improve in all its activities, resulting in reaching positions of greater responsibility and challenges.

Skills

- . Leadership, teamwork
- . Learn easily and with little or no supervision
- . Organized and good time management
- . Problem solving skills
- . Bilingual: Spanish/English

Experience

2016-2018 **L3 Technologies/Implant Sciences**
Stock Room Clerk

2005-2013 **UNICCO Corp, Boston, Mass**
Supervisor

Supervised 12 full and part time employees, assure good customer services and safety policies, places orders to restock merchandise en the monthly basics, and handle the receiving of all products.

Coordinate all the work order with my crew and make sure that the task was performed as to the company standard and client satisfaction

1994-2005 **Fantini Baking Co.**
Distributor

Provided daily service to assign customer and super market, rotated merchandise to assure the freshness of the products, in order to guarantee customer satisfaction

1984-1994 **AT&T TECHNOLOGIES, North Andover, Mass**
Inspected Chips under microscope, assembly and soldered circuit boards and switches
Read blueprints for circuit assembly
Performed computerize first-hot and final test
Operated automatic and semi-automatic insertion machine
Monitored and operated Etching machine

Education Certificate in Hotel & Restaurant Management
Northern Essex Community College
Haverhill, Mass

References Retired

January 7, 2020

Mayor James Fiorentini

Mr. William Pillsbury

City of Haverhill

4 Summer Street

Haverhill, MA 01830

Dear Mayor and Mr. Pillsbury,

It has been an honor to serve on the Haverhill's Planning Board for the last several years. I have learned a great deal and was inspired by the integrity and passion of the group. It is with some regret that I wish to resign my post. As a longtime advocate of our City, I intend to promote Haverhill in different ways.

Thank you so much for having the confidence in my abilities to serve Haverhill in this important role.

All my best,

A handwritten signature in black ink that reads "Alison Colby-Campbell". The script is fluid and cursive, with the first name "Alison" being more prominent and the last name "Colby-Campbell" following in a similar style.

Alison Colby-Campbell

112 Farrwood Drive, Haverhill MA 01835

978.376.9859

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.2.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Council on Aging Appointment

Dear Madame President and Members of the Haverhill City Council:

I hereby appoint Susan Schumacher of 19 Jeffrey Lane, Haverhill to the Council on Aging. This is a non-confirming appointment which will take place immediately and expires on December 31, 2020.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf

cc: Vincent Ouellette

mayors_admin

From: groupsinc@comcast.net
Sent: Monday, January 13, 2020 9:26 PM
To: Mayor
Subject: Haverhill Senior Center/Council on Aging

Hello Mayor Fiorentini!

Thanks for the wonderful discussion we had at All Saints Parish's dinner on Saturday night on the Haverhill Senior Center. I am thrilled that finally it is being addressed and that you will find a truly professional person to become the new director. You asked me to join the new Council on Aging Commission and I said "yes". Just wanted to remind you that I am indeed eager to do so. Thanks so much. Just finished reading your newsletter ... how could you not be enthused with all this progress?

**Susan R. Schumacher
978-372-8080 (land line)
978-430-1292 (cell)**

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

(11,1,1)

*NEW _____
*RENEWAL X _____

DATE OF REQUEST 1-7-20 DATE OF APPROVAL 1-10-20

NAME: Donald Lawler Jr.

ADDRESS: 135 So. Elm St. 01835

TELEPHONE #: 978 478 8056

VEHICLE TYPE: HONDA ACCORD

PLATE #: 2 W P 659

Do you currently have off street parking at your residence? Yes X No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? X Yes No

If yes, location? _____

X Donald Lawler Jr.
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve Denied

Reason for denial

Alan R. [Signature]
Chief of Police Signature

 Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

to Officer Jason Pearl

To: Chief Denaro

From: Officer Pearl


Date: January 10, 2020

Re: Handicap sign request (renew)

Sir,

I have received an application for a handicap parking sign renewal from Donald Lawler Jr. of 135 South Elm St. He has an active Massachusetts handicap placard. This application is for renewal of an existing handicap parking sign. There is no change in his status and I would recommend approval of the request.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Officer Pearl', is written over the printed name.

Officer Pearl



Haverhill

11,2,1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: _____

Honorable President and Members of the Municipal Council:

JAN 09 2020

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: Korean War Veterans Applicant's Name: Russ Chaput
Applicant's Residence (must be Haverhill resident): 56 Brandy Brook Rd
Applicant's Signature: Russell R. Chaput

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): May 28, 29, 30 #

Canister: _____ Tag: ✓ Fee: \$ 30.00

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket (3)
Heavenly Donuts

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: ✓ Approved
_____ Denied

Alan R. [Signature]

Police Chief

In Municipal Council, _____

Attest:

City Clerk



Haverhill

11,2,2

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1-8-20

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: HHS Soccer Team Applicant's Name: Kelly Shaut
Applicant's Residence (must be Haverhill resident): 26 Mt Vernon St, Haverhill MA 01830
Applicant's Signature: Kelly Shaut

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): Sept 18, 19 & 20, 2020

Canister: _____ Tag: X Fee: \$ _____

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Dunkin's
Heavenly Donuts
ONE STOP
Bradford Liquors

Market Basket

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

*A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application*

Recommendation by Police Chief: ✓ Approved
_____ Denied

Office Use Only

Alan R. [Signature]

Police Chief

In Municipal Council, _____

Attest:

City Clerk

2020 JAN 08 AM 09:43 HAV CITY



Haverhill

11.2.3

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: _____

Honorable President and Members of the Municipal Council:

JAN 09 2020

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: DAV Chapter 20 Applicant's Name: Russ Chaput
Applicant's Residence (must be Haverhill resident): 36 Brandy Brook rd
Applicant's Signature: Russell V. Chaput

