



CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, April 12, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
5. **COMMUNICATIONS FROM THE MAYOR:**
6. **COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
 - 6.1. Council President Jordan requests to introduce Don Jarvis of *Veterans Northeast Outreach Center (VNEOC)* who will announce the car show that they are hosting at *Northern Essex Community College* on Saturday, April 30th
 - 6.2. Councillors Barrett and Sullivan request to introduce George Moriarty from Mayor's *Youth Activity and Mental Health Advisory Committee* to discuss the first funding round and the availability of applications for other funds available in the next rounds
7. **PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
8. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**
 - 8.1. Abatement report from Christine Webb, *Assessor*, for month of March 2022
9. **UTILITY HEARING(S) AND RELATED ORDER(S):**
10. **HEARINGS AND RELATED ORDERS:**
11. **APPOINTMENTS:**
 - 11.1. **Confirming Appointments:**
 - 11.2. **Non-Confirming:**
 - 11.2.1. *Native American Commemoration Task Force*, James Young, 45 Greenough st

Resignations:



CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, April 12, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

12. PETITIONS:

- 12.1. Application from Attorney Robert Harb for owners/applicants Escipion Baez and Kenia Baez for Special Permit CCSP 22-6 for restoration of a protected status of a non-conforming three-family dwelling currently in use as a two-family dwelling
Hearing May 10th

12.2. Applications Handicap Parking Sign: *with Police approval:*

12.3. Amusement/Event Application:

12.4. Auctioneer License:

12.5. Tag Days:

12.6. One Day Liquor License – *with approvals*

12.7. Annual License Renewals:

12.7.1. **Hawker Peddlers License 2022 - Fixed location** – *with approvals*

12.7.2. **Coin-Op License Renewals** - *with Police approval*

12.7.2.1. *Market Basket, 285 Lincoln av, 3 Machines*

12.7.3. **Drainlayer License Renewals for 2022** -*with City Engineer approval*

12.7.4. **Christmas Tree Vendor:**

12.7.5. **Taxi Driver Licenses for 2022:** *with Police approval:*

12.7.6. **Taxi License**

12.7.7. **Junk Dealer License** *with Police approval:*

12.7.8. **Pool Tables**

12.7.9. **Sunday Pool**

12.7.10. **Bowling**

12.7.11. **Sunday Bowling**

12.7.12. **Buy & Sell Second Hand Articles** *with Police approval:*

12.7.13. **Buy & Sell Second Hand Clothing**

12.7.14. **Pawnbroker license**

12.7.15. **Fortune Teller**

12.7.16. **Buy & Sell Old Gold**

12.7.17. **Roller Skating Rink**

12.7.18. **Sunday Skating**

12.7.19. **Exterior Vending Machines**

12.7.20. **Limousine/Livery License/Chair Cars** *with Police approval:*

12.7.20.1. *Gretchen Meserve, 234 Water st, 2 Limousines*

13. MOTIONS AND ORDERS:

13.1. Order – transfer \$10,000 from *Highway Dept-Equipment Lease* to the department *Vehicle Maintenance* – *Electricity* to fund expected line item deficits

13.2. Bond Order - \$515,275 to fund purchase of a salting/snowplowing truck and a street sweeper File 10 days

Related communication from Robert Ward, Interim DPW Director

14. ORDINANCES (FILE 10 DAYS)



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, April 12, 2022 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Councillor Michitson is recommending the establishment of a *City Council Chief of Staff* position
- 15.2. Councillor Sullivan and Councillor Barrett request to discuss downtown traffic and public safety issues
- 15.3. Councillor Bevilacqua requests to recognize *Earth Day*, April 22nd and its importance to all

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 5-Q: Councillors Sullivan and Barrett request to discuss roadway improvements on Farrwood Drive and traffic safety improvements entering said Drive from Route 125

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL

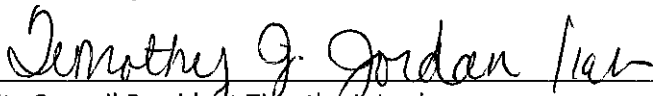
HAVERHILL, MASSACHUSETTS 01830-5843

6.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

April 6, 2022

To: President and Members of the City Council

Council President Jordan to introduce Don Jarvis of Veterans Northeast Outreach Center (VNEOC) who wishes to announce the car show that they are hosting at Northern Essex Community College on Saturday, April 30th.


City Council President Timothy J. Jordan

(meeting 4.12.2022)

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

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Joseph J. Bevilacqua

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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62

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

April 7, 2022

To: President and Members of the City Council:

Councillors Barrett and Sullivan request to introduce George Moriarty from Mayor's Youth Activity and Mental Health Advisory Committee to discuss the first funding round and the availability of applications for other funds available in the next rounds.

