



CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, March 8, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Fiorentini requests approval for \$1,200,000 bond authorization for the City Hall Parking Lot Retaining Wall Replacement Project

Related communication from Steven Bucuzzo, City Purchaser

5.1.1. Bond Order - \$1,200,000 pay costs of City Hall retaining wall replacement and exterior repairs

File 10 days

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Council President Jordan requests to introduce Steve Costa who wishes to recognize David Habib for his many years of service as a coach and board member of the *Haverhill Girls Softball League*

6.2. Councillor Bevilacqua welcomes and requests to introduce Nomsa Ncube, recipient of the *Black Excellence on the Hill Award* for community service in Haverhill

6.3. Council President Jordan, Council Vice President Michitson and Councillor Lewandowski request to introduce Steve Dorrance, Facilities Director, to provide an update on school facilities including the latest on a new or renovated Consentino School

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. Linda Koutoulas, Haverhill City Clerk, requests to present the names of the winners of Haverhill's very first *Top Dog Contest*

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1. Document 20: Petition from Verizon NE Inc requesting permission for underground conduits on Washington st – Plan 1AEOQD

9.1.1. Document 20-B: Order grant conduit location on Washington st to Verizon NE Inc

9.2. Document 21: Petition from Mass Electric Co d/b/a National Grid of North Andover requesting underground electric conduits at intersection of Shelley rd and Neck rd – Plan 30455963

9.2.1. Document 21-B: Order grant conduit location at intersection of Shelley rd and Neck rd



CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, March 8, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

10. HEARINGS AND RELATED ORDERS:

- 10.1. **Document 39; Petition 91046:** of Robert Johnson for applicant/owner Water Landing, LLC for *Special Permit Modification* for 229 Water St. – Special Permit approved by City Council Oct 27 2020
Comments and recommendations from City Economic Development and Planning Director William Pillsbury and City Departments are included

11. APPOINTMENTS:

- 11.1. **Confirming Appointments:**
11.2. **Non-Confirming:**
11.2.1. **Constable** – Torry Sciacca, 5 Leah cir, Methuen expires December 1 2022
Resignations:

12. PETITIONS:

- 12.1. **Applications Handicap Parking Sign: with Police Dept approval**
12.2. **Amusement/Event Application:**
12.3. **Auctioneer License:**
12.4. **Tag Days:**
One Day Liquor License:
12.5. **Annual License Renewals:**
12.5.1. **Hawker Peddlers License 2022 - Fixed location – with approvals**
12.5.2. **Coin-Op License Renewals - with Police Dept approval**
12.5.3. **Drainlayer License Renewals for 2022 -with City Engineer approval**
12.5.4. **Christmas Tree Vendor:**
12.5.5. **Taxi Driver Licenses for 2022:**
12.5.6. **Taxi License**
12.5.7. **Junk Dealer License with HPD approval:**
12.5.7.1. Junk 22-1 Jarrod Billingsley, 81 Hale st
12.5.8. **Pool Tables**
12.5.9. **Sunday Pool**
12.5.10. **Bowling**
12.5.11. **Sunday Bowling**
12.5.12. **Buy & Sell Second Hand Articles with HPD approval:**
12.5.12.1. 91049 Marcus Bunch, 108 River st *KrispyCleanKicks LLC*
12.5.13. **Buy & Sell Second Hand Clothing**
12.5.14. **Pawnbroker license**
12.5.15. **Fortune Teller**
12.5.16. **Buy & Sell Old Gold**
12.5.17. **Roller Skating Rink**
12.5.18. **Sunday Skating**
12.5.19. **Exterior Vending Machines**
12.5.20. **Limousine/Livery License/Chair Cars**



CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, March 8, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

13. MOTIONS AND ORDERS:

- 13.1. Order authorizing Mayor to accept two easements from Judith Elovitz and Linda Marshall as Trustees of 219 Lincoln ave, Trust relative to real property located at 219 Lincoln ave – to provide additional parking for Riverside Park and continuation of existing walking trail along the Merrimack River connecting Riverside Park with Riverside Avenue *Related communication from City Solicitor William Cox*
- 13.2. Order – petition the General Court for approval of an Act relative to City of Haverhill Home Rule Chapter entitled “AN ACT PROVIDING FOR THE ELECTION OF AT LARGE AND WARD COUNCILORS AND SCHOOL COMMITTEE MEMBERS IN THE CITY OF HAVERHILL”, seeking to amend the existing Charter *Related communication from City Solicitor William Cox*

14. ORDINANCES (FILE 10 DAYS)

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Councillor Barrett requests to recognize March as *Irish-American Heritage* month
- 15.2. Councillor McGonagle requests the removal of a handicap parking space at 73 Hilldale, as it is no longer needed
- 15.3. Councillor Bevilacqua requests to recognize March 8, 2022 as *International Women's Day* celebrating the historical, cultural and political achievements of Women for our City, State and Country
- 15.4. Council President Jordan and Council Vice President Michitson seek update on status of allocation of \$500K to non-profits for youth activities and mental health services to address leap in youth mental illness and substance abuse due to COVID
- 15.5. Councillor Bevilacqua requests to recognize *National Read Across America Day* and the importance of reading to our kids and grandkids

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 5-H: Council Vice President Michitson requests update from City Information Technology Consultant on path forward to block future cyber attacks *Postponed from February 8 2022*

17. RESOLUTIONS AND PROCLAMATIONS:

- 17.1. PROCLAMATION – March 2022, *IRISH-AMERICAN HERITAGE MONTH*

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

511
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

March 4, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Loan Order Authorizing Bond Proceeds for \$1,200,000.00 to Finance City Hall Parking
Lot Retaining Wall

Dear Mr. President and Members of the Haverhill City Council:

Please see attached a bond order authorizing bond proceeds for \$1,200,000.00 to pay for City Hall parking lot retaining wall repairs. See attached letter from Steve Bucuzzo with further details of this project. This bond order must be placed on file for 10 days, after which time I recommend.

approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Haverhill

Purchasing Office, Room 105
Phone: 978-420-3606 Fax: 978-521-4348
purchasing@cityofhaverhill.com

February 24, 2022

To: James Fiorentini, Mayor

From: Steven Bucuzzo, Purchasing Director *St Bucuzzo*

Re: **Bond Authorization for the City Hall Parking Lot Retaining Wall Replacement Project**

Mayor, We are requesting a loan order for a \$1,200,000 bond authorization for the City Hall Parking Lot Retaining Wall Replacement Project be placed on the City Council agenda for approval as soon as possible.

We advertised the Invitation for Bids for this critically needed infrastructure project earlier this month, and received eight bid submissions. The project engineers, AECOM reviewed the bids, conducted reference checks, and have certified the low bidder as a responsive, responsible, and reputable contractor. The City will be awarding the contract to George R. Cairns and Sons, Inc. of Windham, NH when the appropriation is approved.

The general scope of work for this project includes: Demolition and removal of the existing concrete retaining wall; Construction of a new precast block retaining wall and stairs; Installation of new guardrails and railings; Removal and disposal of an underground oil tank; Demolition of the old wooden coal shed structure; Infilling the below grade vault; Foundation waterproofing; and Pavement restoration.

The \$1,200,000 appropriation request includes the cost of the construction contract, a construction contingency for unforeseen issues, and the cost for AECOM to provide construction phase services.

The main construction will begin in June on an accelerated schedule in order to take advantage of the school summer break when the parking need will be reduced at City Hall. The project is scheduled to be complete by early fall.

Please let me know if you need any additional information. Thank you for your timely consideration of this request.

Approved:

James J. Fiorentini
James J. Fiorentini, Mayor

Date: 3/2/22

Attachment: Draft Bond Authorization Order

Cc: Angel Wills, City Auditor & CFO



Document
CITY OF HAVERHILL
In Municipal Council

File 10 DAYS
5.1.1

Ordered: That One Million Two Hundred Thousand Dollars (\$1,200,000) is appropriated to pay the costs of City Hall retaining wall replacement and exterior repairs, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

BOND ORDER

61

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

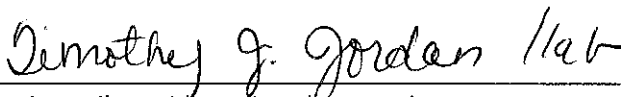
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

HAU CITY CLERK MAR 22 2022

March 2, 2022

To: President and Members of the City Council

Council President Jordan to introduce Steve Costa who wishes to recognize David Habib for his many years of service as a coach and board member of the Haverhill Girls Softball League.



City Council President Timothy J. Jordan

(meeting 3.8.2022)

6.2

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



HAVERHILL, MASSACHUSETTS 01830-5843
MAR 2 2022 PM 2:25

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

March 2, 2022

To: President and Members of the City Council

Councillor Bevilacqua welcomes and introduces Nomsa Ncube, recipient of the Black Excellence on the Hill Award for community service in Haverhill.

Joseph Bevilacqua /lab
City Councillor Joseph Bevilacqua

{meeting 3.8.2022}

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

613
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

March 4, 2022

To: President and Members of the City Council

Council President Jordan, Council Vice President Michitson, and Councillor Lewandowski wish to introduce Steve Dorrance, Facilities Director, to provide an update on school facilities including the latest on a new or renovated Consentino School.

Timothy J. Jordan /lab

Council President Timothy J. Jordan

John A. Michitson /lab

Council Vice President John A. Michitson

Melissa Lewandowski /lab

Councillor Melissa Lewandowski

{meeting 3.8.2022}



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

March 3 2022

President Tim Jordan and
Members of the Haverhill City Council

RE: Top Dog contest

Dear Mr. President and Councillors:

I am requesting to present the names of the winners of Haverhill's very first Top Dog Contest. My Assistant Clerk Kaitlin Wright instituted this new effort to highlight the beginning of the dog renewal season (March 1st). We solicited photos of resident's dogs submitted with their renewal or new license information. We received almost 30 entries and selected the top 2 dogs through a random drawing.

The top dogs will receive tags 1, 2, and 3. These low tag numbers are desired (Like low number license plate!) We also posted all photos of the entries in the Clerk's office, and generated press to highlight these winners.

They are:

1st Place was awarded to "Mitzi," a twelve-year old female Labrador Retriever mix. She is owned by Terry Kenny.

2nd Place was awarded to "Maddie," a fifteen-year old female King Charles Cavalier Spaniel. Her owner is Judy DeMellia.

Finally, 3rd Place was awarded to "Rigby," a seven-year old male Hound. His owner is Nancy Beirne.

Thank you,

A handwritten signature in black ink, appearing to read "Linda L. Koutoulas", written over a horizontal line.

Linda L. Koutoulas
Haverhill City Clerk



Mitzi - #1 Top Dog 2022



Maddie – Top Dog #2 2022



Rigby – Top Dog #3 2022

Hearing March 8, 2022

PETITION FOR CONDUIT LOCATION

20

To the City Council

Of HAVERHILL, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Washington Street:

Place one new four-inch (4") conduit approximately 120' southwesterly from existing manhole, MH154A, which is situated on the southerly side of Washington Street, to a new handhole situated on the southerly side of Washington Street.

This petition is necessary to provide new services.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked-VZ N.E. Inc. No. 1A4E0QD dated November 4, 2021 showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

By Karen Levesque
Karen Levesque
Manager - Rights of Way

Dated this 20th day of January, 2022.

IN CITY COUNCIL; February 1 2022

VOTED: THAT HEARING BE HELD MARCH 8 2022

Attest:

City Clerk

HAR CITY CLK JAN 24/22 PM 3:57

9.1

Karen Levesque
Right of Way Manager



85 High St, 3rd Flr
Pawtucket, RI 02860

Mobile 774-504-1279
Karen.levesque@one.verizon.com

January 20, 2022

City Council
4 Summer Street
Room 204
Haverhill, MA 01830

**RE: Petition for Verizon job # 1A4E0QD
Washington Street, Haverhill, MA**

Dear Honorable City Council:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutters.

A Public Hearing and notice to abutters is required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at 774-409-3170. Your assistance is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Karen Levesque".

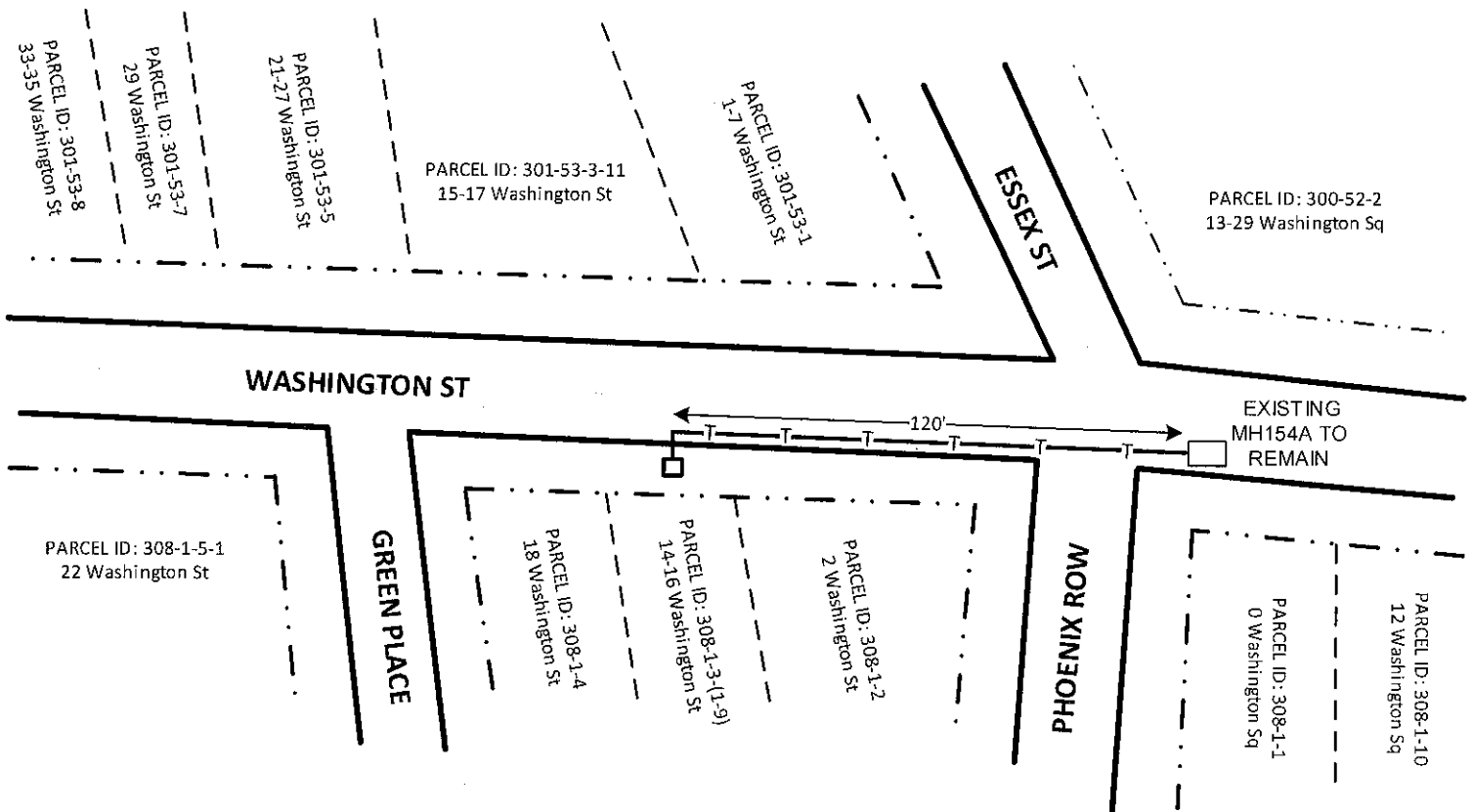
Karen Levesque
Right of Way Manager

Enc



PETITION PLAN

MUNICIPALITY HAVERHILL VZ N.E. Inc. No. 1A4E0QD
VERIZON NEW ENGLAND, INC. DATE: NOVEMBER 4, 2021
SHOWING PROPOSED INSTALLATION OF CONDUIT & HANDHOLE ON WASHINGTON STREET



NOT TO SCALE

LEGEND

	EDGE OF PAVEMENT		PROPOSED CONDUIT
	EDGE OF ROADWAY		EXISTING MANHOLE TO REMAIN
	PROPERTY LINE		PROPOSED HANDHOLE TO BE PLACED

ORDER FOR CONDUIT LOCATION

By the City Council of the City of HAVERHILL, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
It is HEREBY ORDERED:

That permission be and hereby is granted VERIZON NEW ENGLAND INC. to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said Company dated the 20th day of January, 2022.

Washington Street:

Place one new four-inch (4") conduit approximately 120' southwesterly from existing manhole, MH154A, which is situated on the southerly side of Washington Street, to a new handhole situated on the southerly side of Washington Street.

This petition is necessary to provide new services.

Substantially as shown on plan marked- VZ N.E. Inc. No. 1A4E0QD dated November 4, 2021 - filed with said petition. Also, that permission be and hereby is granted said VERIZON NEW ENGLAND INC. to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the City when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder one duct not less than three inches in diameter shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.
3. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
4. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Ten Thousand Dollars (\$10,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of HAVERHILL, Massachusetts, held on the _____ day of _____ 2022.

City Clerk

21

Hearing March 8, 2022

Questions contact – Veasna Eang 781-907-2041

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

(9.2)

HAVERHILL CITY CLERK JAN 24/22 PM 3:04

To the City Council of Haverhill

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Neck Rd. - Haverhill, Massachusetts.

The following are the streets and highways referred to:

30455963 Neck Rd. - National Grid to install +/- 100 feet of 2-4" conduit with underground primary at Pole 33 to Pad-1 beginning at a point approximately +/- 85 feet north of the centerline of the intersection of Shelley Rd. and Neck Rd. and continuing approximately +/- 15 feet in a west direction.

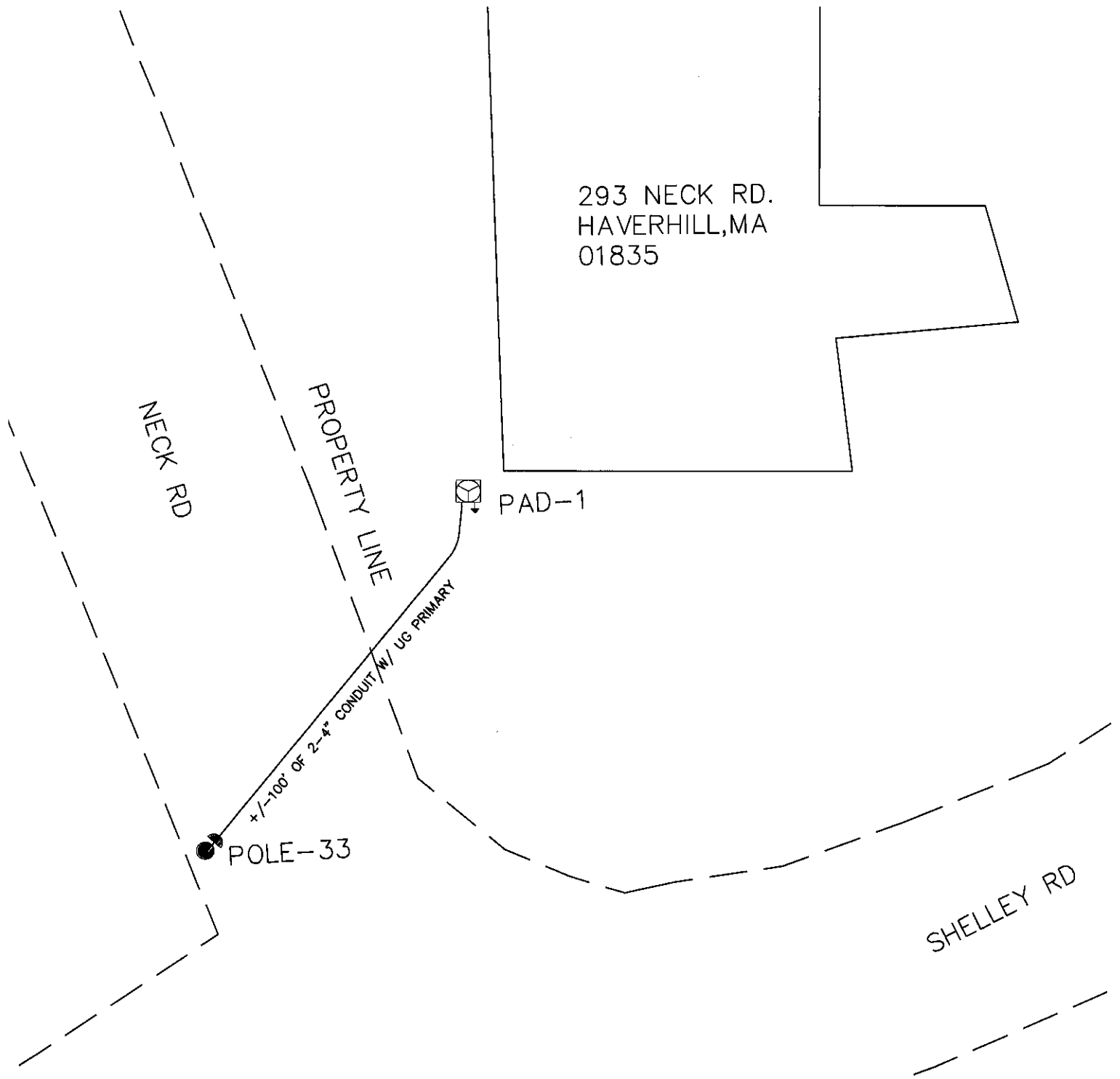
Location approximately as shown on plan attached.

IN CITY COUNCIL: February 1 2022
VOTED: that HEARING BE HELD MARCH 8 2022
Attest:

City Clerk

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*
BY _____
Engineering Department

Dated: January 6, 2022



UNDERGROUND PETITION



POLE (EXISTING)



PROPOSED CONDUIT
2-4"

Job description

INSTALL +/-100' OF 2-4" CONDUIT
WITH UG PRIMARY TO PROVIDE
CUSTOMER SERVICE UPGRADE.

nationalgrid

Date: 12.7.21

WORK REQUEST: 30455963

To The: CITY Of HAVERHILL

For
Proposed: CONDUIT Location: NECK ROAD

Drawn
By: V. Eang

DISTANCES ARE APPROXIMATE

nationalgrid

January 6, 2022

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Veasna Eang 781-907-2041

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

HAV CITY CLERK JAN24/22 PM 3:34

Haverhill

21-B

9,2,1

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 6th day of January 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Neck Rd. - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30455963 Neck Rd. - National Grid to install +/- 100 feet of 2-4" conduit with underground primary at Pole 33 to Pad-1 beginning at a point approximately +/- 85 feet north of the centerline of the intersection of Shelley Rd. and Neck Rd. and continuing approximately +/- 15 feet in a west direction.

I hereby certify that the foregoing order was adopted at a meeting of the held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of Book Page

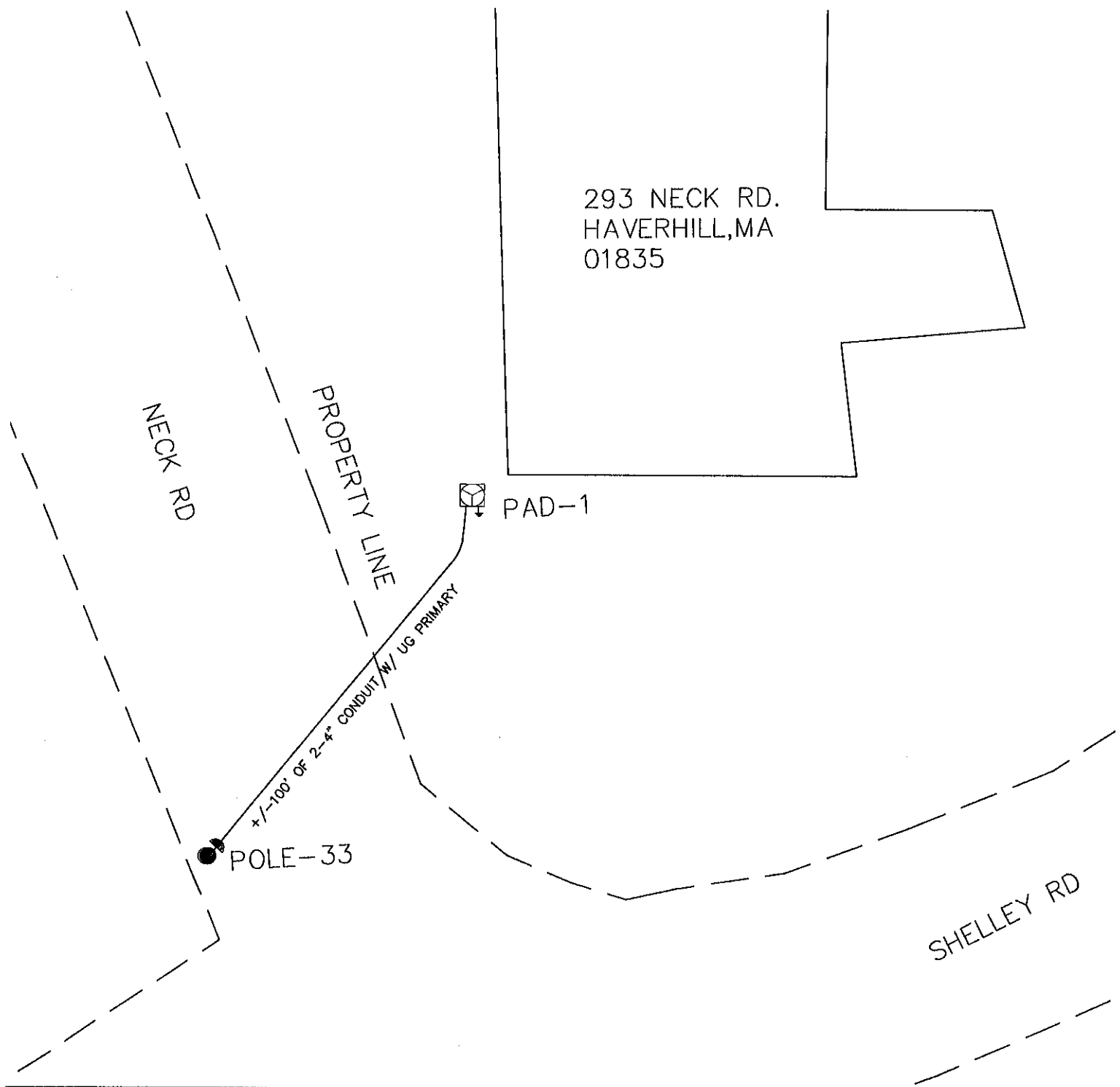
Attest:

..... hereby certify that on20....., at o'clock,M at, a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the underground electric conduits described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the underground electric conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

For Hearing March 8, 2022

HAV CITY CLERK JAN 24/22 PM 5:54



UNDERGROUND PETITION



POLE (EXISTING)



PROPOSED CONDUIT
2-4"

Job description

INSTALL +/-100' OF 2-4" CONDUIT
WITH UG PRIMARY TO PROVIDE
CUSTOMER SERVICE UPGRADE.

nationalgrid

Date: 12.7.21

WORK REQUEST: 30455963

To The: CITY Of HAVERHILL

For
Proposed: CONDUIT Location: NECK ROAD

Drawn
By: V. Eang

Hearing March 8, 2022

10.1

February 15th, 2022

Re: 229 Water Street
Site Plan Special Permit
Issued to Larvanco, LLC, October 27, 2020
Owner/Applicant: Water Landing, LLC

major modification

To whom it may concern,

The City Council issued a Special Permit for this property which allowed for the construction of a single building with nine (9) residential units.

I am submitting a request for a modification on the exterior of the building from the previous approved plans on October 27, 2020. The exterior has changed in regards to the roof and dormers. To fit the required elevator shaft in the attic area the roof design changed and the dormers were eliminated. The allowed height in this zone is 74', which we are proposing a mean average roof height of 57.5' well below zoning bylaws allowed height. In our opinion the buildings design is more attractive. Additionally we removed the dormers on the new design.

Thank you,

Robert Johnson

IN CITY COUNCIL: March 1 2022
VOTED: that COUNCIL HEARING BE HELD MARCH 8 2022
Attest:

City Clerk

HAW CITY CLERK FEB24'22 AM 9:35



City of Haverhill, MA

91046

City Council Special Permit MAJOR MODIFICATION

Status: Active

Date Created: Feb 15, 2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Important: Please Read Before Starting Your Application**Applicant Information****What Is Your Role in This Process?**

Owner

Applicant Business/Firm Phone

7818163904

Applicant Business/Firm City

Stoneham

Applicant Business/Firm Zip

02180

Applicant Business/Firm Name

Water Landing LLC

Applicant Business/Firm Address

14 Lexington St

Applicant Business/Firm State

MA

Modification Information**Original Application Number**

93

New Field

--

Hearing Waiver**Agrees**

Yes

Agreement & Signature**Agrees****PLEASE READ**

03/02/2022

February 15th, 2022

Re: 229 Water Street
Site Plan Special Permit
Issued to Larvanco, LLC, October 27, 2020
Owner/Applicant: Water Landing, LLC

To whom it may concern,

The City Council issued a Special Permit for this property which allowed for the construction of a single building with nine (9) residential units.

I am submitting a request for a modification on the exterior of the building from the previous approved plans on October 27, 2020. The exterior has changed in regards to the roof and dormers. To fit the required elevator shaft in the attic area the roof design changed and the dormers were eliminated. The allowed height in this zone is 74', which we are proposing a mean average roof height of 57.5' well below zoning bylaws allowed height. In our opinion the buildings design is more attractive. Additionally we removed the dormers on the new design.

Thank you,

Robert Johnson

Office Use Only**City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies


--

Number of 18"x24" Mylar Copies


--

Attachments Cover Letter to W Pillsbury re Design Change_ (3).docx


Uploaded by Robert Johnson on Feb 15, 2022 at 3:11 pm

 229 Water_Arch Permit Set_20220208 .pdf


Uploaded by Robert Johnson on Feb 15, 2022 at 3:12 pm

 Abutters 229 Water St 402.90.1.xlsx

Uploaded by Christine Webb on Feb 16, 2022 at 9:44 am

 Mailing Labels 229 Water St 402.90.1.pdf

Uploaded by Christine Webb on Feb 16, 2022 at 9:44 am

 Previously Approved Drawings .pdf

Uploaded by Robert Johnson on Feb 17, 2022 at 8:49 pm

 Revised Drawings 229 Water.pdf













Uploaded by Robert Johnson on Feb 17, 2022 at 8:50 pm

History

Date	Activity
Feb 15, 2022 at 2:50 pm	Robert Johnson started a draft of Record 91046
Feb 15, 2022 at 3:12 pm	Robert Johnson submitted Record 91046
Feb 15, 2022 at 3:12 pm	approval step Assessor for Abutter's List was assigned to Christine Webb on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Conservation Department Review was assigned to Robert Moore on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Engineering Department Review was assigned to John Pettis on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Water Department Review was assigned to John D'Aoust on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Wastewater Review was assigned to Robert Ward on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Health Department Review was assigned to Bonnie Dufresne on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Planning Director Review was assigned to William Pillsbury on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Police Department Review was assigned to Kevin Lynch on Record 91046

Date	Activity
Feb 15, 2022 at 3:12 pm	approval step Storm Water Review was assigned to Robert Moore on Record 91046
Feb 15, 2022 at 3:12 pm	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record 91046
Feb 15, 2022 at 3:12 pm	approval step DPW Review was assigned to Robert Ward on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Building Inspector Approval for Agenda was assigned to Tom Bridgewater on Record 91046
Feb 15, 2022 at 3:12 pm	approval step Water Supply Review was assigned to John D'Aoust on Record 91046
Feb 15, 2022 at 3:12 pm	approval step City Council Clerk Notified was assigned to Laurie Brown on Record 91046
Feb 15, 2022 at 3:21 pm	completed payment step Special Permit Filing Fee on Record 91046
Feb 15, 2022 at 4:01 pm	Bonnie Dufresne assigned approval step Health Department Review to Mark Tolman on Record 91046
Feb 16, 2022 at 6:53 am	John D'Aoust approved approval step Water Supply Review on Record 91046
Feb 16, 2022 at 9:44 am	Christine Webb added attachment Abutters 229 Water St 402.90.1.xlsx to Record 91046
Feb 16, 2022 at 9:44 am	Christine Webb added attachment Mailing Labels 229 Water St 402.90.1.pdf to Record 91046
Feb 16, 2022 at 9:45 am	Christine Webb approved approval step Assessor for Abutter's List on Record 91046
Feb 16, 2022 at 10:16 am	William Pillsbury approved approval step Planning Director Review on Record 91046
Feb 16, 2022 at 1:27 pm	Kevin Lynch approved approval step Police Department Review on Record 91046
Feb 17, 2022 at 2:55 pm	LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing Dates Set to LINDA KOUTOULAS on Record 91046
Feb 17, 2022 at 2:55 pm	LINDA KOUTOULAS approved approval step City Clerk Review - Hearing Dates Set on Record 91046
Feb 17, 2022 at 2:55 pm	LINDA KOUTOULAS assigned approval step First Ad Placement to LINDA KOUTOULAS on Record 91046
Feb 17, 2022 at 2:55 pm	LINDA KOUTOULAS assigned approval step Second Ad Placement to LINDA KOUTOULAS on Record 91046
Feb 17, 2022 at 8:49 pm	Robert Johnson added attachment Previously Approved Drawings .pdf to Record 91046
Feb 17, 2022 at 8:50 pm	Robert Johnson added attachment Revised Drawings 229 Water.pdf to Record 91046
Feb 18, 2022 at 9:34 am	Laurie Brown approved approval step City Council Clerk Notified on Record 91046
Feb 22, 2022 at 11:12 am	Robert Ward assigned approval step Water Department Review to Robert Ward on Record 91046
Feb 22, 2022 at 3:37 pm	Mark Tolman approved approval step Health Department Review on Record 91046

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Special Permit Filing Fee	Paid	Feb 15, 2022 at 3:12 pm	Feb 15, 2022 at 3:21 pm	-	-
 Water Supply Review	Complete	Feb 15, 2022 at 3:12 pm	Feb 16, 2022 at 6:53 am	John D'Aoust	-
 Assessor for Abutter's List	Complete	Feb 15, 2022 at 3:12 pm	Feb 16, 2022 at 9:45 am	Christine Webb	-
 Planning Director Review	Complete	Feb 15, 2022 at 3:12 pm	Feb 16, 2022 at 10:16 am	William Pillsbury	-
 Police Department Review	Complete	Feb 15, 2022 at 3:12 pm	Feb 16, 2022 at 1:27 pm	Kevin Lynch	-
 City Clerk Review - Hearing Dates Set	Complete	Feb 15, 2022 at 3:12 pm	Feb 17, 2022 at 2:55 pm	LINDA KOUTOULAS	-
 City Council Clerk Notified	Complete	Feb 15, 2022 at 3:12 pm	Feb 18, 2022 at 9:34 am	Laurie Brown	-
 Health Department Review	Complete	Feb 15, 2022 at 3:12 pm	Feb 22, 2022 at 3:37 pm	Mark Tolman	-
 Conservation Department Review	Active	Feb 15, 2022 at 3:12 pm	-	Robert Moore	-
 DPW Review	Active	Feb 15, 2022 at 3:12 pm	-	Robert Ward	-
 Engineering Department Review	Active	Feb 15, 2022 at 3:12 pm	-	John Pettis	-
 Storm Water Review	Active	Feb 15, 2022 at 3:12 pm	-	Robert Moore	-
 Wastewater Review	Active	Feb 15, 2022 at 3:12 pm	-	Robert Ward	-
 Water Department Review	Active	Feb 15, 2022 at 3:12 pm	-	Robert Ward	-
 Building Inspector Approval for Agenda	Active	Feb 15, 2022 at 3:12 pm	-	Tom Bridgewater	-

Label	Status	Activated	Completed	Assignee	Due Date
✓ First Ad Placement	Inactive	-	-	LINDA KOUTOULAS	-
✓ Second Ad Placement	Inactive	-	-	LINDA KOUTOULAS	-
✓ City Councilor A Review	Inactive	-	-	-	-
✓ City Councilor B Review	Inactive	-	-	-	-
✓ City Councilor C Review	Inactive	-	-	-	-
✓ City Councilor D Review	Inactive	-	-	-	-
✓ City Councilor E Review	Inactive	-	-	-	-
✓ City Councilor F Review	Inactive	-	-	-	-
✓ City Councilor G Review	Inactive	-	-	-	-
✓ City Councilor H Review	Inactive	-	-	-	-
✓ City Councilor I Review	Inactive	-	-	-	-
✓ City Council Meeting	Inactive	-	-	-	-
✓ Meeting Minutes & Decision Filed w/City Clerk	Inactive	-	-	-	-



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

HYBRID HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, March 8 2022, at 7:00 PM on an application for a Special Permit Major Modification #91046, from Robert Johnson for owner/applicant Water Landing LLC for modification of Special Permit issued for 229 Water St (issued by City Council on October 27 2020). The applicant is requesting modification to exterior of building, specifically roof and dormers, to allow for the installation of an elevator shaft. (residents who are interested in commenting on this special permit modification will need to call the City Council office number 978-374-2328 - Once they call in, their phone number will be taken and they will be called back and allowed into the meeting in the order in which they called in. Residents will need a phone and be willing to give their phone number to the person answering the phone in order for them to get the call back). Interested parties may also log onto Haverhillspeaks.org to review documents and make comments before the hearing.

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

CODE SUMMARY, 780 CMR 9th Edition

Issued Date: 02/08/22

The following code summary is based on codes dated October 26th, 2021.

Building Overview: Multitenant-building assembly by special permit from City Council (CC)

Applicable Code:	Code Type	Applicable Code
Building	780 CMR, Massachusetts Building Code (9th Edition)	780 CMR, Massachusetts Building Code (9th Edition)
Fire	International Fire Code (2015, International Fire Code 2015 and the 2015 International Fire Code with Massachusetts Amendments)	International Fire Code (2015, International Fire Code 2015 and the 2015 International Fire Code with Massachusetts Amendments)
Fire	2021 NFPA 101: Life Safety Code	2021 NFPA 101: Life Safety Code
Accessibility	507 CMR, Massachusetts Accessibility Board and Uniform Federal Accessibility Standards, ADA, Americans with Disabilities Act	507 CMR, Massachusetts Accessibility Board and Uniform Federal Accessibility Standards, ADA, Americans with Disabilities Act
Electrical	527 CMR, 2015 Massachusetts Electrical Code with Amendments	527 CMR, 2015 Massachusetts Electrical Code with Amendments
Plumbing	248 CMR, Board of State Examiners of Plumbers and Gas Fitters, Uniform State Plumbing Code	248 CMR, Board of State Examiners of Plumbers and Gas Fitters, Uniform State Plumbing Code

Occupancy Classification:

Group R-2
Sleeping Units
Floor 21-11: 0'

Height and Area:

Floor 21-11: 0'

Construction Type:

Types I, II, III, IV, V

Height and Area Limitations:

A 1-hour horizontal separation is to separate Group R-2 from the rest of the building (Table 503.4, Section 510.4). The building containing mixed occupancies is in accordance with Section 506, no additional occupancy shall exceed the height and number of story limits specified in this section for its appropriate occupancy.

The table below analyzes the height and area of the building. The height and area of the Type I, II, III, IV, V are not listed.

Code Reference	Height	Area
Table 503.4, 504.4, 506.2, 506.3	4 ft, 8 ft	35,000
Total Allowed	4 ft, 8 ft	35,000
Actual Height and Area	5 ft, 9 ft - 4"	33,000

Primary Structural Frame (Fire Resistance Rating):

The table below summarizes the requirements for Types I, II, III, IV, V and A construction. This table is based upon 780 CMR Table 501.1.

Building Element	IBC Type I, II, III, IV, V (Hours)	IBC Type A (Hours)
Structural frame	2A	1
Exterior walls	2	1
Exterior walls	2A	1
Nonbearing walls and partitions	0	0
Nonbearing walls and partitions	0	0
Floor construction	2	1
Roof construction	1B, C	1B, C

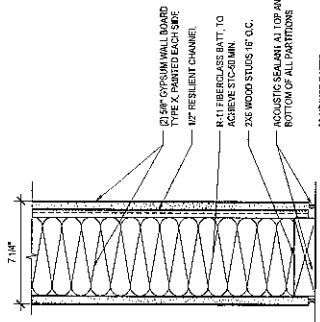
A. Roof supports: The roof supports (edge of primary structural frame and bearing walls) are permitted to be reduced by 1 hour where supporting a roof only. H and S-1 composite, for protection of structural members shall not be required. Building protection of roof framing and decking where every part of the roof construction is 20 feet or more above any floor immediately below. Fire-resistant structural members shall be allowed to be used for such unprotected members.

C. In all occupancies, heavy timber shall be allowed where a 1-hour or less fire-resistance rating is required.

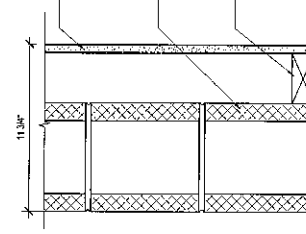
Fire Resistance Ratings:

The table below summarizes the fire resistance ratings for various wall types in the building, and their opening penetrations.

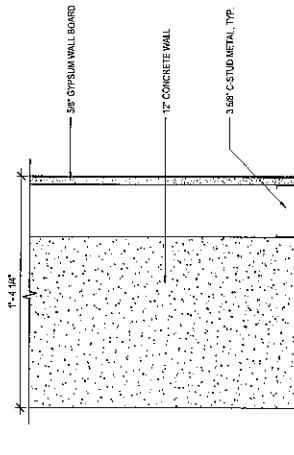
Building Element	Wall Type	Fire Resistance Rating (Hours)	Opening Penetration
Steel Enclosures	Fire Barrier	2	771, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807,



5 INT. STAIRCASE PARTITION
USG-151237
1" x 1" 1/4"



8A ELEVATOR WALL (2x6)
9" = 1'-0"



RIC 2015 TABLE 722.2.1.1
2-HR RATED
9 LEVEL 1 STAIR/LOBBY CONCRETE WALL
3" = 1'-0"



Eric Johnson

[illegible]

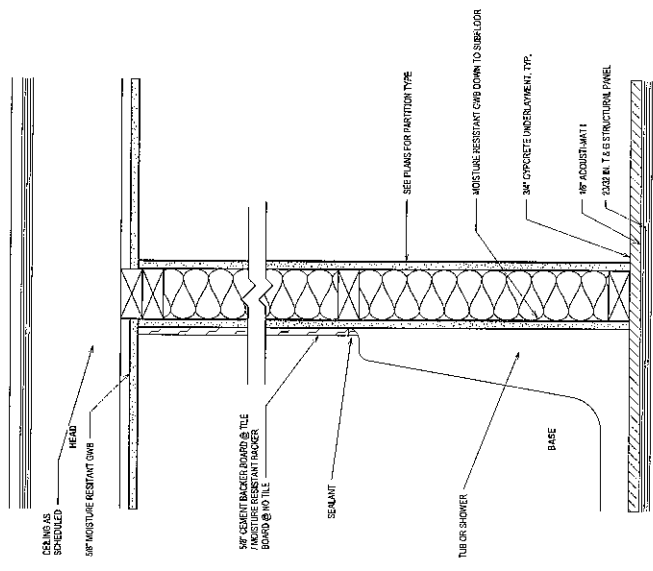
INTERIOR PARTITION TYPES

PROJECT No: 001	SHEET No: A-0.2
DATE: 02/08/22	
SCALE:	

EWA2 HORIZONTAL VINYL SIDING 3" x 12"



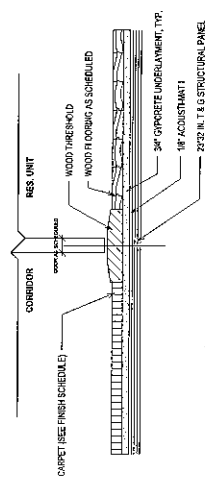
1 DETAIL AT SHOWER/TUB
3" = 1'-0"



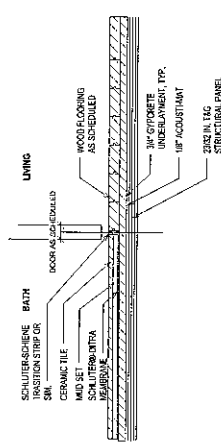
INTERIOR DETAILS

PROJECT	SHEET
DATE	NO.
REVISION	DATE
SCALE	1" = 1'-0"

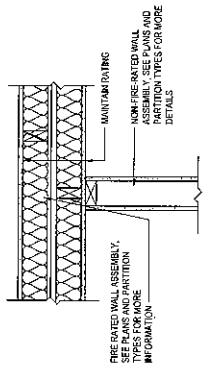
2 CARPET TO WD FLOOR TRANSITION AT UNIT ENTRY
3" = 1'-0"



3 WOOD FLOOR TO TILE TRANSITION IN UNITS
3" = 1'-0"



4 FIRE RATED AND NON-FIRE-RATED PARTITION PLAN DETAIL
1/16" = 1'-0"



229 WATER ST.



ARCHITECT

context
a collaborative design workshop



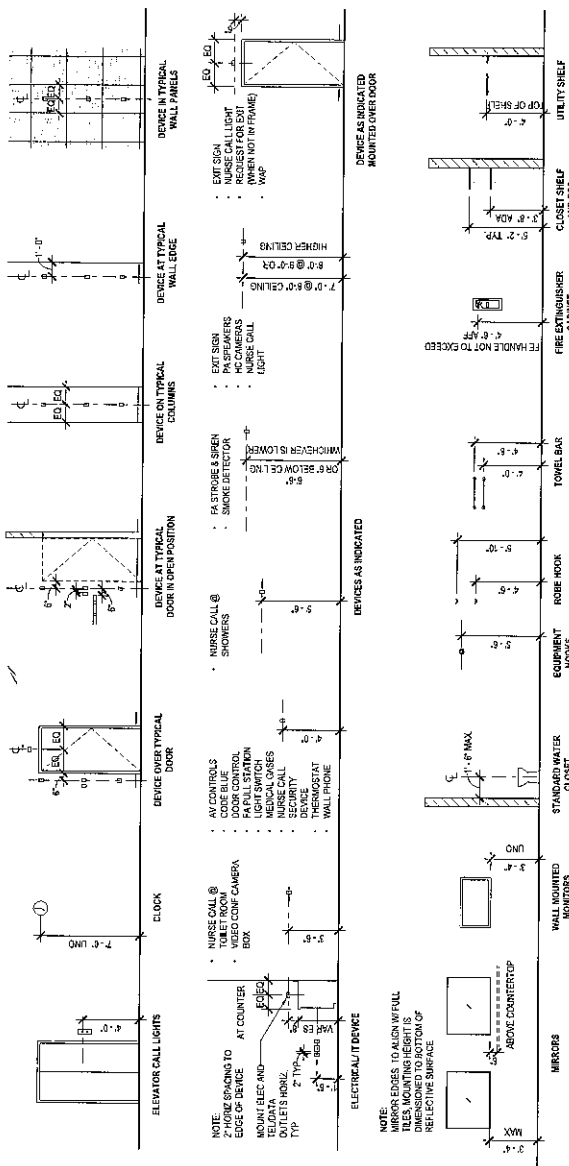
E. J. Johnson

SEAL

000000 000000 000000

TYPICAL MOUNTING HEIGHTS

PROJECT: 000000
DATE: 00/00/00
SHEET: 000000
NO: A-0.6



1 TYPICAL MOUNTING HEIGHTS

1/4" = 1'-0"

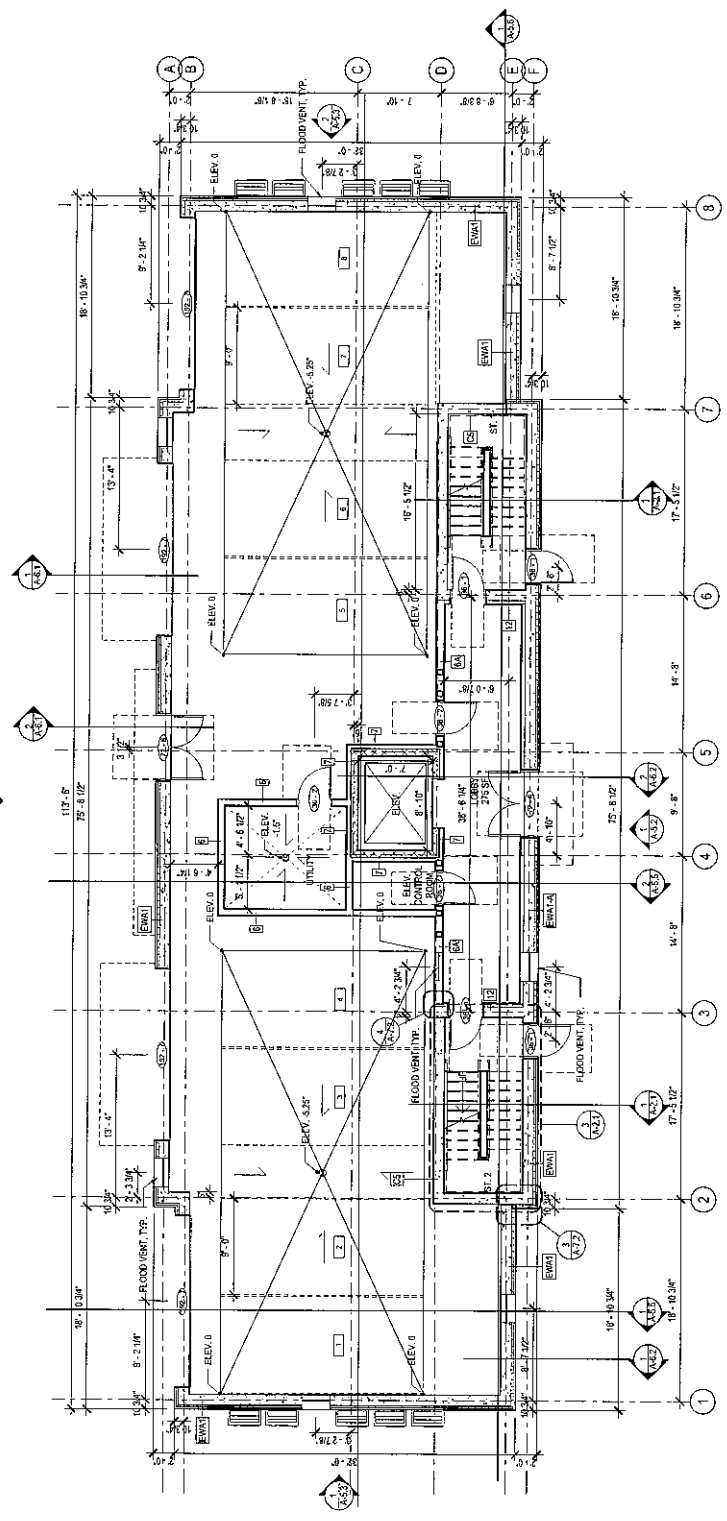
229 WATER ST.



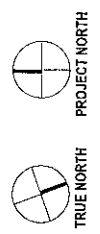
context
a collaborative design workshop

PLAN GENERAL NOTES

1. FOR PLOT OF LAND REFER TO BERGMAN & ASSOCIATES, INC. DATED 08/10/2020.
2. WINDOW/LAYOUT DIMENSIONS TO CENTERLINE OF WINDOW UNLESS NOTED OTHERWISE.
3. FOR GENERAL INTERIOR DETAILS, INCLUDING INTERIOR PARTITION TYPES & OTHER TYPICAL DETAILS SEE A2 SERIES.
4. SEE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & FIRE PROTECTION FOR RESPECTIVE DETAILS.
5. INSULATED FLOOD VENT IS R.O. 3/16" @ 3/16" PSY.
6. FLOOD VENT SHALL BE 1/2" MIN. CLEARANCE TO 1/2" MIN. TO BE PLACED 12" MIN. AGL.



1 LEVEL 1 OVERALL FLOOR PLAN
3/16" = 1'-0"



LEVEL 1 OVERALL FLOOR PLAN

SHEET
No. A-1.1



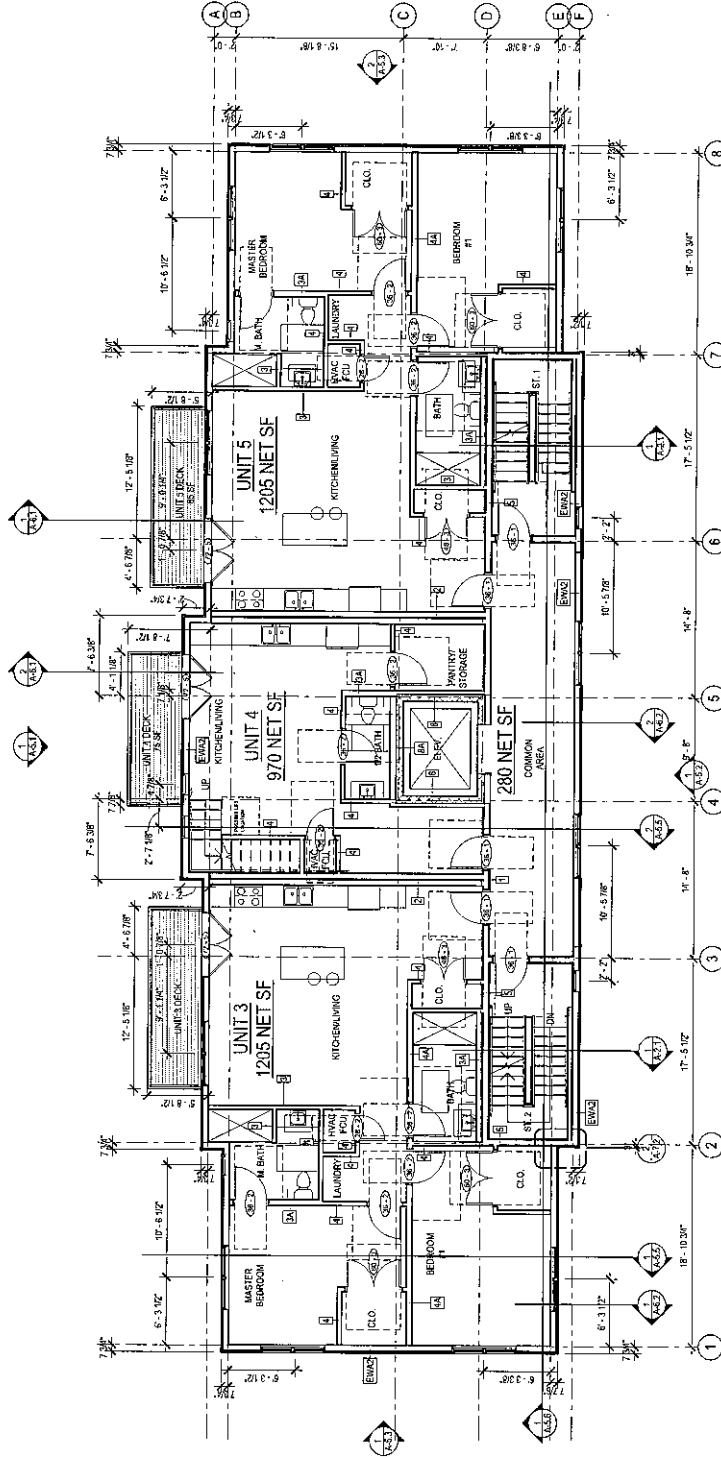
229 WATER ST.



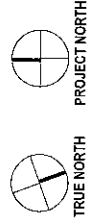
context
a collaborative design workshop

PLAN GENERAL NOTES

1. FOR PLOT OF LAND REFER TO REGENUM & ASSOCIATES, INC., DATED 09/02/2020.
2. WINDOW LAYOUT DIMENSIONS TO CENTERLINE OF WINDOW UNLESS NOTED OTHERWISE.
3. FOR GENERAL INTERIOR DETAILS, CONSULTING INTERIOR ARCHITECTS.
4. SEE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & FIRE PROTECTION FOR DISCUSSIVE DETAILS.
5. REFER TO A2.1, A2.4, A2.6 FOR INTERIOR DIMENSIONS.



1 LEVEL 3 OVERALL FLOOR PLAN
3/16" = 1'-0"



LEVEL 3 OVERALL FLOOR PLAN

A-1.3

PROJECT	SHEET
DATE	NO.
BY	
CHECKED	
APPROVED	



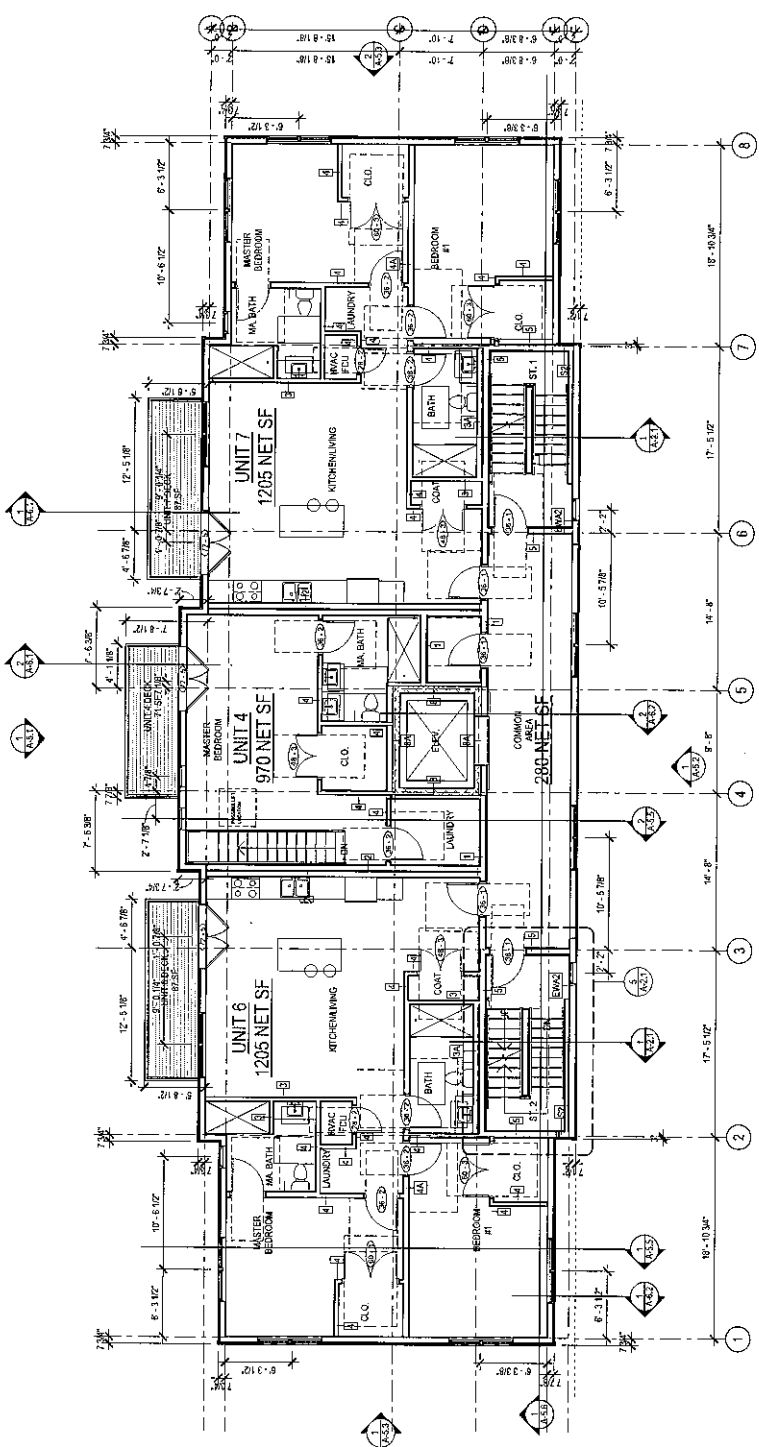
229 WATER ST.



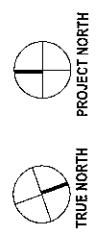
context
a collaborative design workshop

PLAN GENERAL NOTES

1. FOR NOT OF LAND REFER TO BERGMAN & ASSOCIATES, INC. DATED 08/10/2020.
2. WINDOW LAYOUT DIMENSIONS TO CENTERLINE OF WINDOW UNLESS NOTED OTHERWISE.
3. FOR GENERAL INTERIOR DETAILS, CONSULTING DESIGNER PARTITION TYPES & OTHER TYPICAL DETAILS SEE A.S. SERIES.
4. SEE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & FIRE PROTECTION FOR SUPPLEMENTARY DETAILS.
5. REFER TO A2.1, A2.4, A2.5 FOR INTERIOR DIMENSIONS.



