

### Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance TY CLRK MAR30'28 pm 2127

of Massachu	setts		File with: City or Town Clerk or Election Commission
Fill in R	eporting Period dates: Beginning Date: Janua	ry 1, 2022	
Type of	Report: (Check one)	<del>,-</del> ,	
8th da	y preceding preliminary 28th day preceding election	☐ 30 da	ay after election 🔲 year-end report 🗀 dissolution
Maura L.	Ryan-Ciardiello	Maura	a Ciardiello Committee
	Candidate Full Name (if applicable)		Committee Name
	Office Sought and District	Laure	en Ryan- Frasca Name of Committee Treasurer
75 Hamilt	ton Ave, Haverhill, MA 01830	75 Ha	amilton Ave., Haverhill, MA 01830
	Residential Address		Committee Mailing Address
E-mail:	Maura52157@aol.com	E-mail:	Maura52157@aol.com
Phone # (opt	tional): 978-420-5803	Phone #	# (optional):
<u> </u>			
	SUMMARY BALANC	E INFO	ORMATION:
	Line 1: Ending Balance from previous report		290.36
	Line 2: Total receipts this period (page 3, line 11)		
	Line 3: Subtotal (line 1 plus line 2)		290.36
	Line 4: Total expenditures this period (page 5, line	e 14)	290.36
	Line 5: Ending Balance (line 3 minus line 4)		Ø
·	Line 6: Total in-kind contributions this period (pa	ge 6)	\$1,000
	Line 7: Total (all) outstanding liabilities (page 7)		
	Line 8: Name of bank(s) used: TD Bank	<del> </del>	
	Committee Treasurer:	· ·	
activity, inclu	have examined this report including attached schedules and it is, to the best ding all contributions, loans, receipts, expenditures, disbursements, in-kind of ty of all persons acting under the authority or on behalf of this committee in	ontribution	as and liabilities for this reporting period and represents the campaign
Signed under	the penalties of perjury:	<del>, , , , , , , , , , , , , , , , , , , </del>	(Treasurer's signature) Date: 3/30/2023
FOR CAN	DIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	x only)	
I certify t	te with Committee that I have examined this report including attached schedules and it is, to the of all persons acting under the authority or on behalf of this committee in accounty liabilities nor made any expenditures on my behalf during this reporting	ordance wi	knowledge and belief, a true and complete statement of all campaign finance ith the requirements of M.G.L. c. 55. I have not received any contributions, t are not otherwise disclosed in this report.
I certify t	te without Committee that I have examined this report including attached schedules and it is, to the ctivity, including contributions, loans, receipts, expenditures, disbursements, a finance activity of all persons acting under the authority or on behalf of this	in-kind cor	ontributions and liabilities for this reporting period and represents the
Signed under	the penalties of perjury:		(Candidate's signature)  Date: 3/30/2023

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)	
	.,			
			•	
		.		
ine 9: Total Receip	ots over \$50 (or listed above)	$\square$		
ine 10: Total Recei	pts \$50 and under* (not listed above)	Ø		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2	
	receipts of \$50 and under, include them in line			

### **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Recei	pts over \$50 (or listed above)	Ø	
Line 10: Total Rece	ipts \$50 and under* (not listed above)	Ø	
Line 11: TOTAL F	RECEIPTS IN THE PERIOD	Ø	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)					
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
5/18/22	TDBank		maintenance fees	290.36	
		Line 12: Total Expenditures ov	er \$50 (or listed above)	290.36	
		Line 13: Total Expenditures \$50		<u>Ø</u>	
* If you have item	Enter on page 1, line 4 →		URES IN THE PERIOD  hould include only those expenditure	290.36	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Date I alu	(alphabetical listing)	Audress	rurpose of Expenditure	Amount
<b>[</b> ]				
		] [		
	100			
		The state of the s		
				<u> </u>
		Line 12: Expenditures over \$3	50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)				
		Line 14: TOTAL EXPENDI		290.36

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS MAR30'23 DM 2:18

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
" 5 21	Maura Ryan - Ciardiello	75 Hamilton Ave	loan liability to campaign of acharians	\$1,000
	A Primary Change			
		Line 15: In-Kind Contributions	over \$50 (or listed above)	\$1,000
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	Ø
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND Co	ONTRIBUTIONS	\$1,000

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### **SCHEDULE D: LIABILITIES**

 $M.G.L.\ c.\ 55\ requires\ committees\ to\ report\ ALL\ liabilities\ which have\ been\ reported\ previously\ and\ are\ still\ outstanding,\ as\ well$  as those liabilities incurred during this reporting\ period.

Date Incurred	To Whom Due	Address	Purpose	Amount
11/5/21	Maura Zyan - Ciardiello	75 Hamilton Ave	Loan	\$1,000
13				
				1
				<u> </u>

Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

To whom it may concern,

The ending balance of my previous year end report (\$290.36) is the total of my expenditures (\$4,730.79) minus my receipts (\$2,225) and prior ending balance of (\$1,796.15) and includes my own \$1,000 liability to equal a total of \$290.36.

Sincerely,

Maura Ryan-Ciardiello

Feburary 13, 2023

The Maura Ciardiello Committee 75 Hamilton Ave Haverhill MA 01830

RE: Your TD Bank checking account ending in: 0128

Dear Ms. Ciardiello,

We're committed to keeping you informed and responding to your banking needs. Today, we're writing in response to your request for proof of paying off your debt.

Thank you for your payment. Your charge-off balance has been paid in full.

You have now paid the past due balance on your TD Bank account and satisfied your debt with us as of **February 13,2023**. Keep this letter as your proof of payment.

If you have any questions, please call me at 1-978-556-1031.

Sincerely,

Rosemary Desmond Store Manager