Melinda Barrett /lar

City Councillor Melinda Barrett

Thomas J. Sullivan /lar

City Councillor Thomas J. Sullivan

(meeting 4.12.2022)



811

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

HAU CITY CLERK APR 8 2022 PM 1:08

April 5, 2022

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
March as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years
City of Haverhill

All Entry Date range 03/01/2022 through 03/31/2022 for Abatements,Exemptions

Totals		Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Reversals	Refund	Abate	Exemp	Adjust	Transfers
Motor Vehicle Excise Tax		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	101.70	0.00	0.00	0.00
2019 Motor Vehicles		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	101.70	0.00	0.00	0.00
2019		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	101.70	0.00	0.00	0.00
Motor Vehicle Excise Tax		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	806.24	0.00	0.00	0.00
2020 Motor Vehicles		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	806.24	0.00	0.00	0.00
2020		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	806.24	0.00	0.00	0.00
Motor Vehicle Excise Tax		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,081.12	0.00	0.00	0.00
2021 Motor Vehicles		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,081.12	0.00	0.00	0.00
2021		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,081.12	0.00	0.00	0.00
Motor Vehicle Excise Tax		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	59,330.37	0.00	0.00	0.00
2022 Motor Vehicles		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	59,330.37	0.00	0.00	0.00
Property Tax		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,764.53	9,830.00	0.00	0.00
2022 Real Estate		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,764.53	9,830.00	0.00	0.00
2022		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75,094.90	9,830.00	0.00	0.00
Report		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	79,083.96	9,830.00	0.00	0.00
Total All Charges										88,913.96				

Total All Charges: Add all columns except Adjustments.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11.2.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

April 8, 2022

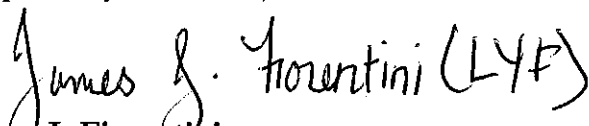
City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: James Young - Appointment - Native American Commemoration Task Force

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint James Young, 45 Greenough Street, Haverhill to the Native American Commemoration Task Force. This non-confirming appointment takes effect immediately and will expire on April 12, 2023.

Respectfully submitted,


James J. Fiorentini
Mayor

Cc: Dan Speers, Chairman, Native American Commemoration Task Force

JJF/lyf

Hearing May 10,
2022

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

CCSP-22-6

Of Counsel
Alfred J. Cirome

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

April 2, 2022

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

12.1

HAU CITY CLERK APR 8/22 AM 8:33

**Re: APPLICATION FOR A SPECIAL PERMIT
FOR RESTORATION OF A PROTECTED STATUS OF A
NONCONFORMING THREE FAMILY DWELLING
(CHAPTER 255 SECTION 5.6)**

Escipion R Baez and Kenia J Baez-Owners/Applicants
Property: 16-20 South Park Street, Haverhill
Haverhill Assessor's Map 723-700-6

Escipion R Baez and Kenia J Baez, Owners and Applicants, with mailing address 60 Patton Lane, North Andover, MA, are applying to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255, including Section 5.6, for restoration of a protected use as a three-family dwelling not used for a period of two years. The property is located at 16-20 South Park Street and is currently used as a two-family dwelling. See Site Plan filed with this Application.

This property was formerly owned by Bradford College. The building according to Assessor records was built around 1900. Assessor Plans filed with this Application show the property as numbered 16, 18 and 20 South Park Street.

See also Special Permit Request Supporting Information Documents filed with this Application which shows, among other evidence, City Directories for 1965, 1978, 1985, 1988 and 1992-93 reflecting use as a three-family dwelling, as well as other use of properties in the neighborhood. City History Card from the City Assessor also shows former use as a three-family dwelling. Photos showing current status of all the rooms are included also. See pictures of the existing three electric meters in the property attached to Supporting Documentation.

Occupancy permits issued by the Board of Health show a second unit approved for up to 11 occupants. See Permit Attached. Applicant wants to revert back to prior use which appears to have been a unit on each floor.

Plan showing the third floor as presently exists are filed with the Supporting Documentations. All the third unit needs to restore it to its former use appears to be the reinstallation of a kitchen

Applicant believes since this Special Permit is to restore it to a prior protected use that no variances are required and all zoning nonconformities are preexisting. No exterior changes to the building should be required for this restoration project.

Applicant is proposing to increase the current parking spaces on the property as can be seen on the Site Plan filed with this Application.

This project on this lot will have no adverse impact on the neighborhood. The same number of occupants will likely be allowed by this restoration and splitting of the 2nd and 3rd floors into separate units.

Applicant meets all the following requirements under Chapter 255 Section 10.4.2 for a Special Permit:

- A. The proposed use or structure will not cause substantial detriment to the neighborhood or the City taking into account the characteristics of the site (its size, location, and existing structure) and the proposal in regard to restoration of the use to a prior protected use.
- B. Community need for additional housing is served by this proposal. Decreasing the size of the current second unit is a logical change.
- C. Traffic and pedestrian flow and safety have been addressed and more parking has been supplied.
- D. Adequate utilities and other public services are all supplied for this project. Property is on city water and city sewer.
- E. The neighborhood character and social structures have been addressed and there are no planned exterior changes to the building.
- F. There will be no impact to natural environment.
- G. The project will likely increase the city's tax base and have no adverse impact on City services which are already supplied to this dwelling.
- H. The nonuse as a three-family dwelling was not the actions or inactions of the Applicants.
- I. Applicant has established the prior protected use of the property as a three-family dwelling.

Applicants would respectfully request the City Council grant this Application for a Special Permit for the restoration of the use of this existing building to its protected status as a three-family dwelling.