1 LEVEL 4 OVERALL FLOOR PLAN
3/16" = 1'-0"



LEVEL 4 OVERALL
FLOOR PLAN

PROJECT	NO.	SHEET
DATE		NO.
SCALE		
BY		
CHECKED		
APPROVED		

A-1.4



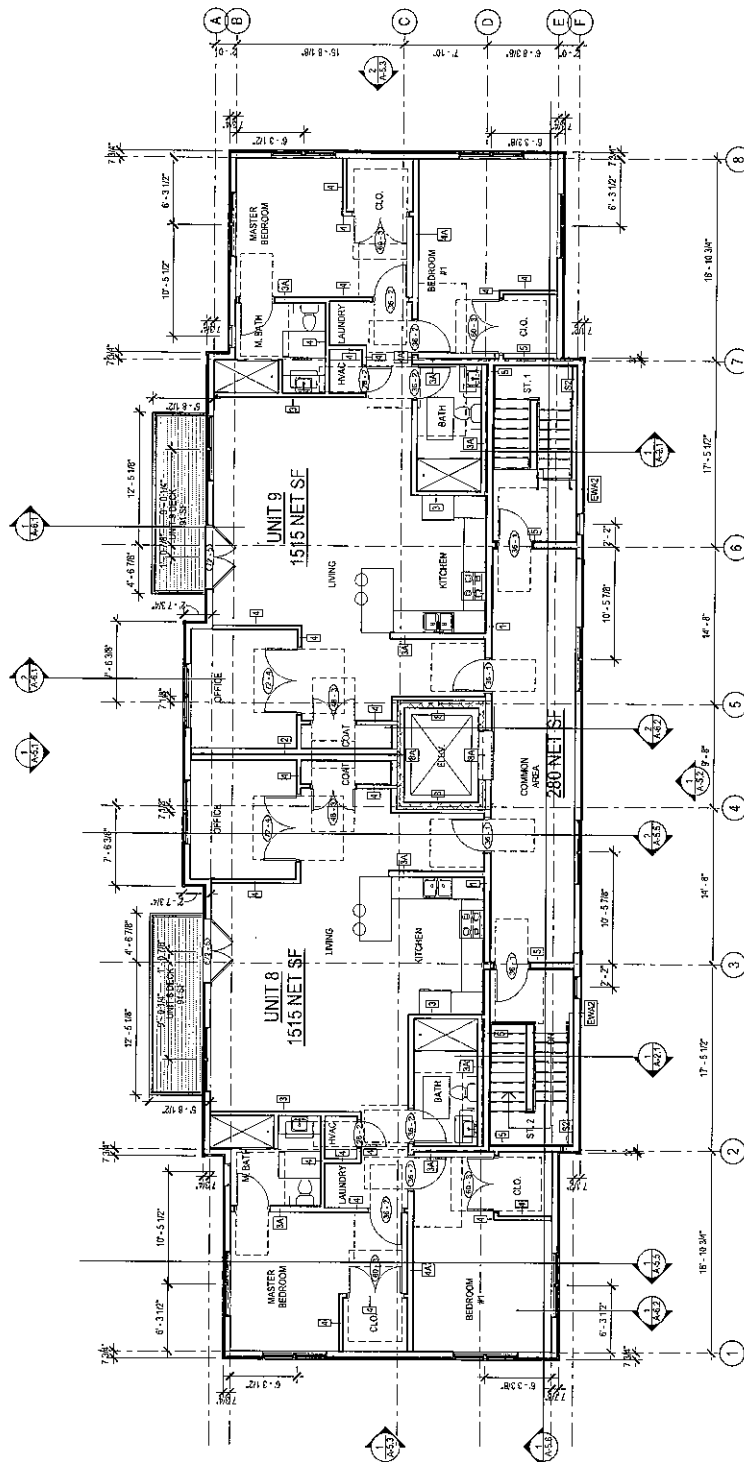


ARCHITECT:

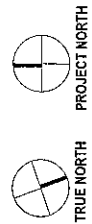
context
a collaborative design workshop

PLAN GENERAL NOTES

1. FOR PLOT OF LAND REFER TO BERGMAN & ASSOCIATES, INC., DATED 08/10/2026.
2. WINDOW LAYOUT DIMENSIONS TO CENTERLINE OF WINDOW UNLESS NOTED OTHERWISE.
3. FOR GENERAL INTERIOR DETAILS, ADJOURING INTERIOR PARTITION TYPES & OTHER TYPICAL DETAILS SEE A-6 SERIES.
4. SEE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & FIRE PROTECTION FOR DISCIPLINE DETAILS.
5. REFER TO A-2.3, A-2.4, A-2.5 FOR INTERIOR DIMENSIONS.



1 LEVEL 5 OVERALL FLOOR PLAN

 PROJECT NORTH

LEVEL 5 OVERALL
FLOOR PLAN

A-1.5

PROJECT No: 001	SHEET No:
DATE: 02/08/22	
SCALE:	

7

229 WATER ST.



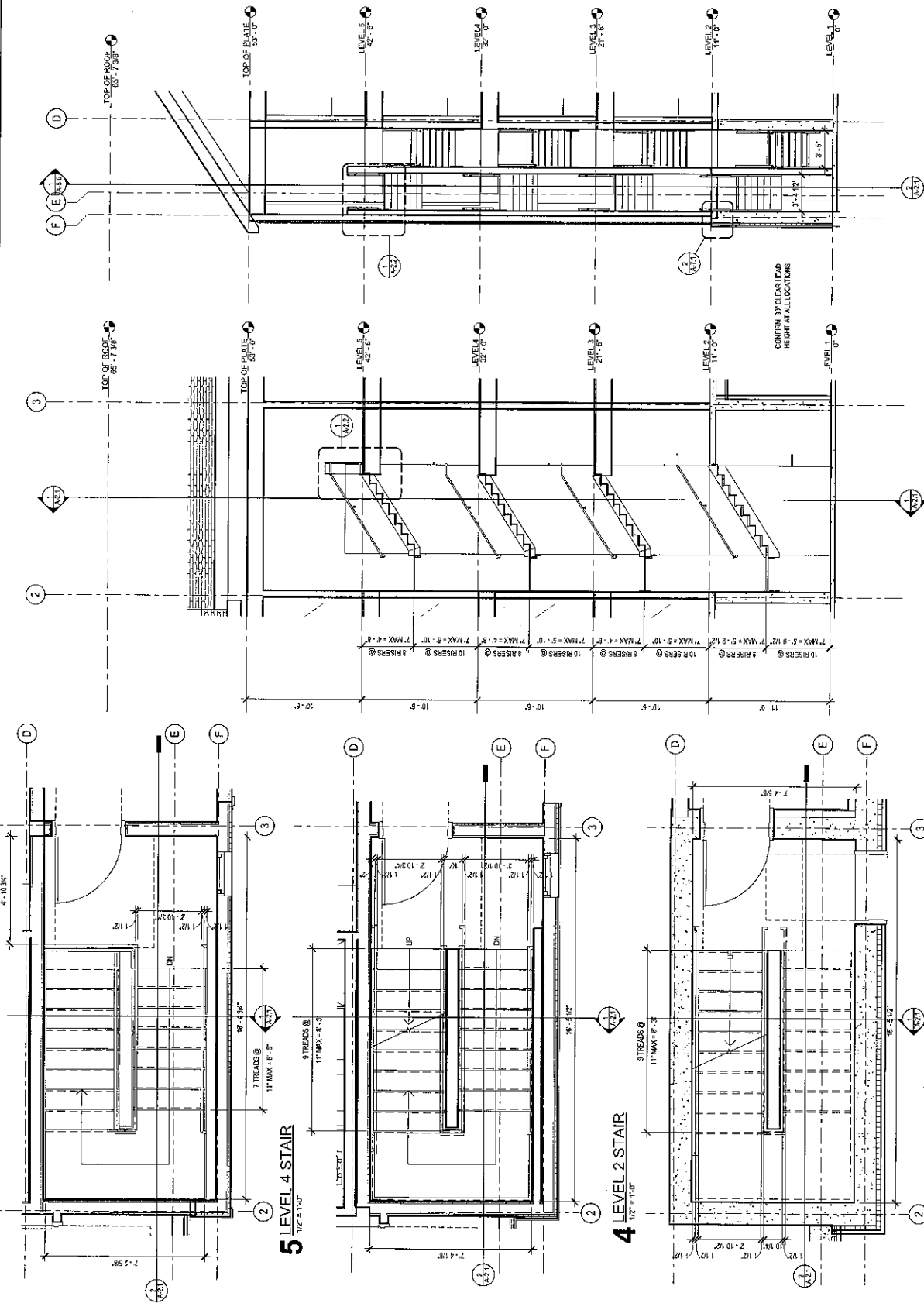
context
a collaborative design workshop

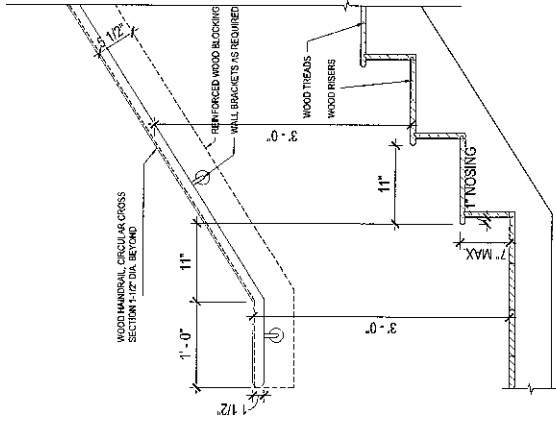
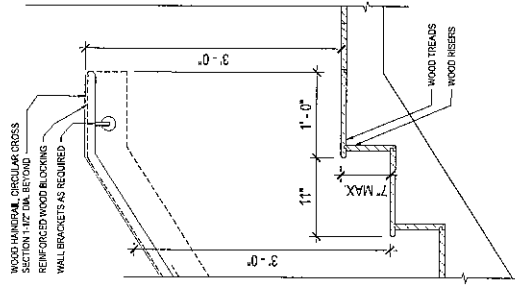


PROJECT	DATE	BY	CHKD	DATE
NO. 108821	08/01/14	CONSTRUCTION		

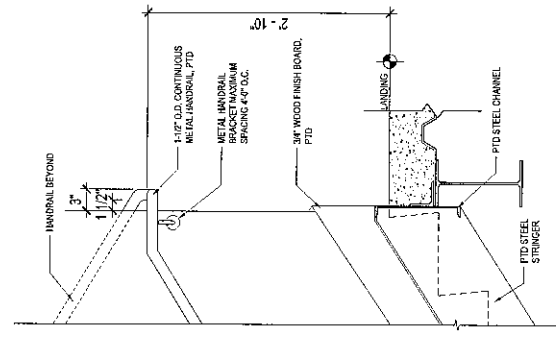
TYPICAL STAIR
PLANS AND
SECTIONS

SHEET
NO. A-2.1

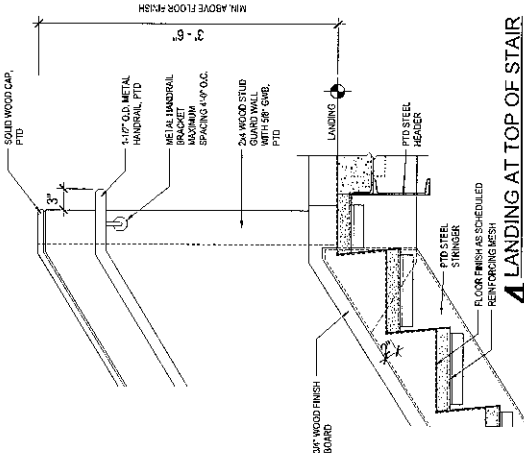




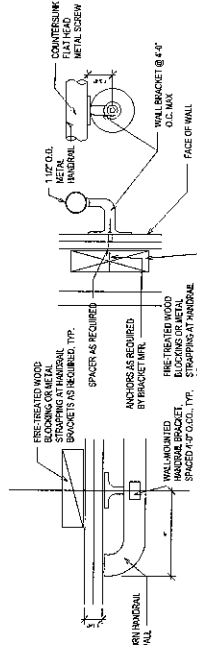
1 SECTION DETAIL @ BOTTOM & TOP OF STAIR
1 1/2" = 1'-0"



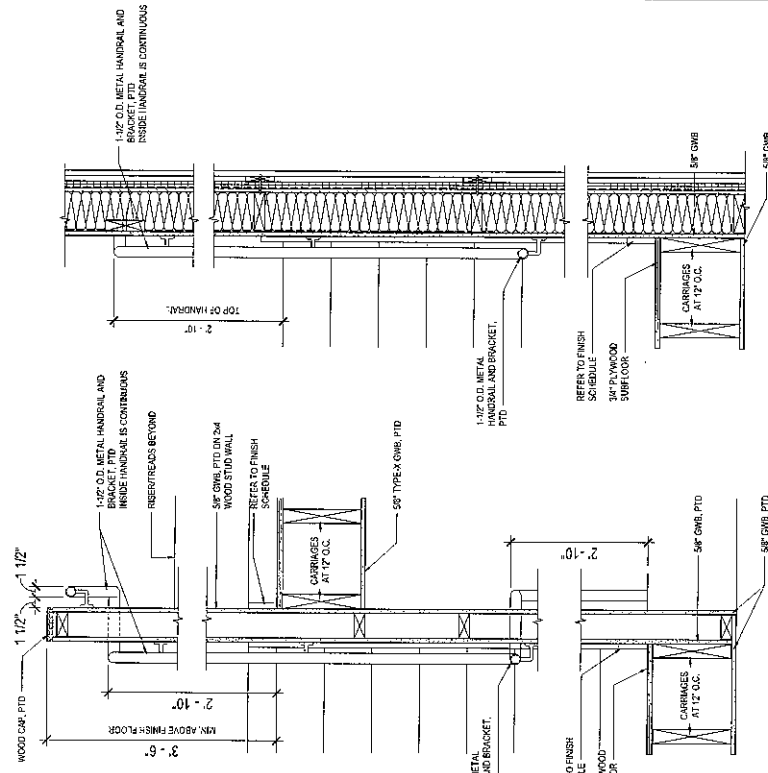
3 TYPICAL STAIR LANDING DETAIL 1 1/2" - 1'-0"



4 LANDING AT TOP OF STAIR



2 HANDRAIL ATTACHMENT AT GYPSUM WALL



6 STAIR RAILING DETAIL AT EXTERIOR WALL

5 GUARDWALL AT STAIR DETAIL

6 STAIR RAILING DETAIL AT EXTERIOR WALL

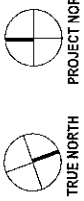
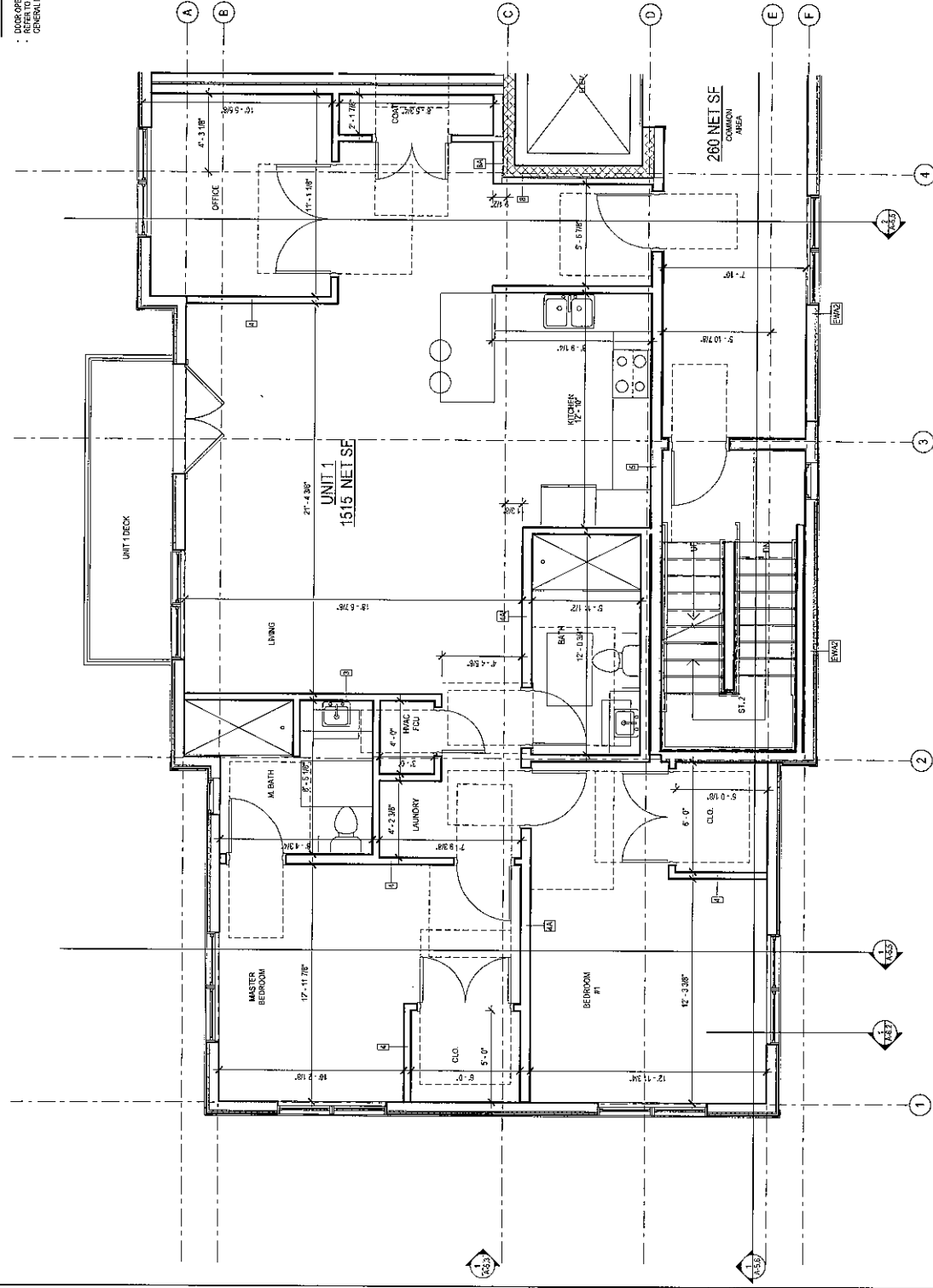
229 WATER ST.



context
a collaborative design workshop

GENERAL NOTES:

- DOOR OPENINGS AT REGULAR WALLS LOCATED ON WALL TYP.
- REFER TO A.I. FOR DOOR SCHEDULES, PARTITION TYPES AND GENERAL INFORMATION



1 LEVEL 2 AND 5 ENLARGED PLAN
3/8" = 1'-0"



REVISION	DATE	BY	DESCRIPTION
1	08/01/2014	EGO SPINA	ISSUED FOR CONSTRUCTION

ENLARGED FLOOR PLANS

PROJECT	NO.	SHEET
DATE	NO.	NO.
SCALE	NO.	NO.
NO.	NO.	NO.

A-2.3

229 WATER ST.



ARCHITECT:
context
a collaborative design workshop

GENERAL NOTES:

- DOOR OPENING & CLOSING DEVICES ON WALL TYP.
- REFER TO ALL CONSTRUCTION DETAIL PARTITION TYPES AND GENERAL INFORMATION



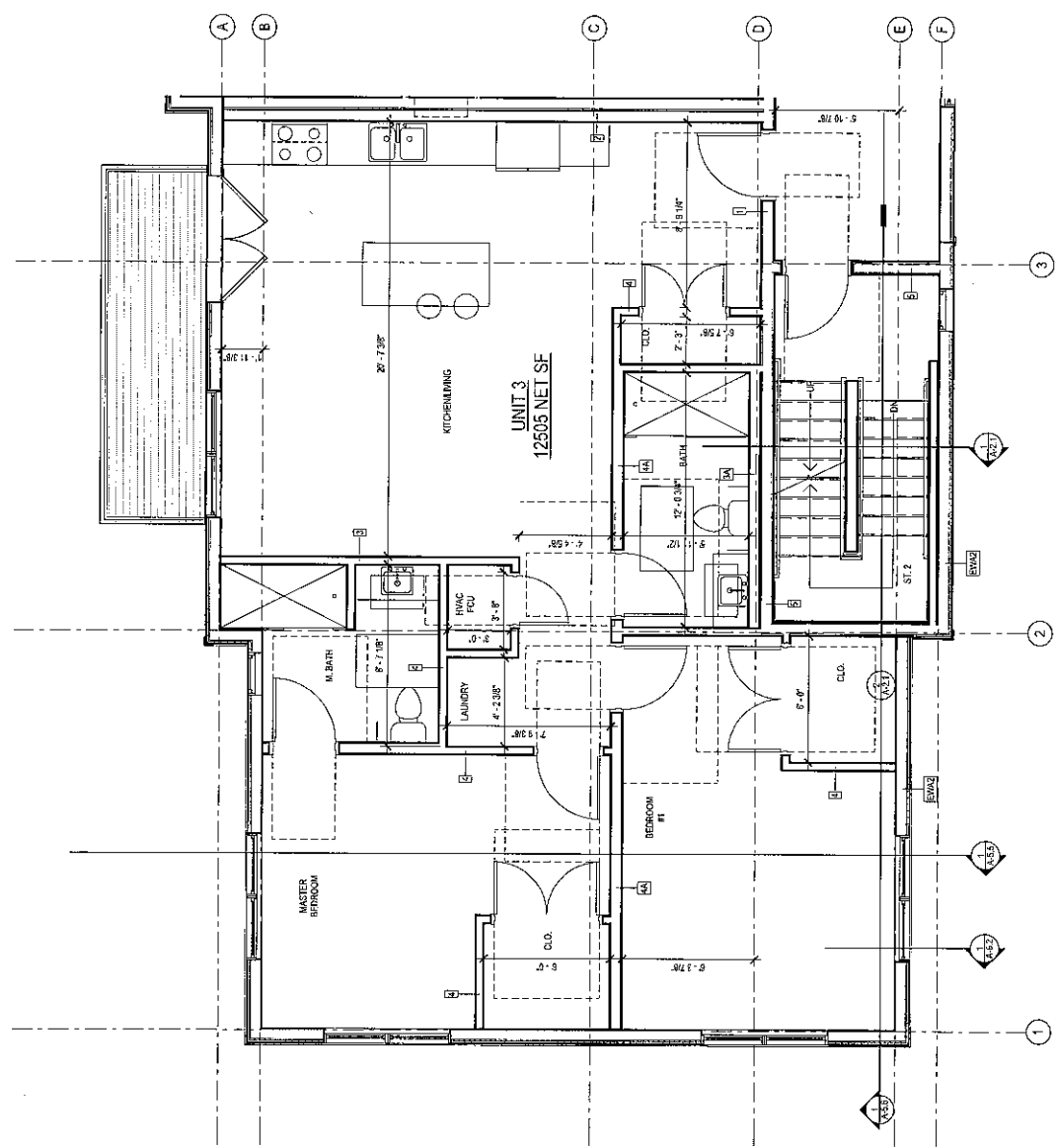
SEAL

NO.	REVISION	DATE
1	ISSUED FOR CONSTRUCTION	

ENLARGED FLOOR PLANS

PROJECT	NO.	SHEET
DATE	NO.	NO.
SCALE	DATE	NO.
NO.	DATE	NO.

A-2.4



1 LEVEL 3 AND 4 ENLARGED PLAN
3/8" = 1'-0"



229 WATER ST.



context
a collaborative design workshop

ARCHITECT



E. J. Johnson

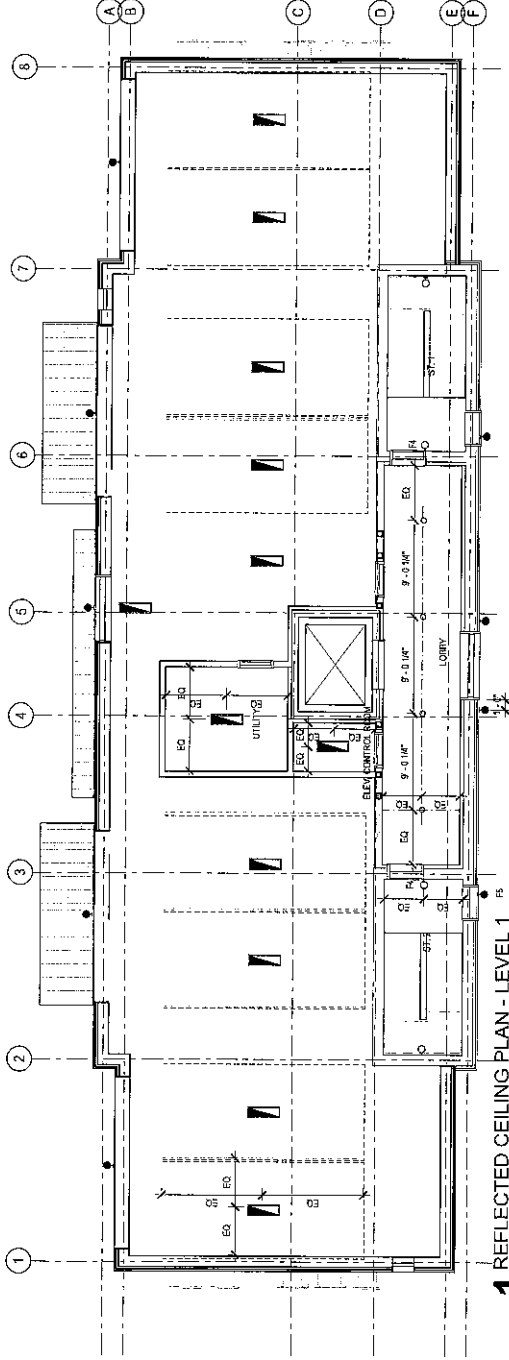
SCALE

PROJECT NO. 12345
DATE 12/15/2023
SHEET NO. 10 OF 15

REFLECTED
CEILING PLANS

A-3.1

PROJECT NO. 12345
DATE 12/15/2023
SHEET NO. 10 OF 15



1 REFLECTED CEILING PLAN - LEVEL 1
3/16" = 1'-0"

LIGHTING FIXTURE SCHEDULE

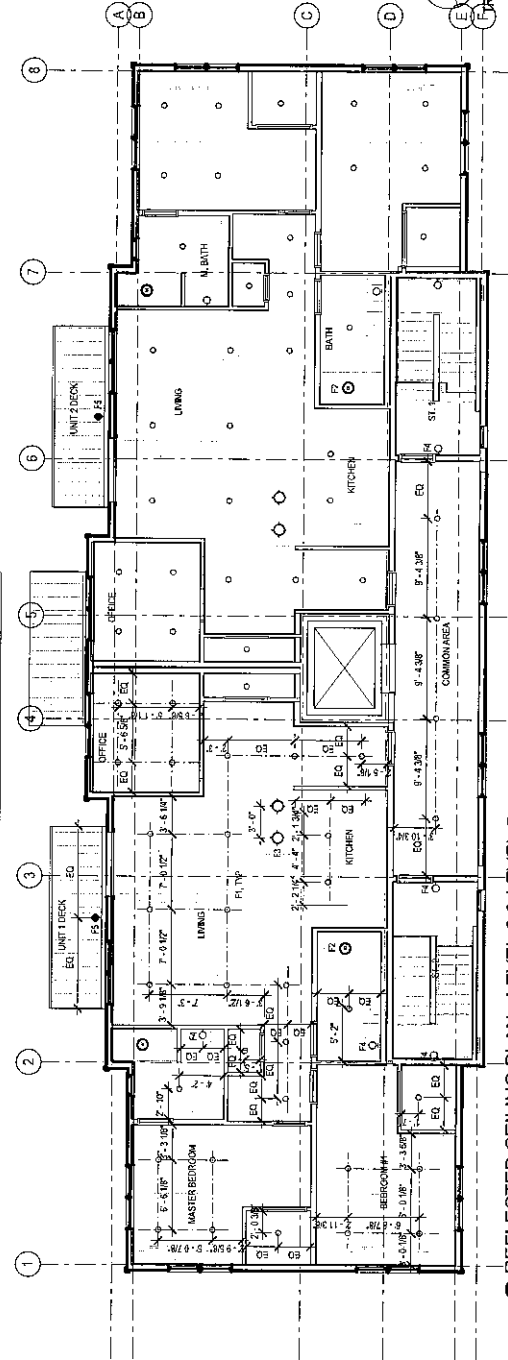
FIXTURE TYPE	DESCRIPTION	LOCATION	SPECIFICATION
F1	RECESSED DOWNLIGHT (SCHEDULE 40) - 4" DIA. APPROXIMATELY 1" DEEP	GENERAL AMBIENT LIGHTING	
F2	RECESSED DOWNLIGHT (SCHEDULE 40) - 6" DIA. APPROXIMATELY 1" DEEP	BATHROOM, KITCHEN, LIVING, DINING, COMMON AREA	
F3	RECESSED DOWNLIGHT (SCHEDULE 40) - 8" DIA. APPROXIMATELY 1" DEEP	KITCHEN ISLAND, BATHROOM, COMMON AREA	
F4	WALL SCONCE - INDOOR	HALLWAY, BATHROOM, COMMON AREA	
F5	WALL SCONCE - OUTDOOR	PORCH, PATIO, BALCONY	
F6	SWAY - FLUSH MOUNTED FAN/LIGHT, APPROXIMATELY 11"	HALLWAY, VARIOUS LOCATIONS	
F7	BATHROOM VANITY LIGHT - MOUNTED ABOVE MIRROR	BATHROOM	
F8	CANDELLA LIGHT	GARAGE	

LIGHTING LEGEND

- SURFACE MOUNTED DOWNLIGHT
- WALL SCONCE - INDOOR
- WALL SCONCE - OUTDOOR
- PENDENT FAN/LIGHT
- SURFACE MOUNTED FAN/LIGHT
- SURFACE MOUNTED FAN/LIGHT DOWNLIGHT
- SURFACE MOUNTED FAN/LIGHT DOWNLIGHT

CEILING FINISH LEGEND

- DWG-1
- DWG-2
- DWG-3
- DWG-4
- DWG-5
- DWG-6
- DWG-7
- DWG-8
- DWG-9
- DWG-10
- DWG-11
- DWG-12
- DWG-13
- DWG-14
- DWG-15
- DWG-16
- DWG-17
- DWG-18
- DWG-19
- DWG-20
- DWG-21
- DWG-22
- DWG-23
- DWG-24
- DWG-25
- DWG-26
- DWG-27
- DWG-28
- DWG-29
- DWG-30
- DWG-31
- DWG-32
- DWG-33
- DWG-34
- DWG-35
- DWG-36
- DWG-37
- DWG-38
- DWG-39
- DWG-40
- DWG-41
- DWG-42
- DWG-43
- DWG-44
- DWG-45
- DWG-46
- DWG-47
- DWG-48
- DWG-49
- DWG-50
- DWG-51
- DWG-52
- DWG-53
- DWG-54
- DWG-55
- DWG-56
- DWG-57
- DWG-58
- DWG-59
- DWG-60
- DWG-61
- DWG-62
- DWG-63
- DWG-64
- DWG-65
- DWG-66
- DWG-67
- DWG-68
- DWG-69
- DWG-70
- DWG-71
- DWG-72
- DWG-73
- DWG-74
- DWG-75
- DWG-76
- DWG-77
- DWG-78
- DWG-79
- DWG-80
- DWG-81
- DWG-82
- DWG-83
- DWG-84
- DWG-85
- DWG-86
- DWG-87
- DWG-88
- DWG-89
- DWG-90
- DWG-91
- DWG-92
- DWG-93
- DWG-94
- DWG-95
- DWG-96
- DWG-97
- DWG-98
- DWG-99
- DWG-100



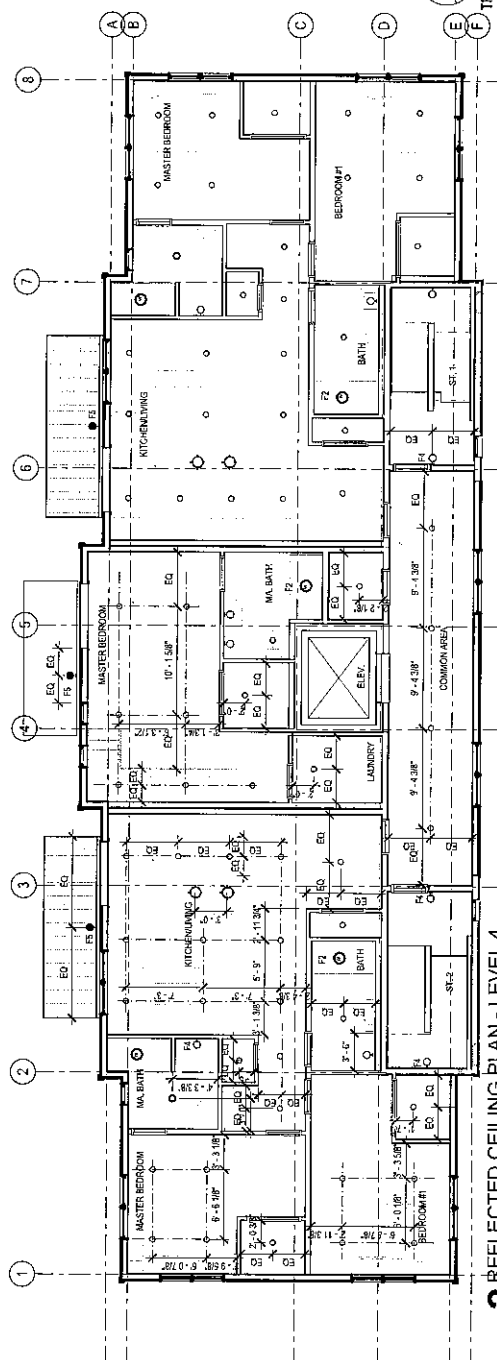
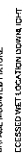
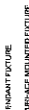
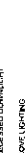
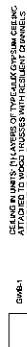
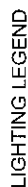
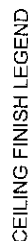
2 REFLECTED CEILING PLAN - LEVEL 2 & LEVEL 5
3/16" = 1'-0"



PROJECT NORTH



PROJECT NORTH



PROJECT NORTH

TRUE NORTH

2 REFLECTED CEILING PLAN - LEVEL 4

$$\frac{3'15''}{1'0''}$$

■ Lighting Fixture Schedule

2014 = 2012

$$\frac{1}{2} \times 100 = 50$$

FEATURE TYPE	DESCRIPTION	SPECIFICATION	LOCATION
1	3.5' ROUND RECESSED DOWNLIGHT, 2000K, APPROXIMATELY 100 LUMENS, DIM TO WARM 15.000		GENERAL HALLWAY LIGHTED
2	ROUND RECESSED WET LOCATION DOWNLIGHT		BATHROOM
3	RETI-ION ISLAND PENDANT, SMALL		KITCHEN ISLAND
4	WALL SCONCE, INDOOR		CORRIDOR
5	WALL SCONCE, OUTDOOR		BALCONY
6	20W, ELLIPSE DOWNLIGHT, 2000K, APPROXIMATELY 150 LUMENS		HALLWAY, WARDROBE LOCKERS
7	UNDERCABINETS LED STRIP LIGHT, 2000K, APPROXIMATELY 100 LUMENS		KITCHEN UNDER CABINET
8	UNDERCABINETS LED STRIP LIGHT, 2000K, APPROXIMATELY 100 LUMENS		BATHROOM
9	SURFACE MOUNTED LED PENDANT, 20W		CORRIDOR

JOHN S. HOLT
RANDY
CONSULTING MANAGEMENT

context
a collaborative design workshop

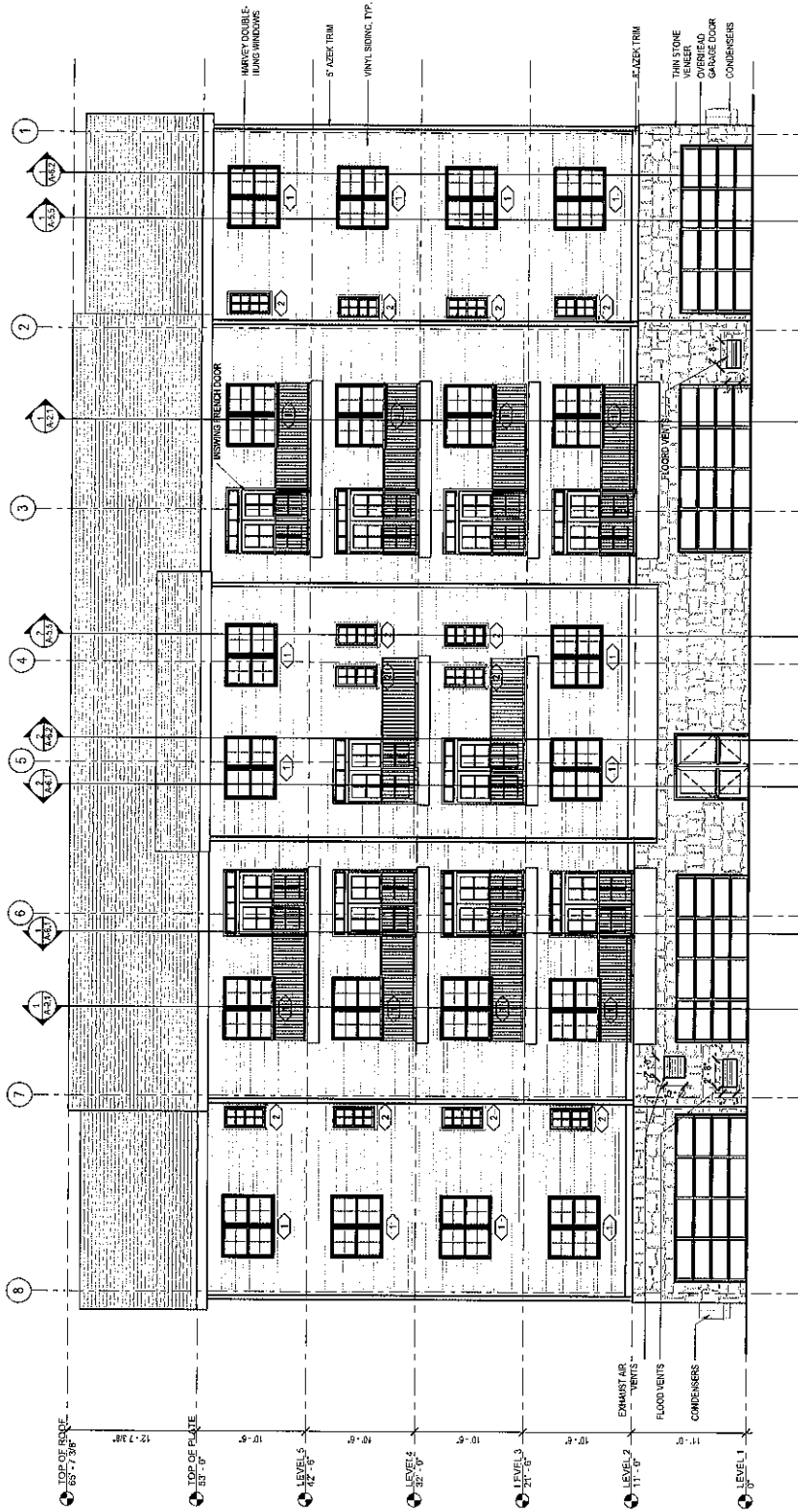
Erin Taylor

#	DATE	ISSUED FOR CONSTRUCTION
	0070827	

EXTERIOR ELEVATIONS

PROJECT	DOT	SHEET No:
No:		
DATE:	02/08/22	
SCALE:		

A-5.1



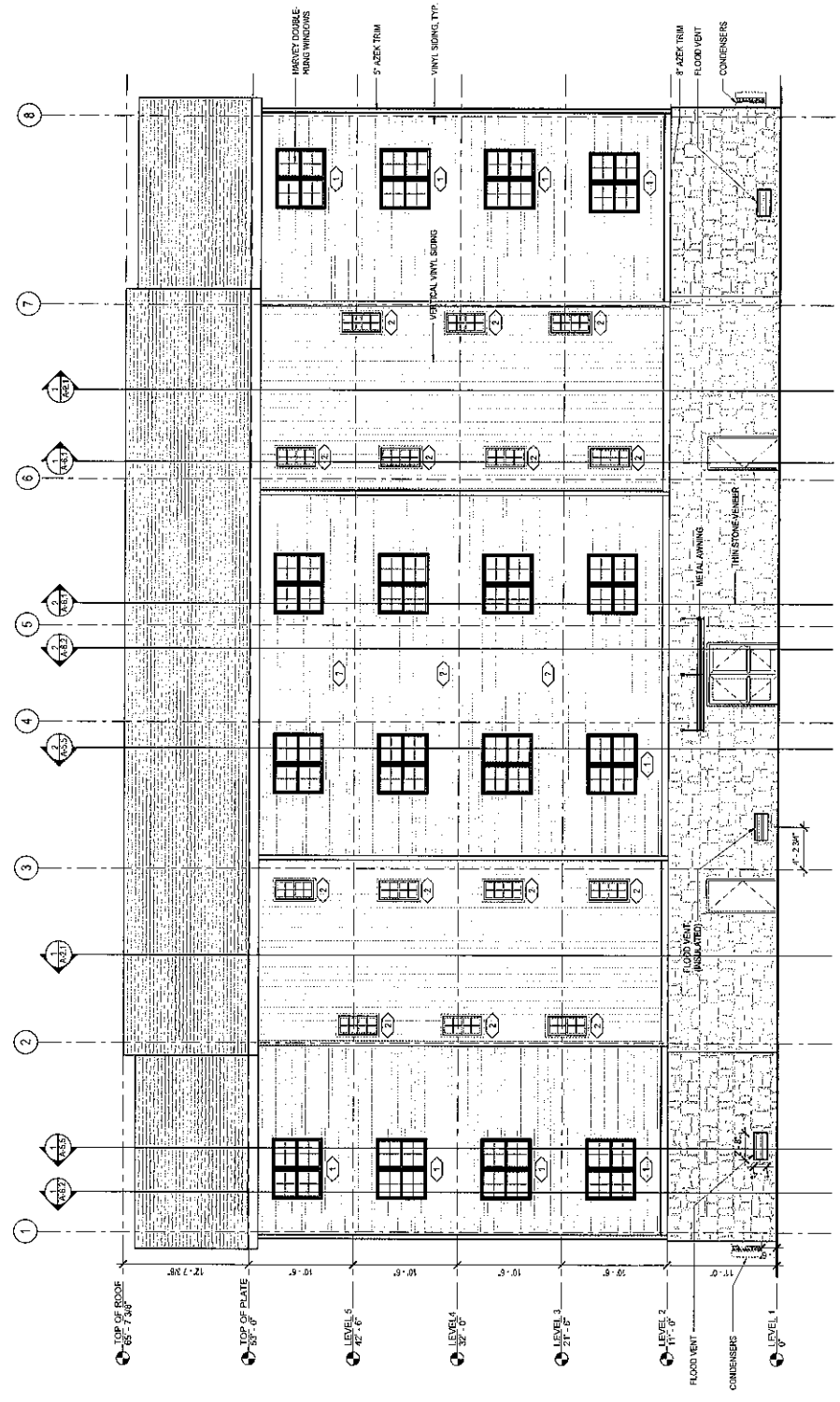
1 NORTH ELEVATION
3/16" = 1'-0"

229 WATER ST.



context
a collaborative design workshop

GENERAL NOTES:
• REFER TO WINDOW SCHEDULE IN A-5.1



1 SOUTH ELEVATION
3/16" = 1'-0"



EXTERIOR
ELEVATIONS

PROJECT	DATE	SHEET
229 WATER ST.	03/20/22	A-5.2
SCALE	DATE	NO.
1" = 10'-0"	03/20/22	

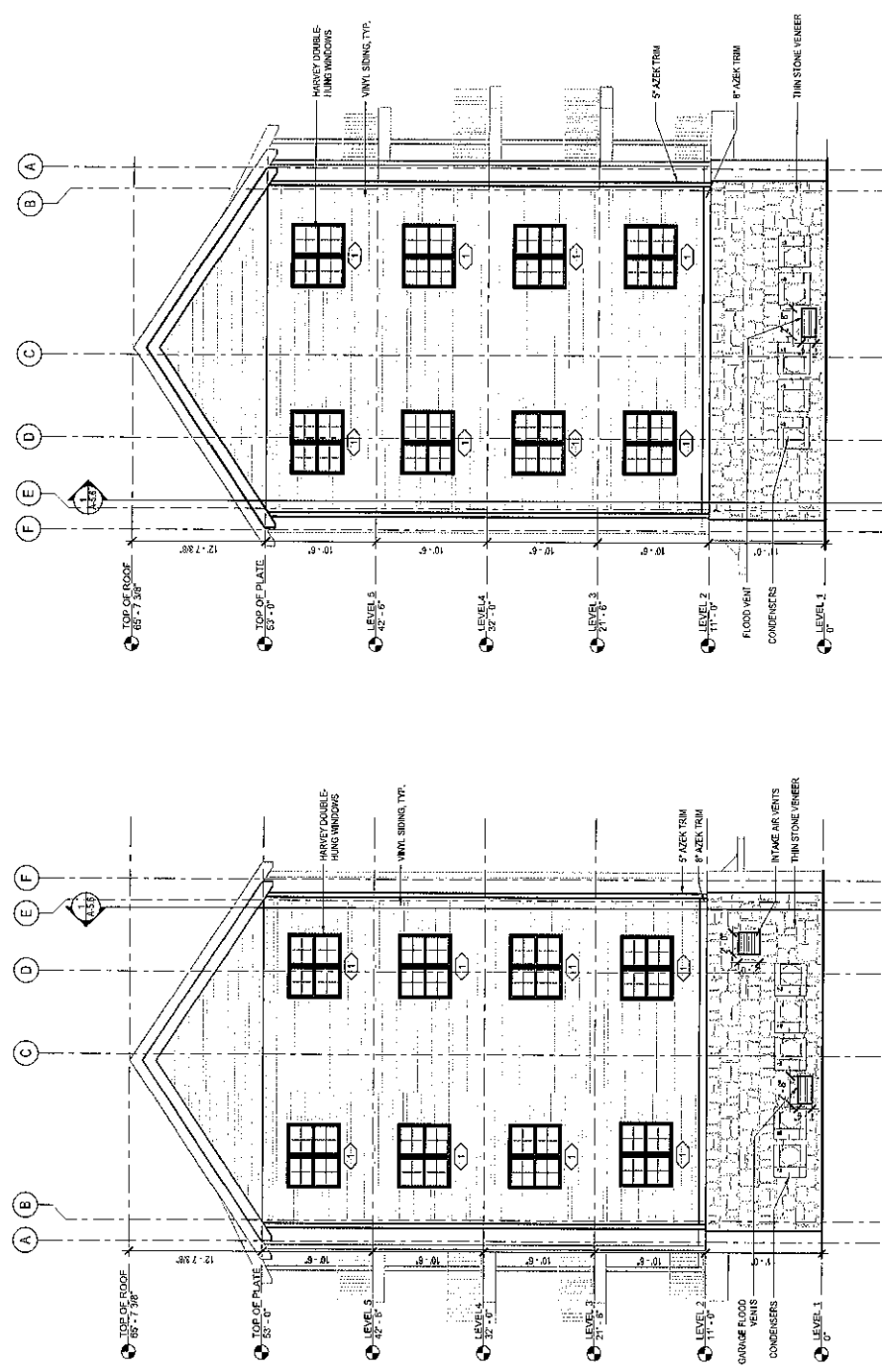


PROJECT	DATE	REVISION
1	08/20/14	ISSUED FOR CONSTRUCTION

EXTERIOR
ELEVATIONS

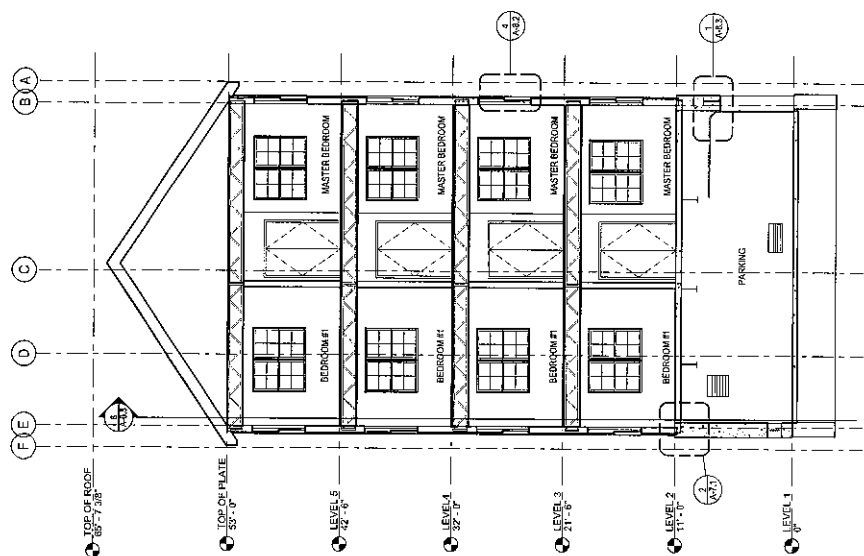
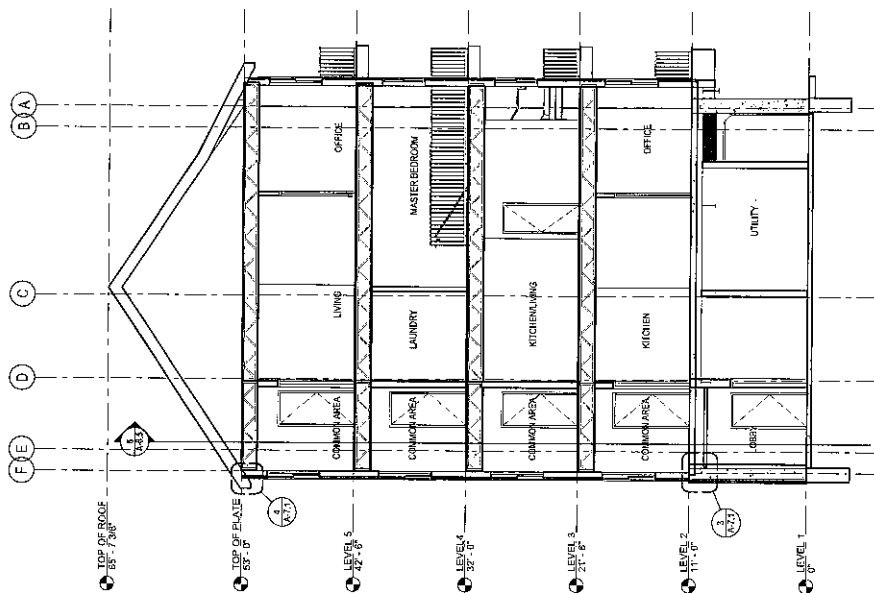
SHEET
A-5.3

GENERAL NOTES:
 - REFER TO WINDOW SCHEDULE IN A-5.1



2 WEST ELEVATION
 3/16" = 1'-0"

1 EAST ELEVATION
 3/16" = 1'-0"



229 WATER ST.



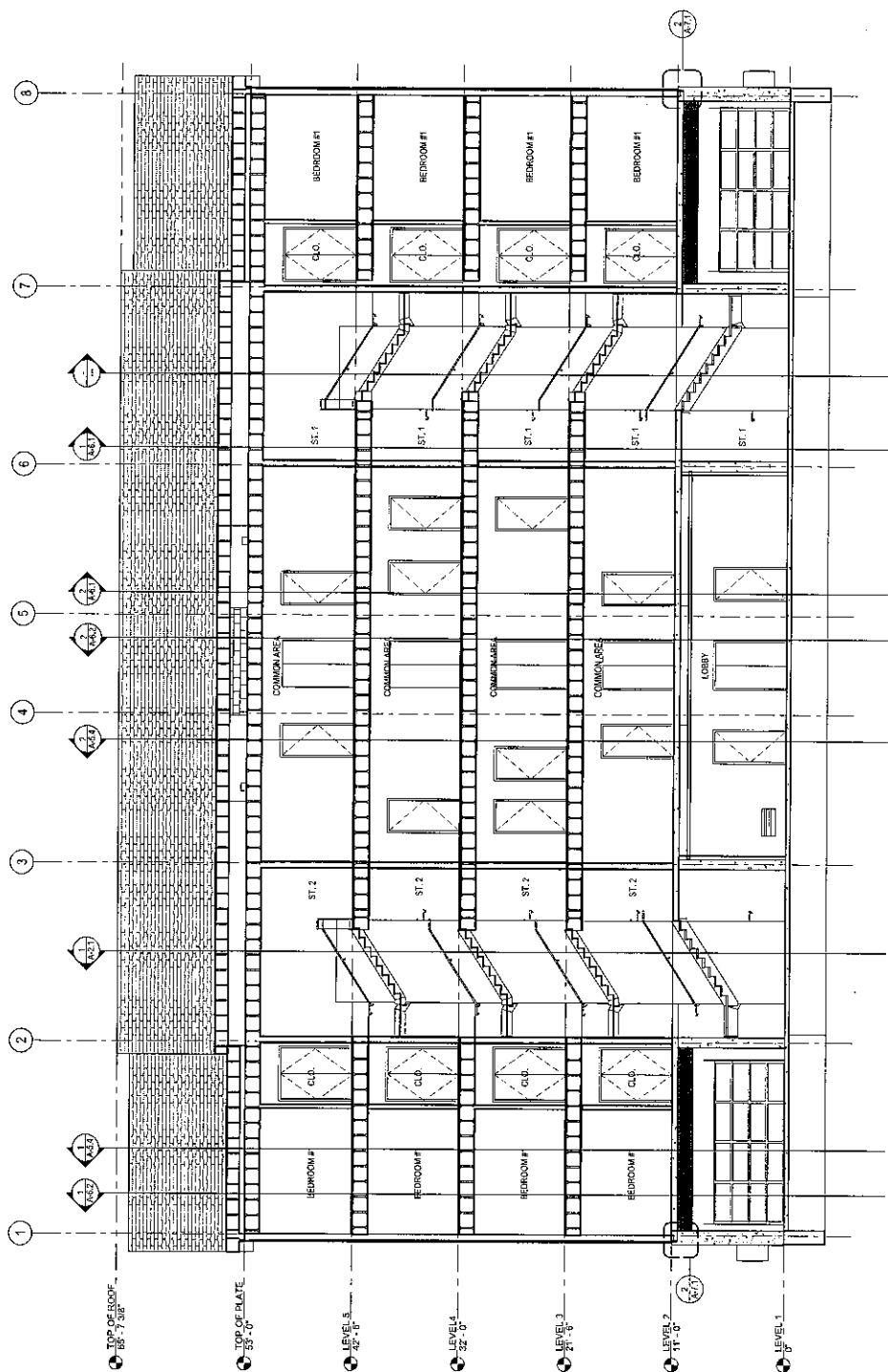
context
a collaborative design workshop



SCALE

BUILDING SECTIONS

SHEET
PROJECT: 229 WATER ST.
DATE: 03/20/2017
SCALE: 1/8"=1'-0"



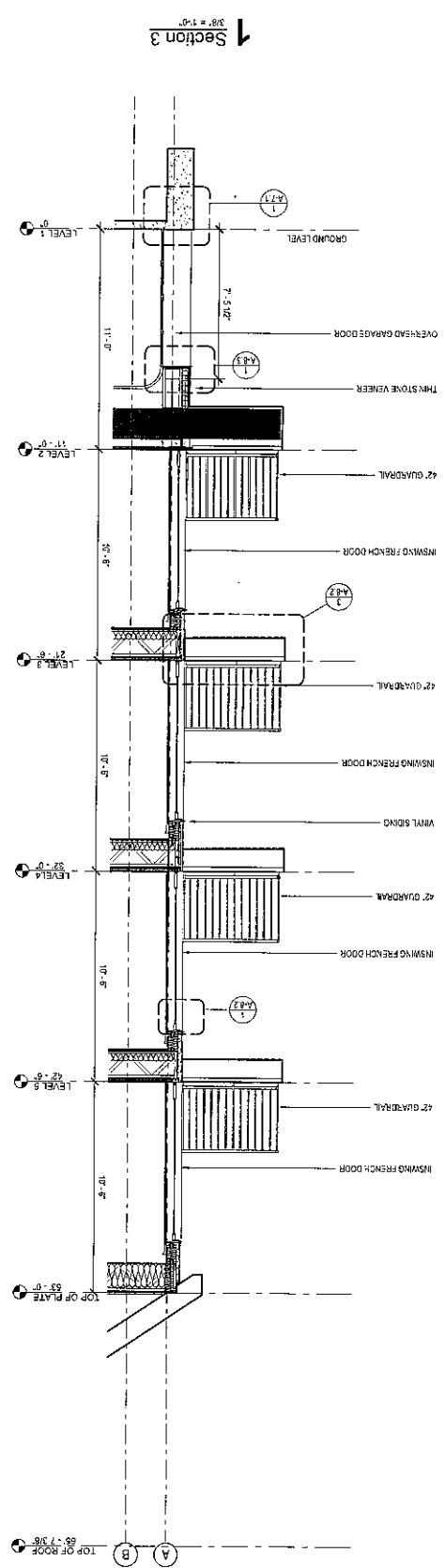
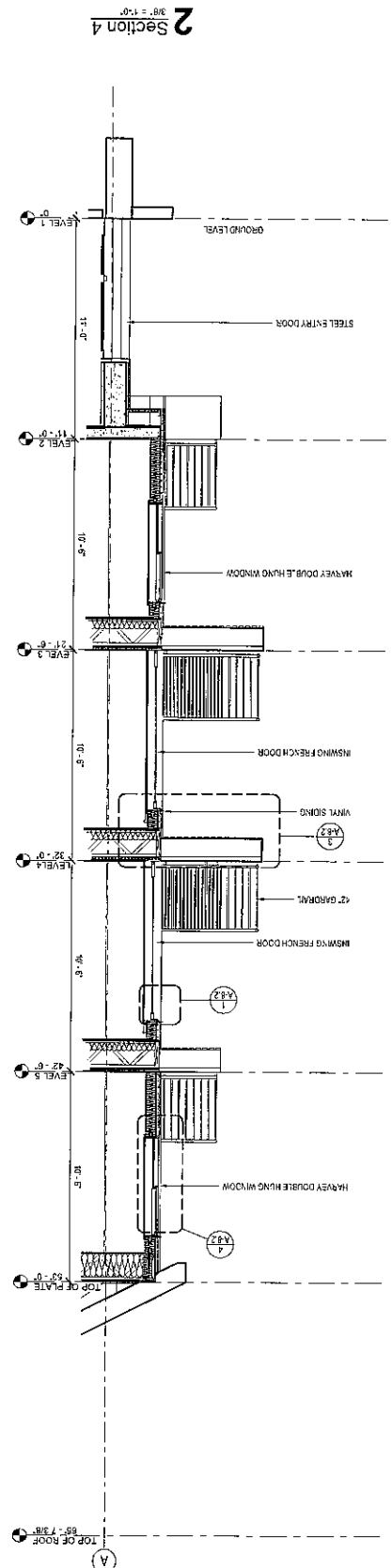
1 BUILDING SECTION 3
3/16" = 1'-0"



NO.	REVISION	DATE	BY
1	ISSUED FOR CONSTRUCTION		

WALL SECTIONS

PROJECT	DATE	SHEET
NO. 0234	01/10/10	A-6.1



229 WATER ST.



context
a collaborative design workshop

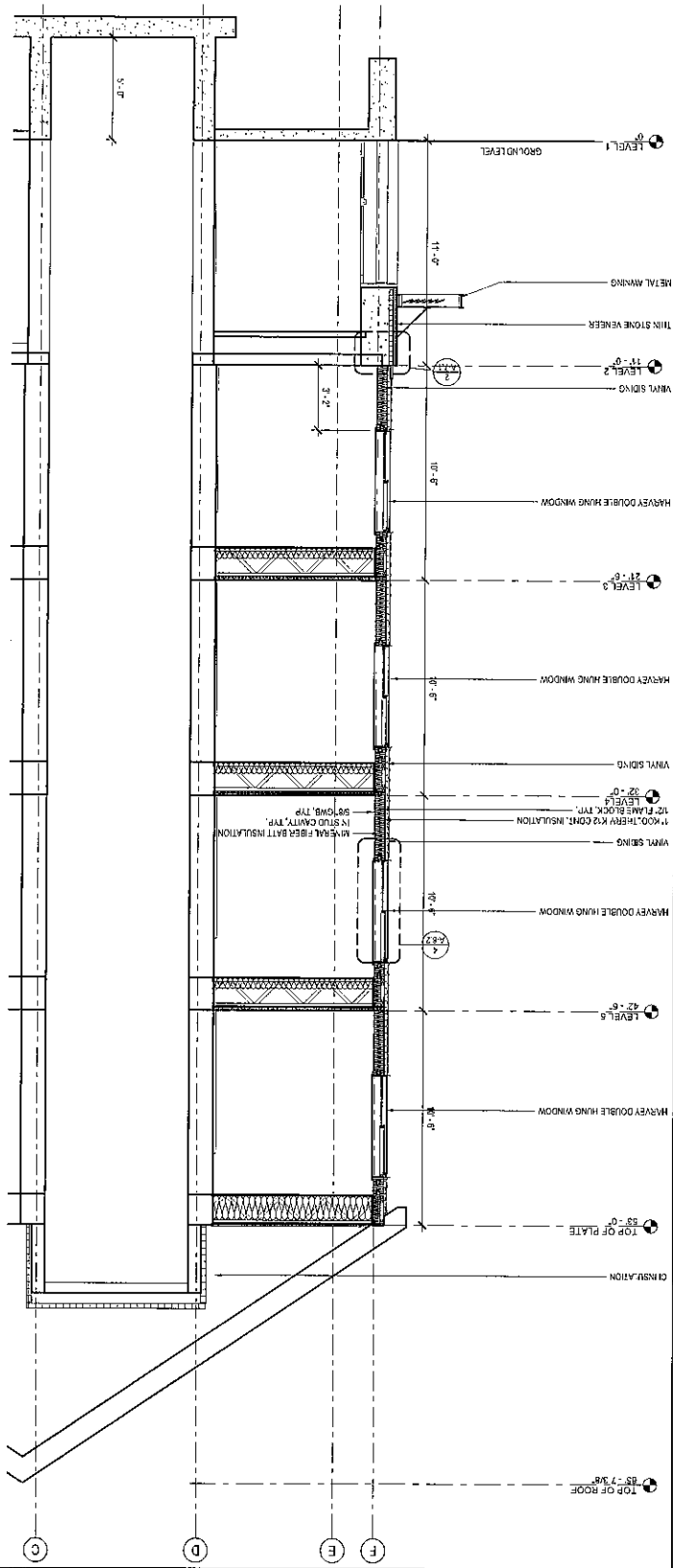


PROJECT	NO. 229 WATER ST.
DATE	10/1/14
SCALE	1/4" = 1'-0"
SHEET	NO. 1
SECTION	WALL SECTIONS

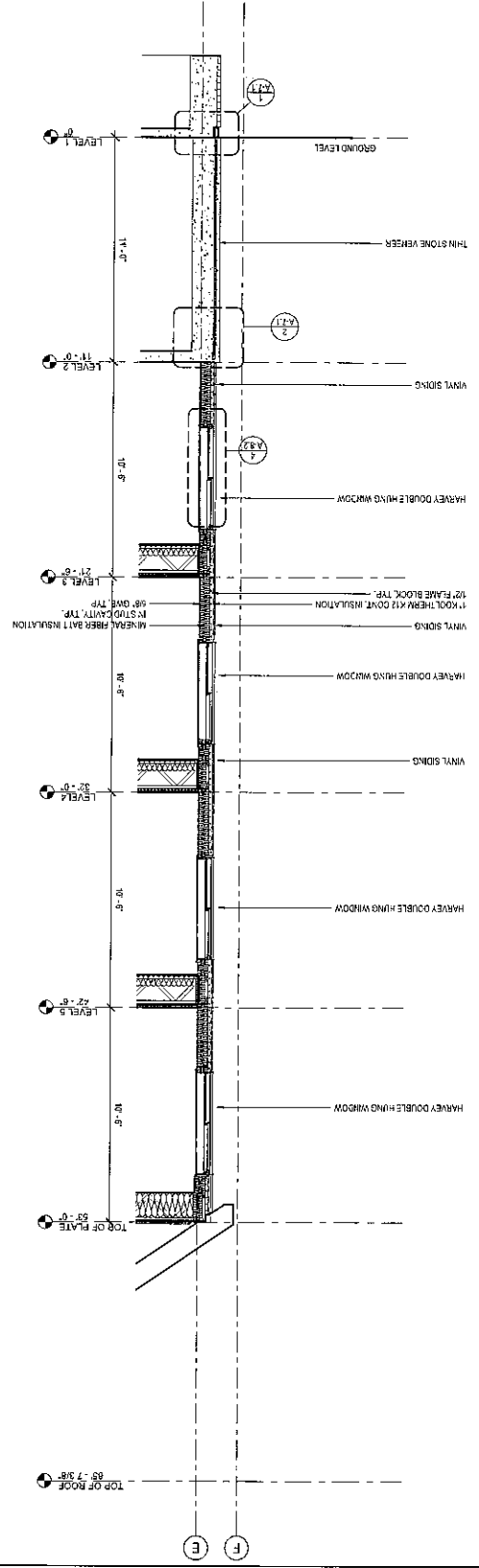
SHEET
NO. 1
A-6.2

WALL SECTIONS

2 Section 1
3/8" = 1'-0"



1 Section 2
3/8" = 1'-0"



229 WATER ST.



ARCHITECT:

context
a collaborative design workshop



E. J. Johnson

SEAL

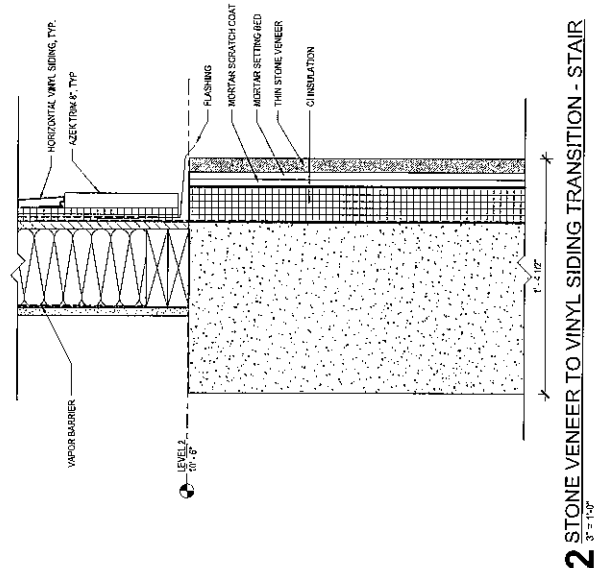
PROJECT:	DATE:	NO.
DATE:	2018/02/22	2018/02/22
SCALE:	1/8" = 1'-0"	1/8" = 1'-0"
DATE:	2018/02/22	2018/02/22
SCALE:	1/8" = 1'-0"	1/8" = 1'-0"
DATE:	2018/02/22	2018/02/22
SCALE:	1/8" = 1'-0"	1/8" = 1'-0"