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): October 1, 2, 3

Canister: _____ Tag: ✓ Fee: \$ 30.00

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket (3)
Heavenly Donuts

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: ✓ Approved
_____ Denied

Alan R. D. [Signature]

Police Chief

In Municipal Council, _____

Attest:

City Clerk

**Coin-Operated Amusement Device
License****AMUS-19-2**

Status: Active

Submitted: Dec 02, 2019

Applicant

JIM POIRIER

781-467-1647

@ jpoirier@papaginos.com

Location782 RIVER ST
Haverhill, MA 01832

11,4,2,1

Applicant Information**Business Name**

New England Authentic Eats LLC dba Papa Gino's

Type of Business

Limited Liability Corporation (LLC)

Applicant Birthday

02/11/2019

Type of Device

Coin-Operated Machine

Number of Machines

2

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

SUNSTAR VENDING

Vendor Phone

617-666-4900

Vendor Address

325 NEW BOSTON STREET

Vendor City

WOBURN

Vendor State

MA

Vendor Zip

01801

Agreement & Signature

Yes

true

For Office Use Only

Effective Date

--

Timeline**Coin-Operated Amusement Device Payment**

Status: Paid December 16th 2019, 11:22 am

Maria Bevilacqua January 2nd 2020, 9:41:52 am
waiting for police approval

JIM POIRIER January 8th 2020, 10:17:44 am

1/24/2020

Good morning. I am not seeing a renewal application for my Food Permit. Thank you, Jim

☐ **City Clerk Approval**

Status: Completed January 2nd 2020, 9:41 am

Assignee: Maria Bevilacqua

Maria Bevilacqua January 2nd 2020, 9:41:17 am
waiting for police approval

☐ **Police Chief Approval**

Status: Completed January 22nd 2020, 1:15 pm

Assignee: Anthony Haugh

☐ **City Council Approval**

Status: In Progress

Assignee: Maria Bevilacqua

☐ **Coin-Operated Amusement Device Permit Issued**

Status: Pending

Coin-Operated Amusement Device License**AMUS-19-3****Status:** Complete**Submitted:** Dec 03, 2019**Applicant**

Colleen Amedure

9785575518 x103

@ camedure@valley-associates.com

Location7 PARKRIDGE RD
Bradford, MA 01835

11.4.2.2

2020-01-24 09:41:04 PM UTC

Applicant Information**Business Name**

GLS Associates, Inc.

Applicant Birthday

12/17/1958

Number of Machines

12

Type of Business

Corporation

Type of Device

Coin-Operated Machine

Are Machines Operated on Sundays?

Yes

/ Rink
7 Parkridge Rd**Vendor Information****Vendor Name**

Superior Amusements

Vendor Address

3 Robin Road

Vendor State

New Hampshire

Vendor Phone

603-432-8747

Vendor City

Derry

Vendor Zip

03038

Agreement & Signature**Yes**

true

For Office Use Only**Effective Date**

--

Timeline☐ **Coin-Operated Amusement Device Payment****Status:** Paid December 16th 2019, 12:31 pm**Maria Bevilacqua** January 21st 2020, 10:46:34 am
paid

Assignee: Maria Bevilacqua



Assignee: Anthony Haugh



Assignee: Maria Bevilacqua



Status: Issued January 24th 2020, 8:40 am

2/2

Coin-Operated Amusement Device License**AMUS-19-4****Status:** Complete**Submitted:** Dec 06, 2019**Applicant**

Ernest DiBurro

603-247-1966

@ academylanes@comcast.net

Location

725 SOUTH MAIN ST

Bradford, MA 01835

11,4,2,3

2020JAN24#083419V.GTYC

Applicant Information**Business Name**

Academy Lanes

Type of Business

Corporation

Applicant Birthday

12/19/1963

Type of Device

Coin-Operated Machine

Number of Machines

12

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

Seacoast amusement

Vendor Phone

603-918-9101

Vendor Address

51 Lafayette rd

Vendor City

Hampton

Vendor State

NH

Vendor Zip

03842

Agreement & Signature

Yes

true

For Office Use Only**Effective Date**

Timeline☐ **Coin-Operated Amusement Device Payment****Status:** Paid January 21st 2020, 11:46 am**Maria Bevilacqua** December 19th 2019, 9:23:56 am

I have filled in Sunday machines. There is no charge for Sunday machines now.



1/24/2020

19-4 Academy
Lanes



City Clerk Approval

Status: Completed January 21st 2020, 11:47 am

Assignee: Maria Bevilacqua



Police Chief Approval

Status: Completed January 22nd 2020, 1:11 pm

Assignee: Anthony Haugh



City Council Approval

Status: Completed January 24th 2020, 8:31 am

Assignee: Maria Bevilacqua



Coin-Operated Amusement Device Permit Issued

Status: Issued January 24th 2020, 8:31 am

Coin-Operated Amusement Device License**AMUS-19-5****Status:** Active**Submitted:** Dec 06, 2019**Applicant**

Ken Naudzunus

978-3720576



knaudzunus@demoulasmarketbasket.com

Location2 WATER ST
Haverhill, MA 01830

11.4.2.4

Applicant Information**Business Name**

Market Basket

2 Water St

Type of Business

Corporation

Applicant Birthday

09/06/1982

Type of Device

Coin-Operated Machine

Number of Machines

2

Are Machines Operated on Sundays?

