



**CITY OF HAVERHILL
CITY COUNCIL AGENDA
October 29, 2024 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
In-Person/Remote Meeting**

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Barrett requests approval for Chapter 59, Section 5, Clause 221 Code of the City of Haverhill which is to be placed on file for 10 days

5.1.1. Authorize and Accept Hero Act Ordinance File 10 days

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Councillor Hobbs Everett requests to introduce Stephen Justice who is seeking a home rule age waiver petition for the position of firefighter in the City

6.1.1. Home Rule Petition – An Act Authorizing Stephen Justice to take the Civil Service Exam for Firefighter in the City of Haverhill



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6.2. Councillor McGonagle requests to introduce Brittany Sproule who is seeking a home rule age waiver petition for the position of firefighter in the City

6.2.1. Home Rule Petition – An Act Authorizing Brittany Sproule to take the Civil Service Exam for Firefighter in the City of Haverhill

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

7.1. Jonathan Plumb, 102 Chestnut st, requests to discuss the *Hannah Duston* Statue in the City

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. Robert Pistone, Chief of Police, requests to address the Council regarding their *Heroes and Helpers* program to help less fortunate children and families

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1. Document 96; petition from Mass Electric Co d/b/a National Grid to construct a line of underground electric conduits on Amesbury Line rd as shown on plan WR 26764118

9.1.1. Document 96-B; Order - grant National Grid permission for underground electric conduits on Amesbury Line rd

10. HEARINGS AND RELATED ORDERS:

10.1. Document 83; CCSP 23-16; applicant Christopher Anderson of Hannigan Engineering, Inc for SPI Solar, Inc requests to construct a large scale solar field off Lovers Lane *Continued from October 1 2024*

Related communication from Attorney Robert Harb for applicant requesting to continue hearing to December 3, 2024

11. APPOINTMENTS:

11.1. Confirming Appointments:

11.2. Non-Confirming:

11.2.1. *Board of Health – Barbara Costello, expires Oct 31, 2027*



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11.3. Constables to expire December 31, 2024

11.4. Resignations:

11.4.1. *Board of Health – Diana Sherlock, effective Oct 3, 2024*

12. PETITIONS:

12.1. Applications Handicap Parking Sign: *with Police approval*

12.2. Amusement/Event Application – *with Police approval*

12.3. Auctioneer License:

12.4. Tag Days: *with Police approval*

12.5. One Day Liquor License – *with License Commission & HPD approval*

12.6. ANNUAL LICENSE RENEWALS:

12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*

12.6.2. **Coin-Op License Renewals** – *with Police approval*

12.6.3. **Christmas Tree Vendor** – *with Police approval*

12.6.3.1. Thomas Copeland for 24 Summer st; November 17 to December 22nd; Monday - Friday, 3 pm to 9 pm and Saturday & Sunday, 10 am to 8 pm; at the *Haverhill Elks*

12.6.4. **Taxi Driver Licenses for 2024:** *with Police approval*

12.6.5. **Taxi/Limousine License** *with Police approval*

12.6.6. **Junk Dealer /Collector License** *with Police approval*

12.6.7. **Pool/Billiard**

12.6.8. **Bowling**

12.6.9. **Sunday Bowling**

12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*

12.6.11. **Buy & Sell Second Hand Clothing**

12.6.12. **Pawnbroker license** - *with police approval*

12.6.13. **Fortune Teller** *with - Police approval*

12.6.14. **Buy & Sell Old Gold** – *with Police approval*

12.6.15. **Roller Skating Rink**

12.6.16. **Sunday Skating**



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- 12.6.17. Exterior Vending Machines/Redbox Automated Retail, LLC
12.6.18. Limousine/Livery License/Chair Cars *with Police approval*

13. MOTIONS AND ORDERS:

14. ORDINANCES (FILE 10 DAYS)

- 14.1. Municipal Ordinance – Amend Chapter 240 Commercial Vehicles – parking restrictions and prohibitions – and Parking Fines – Further regulation of commercial vehicles in residential areas and increasing fines for parking fines File 10 days

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Council President Sullivan requests to announce the 2025 City Council meeting schedule
15.2. Councillor Rogers requests a discussion relative to *Amazon Trucks* parking on public ways in the Ward Hill area

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 98: Order – new rates for Plowing, Clearing and Hauling Snow for the City *Related communication from Robert E Ward, DPW Director* *Continued from October 22nd*

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

- 18.1. Councillor Michitson requests to announce the Planning and Development Committee Meeting on “Building Student Education and Career Opportunities and Support System without Boundaries” on November 18th, 6 pm in the City Council Chamber



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19.DOCUMENTS REFERRED TO COMMITTEE STUDY

20.LONG TERM MATTERS STUDY LIST

21.ADJOURN:



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

5.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

October 25, 2024

City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: Order To Authorize and Accept HERO Act Ordinance

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett, submit to the City Council a request to approve Chapter 59, Section 5, Clause 221 Code of the City of Haverhill and to be placed on file for 10 days.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Document

CITY OF HAVERHILL

In Municipal Council

File 10 DAYS

OCT 25 AM 8:20
HAVERHILL CITY CLERK

5.1.1

~~Ordinance~~XXXX
ORDINANCE

ADJUSTED EXEMPTION AMOUNT CLAUSE 22I

VOTED: That the city/town accept General Laws Chapter 59, Section 5, Clause 22I, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by the percentage increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index (CPI) for the previous year as determined by the Commissioner of Revenue, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.

APPROVED AS TO LEGALITY:

City Solicitor

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



CITY HALL, ROOM 204
4 SUMMER STREET
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CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

(6.1)

October 25, 2024

TO: President and Members of the City Council:

Councilor Hobbs Everett wishes to introduce Stephen Justice who is seeking a home rule age waiver petition for the position of firefighter in the City of Haverhill.

Katrina Hobbs Everett
Councilor Katrina Hobbs Everett

(K)

(meeting: 10.29.24)

OCT 25 AM 8:49
MAYOR'S OFFICE

Stephen Justice

550
Ha

To whom it may concern,

My name is Stephen Justice, I am 33 years old and I am writing to formally request an age waiver to allow me to apply for the Haverhill Fire Department. I was born and raised in Haverhill, a community I love. I have recently returned after living on the west coast and would be honored to serve this community as a Haverhill Firefighter. I have gathered various life and career experiences that make me confident I will serve as a great addition to this fire department. My experience as a volunteer firefighter/EMT, paired with my motivation, passion and self-drive to excel in the fire service will prove to make me an excellent asset to the City of Haverhill.

I have always had a passion for working in public service. Since I graduated high school, I have held various positions in the public service sector including my volunteer experience with Clackamas Fire District #1, the Alaska State Parks, military service with the Army National Guard and my current position with the U.S. Department of Agriculture as commodity grader. I truly take immense pride in knowing that the work I do contributes to the wellbeing of others in my community.

I assure you that I will excel in this position because of my constant attention to detail and safety, perseverance and can-do attitude, as well as my willingness to learn the skills necessary in order to provide the community with the outstanding public service and compassion they deserve. My experience as an infantry soldier will demonstrate my exceptional abilities to work as an action-oriented, composed member of a team under pressure, work effectively within the chain of command structure and put the needs of others before my own in order to accomplish the mission. My bachelor's degree and various certificates will display my eagerness, dedication to training and ability to learn in the field as well as in the classroom.

The approval of this age waiver will allow me to thrive in a position greatly suited to my willingness to help others. Thank you for the opportunity to apply as a Firefighter and I would feel honored to join such a dedicated group of public servants.

Respectfully,
Stephen Justice

03 25 08:49
MAGNOLIA

Stephen James Justice

Education

B.S, Environmental & Resource Economics
University of New Hampshire

Jan. 2010 – Dec. 2014

Emergency Medical Technician – Basic
Mount Hood Community College

Mar. 2021 – Aug. 2021

Preparing to Lead Program
Partnership for Public Service

July 2019 – Nov. 2019

- 50-hour professional development course for leaders in government positions

Fire Service Experience

Clackamas Fire District #1

Volunteer Firefighter

Sep. 2020 – Apr. 2023.