1. SURFACE 2. BUILT FOR CONSTRUCTION

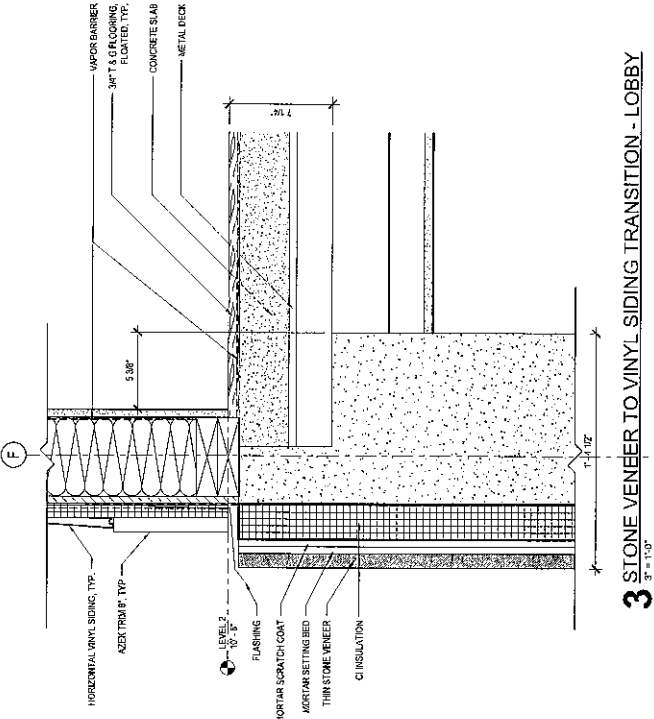
SECTION DETAILS

SHEET	NO.
DATE:	2018/02/22
SCALE:	1/8" = 1'-0"
DATE:	2018/02/22
SCALE:	1/8" = 1'-0"
DATE:	2018/02/22
SCALE:	1/8" = 1'-0"

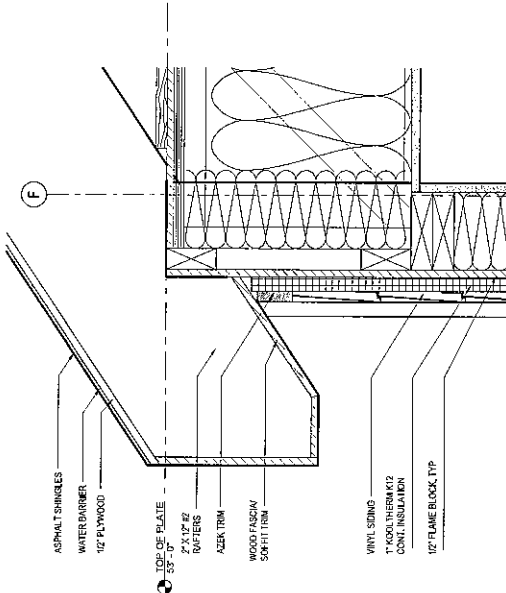
15.000000



1 EXTERIOR WALL BASE @ FOUNDATION WALL
3" x 1'-0"

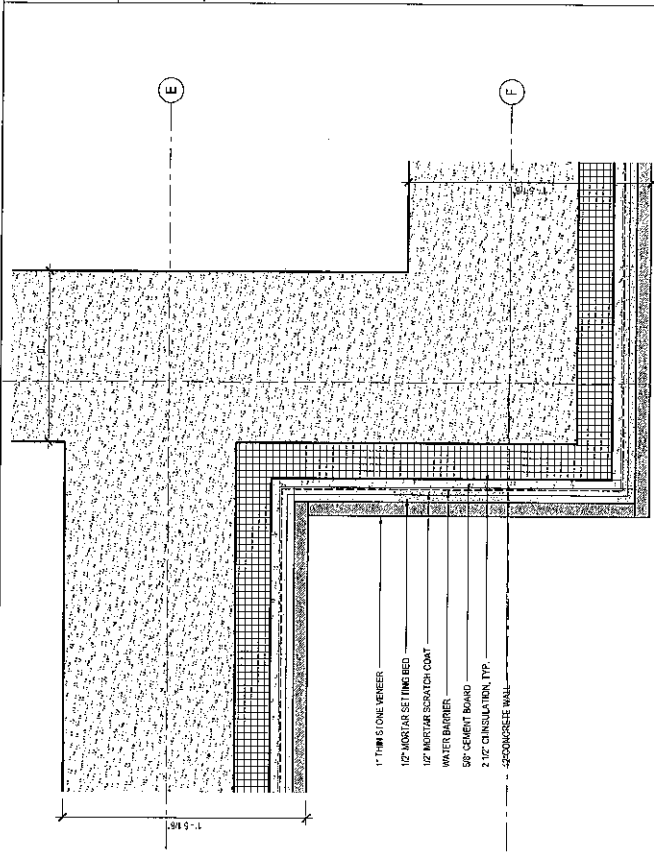


3 STONE VENEER TO VINYL SIDING TRANSITION - LOBBY
3" x 1'-0"

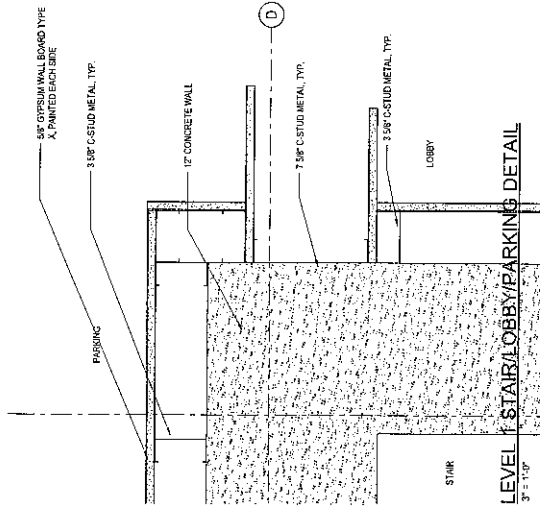


2 STONE VENEER TO VINYL SIDING TRANSITION - STAIR
3" x 1'-0"

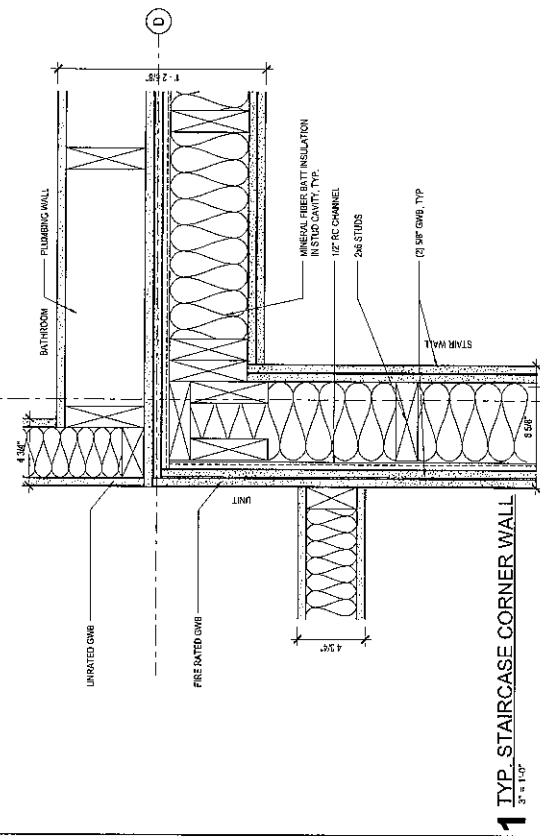
4 ROOF TO EXTERIOR WALL DETAIL
3" x 1'-0"



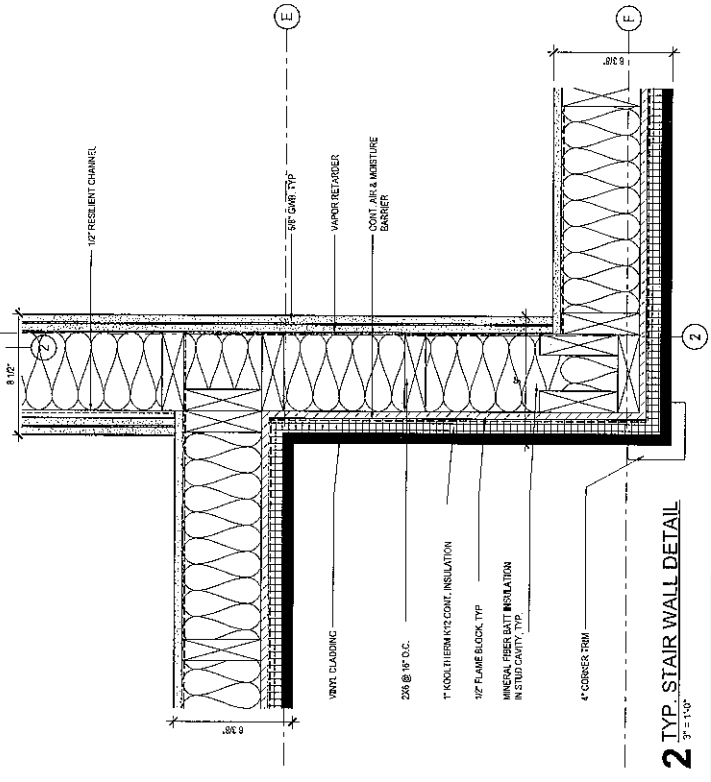
3 LEVEL 1 STAIR WALL DETAIL
3" = 1'-0"



4 LEVEL 1 STAIR LOBBY/PARKING DETAIL
3" = 1'-0"



1 TYP. STAIRCASE CORNER WALL
3" = 1'-0"



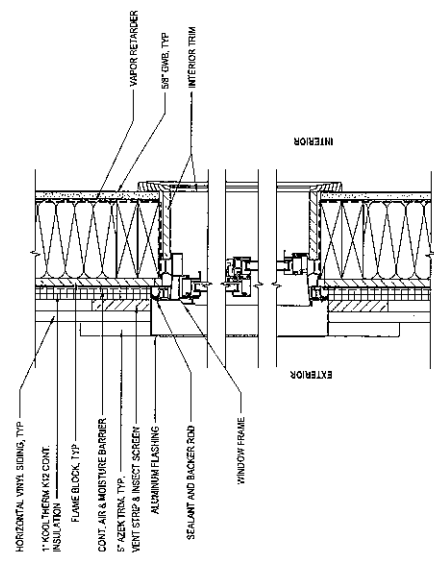
2 TYP. STAIR WALL DETAIL
3" = 1'-0"



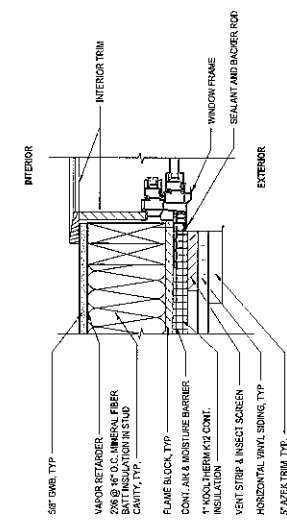
E. Johnson

PROJECT	DATE	REVISION
1	01/11/17	ISSUED FOR CONSTRUCTION

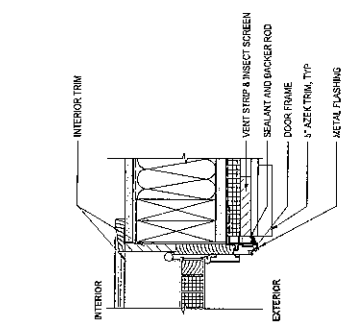
PLAN DETAILS



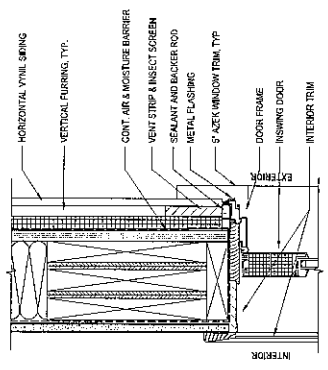
4 HARVEY DOUBLE-HUNG WINDOW HEAD & SILL DETAIL
 3' x 1'-0"



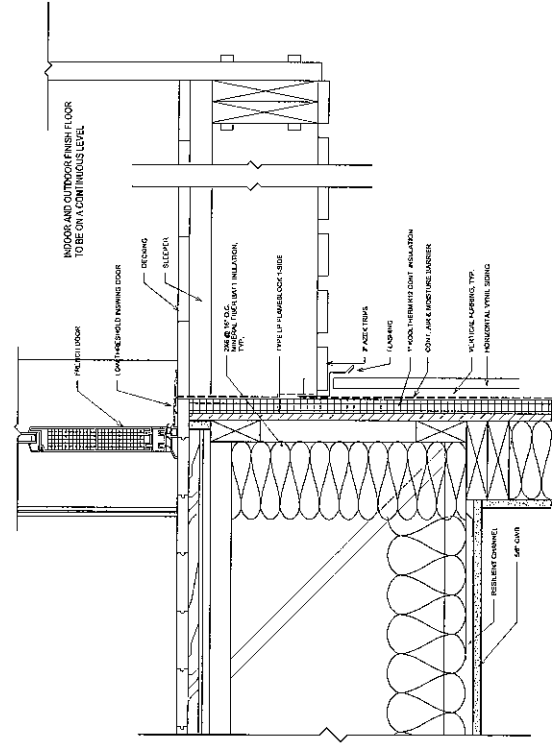
5 HARVEY DOUBLE-HUNG WINDOW JAMB DETAIL
 3' x 1'-0"



2 INSWING DOOR JAMB
 3' x 1'-0"



1 INSWING DOOR HEAD
 3' x 1'-0"



3 INSWING DOOR THRESHOLD & BALCONY
 3' x 1'-0"

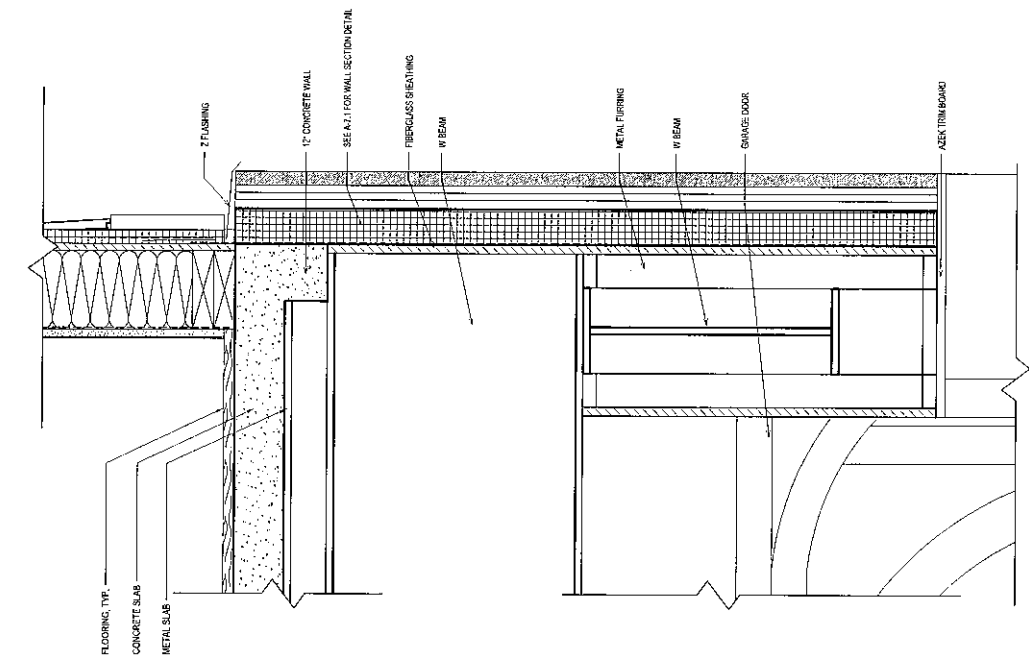
WINDOW SCHEDULE				
TYPE MARK	WIDTH	HEIGHT	SILL HEIGHT	Count
1	6'-0 1/4"	8'-11 7/8"	3'-2"	12
2	3'-0"	8'-0"	4'-0"	20
3	2'-0"	8'-0"	4'-0"	3
4	2'-0"	8'-0"	4'-0"	3
5	2'-0"	8'-0"	4'-0"	3
6	2'-0"	8'-0"	4'-0"	3
7	2'-0"	8'-0"	4'-0"	3
8	2'-0"	8'-0"	4'-0"	3
9	2'-0"	8'-0"	4'-0"	3
10	2'-0"	8'-0"	4'-0"	3
11	2'-0"	8'-0"	4'-0"	3
12	2'-0"	8'-0"	4'-0"	3
13	2'-0"	8'-0"	4'-0"	3
14	2'-0"	8'-0"	4'-0"	3
15	2'-0"	8'-0"	4'-0"	3
16	2'-0"	8'-0"	4'-0"	3
17	2'-0"	8'-0"	4'-0"	3
18	2'-0"	8'-0"	4'-0"	3
19	2'-0"	8'-0"	4'-0"	3
20	2'-0"	8'-0"	4'-0"	3
21	2'-0"	8'-0"	4'-0"	3
22	2'-0"	8'-0"	4'-0"	3
23	2'-0"	8'-0"	4'-0"	3
24	2'-0"	8'-0"	4'-0"	3
25	2'-0"	8'-0"	4'-0"	3
26	2'-0"	8'-0"	4'-0"	3
27	2'-0"	8'-0"	4'-0"	3
28	2'-0"	8'-0"	4'-0"	3
29	2'-0"	8'-0"	4'-0"	3
30	2'-0"	8'-0"	4'-0"	3
31	2'-0"	8'-0"	4'-0"	3
32	2'-0"	8'-0"	4'-0"	3
33	2'-0"	8'-0"	4'-0"	3
34	2'-0"	8'-0"	4'-0"	3
35	2'-0"	8'-0"	4'-0"	3
36	2'-0"	8'-0"	4'-0"	3
37	2'-0"	8'-0"	4'-0"	3
38	2'-0"	8'-0"	4'-0"	3
39	2'-0"	8'-0"	4'-0"	3
40	2'-0"	8'-0"	4'-0"	3
41	2'-0"	8'-0"	4'-0"	3
42	2'-0"	8'-0"	4'-0"	3
43	2'-0"	8'-0"	4'-0"	3
44	2'-0"	8'-0"	4'-0"	3
45	2'-0"	8'-0"	4'-0"	3
46	2'-0"	8'-0"	4'-0"	3
47	2'-0"	8'-0"	4'-0"	3
48	2'-0"	8'-0"	4'-0"	3
49	2'-0"	8'-0"	4'-0"	3
50	2'-0"	8'-0"	4'-0"	3
51	2'-0"	8'-0"	4'-0"	3
52	2'-0"	8'-0"	4'-0"	3
53	2'-0"	8'-0"	4'-0"	3
54	2'-0"	8'-0"	4'-0"	3
55	2'-0"	8'-0"	4'-0"	3
56	2'-0"	8'-0"	4'-0"	3
57	2'-0"	8'-0"	4'-0"	3
58	2'-0"	8'-0"	4'-0"	3
59	2'-0"	8'-0"	4'-0"	3
60	2'-0"	8'-0"	4'-0"	3
61	2'-0"	8'-0"	4'-0"	3
62	2'-0"	8'-0"	4'-0"	3
63	2'-0"	8'-0"	4'-0"	3
64	2'-0"	8'-0"	4'-0"	3
65	2'-0"	8'-0"	4'-0"	3
66	2'-0"	8'-0"	4'-0"	3
67	2'-0"	8'-0"	4'-0"	3
68	2'-0"	8'-0"	4'-0"	3
69	2'-0"	8'-0"	4'-0"	3
70	2'-0"	8'-0"	4'-0"	3
71	2'-0"	8'-0"	4'-0"	3
72	2'-0"	8'-0"	4'-0"	3
73	2'-0"	8'-0"	4'-0"	3
74	2'-0"	8'-0"	4'-0"	3
75	2'-0"	8'-0"	4'-0"	3
76	2'-0"	8'-0"	4'-0"	3
77	2'-0"	8'-0"	4'-0"	3
78	2'-0"	8'-0"	4'-0"	3
79	2'-0"	8'-0"	4'-0"	3
80	2'-0"	8'-0"	4'-0"	3
81	2'-0"	8'-0"	4'-0"	3
82	2'-0"	8'-0"	4'-0"	3
83	2'-0"	8'-0"	4'-0"	3
84	2'-0"	8'-0"	4'-0"	3
85	2'-0"	8'-0"	4'-0"	3
86	2'-0"	8'-0"	4'-0"	3
87	2'-0"	8'-0"	4'-0"	3
88	2'-0"	8'-0"	4'-0"	3
89	2'-0"	8'-0"	4'-0"	3
90	2'-0"	8'-0"	4'-0"	3
91	2'-0"	8'-0"	4'-0"	3
92	2'-0"	8'-0"	4'-0"	3
93	2'-0"	8'-0"	4'-0"	3
94	2'-0"	8'-0"	4'-0"	3
95	2'-0"	8'-0"	4'-0"	3
96	2'-0"	8'-0"	4'-0"	3
97	2'-0"	8'-0"	4'-0"	3
98	2'-0"	8'-0"	4'-0"	3
99	2'-0"	8'-0"	4'-0"	3
100	2'-0"	8'-0"	4'-0"	3



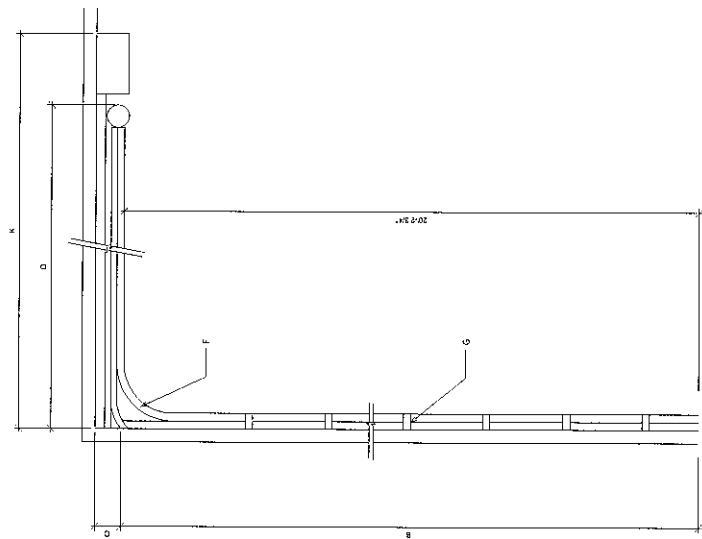
PROJECT	NO.	DATE	SCALE
1	000001	01/15/18	1/8" = 1'-0"
2	000002	02/15/18	1/8" = 1'-0"
3	000003	03/15/18	1/8" = 1'-0"
4	000004	04/15/18	1/8" = 1'-0"
5	000005	05/15/18	1/8" = 1'-0"
6	000006	06/15/18	1/8" = 1'-0"
7	000007	07/15/18	1/8" = 1'-0"
8	000008	08/15/18	1/8" = 1'-0"
9	000009	09/15/18	1/8" = 1'-0"
10	000010	10/15/18	1/8" = 1'-0"
11	000011	11/15/18	1/8" = 1'-0"
12	000012	12/15/18	1/8" = 1'-0"
13	000013	01/15/19	1/8" = 1'-0"
14	000014	02/15/19	1/8" = 1'-0"
15	000015	03/15/19	1/8" = 1'-0"
16	000016	04/15/19	1/8" = 1'-0"
17	000017	05/15/19	1/8" = 1'-0"
18	000018	06/15/19	1/8" = 1'-0"
19	000019	07/15/19	1/8" = 1'-0"
20	000020	08/15/19	1/8" = 1'-0"
21	000021	09/15/19	1/8" = 1'-0"
22	000022	10/15/19	1/8" = 1'-0"
23	000023	11/15/19	1/8" = 1'-0"
24	000024	12/15/19	1/8" = 1'-0"
25	000025	01/15/20	1/8" = 1'-0"
26	000026	02/15/20	1/8" = 1'-0"
27	000027	03/15/20	1/8" = 1'-0"
28	000028	04/15/20	1/8" = 1'-0"
29	000029	05/15/20	1/8" = 1'-0"
30	000030	06/15/20	1/8" = 1'-0"
31	000031	07/15/20	1/8" = 1'-0"
32	000032	08/15/20	1/8" = 1'-0"
33	000033	09/15/20	1/8" = 1'-0"
34	000034	10/15/20	1/8" = 1'-0"
35	000035	11/15/20	1/8" = 1'-0"
36	000036	12/15/20	1/8" = 1'-0"
37	000037	01/15/21	1/8" = 1'-0"
38	000038	02/15/21	1/8" = 1'-0"
39	000039	03/15/21	1/8" = 1'-0"
40	000040	04/15/21	1/8" = 1'-0"
41	000041	05/15/21	1/8" = 1'-0"
42	000042	06/15/21	1/8" = 1'-0"
43	000043	07/15/21	1/8" = 1'-0"
44	000044	08/15/21	1/8" = 1'-0"
45	000045	09/15/21	1/8" = 1'-0"
46	000046	10/15/21	1/8" = 1'-0"
47	000047	11/15/21	1/8" = 1'-0"
48	000048	12/15/21	1/8" = 1'-0"
49	000049	01/15/22	1/8" = 1'-0"
50	000050	02/15/22	1/8" = 1'-0"
51	000051	03/15/22	1/8" = 1'-0"
52	000052	04/15/22	1/8" = 1'-0"
53	000053	05/15/22	1/8" = 1'-0"
54	000054	06/15/22	1/8" = 1'-0"
55	000055	07/15/22	1/8" = 1'-0"
56	000056	08/15/22	1/8" = 1'-0"
57	000057	09/15/22	1/8" = 1'-0"
58	000058	10/15/22	1/8" = 1'-0"
59	000059	11/15/22	1/8" = 1'-0"
60	000060	12/15/22	1/8" = 1'-0"
61	000061	01/15/23	1/8" = 1'-0"
62	000062	02/15/23	1/8" = 1'-0"
63	000063	03/15/23	1/8" = 1'-0"
64	000064	04/15/23	1/8" = 1'-0"
65	000065	05/15/23	1/8" = 1'-0"
66	000066	06/15/23	1/8" = 1'-0"
67	000067	07/15/23	1/8" = 1'-0"
68	000068	08/15/23	1/8" = 1'-0"
69	000069	09/15/23	1/8" = 1'-0"
70	000070	10/15/23	1/8" = 1'-0"
71	000071	11/15/23	1/8" = 1'-0"
72	000072	12/15/23	1/8" = 1'-0"
73	000073	01/15/24	1/8" = 1'-0"
74	000074	02/15/24	1/8" = 1'-0"
75	000075	03/15/24	1/8" = 1'-0"
76	000076	04/15/24	1/8" = 1'-0"
77	000077	05/15/24	1/8" = 1'-0"
78	000078	06/15/24	1/8" = 1'-0"
79	000079	07/15/24	1/8" = 1'-0"
80	000080	08/15/24	1/8" = 1'-0"
81	000081	09/15/24	1/8" = 1'-0"
82	000082	10/15/24	1/8" = 1'-0"
83	000083	11/15/24	1/8" = 1'-0"
84	000084	12/15/24	1/8" = 1'-0"
85	000085	01/15/25	1/8" = 1'-0"
86	000086	02/15/25	1/8" = 1'-0"
87	000087	03/15/25	1/8" = 1'-0"
88	000088	04/15/25	1/8" = 1'-0"
89	000089	05/15/25	1/8" = 1'-0"
90	000090	06/15/25	1/8" = 1'-0"
91	000091	07/15/25	1/8" = 1'-0"
92	000092	08/15/25	1/8" = 1'-0"
93	000093	09/15/25	1/8" = 1'-0"
94	000094	10/15/25	1/8" = 1'-0"
95	000095	11/15/25	1/8" = 1'-0"
96	000096	12/15/25	1/8" = 1'-0"
97	000097	01/15/26	1/8" = 1'-0"
98	000098	02/15/26	1/8" = 1'-0"
99	000099	03/15/26	1/8" = 1'-0"
100	000100	04/15/26	1/8" = 1'-0"