Respectfully submitted,

Robert D. Harb

Robert D. Harb, Attorney For Applicants



City of Haverhill, MA

04/04/2022

CCSP-22-6

City Council Special Permit

Status: Active**Date Created:** Apr 3, 2022**Applicant**

Robert Harb
bobharb@aol.com
17 West Street
Haverhill, MA 01830
9783735611

Location

16 SOUTH PARK ST
Bradford, MA 01835

Owner:

BAEZ ESCIPION R-ETUX BAEZ KENIA J
60 PATTON LANE NORTH ANDOVER, MA 01845

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Phone

978-373-5611

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01830

Client Business Name

N/A

Client Email

erbaez@hotmail.com,

Client City

North Andover

Client Zip

01845

Client Business Structure

Partnership

Applicant Business/Firm Name

Robert D Harb, Attorney At Law

Applicant Business/Firm Address

17 West Street

Applicant Business/Firm State

MA

Client Name

Escipion R Baez and Kenia J Baez

Client Phone

978-590-7268

Client Address

60 Patton Lane

Client State

MA

Client County

Essex County

Property Information**Proposed Housing Plan Name**

N/A

How Long Owned by Current Owner?

1.5 years + -

Lot Dimension(s)**Proposed Street Name(s)**

N/A-Existing Street

Type of Dwelling(s) Planned in Project

Multi-Family

Registry Plat Number, Block & Lot

58' frontage; 120' depth; 6,967 SF

723-700-6

Zoning District Where Property Located

RM - Residential Medium Density

--

Deed Recorded in Essex South Registry: Block Number

Book 38811

Deed Recorded in Essex South Registry: Page

Page 285

Does the Property Have Multiple Lots?

No

Thoroughly Describe the Reason(s) for thre Special Permit

Applicant request a Special Permit to restore the property to its prior protected nonconforming use as a three-family dwelling pursuant to Haverhill Zoning Ordinance Chapter 255 Section 5.6

Property Description

See attached description

Current Property Use

Residential Housing

TOTAL Number of Units Planned

3

TOTAL Number of Parking Spaces Planned

6

Special Circumstances**Building Coverage**☐**Dimensional Variance**☐**Front Yard Setback**☐**Side Yard Setback**☐**Rear Yard Setback**☐**Lot Frontage**☐**Lot Depth**☐**Lot Area**☐**Building Height**☐**Floor Area Ratio**☐**Open Space**☐**Parking**☐**Sign Size**☐**Use**☒**Other**☒**IF OTHER, Please Describe**

SP to restore prior protected nonconforming status

Hearing Waiver**Agrees**

No

Agreement & Signature**Agrees**☒

PLEASE READ**Office Use Only****City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies

--

Number of 18"x24" Mylar Copies

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Attachments APPLICANTS ARE OWNERS.docx

Uploaded by Robert Harb on Feb 25, 2022 at 3:14 pm

 city-Baez-S Park-sp-brief-4-2-22.docx

Uploaded by Robert Harb on Apr 3, 2022 at 12:36 pm

 baez-plan.pdf

Uploaded by Robert Harb on Apr 3, 2022 at 12:48 pm

 baez-plan.pdf

Uploaded by Robert Harb on Apr 3, 2022 at 12:37 pm

 city-Baez-S Park-sp-brief-4-2-22.docx

Uploaded by Robert Harb on Apr 3, 2022 at 12:37 pm

 city-Baez-S Park-sp-brief-4-2-22.docx

Uploaded by Robert Harb on Apr 3, 2022 at 12:37 pm

 baez-description-deed-image (92).pdf

Uploaded by Robert Harb on Apr 3, 2022 at 12:41 pm

 baez-proof-2.pdf

Uploaded by Robert Harb on Apr 3, 2022 at 12:48 pm

 Abutters 16 South Park St 723.700.6.xlsx

Uploaded by Christine Webb on Apr 4, 2022 at 9:29 am

 Mailing Labels 16 South Park St 723.700.6.pdf

Uploaded by Christine Webb on Apr 4, 2022 at 9:29 am

History

Date	Activity
Feb 25, 2022 at 1:57 pm	Robert Harb started a draft of Record CCSP-22-6
Apr 3, 2022 at 12:41 pm	Robert Harb added attachment baez-description-deed-image (92).pdf to Record CCSP-22-6
Apr 3, 2022 at 12:48 pm	Robert Harb added attachment -baez-proof-2.pdf to Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	Robert Harb submitted Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Assessor for Abutter's List was assigned to Christine Webb on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Conservation Department Review was assigned to Robert Moore on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Engineering Department Review was assigned to John Pettis on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Wastewater Review was assigned to Robert Ward on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Health Department Review was assigned to Bonnie Dufresne on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Fire1 Department Review was assigned to Eric Tarpy on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Fire2 Department Review was assigned to Michael Picard on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Police Department Review was assigned to Kevin Lynch on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Storm Water Review was assigned to Robert Moore on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step DPW Review was assigned to Robert Ward on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step School Department Review was assigned to Mike Pfifferling on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Building Inspector Approval for Agenda was assigned to Tom Bridgewater on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step Water Supply Review was assigned to Robert Ward on Record CCSP-22-6
Apr 3, 2022 at 12:50 pm	approval step City Council Clerk Notified was assigned to Laurie Brown on Record CCSP-22-6
Apr 3, 2022 at 1:05 pm	completed payment step Special Permit Filing Fee on Record CCSP-22-6
Apr 4, 2022 at 7:37 am	Robert Ward approved approval step DPW Review on Record CCSP-22-6
Apr 4, 2022 at 7:37 am	Robert Ward assigned approval step Water Department Review to Robert Ward on Record CCSP-22-6
Apr 4, 2022 at 7:37 am	Robert Ward approved approval step Water Department Review on Record CCSP-22-6
Apr 4, 2022 at 7:37 am	Robert Ward approved approval step Water Supply Review on Record CCSP-22-6
Apr 4, 2022 at 7:37 am	Robert Ward approved approval step Wastewater Review on Record CCSP-22-6
Apr 4, 2022 at 9:27 am	Robert Moore approved approval step Conservation Department Review on Record CCSP-22-6
Apr 4, 2022 at 9:27 am	Robert Moore approved approval step Storm Water Review on Record CCSP-22-6
Apr 4, 2022 at 9:28 am	Christine Webb added attachment Abutters 16 South Park St 723.700.6.xlsx to Record CCSP-22-6
Apr 4, 2022 at 9:29 am	Christine Webb added attachment Mailing Labels 16 South Park St 723.700.6.pdf to Record CCSP-22-6
Apr 4, 2022 at 9:30 am	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-22-6