__ YES

Vendor Information**Vendor Name**

Modern Amusements

Vendor Phone

603-434-4888

Vendor Address

35 Nashua rd

Vendor City

Windham

Vendor State

New Hampshire

Vendor Zip

03087

Agreement & Signature**Yes**

true

For Office Use Only**Effective Date**

--

Timeline☐ **Coin-Operated Amusement Device Payment****Status:** Paid December 16th 2019, 12:09 pm☐ **City Clerk Approval****Status:** Completed December 16th 2019, 12:11 pm**Assignee:** Maria Bevilacqua

19-5

☐ **Police Chief Approval**

Status: Completed January 22nd 2020, 1:16 pm

Assignee: Anthony Haugh

☐ **City Council Approval**

Status: In Progress

Assignee: Maria Bevilacqua

☐ **Coin-Operated Amusement Device Permit Issued**

Status: Pending

1/24/2020

☐ **City Clerk Approval**

Status: Completed January 21st 2020, 10:58 am

Assignee: Maria Bevilacqua

Maria Bevilacqua January 21st 2020, 10:58:35 am
paid

☐ **Police Chief Approval**

Status: Completed January 22nd 2020, 1:14 pm

Assignee: Anthony Haugh

☐ **City Council Approval**

Status: Completed January 24th 2020, 8:45 am

Assignee: Maria Bevilacqua

☐ **Coin-Operated Amusement Device Permit Issued**

Status: Issued January 24th 2020, 8:45 am

19-9

2020JAN24PM08:48JAY-CITYC

Coin-Operated Amusement Device License**AMUS-19-10****Status:** Active**Submitted:** Dec 26, 2019**Applicant**

Michael Miamis

978-423-1748



mmiamis@demoulasmarketbasket.com

Location

400 LOWELL AVE

6

Haverhill, MA 01832

11.4.2.6

2020 JAN 24 08:39 AM CT-7C

Applicant Information**Business Name**

Market Basket 400 Lowell Ave

Type of Business

Corporation

Applicant Birthday

12/01/1963

Type of Device

Coin-Operated Machine

Number of Machines

2

Are Machines Operated on Sundays?

Yes

Vendor Information**Vendor Name**

Modern Amusement Co

Vendor Phone

603-434-4889

Vendor Address

34 Nashua Rd

Vendor City

Windham

Vendor State

NH

Vendor Zip

03087

Agreement & Signature

Yes

true

For Office Use Only**Effective Date**

--

Timeline☐ **Coin-Operated Amusement Device Payment****Status:** Paid January 21st 2020, 11:39 am☐ **City Clerk Approval****Status:** Completed January 21st 2020, 11:40 am**Assignee:** Maria Bevilacqua

1/24/2020

19-10 market
Basket

☐ **Police Chief Approval**

Status: Completed January 22nd 2020, 1:12 pm

Assignee: Anthony Haugh

☐ **City Council Approval**

Status: Completed January 24th 2020, 8:34 am

Assignee: Maria Bevilacqua

☐ **Coin-Operated Amusement Device Permit Issued**

Status: Pending

2020 JAN 24 AM 08:34 AM EST

1/24/2020

**Coin-Operated Amusement Device
License**

AMUS-20-1

Status: Complete

Submitted: Jan 09, 2020

Applicant



Marc Pyche

9783723050

@ marc@skateland.org

Location

19 RAILROAD AVE
Bradford, MA 01835

11,4,2,7

Applicant Information

Business Name

Skateland

19 Railroad Ave

Type of Business

Limited Liability Corporation (LLC)

Applicant Birthday

03/20/1965

Type of Device

Coin-Operated Machine

Number of Machines

11

Are Machines Operated on Sundays?

Yes

Vendor Information

Vendor Name

seacoast amusements

Vendor Phone

6039189101

Vendor Address

unknown

Vendor City

Amesbury

Vendor State

MA

Vendor Zip

01913

Agreement & Signature

Yes

true

For Office Use Only

Effective Date

--

Timeline



Coin-Operated Amusement Device Payment

Status: Paid January 9th 2020, 7:24 pm

Maria Bevilacqua January 21st 2020, 11:00:04 am
paid



1/24/2020

☐

City Clerk Approval

Status: Completed January 21st 2020, 11:16 am

Assignee: Maria Bevilacqua

20-1

☐

Police Chief Approval

Status: Completed January 22nd 2020, 1:14 pm

Assignee: Anthony Haugh

☐

City Council Approval

Status: Completed January 24th 2020, 8:42 am

Assignee: Maria Bevilacqua

☐

Coin-Operated Amusement Device Permit Issued

Status: Issued January 24th 2020, 8:42 am

City of Haverhill

11,4,4,1

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Alexander M Holmes

Address: 25A High St Haverhill MA

Applicant phone number: 978-872-2626

JAN 07 2020

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee

JAN 07 2020

In Municipal Council

20

Attest:

City Clerk

Approve

Denied

Police Chief

Please complete back side of this application

2020JAN07 08:27:50 CITYC

City of Haverhill

11.4.19.1

Limousine/Livery License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Limousine/Livery License -

Place of business being: 7 MacKenzie way

Name of Business: Naser Zorrok

Address: 7 MacKenzie way

Applicant: Naser Zorrok

1-Vehicle

Applicant phone number:

Zoning Approval Letter received (must have approval from building department):

Business Certificate # and expiration date: 131693

Haverhill, JAN 09 2020, 20

Office use only

New/Renew (circle one)

Fee: \$100 per vehicle - annual fee 100.00

No. of Vehicles: 1

Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):

LV70012

In Municipal Council, , 20

Attest:

City Clerk

Approve

Denied

Police Chief

Haverhill City Code: Chapter 230 Sec. 26, 27, 33

Please complete back side of this application

City of Haverhill

11.4.19.2

Limousine/Livery License

Honorable President and Members of the Haverhill City Council:

Limousine

The undersigned respectfully asks that he/she may receive a Limousine/Livery License -

Place of business being:

Name of Business:

Bay State Limousine

Address:

Applicant:

John S. Gilbert 7 Vehicles

Applicant phone number:

978 815 0845

Zoning Approval Letter received (must have approval from building department):

Business Certificate # and expiration date:

Haverhill,

11/19, 2023

Office use only

New/Renew (circle one)

Fee: \$100 per vehicle - annual fee.

paid \$700

No. of Vehicles:

7

Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):

ON FILE

In Municipal Council,

20

Attest:

City Clerk

Approve ☒

Denied ☐

Police Chief

Haverhill City Code: Chapter 230 Sec. 26, 27, 33

Please complete back side of this application

City of Haverhill
Limousine/Livery License

11.4.19,3

resident and Members of the Haverhill City Council:

signed respectfully asks that he/she may receive a Limousine/Livery License -

of business being:

name of Business:

Address:

Applicant:

Applicant phone number:

Zoning Approval Letter received (must have approval from building department):

Business Certificate # and expiration date:

Haverhill, DEC 03 2019, 20

Office use only

New/Renew (circle one)

Fee: \$100 per vehicle - annual fee

No. of Vehicles:

Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):

In Municipal Council,

Attest:

Approve

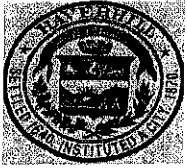
Denied

City Clerk

Police Chief

Haverhill City Code: Chapter 230 Sec. 26, 27, 33

Please complete back side of this application



Document
CITY OF HAVERHILL
In Municipal Council

12.11

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Educational Testing Service	\$ 55.00	School Department
Bale Company	\$ 394.45	School Department
Stericycle	\$ 8,090.00	Wastewater
Maintstar Inc	\$ 6,147.90	Highway
Comei Electric Inc	\$ 1,986.00	Fire Department



INVOICE

Please Remit To:

Educational Testing Service
P.O. Box 371986
Pittsburgh PA 15251-7986
United States

Ship To:

HAVERHILL PUBLIC SCHOOLS
ACCOUNTS PAYABLE
4 SUMMER STREET
Haverhill, MA 01830-5836
United States

Invoice No: OM20214703
Page: 1
Invoice Date: 03/31/2017
Customer Number: 100000269846
Payment Terms: Net 30
Due Date: 04/30/2017
Order Number: US00031715
PO Reference: ETS32417

Bill To:

HAVERHILL PUBLIC SCHOOLS
ACCOUNTS PAYABLE
4 SUMMER STREET
Haverhill MA 01830-5836
United States

AMOUNT DUE: 55.00 USD

Amount Remitted

For questions or to pay by credit card, call 609-734-1300

Line	Adj	Identifier	Description	Quantity	UOM	Unit Amt	Net Amount
1		996762	PARAPRO ASSESSMENT (IBT)	1	EA	55.00	55.00
SUBTOTAL:							55.00
TOTAL AMOUNT DUE :							55.00

STANDARD

Original
accountspayable@haverhill-ps.org

Bale Company
150 Herff Jones Way
Warwick, RI 02888
Phone: 800-822-5350

Route: NONE
Page: 1 of 1

Order: 05/03/18
Sched: 05/07/18
Invcd: 05/08/18

Ship To:

DR ALBERT B. CONSENTINO MS
685 WASHINGTON ST
HAVERHILL MA 01832

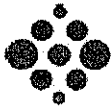
Attn: JENNIFER MILLER

FOB: DLVD	Entd By: DMHI	Via: FEDEX GROUND	Our Order: 234765			
Type: WHSE	In: OM / Out: OM	Terms: NET 30	Your Order:			
Item / Description	Qty Orderd	Qty Shippd	Qty Bckord	U/M	Net Price	Net Extended
Item: 18179 GE HONOR MEDAL 2" ROUND	32.00	32.00		EA	9.30	297.60
Item: NECKRBN NECKRIBBON ANY COLOR	32.00	32.00		EA	2.55	81.60
ATTACH						

<u>Misc Charges</u>	
Shipping & Handling	15.25

AND MAIL TO:
HERFF JONES, LLC
P.O. BOX 99292
CHICAGO, IL 60693

Merchandise...	379.20
Tax.....:	0.00
Misc Charges...:	15.25
Order Total...:	394.45
Less Pmts/Dep.:	0.00
Balance Due...:	394.45



Stericycle
Environmental Solutions

PLEASE REMIT TO
29338 Network Pl. Chicago, IL 60673-1293
p. (866)303-7344 f. (317)243-0772
e. ESOLcustomersupport@stericycle.com

Page # 1

Invoice # 58502479815

Invoice Date 06/10/2019

Customer 65370

AX ID# 93892

Bill to 65370

Terms Net30

ATTN.: ROBERT DEFUSCO
CITY OF HAVERHILL
4 SUMMER STREET, ROOM 105
HAVERHILL, MA 01830

SITE ADDRESS:
REPUBLIC ENV SYS (TRANS GROUP)
40 SOUTH PORTER STREET
BRADFORD, MA 01835

req 2004503

ORDER 3518151 Republic Env Sys (Trans Group)

03/30/2019

Administrative Charges :

FULL CAR	82.00 @ 47.000 / E	\$3,854.00
HALF CAR	114.00 @ 29.000 / E	\$3,306.00

Labor Charges :