GARAGE DOOR
 SCHEDULE &
 DETAILS

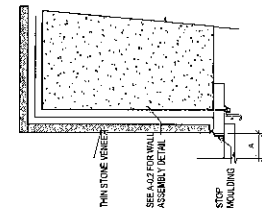
SHEET
 NO. A-8.3



1 GARAGE DOOR HEAD
 3" = 1'-0"



3 GARAGE DOOR SECTION
 1/2" = 1'-0"

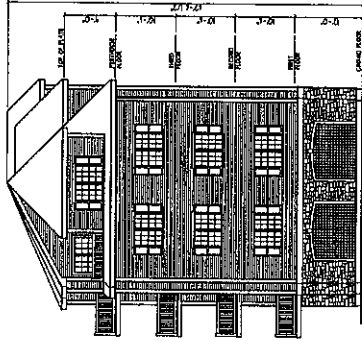


2 GARAGE DOOR JAMB
 3" = 1'-0"

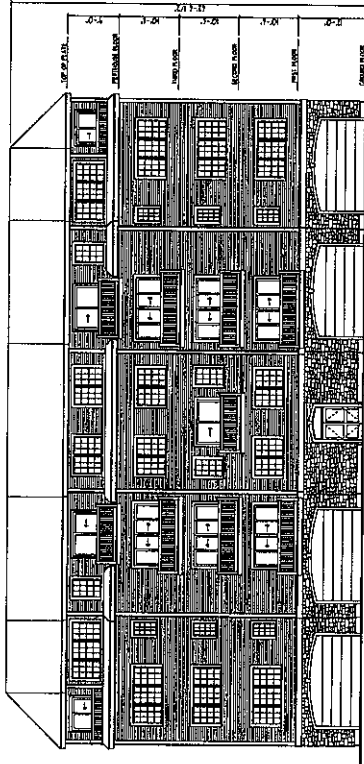
DOOR SCHEDULE	
A	OPENING WIDTH 10'-0"
B	OPENING HEIGHT 8'-1"
C	HEADROOM 8"
D	BACKSLOPE 10'-4"
E	FLOOR TO HORIZONTAL TRACK 8'-1"
F	TRACK RAILS 15"
G	TRACK MOUNTING BRACKET
H	TRACK UNDERROOM 5"
I	SPRING SYSTEM UNDERROOM 8"
J	OPENER BACKSLOPE 14'-0"

ParcelID	StreetNum	AltStreetNm	StreetName	LocCity	Owner1	BillingAddress
402-126-1	5		EASTERN AVE	HAVERHILL	LOMAN HAROLD	5 EASTERN AV
402-126-1A	234		WATER ST	HAVERHILL	SAM REALTY TRUST	P.O. BOX 280
402-126-2	13		EASTERN AVE	HAVERHILL	ROY JEFF	381 EAST BROADWAY
402-126-3	17		EASTERN AVE	HAVERHILL	J&C PROPERTIES REALTY TRUST	381 EAST BROADWAY
402-90-1	229	237	WATER ST	HAVERHILL	WATER LANDING LLC	14 LEXINGTON ST
402-90-3	215		WATER ST	HAVERHILL	MIKE'S 215 WATER STREET SERVICE, LLC	215 WATER ST
402-90-5			WATER ST	HAVERHILL	CITY OF HAVERHILL	4 SUMMER ST
402-90-6	205		WATER ST	HAVERHILL	WATER STREET RETAIL, LLC	9 TRAVERS ST
402-91-1	226		WATER ST	HAVERHILL	PROPRIETORS OF LINWOOD	41 JOHN WARD AVE
402-91-11B	20		EASTERN AVE	HAVERHILL	DESMET DOREEN J	22 EASTERN AVE
402-91-12	14		EASTERN AVE	HAVERHILL	PROPRIETORS OF THE LINWOOD CEMETERY	41 JOHN WARD AV
402-91-2			WATER ST	HAVERHILL	CITY OF HAVERHILL	2 WATER ST
402-91-5	51		MILL ST	HAVERHILL	LINWOOD CEMETERY PROP OF	41 JOHN WARD AVE
432-1-1	176		WATER ST	HAVERHILL	HAVERHILL HISTORIC SOCIETY	240 WATER ST
432-1-1A			WATER ST	HAVERHILL	CITY OF HAVERHILL	4 SUMMER ST
432-2-1	179		WATER ST	HAVERHILL	HAVERHILL HISTORIC SOCIETY	240 WATER ST
432-2-2	240		WATER ST	HAVERHILL	HAVERHILL HISTORIC SOCIETY	240 WATER ST
432-3-1	2		JOHN WARD AVE	HAVERHILL	HOLMES JEFFREY A ETUX	2 JOHN WARD AVE
432-3-1A			JOHN WARD AVE	HAVERHILL	SAM REALTY TRUST	P.O. BOX 280
432-3-2	20		JOHN WARD AVE	HAVERHILL	PROPRIETORS OF LINWOOD	41 JOHN WARD AVE
432-4-1			JOHN WARD AVE	HAVERHILL	LINWOOD CEMETERY PROP OF	41 JOHN WARD AVE

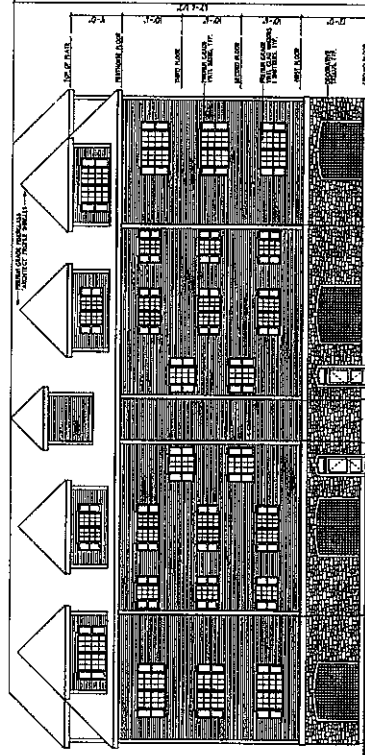
ORIGINAL RENDERINGS



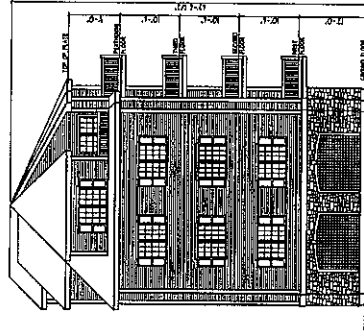
PROPOSED LEFT SIDE ELEVATION
1/8" = 1'-0"



PROPOSED REAR TERRACE OVER ELEVATION
1/8" = 1'-0"

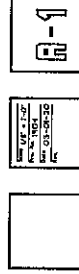


PROPOSED FRONT WATER STREET ELEVATION
1/8" = 1'-0"



PROPOSED RIGHT SIDE ELEVATION
1/8" = 1'-0"

(ISSUED FOR MUNICIPAL APPROVALS)



THE RESIDENCES & FIRST LANDING
728 WATER STREET
HAVERHILL, MA
PROPOSED EXTERIOR ELEVATIONS

ronald hennel, architect
69 Haver Road, Haverhill, MA 01830-2201

REVISED RENDERING



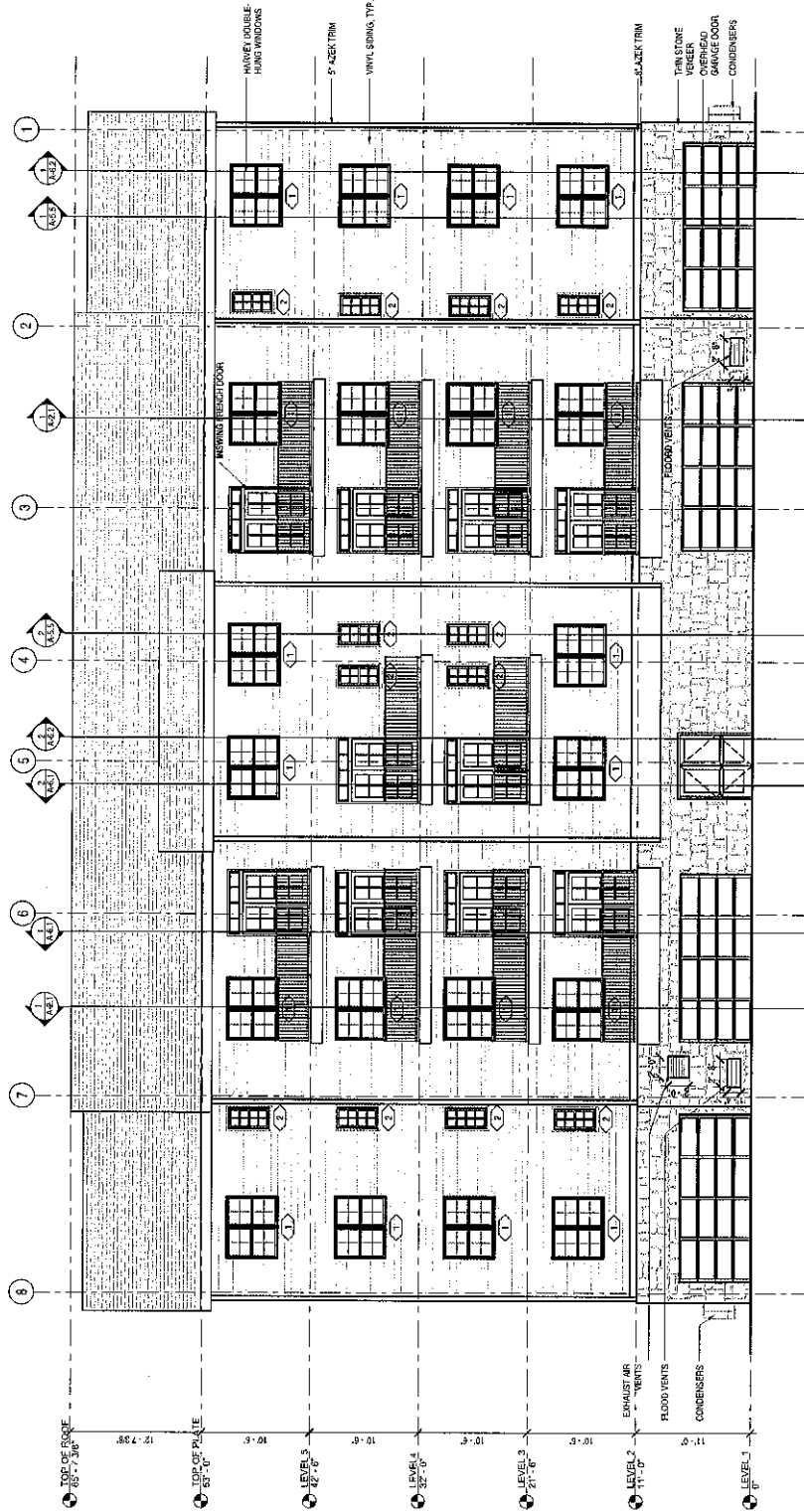
E. Johnson

SCALE

PROJECT: 051
DATE: 02/20/22
SHEET: 01
TOTAL SHEETS: 05

EXTERIOR
ELEVATIONS

A-5.1



1 NORTH ELEVATION
3/16" = 1'-0"

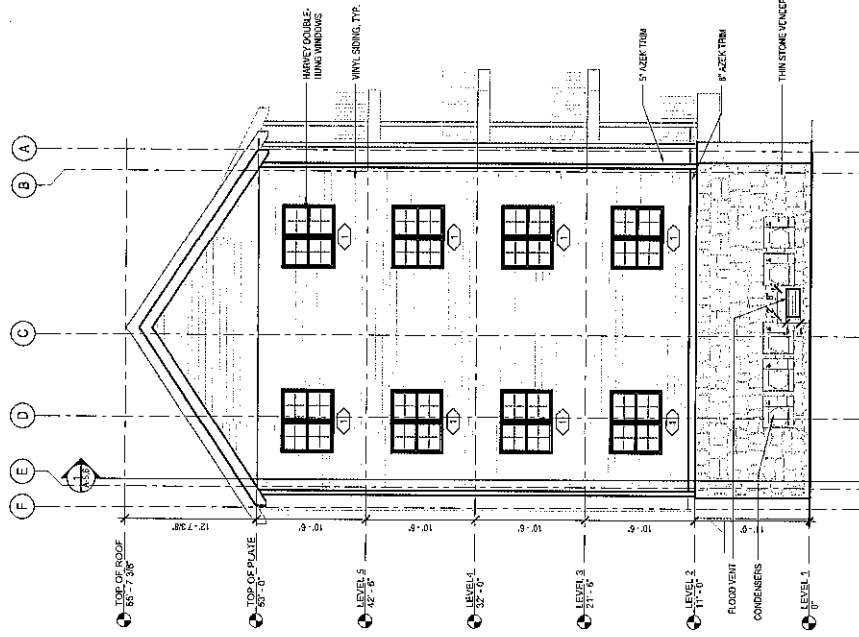
229 WATER ST.



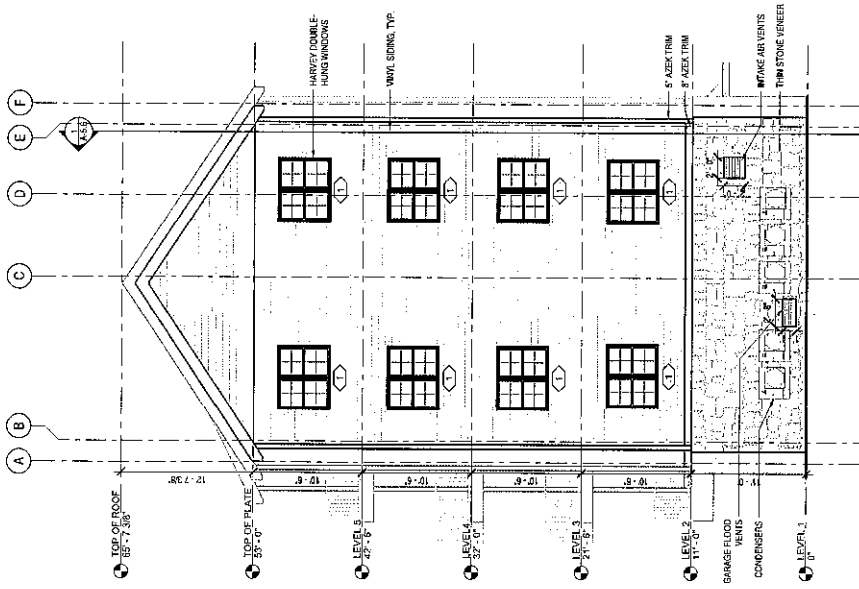
context
a collaborative design workshop

GENERAL NOTES:

REFER TO WINDOW SCHEDULE IN A-5.1



2 WEST ELEVATION
3/16" = 1'-0"



1 EAST ELEVATION
3/16" = 1'-0"



Signature

PROJECT	SHEET
NO.	NO.
DATE	DATE
SCALE	SCALE
DESCRIPTION	DESCRIPTION

EXTERIOR
ELEVATIONS

PROJECT SHEET
NO. 021
DATE 10/20/22
SCALE 1/8" = 1'-0"
A-5.3



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

HYBRID HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, March 8 2022, at 7:00 PM on an application for a Special Permit Major Modification #91046, from Robert Johnson for owner/applicant Water Landing LLC for modification of Special Permit issued for 229 Water St (issued by City Council on October 27 2020). The applicant is requesting modification to exterior of building, specifically roof and dormers, to allow for the installation of an elevator shaft. *(residents who are interested in commenting on this special permit modification will need to call the City Council office number 978-374-2328 - Once they call in, their phone number will be taken and they will be called back and allowed into the meeting in the order in which they called in. Residents will need a phone and be willing to give their phone number to the person answering the phone in order for them to get the call back).* Interested parties may also log onto Haverhillspeaks.org to review documents and make comments before the hearing.

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk



CITY OF HAVERHILL, MASSACHUSETTS

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE CITY COUNCIL ON THE APPLICATION OF:

LARVANCO, LLC ED LARDIERE and GARY VAN GEYTE
APPLICANT AND OWNER (IF DIFFERENT)

for property located at:

229 Water St. 402 90 LOT 1
SITE LOCATION, ASSESSOR'S MAP, BLOCK, PARCEL NUMBERS

which was filed with the City Clerk on Nov. 13 2020 as signified by the City Clerk's date stamp.

DATE

The Council, as authorized by Section 15, Chapter 40A of the MGL held a PUBLIC HEARING on:

OCTOBER 27, 2020

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The Council voted to **GRANT** / ~~DENY~~ said application.

Vote on Special Permit **WITH** / ~~WITHOUT~~ Conditions

	YES	NO	ABSENT
PRESIDENT BARRETT	x		
COUNCILLOR LEPAGE	x		
COUNCILLOR BEVILACQUA	x		
COUNCILLOR MICHITSON	x		
COUNCILLOR SULLIVAN	x		
COUNCILLOR JORDAN	x		
COUNCILLOR MCGONAGLE			x
COUNCILLOR DALY O'BRIEN	x		
COUNCILLOR MACEK	x		

See attachments for reasons for decision of the City Council.*

An appeal of this Decision shall be made pursuant to Section 17 of Chapter 40A, MGL, and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with Section 17 of Chapter 40A, MGL.

November 16 2020

DATE

Melinda E. Barrett
CITY COUNCIL PRESIDENT MB

*Record of evidence and detailed record of proceedings of the City Council hearing have been filed with the City Clerk and are incorporated herein by reference and considered a part hereof.



CITY OF HAVERHILL, MASSACHUSETTS

CERTIFICATION OF DECISION

I, the City Clerk of the City of Haverhill, hereby certify that the City Council NOTICE OF DECISION on the application of:

Larvanco, LLC Ed Lardiere and Gary Van Geyte

APPLICANT AND OWNER (IF DIFFERENT)

for a special permit to: Major Site Plan construct 9 condos at 229 Water st

at: 229 Water st, Map 402, Block 90, Lot 1 in Waterfront District D

STREET NAME AND NUMBER

has been filed with this office on:

November 13 2020

DATE OF FILING

- _____ and that
- (1) ☒ Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office.
 - (2) ☐ If an appeal had been taken, notice has been received that said appeal has been dismissed or denied.
 - (3) ☐ The application was denied.

As a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with Chapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above.

Upon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF DECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex County South District Registry of Deeds, such evidence will be placed on file in the office of the City Clerk.

December 4 2020

DATE

LINDA L. KOUTOULAS, CITY CLERK

**DOC. #93 - SUMMARY MINUTES OF WATERFRONT ZONING HEARING ON OCTOBER 27, 2020
FOR MAJOR SITE PLAN SPECIAL PERMIT PETITION FROM ATTORNEY MICHAEL MIGLIORI
FOR APPLICANT LARVANCO, LLC TO CONSTRUCT 9 RESIDENTIAL CONDOMINIUM UNITS ON
THE LOT LOCATED AT 229 WATER STREET, FIRST LANDING CONDOMINIUM PROJECT;
ASSESSOR'S MAP 402, BLOCK 90, LOT 1 IN THE WD-D DISTRICT (WATERFRONT SOUTH SIDE OF
WATER STREET)**

SUBJECT: Petition from Attorney Michael Migliori requesting on behalf of Larvanco, LLC, requesting Major Site Plan for Special Permit to construct 9 condominium units at 229 Water Street, First Landing Condominium project; Assessor's Map 402, Block 90, Lot 1 in the Waterfront District -D

Present: Council President Melinda Barrett, Council Vice-President Colin LePage, Councillor Joseph Bevilacqua, Councillor John Michitson, Councillor Timothy Jordan, Councillor Mary Ellen Daly O'Brien and Councillor William J. Macek.
Absent: Councilor Michael McGonagle

City Clerk Linda Koutoulas: Document 93 - A petition has been received from Attorney Michael Migliori for applicant Larvanco, LLC requesting Waterfront Zoning-Major Site Plan Special Permit to construct 9 residential condominium units on the lot located at 229 Water Street – First Landing Condo Project; Assessor's Map 402, Block 90, Lot 1; in the WD-D District (waterfront-south side of Water St); Favorable conditional recommendation from Planning Director and comments are included from City Departments.

President Barrett opened the hearing.

Attorney Michael Migliori represented the applicant, Larvanco LLC. He introduced the principles Ed Lardiere and Gary Van Geyte; Paul Bergman, engineer. The architect was traveling out of state. This major site plan review is to construct 8 two-bedroom and 1 one-bedroom market rate condominium units. The First Landing project is modest in scope. The site has been in disrepair and at one point contaminated. The site has been remediated. There are 2 small buildings on the lot with broken pavement and overgrown vegetation. There will be 13 parking spaces with garages under the building that will allow for tandem parking. Nine spaces are required. The traffic flow will be one way. There will be snow storage and dumpster on site. There was no request for waivers or variances. They could construct 14 units by right but determined that 9 units made more sense. Mr. Paul Bergman described the drainage system. They discovered an unrecorded active drainage line that dissects the property that is broken in 2 places. The owners will work with the city to relocate the line and cost share that expense with the city. The Merrimack River Trail has been incorporated into the design and will connect with the Buttonwoods trail. The new section of the trail will be across the property behind the building. A wooden fence will separate the trail from the condo parking area. No one spoke in favor or against the major site plan.

President Barrett closed the hearing.

On motion of Councillor Sullivan with second from Councillor Daly O'Brien to move for passage. Councillors thanked the developer for market rate units especially since it is waterfront property, size, height (64') and overall layout of project. Questions were asked about parking and Attorney Migliori indicated that spaces will be designated.

Councillor Macek amended the motion to include conditions that the October 23, 2020 letter from Economic and Development Director be included along with department head comments, snow storage and dumpster area be designated.

On motion of Councillor Sullivan with second from Councillor Daly O'Brien to move for passage with conditions.

City Clerk: Council Vice President LePage-yes, Councillor Bevilacqua-yes, Councillor Michitson-yes, Councillor Sullivan-yes, Councillor Jordan-yes, Councillor Daly O'Brien-yes, Councillor Macek-yes, President Barrett-yes. Yeas-8, Nays 0, Absent 1

President Barrett: Passed with conditions

Respectfully submitted,

Barbara S. Arthur
Administrative Assistant

November 13, 2020

REASON FOR VOTE - DOCUMENT 93
Major Site Plan Special Permit – October 27, 2020
Waterfront Zoning – WD-D District

President Barrett: I voted for the site approval as it met the conditions of the overlay. It must meet the conditions stipulated by Council and Departments.

Vice President LePage: I voted in favor of this Special Permit application with the included conditions and stipulations as recommended by the applicable City Departments, as it meets the requirements stated in the Chapter 255-154 Watershed District zoning ordinance.

Councillor Bevilacqua: The project met the special permit requirements; it received the approval of the City Departments with conditions which were made part of the approval. It contributes to addressing the need for market rate housing in Haverhill.

Councillor Michitson: Requirements met and no negative impact to citizens.

Councillor Sullivan: I voted in favor as it met all the conditions of the Waterfront Zoning District and the residential development will be an asset to the area.

Councillor Jordan: I voted in favor of the project at 229 Water Street because it met requirements. They did not request a waiver from their parking requirement. I am pleased that they will extend the trail along the span of the Merrimack River that goes behind their property.

Councillor Daly O'Brien: I approved this Waterfront Major Site Plan Special Permit because it will be a reutilization of current vacant property. It may become a catalyst for further revitalization in that area and will provide additional tax revenue.

Councillor Macek: I supported the request for site plan approval as the plan was compliant with the overlay requirements and will add additional needed housing stock to the City.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

March 3, 2022

TO: City Council President Timothy Jordan and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Special Permit MAJOR Modification—229 WATER STREET

This is a request for a special permit modification. As part of design review during the departmental review for the project, it was noted that the exterior facade renderings of the proposed building are significantly different from what the city council relied upon in granting the special permit. Therefore, a major modification to the special permit is required relative to the exterior facade.

The applicant shall provide a presentation with sufficient information and renderings for the city council to review.

The façade presented to the council at the original hearing and approval has been substantially modified in some cases because of building code requirements (see building commissioner comments).

The City council should review the new façade renderings and determine if it is acceptable. If so, approve the major modification and the new façade will be required to be built.

Should the City Council need additional information or input, the matter could be referred to an outside consultant such as Utile for review and comment.

Recommendation: If the City council agrees that the new façade rendering are acceptable, then approve the special permit modification as proposed with all comments/letters IF ANY from the city departments being included as conditions to the special permit action of the city council.



City of Haverhill, MA

03/02/2022

91046

Water Supply Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete

Became Active: 02/15/2022

Assignee: John D'Aoust

Completed: 02/16/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

John D'Aoust, Feb 16, 2022 at 6:53am

Project not in water supply protection district.



City of Haverhill, MA

03/02/2022

91046

Health Department Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete**Became Active:** 02/15/2022**Assignee:** Mark Tolman**Completed:** 02/22/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

Mark Tolman, Feb 22, 2022 at 3:37pm

- 1) In accordance with the BOH Regulation for Refuse & Recycling the number of proposed units exceeds the limit for Municipal Collection - Private disposal is required. A plan and design for rubbish disposal and storage must be submitted for approval.
- 2) Units to be rented require a rental permit from the Board of Health.
- 3) More information / plans about project must be submitted for review.



City of Haverhill, MA

03/02/2022

91046

Storm Water Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete**Became Active:** 02/15/2022**Assignee:** Robert Moore**Completed:** 03/01/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

Robert Moore, Mar 1, 2022 at 11:13am

Regardless of disturbance limits, should the Applicant demonstrate compliance with the MA Stormwater Standards and receive an Order of Conditions approving this project from the Conservation Commission, a separate local Stormwater Management Permit will not be required under local ordinance for the project.



City of Haverhill, MA

03/04/2022

91046

Wastewater Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete

Became Active: 02/15/2022

Assignee: Robert Ward

Completed: 03/04/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

Robert Ward, Mar 4, 2022 at 11:13am

The proposed modification to the exterior of the building does affect wastewater, therefore the Wastewater Division has no objection to approval of this request.



City of Haverhill, MA

03/04/2022

91046

Water Department Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete**Became Active:** 02/15/2022**Assignee:** Robert Ward**Completed:** 03/04/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

Robert Ward, Mar 4, 2022 at 11:13am

The proposed modification to the exterior of the building does affect water, therefore the Water Division has no objection to approval of this request.



City of Haverhill, MA

03/04/2022

91046

DPW Review

City Council Special Permit MAJOR MODIFICATION

Status: Complete

Became Active: 02/15/2022

Assignee: Robert Ward

Completed: 03/04/2022

Applicant

Robert Johnson
rjohnson@johnsonconstructioncorp.com
14 Lexington St
14 Lexington St
Stoneham, MA 02180
781-816-3904

Location

229 WATER ST
Haverhill, MA 01830

Owner:

WATER LANDING LLC
14 LEXINGTON ST STONEHAM, MA 02180

Comments

Robert Ward, Mar 4, 2022 at 11:14am

The DPW has no objection to approval of this request.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

11,211
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.HAVERHILLMA.GOV

March 4, 2022

City Council President Timothy J. Jordan & Members of the City Council

RE: Constable Re-Appointment – Torry Sciacca

Dear Mr. President and City Council Members:

Please be advised that I hereby appoint the following individual as a constable for the City of Haverhill:

Torry Sciacca
5 Leah Circle
Methuen, MA 01844
978-764-5534

I certify that in my opinion the above individual is the appropriate person to serve the City in this capacity based on his unique qualifications in the areas of education, training, and experience. I make this appointment solely in the interest of the City of Haverhill. This appointment is effective immediately and expires on December 1, 2022.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



**CITY OF HAVERHILL
POLICE DEPARTMENT**

OFFICE OF THE CHIEF, 40 BAILEY BLVD, HAVERHILL, MASSACHUSETTS 01830

ROBERT P. PISTONE, JR.
CHIEF OF POLICE

TEL. (978) 373-1212
FAX (978) 373-3981

February 28, 2022

Mayor James Fiorentini
Office of the Mayor – Room 102
4 Summer Street
Haverhill, MA 01830

Re: Constable New Applicant

Dear Mayor Fiorentini:

The following is recommended for appointment as a Constable for the City of Haverhill:

Tory Sciacca

Should you require any additional information feel free to contact me.

Sincerely,

Robert P. Pistone, Jr.
Chief of Police

Junk Dealer/Collector License · Add to a project

**Expiration Date**

Active

**JUNK-22-1**

12.51711
HPD OK ✓

Details

Submitted on Feb 11, 2022 at 10:00 am

**Attachments**

0 files

**Activity Feed**

Latest activity on Feb 23, 2022

Applicant

Jarrod Billingsley

**Location**

81 HALE ST, Haverhill, MA 01830

Timeline**Junk Dealer/Collector Permit Fee Payment**

Paid Feb 11, 2022 at 10:01 am

City Clerk Approval

Completed Feb 23, 2022 at 8:52 am

Police Approval

Completed Feb 23, 2022 at 9:57 am

City Council Approval

In Progress

**Junk Dealer/Collector Permit Issued**

Document

Business Information

Applicant's Relationship to Owner *

Other

IF OTHER, Please Specify *

Vice President of Business Development

Business Owner Name *

Eric Tetler

Business Owner Address *

46 North Shore Rd

Business Owner City *

Derry

Business Owner State *

NH

Business Owner Zip *

03038

Business Owner Phone *

(978) 423-9024

Name of Business *

Windfield

Type of Business *

Junk Dealer

Type of Business Structure *

Corporation

Police Approval



Complete

Assignee

Kevin Lynch

Due date



None

LINDA KOUTOULAS assigned this step to Kevin Lynch - Feb 22, 2022 at 9:10 am
Kevin Lynch approved this step - Feb 23, 2022 at 9:57 am

**Jarrod Billingsley**[View Profile](#)**Email Address**

jarrod@windfieldalloy.com (mailto:jarrod@windfieldalloy.com)

Phone Number

(603) 247-9047

Address

2 Route 111, Atkinson, NH 03811

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

[Grant Access](#)

No guests with access to this record yet

81 HALE ST

Haverhill, MA 01830

600-448-10

View Location **Owner**

Name

BOI LLC

Email Address

--

Phone Number

--

Address

81 HALE ST

HAVERHILL, MA 01830

Junk Dealer/Collector Permit Fee Payment



Paid

Due date



None

Fees

Junk Dealer/Collector License Fee

\$200.00

Total Fees

\$200.00

Payments

Date	Method	Note	Amount
Feb. 11, 2022	Credit Card		\$200.00

⋮

Jarrold Billingsley processed a \$200.00 payment - Feb 11, 2022 at 10:01 am

Second Hand Articles · Add to a project



Expiration Date

Active



91049

Haverhill City Clerk FEB23/22 PM 2:01

12.5.12.1

HPO
OK ✓**Details**

Submitted on Feb 15, 2022 at 4:56 pm

**Attachments**

0 files

**Activity Feed**

Latest activity on Feb 23, 2022

Applicant

Marcus Bunch

**Location**

108 RIVER ST, Haverhill, MA 01832

Timeline**Second Hand Articles Permit Fee Payment**

Paid Feb 15, 2022 at 4:59 pm

City Clerk Approval

Completed Feb 23, 2022 at 9:37 am

Police Department Approval

Completed Feb 23, 2022 at 9:56 am

City Council Approval

In Progress

**Second Hand Articles Permit Issued**

Document

Business Information

Applicant's Relationship to Owner *

Other

IF OTHER, Please Specify *

tenant

Business Owner Name *

Marcus bunch

Business Owner Address *

15 William St

Business Owner City *

haverhill

Business Owner State *

ma

Business Owner Zip *

01830

Business Owner Phone *

9782840388

Type of Business Structure *

Limited Liability Corporation (LLC)

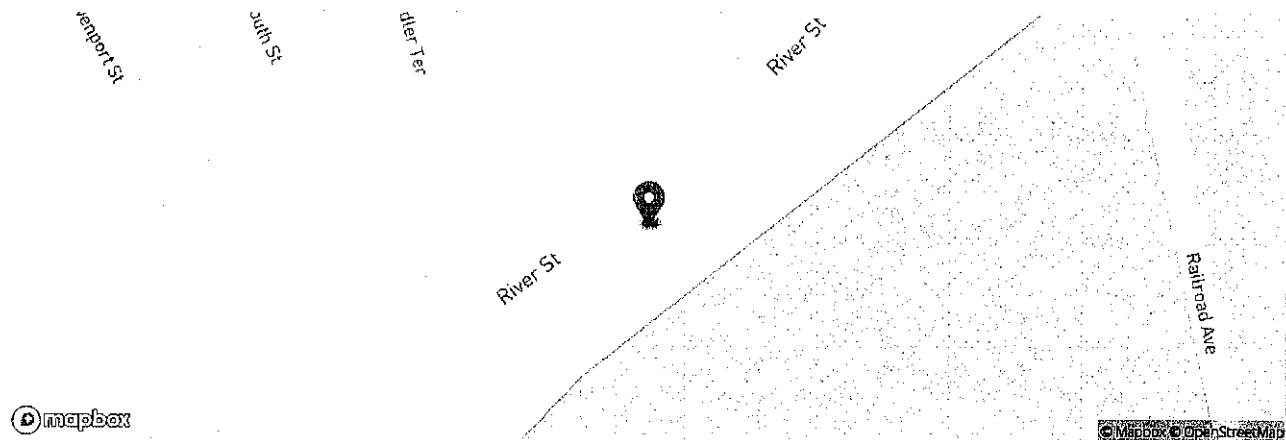
Business Name *

KrispyCleanKicks llc

108 RIVER ST

Haverhill, MA 01832

501-227-8

[View Location](#)**Owner**

Name

SCUDDER BAY CAPITAL, LLC

Email Address

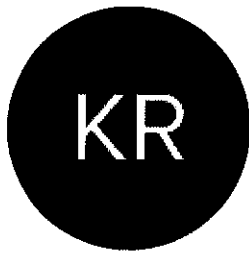
--

Phone Number

--

Address

100 BURTT ROAD
ANDOVER, MA 01810

**Marcus Bunch**[View Profile](#)**Email Address**

krispycleankicks@gmail.com (mailto:krispycleankicks@gmail.com)

Phone Number

9782840388

Address

108 river st , Haverhill , Ma 01832

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

[Grant Access](#)

No guests with access to this record yet

Police Department Approval



Complete

Assignee

Kevin Lynch

Due date



None

LINDA KOUTOULAS assigned this step to Kevin Lynch - Feb 22, 2022 at 9:09 am
Kevin Lynch approved this step - Feb 23, 2022 at 9:56 am



DOCUMENT

13.1

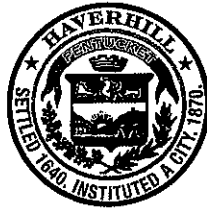
CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the Mayor be and is hereby authorized to accept two easements from Judith Elovitz and Linda Marshall, as Trustees of 219 Lincoln Ave. Trust, attached hereto and incorporated herein, relative to real property located at 219 Lincoln Avenue for the purpose of providing additional parking for the Riverside Park, and, the continuation of the existing walking trail along the Merrimack River connecting Riverside Park with Riverside Avenue. Further the Mayor is authorized to execute any and all documents necessary for the acceptance of these easements.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

March 4, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Order for the Acceptance of Easements for Riverside Park

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order for the acceptance of easements. Owners of the former Building 19 gave these easements to the City. These easements will give the public more parking at Riverside Park and will allow us to extend the trail along the river. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

GRANT AND RESERVATION OF EASEMENT

This Grant and Reservation of Easement (this "**Parking Easement**") is entered into by and between:

Judith Elovitz and Linda Marshall, as Trustees of 219 Lincoln Ave. Trust established under a Restatement and Amendment of Declaration of Trust dated April 9, 2003 and filed with Essex South Registry District of the Land Court as Document #420829 on Certificate of Title #50732, and not individually, with its principal place of business at 233 Needham St., Suite #500, Newton, MA. 02464 ("**Grantor**"), in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, hereby GRANTS and CONVEYS to the

City of Haverhill, a municipal corporation of the Commonwealth of Massachusetts, having its City Hall located at 4 Summer St., Haverhill, Massachusetts, 01830 ("**Grantee**" or "**City**") a non-exclusive permanent easement and right-of-way under the following terms, conditions and limitations:

1. Description of Easement Area:

The location and area of the easement ("**Parking Easement Area**") is within the existing parking lot of the Grantor's property located at 211 and 219-223 Lincoln Ave ("**Grantor's Property**"), which property is more particularly described in Essex South County Land Court Certificate of Title # 50732. The Grantor's Property was subdivided and is shown as Proposed Lot 5 ("**Lot 5**") and Proposed Lot 6 ("**Lot 6**") on Land Court Subdivision Plan #26922-B, a copy of which is attached hereto and incorporated herein by reference as **EXHIBIT A** (the "**Subdivision Plan**"). The Parking Easement Area is primarily located on Lot 6 but a portion is located on Lot 5. The Parking Easement Area is also shown and identified as "Parking Easement" on a plan entitled, "Easement Plan Exhibit", dated December 15, 2021 and attached hereto and incorporated herein by reference as **EXHIBIT B**. The portion of the Parking Easement Area located on Lot 6 is designated on **EXHIBIT B** as "Parking Easement (LOT 6) (23 Parking Spaces)". The portion of the Parking Easement Area located on Lot 5 is a narrow strip of undeveloped, primarily wooded land measuring 13' wide x 396' long and is designated on **EXHIBIT B** as "Parking Easement (Lot 5)". Legal descriptions of both portions of the Parking Easement Area are attached hereto as **EXHIBIT C**.

2. Purpose and Limitations on Use of Parking Easement:

The sole purpose and limitations of the portion of the Parking Easement located on Lot 6 is for the exclusive use of twenty-three (23) regular parking spaces intended for the parking of non-commercial licensed vehicles that do not exceed sixteen (16') feet in length and two (2) axles, in connection with the use by the general public of Riverside Park, which is owned by the City, including the ball fields, walking paths and other facilities within the park during the months of March through November, seven (7) days per week, between the hours of 9:00 A.M. and 11:00 P.M. The sole purpose and limitations of the portion

of the Parking Easement Area located on Lot 5 is for the public's access to Riverside Park to and from the Parking Easement Area on Lot 6, to be used in common with the right of the Grantor to use the Parking Easement Area for any purpose in connection with its use of Lot 6 as long as any such use does not materially interfere with the Grantee's expressed permitted uses of the Parking Easement Area or access thereto for the months and periods of time stated above. The Grantor shall have the right to tow vehicles violating these limitations, including parking on other parts of Lot 6, subject to the notice and other requirements of any applicable City ordinances, rules and regulations relating to towing vehicles from private property. The Grantor shall have the right to install free-standing, or to paint on the ground, appropriate signage to help enforce the provisions of this paragraph. If the Grantor is unable to enforce the provisions of this paragraph, the City shall be obligated to do so within two (2) business days of receipt of written notice by email to the City's Director of Public Works.

3. Other Easements:

Grantor reserves the right to grant and maintain other easements or licenses to third parties within the Parking Easement Area, including without limitation, utility and drainage easements and facilities, and to maintain any pre-existing utility easements and drainage easements and facilities, over and under, but not on the surface of that portion of the Parking Easement Area (except for manhole covers and the like that do not materially interfere with parking) located on Lot 6 as long as any such use does not materially interfere with the Grantee's expressed permitted uses of the Parking Easement Area or access thereto for the months and periods of time stated above.

4. Maintenance and Upkeep:

(a) Grantor shall pave and stripe the portion of the Parking Easement Area located on Lot 6 substantially as shown on **EXHIBIT B** and the Right of Way referred to in Section 5 below needed for access. Such maintenance shall include snow and ice removal and sweeping, to be consistent with the maintenance of the surrounding parking lot used by the Grantor for its business and other purposes. Notwithstanding the preceding sentence, within two (2) business days of the Grantor giving written notice by email to the City's Director of Public Works, the City shall be responsible for cleaning and removing any garbage, litter, trash or other debris occurring within the Parking Easement Area and other areas of Grantor's Property, including without limitation, within the Right of Way referred to in Section 5 below resulting from the public's use of Riverside Park, whether thrown, dropped or blown into these areas. Unless the Grantor elects to maintain at any time the portion of the Parking Easement Area located on Lot 5 by giving seven (7) day's prior written notice to the City's Director of Public Works, the Grantee shall be liable for the maintenance of this area, which shall include, in either case, maintaining the existing two paths located within Lot 5 between Lot 6 and Riverside Park and pruning, cutting and removing trees, grass, bushes and other natural growth within this area as and when necessary to keep it neat and attractive.

(b) Grantor reserves the right to change the location, in whole or in part, of the portion of the Parking Easement Area located on Lot 6, in its sole judgment and discretion; provided it gives at least fourteen (14) days' prior written notice by email to the City's Director of Public Works and simultaneously provides a reasonably convenient alternative Parking Easement Area with the same or more parking spaces within Lot 6 as shown on a recorded amendment to **EXHIBIT B**.

5. Appurtenant Right of Access:

(a) Grantor grants to Grantee, as an appurtenant right-of-way ("**Right-of-Way**") to the use of the Parking Easement Area, the right, in common with the Grantor and others permitted by Grantor, of egress and ingress to and from and between the Parking Easement Area and Lincoln Avenue over a portion of Lot 6 as shown on **EXHIBIT B** and labeled Right-of-Way.

(b) Grantor reserves the right to change the location, in whole or in part, of the Right-of-Way in its sole judgment and discretion; provided it gives at least fourteen (14) days' prior written notice by email to the City's Director of Public Works and simultaneously provides a reasonably convenient alternative Right-of-Way within Lot 6 to be shown on a recorded amendment to **EXHIBIT B**.

6. Liability:

Grantee shall be strictly liable for all damages and losses caused by, arising out of, or related or incidental to, the use of or any activity on or about the Parking Easement Area, the Right-of-Way, or any other part of Grantor's Property or Riverside Park by Grantee, its employees, agents, independent contractors, licensees, invitees or the general public that may be asserted against the Grantor, Grantor's agents, contractors, employees, invitees, successor and assigns; except to the extent any such claims arise from the grossly negligent conduct of Grantor, Grantor's agents, contractors, employees and invitees. Grantee agrees to defend, indemnify and hold harmless Grantor from and against any and all claims, demands, liabilities and damages (including multiple damages) and causes of action for injury, including death, or damage to property or fines or penalties or any environmental matters, damages or liabilities (including, without limitation, any breach of its obligations under Section 4(a) or Section 8 hereof) arising out of, or related or incidental to, the use of or any activity on or about, the Parking Easement Area, the Right-of-Way and any other part of Grantor's Property or Riverside Park, by the Grantee, the public, its employees, agents, independent contractors, licensees, or invitees from and against all costs and expenses incurred by Grantor by reason of any such claim or claims, including attorney's fees. The provisions of this paragraph shall survive the termination or abandonment of the Easement.

7. Grantee's Insurance:

(a) Grantee shall procure and maintain with respect to the Parking Easement Area, the Right-of-Way and any other part of the Grantor's Property, commercial general liability insurance, including without limitation, a contractual liability endorsement or coverage for liability assumed under this Parking Easement as an "insured contract" for any obligation or liability agreed to be undertaken and/or incurred by Grantee under Section 6 hereof or any other insurable contractual obligations hereunder. The insurance shall have a combined single limit of Two Million (\$2,000,000.00) Dollars, including property damage, with responsible companies having a A.M. Best's Financial Strength Rating (a/k/a FSR) of A or better and qualified to do business in the Commonwealth of Massachusetts and in good standing therein insuring Grantor as well as Grantee against injury to persons or damage to property as provided herein.

(b) Grantee shall deposit with Grantor one or more ACORD certificates for such insurance designating Grantor as an additional insured at or prior to the date of this Parking Easement, and thereafter within thirty (30) days prior to the expiration of any such policies. All such insurance certificates shall provide that such policies shall not be canceled without at least twenty (20) days prior written notice to each insured named therein.

8. Environmental:

(a) Grantee shall not permit the use, generation, release, disposal or storage of any hazardous substance/material or oil nor commit or suffer to be committed in or on the Parking Easement Area, the Right-of-Way or any other part of Grantor's Property any act which would require the filing of notice to the MA. Department of Environmental Protection ("DEP") pursuant to applicable law, regulation and orders of any governmental authority having jurisdiction. In addition, Grantee shall not cause or permit the transportation of any hazardous substance/material or oil to or from the Parking Easement Area, the Right-of-Way or any other part of Grantor's Property without the prior written consent of Grantor, and then only in compliance with any and all federal, state and local laws, ordinances and regulations governing such transportation.

(b) Grantee shall forthwith give Grantor notice of the accidental or other introduction of any such hazardous substance/material or oil, or the release or threat of release from the Parking Easement Area, the Right-of-Way or any other part of the Grantor's Property of any such hazardous substance/material or oil. Grantee shall notify Grantor of any incident which would require the filing of notice or notification pursuant to any applicable environmental laws as now existing or hereinafter enacted.

(c) The phrase "hazardous substance/material or oil" as used in this Section, shall have the same meaning as defined and used in any applicable federal, state or local law, rule or regulation, including without limitation, the Massachusetts Oil and Hazardous Material Release Prevention and Response Act, M.G.L. c. 21E, the Massachusetts Hazardous Waste Management Act, M.G.L. c.21C, the Comprehensive Environmental Response, Compensation and Liability Act, as amended, 42 U.S.C. §9601 et. seq. and the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §6901, as the same may be amended from time to time, or as defined in any other federal, state or local laws, ordinances and regulations applicable to the Parking Easement Area, the Right-of-Way or any other part of the Grantor's Property.

9. Assignment and Successors:

The terms and provisions of this Parking Easement shall be binding upon and inure to and be for the benefit of Grantor, Grantee and their successors and assigns and runs with the land, i.e., Grantor's Property. Notwithstanding the preceding sentence, Grantee shall not assign its rights, benefits and obligations under this Parking Easement without the prior written consent of Grantor, which consent shall not be unreasonably withheld, delayed or conditioned. Grantor shall have the right to terminate this Parking Easement should the City transfer or sell Riverside Park to a private party or change its current use as a public park.

10. Effective Date:

This Parking Easement is upon the CONDITION that it shall not be binding upon nor inure to the benefit of the parties nor take effect in any respect unless and until it is recorded (registered) with Essex South Registry District of the Land Court together with a deed of the Grantor conveying Lot 6 to a successor buyer, notwithstanding the signatures on or the date of this Parking Easement below.

This instrument is executed as a sealed instrument as of the ____ day of _____, 2022.

GRANTOR:

Judith Elovitz, as trustee of
219 Lincoln Ave. Trust and not individually
Hereunto duly authorized

Linda Marshall, as trustee of
219 Lincoln Ave. Trust and not individually
Hereunto duly authorized

GRANTEE:

The City of Haverhill

By: _____
Hereunto duly authorized

[ACKNOWLEDGEMENTS ON FOLLOWING PAGE]

COMMONWEALTH OF MASSACHUSETTS

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared JUDITH ELOVITZ [proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license]—OR-- [is personally known to me] to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose as Trustee and acknowledged the foregoing instrument to be her free act and deed and the free act and deed of said trust.

[NOTARY SEAL]

_____[PRINT NAME]

My Commission Expires: _____

STATE OF NEW YORK

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared LINDA MARSHALL [proved to me through satisfactory evidence of identification, which was a New York State driver's license]—OR-- [is personally known to me] to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose as Trustee and acknowledged the foregoing instrument to be her free act and deed and the free act and deed of said trust.

[NOTARY SEAL]

_____[PRINT NAME]

My Commission Expires: _____

COMMONWEALTH OF MASSACHUSETTS

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared _____ [proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license]—OR-- [is personally known to me], to be the person whose name is signed on the preceding document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as _____ of the City of Haverhill and acknowledged the foregoing instrument to be the free act and deed of said City.

[NOTARY SEAL]

_____[PRINT NAME]

My Commission Expires: _____

Subdivision Plan

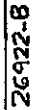


EXHIBIT B
Easement Plan
[to be attached]

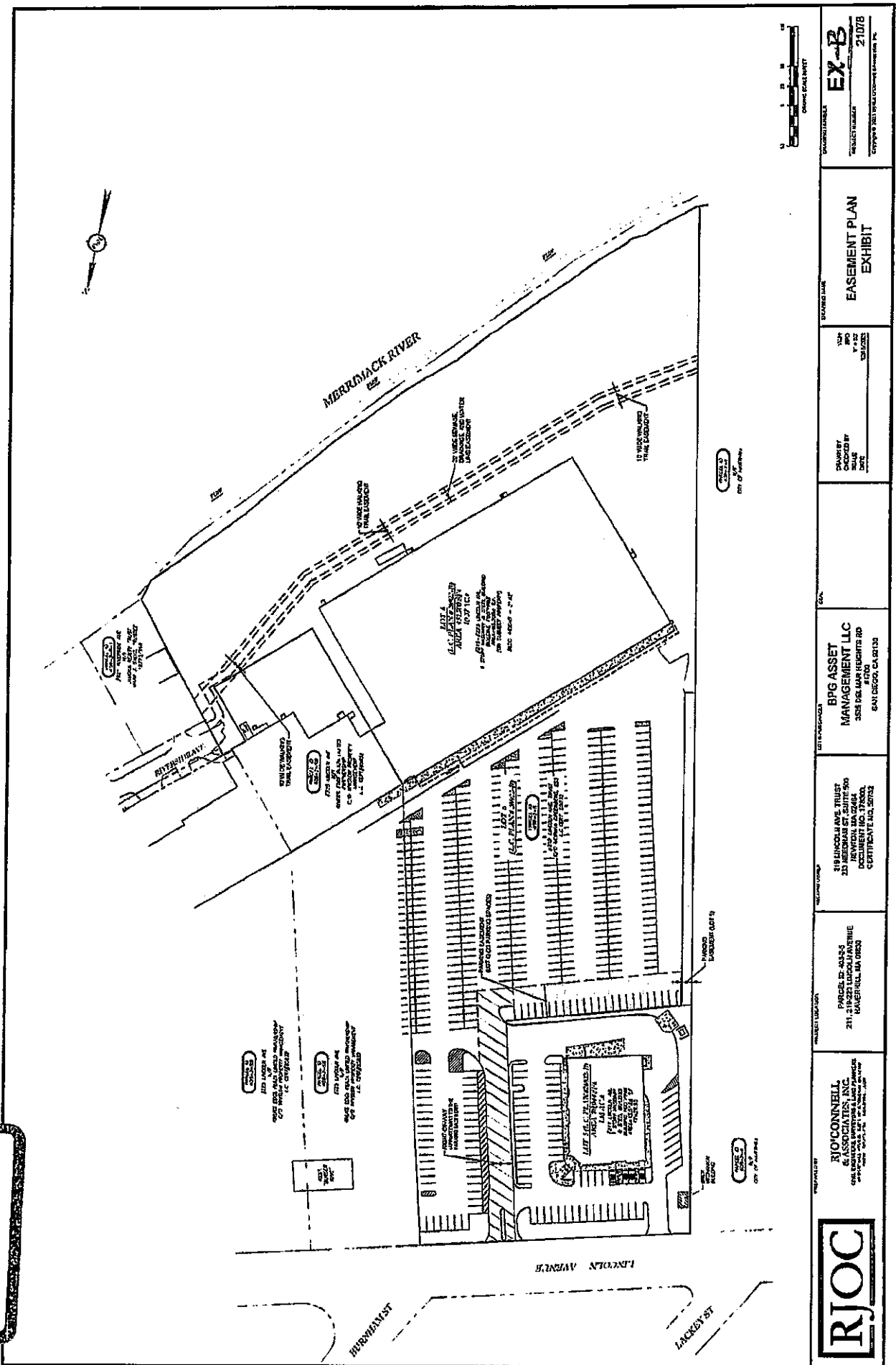


EXHIBIT C
Legal Description
[to be included]

5381950.8

GRANT AND RESERVATION OF EASEMENT

This Grant and Reservation of Easement (this **"Walking Trail Easement"**) is entered into by and between:

Judith Elovitz and Linda Marshall, as Trustees of 219 Lincoln Ave. Trust established under a Restatement and Amendment of Declaration of Trust dated April 9, 2003 and filed with Essex South Registry District of the Land Court as Document #420829 on Certificate of Title #50732, and not individually, with its principal place of business at 233 Needham St., Suite #500, Newton, MA. 02464 (**"Grantor"**), in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, hereby GRANTS and CONVEYS to the

City of Haverhill, a municipal corporation of the Commonwealth of Massachusetts, having its City Hall located at 4 Summer St., Haverhill, Massachusetts, 01830 (**"Grantee" or "City"**), a non-exclusive permanent easement under the following terms, conditions and limitations:

1. Description of Walking Trail Easement Area:

The location and area of the easement (**"Walking Trail Easement Area"** or the **"Easement Area"**) is near the southerly boundary of the Grantor's property located at 211 and 219-223 Lincoln Ave (**"Grantor's Property"**) along the Merrimack River, which property is more particularly described in Essex South County Land Court Certificate of Title # 50732. The Grantor's Property was subdivided and is shown as Proposed Lot 5 (**"Lot 5"**) and Proposed Lot 6 (**"Lot 6"**) on Land Court Subdivision Plan #26922-B, a copy of which is attached hereto and incorporated herein by reference as **EXHIBIT A** (the **"Subdivision Plan"**). The Walking Trail Easement Area is shown and identified as **"10' Wide Walking Trail Easement"** on a plan entitled, **"Easement Plan Exhibit"**, dated December 15, 2021 and attached hereto and incorporated herein by reference as **EXHIBIT B**. A legal description of the Walking Trail Easement Area is attached hereto as **EXHIBIT C**.

2. Purpose and Limitations on Use of Walking Trail Easement:

The sole purpose of this Walking Trail Easement is for the public's use as a walking trail (**"Trail"**) along the Merrimack River connecting the existing walkways and trails in Riverside Park to Riverside Ave. as shown on **EXHIBIT B**. The public will have direct access on the walkways and trails from Riverside Park from the west to Riverside Avenue to the east of Grantor's property.

3. Other Easements:

Grantor reserves the right to grant and maintain other easements to third parties, including, without limitation, utility easements and drainage easement facilities, and to maintain any pre-existing utility easements and drainage easement areas and facilities, over and under, but not on the surface of the Trail

(except for manhole covers and the like that do not materially interfere with the use of the Trail). Grantor further reserves for the same purposes its own subsurface, surface and overhead use thereof, so long as such easements, rights and reservations do not materially interfere with the Grantee's use of the Trail or access thereto in accordance with the terms of this Walking Trail Easement.

4. Maintenance and Upkeep:

(a) Grantee shall mark and add signage to the Walking Trail Easement, while otherwise leaving it in its natural state and shall be solely responsible, at its sole cost and expense, for maintaining, repairing and making any necessary or desirable improvements to the Walking Trail Easement Area, including, without limitation, tree and shrub trimming and removal, marking and making other improvements to the Trail, removing any litter, trash or other debris (including fallen trees). Within three (3) business days of the Grantor giving written notice by email to the City's Director of Public Works, the City shall remove any litter, trash or other debris occurring within the Walking Trail Easement Area or the abutting areas of Lot 6 created or caused by the public's use of the Walking Trail Easement Area, whether thrown, dropped or blown into these areas. The Grantee is also granted a temporary easement over Lot 6 to the extent needed for access, from time to time, to allow it to perform its rights and obligations under this paragraph.

(b) Grantor reserves the right to change the location, in whole or in part, of the Walking Trail Easement Area, in its sole judgment and discretion; provided it gives at least fourteen (14) days' prior written notice by email to the City's Director of Public Works and simultaneously provides a reasonably convenient alternative Walking Trail Easement Area within the Grantor's Property, as provided in a recorded amendment to this Walking Trail Easement, including an amendment to **EXHIBIT A** showing and describing the exact boundaries of any location changes.

5. Liability:

Grantee shall be strictly liable for all damages and losses caused by, arising out of, or related or incidental to, the use of or any activity on or about the Walking Trail Easement Area, or any other part of Grantor's Property by Grantee, its employees, agents, independent contractors, licensees, invitees or the general public that may be asserted against the Grantor, Grantor's agents, contractors, employees, invitees, successors and assigns; except to the extent any such claims arise from the grossly negligent conduct of Grantor, Grantor's agents, contractors, employees, invitees, successors and assigns. Grantee agrees to defend, indemnify and hold harmless Grantor from and against any and all claims, demands, liabilities and damages (including multiple damages) and causes of action for injury, including death, or damage to property or fines or penalties or any environmental matters, damages or liabilities (including, without limitation, any breach of its obligations under Section 4(a) and Section 7 hereof) arising out of, or related or incidental to, the use of or any activity on or about, the Walking Trail Easement Area, and any other part of Grantor's Property, by the Grantee, the public, its employees, agents, independent contractors, licensees, or invitees from and against all costs and expenses incurred by Grantor by reason of any such claim or claims, including attorney's fees. The provisions of this paragraph shall survive the termination or abandonment of the Walking Trail Easement Area.

6. Grantee's Insurance:

(a) Grantee shall maintain with respect to the Walking Trail Easement Area commercial general liability insurance, including without limitation, a contractual liability endorsement or coverage for liability assumed under this Walking Trail Easement as an "insured contract" for any obligation or liability agreed to be undertaken and/or incurred by Grantee under Section 5 hereof or any other insurable contractual obligations hereunder. The insurance shall have a combined single limit of Two Million (\$2,000,000.00) Dollars, including property damage, with responsible companies having a A.M. Best's Financial Strength Rating (a/k/a FSR) of A or better and qualified to do business in the Commonwealth of Massachusetts and in good standing therein insuring Grantor as well as Grantee against injury to persons or damage to property as provided herein.

(b) Grantee shall deposit with Grantor one or more ACORD certificates for such insurance designating Grantor as an insured at or prior to the date of this Walking Trail Easement, and thereafter within thirty (30) days prior to the expiration of any such policies. All such insurance certificates shall provide that such policies shall not be canceled without at least twenty (20) days prior written notice to each insured named therein.

7. Environmental:

(a) Grantee shall not permit the use, generation, release, disposal or storage of any hazardous substance/material or oil nor commit or suffer to be committed in or on the Walking Trail Easement Area or any other part of Grantor's Property any act which would require the filing of notice pursuant to applicable law. In addition, Grantee shall not cause or permit the transportation of any hazardous substance/material or oil to or from the Walking Trail Easement Area or any other part of Grantor's Property without the prior written consent of Grantor, and then only in compliance with any and all federal, state and local laws, ordinances and regulations governing such transportation.

(b) Grantee shall forthwith give Grantor notice of the accidental or other introduction of any such hazardous substance/material or oil, or the release or threat of release from the Walking Trail Easement Area or any other part of the Grantor's Property of any such hazardous substance/material or oil. Grantee shall notify Grantor of any incident which would require the filing of notice or notification pursuant to any applicable environmental laws as now existing or hereinafter enacted.

(c) The phrase "hazardous substance/material or oil" as used in this Section, shall have the same meaning as defined and used in any applicable federal, state or local law, rule or regulation, including without limitation, the Massachusetts Oil and Hazardous Material Release Prevention and Response Act, M.G.L. c. 21E, the Massachusetts Hazardous Waste Management Act, M.G.L. c.21C, the Comprehensive Environmental Response, Compensation and Liability Act, as amended, 42 U.S.C. §9601 et. seq. and the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §6901, as the same may be amended from time to time, or as defined in any other federal, state or local laws, ordinances and regulations applicable to the Walking Trail Easement Area or any other part of the Grantor's Property.

8. Assignment and Successors:

The terms and provisions of this Walking Trail Easement shall be binding upon and inure to and be for the benefit of Grantor, Grantee and their successors and assigns and runs with the land, i.e., Grantor's Property. Notwithstanding the preceding sentence, Grantee shall not assign its rights, benefits and obligations under this Walking Trail Easement without the prior written consent of Grantor, which consent shall not be unreasonably withheld, delayed or conditioned. Grantor shall have the right to terminate this Parking Easement should the City transfer or sell Riverside Park to a private party or change its current use as a public park.

9. Effective Date:

This Walking Trail Easement is upon the CONDITION that it shall not be binding upon nor inure to the benefit of the parties nor take effect in any respect unless and until it is recorded (registered) with Essex South Registry District of the Land Court together with a deed of the Grantor conveying Lot 6 to a successor buyer, notwithstanding the signatures on or the date of this Walking Trail Easement below.

[SIGNATURES, DATE AND ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

This instrument is executed as a sealed instrument as of the _____ day of _____, 2022.

GRANTOR:

Judith Elovitz, as trustee of
219 Lincoln Ave. Trust and not individually
Hereunto duly authorized

Linda Marshall, as trustee of
219 Lincoln Ave. Trust and not individually
Hereunto duly authorized

GRANTEE:

The City of Haverhill

By: _____
Hereunto duly authorized

COMMONWEALTH OF MASSACHUSETTS

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared JUDITH ELOVITZ [proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license]—OR-- [is personally known to me] to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose as Trustee and acknowledged the foregoing instrument to be her free act and deed and the free act and deed of said trust.

[NOTARY SEAL]

_____[PRINT NAME]

My Commission Expires: _____

STATE OF NEW YORK

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared LINDA MARSHALL [proved to me through satisfactory evidence of identification, which was a New York State driver's license]—OR-- [is personally known to me] to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose as Trustee and acknowledged the foregoing instrument to be her free act and deed and the free act and deed of said trust.

[NOTARY SEAL]

_____ [PRINT NAME]

My Commission Expires: _____

COMMONWEALTH OF MASSACHUSETTS

_____ County

On this _____ day of _____, 2022, before me, the undersigned notary public, personally appeared _____ [proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license]—OR-- [is personally known to me], to be the person whose name is signed on the preceding document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as _____ of the City of Haverhill and acknowledged the foregoing instrument to be the free act and deed of said City.