- Performs suppression firefighting, emergency medical care, and public relations, as well as other incident services.
- Responds to alarms; performs all necessary duties as a volunteer firefighter including, but not limited to, the operation of equipment, emergency apparatus and tools
- Participate in Operation Santa communitywide Food and Toy Drive 2020 and 2021
- Experience with weekly duty shifts including various station duties, apparatus operation and monthly drills.
- Acquire familiarity and exposure to various firefighting protocols and procedures.
- Current certifications include: NFPA Firefighter 1, NFPA Apparatus Driver/Operator, Hazmat Awareness, Maritime Fire Service Basic Awareness

Professional Experience

US Dept. Of Agriculture, Specialty Crops Inspection Division

Jan. 2024 - Present

Agricultural Commodity Grader

- Coordinates with applicants to provide timely and accurate hands-on produce inspections in accordance with federal regulations.
- Ability to make difficult and borderline decisions regarding inspection requirements.
- Attention to detail practiced allowing for accurate inspection results.
- Create and provide detailed written reports on inspection findings to stakeholders and government officials.

Kimball Farm, Haverhill MA

Farm Hand/Laborer

Aug. 2023 – Nov. 2023

- Operation and basic daily maintenance of heavy equipment including front end loaders and skid steers.
- Various maintenance duties requiring use of hand and power tools.
- Situational awareness, emphasis on safety and use and familiarity with personal protective equipment.

0012548819
PROPERTY
CLERK

US Dept. of Ag, Federal Grain Inspection Service, Portland, OR. July 2014 – Aug. 2023
Agricultural Commodity Grader

- Establish and maintain constructive interpersonal relationships with customers and representatives including grain elevator personnel and operation supervisors.
- Provide excellent customer service to all stakeholders.
- Expertly apply FGIS operational procedures
- Deliver educational seminars and presentations to various stakeholders and organizations, often receiving compliments from industry representatives.
- Coordinate and prioritize daily job duties of office personnel.
- Train subordinates and junior staff in daily job duties, including application of federal regulatory requirements.

Military Experience

New Hampshire Army National Guard

Infantryman, Specialist E-4, Discharged Honorably

Jan. 2011 – April 2015

- Work as part of a team under extreme pressure and with time constraints.
- Demonstrate effective time management and communication skills with both subordinates and superiors.
- Establish understanding of governmental organizations and authorities, including importance of chain-of-command type management structures
- Develop self-assessment protocol while seeking to advance in both rank and responsibility.

Volunteer Experience

Trail Crew Volunteer

June 2010 – Aug. 2010

Alaska State Parks

- Responsible for trail maintenance and rehabilitation in the Chena River State Recreation Area
- Create several new miles of all-terrain vehicle trails to be enjoyed by the public of Alaska
- Demonstrate extreme attention to detail, situational awareness, and safety mitigation
- Operation and maintenance of power and hand tools including chainsaws, brush cutters, hand saws, drills, etc.

*References available upon request. *

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440074004
440074004



DOCUMENT

Civil

CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE CITY COUNCIL AND FORWARDED TO THE GENERAL COURT

HOME RULE PETITION

AN ACT AUTHORIZING STEPHEN JUSTICE TO TAKE THE CIVIL SERVICE EXAMINATION FOR THE POSITION OF FIREFIGHTER IN THE CITY OF HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as firefighter, Stephen Justice of the City of Haverhill, shall be eligible for appointment to the position of firefighter in the City if he meets all other requirements, in which case he shall be eligible for certification and appointment to the fire department of the City of Haverhill.

Section 2. This act shall take effect upon its passage.

OCT 25 PM 8:49
HAUGHTY CLERK

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
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Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

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CITYCOUNCIL@HAVERHILLMA.GOV

612

October 24, 2024

TO: President and Members of the City Council:

Councilor McGonagle wishes to introduce Brittany Sproule who is seeking a home rule age waiver petition for the position of firefighter in the City of Haverhill.

Michael S. McGonagle
Councilor Michael S. McGonagle (42)

(meeting: 10.29.24)

CT 25 48:49
MAYOR/CLERK

Haverhill City Council
City Hall, 4 Summer St
Haverhill, MA 01830

October 23, 2024

Dear Members of the Haverhill City Council,

I am writing to respectfully request your consideration for an age waiver to allow me to pursue a position as a firefighter in the City of Haverhill. My name is Brittany Sproule, and I am 37 years old. I believe my unique background and skills make me an ideal candidate for this role, and I would be honored to contribute to the safety and well-being of our community.

I received my bachelor's degree in 2010, and since then, I have dedicated myself to serving others. I began my career interning at Lawrence District Court and later transitioned into mental health work, where I focused on helping at-risk youth and juveniles. This experience gave me firsthand knowledge of handling high-pressure situations, making quick and informed decisions, and finding solutions in chaotic environments—skills I believe are essential for a firefighter.

In addition to my work in mental health, I have also been bartending, a job that requires me to adapt to ever-changing environments, work effectively under pressure, and maintain a calm, focused demeanor during stressful situations. These experiences have taught me how to thrive in fast-paced and unpredictable settings, and I am confident that this adaptability and resilience will be valuable assets in the fire service.

At 37, I feel I am at a point in my life where my judgment, maturity, and decisionmaking abilities are stronger than ever. I am committed to serving my community and believe that becoming a firefighter in Haverhill would allow me to make a meaningful impact.

I deeply appreciate your consideration of this waiver request, and I am eager for the opportunity to demonstrate my commitment and capability in this role. Thank you for your time and attention.

Sincerely,



Brittany Sproule

Haverhill, MA 01830

OCT 25 AM 8:49
MAYOR/CLERK

Brittany A. Sproule
t
Haverhill, MA. 01832

Education

2010 **University of Massachusetts** Lowell, MA
B.S Criminal Justice

2007 **Northern Essex Community College** Haverhill, MA
A.A General Studies

Summary of Qualifications

- Able to exercise sound judgment in highly stressful situations with individuals in custody
- Proficient in Microsoft Office, PP, Excel, SPSS Statistical software
- Outstanding interpersonal skills
- Excellent Customer Service skills
- Highly attentive, able to multitask in a courtroom setting
- Motivated

Work Experience

2020- present **Red's Kitchen & Tavern** Seabrook, NH
Bartender

2009-2020 **The Grill Next Door** Haverhill, MA
Bartender

- Managed all functions of the restaurant including supervising wait and bar staff as required.
- Managed the account payables and receivables cash and credit
- Provide excellent customer service to patrons
- Certified in Training and Intervention Procedures for Servers of alcohol (T.I.P.S)

NFI- Massachusetts

2016-2018

- Working with at-risk youth and juveniles on daily tasks and responsibilities.
- 24/7 in residential programs assessing youth and behavior.

August 2009-February 2010 **Lawrence District Court** Lawrence, MA.
Probation Officer Intern

- Interviewed arrested probationers
- Booked adult offenders, detailing demographic, family, and personal information

NOV 25 AM 8:49
HAYDEN/CLERK

- Conducted risk needs assessments
- Assisted Probation Officers with accurately maintaining all current or old criminal records or court cases for Lawrence District courtrooms.
- Updated electronically and paper files of probationer

References

Furnished upon request

091 25 MAR 49
HM/ST/PC/ERK

60211



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE CITY COUNCIL AND FORWARDED TO THE GENERAL COURT

HOME RULE PETITION

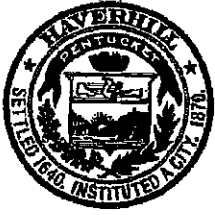
AN ACT AUTHORIZING BRITTANY SPROULE TO TAKE THE CIVIL SERVICE EXAMINATION FOR THE POSITION OF FIREFIGHTER IN THE CITY OF HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as firefighter, Brittany Sproule of the City of Haverhill, shall be eligible for appointment to the position of firefighter in the City if she meets all other requirements, in which case she shall be eligible for certification and appointment to the fire department of the City of Haverhill.