SETUP FEE	1.00 @ 850.000 / E	\$850.00
-----------	--------------------	----------

03/30/2019 Doc No. 140708-19 Manifest 012932488FLE Waste Receipt PRO-8250T

1	636766-02 - PESTICIDES FOR INCINERATION	3.00 @ 0.000 / DM55	\$0.00
2	636768-02 - PESTICIDES FOR INCINERATION	6.00 @ 0.000 / DM55	\$0.00
3	636767-02 - LOOSEPACK PAINTS	5.00 @ 0.000 / BX	\$0.00
4	636773-02 - CONSOLIDATED PAINTS & SOLVENTS	7.00 @ 0.000 / DM55	\$0.00
5	637268-02 - AEROSOLS	5.00 @ 0.000 / DM55	\$0.00
6	636772-02 - ORGANIC ACIDS FOR INCINERATION	3.00 @ 0.000 / DM55	\$0.00
7	636771-02 - ORGANIC ALKALINE FOR INCINERATION	3.00 @ 0.000 / DM55	\$0.00
8	636774-02 - OXIDIZERS FOR TREATMENT	1.00 @ 0.000 / DM55	\$0.00
9	845666-01 - BLEACH LOOSE PACK	1.00 @ 0.000 / DM55	\$0.00
10	884644-01 - ANTIFREEZE	1.00 @ 80.000 / DM55	\$80.00

Sub Total \$8,090.00

INVOICE TOTAL \$8,090.00

*IL 1/21/20
HHW*

[Handwritten signature]

RECEIVED
JAN 21 2020

Please contact Stericycle Environmental Solutions - phone:(844) 472-4895 fax:(317) 243-0772



Stericycle
Environmental Solutions

We honor the above merchant cards for payment. Please contact our local Stericycle Environmental Solutions billing office for payment instructions.



Maintstar INC.
28 HAMMOND
IRVINE, CA 92618
(949)458-7560
dp1@maintstar.com

BILL TO

Mike Stankovich
City of Haverhill
Highway Department
Haverhill Highway Dept.
500 Primrose St.
Haverhill, MA 01830

INVOICE # 2563

DATE 11/25/2019

DUE DATE 12/25/2019

TERMS Net 30

Support

Maintstar Annual Support for Public Facing 6/1/18 - 6/1/19

6,147.90

BALANCE DUE

\$6,147.90



COMEI ELECTRIC INC.
STEVEN P. COMEI
22 LANSING AVE. • HAVERHILL, MA 01832
TEL. 978-373-7306 EMAIL: spcomei@msn.com

JOB INVOICE

DATE OF ORDER 02-03-19	ORDER TAKEN BY	09133
PHONE		
JOB NAME/NUMBER Accident		
JOB LOCATION Pol #30 Concord St		
JOB PHONE	CUSTOMER ORDER #	
TERMS BT = \$110 OT = \$165		
DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> OTHER <input type="checkbox"/>		

TO

Haverhill Fire Department
Alarm Division
4 Sumner St
Hav, MA

QTY	MATERIAL	ITEM/PART NUMBER	UNIT PRICE	AMOUNT	WORK DESCRIPTION
2	porc attached				- Work with the
✓	ties				Alarm Superintendent
✓	tape				and technician
					- Repair to municipal circuit
MISCELLANEOUS CHARGES					
					Bucket Truck
					02-03 6hrs x \$80. 480 -
					02-04 2hrs x \$80. 160 -
				TOTAL *	640 -
LABOR		HRS	RATE	AMOUNT	
02-03 Steve		6	OT	980 -	
02-04 Steve		3	BT	330 -	
				TOTAL *	1320 -
COST SUMMARY					
TOTAL LABOR *				1320 -	
TOTAL MATERIALS *				26 -	
TOTAL MISCELLANEOUS *				640 -	
SUB TOTAL *				-	
TAX *				-	
TOTAL ►				1986 -	

DATE COMPLETED **02-03-19** TOTAL * **26 -**

WORK ORDERED BY **Roger & Mike**

CUSTOMER SIGNATURE _____
(I hereby acknowledge the satisfactory completion of the above described work.)

Thank You!

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President and Members of the Haverhill City Council

RE: FY2019 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

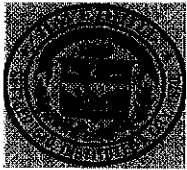
Vendor	Amount	Account
Educational Testing Service	\$ 55.00	School Department
Bale Company	\$ 394.45	School Department
Stericycle	\$ 8,090.00	Wastewater Department
Mainstar, Inc.	\$ 6,147.90	Highway Department
Comei Electric, Inc.	\$ 1,986.00	Fire Department
TOTAL	\$ 16,673.35	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.2

Ordered:

That the City transfer the sum of \$35,000 from the Capital Budget to the General Fund Account

Street Light Expenses

Charles Benevento

From: Mike Stankovich
Sent: Wednesday, January 15, 2020 3:49 PM
To: Charles Benevento
Cc: Mayor; Pat Martel; Allison Heartquist
Subject: RE: street light maintenance

Chuck,

Discussed with the Mayor today and he agreed that we need additional funds for street light maintenance. He said to make arrangements to take \$ 35,000 from the Capital Account and transfer into the street light maint account.

Thank you in advance for your assistance with this request.

Mike

Michael K. Stankovich
Director of Public Works
City of Haverhill
500 Primrose Street
Haverhill, MA 01830

Telephone: (978) 420-3815
Fax: (978) 374-2362
Web: <http://www.ci.haverhill.ma.us/>

From: Mike Stankovich
Sent: Thursday, January 09, 2020 2:12 PM
To: Charles Benevento <CBenevento@cityofhaverhill.com>
Cc: Mayor <mayor@cityofhaverhill.com>; Pat Martel <PMartel@cityofhaverhill.com>; Allison Heartquist <AHeartquist@cityofhaverhill.com>
Subject: street light maintenance

Chuck,

Due to a lot of street light outages and structurally unsound street light poles, the City will need additional funding for street light maintenance for the remainder of FY 2020. We budgeted \$ 80,000 for FY 2020 and to date the city has spent this amount. We estimate we'll need an additional \$ 35,000 for the rest of FY 2020 in order to continue repairing street lights.