[NOTARY SEAL]

_____ [PRINT NAME]

My Commission Expires: _____

Subdivision Plan



EXHIBIT B

Easement Plan

[to be attached]

tabbles

EXHIBIT

B

Drawn Date: 01/12/2023, 21708 Edge Play/BPG Asset Management 21708_EAP-Conceptual Plan-Exhibit EAPLE Planning
JAN 12, 2023 - 17:00pm

Rjoc

RJOC
RJOC CONNELL
& ASSOCIATES, INC.
CONSULTING ENGINEERS
10000 N. 10TH AVE., SUITE 100
DENVER, CO 80231
TEL: 303.733.1000
WWW.RJOC.COM

DESIGNED BY: JAS & S
311 21708 LINDEN AVENUE
NAPERVILLE, ILLINOIS

217 LINDEN AVE, TRIMET
200 HICKMAN CT, SUITE 200
DENVER, ILLINOIS
CENTRUM EMO 5000

BPG ASSET
MANAGEMENT LLC
3000 DEL LUNA HIGHWAY RD
SUITE 1000, CA 95020

DATE: 01/12/2023

DATE: 01/12/2023
DATE: 01/12/2023
DATE: 01/12/2023

EASEMENT PLAN
EXHIBIT

EX-15
21708

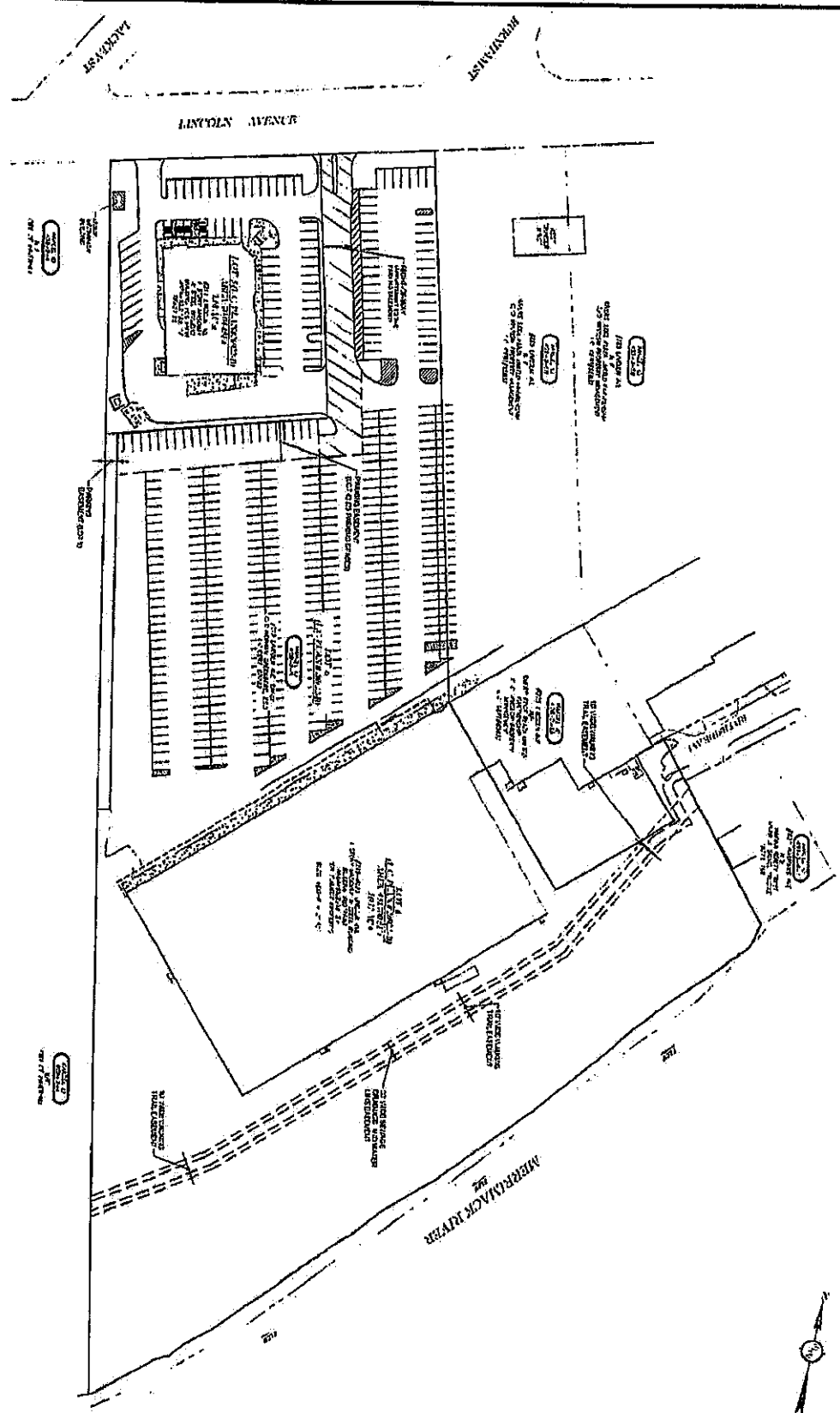


EXHIBIT C

Legal Description

[to be included]

5381949.8

*related
comm*

13,1

CITY OF HAVERHILL

MASSACHUSETTS

CITY SOLICITOR'S OFFICE

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/891-5424
EMAIL: billcoxlaw@aol.com

WILLIAM D. COX, JR.
CITY SOLICITOR

March 4, 2022

TO: Timothy Jordan, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor *WDC*

RE: Order - Acceptance of Easements for Riverside Park

As a result of a condition of a special permit granted by the Board of Appeals on March 20, 2019, the owners of 219 Lincoln Ave. Trust are providing 2 perpetual easements to the City to provide for additional parking and access to the ballfields and other facilities in Riverside Park, which abuts this property, and, for a walking trail at the rear of their property which will connect the existing walking trail along the Merrimack River in Riverside Park to Riverside Avenue, which ends at the rear of their property line. This site is the former Building 19 location.

The original parcel, which is owned separately from the rest of the plaza, was subdivided into separate lots, which are shown on the plan attached to both easements. The current owners will be selling a major portion of the property next week and would like to accomplish the transfer of the easements before the sale. The new buyer will be acquiring Lot 6 which encompasses the original B19 property minus the parcel occupied under a ground lease by CVS (most of Lot 5). The buyer will redevelop Lot 6 into a self-storage facility pursuant to the special permit issued by the Board of Appeals. A copy of the original special permit is also attached.

I will be at the meeting to answer any questions you may have, however please feel free to reach out to me before the meeting as well. Thank you.

cc: James J. Fiorentini, Mayor

22
3



609854 (50732) Btch:554737
Southern Essex District Registry
2/10/2020 11:11 AM DCSN Pg: 1/3

CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE APPLICATION OF:

Norwood Group (Owner: Two Nineteen Lincoln Avenue Trust)

APPLICANT AND (OWNER IF DIFFERENT)

211-219 Lincoln Avenue

408

2

5 & 5A

SITE LOCATION

ASSESSOR'S MAP BLOCK

PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX BOOK: 50732 PAGE: 231

This was filed with the Board on February 22, 2019 as signified by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:

March 20, 2019

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT said application is as follows:

RECORD OF PROCEEDINGS: SEE BELOW MOTION*:

STIPULATION (S):

SECOND: Vathally

VOTE ON MOTION (WITH) STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MORIARTY	✓				
MEMBER SORAGHAN	✓				
MEMBER SULLIVAN	✓				
MEMBER VATHALLY	✓				
MEMBER LaPLUME				✓	
ASSOC. MEMBER BEVILACQUA <u>AB</u>					
ASSOC. MEMBER BROWN				✓	

THE BOARD CITES THE FOLLOWING AS REASON(S) FOR ITS DECISION

The Board (Members Soraghan, Vathally, Sullivan, Bevilacqua, and Chairman Moriarty) granted the Dimensional Variance for the frontage and the Special Permit for usage on a vote of 5-0. The Board determined that the request for a Special Permit was consistent with the rules and regulations as they relate to Special Permits. With Stipulations:

1. No use of the dock and no access on Riverside Avenue
2. The business hours of operation to be 9a to 6p, extension of hours of 7a to 9a and 6p to 9p on a case by case
3. Provide formal easement for public parking adjacent to Riverside Park
4. Provide a formal easement for public access and trail development across land of the applicant along the Merrimack River frontage to connect Riverside park trail system and Riverside Avenue.

Motion: Soraghan
Seconded: Vathally

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

March 20, 2019

DATE

Michael H. Soraghan

CHAIRPERSON

Louise Bevilacqua
Joseph P. Sullivan

*See record of evidence, findings of fact and detailed record of proceedings of the Board of Appeals presented at the hearing and filed with the City Clerk and Planning Board, which is being incorporated herein by reference and considered a part thereof.

Norwood Group (Owner: Two Nineteen Lincoln Avenue Trust)

116 south River Road, Bedford, NH 03110

CERTIFICATION OF DECISION

I, the City Clerk of the City of Haverhill, hereby certify that the Board of Appeals DECISION AND NOTICE OF DECISION on the application of:

Norwood Group (Owner: Two Nineteen Lincoln Avenue Trust)

APPLICANT AND (OWNER IF DIFFERENT)

For a Special Permit and/or Variance for the location at:

211-219 Lincoln Avenue

STREET NAME AND NUMBER

Has been filed with this Office on:

And that;

- (1) Twenty (20) days from the date the decision was filed have elapsed and this Office within the 20-day appeal has received no appeal notice to the District or Superior Court.
- (2) If an appeal has been taken, notice has been received that said appeal has been dismissed or denied.
- (3) The application was denied.

The Board Clerk will file in this office, evidence that the DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION of the Board has been duly recorded and indexed in the Grantor Index under the name of the owner of record (registered land to be noted on the Owner's Certificate of Title) and the Essex County South District Registry of Deeds.

A fee of ten dollars (\$10.00) has been paid by the applicant and a copy of this Certification will be transmitted to the Board of Appeals.


CITY CLERK

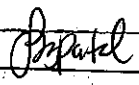
DATE

True Attest Copy
Linda L. Koutoulas

I hereby agree to record this DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with Chapter 40A of the M.G.L.

I agree to file evidence with the City Clerk attesting that said DECISION, NOTICE OF DECISION and CERTIFICATION OF DECISION has been duly recorded as cited above.

Lannie Patel


BOARD OF APPEALS CLERK

4-18-19
DATE

NOTE: IF THE RIGHTS AUTHORIZED BY VARIANCE, CERTAIN SPECIAL PERMITS, AND FINDINGS OF THE BOARD OF APPEALS ARE NOT EXERCISED WITHIN ONE YEAR OF THE GRANT OF SUCH BOARD'S ACTIONS, SAID RIGHTS SHALL LAPSE.

Document: 609254

DCSN

ESSEX SOUTHERN DISTRICT REGISTRY OF DEEDS
RECEIVED FOR REGISTRATION

On: 2/10/2020 11:11 AM

Noted on Cert: 50732 BOOK: MISC



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council and Mayor hereby petition the General Court for approval of an Act relative to the City of Haverhill Home Rule Charter entitled "AN ACT PROVIDING FOR THE ELECTION OF AT LARGE AND WARD COUNCILORS AND SCHOOL COMMITTEE MEMBERS IN THE CITY OF HAVERHILL", a copy of which is attached hereto and incorporated herein, seeking to amend the existing Charter, for which said amended terms were overwhelmingly approved by the qualified voters at the most recent biennial election in a non-binding ballot question. Said Act is hereby approved and shall forthwith be forwarded to the General Court for enactment.

Approved as to legality

William D. Cox, Jr., City Solicitor

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

March 4, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Home Rule Charter Petition relative to the Election of At-Large and Ward City Council and School Committee

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to submit a Home Rule Charter petition to the MA Legislature for approval relative to the Haverhill's election of At-Large and Ward City Council and School Committee members. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

**AN ACT PROVIDING FOR THE ELECTION OF AT LARGE AND WARD
COUNCILORS AND SCHOOL COMMITTEE MEMBERS IN THE CITY OF
HAVERHILL.**

Be it enacted, etc. as follows:

SECTION 1. The charter of the city of Haverhill, which is on file with the archivist of the commonwealth as provided in section 12 of chapter 43B of the General Laws, is hereby amended by striking out section C-31 and inserting in place thereof the following section:

C-31. School Committee, Number, Term, etc.

There shall be in the city of Haverhill a school committee, which committee shall have all the rights, powers and duties of a school committee as provided by the general laws, the city charter, or any amendments thereto. The school committee shall consist of the mayor, who shall be the chairman, and three members elected at large and one member shall be elected from each district of the city, which district shall be one ward, or otherwise, as defined in the ordinances of the city. Each member shall be elected for a term of 2 years. At the first regular municipal election held after the adoption of these provisions, the three current members who were elected to a four year term commencing in the previous municipal election shall be eligible to continue to serve and complete their full term as the committee's three members elected at large. Thereafter, as these terms expire, all at large members shall be elected for 2 year terms.

SECTION 2. Said charter is hereby further amended by striking out section C-44C and inserting in place thereof the following section:

C-44C. Candidates for Nomination, Persons Eligible; Statement and Petition

Any person who is qualified to vote for a candidate for any elective municipal office and who is a candidate for nomination thereto, shall be entitled to have their name as such candidate printed on the official ballot to be used at a preliminary election; provided, that within the time prescribed by section ten of chapter fifty-three in the case of preliminary elections in cities they shall file with the city clerk a statement in writing of their candidacy, and with it the petition of at least fifty voters for candidates for mayor, city councilor at large or school committee at large, or, twenty-five voters for candidates for district councilor or district school committee member,

qualified to vote for a candidate for the said office. Said statement and petition shall be in substantially the following form:—

STATEMENT OF CANDIDATE

Form of statement.—I (_____), on oath declare that I reside at (number if any) on (name of street) in the city of _____; that I am a voter therein, qualified to vote for a candidate for the hereinafter mentioned office; that I am a candidate for the office of (name of office) for (state the term) to be voted for at the preliminary election to be held on Tuesday, the _____ day of _____, twenty hundred and _____, and I request that my name be printed as such candidate on the official ballot for use at said preliminary election.

(Signed)

Commonwealth of Massachusetts,

Subscribed and sworn to on this day of _____, twenty hundred and _____ before me,

(Signed)

(Justice of the Peace, or, Notary Public.)

PETITION ACCOMPANYING STATEMENT OF CANDIDATE

Form of petition.—Whereas (name of candidate) is a candidate for nomination for the office of (state the office) for (state the term), we, the undersigned, voters of the city of _____, duly qualified to vote for a candidate for said office, do hereby request that the name of said (name of candidate) as a candidate for nomination for said office be printed on the official ballot to be used at the preliminary election to be held on the _____ Tuesday of _____, twenty hundred and _____.

We further state that we believe them to be of good moral character and qualified to perform the duties of the office.

No acceptance by the candidate for nomination named in the said petition shall be necessary to its validity or its filing, and the petition, which may be on one or more papers, need not be sworn to.

Nomination papers shall differentiate between councilor at large and district councilor, and, school committee member at large and district school committee member, and shall be furnished by the city clerk to individuals requesting the same. All incumbent elected councilors or school committee members who submit nomination papers for election to the city council or school committee on which they currently serve at any municipal election hereafter, shall be entitled to have the words “candidate for re-nomination” or “candidate for re-election” appear next to their name on the ballot.

SECTION 3. Said charter is hereby further amended by striking out section C-50 and inserting in place thereof the following section:

C-50. City Council, Number, Election, etc.

The legislative powers of the city shall be vested in a city council consisting of eleven persons. One of its members shall be elected by the council annually as its president. Each councilor shall be elected for a term of 2 years: four councilors shall be elected at large by the qualified voters of the entire city and one councilor shall be elected from each district of the city by the qualified voters therein, which district shall be one ward, or otherwise, as defined in the ordinances of the city.

SECTION 4. Said charter is hereby further amended by inserting after section C-50A the following section:

C-50B. Removal from City or District.

A city councilor at large, district city councilor, school committee member at large or district school committee member that removes from the city during their elected term shall be deemed by the city clerk to have vacated their office. A district city councilor or district school committee member that moves from one district to another during the first 18 months of the elected term shall be deemed to have vacated their seat, however, a district city councilor or district school committee member who removes from the district from which they were elected during the last six months of the elected term may complete their term as district city councilor or district school committee member.

SECTION 5. This act shall take effect upon its passage, and the offices of 4 councilors at large and 7 ward councilors, and 3 at large school committee members, if any vacancies, and 7 ward school committee members, shall appear on the ballot at the 2023 biennial city election and each biennial city election thereafter.

related comm

13.2


**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/372-0688
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

March 3, 2022

TO: Timothy J. Jordan, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq. 
City Solicitor

RE: Order - Home Rule Petition to Amend Charter - Election of At Large and Ward Councilors and School Committee Members

I have prepared an Order to Petition the General Court for permission to amend the City's Charter to provide for the Election of At Large and Ward Councilors and School Committee Members. Attached are copies of the current Charter sections for those sections which would be altered by the enactment of the revised Charter provisions.

I will be at your next meeting to answer any questions you may have, however, please feel free to contact me in advance of the meeting with any concerns. Thank you.

cc: James J. Fiorentini, Mayor



§ C-31. School Committee, Number, Term, etc.

The school committee shall consist of the mayor, who shall be the chairman, and six members elected at large. At the first regular municipal election held in any city after its adoption of one of the plans provided in this chapter, there shall be elected, except as provided in this section, two members to serve for one year, two for two years and two for three years, and annually thereafter there shall be elected two members to serve for three years. If the plan adopted provides for elections to be held biennially, there shall, except under Plan E or F, be elected at the first regular municipal election held under the provisions of such plan, three members to serve for two years and three members to serve for four years, and biennially thereafter three members to serve for four years. After the adoption of Plan E by a city, the six members other than the mayor shall be elected at large for terms of two years each by proportional representation as hereinafter provided. (1915, 267, I, § 31; 1922, 237, § 5; 1938, 378, § 12; 1959, 448, § 12.)

§ C-32. To Appoint Superintendent, etc.; Committee Members May Hold Certain Other Municipal Offices and Positions.

The school committee shall elect a superintendent of schools annually, except as provided in section forty-one of chapter seventy-one, and may, under chapter thirty-one, appoint, suspend or remove at pleasure such subordinate officers or assistants, including janitors of school buildings, as it may deem necessary for the proper discharge of its duties and the conduct of its business; it shall define their terms of service and their duties, and shall fix their compensation. No member of the school committee shall, while a member thereof, hold any other office or position in the school department the salary or compensation for which is payable out of the city treasury. The committee shall organize annually on the first Monday in January, and shall elect one of its members as vice chairman, who shall preside at all meetings of the committee at which the mayor is not present. (1915, 267, I, § 32; 1918, 257, § 157; 1919, 5; 1920, 2; 1949, 318; 1970, 24, approved, with emergency preamble, Feb. 11, 1970)

§ C-33. Powers and Duties.

Except as otherwise provided in this chapter and subject to any laws which limit the amount of money that may be appropriated in any city for school purposes, the school committee, in addition to the powers and duties conferred and imposed by law on school committees, may provide, when necessary, temporary accommodations for school purposes, may make all repairs, the expenditures for which are made from the regular appropriation for the school department, shall have control of all school buildings and grounds connected therewith and shall make all reasonable rules and regulations, consistent with law, for the management of the public schools of the city and for conducting the business of the committee. (1915, 267, I, §§ 33, 35.)

§ C-34. Sites, Plans, etc., for School Buildings.

No site for a school building shall be acquired by the city unless the approval of the site by the school committee is first obtained. No plans for the construction of or alterations in a school building shall be accepted, and no work shall be begun on the construction or alteration of a school building, unless with the approval of the school committee and the mayor under Plan A, B, C or F or with the approval of the school committee and the city manager under Plan D or E. The mayor or, in a city under Plan D or E, the city manager shall notify the school committee in writing prior to or at the time of each change in plans after work is begun. This section shall not require such approval for the making of ordinary repairs. (1915, 267, I, § 34; 1964, 407.)

§ C-45. Certain Provisions to Apply to Any Plan Adopted.

Sections one to forty-four G, inclusive, shall, upon the adoption by any city of any of the plans hereinafter set forth, apply to the plan so adopted, except as is otherwise provided in such plan. (1915, 267, I, § 47; 1922, 282, § 2.)

PLAN A.—GOVERNMENT BY MAYOR AND CITY COUNCIL

ELECTED AT LARGE

§ C-46. Plan A.

The method of city government provided for in the ten following sections shall be known as Plan A. (1915, 267, II, § 1; 1939, 451, § 9.)

§ C-47. When Plan Takes Effect.

Upon the adoption of Plan A, it shall become operative as provided in sections one to forty-five, inclusive. (1915, 267, II, § 2.)

§ C-48. Mayor, Election, Term, etc.

There shall be a mayor, elected by and from the qualified voters of the city, who shall be the chief executive officer of the city. He shall hold office for the term of two years from the first Monday of January following his election, and until his successor is qualified. (1915, 267, II, § 3.)

§ C-49. Party or Political Designations Abolished.

No ballot used at any annual, biennial or special city election shall have printed thereon any party or political designation or mark, and there shall not be appended to the name of any candidate any such party or political designation or mark, or anything showing how he was nominated or indicating his views or opinions. (1915, 267, II, § 4; 1931, 394, § 213.)

§ C-50. City Council, Number, Election, etc.

The legislative powers of the city shall be vested in a city council, consisting of nine persons, elected at large by and from the qualified voters of the city. One of its members shall be elected by the council annually as its president. At the first election held in a city after its adoption of Plan A, except as otherwise provided in this section, the five candidates receiving the largest number of votes shall hold office for two years, and the four receiving the next largest number of votes shall hold office for one year. Thereafter, as these terms expire, there shall be elected at each annual city election a sufficient number of members to fill the vacancies created by the expiration of said terms, each member so elected to serve for two years. If the plan adopted provides for elections to be held biennially, at the first regular municipal election held under the provisions of such plan and at each biennial election thereafter, there shall be elected nine members of the city council to serve for two years from the first day of January following their election and until their successors are qualified. (1915, 267, II, § 5; 1922, 237, § 8.)

§ C-50A. Filling of Vacancies in City Council.

Vacancies in the city council shall be filled by the remaining members thereof for the remainder of the unexpired term. (1936, 135.)

§ C-44A. Preliminary Elections; Nominations.

In every city, governed on September first, nineteen hundred and twenty-two, by any plan provided by this chapter, which accepts sections forty-four A to forty-four G, inclusive, in the manner provided by section forty-four H, and in every city, except Boston, which, after said date adopts any such plan, except Plan E or F, in the manner provided in this chapter, the provisions of sections forty-four A to forty-four G, inclusive, shall apply. In such a city which accepts section one hundred and three A of chapter fifty-four, on the fourth Tuesday, and in any other such city, on the third Tuesday, preceding every regular city election, and, in all such cities, on the third Tuesday preceding any special election, at which any office mentioned in this chapter is to be filled, there shall be held, except as otherwise provided in section forty-four G, a preliminary election for the purpose of nominating candidates therefor, and section sixteen shall not apply. Notices or warrants for regular, preliminary and special elections shall specify by name all the offices to be voted for and state, in the form in which it will appear upon the ballot, any question submitted to the voters. They shall specify the time when the polls will be opened and when the polls will be closed. The polls at such elections shall be open during such hours as the city council may prescribe; provided, that they shall be opened not earlier than fifteen minutes before six o'clock in the forenoon nor later than ten o'clock in the forenoon and shall be kept open at least six hours, but in no event later than eight o'clock in the evening. The ballots to be used at such elections shall be governed by the provisions of section forty-nine. (1922, 282, § 1; 1933, 313, § 8; 1934, 30; 1938, 378, § 14; 1941, 640, § 4; 1959, 448, § 13.)

§ C-44B. Prerequisites for Inclusion of Name on Official Ballot.

Except as otherwise provided in section forty-four G, there shall not be printed on the official ballot to be used at any regular or special election the name of any person as a candidate for any office unless such person has been nominated as such at a preliminary election for nomination, held as provided in sections forty-four A to forty-four G, inclusive. There shall not be printed on the official ballot for use at such preliminary election the name of any candidate for nomination at such election, unless he shall have filed, within the time limited by section forty-four C, the statement and petition therein described. (1922, 282, § 1.)

§ C-44C. Candidates for Nomination, Persons Eligible; Statement and Petition.

Any person who is qualified to vote for a candidate for any elective municipal office and who is a candidate for nomination thereto, shall be entitled to have his name as such candidate printed on the official ballot to be used at a preliminary election; provided, that within the time prescribed by section ten of chapter fifty-three in the case of preliminary elections in cities he shall file with the city clerk a statement in writing of his candidacy, and with it the petition of at least fifty voters, qualified to vote for a candidate for the said office. Said statement and petition shall be in substantially the following form:—

STATEMENT OF CANDIDATE

Form of statement.—I (_____), on oath declare that I reside at (number if any) on (name of street) in the city of _____; that I am a voter therein, qualified to vote for a candidate for the hereinafter mentioned office; that I am a candidate for the office of (name of office) for (state the term) to be voted for at the preliminary election to be held on Tuesday, the _____ day of _____, nineteen hundred and ____, and I request that my name be printed as such candidate on

the official ballot for use at said preliminary election.

(Signed)

Commonwealth of Massachusetts,

Subscribed and sworn to on this day of _____, nineteen hundred and before
me,

(Si (Signed)

Just(Justice of the Peace,

or (Notary Public.)

PETITION ACCOMPANYING STATEMENT OF CANDIDATE

Form of petition.—Whereas (name of candidate) is a candidate for nomination for the office of (state the office) for (state the term), we, the undersigned, voters of the city of _____, duly qualified to vote for a candidate for said office, do hereby request that the name of said (name of candidate) as a candidate for nomination for said office be printed on the official ballot to be used at the preliminary election to be held on the _____ Tuesday of _____, nineteen hundred and

We further state that we believe him to be of good moral character and qualified to perform the duties of the office.

No acceptance by the candidate for nomination named in the said petition shall be necessary to its validity or its filing, and the petition, which may be on one or more papers, need not be sworn to. (1922, 282, § 1; 1937, 147; 1943, 229, § 1.)

CITY COUNCIL

Timothy J. Jordan
President

John A. Michitson
Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

HAU CITY CLERK MAR 2/22/2022

March 1, 2022

To: President and Members of the City Council

Councillor Barrett wishes to recognize March as Irish-American Heritage month.

Melinda Barrett /alv

City Councillor Melinda Barrett

(meeting 3.8.2022)

CITY COUNCIL

Timothy J. Jordan
President

John A. Michitson
Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

HAVERHILL CITY CLERK MAR 2 2022 PM 2:26

15.2
CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

March 1, 2022

To: President and Members of the City Council

Councillor Michael McGonagle requests the removal of a handicap parking space at 73 Hilldale, as it is no longer needed.

Michael McGonagle /rab

City Councillor Michael McGonagle

(meeting 3.8.2022)

15.3

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

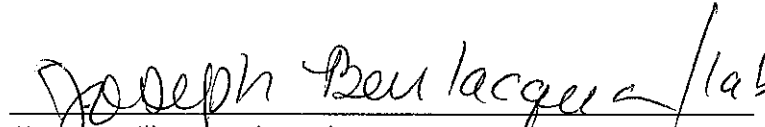
CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

March 2, 2022

To: President and Members of the City Council

Councillor Bevilacqua wishes to recognize March 8, 2022 as International Women's Day celebrating the historical, cultural, and political achievements of Women for our City, State and Country.


City Councillor Joseph Bevilacqua

{meeting 3.8.2022}

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

HAVERHILL CITY CLERK MAR 4 22 AM 8:20

154

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

March 4, 2022

To: President and Members of the City Council

Council President Jordan and Council Vice President Michitson seek update on status of allocation of \$500K to non-profits for youth activities and mental health services to address leap in youth mental illness and substance abuse due to COVID.

Timothy J. Jordan / Hav

Council President Timothy J. Jordan

John A. Michitson / Hav

Council Vice President John A. Michitson

(meeting 3.8.2022)

15.5

CITY COUNCIL

Timothy J. Jordan
President

John A. Michitson
Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

HAVERHILL CITY CLERK MAR 4 22 AM 8:20

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

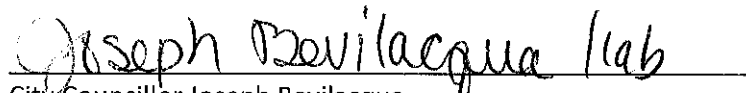
WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

March 3, 2022

To: President and Members of the City Council

Councillor Bevilacqua recognition of National Read Across America Day and the importance of reading to our kids and grandkids


City Councillor Joseph Bevilacqua

{meeting 3.8.2022}

CITY COUNCIL**Timothy J. Jordan**
President**John A. Michitson**
Vice President**Melinda E. Barrett****Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey**1611
CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

February 4, 2022

To: President and Members of the City Council

Council Vice President Michitson requests an update from City Information Technology (IT) consultant on path forward to block future cyberattacks.

John A. Michitson / JAV
Council Vice President John A. Michitson

IN CITY COUNCIL: February 8 2022

POSTPONED TO MARCH 8 2022

Attest:

City Clerk

(meeting 2.8.2022)

P R O C L A M A T I O N

17.1

WHEREAS, hailing from the Emerald Isle, generations of Irish men and women have helped shape the idea of America, overcoming hardship and strife through strength and sacrifice, faith and family, with an undying belief that tomorrow always yields a brighter day; and

WHEREAS, Irish-Americans have distinguished themselves in every sector of American life with many among the signers of the Declaration of Independence, some Presidents of the United States tracing their roots to Ireland, and Henry Ford, founder of one of America's iconic companies being the son of an Irish immigrant; and

WHEREAS, for centuries, with the tenacious Irish spirit, religious devotion, strength rooted in the love of family and confidence Irish-Americans have engaged the American Dream in dynamic and meaningful ways to the betterment of our Country; and

WHEREAS, during the month of March, Americans across the Nation will celebrate the patron saint of Ireland and don the "wearing of the green" to celebrate the heritage and contributions of Irish-Americans.

NOW, THEREFORE LET IT BE PROCLAIMED, THAT I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill, Massachusetts, do hereby declare March 2022,

IRISH-AMERICAN HERITAGE MONTH

In the City of Haverhill and urge all citizens to join me in observing the contributions of all Irish-Americans to the City of Haverhill.



IN WITNESS WHEREOF, I hereunto
Set My Hand And Caused The Seal Of The
City Of Haverhill To Be Affixed This 8th
Day Of March In The Year Of Our Lord
Two Thousand and Twenty-Two


JAMES J. FIORENTINI, MAYOR

CITY COUNCIL**Timothy J. Jordan**

President

John A. Michitson

Vice President

Melinda E. Barrett**Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey**

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizens Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizens Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizens Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Outreach	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Outreach	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20

91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property “ at 30 Belvidere Rd., Assessor’s Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density) .		9/22/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for “Bow Hunter Tree Stands” to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21
27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev.	3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O’Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Public Safety	5/18/21
63-B	President Barrett and Councillor Michitson request to make remote, virtual participation in public hearings and meetings a permanent fixture of city government	A & F	6/15/21
63-R	Councillors Jordan and Michitson propose a Housing Forum to address affordable housing crisis, open space, impact of residential developments on City’s infrastructure and services	Citizens Outreach	8/10/21
63-S	Councillor Daly O’Brien discuss sending intent of closing Washington St. for trial period to make it pedestrian walkway	Citizens Outreach	8/24/21
92	Councillors Jordan, Michitson and LePage seeking funding for Cogswell Artspace from the \$500K account dedicated to youth and mental health services	A & F	9/28/21
91-G	Councillors LePage and Macek request to move and correct procedure error on Rules and Regulations	A & F	9/28/21
92-G	Councillor Daly O’Brien requests providing shaded areas in our City playgrounds	Citizens Outreach	10/19/21
94	Councillor Macek process of private profit organizations using public property	A&F	10/19/21
91-P	Councillor Michitson requests city adjust its process on how it handles 61A process	Planning & Dev.	12/7/21
5-B	Councillor Barrett discussion to establish a design & review board	Planning & Dev.	1/11/22
5-C	Councillor Barrett discussion for specific items and what levels need to be sent to Council for approval	Planning & Dev.	1/11/22

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycnc@cityofhaverhill.com

LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20
- 13-Y Communication from Councillor LePage to discuss accounting of revenue funds received from
Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city
A & F 3/12/19, 8/5/19
- 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing
exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and
zoning regulations pertaining to smoke and/or vapor stores in Haverhill
A & F 7/23, 19, 8/16/19