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Special Permit Filing Fee	Paid	Apr 3, 2022 at 12:50 pm	Apr 3, 2022 at 1:05 pm	-	-
 DPW Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 7:37 am	Robert Ward	-
 Water Department Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 7:37 am	Robert Ward	-
 Water Supply Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 7:37 am	Robert Ward	-
 Wastewater Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 7:37 am	Robert Ward	-
 Conservation Department Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 9:27 am	Robert Moore	-
 Storm Water Review	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 9:27 am	Robert Moore	-
 Assessor for Abutter's List	Complete	Apr 3, 2022 at 12:50 pm	Apr 4, 2022 at 9:30 am	Christine Webb	-
 Planning Director Review	Active	Apr 3, 2022 at 12:50 pm	-	William Pillsbury	-
 City Clerk Review - Hearing Dates Set	Active	Apr 3, 2022 at 12:50 pm	-	Maria Bevilacqua	-

Label	Status	Activated	Completed	Assignee	Due Date
✓ City Council Clerk Notified	Active	Apr 3, 2022 at 12:50 pm	-	Laurie Brown	-
✓ Engineering Department Review	Active	Apr 3, 2022 at 12:50 pm	-	John Pettis	-
✓ Fire1 Department Review	Active	Apr 3, 2022 at 12:50 pm	-	Eric Tarpy	-
✓ Fire2 Department Review	Active	Apr 3, 2022 at 12:50 pm	-	Michael Picard	-
✓ Health Department Review	Active	Apr 3, 2022 at 12:50 pm	-	Bonnie Dufresne	-
✓ Police Department Review	Active	Apr 3, 2022 at 12:50 pm	-	Kevin Lynch	-
✓ School Department Review	Active	Apr 3, 2022 at 12:50 pm	-	Mike Pfifferling	-
✓ Building Inspector Approval for Agenda	Active	Apr 3, 2022 at 12:50 pm	-	Tom Bridgewater	-
✓ First Ad Placement	Inactive	-	-	-	-
✓ Placed on Agenda	Inactive	-	-	-	-
✓ Abutter Notification	Inactive	-	-	-	-
✓ Second Ad Placement	Inactive	-	-	-	-
✓ City Councilor A Review	Inactive	-	-	-	-
✓ City Councilor B Review	Inactive	-	-	-	-
✓ City Councilor C Review	Inactive	-	-	-	-
✓ City Councilor D Review	Inactive	-	-	-	-
✓ City Councilor E Review	Inactive	-	-	-	-
✓ City Councilor F Review	Inactive	-	-	-	-
✓ City Councilor G Review	Inactive	-	-	-	-
✓ City Councilor H Review	Inactive	-	-	-	-
✓ City Councilor I Review	Inactive	-	-	-	-
✓ City Council Meeting	Inactive	-	-	-	-
✓ Meeting Minutes & Decision Filed w/City Clerk	Inactive	-	-	-	-

12.7.2.1

Coin-Operated Amusement Device License · Add to a project

**Expiration Date**

Active



AMUS-22-4

Haverhill City Clerk APR 5/22 AM 9:42

**Details**

Submitted on Mar 24, 2022 at 12:52 pm

**Attachments**

0 files

**Activity Feed**

Latest activity on Apr 1, 2022

Applicant

Stephanie Schwechheimer

**Location**

285 LINCOLN AVE, Haverhill, MA 01830

Timeline

Coin-Operated Amusement Device Payment

Paid Mar 28, 2022 at 2:22 pm

City Clerk Approval

Completed Mar 28, 2022 at 2:22 pm

Police Department Approval

Completed Apr 1, 2022 at 9:39 am

City Council Approval

In Progress

Coin-Operated Amusement Device Permit Issued

Document

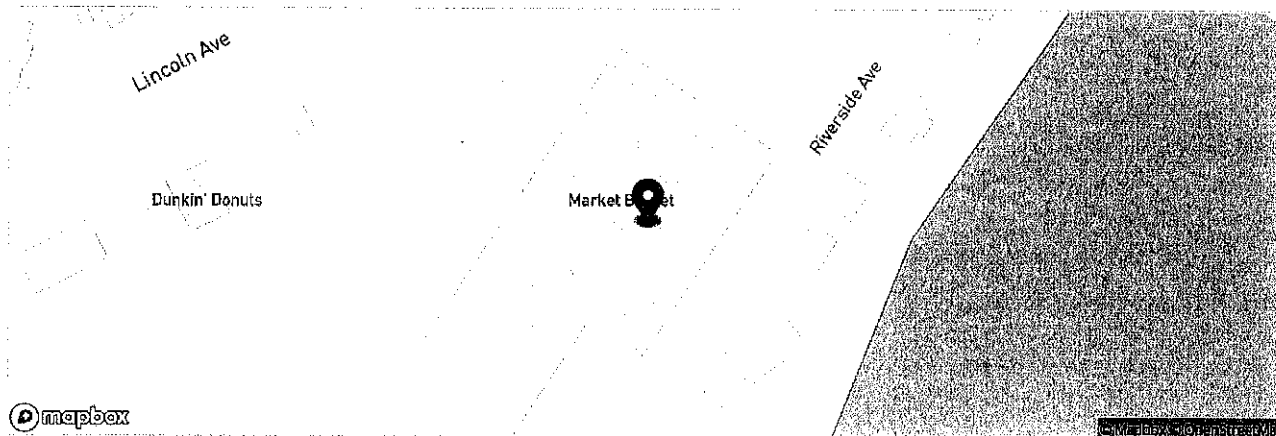
Activity Log

Stephanie Schwechheimer started a draft of Record AMUS-22-4	Mar 24, 2022 at 12:39 pm
Stephanie Schwechheimer submitted Record AMUS-22-4	Mar 24, 2022 at 12:52 pm
completed payment step Coin-Operated Amusement Device Payment on Record AMUS-22-4	Mar 28, 2022 at 2:22 pm
approval step City Clerk Approval was assigned to Maria Bevilacqua on Record AMUS-22-4	Mar 28, 2022 at 2:22 pm
Maria Bevilacqua approved approval step City Clerk Approval on Record AMUS-22-4	Mar 28, 2022 at 2:22 pm
approval step Police Department Approval was assigned to Robert Pistone on Record AMUS-22-4	Mar 28, 2022 at 2:22 pm
LINDA KOUTOULAS assigned approval step Police Department Approval to Kevin Lynch on Record AMUS-22-4	Apr 1, 2022 at 9:30 am
Kevin Lynch approved approval step Police Department Approval on Record AMUS-22-4	Apr 1, 2022 at 9:39 am
approval step City Council Approval was assigned to Maria Bevilacqua on Record AMUS-22-4	Apr 1, 2022 at 9:39 am

285 LINCOLN AVE

Haverhill, MA 01830

408-2-9

[View Location](#)**Owner**

Name

DSM MB I LLC

Email Address

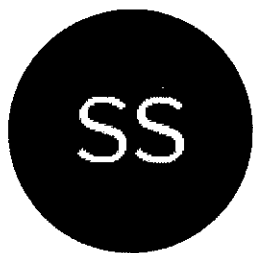
--

Phone Number

--

Address

875 EAST STREET
TEWKSBURY, MA 01876



Stephanie Schwechheimer



Email Address

sschwechheimer@demoulasmarketbasket.com
(mailto:sschwechheimer@demoulasmarketbasket.com)

Phone Number

(978) 372-1515

Address

285 Lincoln Avenue, Haverhill, MA 01830

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

Grant Access

No guests with access to this record yet

Applicant Information

Business Name *

Market Basket

Type of Business *

Limited Liability Corporation (LLC)

Applicant Birthday *

03/28/1969

Type of Device *

Coin-Operated Machine

Number of Machines *

3

Are Machines Operated on Sundays? *

Yes

Vendor Information

Vendor Name *

Modern Amusements

Vendor Phone *

(603) 434-4889

Vendor Address *

35 Nashua Road

Vendor City *

Windham

Vendor State *

New Hampshire

Vendor Zip *

03087

Agreement & Signature

Under penalties of perjury, I state that all of the above statements are true. I understand that any false information on this application may be cause for denial or revocation of my Application for Tax Abatement.

Yes *



For Office Use Only

 Effective Date

Police Department Approval



Complete

Assignee

Kevin Lynch

Due date



None

This step was assigned to Robert Pistone - Mar 28, 2022 at 2:22 pm
LINDA KOUTOULAS assigned this step to Kevin Lynch - Apr 1, 2022 at 9:30 am
Kevin Lynch approved this step - Apr 1, 2022 at 9:39 am

12.7.20.1

Taxi/Limousine Business License · Add to a project

**Expiration Date**

Active

**TLLB-22-2**

HAY CITY CLERK APR 5/22 AM 8:27

**Details**

Submitted on Mar 16, 2022 at 10:01 am

**Attachments**

3 files

**Activity Feed**

Latest activity on Apr 4, 2022

Applicant

Gretchen Meserve

**Location**

234 WATER ST, Haverhill, MA 01830

Timeline**Taxi/Limosine Business License Application Fee**

Paid Mar 16, 2022 at 10:05 am

City Clerk Approval

Completed Mar 18, 2022 at 9:28 am

**Police Approval**

Completed Apr 4, 2022 at 4:05 pm

**City Council Approval**

In Progress

**Taxi/Limosine Business License Issued**

Document

Police Approval



Complete

Assignee

Kevin Lynch

Due date



None



Kevin Lynch

Apr 4, 2022 at 4:05 pm

Approved.

This step was assigned to Kevin Lynch - Mar 18, 2022 at 9:28 am
Kevin Lynch approved this step - Apr 4, 2022 at 4:05 pm

Activity Log

Gretchen Meserve started a draft of Record TLLB-22-2	Mar 16, 2022 at 9:40 am
Gretchen Meserve altered Record TLLB-22-2, changed ownerEmail from "" to "Samiam8758@aol.com"	Mar 16, 2022 at 9:48 am
Gretchen Meserve altered Record TLLB-22-2, changed ownerPhoneNo from "" to "6032167134"	Mar 16, 2022 at 9:48 am
Gretchen Meserve submitted Record TLLB-22-2	Mar 16, 2022 at 10:01 am
completed payment step Taxi/Limosine Business License Application Fee on Record TLLB-22-2	Mar 16, 2022 at 10:05 am
approval step City Clerk Approval was assigned to Maria Bevilacqua on Record TLLB-22-2	Mar 16, 2022 at 10:05 am
Maria Bevilacqua approved approval step City Clerk Approval on Record TLLB-22-2	Mar 18, 2022 at 9:28 am
approval step Police Approval was assigned to Kevin Lynch on Record TLLB-22-2	Mar 18, 2022 at 9:28 am
Kevin Lynch added attachment BWH SD.pdf to Record TLLB-22-2	Apr 4, 2022 at 4:05 pm
Kevin Lynch approved approval step Police Approval on Record TLLB-22-2	Apr 4, 2022 at 4:05 pm
approval step City Council Approval was assigned to Maria Bevilacqua on Record TLLB-22-2	Apr 4, 2022 at 4:05 pm

Applicant Information

Relationship to Owner *

Partner

Business Information

Business Name *

Bob Meserve's Health & Self Defense, Inc

Business Phone *

9783737331

Business Address *

234 Water Street

Business City *

Haverhill

Business State *

Massachusetts

Business Zip *

01830

Legal Structure *

Corporation

Number of Employees *

2

Business Type *

Limousine

Total Number of Vehicles *

2

Number of Taxis *

0

Number of Limosines *

2

Vehicle Information

Vehicle Make *

Lincoln

Vehicle Model *

Towncar

Vehicle Year *

2006

Was Vehicle Purchased New? *

New

Vehicle Color *

Black

Vehicle License Number *

LV71485

Vehicle Make *

Lincoln

Vehicle Model *

Navigator

Vehicle Year *

2004

Was Vehicle Purchased New? *

New

Vehicle Color *

Black

Vehicle License Number *

LV80894

Signature

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I, do to the best of my knowledge and belief, have furnished all state tax returns and paid all state taxes required under law. I understand that any false information on this application may be cause for denial or revocation of my License.

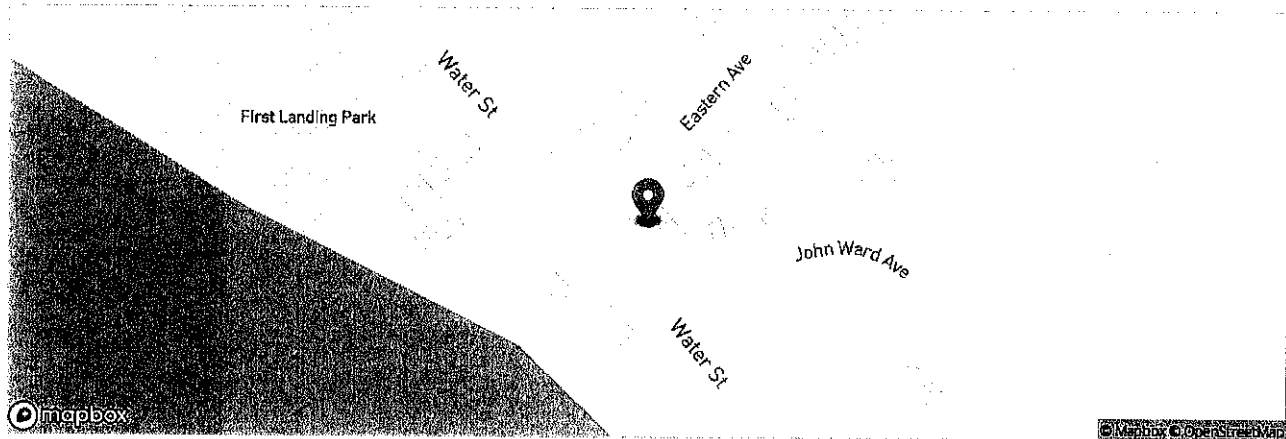
Agree *



234 WATER ST

Haverhill, MA 01830

402-126-1A

[View Location](#)**Owner**

Name

SAM REALTY TRUST MESERVE SHARON TRUSTEE

Email Address

Samiam8758@aol.com

Phone Number

6032167134

Address

P.O. BOX 280
ATKINSON, NH 03811

Taxi/Limosine Business License Application Fee



Paid

Due date



None

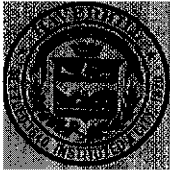
Fees

Taxi/Limousine Business License Fee	\$200.00
Total Fees	\$200.00

Payments

Date	Method	Note	Amount	
Mar. 16, 2022	Credit Card		\$200.00	⋮

Gretchen Meserve processed a \$200.00 payment - Mar 16, 2022 at 10:05 am



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$10,000** be transferred from the department *Highway – Equipment Lease* to the department *Vehicle Maintenance – Electricity* to fund expected line item deficits.

13.1



CITY OF HAVERHILL
MASSACHUSETTS 01830

Date: April 4, 2022

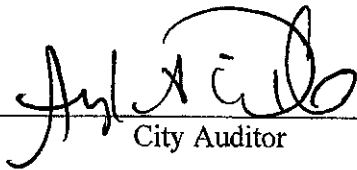
Mayor James J. Fiorentini
4 Summer Street, Suite 100
Haverhill, MA 01830-5876

Re: Dept: Highway Division

Dear Mayor Fiorentini:

The following transfers will fund expected line item deficits:

<u>FROM: LINE ITEM</u>	<u>CODE</u>	<u>AMOUNT</u>
Highway- Equipment Lease	1010000.1.0422.5271.00.000.00.00	\$10,000.00
<u>TO: LINE ITEM</u>	<u>CODE</u>	<u>AMOUNT</u>
Vehicle Maint- Electricity	1010000.1.0425.5211.00.000.00.00	\$10,000.00



City Auditor



Department Head

Mayor

Original must be submitted to
City Auditor first for
approval.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

April 8, 2022

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Order to transfer \$10,000.00 from Highway Equipment Lease Account to Vehicle Maintenance – Electricity Account

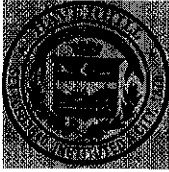
Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$10,000.00 from Highway Equipment Lease Account to Vehicle Maintenance – Electricity Account to make up for a line-item deficit. I recommend approval.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days
13.2

ORDERED:

That Five Hundred Fifteen Thousand, Two Hundred and Seventy-Five Dollars (\$515,275) is appropriated to acquire a salting/snowplowing truck and a street sweeper, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City thereof.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

BOND ORDER



Haverhill

Robert E. Ward, Interim DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: April 6, 2022

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *REW*
Interim DPW Director

Subject: Proposed Loan Order for Purchasing a New Salting/Snow Plowing Truck and
Street Sweeper

Attached for your approval and City Council approval is a proposed loan order for \$515,275 for funding the purchase of a new salting/snow plowing truck (\$252,645) and street sweeper (\$262,630).

The new salt/snowplow truck will replace a 1994 truck that is in poor condition. The annual debt payment will be approximately \$31,000 for a 10-year term.

The new street sweeper will give us a second street sweeper and will be funded from the Stormwater portion of the Wastewater budget. The annual debt payment will be approximately \$32,000 for a 10-year term.

If the loan order is acceptable to you, I will submit it to the City Clerk for the City Council meeting on April 12th. I plan on attending the City Council meeting on April 26th to answer questions.

If you need additional information, please email me at rward@haverhillwater.com or call me at (978) 374-2382.

Cc: Angel A. Wills, City Auditor/Finance Director, awills@cityofhaverhill.com
Alicia T. McOske, CTP, City Treasurer, amcoske@cityofhaverhill.com
Michael Arpino, Director of Public Works, marpino@cityofhaverhill.com

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

April 8, 2022

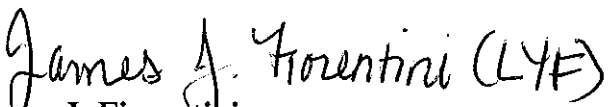
City Council President Timothy J. Jordan and Members of the Haverhill City Council

**RE: Loan Order Authorizing Bond Proceeds for \$515,275.00 to Purchase a
Salting/Snow Plowing Truck and a Street Sweeper**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached a bond order authorizing bond proceeds for \$515,275.00 to purchase a salting/snow plowing truck and a street sweeper. See attached letter from Bob Ward, Acting DPW Director, regarding this bond order. He will be at the April 26th City Council meeting to answer any questions you may have. This bond order must be placed on file for 10 days, after which time I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf

15.1

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

HAVERHILL CITY CLERK APR 6 2022 PM 3:07

April 5, 2022

To: President and Members of the City Council:

Councillor Michitson is recommending the establishment of a City Council Chief of Staff position.

City Councillor John Michitson

15.2

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

HAVERHILL CITY CLERK APR 6 2 44 PM '22

April 6, 2022

To: President and Members of the City Council:

Councillor Sullivan and Councillor Barrett to discuss downtown traffic and public safety issues.

Thomas Sullivan
City Councillor Thomas Sullivan

Melinda Barrett
City Councillor Melinda Barrett

{meeting 4.12.2022}

CITY COUNCIL**Timothy J. Jordan**
President**John A. Michitson**
Vice President**Melinda E. Barrett****Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey****CITY OF HAVERHILL**

HAVERHILL, MASSACHUSETTS 01830-5843

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4 SUMMER STREET
TELEPHONE: 978-374-2328

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WWW.CITYOFHAVERHILL.COM
CITYCNCL@CITYOFHAVERHILL.COM

March 11, 2022

To: President and Members of the City Council:

Councillor Sullivan and Councillor Barrett would like to discuss roadway improvements on Farrwood Drive, and traffic safety improvements entering said Drive from Rte. 125.