Question – The City was reimbursed (~ \$ 375K) recently from National Grid based on their incentives for the city acquiring above ground fed street lights. Can the needed \$ 35,000 be taken from this recent reimbursement and deposited into the street light maintenance line item? If not, please advise as to how best to fund this work as we receive many service requests from the Mayor's 311 program.

Thank you in advance for your consideration of this request.

Mike

City of Haverhill Ma

Highway

Fiscal Year: 2019-2020

☐ Subtotal by Collapse Mask

☐ Include pre encumbr

☐ Exclude Inactive Accounts with zero balance

Account Number	Description	GL Budget	Rar
1010000.1.0424.5215.00.000.00.00	Street Lighting-Street Lightin	\$368,000.00	
1010000.1.0424.5248.00.000.00.00	Street Light Maintenance	\$80,000.00	
	DeptFunc: Street Lighting - 0424	\$448,000.00	

Michael K. Stankovich
Director of Public Works
City of Haverhill
500 Primrose Street
Haverhill, MA 01830

Telephone: (978) 420-3815

Fax: (978) 374-2362

Web: <http://www.ci.haverhill.ma.us/>

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Order to transfer \$35,000.00 from Capital Budget to the General Fund Account for Street Light Expenses

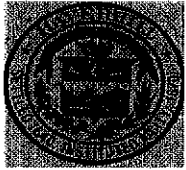
Dear Madame President and Members of the Haverhill City Council:

Please find attached an order to transfer \$35,000.00 from Capital Budget to the General Fund Account for Street Light Expenses. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

File 10 days

13,1

ORDERED: That the Order of this City Council identified as Document 54-F passed on October 15, 2019 providing for the borrowing of \$400,000 to pay costs of roof repairs at the Haverhill High School Pool Building is hereby amended in its entirety to read as follows in order to increase the amount of the authorized borrowing by \$170,000:

ORDERED: That the City appropriates Five Hundred Seventy Thousand Dollars (\$570,000) to pay costs of roof repairs at the Haverhill High School Pool Building, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c.44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c.44A any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Bond Order

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 23, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Order to transfer from bond proceeds for an additional \$170,000.00 to fund roof repairs at the Haverhill High School Pool Building

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer from bond proceeds an additional \$170,000.00 above the \$400,000.00 the City Council approved to bond for in August, 2019, to fund roof repairs at the Haverhill High School Pool Building. This order will remain on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

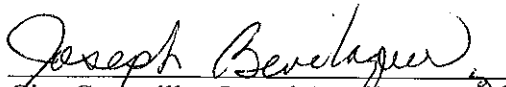
HAVERHILL, MASSACHUSETTS 01830-5843

1611
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncd@cityofhaverhill.com

January 14, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests a discussion regarding the use of solar car ports at city owned lots to reduce City's energy consumption and costs.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

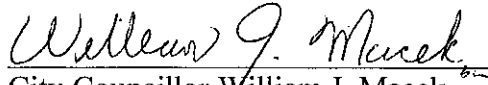
16.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

January 16, 2020

TO: President and Members of the City Council:

Councillor William Macek requests to introduce Fred Simmons from Haverhill's Post 4 American Legion to request permission to display two (2) pieces of military equipment on the property.


City Councillor William J. Macek

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK




CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

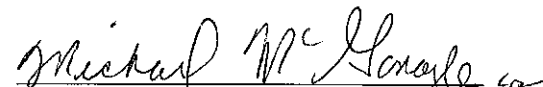
16.3
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

January 21, 2020

TO: President and Members of the City Council:

Councillors Sullivan and McGonagle request new crosswalk signs in front of Benedetti's Deli and Riley's Convenience Store located in the area of 350 Washington Street.


City Councillor Thomas J. Sullivan


City Councillor Michael McGonagle

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843


16.4

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycndcl@cityofhaverhill.com

January 24, 2020

TO: President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on January 22, 2020.


City Councillor Michael McGonagle



**HAVERHILL
POLICE DEPARTMENT**

Alan R. DeNaro
Chief of Police

**40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**TEL. (978) 722-1502
FAX. (978) 373-3981**

January 23, 2020

Council President Melinda Barrett
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting – January 22, 2020

Dear President Barrett & Councilors:

The Traffic and Safety Committee held a meeting on Wednesday, January 22, 2020. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

Old Business:

1. Update on the request for a stop sign at Saltonstall Square turning right onto Mill Street. John Pettis stated that in the spring the slip right will be going away.
2. Update regarding safety concerns on Lexington Avenue & Fernwood Street. After a lengthy discussion it was determined that the Police Dept. will put up a counter in the next couple weeks. It was noted that the Traffic Safety Sergeant has spoken to the school in regards to speaking with parents and making sure they follow the rules. Sgt. Lynch also noted that there is an ordinance about homeowners shoveling sidewalks in front of their houses. He also noted that if there are people not doing that give the Dept. a call and someone will go over and speak with them.

New Business:

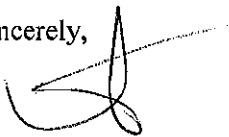
1. Discussion regarding parking on both sides of Klondike Street, along with traffic and stop signs at the intersection of Klondike and Grandview Avenue. After a lengthy discussion, the Traffic & Safety Committee recommends no parking on Klondike Street (Churchhill Court Apt. side). It was also determined that before any stop sign can be removed there needs to be more observations and monitoring done. This portion will be tabled to the next meeting.
2. Discussion regarding the request for stop sign(s) at the bottom of Observatory Avenue and Washington Street and to determine if additional signage is needed. After a discussion the Traffic & Safety Committee recommends this be left alone. The Committee also recommends that signs be installed on Washington Street stating crosswalk ahead.
3. Discussion regarding the traffic and safety issues at the intersections of Park/Webster Street and Arlington/Webster Street. After discussion the Traffic & Safety Committee noted that those intersections should be 4 way stops by ordinance. The Committee also recommends signs be put up stating no parking here to intersection.
4. Discussion regarding traffic and safety issues along with road and environmental concerns in the River Street and Cliffe Avenue area. After a lengthy discussion the Traffic & Safety Committee recommends that the City request

the DOT to come out in the spring and make some improvements and restripe the break down lane. It is also recommended that in the spring the DPW go out and take a look at the culvert.