Section 2. This act shall take effect upon its passage.

OCT 25 AM 8:49
HM/CITY CLERK



Haverhill

711

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Haverhill City Council Public Participation Application

Date of Application: 10/16/2024

Full Name: Jonathan Plumb

Address: 102 Chestnut Street, Haverhill, MA

Phone: (978) 891-7546

Email: jep5707075pej@gmail.com

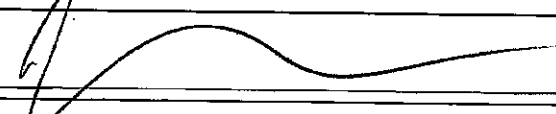
ACT 19 AM 11:15
HAVCITYCLERK

Please provide information as to intended topic of discussion – please be specific. If possible, please include departments involved in discussion as well as any information requested relating to the topic:

As a lifelong Haverhill resident, I would like to state my displeasure with inaction regarding the Hannah Duston statue. It is my hope that the Council will grant my participation application in order to keep the discussion of the statue & its place in our city open to all concerned

Your request will be reviewed for compliance with the Open Meeting Law and then referred to the Council President or designated alternate for final review and scheduling.

"Meeting notices must be posted in a legible, easily understandable format; contain the date, time, and place of the meeting; and list all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting. The list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting." From Open Meeting Law, M.G.L. c. 30A, §§ 18-25

Please sign here: 



811

**CITY OF HAVERHILL
POLICE DEPARTMENT**

OFFICE OF THE CHIEF, 40 BAILEY BLVD. HAVERHILL, MASSACHUSETTS 01830

ROBERT P. PISTONE, JR.
CHIEF OF POLICE

TEL (978) 373-1212
FAX (978) 373-3981

October 17, 2024

President Thomas Sullivan
Members of the Haverhill City Council
4 Summer Street
Haverhill, MA 01830

OCT 17 PM 4:04
HAVCITYCLERK

Re: Heroes and Helpers

Dear President Sullivan & Councilors:

I would like to be put on the Council Agenda for October 29, 2024 to discuss our continued efforts of helping less fortunate children and families with Heroes and Helpers. If you have any questions feel free to contact me.

Sincerely,

Robert Pistone
Chief of Police

Hearing October 29, 2024

96

WR# 26764118 – Amesbury Line Rd

9/11

Questions contact – Nilu Shah – 508-935-1671 or nilu.jariwala@nationalgrid.com

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Haverhill, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Amesbury Line Road - Haverhill, Massachusetts.

The following are the streets and highways referred to:

WR# 26764118

Amesbury Line Road - National Grid proposes to install 2 pull boxes and approximately 237 feet of conduit along Amesbury Line Road, Haverhill, MA as shown on the drawing/sketch.

Location approximately as shown on plan attached.

IN CITY COUNCIL: October 1 2024
VOTED: that HEARING BE HELD OCTOBER 29 2024
Attest:

City Council

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*

BY _____
Engineering Department

nationalgrid

WR# 26764118
Amesbury Line Road

September 16, 2024

The City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Nilu Shah (508) 935-1671 or nilu.jariwala@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Jennifer Iannalfo; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

NAT GRID

WR# 26764118 - Amesbury Line Rd

Dated: September 16, 2024
ORDERED:

9/1/1

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 3rd day of September, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Amesbury Line Road - Haverhill, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 26764118

Amesbury Line Road - National Grid proposes to install 2 pull boxes and approximately 237 feet of conduit along Amesbury Line Road, Haverhill, MA, as shown on the drawing/sketch.

I hereby certify that the foregoing order was adopted at a meeting of the

.....

....., held on the day of, 20

.....,, 20

Received and entered in the records of location orders of the City/Town of
Book Page

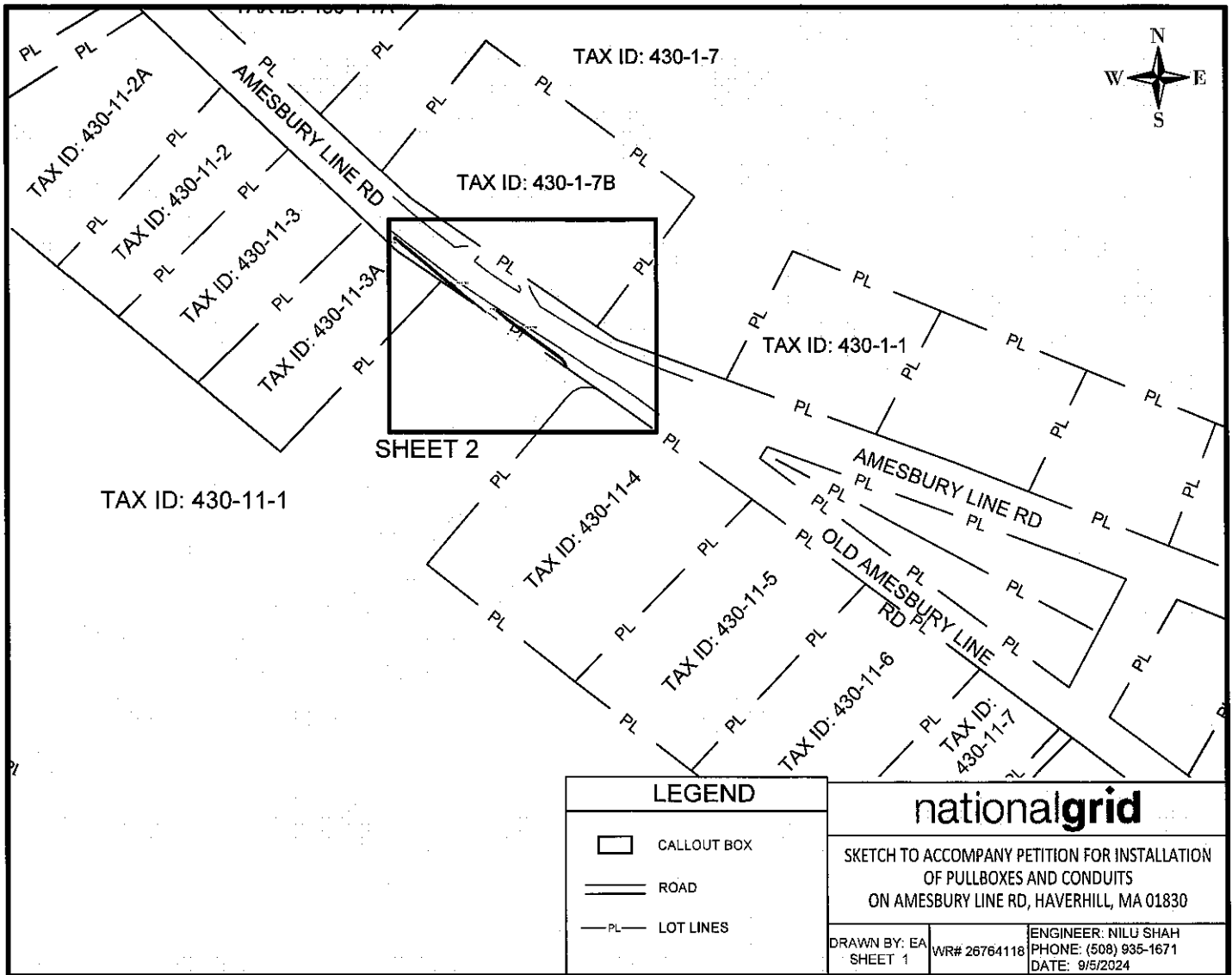
Attest:

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

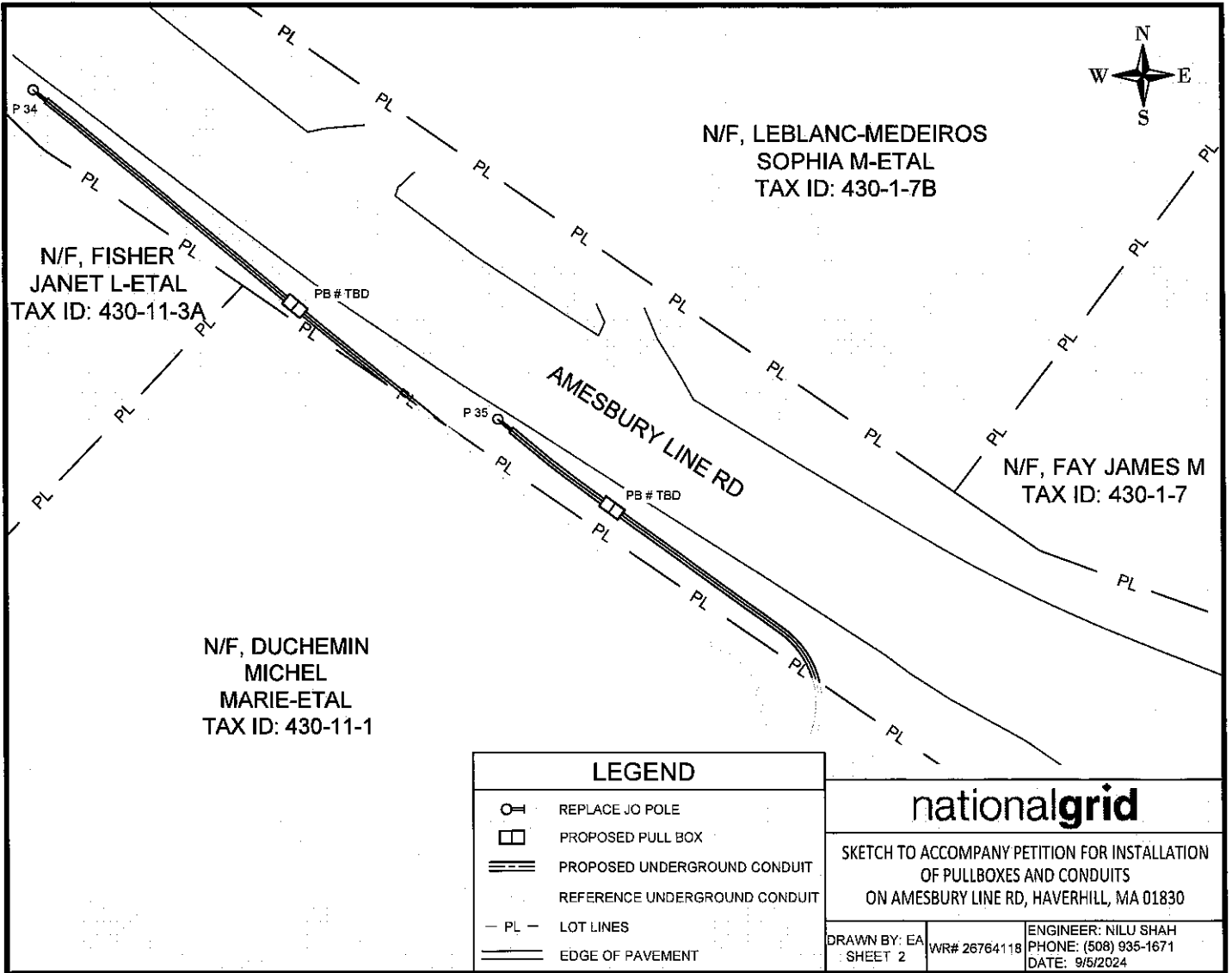
For Hearing October 29, 2024

9/1/1 - B



LEGEND	
	CALLOUT BOX
	ROAD
	LOT LINES

nationalgrid		
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF PULLBOXES AND CONDUITS ON AMESBURY LINE RD, HAVERHILL, MA 01830		
DRAWN BY: EA SHEET 1	WR# 26764118	ENGINEER: NILU SHAH PHONE: (508) 935-1671 DATE: 9/5/2024



N/F, FISHER
JANET L-ETAL
TAX ID: 430-11-3A

N/F, LEBLANC-MEDEIROS
SOPHIA M-ETAL
TAX ID: 430-1-7B

N/F, FAY JAMES M
TAX ID: 430-1-7

N/F, DUCHEMIN
MICHEL
MARIE-ETAL
TAX ID: 430-11-1

AMESBURY LINE RD

LEGEND

- REPLACE JO POLE
- PROPOSED PULL BOX
- PROPOSED UNDERGROUND CONDUIT
- REFERENCE UNDERGROUND CONDUIT
- LOT LINES
- EDGE OF PAVEMENT

nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION
OF PULLBOXES AND CONDUITS
ON AMESBURY LINE RD, HAVERHILL, MA 01830

DRAWN BY: EA
SHEET 2

WR# 26764118

ENGINEER: NILU SHAH
PHONE: (508) 935-1671
DATE: 9/5/2024

Hearing

City Council Special Permit - Add to a project

October 1, 2024

Expiration Date

Active

Request Changes
(/#/explore/request-changes/165456)

⋮

83

CCSP-23-16

10/1/24

Details

Submitted on Dec 5, 2023 at 1:49 pm

Attachments

10 files

Activity Feed

Latest activity on Jul 26, 2024

Applicant

Christopher Anderson

IN CITY COUNCIL: AUGUST 6, 2024
HEARING SCHEDULED FOR OCT 20, 2024

Attest:

Kaitlin M. Wright
City Clerk

Location

239 LOVERS LN, Haverhill, MA 01830

View ▼

Edit Workflow

IN CITY COUNCIL: October 1 2024

Requested for October 29:

Continued to October 29 2024

Attest:

City Clerk



Special Permit Filing Fee

Paid Dec 05, 2023 at 1:50 pm

1. Detail Plan for setbacks to home

2. Cleaner plan to show

3. Peer review

4. Aerial Shots

5. Estimate of PILOT from Assessor

6. Water Filtration, conservation restrictions,



Planning Director Review

Completed Jan 09, 2024 at 8:56 am

what will applicant do with land if not approved, and details regarding community benefit



City Clerk Review - Hearing Dates Set

Completed Jul 26, 2024 at 1:12 pm

MB



City Council Clerk Notified

Completed Jan 09, 2024 at 9:32 am



ROBERT D. HARB
ATTORNEY AT LAW
40 KENOZA AVENUE
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

October 24, 2024

City of Haverhill
Haverhill City Council
4 Summer Street, Haverhill, MA 01830

**RE: SPECIAL PERMIT HEARING FOR A Large Scale Solar Field Off Lovers Lane
CCSP-23-16**

Hearing Date Scheduled for October 29, 2024

Request For Continuance To December 3, 2024

Dear City Council:

On behalf of the Applicant, request is hereby made for a continuance of the Special Permit Hearing until the Council meeting on December 3, 2024 so as to enable the Applicant sufficient time obtain all the Council requested items referenced at the hearing held on October 1, 2024.

Applicant has been diligently working to obtain all the requested items but has not been able to obtain them all. Applicant is continuing to do all things possible to obtain all the requested items, and asks for this continuance to enable it to do so. Some of the requested items are being uploaded to the CCSP 23-16 on line portal.

Also, I am not personally able to attend the council hearing on October 29, 2024.

This is Applicant's first request for a continuance.

Thank you for your consideration of the same.

Respectfully submitted,



Robert D. Harb

Attorney for Applicant, PI Solar Inc., and Owner

Cc: City Clerk and Council Clerk

OCT 24 PM 4:13
HAVCITYCLERK

**HANNIGAN
ENGINEERING, INC.**

8 MONUMENT SQUARE, LEOMINSTER, MA 01453 PHONE: (978) 534-1234

CIVIL ENGINEERS & LAND SURVEYORS

Timothy J. Jordan, Council President
City of Haverhill City Council
4 Summer Street
Haverhill, Massachusetts 01830

December 5, 2023

RE: Special Permit – Large-Scale
Ground Mounted Solar Photovoltaic Installation
Lovers Lane, Haverhill
SPI Solar, Inc.

Dear Mr. Jordan,

On behalf of our client, SPI Solar, Inc., Hannigan Engineering, Inc. is submitting an application for a Special Permit with the City Council for the installation of a large-scale ground-mounted solar facility on land of Gagnon One Family Trust and Gagnon 2015 Trust, located on several parcels of land off Lovers Lane in Haverhill, Massachusetts. For the purpose of this submittal the project is divided into two sites. Site A is the portion of land owned by Gagnon One Family Trust as depicted on Map 463/206-6. Site B/C is the portion of land owned by Gagnon 2015 Trust as depicted on Map 428/626-16, and Map 428/628-12. The properties are located within the Special Conservation (RH) Zone, Residential-Rural Density (RR) Zoning District and the Residential-Medium Density (RM) Zoning District. The proposed use is permitted with a Special Permit from the City Council as described in Article XVIII, §255-7.8.3.1 of the Ordinance. Submitted as part of this application are the Site Development Plans, the Drainage Analysis & Report, and applicable supporting documentation relative to the Solar Facility Infrastructure as required by the Ordinance.

As noted above, the Project is separated into two sites, Site A and Site B/C. These Sites are located on the northerly side of Lovers Lane adjacent to Interstate-495. Site A is the larger of the two sites and consists of approximately 107 acres of land. The front portion of the property is utilized for residential purposes. The remaining portion of the land has been used for agricultural purposes in the past. Currently, the land consists of woodland and grass field areas. The land of Site A rises from Lovers Lane on the southwest side of the property in a northeasterly direction to a highpoint on the easterly side of the property near an existing cell tower. The land then slopes off to the northeast to the rear of the property.

Areas subject to protection under the Wetlands Protection Act and the Haverhill Wetland Ordinance were reviewed and delineated by Caron Environmental. These areas are limited to Bordering Vegetated Wetlands (BVW) on the opposite side of Lovers Lane adjacent to I-495 south of the property, along with several isolated wetland areas in the vicinity. There is also a second area of BVW located at the rear of the property to the northeast. The work related to the construction of the actual solar field on Site A is outside the 100-foot buffer zone to these areas.

Site B/C is approximately 19 acres of land located east of Site A and consists of undeveloped woodland areas. The land of Site B/C generally slopes from the northern property line to the southerly property line of the site. There is an area of BVW located on this site on the southwestern portion of the property. The work related to the construction of the actual solar field on Site B/C is also outside the 100-foot buffer zone to these areas.

It is the intent of the applicant to construct two large-scale, ground-mounted solar facilities with an estimated combined capacity of approximately 6.8-Megawatt DC on these sites. As is typical with these types of projects, areas of existing woodland vegetation will be cleared for construction of the facilities. The land clearing will extend out from the construction to provide adequate sun-exposure and minimize the effects of shading on the array. This process will entail the initial cutting of the trees and removal of most of the wood product from the site. The stumps of the trees will remain in place through the tree cutting phase. Upon completion of the tree cutting, the installation of the appropriate erosion control measures will be performed throughout the site to as depicted on the Site Plans. The purpose of these erosion control measures is to control the transport of soils and sediments to the lower elevations of the site.

The construction of Site A will be performed in two phases. As depicted on the Site Plans, a 20-ft gravel access drive will be constructed which will divide the site into two areas. The southerly section will be constructed first and consist of a portion of the solar array and the southerly drainage system. The area north of this access drive will be constructed in a second phase to include the array in this area along with a second drainage system on the north side of the site. This will allow for one area to be constructed and stabilized before progressing to the next site. Site B/C, due to its smaller size, will be constructed in a single phase of construction.

The total area of alteration associated with Site A will be approximately 16.8 acres, with the area of alteration for Site B/C being approximately 6.4 acres. Access to the arrays will be provided by existing paved cart road that is currently utilized by the operators of a nearby cell tower on the abutting property. The appropriate access rights and easements are to be provided for all parties utilizing the access drive. Each of the individual array sites will be accessed by gravel drives that extend into each of the array areas. These access drives will be utilized on a periodic basis for general maintenance and inspections of the facility. Additional access drives are proposed along the periphery for emergency access.

Each of the array sites will be surrounded by a chain-link security fence to ensure that unauthorized personnel do not enter the array. A gate will be provided at the entrance to the site with a Knox Box to allow emergency personnel to enter if deemed necessary. Additional maintenance and man gates will be provided along the fencing to allow access to all portions of the array. Signs will be posted at the entrance of each facility with the appropriate contact information for the operator and emergency contacts. With respect to lighting, typical maintenance is performed during daylight hours, and there is no need for lighting for the project.

As part of the review, DEP Stormwater Management Regulations are applicable and being reviewed as part of the Conservation Commission Filings. As with any development, changes in land use such as the transformation of woodland areas to lawn, landscape and impervious areas cause increased peak rates of runoff to the design points. These areas on this site consist of driveways and pad areas for transformers, as well as alterations in land use from woodland to open lawn and landscaped areas. To provide compliance and mitigation under the Stormwater Management Regulations, several dry detention basins have been proposed at locations around the site. Each basin will be equipped with a PVC sub-drain system and an outlet structure consisting of various orifice openings to control the flow rates discharged from the basins. During smaller storm events, the stormwater will back up in the detention basin and be controlled by the discharge allowed by the subdrain system and outlet control structure. Runoff is primarily captured via overland flow or by a drainage swale that directs runoff towards the basin. Reference is made to the Drainage Analysis and Report for a comprehensive review of the drainage design.

The utility connection will utilize underground electrical conduits to transmit the generated electricity from the array to an inverter pad to be installed within the facility. From there, additional underground conduits will transmit the power to a series of pad mounted transformers prior to the final connection to the grid. The final design and connection location will be established by utility provider and is not under control of the applicant.

In Accordance with, Chapter 255-§10.4.2, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council:

§10.4.2.1 - Community needs served by the proposal;

The intended use serves the basic needs of the community by providing renewable green energy to the overall electric grid. Due to the ever-increasing need for additional energy, the generation and creation of sustainable green energy solutions, including solar energy, is becoming prevalent to separate the community from the dependency on carbon based fuels. As such by allowing the proposed solar array, it provides for the generation of renewable energy within the Community and to the electric grid.

§10.4.2.2 - Traffic and pedestrian flow and safety, including parking and loading;

Upon the completion of construction, traffic is generally reserved to periodic maintenance vehicles that visit the site to perform various maintenance tasks. This is typically performed on a monthly basis and does not generate significant traffic to the site. Due to the nature of the development, there are no regular users of the site such as employees or visitors so the need for parking and loading facilities is not warranted. Additionally, the site is generally remote and set back some distance off of the roadway with restricted access. As such pedestrian traffic is expected to be non-existent.

§10.4.2.3 - Adequacy of utilities and other public services;

Due to the nature of the development, the solar array does not require any of the typical utility services such as water or sewer as part of the daily function. Stormwater is being managed via a series of on-site mitigation features and will not tie directly into the municipal drainage system. Electrical connections are being coordinated with NGRID.

§10.4.2.4 - Neighborhood character and social structures;

The proposed development is intended to be located in a generally secluded area without any existing structures nearby. As such it is expected that the neighborhood character and social structures would not be negatively impacted by the development.

§10.4.2.5 - Impacts on the natural environment; and

As previously mentioned, the site is generally wooded with several areas of jurisdictional areas of the Wetlands Protection Act along the outer portions of the site. As part of the overall development the vast majority of the site work is located outside of the 100-foot Buffer Zone associated with the Jurisdictional areas. The exception to this would be the concrete pads associated with array located within a Buffer Zone as part of the connection to the grid. Additionally, the implementation of the stormwater management system provides an additional level of protection to these resource areas. As such the impacts upon the natural environment are not anticipated.

§10.4.2.6 - Potential fiscal impact, including impact on City services, tax base, and employment.

The proposed development is expected to have a positive fiscal impact for the City, including minimizing the need for city services and increasing the tax base. As previously mentioned, the solar array development is a generally innocuous use that does not require significant City resources such as Police, Fire and other emergency personnel to frequent the site as would be required in a more commercial or residential development. Relative to generating additional tax revenue, the site is currently a vacant lot with little tax revenue being provided. By constructing the proposed array, the land would generate additional tax revenue by the nature of the development. Employment opportunities are expected to increase during the construction phase of the project. As such due to the increase in tax revenue and minimal need for City resources it is expected that the proposed use would result in a net positive fiscal impact on the City.

In Accordance with, Chapter 255-§7.8.11, we provide additional information relative to the general conditions that must be met with the issuance of a of the Special Permit by the Council specific to the Large-Scale Ground-Mounted Solar Energy System regulations:

§7.8.11 - In addition to any other criteria set forth in this chapter for the grant of a special permit, the SPGA shall consider whether the grant of a special permit for a large-scale ground-mounted solar energy system will promote the highest and best use of the subject property, taking into account the characteristics of the subject property, including past land uses, possible presence of hazardous materials, and other development limitations.

As previously mentioned, the existing property is residentially zoned and has significant elevation relief which inhibits the ability to develop the property into a residential development. By the nature of a ground-mounted solar array, these systems are able to be constructed on steeper slopes than what would be practicable for residential developments. This allows a wider range of land and topography types.

The property is also in a generally secluded area which, is generally shielded from the abutting properties so the impacts upon the abutting properties are expected to minimize, especially as the Solar Ordinance requires greater setback requirements than the general dimensional requirements of the Zoning Ordinance in these districts. As such the intended solar array is the best practicable use for the property and is consistent with the intent of the Ordinance.

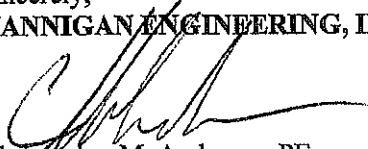
**HANNIGAN
ENGINEERING, INC.**

8 MONUMENT SQUARE, LEOMINSTER, MA 01453 PHONE: (978) 534-1234


CIVIL ENGINEERS & LAND SURVEYORS

On behalf of our client, Hannigan Engineering, Inc. would like to thank the City and its Departments for their assistance and cooperation regarding this project. We understand the project will be put on the next available agenda for the review. Representatives of this office and of the Applicant will be available to address any questions or concerns raised at that time. Should you require additional information prior to the meeting, please do not hesitate to this office. We appreciate the City's assistance in this process as we look forward to working with you to obtain the anticipated approval of this project.

Sincerely,
HANNIGAN ENGINEERING, INC



Christopher M. Anderson, PE
Vice-President, Engineering



William D. Hannigan, PE
President

pc: Peter Coughlin, SPI Solar

J:\My Documents\PROJECTS\2700+A\2779.2-SPI Lovers Lane\Haverhill Special Permit Application\2779.2-Narrative Submittal.docx



MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

11.2.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CI.HAVERHILL.MA.US

October 25, 2024

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: Board of Health Appointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Barbara Costello, 132 Gile Street Haverhill, MA 01830, as a member of the Board of Health. This is a non-confirming appointment and takes effect immediately and expires on October 31st, 2027.

Sincerely,

Melinda E. Barrett
Mayor

MEB\em

CC: Peter Carbone

MELINDA E. BARRETT
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

11.4.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
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PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CI.HAVERHILL.MA.US

October 25, 2024

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: Board of Health Resignation

Dear Mr. President and Members of the Haverhill City Council:

I want to inform you effective October 3rd, 2024, Diana Sherlock has resigned from the Haverhill Board of Health. Her letter of resignation is attached for your review. Thank you.

Sincerely,

**Melinda E. Barrett
Mayor**

MEB/em

cc: Board of Health

October 3, 2024

Diana Sherlock, RN, BSN, MBA
92 Agawam Avenue
Bradford, MA 01835

Melinda E. Barrett, Mayor, City of Haverhill
4 Summer Street
Haverhill MA, 01830

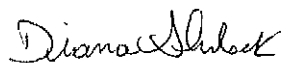
Dear Madam Mayor:

It has been an honor to serve as a Volunteer Member of the Haverhill Board of Health since I received the nomination from former Mayor Fiorentini back in 2021. I joined the BoH during the pandemic, which presented our community with many challenges, and it's been a very personally rewarding experience. Working with Health Board Chairperson Peter Carbone, and Dr. Romie Mundy has been outstanding. I have also developed a huge level of admiration for the Inspectional Services Department, Director, Richard MacDonald, Deputy Director, Bonnie Dufresne and the very dedicated staff.

This is a very exciting time for the City of Haverhill. I am particularly delighted to see that the City Council approved a Home Rule Petition to expand the city's Board of Health to five members. With this, I think it's time to pass the torch to another member of the community.

I look forward to seeing the Board of Health continuing its mission of preserving and protecting the public health of our community.

Respectfully yours,

A handwritten signature in cursive script that reads "Diana Sherlock".

Diana Sherlock

Christmas Tree Vendor Permit · Add to a project

 **Expiration Date**

Active

Request Changes

(/#/explore/request-changes/187453)



TREE-24-2

12.6.3.1

Details

Submitted on Oct 17, 2024 at 1:34 pm

OCT 24 AM 10:33
HAUCITYCLERK



Attachments

0 files



Activity Feed

Latest activity on Oct 21, 2024



Applicant

Thomas Copeland



Location

24 SUMMER ST, Haverhill, MA 01830



View ▼

Edit Workflow



Payment

Paid Oct 17, 2024 at 1:37 pm



City Clerk Office Review

Completed Oct 18, 2024 at 10:22 am



Police Department Approval

Completed Oct 21, 2024 at 8:56 am



City Council Approval

In Progress



City Clerk Office Print Permit Review



Christmas Tree Vendor Permit Issued Document

Operating Information

Edit

Date for Opening*

11/17/2024

Date for Closing*

12/22/2024

Manager's Name*

Thomas Copeland

Manager's Cellphone*

978-702-6145

Structure On Site*

Other

Number of Trees*

150

Sunday Hours of Operation*

10am-8pm

Signature

Edit

Under penalties of perjury, I state that all of the above statements are true.

Yes*





TREE-24-2

Christmas Tree Vendor
Permit

Status: Active
Submitted On: 10/17/2024

Primary Location

24 SUMMER ST
Haverhill, MA 01830

Owner

HAVERHILL LODGE BEME
ORDER OF ELKS OF HAVERHILL
SUMMER ST 24 HAVERHILL, MA
01830

Applicant

Thomas Copeland
 978-702-6145
 eltomas1956@gmail.com
 1112 Western. Av
Haverhill , Ma 01832

Business Information

Type of Applicant*

Individual

New Field

Over 30 days

Operating Information

Date for Opening*

11/17/2024

Date for Closing*

12/22/2024

Manager's Name*

Thomas Copeland

Manager's Cellphone*

978-702-6145

Structure On Site*

Other

Number of Trees*

150

Monday Hours of Operation*

3pm-9pm

Tuesday Hours of Operation*

3pm-9pm

Wednesday Hours of Operation*

3pm-9pm

Thursday Hours of Operation*

3pm-9pm

Friday Hours of Operation*

3pm-9pm

Saturday Hours of Operation*

10am-8pm

Sunday Hours of Operation*

10am-8pm

Signature

Yes*









Attachments

History

Date	Activity
10/21/2024, 8:56:19 AM	OpenGov system assigned approval step City Council Approval from to Maria Bevilacqua on Record TREE-24-2
10/21/2024, 8:56:19 AM	OpenGov system altered approval step City Council Approval, changed status from Inactive to Active on Record TREE-24-2
10/21/2024, 8:56:19 AM	Kevin Lynch approved approval step Police Department Approval on Record TREE-24-2
10/18/2024, 10:22:15 AM	OpenGov system assigned approval step Police Department Approval from to Kevin Lynch on Record TREE-24-2
10/18/2024, 10:22:15 AM	OpenGov system altered approval step Police Department Approval, changed status from Inactive to Active on Record TREE-24-2

Date	Activity
10/18/2024, 10:22:15 AM	Maria Bevilacqua approved approval step City Clerk Office Review on Record TREE-24-2
10/17/2024, 1:37:32 PM	OpenGov system assigned approval step City Clerk Office Review from to Maria Bevilacqua on Record TREE-24-2
10/17/2024, 1:37:32 PM	OpenGov system altered approval step City Clerk Office Review, changed status from Inactive to Active on Record TREE-24-2
10/17/2024, 1:37:31 PM	OpenGov system completed payment step Payment on Record TREE-24-2
10/17/2024, 1:34:06 PM	OpenGov system altered payment step Payment, changed status from Inactive to Active on Record TREE-24-2
10/17/2024, 1:34:06 PM	Thomas Copeland submitted Record TREE-24-2
10/17/2024, 1:22:38 PM	auth0 671147d52f7549e01a4a17f6 started a draft Record

Timeline

Label	Activated	Completed	Assignee	Due Date	Status
 Payment	10/17/2024, 1:34:06 PM	10/17/2024, 1:37:31 PM	Thomas Copeland	-	Completed
 City Clerk Office Review	10/17/2024, 1:37:31 PM	10/18/2024, 10:22:15 AM	Maria Bevilacqua	-	Completed
 Police Department Approval	10/18/2024, 10:22:15 AM	10/21/2024, 8:56:19 AM	Kevin Lynch	-	Completed
 City Council Approval	10/21/2024, 8:56:19 AM	-	Maria Bevilacqua	-	Active
 City Clerk Office Print Permit	-	-	-	-	Inactive
 Christmas Tree Vendor Permit Issued	-	-	-	-	Inactive

File 10 DAYS

14.1

OCT 25 AM 8:19
HAVCITYCLERK



Document

CITY OF HAVERHILL

In Municipal Council

MUNICIPAL ORDINANCE

CHAPTER 240

**AN ORDINANCE RELATING TO AMENDING CHAPTER 240 COMMERCIAL VEHICLES
PARKING RESTRICTIONS AND PROHIBITIONS AND PARKING FINES**

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 240 SECTIONS 80 and 85 Schedule B – Vehicles and Traffic, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows:

On October __, 2024, the City Council of the City of Haverhill voted to amend Chapter 240 sections 80 and 85 Schedule B for further regulation of commercial vehicles in residential areas and increasing fines for parking fines.

240-80 Violations and penalties.

A. Any person who violates any parking provisions of this chapter shall be subject to the penalties authorized by MGL c. 90, §§ 20A 1/2 and 20D, and Chapter 105 of the Acts of 2004, and any other violations shall be punishable as may be provided by law.

B. Except as otherwise provided, whoever violates any of the provisions of this chapter relating to the parking of motor vehicles shall be punished by a penalty of not less than \$1 nor more than \$25 50 as authorized by MGL c. 90, § 20A 1/2, as amended, and Chapter 105 of the Acts of 2004. Effective January 1, 2005, as authorized by said § 20A 1/2 and Chapter 105 of the Acts of 2004, the following schedule for fines for offenses subject to this section committed within this City are hereby established:

Offense	Fine
Group M	
32. Parking In Residential Districts	\$25 <u>50</u>

And

§ 240-85 Schedule B: Parking Restrictions and Prohibitions.

At the end thereof add the following:

COMMERCIAL VEHICLES: All streets in each residential zoning district, as shown on the Zoning District Boundary Map of the City of Haverhill (Added 8-9-1983 by Doc. 26-L; amended 3-28-1995 by Doc. 24-G; 4-21-2009 by Doc. 16-E). No overnight parking of commercial

trucks/commercial vehicles 24 feet or greater in length and/or weighing three tons (6,000 Lbs) or more on any private property in any residential neighborhoods and on any public way or within any public parking lot within the City of Haverhill.

Emergency vehicles are exempt herefrom.

APPROVED AS TO LEGALITY:

City Solicitor



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

October 25, 2024

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

**RE: To Submit an Ordinance Relating to Amending Chapter 240 Sections 80 and 85
Schedule B Vehicles and Traffic**

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett, submit to the City Council a request to amend Chapter 240 Sections 80 and 85 Schedule B Vehicles and Traffic of the Code of the City of Haverhill. This item is to be placed on file for 10 days.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohy
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



1511

CITY HALL ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.COM
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

OCT 23 AM 10:01
HAVCITYCLERK

October 22, 2024

TO: Members of the City Council:

President Sullivan request to announce the 2025 City Council meeting schedule.

Thomas J. Sullivan

President Thomas J. Sullivan

(12)

(meeting: 10.29.24)

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

**CITY COUNCIL MEETING SCHEDULE
CALENDAR YEAR 2025**

7:00 PM Council Chambers Room 202

JANUARY	7, 14, 28
FEBRUARY	4, 11, 25
MARCH	4, 11, 18, 25
APRIL	1, 8, 15, 29
MAY	6, 13, 20
JUNE	3, 10, 17, 24
JULY	8, 22
AUGUST	5, 19
SEPTEMBER	9, 16, 23, 30
OCTOBER	7, 21, 28
NOVEMBER	18
DECEMBER	2, 9, 16

*November 5th Municipal Election

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basilliere



15.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
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WWW.CITYOFHAVERHILL.COM
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

October 16, 2024

OCT 23 AM 10:01
HAUCITYCLERK

TO: President and Members of the City Council:

Councilor Rogers requests a discussion relative to Amazon Trucks parking on public ways in the Ward Hill area

Catherine P. Rogers
Councilor Catherine P. Rogers

(meeting: 10.29.24)

(161)



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CITY OF HAVERHILL

In Municipal Council October 22 2024

ORDERED:

That Document 117 of December 28, 2021 (an Order relating to rates for private snow plowing and hauling) be and is hereby deleted in its entirety and the following inserted in place thereof:

Rates For Plowing, Clearing, and Hauling Snow

	Base Hourly Rate	Early Sign-Up Bonus	Base Hourly Rate With Sign-up Bonus
Vehicles			
7,001 to 9,000 lbs. GVWR	\$91	\$3	\$94
9,001 to 11,000 lbs. GVWR	\$105	\$3	\$108
11,001 to 16,000 lbs. GVWR	\$119	\$5	\$124
16,001 to 25,800 lbs. GVWR	\$125	\$5	\$130
25,801 to 36,000 lbs. GVWR	\$131	\$5	\$136
Tractor			
Plow size under 10 feet	\$137	\$5	\$137
Plow size 10 feet and greater	\$144	\$5	\$149
Front end loaders and backhoes			
Backhoe	\$137		
Less than 2 CY	\$137		
2 - 3.99 CY	\$137		
4 CY and greater	\$149		
Special Equipment			
Skid steer with AWD	\$110		
Skid steer with snowblower attachment	\$118		
Bombardier with snowblower	\$105		
Other Special Equipment	\$161		

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Spreaders

Capacity	
2 to 5.99 CY	\$10
6 to 9.99 CY	\$15
10 CY and greater	\$20

Snow Hauling

10-Wheeler, Tri-axle, and Dump Trailer	\$120
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Wing Plows⁽⁷⁾	\$25
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1. Owner must furnish frame, pump and ram, plow and cutting edges.
2. If ballast is supplied to contractor by the City, it shall be returned at the end of each storm.
3. Haverhill contractors will be given first consideration when being called.
4. Other Special Equipment - Equipment defined as "Special" will be determined by the Highway Superintendent or his agents. The hourly wage for said special equipment will be negotiated at the time of hire. This equipment is to be determined "Special" because it is not specified in this Order. Rates are not to exceed \$161.00 per hour for hiring of said Special Equipment unless directed by the City Council.
5. Snow plow contractors shall be guaranteed a minimum of four (4) hour time allotment for each call out by the City.
6. Early Sign-up Bonus is only available to Vendors that submit all required documents and completed the vehicle inspection by November 21, 2024.
7. The spreader rate and wing plow rate is added to the vehicle base hourly rate.

CONTINUED TO OCTOBER 29 2024

Attest:

_____ City Clerk

Backup



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DOCUMENT 117

CITY OF HAVERHILL

In Municipal Council December 28 2021

ORDERED:

That Document #7 of 2020 (an Order relating to rates for private snow plowing and hauling) be and is hereby deleted in its entirety and the following inserted in place thereof:

**RATES FOR SNOW PLOWING AND HAULING
EFFECTIVE December 29, 2021**

1. <u>TRUCK GROSS</u>	<u>BASIC HOURLY</u>
<u>VEHICLE WEIGHT RATING</u>	<u>RATE</u>
7,001 to 9,000 lbs.	77.00
9,001 to 11,000 lbs.	88.00
11,001 to 16,000 lbs. (Lt. 6 WH. Dump Truck)	100.00
16,001 to 36,000 lbs. (Heavy 6 WH. Dump Truck)	105.00
Over 36,001 lbs. (10 WH. Dump Truck)	110.00
Tractor/Loader	137.00
Specialized Equipment	148.00

NOTES:

1. Owner must furnish frame, pump and ram, plow and cutting edges.
2. If ballast is supplied to contractor by the City, it shall be returned at the end of each storm.
3. Haverhill contractors will be given first consideration when being called.
4. Special Equipment - Equipment defined as "Special" will be determined by the Highway Superintendent or his agents. The hourly wage for said special equipment will be negotiated at the time of hire. This equipment is to be determined "Special" because it is not specified in this Order. Rates are not to exceed \$148.00 per hour for hiring of said Special Equipment unless directed by the City Council.
5. Snow plow contractors shall be guaranteed a minimum of four (4) hour time allotment for each call out by the City.

Backup

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Showplow rates

2. SPREADERS
CAPACITY

6 cu yd to under 10 cu yd
10 cu yd to under 14 cu yd
14 cu yd and over

HOURLY RATE

Rates to be
determined at
the time of hire

3. POWER GRADERS
TYPE

Basic Grader
Grader equipped with wing plow

HOURLY RATE

80.00
90.00

4. FRONT-END LOADERS
CAPACITY

2 - 3 cu yds
4 - 6 cu yds

HOURLY RATE

Rates to be determined
at the time of hire

PASSED
Attest:



City Clerk

APPROVED:



Mayor



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
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WWW.CI.HAVERHILL.MA.US

HAVERHILL CITY CLERK OCT 18 2024 9:58:23

October 17, 2024

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

RE: Order Relating to Private Snow Plowing and Hauling Rates

Dear: Mr. President and Members of the Haverhill City Council:

Please find attached an order to raise rates for private snow plowing, clearing and hauling contractors.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Haverhill

Robert E. Ward, DPW Director
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillMA.gov

Date: October 18, 2024

To: Melinda E. Barrett
Mayor of Haverhill

From: Robert E. Ward *REW.*
DPW Director

Subject: Request for Approval of City Council Order to Increase Pay Rates for Snow
Plowing Contractors

Attached is a proposed City Council Order establishing new pay rates for snow plowing contractors. This adjustment has been deemed necessary after a review of current rates, the growing operational costs that contractors face, including fuel, equipment maintenance, and labor costs, and a review of rates paid by other municipalities.

The new rates increase the rates set by Document 117 (attached) on December 28, 2021, for most equipment categories by 9% (3% per year). The proposed Order also includes an early sign-up bonus of \$3 per hour for pickup trucks and \$5 per hour for larger trucks, large tractors, and front-end loaders. The early sign-up bonus is available to contractors who submit all required documents and complete inspections by November 21st.

Approving this order will help ensure the City is well-prepared for the upcoming winter and will continue to receive high-quality snow removal services. I recommend moving forward with the approval of this Order.

If the proposed Order is acceptable, please forward it to the City Clerk to be placed on the agenda for the City Council meeting on October 22nd.

If you need additional information, please contact me at rward@haverhillMa.gov or call me at (978) 374-2382.

Attachment

Cc: Christine Lindberg, Chief of Staff, clindberg@haverhillma.gov
Lisa Mead, City Solicitor, lisa@mtclawyers.com
Michael Arpino, Highway Superintendent, marpino@haverhillma.gov
Angel Perkins, City Auditor, aperkins@haverhillma.gov

CITY COUNCIL

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Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



CITY OF HAVERHILL

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CITY CLERK

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October 24, 2024

TO: President and Members of the City Council:

Councilor Michitson wishes to announce the Planning and Development Committee Meeting on "Building Student Education and Career Opportunities and Support System without Boundaries" on November 18th, 6 PM, in the City Council Chamber.

John A. Michitson
Councilor John A. Michitson (u)

(meeting: 10.29.24)

**Preliminary Agenda for City Council Planning and Development Committee Meeting
“Building Student Education and Career Opportunities and Support System”**

Wednesday, November 18, 2024, 6PM

Haverhill City Council Chamber

REC'D
NOV 18 2024
10:00 AM

Purpose: To collectively explore how student opportunity ecosystem of comprehensive high schools (Haverhill High School), regional vocational schools (Whittier Vo-Tech,) community colleges (NECC), industry, non-profits, commercial and government training organizations, students and parents can better work together to align student passions and needs with education and career opportunities across institutional boundaries.

Preliminary Agenda/Outline:

1. Purpose and agenda
2. What are the barriers to better match student passions and needs with education/training and career opportunities?
 - a. General barriers (examples):
 - i. Students and parents lack of awareness of education/training and career opportunities and the associated benefits
 - ii. Lack of equity across education/training and career opportunities
 - iii. Lack of data and analysis to assess student opportunity gap
 - iv. Lack of cohesiveness across student support and opportunity ecosystem
 1. Especially between schools, training organizations and industry
 - v. Lack of agility in schools to adjust to changing student needs, with practical limitations such as funding, bureaucracy and governance
 - b. Specific barriers (examples):
 - i. Vocational opportunity barriers (examples):
 1. Too few seats at vocational technical high schools to meet demand
 2. The State’s requirement that comprehensive high schools cannot provide the same vocational classes as vocational technical high schools
 3. The State’s requirement that comprehensive high schools must accept all students while regional Vo-Tech schools can select students based on success factors such as grades and attendance
 4. Reference: <https://whav.net/2024/10/09/haverhill-city-council-discusses-alternative-vocational-programs-for-high-school-students/>

3. Stakeholder-proposed solutions (examples):

a. Create a student-centric collaborative opportunity and support ecosystem

- i. Build flexible career paths for each student
- ii. Build trust across all stakeholders
 - 1. There are many existing partnerships to build on
- iii. Identify how non-profits can fill gaps between schools and industry

b. Vocational case (examples):

- i. Create additional vocational seats based on data analysis
 - 1. Lottery only redistributes the shortage of seats
- ii. Address alternative training opportunities (shared across schools, evening, summer)
- iii. Address better method of determining how many vocational seats are really needed
- iv. Identify potential High School and commercial training organization partnerships
 - 1. Example, Peterson School <https://petersonschool.com/>
- v. Re-examine current State barriers

4. Next steps to build and execute plan

OCT 24 PM3:38
HANGTOLERK

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HAVERHILL MA 01830
CITY CLERK JULIA M. BROWN

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

103-HH	Motion by Councilor Michitson to send the <i>Home Rule Petition – An act establishing guidelines for the installation of and use of Electric vehicle charging stations in the City of Haverhill</i> , to committee in order to coordinate with condo associations.	A&F	12/23/23
40	Motion by Councilor Lewandowski to send updated Cannabis Social Equity Best Practices for the Cannabis Control Commission to A&F for further review.	A&F	4/2/24
37	Motion by Councilor Lewandowski to send Ordinance regarding Officers and Employees – Article IV City Solicitor to A&F for further review.	A&F	4/2/24
12-P	Motion by Councilor Jordan to send possible conditions on new development and potential changes to our zoning ordinances.	Planning & Development	5/21/24
12-S	Motion by Councilor Ferreira to send the City’s Swimming Ordinance Chapter 193 Article III and related items at Lake Saltonstall, aka Plug Pond to NRPP for further discussion.	NRPP	6/18/24