



CITY OF HAVERHILL
CITY COUNCIL AGENDA - AMENDED

Tuesday, May 13, 2025, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Barrett, along with members of the City Council and School Committee, request to introduce Alan Beckford and present him with a citation in recognition of his 55 years of dedicated service to the City of Haverhill

5.2. Mayor Barrett requests to introduce *Public Works Director* Robert Ward to provide a brief update on the current drought emergency in the City of Haverhill

5.3. Mayor Barrett submits an Order for the acceptance of a gift in the amount of \$2,280.00 from *Nunans Florist and Greenhouses* to be used exclusively to enhance the *Edible Avenue* on the trail at *Riverside Park*

5.3.1. Order – Gift Acceptance from “*Nunans*” to be used to enhance the *Edible Avenue* on the trail at *River side Park*



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5.4. Mayor Barrett submits for information and discussion the proposed letter to Superintendent Maureen Lynch – Statement of Interest - Whittier Regional Vocational Technical High School MSBA Project
Related communication from Mary L Pichetti, Executive Director, Massachusetts School Building Authority

6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Council Vice President Jordan and Councillor Basiliere request to introduce Tracy Fuller and Gerald McKillop, COO, *YMCA of the North Shore*, to highlight *YMCA Water Safety Month*

6.2. Councillor Ferreira requests to introduce John Hassan, Chairperson of *Haverhill's Cultural Council*, to announce the upcoming *Multicultural Festival* on Saturday, June 14, 2025

6.3. Council Vice President Jordan requests to introduce Jeff Grassie, Director, seeking approval of the *Haverhill Farmer's Market* and requests all fees be waived

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. William Pillsbury, *Economic Development and Planning Director*, requests Hearing and submits Ordinance containing proposed amendments that will provide clarification to the City's solar energy system Ordinance

**Refer to Planning Board and
Council Hearing June 17, 2025**

8.1.1 Ordinance re: Zoning – Amend Chapter 255 by adding Section 7.8.13 Mandatory Inclusion of Roof-Mounted Solar Energy Systems

File 10 days



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8.2 William Pillsbury, *Economic Development and Planning Director*, requests Hearing and submits Ordinance regarding a Zoning Amendment – Floodplain Overlay District (Chap 255:9.1) **Refer to Planning Board and Council Hearing June 17, 2025**

8.2.1 Ordinance re: Zoning – Amend Chapter 255 – Delete section 9.1 in its entirety and replace with new section 9.1, to provide required updates to the City’s Floodplain Overlay District Ordinance (FODO) File 10 days

8.3 Robert F Ward, *DPW Director*, submits for approval a proposed Loan Order to appropriate \$14,667,000 and the corresponding *Authority to File* document to fund engineering and construction of Phase 2 of the Locke st area *Combined Sewer Separation Project*

8.3.1 Loan Order –Appropriate \$14,667,000 to finance Phase 2 Locke Street Sewer, Water, and Drain Improvements

File 10 days

8.3.1.2 Authority to File – Authorize Mayor on behalf of the applicant to file applications and execute any pertinent agreements as needed

9. UTILITY HEARING(S) AND RELATED ORDER(S):

10. HEARINGS AND RELATED ORDERS:

11.APPOINTMENTS:

11.1. **Confirming Appointments**

11.2. **Non-Confirming Appointments:**

11.3. **Constables**

11.4. **Resignations:**



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12. PETITIONS:

12.1. **Applications Handicap Parking Sign:** *with Police approval*

12.2. **Amusement/Event Application:** *with Police approval*

12.2.1. **EVNT 25-11:** *Vintage Bazaar New England*, Devon Allen, Director, requesting to hold craft and vintage show, June 21 & 22 at *Kimball Farm*, 791 East Broadway - June 21, is 8:30 am to 4 pm and June 22, is 10 am to 3 pm

12.2.2. **EVNT 25-12:** Michael Rossi, President of *Greater Haverhill Arts Association*, requesting to hold annual *Art Festival* one-day outdoor exhibit and sale of fine art, to be held on the *Bradford Common*, September 6th from 9 am to 3 pm, and requests any additional fees be waived

12.2.3. **EVNT 25-13:** Kevin Door, Event Chairman for *Crescent Yacht Club*, to hold *Annual Charity Canoe Race* at the *Yacht Club*, 30 Ferry st, June 7th from 7:30 am to 3:30 pm

12.2.4. **EVNT 25-15:** Jeff Grassie, Manager for *Haverhill Farmers Market*, requesting to hold the *Farmers Market*, every week on Saturdays, June 21 to October 25, at the *Bradford Common*, 9 am to 1 pm and asks any additional fees be waived

12.3. **Auctioneer License:**

12.4. **Tag Days:** *with Police approval*

12.5. **One Day Liquor License** – *with License Commission & HPD approval*

12.6. **ANNUAL LICENSE RENEWALS:**

12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*

12.6.2. **Coin-Op License Renewals** – *with Police approval*

12.6.3. **Christmas Tree Vendor** – *with Police approval*

12.6.4. **Taxi Driver Licenses for 2024:** *with Police approval*

12.6.5. **Taxi/Limousine License** *with Police approval*

12.6.6. **Junk Dealer /Collector License** - *with Police approval*

12.6.7. **Pool/Billiard**

12.6.8. **Bowling**



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- 12.6.9. **Sunday Bowling**
 - 12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*
 - 12.6.11. **Buy & Sell Second Hand Clothing** *with Police approval*
 - 12.6.12. **Pawnbroker license** - *with police approval*
 - 12.6.13. **Fortune Teller** *with - Police approval*
 - 12.6.14. **Buy & Sell Old Gold** – *with Police approval*
 - 12.6.15. **Roller Skating Rink**
 - 12.6.16. **Sunday Skating**
 - 12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
 - 12.6.18. **Limousine/Livery License/Chair Cars** *with Police approval*

13. MOTIONS AND ORDERS:

- 13.1. Order – pay bills of previous years and authorize payment from current year departmental appropriations as listed:

| <u>Vendor</u> | <u>Amount</u> | <u>Account</u> |
|---------------|---------------|-----------------|
| National Grid | \$4,777.21 | Public Property |
| National Grid | \$5,563.43 | Public Property |
| National Grid | \$2,719.26 | Public Property |
| National Grid | \$5,040.18 | Public Property |

Total: \$18,100.08

- 13.2 Order – authorize amendment to modify the bond requirement in Chapter 80, Section 8, Sub-section B of the Code of the City of Haverhill

13.2.1 Ordinance re: To Amending Chapter 80 Purchasing and Contracts File 10 days

14. ORDINANCES (FILE 10 DAYS):

- 14.1. Ordinance re: Dogs and Other Animals – Amend chapter 137-4 of the City Code: Article II, Kennels; Dog Licensing File 10 days
Related communication from Lisa Mead, City Solicitor



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15. COMMUNICATIONS FROM COUNCILORS:

- 15.1. Councillor Ferreira requests the City Council send a letter of support to the State Legislature's Committee on Education in support of Senator Pavel Payano's bill, S440, changing the Chapter 70 education funding formula to account for actual inflationary increases

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 13-N: Councillor McGonagle requests to introduce Adam T Jankowski to take the Civil Service Exam for Police Officer in Haverhill, notwithstanding the maximum age requirement
- 16.1.1. Document 66: Order - Home Rule Petition – Authorize Adam T Jankowski to take the Civil Service Exam for Police in Haverhill, notwithstanding the maximum age requirement

Continued from May 6, 2025

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN: