



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 17, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR :
 - 5.1. Communication from Mayor Fiorentini submitting a proposed ballot question to be placed on the ballot for the Tuesday, November 3, 2020, State Election asking whether or not we should petition the legislature to allow us to change our charter to elect seven Councillors by ward and four Councillors at large.
 - 5.2. **Home Rule Petition** – An Act Providing for the Election At Large and Ward Councillors in the City of Haverhill
Mayor recommends this matter be tabled until March 31st Council meeting
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 6.1. Communication from John Pettis, City Engineer, requesting Hearing to accept the following 5 streets as Public Ways:
Ahern Circle Baileys Court Coachmans Lane Masys Way
Piper Glen Lane

**Refer to Planning Board
Council Hearing April 28th**
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS:
 - 8.1.1. Petition from Attorney Robert Harb representing 27 Washington st, LLC; requesting Special Permit/Major Plan Approval; to convert 3 floors in the existing building at 21-27 Washington st; in the Waterfront District WD-A; to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor for the mixed use project; to be used as rentals
*Postponed from February 25 2020
Comments from City Departments are included*
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
 - 10.1. **Confirming Appointments**
 - 10.2. **Non-Confirming Appointments**
 - 10.3. **Resignations**
11. PETITIONS:
 - 11.1. **Applications Handicap Parking Sign:**



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, March 17, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

- 11.2. **Amusement/Event Applications:**
11.2.1. *West Congregational Church* requests permit for *Easter Sunrise Service*, on April 20th, 6 am to 7 am on Bradford Common
Has Police, Fire and DPW approval
- 11.3. **Tag Days:**
11.3.1. *Haverhill Travel Girls Basketball*, October 24 & 25
11.3.2. *Haverhill Travel Boys Basketball*, June 27 & 28
- 11.4. **One Day Liquor License**
- 11.5. **Annual License Renewals:**
11.5.1. **Hawker Peddlers License 2020 - Fixed locations; renewals**
11.5.2. **Coin-Op License Renewals for Weekly/Sunday 2020**

11.5.3. **Drainlayer License for 2020:**
11.5.3.1. Chris McGue– *renewal*
11.5.3.2. Rocci DeLucia Jr. “
11.5.3.3. Steven Caruso “
- 11.5.4. **Taxi Driver Licenses for 2020**
11.5.4.1. Shannon Glazier, 11 B Charles st – *renewal*
11.5.4.2. Debra Ann Porter, 76 Union st “
11.5.4.3. Rafael Lebron, 99 ½ Blaisdell st “
11.5.4.4. Daniel Merchant, 103 Freemont st
11.5.4.5. Audeliz Villegas, 80 Cross st *denied by Police Dept*
- 11.5.5. **Taxi License:**
11.5.6. **Junk Dealer License**
11.5.7. **Pool Tables**
11.5.8. **Sunday Pool**
11.5.9. **Bowling**
11.5.10. **Sunday Bowling**
11.5.11. **Buy & Sell Second Hand Articles**
11.5.12. **Buy & Sell Second Hand Clothing**
11.5.13. **Pawnbroker license**
11.5.14. **Fortune Teller**
11.5.15. **Buy & Sell Old Gold**
11.5.16. **Roller Skating Rink**
11.5.17. **Sunday Skating**
11.5.18. **Exterior Vending Machines**
11.5.19. **Limousine/Livery License/Chair Cars**



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12. MOTIONS AND ORDERS

- 12.1. Order -appropriate \$48,500 from Sale of non-tax title land and transfer said amount to the following capital project account:
Complete Street Construction Marsh av
- 12.2 Order – appropriate \$75,500 from Sale of non-tax title land and transfer said amount to the following capital project account:
Highway Building Repairs

13. ORDINANCES (FILE 10 DAYS)

14. MONTHLY REPORT

- 14.1 Abatement report from *Board of Assessors* for month of February 2020

15. RESOLUTIONS AND PROCLAMATIONS

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Councillor Michael McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans
- 16.2. Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property
- 16.3. Communication from Councillor Joseph Bevilacqua proposing that the Public Hearing scheduled for April 21st to consider proposed major changes to the City's Zoning Ordinance be tabled due to the coronavirus concerns enumerated

17. UNFINISHED BUSINESS OF PRECEDING MEETING:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

- 18.1. **DOCUMENTS REFERRED TO COMMITTEE STUDY**
- 18.2. **LONG TERM MATTERS STUDY LIST**
- 18.3. **ADJOURN**

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

511

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 13, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Proposed Ballot Question Regarding Ward City Councilors

Dear Madame President and Members of the Haverhill City Council:

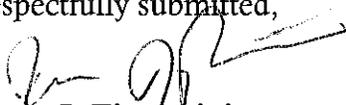
Enclosed please find a proposed ballot question to be placed on the ballot for the Tuesday, November 3, 2020 State Election.

This ballot question asked whether or not we should petition the legislature to allow us to change our charter to elect seven Councilors by ward and four Councilors at large. I know the Council is quite familiar with this issue so I need not explain it further.

While there is nothing that would prevent the City Council from voting on this Tuesday night, it is my recommendation that we keep this on file for two weeks in order to allow more public discussion. I recommend that this matter be tabled until the March 31 City Council meeting and be scheduled for a vote at that time.

I know there is also been some discussion about other matters such as ward School Committee members before the public. While I am certainly open to discussing this with the City Council and to having public discussion about this, it is my feeling that if we decide to go with other ballot initiatives that they should be on the municipal ballot next year. These matters are more complex and require planning and discussion. If the Council would prefer to have that discussion this year and if there is a Council desire to put that on the ballot this year I am certainly open to discussing and working with the Council on that.

Respectfully submitted,


James J. Fiorentini
Mayor

JJF/lyf



519

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Pursuant to the provisions of §C-43 of the Charter of the City of Haverhill the following question shall be submitted to a vote of the registered voters of the city for adoption or rejection at a special city election to be held on Tuesday, November 3, 2020:

“Shall the following Home Rule Petition providing for the election of at large and ward councilors be adopted and forwarded to the General Court for enactment?”

_____ Yes

_____ No

HOME RULE PETITION

AN ACT PROVIDING FOR THE ELECTION OF AT LARGE AND WARD COUNCILORS IN THE CITY OF HAVERHILL.

Be it enacted, etc. as follows:

SECTION 1. City Council. Notwithstanding chapter 43 of the General Laws or any other general or special law or rule, regulation or ordinance to the contrary, there shall be in the city of Haverhill a city council of 11 members, which council shall have all the rights, powers and duties of the city except as otherwise provided by the general laws, this act, the city charter, or any amendments thereto. Each councilor shall be elected for a term of 2 years: 4 councilors shall be elected at large by the voters of the entire city and 1 councilor shall be elected from each district of the city of Haverhill, which district shall be one ward, or otherwise, as defined in the ordinances of the city.

SECTION 2. Nomination. (a) Councilor at large. An individual seeking to be elected as councilor at large shall be a resident and registered voter of the city on the date they take out nomination papers for the office and at all times thereafter. Nomination papers for councilor at large shall be signed by no less than 50 registered voters of the city. (b) District Councilor. An individual seeking election as a district councilor shall be a resident and registered voter of the city and that district, on the date they take out nomination papers for the office and at all times thereafter, except as provided for in Section 3 below. Nomination papers for district councilor shall be signed by no less than 25 registered voters of the district from which the individual seeks to be elected.

SECTION 3. Removal from City or Ward. A councilor at large or district councilor that removes from the city during their elected term shall be deemed by the city clerk to have vacated their office. A district councilor that moves from one ward to another during the first 18 months of the elected term shall be deemed to have vacated their seat, however, a district councilor who removes from the district from which they were elected during the last six months of the elected term may complete their term as district councilor.

SECTION 4. Effective Date. This act shall take effect upon passage, and the offices of four councilors at large and seven ward councilors shall appear on the ballot at the 2021 biennial city election. Nomination papers shall differentiate between councilor at large and district councilor, and shall be furnished by the city clerk to individuals requesting the same. All incumbent elected councilors who submit nomination papers for election to any position on the city council at such 2021 biennial city election shall be entitled to have the words “candidate for re-nomination” or “candidate for re-election” appear next to their name on the ballot.”



Hearing April 28
Haverhill 2020

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

(611)

March 13, 2020

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Street Acceptance – 5 Rights of Way*

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Ahern Circle
Baileys Court
Coachmans Lane
Masys Way
Piper Glen Lane

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each have been uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their April 8 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox

(1 of 5)
13

Hearing Feb 25
2020

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

8.1.1
Of Counsel
Alfred J. Cirome

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

January 2, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT/ MAJOR PLAN APPROVAL
FOR A MIXED USE -2 Commercial Units
And 9 Residential Units
21-27 Washington Street, Haverhill, MA
Haverhill Assessor's Map 301 Block 53 Lots 5 & 6

27 Washington Street, LLC, Owner, hereby applies to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 to convert three floors in the existing building located at 21-27 Washington Street to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor for the above mixed use project

The property is located in the Subzone D of the Downtown Smart Growth Overlay District. Upon further review, the site is also located in the CC District and the WD-A Waterfront District Subzone. This mixed use is permitted by right in the WD-A Overlay District. A "Multifamily Dwelling" is allowed in the CC Zone with a Special Permit from the City Council. There are no dimensional regulations for Sub-Zone A except the maximum height of the building shall be 74 feet and the building shall have six stories maximum.

The units will be rented.

The lot and the building are prior existing.

Because there are no parking spaces with this property, required Parking Spaces will be provided by lease in the MVRTA Parking Facility on Granite Street. A letter from the MVRTA is to be filed.

This Application is accompanied by:
30 sets of Site Plans;
30 sets of Architectural Floor Plans;
A Legal description of said Premises;
Copy of MVRTA letter regarding leased parking spaces; and
The required filing fee.



Haverhill

Haverhill Historical Commission, Room 309
Phone: 978-374-2344 Fax: 978-374-2332
aherlihy@cityofhaverhill.com

February 13, 2020

Ms. Brona Simon
State Historic Preservation Officer
Massachusetts Historical Commission
220 Morrissey Boulevard
Boston, MA 02125

Re: Application for Massachusetts Historic Rehabilitation Tax Credit
21-27 Washington Street, Haverhill, MA

Dear Ms. Simon,

On behalf of the Washington Street Shoe Historic District Commission, I am writing in support of the application of Ted Ammon of 27 Washington Street LLC for the Massachusetts Historic Rehabilitation Tax Credits for its Webster Building renovation project located at 21-27 Washington Street in the center of Downtown Haverhill.

This particular project seeks to return this building to its 1882 characteristics in a manner consistent with State and Federal historic guidelines, especially with regards to interior and exterior elements, including preserved wood finishes, new appropriate windows and restored brickwork.

27 Washington Street LLC's historic rehabilitation project has received the full support of the local historic district commission, and been thoroughly reviewed by local permitting officials. We look forward to seeing the multiple long-term economic benefits that this project will have on the Haverhill community and Commonwealth.

Very truly yours,

Andrew K. Herlihy, Community Development Division Director, acting as administrator for
Washington Street Shoe Historic District Commission

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EXHIBIT 'A'

The following parcels of land with the buildings thereon situate on the Northerly side of Washington Street, in Haverhill, Essex County, Massachusetts and being specifically identified, bounded and described as follows:

PARCEL 1

A certain parcel of land with the buildings thereon situate in Haverhill, Essex County, Massachusetts, on the Northerly side of Washington Street, with a brick block thereon, numbered 25 and 27 on said street, bounded and described as follows: Beginning at the Southwesterly corner thereof by land formerly of Basil Chakourides, et al, and by said Washington Street, thence running NORTHERLY by said land, formerly of Chakourides, et al, 69.95 feet to the Southerly line of a private way 81 ½ feet wide; thence EASTERLY by the SOUTHERLY line of said private way and by the exterior face of the Northerly Wall of the brick building on the granted premises 23 feet to land, now or formerly, of M. Helen Wilkins; thence SOUTHERLY by said Wilkins land, about 70 feet to said Washington Street; and thence WESTERLY by said Washington Street, about 23 feet to said land formerly of said Chakourides, et al, and the point of beginning.

Together with all my right, title and interest and to the land included in said private way, 18 ½ feet side, adjoining the above-described parcel of land upon the North, and also whatever right I may have to use a certain private way which connects with the private way first above mentioned and extend Southerly to Washington Street, called Webster Place, together with all rights of way over land to and from the Northerly side of the granted premises to Washington Street and Essex Street as they exist.

Specifically excluding from this conveyance, the parcel shown as "Parcel B" on plan of land recorded with Essex South District Deeds in Plan Book 147, Plan 88 taken by Order of Taking recorded in Book 6455, Page 255 with Essex South District Deeds.

This conveyance is also made with the benefit of all privileges and subject to all obligations, as to the maintenance of partition walls on both the Easterly and Westerly sides of the granted premises, if any such privileges or obligations exist.

PARCEL 2

A certain parcel of land with the buildings thereon, situate on the Northerly side of Washington Street, in Haverhill, Essex County, Massachusetts, bounded and described as follows: Beginning at the Southeasterly corner of land owned by the grantor and being Parcel 1, herein conveyed, said point being in the Northerly line of Washington Street at the southerly terminous of the centerline of the partition wall between the land of said Parcel 1, and the herein-described parcel; thence NORTHERLY, by the centerline of the partition wall above mentioned, 69.77 feet to a drill hole in the Northerly wall of the brick building on the herein-described premises; thence again NORTHERLY, by the Northerly extension of the centerline above-mentioned, 9.25 feet to

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an iron pipe in the centerline of a passageway; thence EASTERLY, by the centerline of said passageway, 15.18 feet to an iron pipe; thence NORTHERLY, 4.45 feet to a stone bound; the last two courses above-described being by the second described herein; thence EASERLY by land, now or formerly, of the Whittier Realty Trust, 8.43 feet to an iron pipe at land, now or formerly, of Helen I. Nichols, also known as Helen W. Nichols; thence SOUTHERLY, by other land, now or formerly of said Nichols, 13.99 feet to a drill hole in the Northerly face of a brick building on the herein-described premises; thence again SOUTHERLY, by the centerline of a partition wall and by other land, now or formerly, of said Nichols, 69.60 feet to Washington Street; thence WESTERLY by the NORTHERLY line of Washington Street, 22.76 feet to the point of beginning. Containing 1852 square feet, more or less.

Specifically excluding from this conveyance, the parcel shown as "Parcel A" on plan of land recorded with Essex South District Deeds in Plan Book 147, Plan 88 taken by Order of Taking recorded in Book 6455, Page 255 with Essex South District Deeds.

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Merrimack Valley Regional Transit Authority

MVRTA Advisory Board Officers
Mayor Daniel Rivera, Chair
Ms. Allison Heartquist, Vice Chair
Mr. James Ryan, Secretary

Joseph J. Costanzo
Administrator

December 13, 2019

Mr. Ted Ammon
First Light Ventures, LLC
101 River Road
West Newbury, MA 01985

Re: Parking Spaces in MVRTA Parking Facility for 21-27 Washington Street

Dear Mr. Ammon:

In response to your request to lease nine (9) parking spaces for the units being created at 21-27 Washington Street, a summary of lease terms follows:

- Landlord: MVRTA
- Tenant: 27 Washington Street LLC
- Lease Execution Date: TBD
- Number of Parking Spaces: 9
- Initial Term: Five (5) Years
- Renewal Options: One (1) extension period of fifteen (15) years*
- Rent Commencement Date: Date upon which a certificate of occupancy is issued for Tenant's mixed-use conversion of the building at 21-27 Washington Street
- Use: Residential: Initial Term: 24 Hours 7 Days/Week (24/7)
Extension Period: 5:30PM through 7:30AM Friday through Monday 5:30PM the day preceding a holiday to 7:30AM the day following the Holiday
- Commercial: TBD
Base Rent:
Initial Term: \$243 per space per year (\$243/12 months = \$20.25/month) plus annual escalation of 3.0%/year
Extension Period: \$197 per space per year (\$197/12 months = \$16.42/month) plus annual escalation of 3.0%/year
- Additional Rent: Proportionate share of Facility Annual Operating Expenses
Initial Term: (9/315 = 2.86%)
Extension Period: (9/315 X 70.23% = 2.01%)
- Formal Lease A Formal Lease Agreement will be prepared between Landlord and Tenant.

*At the discretion of the Landlord and upon written request from Tenant 90 days prior to end of initial term, Landlord may choose to extend Initial Term to Tenant for 24/7 Use, Term Length and Base Rent to be determined at that time.

Sincerely,
Merrimack Valley Regional Transit Authority

Joseph J. Costanzo, Administrator

JJC/pc

2
As to the Waterfront District-Subzone A (Downtown Smart Growth District):

- A. The applicant has submitted the required fees and information ;
- B. The project and site plan meet the requirements and standards set forth in the Ordinance; and
- C. Extraordinary adverse potential impacts of the Project on nearby properties, if any, have been adequately mitigated.

Applicant has obtained 9 parking spaces in the MVRTA Parking Deck. Letter from MVRTA is filed with the Council.

If applicable, Applicant requested waiver of affordable housing requirement so that the units can be market rate, a requirement for various Tax Credit Programs. Applicant is advised that Affordable Housing in the City currently exceeds the 10% Affordable Housing requirement.

This building, located in historic Washington Square, will be renovated to meet Historical District requirements.

This is a great project for the Downtown and meets all the goals of the City's Plan for Downtown and Waterfront Development.

Applicant respectfully requests the Council to:

1. Approve the Special Permit;
2. Approval the Waterfront/DSGD- Plan; and
3. Waive any Affordable Housing Requirement, if applicable.

Respectfully submitted,



Robert D. Harb
Attorney for Applicant 27 Washington Street, LLC

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

9.1.11

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

Of Counsel
Alfred J. Cirome

February 17, 2020

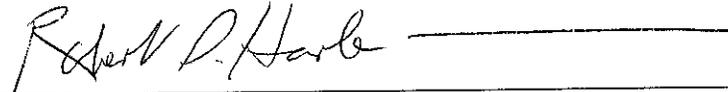
City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: REQUEST FOR CONTINUANCE OF HEARING FOR
SPECIAL PERMIT FOR 27 WASHINGTON STREET, LLC
21-27 Washington Street
Haverhill Assessor's Map 301 Block 53 Lots 5 & 6
Original Scheduled Hearing Date: February 25, 2020

To the Haverhill City Council:

In order to allow time to receive all the Department Letters regarding this Petition and for the Council to review them, and for other applicable reasons, request is hereby made that the above scheduled hearing be continued until **March 17, 2020**.

Respectfully submitted,



Robert D. Harb, Attorney For Applicant-27 Washington Street, LLC

1-city-21-27 Washington St.-continuance request

2020 FEB 25 10:00 AM HAV 101740



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

TO: City Council

FROM: City Clerk's office

RE: **Application**- Petition for Special Permit – Major Plan Approval from Attorney Robert Harb for applicant Washington st LLC

Project Reference- Convert 3 floors in the existing building at 21 -27 Washington st in the Waterfront District WD-A to 9 residential units while maintaining 2 Commercial/Retail Units on the first floor for the mixed use project to be used as rentals

Street Location- 21-27 Washington st; Assessors Map 301, Block 53, Lots 5 & 6

Public Hearing – Tuesday – March 17, 2020

Enclosed, please find reports as received from the various Departments with respect to this Special Permit.



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

March 13, 2020

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: 21-27 Washington Street Special permit- 9 market rate residential units plus commercial units on the Washington Street Frontage

This application to the City Council is a major site plan under waterfront zoning for the proposed mixed-use **market rate** project containing 9 residential units with continued commercial uses on the Washington street frontage.

The proposed project represents an excellent development consistent with all of the goals of the city to revitalize the downtown. The redevelopment of the **former "MAGNAVOX building"** into a mixed-use market rate project is a strong positive indication of the private sector confidence in investing in Haverhill.

The city departments have reviewed the project and No objections have been received.

Specifically, I recommend that the Council approve the project as proposed. The council may include in its approval any additional comments from the letters of the City departments and any additional comments/ conditions deemed necessary by the city council;

As Planning Director, I believe this project is in the best interest of the City of Haverhill in that it provides needed market rate housing in the inner city area without the requirement to add additional utilities to service the project.



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Florentini
Mayor

William F. Lalliberty
Fire Chief

D/C Eric M. Tarp
Lieut. Michael Picard
Insp. Jonathan W. Pramas
Insp. Richard Wentworth

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

February 4, 2020

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: Special Permit/Major Plan Approval 21-27 Washington St. M 301-B 53, Lots 5-6

The applicant seeks a Special Permit/Major Plan Approval for converting 3 floors of an existing building to 9 residential units while maintaining 2 commercial/retail units on the first floor.

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.03 and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Additionally, I have reviewed the submitted Special Permit application for the address stated above and in the interest of public safety, have the following comments:

Fire department will require:

- Compliance with 527 CMR 1 Chp 16 Safeguarding Construction
- Filing Impairment plan of existing systems
- 3rd party review of fire protection systems

Respectfully,

Eric M. Tarp
Deputy Chief
Haverhill Fire Prevention Division



Haverhill

Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoores@cityofhaverhill.com
conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: February 14, 2020
RE: Washington Street, LLC for 21-27 Washington Street – Parcel ID: 301-53-5 and -6
Special Permit – Waterfront District A, nine (9) residential units

The Conservation Commission reviewed the forwarded information at its February 13th meeting. There are no wetland resource areas associated with this project.

The Commission offered no objection to the proposed special permit.

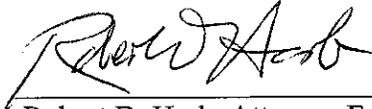
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If applicable, Applicant also requests a waiver of Affordable Requirement as was granted by the Council in previously filed similar Petitions. Applicant had been advised that the City currently exceeds the 10% Affordable Housing requirement. Among other things, Applicant is intending that these units be market rate rental housing.

Applicants would respectfully request the City Council grant this Application for a Special Permit/Major Plan Approval for the requested Mixed Use.

Applicant waives the 65 day hearing requirement.

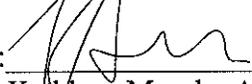
Respectfully submitted,

 _____

Robert D. Harb, Attorney For Applicant

27 Washington Street, LLC

By:  _____
Theodore Ammon, Manager

By:  _____
Kathleen Murphy Ammon, Manager

L-city-27 Washington Street LLC-Application

IN CITY COUNCIL: January 14 2020
VOTED: THAT COUNCIL HEARING BE HELD FEBRUARY 25 2020
Attest:

City Clerk

IN CITY COUNCIL: February 25 2020
POSTPONED TO MARCH 17 2020
Attest: _____ City Clerk

11,2,1

City of Haverhill Application for Permit for Amusements, Public Shows and Exhibitions

Name of Organization: West Congregational Church

Address of Organization: 767 Broadway, Haverhill, MA 01832

Is the Organization a Non-Profit? Yes xxx No _____ (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

Easter Sunrise Service

Date of Event: April 12, 2020 Time of Event: 6am - 7am

Location of Event: Bradford Common

Indoor: _____ Outdoor: xxx

Name and Address of the Owner of the Property: _____

First Church of Christ, 10 Church Street, Bradford, MA 01835

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 75

Number of Parking Spaces available on Site: Street Parking for 30- 40 vehicles

Have arrangements been made for offsite parking? Yes _____ No XXX

If yes, please give details of the offsite parking: _____

Are there charges or fees for parking? Yes ___ No XX If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: _____

This is a low impact event. People will congregate for the Easter Sunrise Service which will last only an hour. There will be no food or beverages served and no sound equipment.

Number of public restrooms available: Permanent None Portable None

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):

Are you requesting that the fees be waived? Yes _____ No _____

If yes, please list specific fees along with dollar amount you are requesting waived:

(This request can only be made for City sponsored events or by registered non-profit groups conducting events for wholly charitable purposes only – Nonprofit organizations must submit name, addresses of organization along with the names of executive officers and board members. \$50 non-waivable application fee must be paid upon submission of application)

Authorized Person: Philip Williams

Address of Authorized Person: 767 Broadway, Haverhill, MA 01832

Telephone #/Cell #/Pager # (Indicate if Pager): 978-853-9402

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

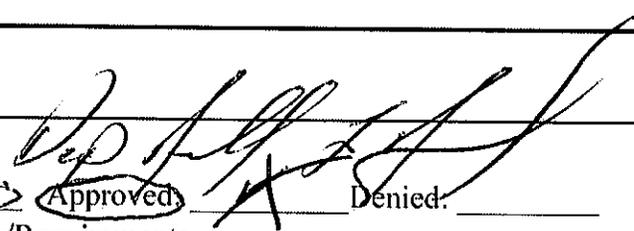
Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: 3/12/10 Approved  Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief: *William F. Laliberty*

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: No comments at this time.

Recreational Director: Required for all recreational facilities:

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: Approved: Denied:
Comments/Conditions/Requirements: _____

The First Church of Christ, Bradford

10 Church Street
Bradford, Massachusetts 01835
978-374-1114
office@fccbradford.org



March 4, 2020

Dear City Council President Melina Barrett and members of the Haverhill City Council:

Please be advised that the Board of Trustees, associated with the First Church of Christ, Bradford, grants permission to Pastor Chris Ziegler of West Congregational Church to use the Bradford Common on Sunday, April 12th for a community Sunrise Service.