5. Discussion regarding a request for No Parking Signs on a portion of Oakwood Terrace. After discussion the Traffic and Safety Committee recommends there be no parking signs installed.
6. Discussion regarding the issue of speeding on Boxford Road. After discussion the Traffic & Safety Committee recommends that the Police Dept. will continue to monitor the area. It is also recommended that the DPW cut back the brush in the spring.
7. Discussion regarding the request for two speed limit signs on both sides of the road at West Lowell Avenue between Lake Street and Bradley Avenue. After discussion the Traffic & Safety committee is recommending this be left alone. The Police Dept. will continue enforcement in that area.
8. Discussion regarding a request for a No Parking sign between 92-94 Fountain Street and 98 Fountain Street. After discussion the Traffic & Safety Committee recommends these no parking signs.
9. Discussion regarding a request for a no parking sign on the north side of William Street from the intersection of White Street to 125' west. After a discussion it was determined that the Police Department will continue enforcement and there needs to be more monitoring of the area therefore this will be tabled to the next meeting.
10. Discussion regarding the traffic light on Route 125 by 5 Guys. After a discussion it was determined that the light is not coordinated with the light in Plaistow. NH DOT has been requested for information to so the lights can be synced.
11. Discussion regarding removing the "No Parking" signs on the west side of Lewis Street. After discussion the Traffic & Safety Committee recommends proper signage for the no parking. It was also noted that the Police Dept. will monitor the area along with enforcement.
12. Discussion regarding the increased traffic backups on South Main Street. After discussion it was determined that it may be an issue with the Crossing Guards. The Traffic Safety Sergeant will meet with the School Dept. and see if the issue can be alleviated.
13. Discussion regarding the request for crossing signals at Cedardale. After discussion the Traffic & Safety Committee tabled this item for further review.
14. Discussion regarding a request for No parking here to corner sign on Solitaire Drive and sign on Gile Street alerting drivers of "hidden street". After discussion the Traffic & Safety Committee recommends a sign be placed on Gile Street alerting blind road ahead.
15. Discussion regarding the request for the Committee to review the need for the existing traffic lights at the end of Webster Street and Kenoza Avenue. After a discussion the Traffic & Safety committee tabled this item for further review.

Meeting adjourned.

Sincerely,



Captain Robert Pistone
Patrol Commander

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

January 24, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding Doc. 2-C/2018, parking in the Central Business District parking fees, rates and terms.

City Councillor Colin LePage



DOCUMENT 2-C

Copy

CITY OF HAVERHILL

In Municipal Council August 7 2018

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting Footnote ** on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart in its entirety, and, by inserting in place thereof the following:

“** Permit parking available to residents and employees of the Central Business District (District). Those persons who regularly conduct business in the District, but are not a resident or employed within the District or a regular MBTA/Amtrak train or bus commuters, may apply to the Central Business Parking Commission for authorization to obtain a parking permit.”

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: August 21 2018

REFER TO ADMINISTRATION & FINANCE COMMITTEE

Attest:

City Clerk

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

August 3, 2018

City Council President John A. Michitson and Members of the Haverhill City Council

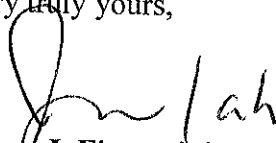
RE: Ordinance Related to Vehicles and Traffic

Dear Mr. President and Members of the Haverhill City Council:

Attached is a municipal ordinance related to downtown parking, Chapter 240-1088, Article XVI of the Haverhill City Code. Please place on file for 10 days.

I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ac

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.6

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

January 24, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding the Central Business District Parking Program, including the financial solvency of the program, the existing and future parking space capacity and boundaries of the district, and the disparate regulations regarding Merrimack Street and Washington Street.


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

1617
CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

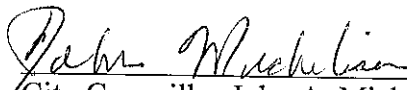
www.ci.haverhill.ma.gov

citycncl@cityofhaverhill.com

January 24, 2020

TO: Madame President and Members of the City Council:

Councillor John Michitson would like to introduce Jeff Grassie to request that City Council approve sponsor banners above Farmers Market for 2020


City Councillor John A. Michitson



DOCUMENT 2-C

CITY OF HAVERHILL

In Municipal Council August 7 2018

12-1

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting Footnote ** on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart in its entirety, and, by inserting in place thereof the following:

“** Permit parking available to residents and employees of the Central Business District (District). Those persons who regularly conduct business in the District, but are not a resident or employed within the District or a regular MBTA/Amtrak train or bus commuters, may apply to the Central Business Parking Commission for authorization to obtain a parking permit.”

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: August 21 2018

REFER TO ADMINISTRATION & FINANCE COMMITTEE

Attest:

City Clerk

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

August 3, 2018

City Council President John A. Michitson and Members of the Haverhill City Council

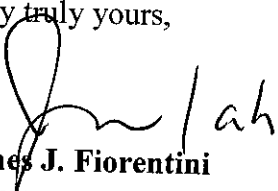
RE: Ordinance Related to Vehicles and Traffic

Dear Mr. President and Members of the Haverhill City Council:

Attached is a municipal ordinance related to downtown parking, Chapter 240-1088, Article XVI of the Haverhill City Code. Please place on file for 10 days.