City Councillor Thomas Sullivan

City Councillor Melinda Barrett

IN CITY COUNCIL: March 15 2022

CONTINUE TO MARCH 29, 2022

Attest:

City Clerk

IN CITY COUNCIL: March 29 2022

POSTPONED TO APRIL 12 2022

Attest:

City Clerk

(meeting 3.15.2022)

Project Purpose

The Merrimack Valley Planning Commission (MVPC) is requesting proposals for a road diet feasibility study on Route 125 from the intersection with Boston Road southerly to the intersection with Bradford Street at the Haverhill/North Andover City/Town line. The map below identifies the project area.



A roadway reconfiguration known as a Road Diet offers several high-value improvements at a low cost when applied to traditional four-lane undivided highways. In addition to low cost, the primary benefits of a Road Diet include enhanced safety, mobility and access for all road users and a "complete streets" environment to accommodate a variety of transportation modes.

A classic Road Diet typically involves converting an existing four-lane, undivided roadway segment to a three-lane segment consisting of two through lanes and a center, two-way left-turn lane.

The section of Route 125 under consideration has four lanes, frequent left turns with poor access management. The MVPC is exploring opportunities to improve traffic flow and safety, while considering the needs of multimodal users and the community's growing population. Before encouraging the implementation of a road diet, it is desirable to understand the potential positive and negative impacts. The requested study should analyze the feasibility of a road diet concept on the identified portion of roadway, including the recommendations for intersection improvements at the intersections of Route 125 with:

- Boston Road
- Route 125 Connector
- Farrwood Drive (2 locations)
- Bradford Street

The Consultant should use the necessary analyses, methods, and techniques to determine the feasibility of a road diet.

Project Background

The Route 125 corridor from Boston Road southerly to Bradford Street is a four-lane, state-maintained roadway. Travel lanes vary in width, with curb, gutter and intermittent sidewalks along the east side of the roadway extending throughout the length of the corridor. In several locations, utility poles are located relatively close to the edge of the roadway, creating a compact travel way for larger vehicles and/or trucks. There are currently no bicycle accommodations. The MVPC, along with the City of Haverhill, and other local leaders recognize the operational and safety issues associated with left turns at multiple locations along the corridor. Route 125 serves the city of Haverhill and provides access to many services and businesses, while connecting motorists to other major thoroughfares within Essex County.

Scope of Work

The study should include, but is not limited to, the assessment and inclusion of the following items:

- Safety assessments,
- Address peak hour capacity/queue analysis,
- Traffic simulation model of current and future roadway scenarios,
- Site-specific access management recommendations,
- Conceptual designs of recommended improvements,
- Development of Preliminary Cost estimates,
- Pros vs. Cons Assessment of roadway scenarios, and
- Improved bicycle/pedestrian accommodations.

The study should identify improvement concepts and describe feasibility to construct improvements to address existing and long-term needs in terms of traffic safety, operational capacity, and accessibility. MassDOT, the MVPC or the City of Haverhill will provide the most recent available roadway plans for the corridor.

CITY COUNCIL

Timothy J. Jordan

President

John A. Michitson

Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

HAVERHILL CITY CLERK APR 6 22 PM 3:07

15.3

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCNCL@CITYOFHAVERHILL.COM

April 6, 2022

To: President and Members of the City Council

Councillor Bevilacqua wishes to recognize Earth Day, April 22nd, and its importance to all.


City Councillor Joseph Bevilacqua

(meeting 4.12.2022)

CITY COUNCIL**Timothy J. Jordan***President***John A. Michitson***Vice President***Melinda E. Barrett****Joseph J. Bevilacqua****Thomas J. Sullivan****Melissa J. Lewandowski****Michael S. McGonagle****Catherine P. Rogers****Shaun P. Toohey**

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

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CITYCNCL@CITYOFHAVERHILL.COM

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21

27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev.	3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O'Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens Outreach	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Public Safety	5/18/21
63-S	Councillor Daly O'Brien discuss sending intent of closing Washington St. for trial period to make it pedestrian walkway	Citizens Outreach	8/24/21
91-G	Councillors LePage and Macek request to move and correct procedure error on Rules and Regulations	A & F	9/28/21
92-G	Councillor Daly O'Brien requests providing shaded areas in our City playgrounds	Citizens Outreach	10/19/21
94	Councillor Macek process of private profit organizations using public property	A&F	10/19/21
91-P	Councillor Michitson requests city adjust its process on how it handles 61A process	Planning & Dev.	12/7/21
5-B	Councillor Barrett discussion to establish a design & review board	Planning & Dev.	1/11/22
5-C	Councillor Barrett discussion for specific items and what levels need to be sent to Council for approval	Planning & Dev.	1/11/22
5-F	Councillor Michitson request study between Mayor and City Council budgetary powers	Citizens Outreach	1/25/22
5-G	Councillor Michitson request adjusts process on how it handles 61, 61A, and 61B	Planning & Dev.	2/1/22
5-W	Communication from Councillor Sullivan and Councillor Lewandowski to discuss Atherton Housing parking needs downtown.	NRPP	4/5/22

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20
- 13-Y Communication from Councillor LePage to discuss accounting of revenue funds received from
Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city
A & F 3/12/19, 8/5/19
- 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing
exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and
zoning regulations pertaining to smoke and/or vapor stores in Haverhill
A & F 7/23, 19, 8/16/19