Our approval is contingent upon the West Congregational Church meeting all the Haverhill City Council and Haverhill Police Department requirements.

Please contact us thru the church office (telephone number and e-mail address above) if you have any questions or concerns.

Very truly yours:

Steve Esty, President

Board of Trustees

Linda Koutoulas

From: Mike Stankovich
Sent: Tuesday, March 10, 2020 8:06 AM
To: Linda Koutoulas
Subject: RE: Bradford Common service

Linda,

Ok with DPW.

Mike

----- Michael K. Stankovich Director of Public Works City of Haverhill
500 Primrose Street
Haverhill, MA 01830

Telephone:
(978) 420-3815
Fax:
(978) 374-2362
Web: <http://www.ci.haverhill.ma.us/>

-----Original Message-----

From: Linda Koutoulas <lkoutoulas@cityofhaverhill.com>
Sent: Monday, March 09, 2020 4:20 PM
To: Chief Alan R. DeNaro <adenaro@haverhillpolice.com>; Deputy Chief Anthony Haugh <ahaugh@haverhillpolice.com>; Mike Stankovich <mstankovich@cityofhaverhill.com>; William Laliberty <wlaliberty@haverhillfire.com>
Subject: Bradford Common service

All - attached is an application for a church service on Bradford Common on Easter. Please approve or deny.
Thank you!
Linda

-----Original Message-----

From: room118 <copier@haverhillwater.com>
Sent: Monday, March 09, 2020 4:13 PM
To: Linda Koutoulas <lkoutoulas@cityofhaverhill.com>
Subject: Send data from MFP13593925 03/09/2020 16:12

Scanned from MFP13593925
Date:03/09/2020 16:12
Pages:1
Resolution:200x200 DPI



Haverhill

11.3.1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 3/6/2020

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

HAVERHILL TRAVEL BASKETBALL

Organization: HTB girls Applicant's Name: Dianne Tarpay

Applicant's Residence (must be Haverhill resident): 107 Chadwick Rd Bradford

Applicant's Signature: Dianne M. Tarpay

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): 10/24 - 10/25

Canister: _____ Tag: Fee: \$ 15

ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket (3)
Henrys (2)
Duffys

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Office Use Only

Recommendation by Police Chief: Approved
 Denied

Alan R. [Signature]
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

11,312

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 3/6/2020

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS
pursuant to Chapter 227 of Haverhill City Code
HAVERHILL TRAVEL BASKETBALL

Organization: HTB BOYS Applicant's Name: Diamet Arpy
Applicant's Residence (must be Haverhill resident): 67 Chadwick rd. Braintree
Applicant's Signature: Dianne M. Jarpy

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): 6/27 + 6/28
Canister: _____ Tag: Fee: \$ 10

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket (3)
Heanly's (2)
Ruby's

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

A sample of the badge being used by those tagging and a sample of the tag being issued by the Organization must be filed with the City Clerk's Office at the time of the application

Recommendation by Police Chief: Approved Denied
Office Use Only Alan R. DeLuca
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk

3/9/2020

Drainlayer's License

DL-20-10

Status: Active

Submitted: Feb 24, 2020

Applicant

Chris McGue

617-877-7785

office@mcguexcavating.com

11.5, 3, 1

Renewal

Applicant Information

Applicant Callphone
508-962-3382

Applicant License Number
CS-026906

License Status
Null and Void

Applicant Address
6 Bluebird Lane

Applicant State
NH

City Council Approval Date
-

Are You a Licensed Drainlayer?
Yes

License Type
Construction Supervisor

License Expiration Date
10/19/2013

Applicant City
Atkinson

Applicant Zip
03811

Do you Work on City Property?
Yes

Business Name

Business Name
Frank DeLuca and Son, Inc.

Business Address
119 Newton Road Rear

Business State
NH

Business Fax
603-974-2553

Are You Doing Work on City Property?
Yes

Business Phone
603-974-1580

Business City
Plaislow

Business Zip
03865

Type of License
Renewal

Taxpayer Identification Number (TIN)
04-2494465

Insurance Information

Bond Expiration Date
03/24/2021

Right-of-Way Bond Expiration Date
-

Liability Insurance Expiration Date
03/13/2020

Workman's Compensation Expiration Date
09/01/2020

3/9/2020

Attachments (4)

pdf Drainlayer Bond
Feb 24, 2020

pdf Certificate of Liability Insurance
Feb 24, 2020

pdf Workmen's Compensation Affidavit
Feb 24, 2020

pdf Street Opening Bond
Feb 24, 2020

Timeline

Drainlayer License Fee

Status: Paid February 29th 2020, 10:20 am

Chris McGue February 24th 2020, 4:07:23 pm

Hi, McGue Excavating all ready paid \$100.00 check No 4408 sent in by overnight Mail Thank You, Jeanne

City Clerk Approval

Status: Completed February 29th 2020, 10:21 am

Assignee: Judy Strick

City Engineer Approval

Status: Completed March 6th 2020, 10:48 am

Assignee: Tara Lynch

John Pettis March 5th 2020, 12:48:05 pm

Not on November list but comes up as renewal, please see if ever pulled permit

Tara Lynch March 5th 2020, 2:16:21 pm

No permits pulled under this name & I see no record of him being one of our drainlayers.

John Pettis March 5th 2020, 3:51:14 pm

Please request two letters of recommendation and advise after reviewing.

Tara Lynch March 6th 2020, 10:48:21 am

Please provide 21 letters of Recommendation (for you, not the company) & an updated phone number where you may be reached.

City Council Approval

Status: In Progress

Assignee: Judy Strick

Drainlayer License Issued

Status: Pending

2020FEB2509:05:06 AM EDT

3/9/2020

Drainlayer's License

DL-20-4

Status: Active

Submitted: Jan 09, 2020

Applicant

Steven Caruso

978-352-3399

stevec@carusoandngovern.com

11,5,3,3

Renewal

Applicant Information

Applicant Callphone
508-328-1935

Applicant Address
One Industrial Way

Applicant State
MA

City Council Approval Date
-

Are You a Licensed Drainlayer?
No

Applicant City
Georgetown

Applicant Zip
01833

Do you Work on City Property?
Yes

Business Name

Business Name
Caruso & McGovern Construction, Inc.

Business Address
One Industrial Way

Business State
MA

Business Fax
98-352-3398

Are You Doing Work on City Property?
Yes

Business Phone
978-352-3399

Business City
Georgetown

Business Zip
01833

Type of License
Renewal

Taxpayer Identification Number (TIN)
04-2785730

Insurance Information

Bond Expiration Date
11/18/2020

Right-of-Way Bond Expiration Date
11/17/2020

Liability Insurance Expiration Date
04/15/2020

Workman's Compensation Expiration Date
04/16/2020

Attachments (4)

pdf Drainlayer Bond
Jan 08, 2020

3/9/2020

pdf Certificate of Liability Insurance
Jan 08, 2020

pdf Workmen's Compensation Affidavit
Jan 08, 2020

pdf Street Opening Bond
Jan 08, 2020

Timeline

Drainlayer License Fee
Status: Paid January 9th 2020, 12:07 pm

City Clerk Approval
Status: Completed January 9th 2020, 3:23 pm
Assignee: Judy Sirois

City Engineer Approval
Status: Completed March 6th 2020, 11:04 am
Assignee: John Patis

John Patis January 10th 2020, 7:48:49 am
I don't remember hearing of this drain layer before, and she is not on our current list. Why does this say it is a renewal?
undefined undefined March 5th 2020, 11:06:20 am
Applications must be submitted for individuals, not companies. Please provide the name of the person who will be granted a license in the "applicant" field.
undefined undefined March 5th 2020, 12:15:36 pm
How do I change the Applicant. It is for Steven J. Caruso.

City Council Approval
Status: In Progress
Assignee: Judy Sirois

Drainlayer License Issued
Status: Pending

City of Haverhill

11.5.4.11

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Shannon Glaever
Address: 113 Charles St. Haverhill, MA 01830
Applicant phone number: 978 519 2854

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 - annual fee January 1 2020 to December 31st 2020

\$50.00

In Municipal Council _____, 20__

Attest _____ City Clerk

Approve _____

Denied _____

[Signature]
Police Chief

Please complete back side of this application

2020-11-04 11:11:11 HAV CITY

City of Haverhill

11,517.2

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Debra Ann Porter

Address: 76 Union St., Methuen, MA 01844

Applicant phone number: 978-681-2024

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New Renew (circle one)

Fee: \$50 – annual fee 50,50

In Municipal Council: _____, 20__

Attest: _____ City Clerk

Approve

Denied

[Signature]
Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License – Ch.230 sec.20

11,543

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Rafael REBIRON

Address: 99 1/2 BLEISDON ST HAVERRILL MASS. 01832

Applicant phone number: 978-872-5405

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee 50.00

In Municipal Council: _____ 20__

Attest: _____ City Clerk

Approve _____

Denied _____

[Signature]

Police Chief

Please complete back side of this application

City of Haverhill

11,514.4

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Daniel Merchant

Address: 103 FREEMONT ST. Haverhill MA 01832

Applicant phone number: 978-332-0247

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New / Renew (circle one)

Fee: \$50 – annual fee
50.00

In Municipal Council _____, 20__

Attest: _____ City Clerk

Approve _____

Denied _____

Police Chief

Please complete back side of this application

City of Haverhill

11,514,15

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Audrey Villegas

Address: 80 West St

Applicant phone number: 508-371-0994

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

JUNE 9th 1965 067581425 MASS LIC # 9704583

Office use only

New/Renew (circle one)

Fee: \$50 - annual fee 50.00 January 1 2020 to December 31st 2020

In Municipal Council _____ 20

Attest _____ City Clerk

Approve _____

Denied _____

[Signature]
Police Chief

Please complete back side of this application



Document
CITY OF HAVERHILL
In Municipal Council

1211

Ordered:

That the City appropriate the sum of \$48,500 from Sale of non-tax title land and transfer said amount to the following capital project account:

Complete Street Construction Marsh Ave.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 13, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$48,500.00 from Sale of Non-Tax Title Land to Capital Project Account

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$48,500.00 from sale of non-tax land to Capital Project Account for Complete Street construction on Marsh Avenue. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.2

Ordered:

That the City appropriate the sum of \$75,500 from Sale of non-tax title land and transfer said amount to the following capital project account:

Highway Building Repairs

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 13, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$75,500.00 from Sale of Non-Tax Title Land to Capital Project Account

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$75,500.00 from sale of non-tax land to Capital Project Account for Highway Building, 500 Primrose Street, repairs. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



14.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

MARCH 5, 2020

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
February as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 02/01/2020 through 02/29/2020 for Abatements,Exemptions

Totals	Tax	Interest	Fees	Tax	Interest	Fee	Refund	Abate	Exemp	Adjust	Transfers	
	Paid	Paid	Paid	Reversals	Reversals	Reversals	Reversals					
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,180.11	0.00	0.00	0.00	
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,180.11	0.00	0.00	0.00	
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,180.11	0.00	0.00	0.00	
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,482.09	0.00	0.00	0.00	
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,482.09	0.00	0.00	0.00	
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,482.09	0.00	0.00	0.00	
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,714.66	0.00	0.00	0.00	
2020 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,714.66	0.00	0.00	0.00	
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51,269.80	16,065.00	0.00	0.00	
2020 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51,269.80	16,065.00	0.00	0.00	
2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	69,984.46	16,065.00	0.00	0.00	
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75,646.66	16,065.00	0.00	0.00	
Total All Charges											91,711.66	

Total All Charges: Add all columns except Adjustments.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



1611

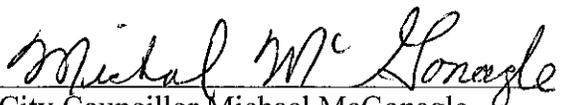
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhil.ma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 13, 2020

TO: President and Members of the City Council:

Councillor Michael McGonagle requests to introduce Donald Jarvis to discuss tax reduction for veterans.


City Councillor Michael McGonagle *mc*

From: Don Jarvis 3/11/20

Part I ADMINISTRATION OF THE GOVERNMENT

Title IX TAXATION

Chapter 59 ASSESSMENT OF LOCAL TAXES

Section 5N REDUCTION OF PROPERTY TAX OBLIGATION OF
VETERAN IN EXCHANGE FOR VOLUNTEER SERVICES

Section 5N. In any city or town which accepts this section, the board of selectmen of a town, or in a municipality having a town council form of government, the town council or the mayor, with the approval of the city council in a city, may establish a program to allow veterans, as defined in clause Forty-third of section 7 of chapter 4 or a spouse of a veteran in the case where the veteran is deceased or has a service-connected disability, to volunteer to provide services to that city or town. In exchange for such volunteer services, the city or town shall reduce the real property tax obligations of that veteran on the veteran's tax bills and that reduction shall be in addition to any exemption or abatement to which that person is otherwise entitled; provided, however, that person shall not receive a rate of, or be credited with, more than the current minimum wage of the commonwealth per hour for the

services provided pursuant to that reduction; and provided further, that the reduction of the real property tax bill shall not exceed \$1,500 in a given tax year. It shall be the responsibility of the city or town to maintain a record for each taxpayer including, but not limited to, the number of hours of service and the total amount by which the real property tax has been reduced and to provide a copy of that record to the assessor in order that the actual tax bill reflect the reduced rate. A copy of that record shall also be provided to the taxpayer prior to the issuance of the actual tax bill. The cities and towns shall have the power to create local rules and procedures for implementing this section in a way that is consistent with the intent of this section. Nothing in this section shall be construed to permit the reduction of workforce or otherwise replace existing staff.

The amount by which a person's property tax liability is reduced in exchange for the volunteer services shall not be considered income, wages or employment for purposes of taxation as provided in chapter 62, for the purposes of withholding taxes as provided in chapter 62B, for the purposes of workers' compensation as provided in chapter 152 or any other applicable provisions of the General Laws. While providing such volunteer services, that person shall be considered a public employee for the purposes of chapter 258 and those services shall be deemed employment for the purposes of unemployment insurance as provided in chapter 151A.

A city or town, by vote of its legislative body, subject to its charter, may adjust the exemption in this clause by: (i) allowing an approved representative for persons physically unable to provide such services to the city or town; or (ii) allowing the maximum reduction of the real property tax bill to be based on 125 volunteer service hours in a given tax year, rather than \$1,500.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



16.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 13, 2020

TO: President and Members of the City Council:

Councillor Sullivan requests a discussion regarding the disposal of cremated remains on public property.


City Councillor Thomas J. Sullivan

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



16.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 13, 2020

TO: President and Members of the City Council:

Councilor Bevilacqua proposes that the Public Hearing scheduled to be held April 21 to consider proposed major changes to the City's Zoning Ordinance be tabled due to the coronavirus concerns enumerated.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A& F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19

DOCUMENTS REFERRED TO COMMITTEE STUDY

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|------|--|---------------|--------|
| 11 | Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer | Public Safety | 1/7/20 |
| 11-S | Communication from Councillor Sullivan requesting a discussion regarding a property owner's request to lease or purchase City land abutting their property at 256 Whittier Rd. | NRPP | 2/4/20 |

CITY COUNCIL

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18
- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
- Chart
A & F 7/10/18