I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ac

g



DOCUMENT 8

CITY OF HAVERHILL

In Municipal Council January 7 2020

Jan 22
17.2

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Vehicles and Traffic

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to Section 240-85 Schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/DAYS
3 spaces on the Northerly side off street parking area in front of Goecke Deck	Veteran's Clinic patrons only	Veteran's Clinic Business Hours

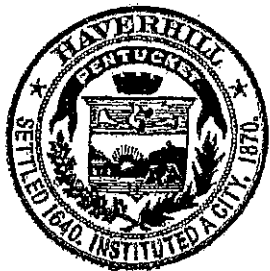
APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

January 2, 2020

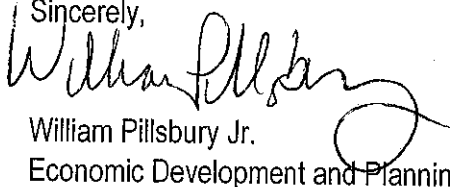
Mr. John A. Michitson, Council President
City Council Members
City Hall – Room #204
City of Haverhill

Re: Establishment of 3 parking spaces for Veterans Clinic Only– Goecke Deck

Dear Council President & Councilors:

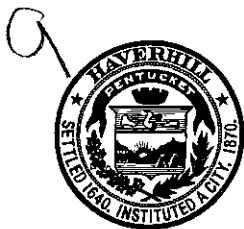
As per the request of Councilor Joseph Bevilacqua, I am submitting a municipal ordinance to allow for 3 parking spaces for the Veteran's Clinic only during business hours. These spaces will be located on the northerly side – off street parking area in front of the Goecke Deck.

Sincerely,



William Pillsbury Jr.
Economic Development and Planning Director

WP/lr



DOCUMENT 9

CITY OF HAVERHILL

In Municipal Council January 7 2020
CHAPTER 240

Jan 28

17.3

~~ORDERED:~~

MUNICIPAL ORDINANCE

An Ordinance Relating to Parking (459 Washington St)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
459 Washington Street	No Parking	24 Hours
In front of No. 459 Washington Street Except for One 24 hour handicap parking space at #459 Washington Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 19, 2019

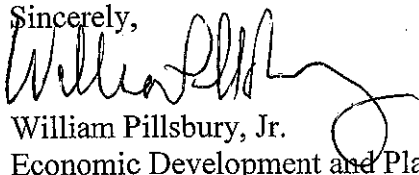
Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING – 459 Washington Street

Dear Council President & Councilors:

As per your request dated, December 18, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 459 Washington Street.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director

9-B



DOCUMENT 9-B

CITY OF HAVERHILL

In Municipal Council January 7 2020
CHAPTER 240

17.4

MUNICIPAL ORDINANCE

~~ORDERED~~

An Ordinance Relating to Parking (59 Hancock St)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
59 Hancock Street	No Parking	24 Hours
In front of No. 59 Hancock Street Except for One 24 hour handicap parking space at #59 Hancock		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 19, 2019

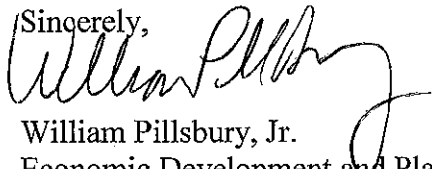
Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING – 59 Hancock Street

Dear Council President & Councilors:

As per your request dated, December 18, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 59 Hancock Street.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director



DOCUMENT

9-C

File 10 days

CITY OF HAVERHILL

In Municipal Council January 14 2020

17.5

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (461 Washington Street)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
461 Washington Street	No Parking	24 Hours
In front of No. 461 Washington Street Except for One 24 hour handicap parking space at #461 Washington Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

January 8, 2020

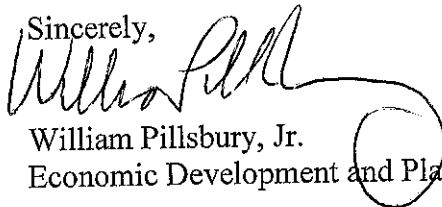
Melinda E. Barrett, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING – 461 Washington St.

Dear Council President & Councilors:

As per your request dated, January 8, 2020, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 461 Washington St.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director

9-D

File 10 days

17.6



DOCUMENT 9-D

CITY OF HAVERHILL

In Municipal Council January 14 2020

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking
(24 Essex Street)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
24 Essex Street	No Parking	24 Hours
In front of No. 24 Essex Street Except for One 24 hour handicap parking space at #24 Essex Street		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

January 8, 2020

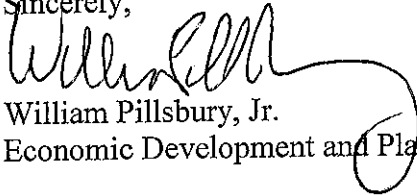
Melinda E. Barrett, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING -- 24 Essex St.

Dear Council President & Councilors:

As per your request dated, January 8, 2020, I am submitting a Municipal Ordinance that will allow for handicap parking in front of 24 Essex St.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19, 4/17/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
82-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F	8/21/18
38-I	Communication from Councillor Macek to refer City’s Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/5/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-O	Communication from Councillor LePage requesting to introduce Dr. Maddox to present the Mass. Prevention Alliance position on restricting youth access & exposure to pro-marijuana and social normalizing from billboard and outdoor advertising	A&F	9/10/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councillor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
11-F	Communication from Councilor LePage requesting a discussion regarding the Rules and Regulations of the City Council	A & F	1/7/20